

# CITY OF SWEET HOME CITY COUNCIL AGENDA (REVISED)

March 09, 2021, 6:30 PM Sweet Home City Hall, 3225 Main Street Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones - Anyone who wishes to speak, please sign in.

### **Mission Statement**

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

#### **Meeting Information**

The City Council will hold a Regular City Council meeting at 6:30 p.m. in the City Council Chambers at City Hall, 3225 Main Street. In order to protect residents, staff, and elected officials due to the novel COVID-19 virus, the frequency and length of public meetings, including the City Council, boards and commissions, will be minimized. Non-urgent and non-essential City business with expected public feedback will be postponed whenever possible. Individuals attending public meetings in person will be required to maintain appropriate social distancing, (6-ft.) and be free of symptoms related to COVID-19. The City of Sweet Home City Council is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the City Council meeting live, online visit **live.sweethomeor.gov**. If you don't have access to the internet you can call in to 541-367-5128 and you'll be asked to choose option #1 to be logged in to the call. Meeting ID 473 954 605#

This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon public meeting law, and has been approved by the Mayor as Chairperson of the meeting.

Cell phones should not be used in the Council Chambers by city staff or Council during this meeting for any reason, including text messages, emails, or phone calls. If a member of the public needs to utilize their cell phone for a call, please exit the Council Chambers.

#### Call to Order and Pledge of Allegiance

#### Roll Call

#### **Consent Agenda:**

a) Request for Council Action – Appointment to the Charter Review Committee (pg. 3)

Approval of Minutes:

a) 2021-02-23 City Council Meeting Minutes (pg. 7)

#### **Recognition of Visitors and Hearing of Petitions:**

#### **Old Business:**

#### New Business:

a) Status update on City Engineer projects

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

- b) Request for Council Action Resolution No. 7 for 2021 System Development Charge Methodology (pg. 13)
- c) Request for Council Action Resolution No. 8 for 2021- System Development Charge Capital Projects List (pg. 60)
- d) Request for Council Action Resolution No. 9 for 2021 System Development Charge Fee Schedule (pg. 67)
- e) Request for Council Action Resolution No. 10 for 2021 Disposal of City Vehicles (pg. 76)

#### **Ordinance Bills**

Request for Council Action and First Reading of Ordinance Bills

Second Reading of Ordinance Bills

Third Reading of Ordinance Bills (Roll Call Vote Required)

a) Ordinance No. 2 for 2021 - Ordinance No. 1294 - Sweet Home Ordinance Pertaining to System Development Fees (pg. 80)

#### **Reports of Committees:**

Administrative and Finance/Property

Park and Tree Committee

Library Advisory Board

Youth Advisory Council

Chamber of Commerce

**Charter Review Committee** 

Council of Governments

Area Commission on Transportation

Solid Waste Advisory Council

Ad Hoc Committee on Health

Legislative Committee

#### **Reports of City Officials:**

Mayor's Report

City Manager's Report

#### Department Director's Reports (1st meeting of the Month)

Library Services Director

Community and Economic Development Director

- a) Community and Economic Development Department February 2021 (pg, 97)
- **Public Works Director** 
  - a) Public Works Department Monthly Report of Activities February 2021 (pg. 102)

City Attorney

## **Council Business for Good of the Order**

a) Revised Willamette Basin Mercury Total Maximum Daily Levels - DEQ Letter to Council (pg, 105)

#### Adjournment