



# CITY OF SWEET HOME CITY COUNCIL AGENDA

May 10, 2022, 6:30 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

WiFi Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

## Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

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## Meeting Information

The City of Sweet Home will meet in-person and will stream the meeting via the Microsoft Teams platform. There will be opportunity for public input via the live stream. To view the meeting live, online visit <http://live.sweethomeor.gov>. If you don't have access to the internet you can call in to 541-367-5128, choose option #1 and enter the meeting ID to be logged in to the call. Meeting ID: 321 716 901#

This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon Public Meeting Law, and have been approved by the Mayor and Chairperson of the meeting.

### I. Call to Order and Pledge of Allegiance

### II. Roll Call

### III. Consent Agenda:

- a) Approval of Minutes:
  - i) 2022-04-26 City Council Meeting Minutes (pg. 3)

### IV. Recognition of Visitors and Hearing of Petitions:

- a) Introduction of Sportsman's Holiday Princesses
- b) Sweet Home Chamber of Commerce Triannual Report and Strategic Plan Update (pg. 8)

### V. Old Business:

- a) **Request for Council Action** - Vacant Building Fees (pg. 22)
- b) **Request for Council Action** - Wastewater Treatment Plant Funding Options (pg. 78)

### VI. New Business:

- a) Mental Health Month Proclamation (pg. 81)
- b) Information Only - Traffic Enforcement Update (pg. 82)
- c) **Request for Council Action** - 9th Avenue Waterline Replacement Project Bid Posting (pg. 87)
- d) **Request for Council Action** - Resolution No. 14 for 2022 - Sportsman's Holiday Parade Street Closures (pg. 151)

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*The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.*

- e) **Request for Council Action** - Future of Dilapidated Railroad Depot (pg. 154)
- f) **Public Hearing** - Zone Map Amendment

**VII. Ordinance Bills**

- a) Request for Council Action and First Reading of Ordinance Bills
  - i) **Request for Council Action** - Zone Map Amendment ZMA22-01 (pg. 168)
- b) Second Reading of Ordinance Bills
- c) Third Reading of Ordinance Bills (Roll Call Vote Required)

**VIII. Reports of Committees:**

Ad Hoc Committee on Health  
Administrative and Finance/Property  
Area Commission on Transportation  
Chamber of Commerce  
Charter Review Committee  
Council of Governments  
Legislative Committee  
Library Advisory Board  
Park and Tree Committee  
Solid Waste Advisory Council  
Youth Advisory Council

**IX. Reports of City Officials:**

Mayor's Report  
City Manager's Report

**X. Department Director's Reports** (1st meeting of the Month)

Library Services Director

- i) Monthly Report - April 2022 (pg. 178)

Community and Economic Development Director

- i) Monthly Report - April 2022 (pg. 180)

Public Works Director

- i) Monthly Report - April 2022 (pg. 184)

City Attorney

**XI. Council Business for Good of the Order**

- a) City Council Issue Tracker Update (pg. 187)

**XII Adjournment**