

# CITY OF SWEET HOME CITY COUNCIL AGENDA

March 08, 2022, 6:30 PM Sweet Home City Hall, 3225 Main Street Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones - Anyone who wishes to speak, please sign in.

#### **Mission Statement**

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

## **Meeting Information**

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, online visit http://live.sweethomeor.gov. If you don't have access to the internet you can call in to 541-367-5128, choose option #1 and enter the meeting ID to be logged in to the call. Meeting ID: 473 954 605#

This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon Public Meeting Law, and have been approved by the Mayor and Chairperson of the meeting.

- I. Call to Order and Pledge of Allegiance
- II. Roll Call
- III. Consent Agenda:
  - a) Approval of Minutes:
    - i) 2022-02-18 City Council Meeting Minutes ES (pg. 3)
    - ii) 2022-02-18 City Council Meeting Minutes SP (pg. 5)
    - iii) 2022-02-22 City Council Meeting Minutes (pg. 7)
- IV. Recognition of Visitors and Hearing of Petitions:
  - a) Rural Development Initiative (RDI) Presentation
- V. Old Business:
  - a) Request for Council Action Radiator Supply Request (pg. 11)
  - b) Request for Council Action Intergovernmental Agreement with Linn County for Proposed RV Sewage Disposal Facility (pg. 15)
  - c) Request for Council Action Agreement with FAC for Managed Outreach and Community Resource Facility (pg. 25)
  - d) Resolution No. 7 for 2022 Terminating the State of Emergency due to COVID-19 (pg. 35)

#### VI. New Business:

a) Request for Council Action - Authorization to Fill a Vacant Position (pg. 36)

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

- b) Request for Council Action Chamber of Commerce Contract (pg. 38)
- c) Request for Council Action City Manager Recruitment Strategy (pg. 46)
- d) Request for Council Action Revisions to City Manager Pro Tem Contract (pg. 166)

#### VII. Ordinance Bills

- a) Request for Council Action and First Reading of Ordinance Bills
- b) Second Reading of Ordinance Bills
- c) Third Reading of Ordinance Bills (Roll Call Vote Required)
  - i) Ordinance Bill No. 2 for 2022 Ordinance No. 1302 Centurylink Franchise Agreement (pg. 168)

## VIII. Reports of Committees:

Ad Hoc Committee on Health

Administrative and Finance/Property

Area Commission on Transportation

**Chamber of Commerce** 

**Charter Review Committee** 

Council of Governments

Legislative Committee

Library Advisory Board

Park and Tree Committee

Solid Waste Advisory Council

Youth Advisory Council

### IX. Reports of City Officials:

Mayor's Report

City Manager's Report

i) Annual Chamber Banquet Info and RSVP (pg. 174)

# X. Department Director's Reports (1st meeting of the Month)

Library Services Director

i) February 2022 Statistics (pg. 175)

Community and Economic Development Director

i) February 2022 Monthly Report (pg. 177)

Public Works Director

i) February 2022 Monthly Report (pg. 181)

City Attorney

#### XI. Council Business for Good of the Order

### XII Adjournment