



CITY OF SWEET HOME CITY COUNCIL AGENDA

October 22, 2024, 6:30 PM
Sweet Home City Hall, 3225 Main Street
Sweet Home, OR 97386

WIFI Passcode: guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

Mission Statement

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

Meeting Information

The City of Sweet Home is streaming the meeting via the Microsoft Teams platform and asks the public to consider this option. There will be opportunity for public input via the live stream. To view the meeting live, visit <http://live.sweethomeor.gov>. If you do not have access to the internet, you can call in to 541-367-5128, choose option #1, and enter the meeting ID to be logged in to the call. Meeting ID: 258 239 814 274

This video stream and call in options are allowed under Council Rules, meet the requirements for Oregon Public Meeting Law, and have been approved by the Mayor and Chairperson of the meeting.

I. Call to Order & Pledge of Allegiance

II. Roll Call

III. Consent Agenda

- a) Request for Council Action - Phase 2 Police Department Upgrades
- b) Request for Council Action – Board & Committee Appointments
- c) Approval of Minutes:
 - i) 2024-10-01 City Council Work Session Minutes
 - ii) 2024-10-08 City Council Work Session Minutes
 - iii) 2024-10-08 City Council Meeting Minutes

IV. Recognition of Visitors & Hearing of Petitions

- a) Public Hearing - City Manager Recruitment

V. New Business

VI. Ordinance Bills

- a) Third Reading of Ordinance Bills (Roll Call Vote Required)
 - i) Request for Council Action - Ordinance No. 3 for 2024 - Abandoned Shopping Carts
 - ii) Request for Council Action - Ordinance No. 4 for 2024 - Parks Master Plan

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

- iii) Request for Council Action - Ordinance No. 5 for 2024 - Franchise Agreement with Zply Fiber Pacific, LLC

VII. Reports of Committees

Ad Hoc Committee on Arts & Culture - Councilor Gourley
Administration, Finance & Property Committee - Councilor Trask
Community Health Committee - Councilor Gourley & Mayor Coleman
Library Advisory Board - President Pro Tem Mahler
Park & Tree Committee - Councilor Trask
Public & Traffic Safety Committee - Councilors Richards & Thorstad
Youth Advisory Council - Councilor Sanchez

VIII. Department Reports

Library Services Director
i) System of Care Grant Award
Planning & Building Manager
i) Planning & Building Manager Report - September 2024
Public Works Director
Police Chief

IX. Reports of City Officials

City Manager's Report
Mayor's Report

X. Council Business for Good of the Order

XI. Adjournment