



# CITY OF SWEET HOME CITY COUNCIL AGENDA

April 09, 2024, 6:30 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

## Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

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## Meeting Information

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, online visit <http://live.sweethomeor.gov>. If you don't have access to the internet you can call in to 541-367-5128, choose option #1 and enter the meeting ID to be logged in to the call. Meeting ID: 276 473 769 028

This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon Public Meeting Law, and have been approved by the Mayor and Chairperson of the meeting.

### I. Call to Order and Pledge of Allegiance

### II. Roll Call

### III. Consent Agenda

- a) Request for Council Action – Appointments and Reappointment to Committees, Commission, and Board
- b) 2024 Oregon Jamboree Packet
- c) 2024 Icebox Cook Off Packet
- a) Approval of Minutes:
  - i) 2024-03-26 City Council Work Session Minutes
  - ii) 2024-03-26 City Council Meeting Minutes

### IV. Recognition of Visitors and Hearing of Petitions

- a) If I Were Mayor... Local Contest Awards
- b) National Library Week Proclamation

### V. Old Business

### VI. New Business

- a) Request for Council Action – Resolution No. 6 for 2024 – Dissolution of the All Hazard Mitigation Planning Committee

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*The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.*

b) Request for Council Action – Resolution No. 7 for 2024 – Citywide Stop Signs

**VIII. Reports of Committees**

**IX. Reports of City Officials**

City Manager's Report

Mayor's Report

**X. Department Director Reports**

Library Services Director

i) Library Director Report - March 2024

Community and Economic Development Director

i) Community & Economic Development Director Report - March 2024

Public Works Director

Police Chief Monthly Report - March 2024

i) Police Chief Report - March 2024

**XI. Council Business for Good of the Order**

**XII. Adjournment**