



CITY OF SWEET HOME CITY COUNCIL AGENDA

May 12, 2020, 6:30 PM
Sweet Home City Hall, 3225 Main Street
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

Meeting Information

The City Council will hold a Regular City Council meeting at 6:30 p.m. in the City Council Chambers at City Hall, 3225 Main Street. In order to protect residents, staff, and elected officials due to the novel COVID-19 virus, the frequency and length of public meetings, including the City Council, boards and commissions, will be minimized. Non-urgent and non-essential City business with expected public feedback will be postponed whenever possible. Individuals attending public meetings in person will be limited to the first six people, required to maintain appropriate social distancing, (6-ft.) and be free of symptoms related to COVID-19. The City of Sweet Home City Council is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the City Council meeting live, online visit live.sweethomeor.gov. If you don't have access to the internet you can call in to 541-367-5128 and you'll be asked to choose option #1 to be logged in to the call.

This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon public meeting law, and has been approved by the Mayor as Chairperson of the meeting. All votes will be conducted by Roll Call Vote.

Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

Call to Order and Pledge of Allegiance

Roll Call

Consent Agenda:

Approval of Minutes:

- a) 2020-04-28 City Council Meeting Minutes (pg. 3-7)
- b) 2020-04-29 Budget Committee Minutes (pg. 8-9)
- c) 2020-05-05- Budget Committee Minutes (pg. 10-12)

Recognition of Visitors and Hearing of Petitions:

Old Business:

- a) COVID-19 Information (pg. 13-14)
Representative Sherrie Sprenger, Oregon House of Representatives
Commissioner Will Tucker, Linn County Board of Commissioners (Video Conference)
- b) Request for Council Action - City Manager Evaluation (pg. 15-30)
- c) Information Only – Ordinance No. 7 for 2020 – Water System in Critically Affected Chemical Area (pg. 31-37)

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

New Business:

- a) Information Only - RFP for Operation and Maintenance of the City's Water/Wastewater Treatment Facilities (pg. 38-79)
- b) Information Only - RFP for Engineer of Record (pg. 80-106)
- c) Local COVID Relief Grant Program

Ordinance Bills

Request for Council Action and First Reading of Ordinance Bills

Second Reading of Ordinance Bills

- a) Ordinance No. 6 for 2020 - Local Improvement District Amendments (pg. 107-118)
- b) Ordinance No. 8 for 2020 -Text Amendments to Title 15.12 Flood Hazard Area Regulations (pg. 119-176)

Third Reading of Ordinance Bills (Roll Call Vote Required)

Reports of Committees:

Administrative and Finance/Property

Park and Tree Committee

Youth Advisory Council

Chamber of Commerce

Council of Governments

Area Commission on Transportation

Solid Waste Advisory Council

Ad Hoc Committee on Health

Legislative Committee

Reports of City Officials:

Mayor's Report

City Manager's Report

Department Director's Reports (1st meeting of the Month)

Library Services Director

- a) Library Director's Report, Patron Statistics, Circulation Statistics – April 2020 (pg. 177-179)

Community and Economic Development Director

- a) Community and Economic Development Department Monthly Report - April 2020 (pg. 180-184)

Public Works Director

- a) Public Works Monthly Report of Activities - April 2020 (pg. 184-187)

Department Director's Reports (2nd meeting of the Month)

Finance Director

Police Chief

City Attorney

Council Business for Good of the Order**Adjournment**