

CITY COUNCIL MEETING SPECIAL SESSION & WORKSHOP

Tuesday, July 11, 2023 at 4:00 PM

City Hall, 102 W. Ashley Wilson Rd, Sweeny, Texas

AGENDA

BE IT KNOWN that the City Council of the City of Sweeny will meet in **Special Session** on **Tuesday, July 11, 2023 at 4:00 PM.** at City Hall, 102 W. Ashley Wilson Rd, Sweeny, Texas with the following agenda. Council is conducted under modified Roberts Rules of Order as approved by Resolution 102-16; July 19, 2016. In accordance with Chapter §551 of the Texas Government Code, if required, the Council may conduct an executive session on any of the agenda items provided the City Attorney is present.

CALL TO ORDER/ROLL CALL

PLEDGES & INVOCATION

CITIZENS WISHING TO ADDRESS CITY COUNCIL

This item is available for those citizens wishing to address City Council on an issue not on the agenda. Any item discussed cannot be voted on but could be considered for placement on the agenda of the next regularly scheduled meeting. Limited to three (3) minutes.

REGULAR AGENDA

- 1. Discussion/ Possible Action for Usage of City Property; Lions Club
- Discussion/ Possible Action on Water and Wastewater Maintenance and Operations
- 3. Discussion/ Possible Action on Adopting a Resolution for Supporting the Selection of Professional Engineering Services for the FY 2023 Natural Gas Distribution Infrastructure Safety and Modernization Grant under the Department of Transportation, Pipeline, and Hazardous Materials Safety Administration.
- 4. Discussion/ Possible Action on Adopting a Resolution Supporting the Selection of a Professional Grant Administration Firm for the FY 2023 Natural Gas Distribution Infrastructure Safety and Modernization Grant under the Department of Transportation, Pipeline, and Hazardous Materials Safety Administration.
- 5. Discussion/ Possible Action on an Update to the Construction Contract and Project Scope of 2019 Bond Issue Water Line Improvements
- 6. Discussion/ Possible Action on Budget Workshop for Fiscal Year 2023/2024

ITEMS OF COMMUNITY INTEREST

ADJOURN REGULAR SESSION

| 2023 was posted on the City Hall bulletin board on the day of, 2023, at approximatelyAM/ PM. |
|--|
| Kaydi Smith - City Secretary |
| I hereby certify that this Public Notice was removed from the City Hall bulletin board on this day of, 2023 at approximately AM/ PM. |
| Kaydi Smith - City Secretary |

Item 1.



AGENDA MEMO

Business of the City Council City of Sweeny, Texas

| Meeting Date | 07/11/2023 | Agenda Item | | | | |
|------------------------------|---|------------------|--|--|--|--|
| Approved by City Manager | | Presenter(s) | | | | |
| Reviewed by City Attorney | | Department | | | | |
| Subject | Agenda Request; Discussion/ Possible Action for Usage of City Property; Lions Club, Shaun Massey | | | | | |
| Attachments | Agenda Request, Indemnity Agreement, Lions Club Insurance, Carnival/Circus Vendor's Insurance; Email with Updated Information | | | | | |
| Financial Information | Expenditure Requir Amount Budgeted: Account Number: Additional Appropr Additional Account | iation Required: | | | | |

Executive Summary

Shaun Massey of the Lions Club is requesting usage of City owned property for the 3rd annual Sweeny Lions Club Back to School Bash to include a carnival and circus during the dates of 07/17/2023 thru 07/25/2023. Lions club will be giving out 300 free backpacks of school supplies and free vision screenings and health information on July 22nd.

| | Recommended Action |
|--------------------|--------------------|
| Council Discretion | |

CITY OF SWEENY



102 W. Ashley Wilson Rd. • PO Box 248 • Sweeny, Texas 77480 • P: (979) 548-3321 • F: (979) 548-7745

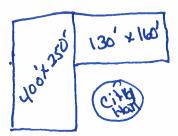
The following will be used to request an item to be placed on the agenda with the Sweeny City Council.

