



CITY OF SWEET HOME CITY COUNCIL AGENDA

December 10, 2024, 6:30 PM
Sweet Home City Hall, 3225 Main Street
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

Meeting Information

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, visit <http://live.sweethomeor.gov>. If you do not have access to the internet, you can call in to 541-367-5128, choose option #1, and enter the meeting ID to be logged in to the call. Meeting ID: 276 473 769 028

This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon Public Meeting Law, and have been approved by the Mayor and Chairperson of the meeting.

I. Call to Order & Pledge of Allegiance

II. Roll Call

III. Consent Agenda

- a) Request for Council Action – Municipal Court Judge Employment Contract
- b) Resolution No. 25 for 2024 – Amending the Title VI Plan
- c) Resolution No. 26 for 2024 – Amending the City's Limited English Proficiency Plan
- d) Request for Council Action – Resolution No. 27 for 2024 – Water Master Plan
- e) Request for Council Action – Resolution No. 28 for 2024 – Stormwater Master Plan
- f) Approval of Minutes:
 - i) 2024-11-12 City Council Work Session Minutes
 - ii) 2024-11-12 City Council Meeting Minutes

IV. Recognition of Visitors & Hearing of Petitions

V. New Business

- a) Request for Council Action – Contract Approval – Emergency Housing

VI. Ordinance Bills

- a) Request for Council Action and First Reading of Ordinance Bills

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

i) Public Hearing & Request for Council Action – Ordinance No. 6 for 2024 – Housing Production Strategy (LA24-02)

b) Second Reading of Ordinance Bills

VII. Reports of Committees

Ad Hoc Committee on Arts & Culture – Councilor Gourley

Administration, Finance & Property Committee – Councilor Trask

Community Health Committee – Mayor Coleman

Library Advisory Board – President Pro Tem Mahler

i) 2024-11-14 Library Board Meeting Minutes - Draft

Park & Tree Committee – Councilor Trask

Public & Traffic Safety Committee – Councilor Richards

Youth Advisory Council – Councilor Sanchez

VIII. Department Reports

Library Services Director

i) Library Report – November 2024

ii) 2024 Annual Library Statistics Report

iii) December 2024 Library Newsletter

Planning & Building Manager

i) Planning, Building & Engineering Report – October 2024

ii) Planning, Building & Engineering Report – November 2024

Public Works Director

i) Public Works Report – November 2024

Police Chief

i) Police Department Report – November 2024

IX. Reports of City Officials

City Manager's Report

Mayor's Report

X. Council Business for Good of the Order

XI. Adjournment