



# CITY OF SWEET HOME CITY COUNCIL AGENDA **REVISED**

September 12, 2023, 6:30 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

WiFi Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

## **Mission Statement**

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

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## **Meeting Information**

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, online visit <http://live.sweethomeor.gov>. If you don't have access to the internet you can call in to 541-367-5128, choose option #1 and enter the meeting ID to be logged in to the call. Meeting ID: 291 756 248 652. This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon Public Meeting Law, and have been approved by the Mayor and Chairperson of the meeting.

### **I. Call to Order and Pledge of Allegiance**

### **II. Roll Call**

### **III. Consent Agenda:**

- a) Amendment to Intergovernmental Agreement for Transportation System Plan

### **IV. Recognition of Visitors and Hearing of Petitions:**

### **V. Old Business:**

### **VI. New Business:**

- a) Request for Council Action – Approving Resolution 22 and 23 to forgive Interfund Loans
- b) Request for Council Action – Approving Resolution 24 to update salary schedules
- c) Request for Council Action – Reviewing and Approving the Contract for the Visitor's Center
- d) Request for Council Action – Approving a Personal Services Contract with the Community Services Consortium

### **VII. Ordinance Bills**

- a) Request for Council Action and First Reading of Ordinance Bills
- b) Second Reading of Ordinance Bills
- c) Third Reading of Ordinance Bills (Roll Call Vote Required)

### **VIII. Reports of Committees:**

Ad Hoc Committee on Health

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*The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.*

Ad Hoc Committee on Arts and Culture

Administrative and Finance/Property

Traffic Safety Committee

Area Commission on Transportation

Chamber of Commerce

Charter Review Committee

Council of Governments

Library Advisory Board

Park and Tree Committee

Solid Waste Advisory Council

Youth Advisory Council

**IX. Reports of City Officials:**

City Manager's Report

Mayor's Report

**X. Department Director's Reports (1st meeting of the Month)**

Library Services Director

Community and Economic Development Director

Public Works Director

**X. Department Director's Reports (2nd meeting of the Month)**

Finance Director

Police Chief

City Attorney

**XI. Council Business for Good of the Order**

**XII Adjournment**