Personal Information:

| Name: | Shown Massey | |
|-------------------|----------------------|--|
| Mailing Address: | 917 Alice ST. | |
| Physical Address: | | |
| Email(s): | Caniel917@ gmail.com | |
| Phone(s): | 979-418-0378 | |

Please include detail of the item you wish to be placed on the agenda.

Sweeny Lion's Claub to host their back to school bash. We are asking to use the Land around City Hall to host a Carnival and Circus. The Lion's club will be giving away free schools supplies. Texas Born amusements will arrive in town on July 19th or 20th To setup for event. They will deport on July 23rd to and 24th to transfer their equipmet to Clute.



Sack stated that he will provide his liability insurance on his arrival but we try to get a copy before hand.

Sweeny Lion's Club will also provide our liability insurance to the city.

Signature: Cariel Massey

Date: 6-22-23

Requests must be received by the City Manager and are due back by Close of Business (COB) on the 8th Business Day of the month.

Once Council has acted on an agenda item; that item cannot be placed on the agenda for a period of six (6) full months. Exception is provided if three members of Council ask that the item be returned early to the agenda, or the Mayor or City Manager determines it is in the interest of the City to do so.

MEMORANDUM OF AGREEMENT

This memorandum of agreement is made this 22 day of June, 20 23, between the City of Sweeny, Texas, a municipal corporation of the State of Texas, hereafter referred to as City, and Sweeny Lion's Club (NAME), hereafter referred to as Second Party:

WITNESSETH:

Second Party has requested use of the SWEENY CITY HALL, PARKING LOT AREA, and CITY OWNED PROPERTY SURROUNDING AROUND CITY HALL.

Second Party acknowledges that he will be an independent user and agrees to assume any risk of injury or liability which may arise from the use of the SWEENY CITY HALL, PARKING LOT AREA, and CITY OWNED PROPERTY SURROUNDING AROUND CITY HALL.

NOW THEREFORE, BE IT REMEMBERED BY THE PARTIES:

The City hereby grants permission to Second Party for the use of the SWEENY
CITY HALL, PARKING LOT AREA, and CITY OWNED PROPERTY
SURROUNDING AROUND CITY HALL at the times and dates established by the City.

Second Party agrees to follow and abide by all rules established by the City in the use of the SWEENY CITY HALL, PARKING LOT AREA, and CITY OWNED PROPERTY SURROUNDING AROUND CITY HALL, all rules are referenced in the application attached that must be completed for completion and contract of rental.

For the consideration for being allowed to use the SWEENY CITY HALL,

PARKING LOT AREA, and CITY OWNED PROPERTY SURROUNDING AROUND

CITY HALL as specified herein, Second Party agrees to be responsible for any and all

Item 1.

damages which may occur to the City, Second Party, or to employees, agents or others who are working for Second Party, or to any member of the general public occupying, as a result of the actions of Second Party in the use of the SWEENY CITY HALL, PARKING LOT AREA, and CITY OWNED PROPERTY SURROUNDING AROUND CITY HALL. Therefore, in consideration for this agreement and other good and valuable consideration, hereby acknowledged as received, Second Party (hereinafter known as Indemnitor) hereby agrees to indemnify and hold harmless THE CITY OF SWEENY (hereinafter known as Indemnitee) from and against any and all liability or loss that the City, or the Indemnitor, his agents, servants or employees, or the general public, may sustain as a result of claims, demands, costs or judgments, including attorney's fees, arising from any injury to any person, including Indemnitor, or property, including that owned by Indemnitor, as a result of the use of the SWEENY CITY HALL, PARKING LOT AREA, and CITY OWNED PROPERTY SURROUNDING AROUND CITY HALL.

City and Second Party agree to cooperate in executing any further documents or performing any other work necessary to complete this agreement.

