



# CITY OF SWEET HOME CITY COUNCIL AGENDA

June 14, 2022, 6:30 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

## Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

---

## Meeting Information

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, online visit <http://live.sweethomeor.gov>. If you don't have access to the internet you can call in to 541-367-5128, choose option #1 and enter the meeting ID to be logged in to the call. Meeting ID: 473 954 605 #

This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon Public Meeting Law, and have been approved by the Mayor and Chairperson of the meeting.

### I. Call to Order and Pledge of Allegiance

### II. Roll Call

### III. Consent Agenda:

- a) Approval of Minutes:
  - i) 2022-05-24 City Council Minutes - WS (pg. 3)
  - ii) 2022-05-24 City Council Minutes (pg. 5)
  - iii) 2022-05-26 City Council Minutes - ES (pg. 10)
  - iv) 2022-05-31 City Council Minutes - ES (pg. 12)

### IV. Recognition of Visitors and Hearing of Petitions:

- a) Swearing In Ceremony - Officer Garritt Bolkcom & Officer Daniel Gerkman

### V. Old Business:

- a) Request for Council Action – RSH BBQ Amplified Sound Permit (pg. 14)
- b) Discussion Only - Railroad Depot Building
- c) Request for Council Action – Sweet Home Rotary Club Special Event Permit Application (pg. 17)

### VI. New Business:

- a) Request for Council Action - Hilltop Market OLCC Change of Ownership (pg. 35)

---

*The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.*

- b) PUBLIC HEARING - Resolution No. 18 for 2022 - Adopting a Budget for 2022-2023, Making Appropriations and Levying Taxes (pg. 40)
- c) Request for Council Action - 2022 Oregon Jamboree Special Event Application (pg. 45)
- d) Request for Council Action - WWTP Interested Contractors Pre-Qualification (pg. 83)

**VII. Ordinance Bills**

- a) Request for Council Action and First Reading of Ordinance Bills
- b) Second Reading of Ordinance Bills
- c) Third Reading of Ordinance Bills (Roll Call Vote Required)
  - i) Request for Council Action - Ordinance No. 3 for 2022 (pg. 146)

**VIII. Reports of Committees:**

Ad Hoc Committee on Health  
Administrative and Finance/Property  
Area Commission on Transportation  
Chamber of Commerce  
Charter Review Committee  
Council of Governments  
Legislative Committee  
Library Advisory Board  
Park and Tree Committee  
Solid Waste Advisory Council  
Youth Advisory Council

**IX. Reports of City Officials:**

Mayor's Report  
City Manager's Report

- i) City Council Issue Tracker (pg. 156)

**X. Department Director's Reports (1st meeting of the Month)**

Library Services Director

- i) Monthly Department Report - May 2022 (pg. 157)

Community and Economic Development Director

- i) Monthly Department Report - May (pg. 159)

Public Works Director

- i) Monthly Department Report - May 2022 (pg. 163)

City Attorney

**XI. Council Business for Good of the Order**

- a) Project Closeout - Wastewater Treatment Plant Direct Legislative Appropriation House Bill 5530 (\$2,000,000) (pg. 166)

**XII. Adjournment**