



CITY OF SWEET HOME CITY COUNCIL AGENDA

October 11, 2022, 6:30 PM
Sweet Home City Hall, 3225 Main Street
Sweet Home, OR 97386

WiFi Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

Meeting Information

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, online visit <http://live.sweethomeor.gov>. If you don't have access to the internet you can call in to 971-230-2871, choose option #1 and enter the meeting ID to be logged in to the call. Meeting ID:473 954 605#

This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon Public Meeting Law, and have been approved by the Mayor and Chairperson of the meeting.

I. Call to Order and Pledge of Allegiance

II. Roll Call

III. Consent Agenda:

- a) Approval of Minutes:
 - i) 2022-09-13 City Council Meeting Minutes
 - ii) 2022-09-27 City Council Minutes - ES
 - iii) 2022-09-27 City Council Minutes

IV. Recognition of Visitors and Hearing of Petitions:

V. Old Business:

- a) INFORMATION ONLY: FAC Managed Outreach and Community Resource Facility Update

VI. New Business:

- a) Request for Council Action - Mountain Fir Right-of-Way Dedication
- b) Request for Council Action - Rio Theater OLCC Liquor License Application
- c) Request for Council Action - ODOT Rail and Public Transit Division Agreement 35384

VII. Ordinance Bills

VIII. Reports of Committees:

Ad Hoc Committee on Health

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

Administrative and Finance/Property
Area Commission on Transportation
Chamber of Commerce
Charter Review Committee
Council of Governments
Legislative Committee
Library Advisory Board
Park and Tree Committee
Solid Waste Advisory Council
Youth Advisory Council

IX. Reports of City Officials:

Mayor's Report
City Manager's Report

X. Department Director's Reports (1st meeting of the Month)

Library Services Director

i) Monthly Library Report - September 2022

Community and Economic Development Director

i) Community & Economic Development Department Monthly Report for September, 2022

Public Works Director

i) Monthly Report

ii) Mahler WRF Improvement Project Monthly Report

City Attorney

XI. Council Business for Good of the Order

XII Adjournment