CITY OF SWEENY

Second Party Name Printed

Cariel Massey
Second Party Signature

979-418-0378
Second Party Contact Number

Suggest 1:50.35 Club

Sweeny Lion's Club Group Affiliated With

| Date/s of Usage July 19th - | July 23ed | _ | |
|-----------------------------|-----------|---|--|
| Times of Usage Sam - 11:30 | · | - | |
| | | | |

Additional Contact Person Jenny Massey Devin Lemon

Additional Contact Number 979 201-9683 979-482-66 4617

Item 1.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/25/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| \ | | |
|---|---|-----------|
| PRODUCER | CONTACT NAME: John Adams | |
| DSP Insurance Services, Inc. | (A/C, NO, EX). | -934-6186 |
| 1900 E. Golf Road, Suite 650 | E-MAIL ADDRESS: lionsclubs@dspins.com | |
| Schaumburg, IL 60173 | INSURER(S) AFFORDING COVERAGE | NAIC# |
| Schaumburg, IL 00175 | INSURER A: ACE American Insurance Company | 22667 |
| INSURED | INSURER B: | |
| | INSURER C: | |
| Sweeny Lions Club / 2S4 Sweeny Texas | INSURER D: | |
| | INSURER E: | |
| | INSURER F: | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| | EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | |
|-------------|--|--------------|-------------|---------------|----------------------------|----------------------------|--|---------------|
| INSR LTR | TYPE OF INSURANCE | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s |
| Α | GENERAL LIABILITY | | | | | | EACH OCCURRENCE | \$ 1,000,000 |
| | X COMMERCIAL GENERAL LIABILITY | | | | 1 | \ \ \ | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 1,000,000 |
| | CLAIMS-MADE X OCCUR | | | | | 00/04/2022 | MED EXP (Any one person) | \$ 5,000 |
| | X Agg. Per Named Insured | | | HDO G47352241 | 09/01/2022 | 09/01/2023 | PERSONAL & ADV INJURY | \$ 1,000,000 |
| | is \$2,000,000 | | | | | | GENERAL AGGREGATE | \$ 10,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000,000 |
| | X POLICY PRO- JECT LOC | | | | | | | \$ |
| Α | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,000,000 |
| | ANY AUTO | | | | | | BODILY INJURY (Per person) | \$ |
| 1 | ALL OWNED SCHEDULED AUTOS | | | ISA H10761220 | 09/01/2022 | 09/01/2023 | BODILY INJURY (Per accident) | \$ |
| | X HIRED AUTOS X NON-OWNED AUTOS | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | | | | \$ |
| | UMBRELLA LIAB OCCUR | | | | | | EACH OCCURRENCE | \$ |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$ |
| | DED RETENTION\$ | | | | | | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | WC STATU- OTH- TORY LIMITS ER | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | | E.L. EACH ACCIDENT | \$ |
| | (Mandatory in NH) | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$ |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Provisions of the policy apply to the named insureds participation in the following activity during the policy period shown above: Sweeny Lions Club Back to School Event (July 17-July 25, 2023)

*** City of Sweeny: 102 W Ashley Wilson Rd, Sweeny Texas 77480, (usage of the Backyard Park, Gravel Pad, and Cook-Off area for Carnival and Circus (July 17- July 25, 2023). ***

is included as an Additional Insured(s), but only with respect to General Liability arising out of the issuance of permit(s) to the Insured shown above and not out of the sole negligence of said additional insured.

CERCUFSIONS OF THE ROLICY DO NOT APPLY TO THE SALE OR SERVING OF ANOTHOLICIBENERAGES

Sweeny Lions Club Po Box 324 Sweeny Texas 77480 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Shu C. alm





