



# CITY OF SWEET HOME CITY COUNCIL AGENDA - REVISED

April 25, 2023, 6:30 PM  
Sweet Home City Hall, 3225 Main Street  
Sweet Home, OR 97386

WiFi Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

## Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

---

## Meeting Information

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, online visit <http://live.sweethomeor.gov>. If you don't have access to the internet you can call in to 1-971-203-2871, choose option #1 and enter the meeting ID to be logged in to the call. Meeting ID: **226 531 982#**

This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon Public Meeting Law, and have been approved by the Mayor and Chairperson of the meeting.

### I. Call to Order and Pledge of Allegiance

### II. Roll Call

### III. Consent Agenda:

- a) Request for Council Action - 9<sup>th</sup> Avenue Waterline Replacement Project – Contingency Budget
  - b) 10<sup>th</sup> Avenue Electric Vehicle Charging Station Contract
  - c) Application for Naming Publicly Owned Facilities: Graybill Plaza
  - d) Request for Council Action - **Resolution No. 6 for 2023** - Procurement Policy
- a) Approval of Minutes:
- i) 2023-03-28 City Council Minutes
  - ii) 2023-04-11 City Council Minutes - WS

### IV. Recognition of Visitors and Hearing of Petitions:

- a) **Communication Regarding Police Involvement in Schools**
- b) Chamber of Commerce Presentation
- c) FAC Presentation

### V. Old Business:

### VI. New Business:

- a) Mental Health Month Proclamation

---

*The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.*

- b) Proclamation - National Day of Prayer
- c) Request for Council Action – Resolution No. 5 for 2023 - City Council FY 2023-2024 Goals
- d) Public Hearing: Legislative Amendment LA23-01 (HNA) - Ordinance Bill No. 9 for 2023.
- e) Public Hearing: Zone Map Amendment ZMA23-01 - Ordinance Bill No. 10 for 2023.

**VII. Ordinance Bills**

- a) Request for Council Action and First Reading of Ordinance Bills
- b) Second Reading of Ordinance Bills
- c) Third Reading of Ordinance Bills (Roll Call Vote Required)

**VIII. Reports of Committees:**

Ad Hoc Committee on Health

Ad Hoc Committee on Arts and Culture

Administrative and Finance/Property

- i) 2023-03-23 Administrative, Finance, and Property Committee Minutes

Traffic Safety Committee

Area Commission on Transportation

Chamber of Commerce

Charter Review Committee

Council of Governments

Library Advisory Board

Park and Tree Committee

Solid Waste Advisory Council

Youth Advisory Council

**IX. Reports of City Officials:**

City Manager's Report

Mayor's Report

Library Services Director

Community and Economic Development Director

- i) Community & Economic Development Department Report

Public Works Director

- i) Public Works Monthly Report

Finance Director

- i) Finance Department Report - March 2023

Police Chief

City Attorney

**XI. Council Business for Good of the Order**

**XII. Adjournment**