



CITY OF SWEET HOME CITY COUNCIL AGENDA

September 24, 2024, 6:30 PM
Sweet Home City Hall, 3225 Main Street
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

Meeting Information

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, visit <http://live.sweethomeor.gov>. If you do not have access to the internet, you can call in to 541-367-5128, choose option #1, and enter the meeting ID to be logged in to the call. Meeting ID: 258 239 814 274

This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon Public Meeting Law, and have been approved by the Mayor and Chairperson of the meeting.

I. Call to Order & Pledge of Allegiance

II. Roll Call

III. Consent Agenda

- a) Approval of Minutes:
 - i) 2024-08-06 City Council Meeting Minutes
 - ii) 2024-09-10 City Council Executive Session Minutes
 - iii) 2024-09-10 City Council Meeting Minutes

II. Recognition of Visitors & Hearing of Petitions

- a) Recognition of Public Service

III. Old Business

- a) Request for Council Action – Resolution No. 20 for 2024 – Appointing a City Attorney

IV. New Business

- a) Request for Council Action – Contract Approval for the Nandina Overlay Project (9th Avenue to 12th Avenue)

V. Reports of Committees

Ad Hoc Committee on Arts & Culture - Councilor Gourley

Administration, Finance & Property Committee - President Pro Tem Mahler

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

Community Health Committee - Mayor Coleman & Councilor Gourley

Library Advisory Board - President Pro Tem Mahler

Park & Tree Committee - Councilor Trask

Public & Traffic Safety Committee - Councilors Richards & Thorstad

Youth Advisory Council - Councilor Sanchez

VI. Department Director Reports

Library Services Director

i) Library Services Director Report - August 2024

Community & Economic Development Director

i) Community & Economic Development Director Report - August 2024

VII. Reports of City Officials

City Manager's Report

Mayor's Report

VIII. Council Business for Good of the Order

IX. Adjournment