CERTIFICATE OF LIABILITY INSURANCE

| CS | **** |
|---------|-------------|
| DATE (M | Item 1. |
| 6/27 | /ZUZ3 |

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| this certificate does not confer rights t | o the | certi | ficate holder in lieu of su | | | | | | |
|--|-------------------|----------------|--|-------------------------|----------------------------|----------------------------------|---|--------|--------------|
| PRODUCER Johnson, Kendall & Johnson, Inc. | | | CONTACT NAME: PHONE (24.5) 069 4744 FAX (24.5) 069 0072 | | | | | | |
| 109 Pheasant Run | | | PHONE (A/C, No, Ext): (215) 968-4741 FAX (A/C, No): (215) 968-0973 E-MAIL (A/C, No): (215) 968-0973 | | | | 968-0973 | | |
| Newtown, PA 18940 | | | | ADDRE | _{SS:} into@jkj | .com | | | |
| | | | | | • | RDING COVERAGE | | NAIC# | |
| | | | | | | National II | nsurance Company | | 10120 |
| INSURED Texas Born Amusements | | | | INSURE | | | | | + |
| dba Jack Jeffery | | | | INSURER C: | | | _ | | |
| 8325 Broadway Suite 202 Pearland, TX 77581 | | | | INSURER D: | | | + | | |
| Feditalia, IX 1/301 | | | | INSURER E : INSURER F : | | | | | |
| COVERAGES CER | TIEIC | · A T E | : NUMBER: | INSURE | KF: | | REVISION NUMBER: | | |
| THIS IS TO CERTIFY THAT THE POLICI | | | | HΔ\/F R | FEN ISSUED | | | HE PO | OLICY PERIOD |
| INDICATED. NOTWITHSTANDING ANY F | REQUIF | REME | ENT, TERM OR CONDITIO | N OF A | NY CONTRA | CT OR OTHER | R DOCUMENT WITH RESPE | CT TO | O WHICH THIS |
| CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | | | | | | | | O ALL | . THE TERMS, |
| INSR | ADDL INSD | | | DELIVI | POLICY EFF (MM/DD/YYYY) | | LIMIT | s | |
| A X COMMERCIAL GENERAL LIABILITY | INSD | WVD | . 02.01 1102.11 | | (IVIIVI/UU/TTTT) | (INIINI/UU/TTTT) | EACH OCCURRENCE | s | 1,500,000 |
| CLAIMS-MADE X OCCUR | | | SI8ML02015-231 | | 5/28/2023 | 5/28/2024 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 500,000 |
| | | | | | | | MED EXP (Any one person) | \$ | |
| | | | | | | | PERSONAL & ADV INJURY | \$ | 2,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ | 3,000,000 |
| POLICY PRO- JECT X LOC | | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| OTHER: | | | | | | | | \$ | |
| AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | |
| ANY AUTO | | | | | | | BODILY INJURY (Per person) | \$ | |
| OWNED SCHEDULED AUTOS ONLY | | | | | | | BODILY INJURY (Per accident) | \$ | |
| HIRED AUTOS ONLY NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | \$ | |
| UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | |
| EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | |
| DED RETENTION \$ | | | | | | | DED OTH | \$ | |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | | | | | PER OTH- STATUTE ER | | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | | | | | E.L. EACH ACCIDENT | \$ | |
| (Mandatory in NH) If yes, describe under | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | |
| DÉSCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | |
| | | | | | | | | | |
| | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC The City of Sweeny, TX is named as an Add General Liability. | LES (A litiona | CORD Il Ins | o 101, Additional Remarks Scheduured with respects to the o | ule, may b operation | e attached if mor | e space is requir med Insured | red) where required by written | n cont | ract for |
| CERTIFICATE HOLDER | | | | CANO | ELLATION | | | | |
| | | | | | | | | | |
| The City of Sweeny, TX 102 W. Ashley Wilson Road P.O. Box 248 Sweeny, TX 77480 | | | | THE | EXPIRATION | N DATE TH | ESCRIBED POLICIES BE C IEREOF, NOTICE WILL CY PROVISIONS. | | |
| | | | AUTHORIZED REPRESENTATIVE | | | | | | |

ACORD 25 (2016/03)

From: <u>Jenny Massey</u>

Sent: Sunday, June 25, 2023 7:57 PM

To: Kaydi Smith; Lindsay Koskiniemi

Cc: <u>caniel</u>

Subject: Re: Council Agenda Request **Attachments:** Resized_20230625_190717.jpg

Resized_20230625_190729.jpg Resized_20230625_190428.jpg

Certificate of Liability Insurance- Certificate Holder Sweeny Lions

Club.pdf

Importance: High

Good evening,

Happy Sunday! I am sending this email with a copy of the Lions Club Insurance, copy of the Hold Harmless form and answers to your following questions. Shaun said he signed one in person the other day, but I am attaching another one. Our 3rd annual Sweeny Lions Club Back to School Bash will begin July 17th /18th (carnival move in date) through July 25th, 2023. On July 22nd we will be giving out 300 free Backpacks of school supplies, free vision screenings and health information. This year we will incorporate a real carnival and circus to make this Back-to-School Event more memorable for our community. The hyperlink below is about last year's Back to School year event. https://thefacts.com/your town/article 44351347-2fb8-5bed-9fba-3ac41d69187a.html

City Questions:

• Contractors' (carnival/circus host) insurance- the City does require general liability insurance in the amount of \$1,000,000.00 and the City of Sweeny must be listed as a co-insured party.

