



CITY OF SWEET HOME CITY COUNCIL AGENDA

February 14, 2023, 6:30 PM
Sweet Home City Hall, 3225 Main Street
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

Meeting Information

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, online visit <http://live.sweethomeor.gov>. If you don't have access to the internet you can call in to 1-971-203-2871, Meeting ID: 321 716 901#

This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon Public Meeting Law, and have been approved by the Mayor and Chairperson of the meeting.

I. Call to Order and Pledge of Allegiance

II. Roll Call

III. Consent Agenda:

- a) Request for Council Action - Patrol K-9 Quote and Purchase
- a) Approval of Minutes:
 - i) 2023-01-24 City Council Minutes

IV. Recognition of Visitors and Hearing of Petitions:

- a) Swearing In Ceremony - Captain Ryan Cummings

V. Old Business:

VI. New Business:

- a) Request for Council Action - Mahler WRF Interim Improvements Project - Final Design Task Order
- b) Request for Council Action - Mahler WRF Electrical Equipment Procurement
- c) Request for Council Action - Mahler WRF Sludge Blend Tank Design-Build Procurement
- d) Request for Council Action - Mahler WRF Dewatering Equipment Procurement
- e) Request for Council Action - Resolution No. 2 for 2023 - A Resolution for RV Signage

VII. Ordinance Bills

- a) Request for Council Action and First Reading of Ordinance Bills

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

- i) Request for Council Action - Ordinance No. 6 for 2023 - Ordinance Necessary for RV/Travel Trailer Parking Enforcement.
- ii) Request for Council Action - Ordinance No. 7 for 2023 - Legislative Amendment LA22-02 Mobile Food Units
- b) Second Reading of Ordinance Bills
 - i) Ordinance No. 4 for 2023 - Code Updates
- c) Third Reading of Ordinance Bills (Roll Call Vote Required)
 - i) Ordinance No. 5 for 2023 - Amending Section SHMC 3.08.070

VIII. Reports of Committees:

Ad Hoc Committee on Health
Ad Hoc Committee on Arts and Culture
Administrative and Finance/Property
Traffic Safety Committee
Area Commission on Transportation
Chamber of Commerce
Charter Review Committee
Council of Governments
Library Advisory Board
Park and Tree Committee
Solid Waste Advisory Council
Youth Advisory Council

IX. Reports of City Officials:

City Manager's Report
Mayor's Report

X. Department Director's Reports (1st meeting of the Month)

Library Services Director

- i) Library Director's Monthly Report - January

Community and Economic Development Director

- i) Community and Economic Development Monthly Report - January

Public Works Director

- i) Public Works Monthly Report - January
- ii) Mahler WRF Project Monthly Report - January

City Attorney

XI. Council Business for Good of the Order

XII Adjournment