



CITY OF SWEET HOME CITY COUNCIL AGENDA - REVISED

August 23, 2022, 6:30 PM
Sweet Home City Hall, 3225 Main Street
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

Meeting Information

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, online visit <http://live.sweethomeor.gov>. If you don't have access to the internet you can call in to 1-971-203-2871, choose option #1 and enter the meeting ID to be logged in to the call. Meeting ID: 226 531 982#

This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon Public Meeting Law, and have been approved by the Mayor and Chairperson of the meeting.

I. Call to Order and Pledge of Allegiance

II. Roll Call

III. Consent Agenda:

a) Approval of Minutes:

- i) 2022-08-09 City Council Minutes - ES (pg. 4)
- ii) 2022-08-09 City Council Minutes (pg. 6)
- iii) 2022-08-10 City Council Minutes - ES (pg. 11)
- iv) 2022-08-11 City Council Minutes - ES (pg. 13)
- v) 2022-08-15 City Council Minutes - ES (pg. 15)

IV. Recognition of Visitors and Hearing of Petitions:

- a) Introduction of Matt Brown - Interim Finance Director

V. Old Business:

- a) Public Hearing: Community Development Block Grant (pg. 17)
- b) Request for Council Action – Appointment of Manager Pro Tem (pg. 26)
- c) Request for Council Action – Contract for Services – Finance Director Pro Tem (pg. 28)
- d) Request for Council Action - ODOT Art in the Public Right-of-Way Agreement (pg. 40)

VI. New Business:

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

- a) Public Hearing: Legislative Amendment LA22-01 (pg. 58)
- b) Request for Council Action – Resolution No. 30 for 2022- A Resolution Approving the City Manager Employment Agreement (pg. 388)
- c) Request for Council Action –Approving the Consulting Transition City Manager Employment Agreement (pg. 397)
- d) Request for Council Action – Contract for Services – Merina and Company (pg. 403)
- e) Request for Council Action - Electronic Construction Document Control System Software and Support Services RFP (pg. 408)
- f) Request for Council Action - Mahler WRF Construction Support Services Proposal (pg. 449)
- g) Request for Council Action - ODOT US 20/OR 228 ADA Ramp Add-Work Agreement (pg. 462)
- h) Request for Council Action -IGA Transportation and Growth Management Grant (pg. 473)
- i) Request for Council Action - Emergency Contract for Water Main Break Repair (pg.)

VII. Ordinance Bills

- a) Request for Council Action and First Reading of Ordinance Bills
- b) Second Reading of Ordinance Bills
- c) Third Reading of Ordinance Bills (Roll Call Vote Required)

VIII. Reports of Committees:

Ad Hoc Committee on Health
 Administrative and Finance/Property
 Area Commission on Transportation
 Chamber of Commerce
 Charter Review Committee
 Council of Governments
 Legislative Committee
 Library Advisory Board
 Park and Tree Committee
 Solid Waste Advisory Council
 Youth Advisory Council

IX. Reports of City Officials:

Mayor's Report
 City Manager's Report
 i) Council Tracker (pg. 548)

X. Department Director's Reports (1st meeting of the Month)

Public Works Director
 i) DEQ Reports, Approval and Noncompliance Letters (pg. 549)
 Finance Director
 Police Chief
 i) Police Department Monthly Report (pg. 564)
 City Attorney

XI. Council Business for Good of the Order

- a) Samaritan Health Invitation to Ground Breaking (pg. 574)

XII Adjournment