The carnival's insurance company will be contacting Shaun and I tomorrow. The company will also contact the City Hall if they have any questions.

• Lions Club Insurance

The Lion's Club \$1,000,000 insurance policy is attached to this email with the City of Sweeny listed as a co-insured party.

• Amount being charged per ticket for public

The carnival tickets cost varies. Small ride tickets are \$1 per ticket and Big ride tickets are \$3. A booklet can be purchased for \$20 (24 tickets) or a Wristband for

\$30 (unlimited riding for a day).

The circus is free, but no outside drinks or food are allowed in the circus.

• Will you be barricading with a fence around the city property?

No. We do not need any barricading around the city property. No alcohol will be sold or served.

• Will you be providing port a can?

We will be looking into quotes but yes.

• Will you be providing trash cans around the property?

Yes, we will be providing trash cans around the property.

• Clean up must be completed by the hosting party- will you be able to complete?

Yes, we will complete a thorough clean-up.

• Will the contractor be staying on the property the entire time (RV, etc.)?

Yes, they will be staying in their RVs.

Date of arrival is between July 17th -18th, 2023. Date of Departure is July 25th, 2023.

• Will there be any Lions Club representatives onsite during event hours daily?

Yes, there will be Lion Club representative onsite during the event hours daily.

• Will parking be at City Hall?

Yes, there will be parking at the City Hall. However, there will not be any blocking of the ATM or any entry roadways to the City Hall.

• Is prepackaged food and/or temperature related foods being sold at the carnival?

There will be food sold like Turkey Legs, Cotton Candy, etc. The usual foods you get at a carnival.

No alcohol will be served.

Have a Blessed week,

Jenny Nicole Massey

"When writing the story of your life, don't let anyone else hold the pen."

ELECTRONIC COMMUNICATIONS DISCLAIMER:

This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message including hard copies.

| Forwarded message | | |
|-------------------------------------|---|----------------|
| From: Kaydi Smith < | > | |
| Date: Fri, Jun 23, 2023, 9:59 AM | | |
| Subject: RE: Council Agenda Request | | |
| To: Caniel Massey | | , Jenny Massey |
| | | |
| Cc: Lindsay Koskiniemi | > | |

Good morning,

Jenny- I wasn't sure if Shaun was getting my previous emails, so I'm copying you too. Ill also be calling to make sure you get the information.

After speaking with administration, they will not be adding the items to Mondays special agenda. They will be adding these items to the **July 11th Special agenda at 4PM**.

We are still needing additional items on your side for the Lions Club item, please see below. We will be completing things on our side in preparation of the item on the 07/11/23 agenda.

- Contractors' (carnival/circus host) insurance- the City does require general liability insurance in the amount of \$1,000,000.00 and the City of Sweeny must be listed as a co-insured party.
- Lions Club Insurance
- Amount being charged per ticket for public
- Will you be barricading with a fence around the city property?
- Will you be providing port a cans?
- Will you be providing trash cans around property?

- Clean up must be completed by the hosting party- will you be able to complete?
- Will the contractor be staying on the property the entire time (RV, etc.)?
- Will there be any Lions Club representatives onsite during event hours daily?
- Will parking be at City Hall?
- Is prepackaged food and/or temperature related foods being sold at the carnival?

The more information you can provide, the better. I will need all this information including the insurances by July 3rd.

Thank you, Kaydi Smith City Secretary City of Sweeny P: 979 548 3321

F: 979 548 3321 F: 979 548 7745

A close up of a sign Description

*** The following information is for informational purposes only and does not require any official action by the Board. If you have any questions regarding this information, please contact me directly at City Hall or by simply replying (not reply all) to this email. A reply all to this email could constitute discussion and be perceived as a "walking quorum" which would be a violation of the Open Meetings Act. ***

From: Kaydi Smith

Sent: Wednesday, June 21, 2023 7:56 AM

To: Caniel Massey

Subject: RE: Council Agenda Request

Good morning,

Council determined the special meeting will be held on Tuesday, July 11th, starting at 4 PM. I have you down for both items on that agenda, but will need all the paperwork associated to continue. Please send as soon as you can so we can prepare on our side.

Thank you, Kaydi Smith City Secretary City of Sweeny P: 979 548 3321 F: 979 548 7745



*** The following information is for informational purposes only and does not require any official action by the Board. If you have any questions regarding this information, please contact me directly at City Hall or by simply replying (not reply all) to this email. A reply all to this email could constitute discussion and be perceived as a "walking quorum" which would be a violation of the Open Meetings Act. ***

From: Kaydi Smith

Sent: Monday, June 19, 2023 10:27 AM

To: Caniel Massey

Subject: Council Agenda Request

Good morning Shaun,

I didn't receive the information on the carnival, wasn't sure if you sent or if you could try again possibly.

We will possibly be having a special meeting before our regularly scheduled July meeting that we could add your items to that agenda. If you will please fill out the attached and send over with any supporting information.

For the Parks & Rec, if you will please include a copy of your meeting minutes showing what was discussed and voted upon as well as the ordinance with markups and additional information wanted. We must send to legal for modifications, etc. If you are wanting a policy modified, the same would apply.

For the Carnival, will you please include dates, locations, city services requested, and variance needed. If you will also let me know the size of the carnival/petting zoo, we will need to get with our (city) insurance provider to confirm as it would be on city property for liability reasons.

Thank you,
Kaydi Smith
City Secretary
City of Sweeny
P: 979 548 3321
F: 979 548 7745
A close up of
a sign
Description

*** The following information is for informational purposes only and does not require any official action by the Board. If you have any questions regarding this information, please contact me directly at City Hall or by simply replying (not reply all) to this email. A reply all to this email could constitute discussion and be perceived as a "walking quorum" which would be a violation of the Open Meetings Act. ***

Item 2.

Sweeny

AGENDA MEMO

Business of the City Council City of Sweeny, Texas

| Meeting Date | 07/11/2023 | Agenda Item | | | | |
|------------------------------|--|------------------|-------------------------------------|--|--|--|
| Approved by City Manager | | Presenter(s) | City Manager/Assistant City Manager | | | |
| Reviewed by City Attorney | | Department | Administration / Water/Wastewater | | | |
| Subject | Discussion/ Possible Action on Water and Wastewater Maintenance and Operations | | | | | |
| Attachments | | | | | | |
| | Expenditure Requir | red: | | | | |
| Financial | Amount Budgeted: | | | | | |
| Information | Account Number: | | | | | |
| IIIIOIIIIatiOII | Additional Appropr | iation Required: | | | | |
| | Additional Account | Number: | | | | |

Executive Summary

Discussion/ Possible Action and Update on the Water and Wastewater Maintenance and Operation

Recommended Action

Council Discretion

RESOLUTION NO. 23-112

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SWEENY, BRAZORIA COUNTY, TEXAS, SUPPORTING THE SELECTION OF PROFESSIONAL ENGINEERING SERVICES FOR THE FY 2023 NATURAL GAS DISTRIBUTION INFRASTRUCTURE SAFETY AND MODERNIZATION GRANT UNDER THE DEPARTMENT OF TRANSPORTATION, PIPELINE, AND HAZARDOUS MATERIALS SAFETY ADMINISTRATION.

- 1. WHEREAS, Consider and take appropriate action allowing for the submission of an application to the United States Department of Transportation for an FY 2023 Natural Gas Distribution Infrastructure Safety and Modernization Grant, Pipeline, and Hazardous Materials Safety Administration.
- 2. WHEREAS, Discuss/Approve the Request for Qualifications scoring recommendation priority list for Engineering Services for the said grant, United States Department of Transportation for an FY 2023 Natural Gas Distribution Infrastructure Safety and Modernization Grant, Pipeline, and Hazardous Materials Safety Administration.
- 3. WHEREAS, Designate signing authority for Scope of Work, Construction Budget, exhibit preparation, and other items for grant submission and subsequent contract after funding availability and assure authority for the Mayor to negotiate agreeable terms and approve the contract with the selected firm.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SWEENY, TEXAS:

The recitals of facts and findings above are found to be true and correct.

| ſ | PASSED AND ADOPTED, this _ | day of July 2023. | |
|------------------------|----------------------------|-------------------|---------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | D | USTY HOPKINS, Mayor |
| | | | |
| ATTEST: | | | |
| AITESI. | | | |
| | | | |
| KAYDI SMITH, City Seci | retarv | | |

RESOLUTION NO. 23-113

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SWEENY, BRAZORIA COUNTY, TEXAS, SUPPORTING THE SELECTION OF A PROFESSIONAL GRANT ADMINISTRATION FIRM FOR THE FY 2023 NATURAL GAS DISTRIBUTION INFRASTRUCTURE SAFETY AND MODERNIZATION GRANT UNDER THE DEPARTMENT OF TRANSPORTATION, PIPELINE, AND HAZARDOUS MATERIALS SAFETY ADMINISTRATION.

- 1. WHEREAS, Consider and take appropriate action allowing for the submission of an application to the United States Department of Transportation for an FY 2023 Natural Gas Distribution Infrastructure Safety and Modernization Grant, Pipeline, and Hazardous Materials Safety Administration.
- 2. WHEREAS, Discuss/Approve the Request for Proposal scoring recommendation priority list for Grant Administration Services for the said grant, United States Department of Transportation for an FY 2023 Natural Gas Distribution Infrastructure Safety and Modernization Grant, Pipeline, and Hazardous Materials Safety Administration.
- 3. WHEREAS, Designate signing authority for grant submission and subsequent contract after funding availability and assure authority for the Mayor to negotiate agreeable terms and approve the contract with the selected firm.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SWEENY, TEXAS:

The recitals of facts and findings above are found to be true and correct.

| | PASSED AND ADOPTED, this | day of July 2023. |
|-------------------|--------------------------|----------------------|
| | | |
| | | DUSTY HOPKINS, Mayor |
| ATTEST: | | |
| KAYDI SMITH, City | Secretary | |



Business of the City Council City of Sweeny, Texas

| Meeting Date | 07.11.2023 | Agenda Item | |
|------------------------------|---|--------------|--|
| Approved by City Manager | Yes | Presenter(s) | Lindsay Koskiniemi, City Manager William Huebner, City Engineer |
| Reviewed by City Attorney | No | Department | Water & Wastewater |
| Subject | Discussion and possible action an update to the construction contract and project scope of 2019 bond issues for waterline improvements. | | |
| Attachments | | | |
| | Expenditure Required: | | N/A |
| Financial | Amount Budgeted: | | N/A |
| Information | Account Number: Additional Appropriation Required: | | |
| IIIIOIIIIaliOII | | | |
| | Additional Accour | nt Number: | |

EXECUTIVE SUMMARY:

Last month, City Council directed the City Engineer to prepare a change order to eliminate the third phase otherwise known as the Main Street portion of the 2019 Water Improvement Project. The contractor concurred and signed the change order. The contract with Texas Pride is now considered substantially complete, and the City has \$1,388,099.50 remaining from the 2019 Certificates of Obligation issuance between two separate investments accounts.

The certificate funding can only be used on water and wastewater project, per the bond covenants. Less the smoke testing project along the Mac Drive sewer and the purchase of a new sewer jetter (less the proceeds from the sale of equipment in the amount of approximately \$25,000), if approved by City Council, the remaining balance will be \$1,298,099.50.

As we discuss Capital Projects and Budget Fiscal Year 2023-2024 with City Council, staff requests Council's feedback on viable alternative projects to use the remaining 2019 CO issuance.

| 2019 CERTIFICATES OF OBLIGTION | | | | |
|--|-----------------|--|--|--|
| WATER IMPROVEMENT PROJECT | | | | |
| ELIGIBLE PROJECTS PER BOND COVENANTS: WATER & WASTEWATER | | | | |
| | | | | |
| | | | | |
| ACCOUNT | BALANCE | | | |
| TEXSTAR | \$ 454,771.60 | | | |
| LOGIC | \$ 933,327.90 | | | |
| TOTAL REMAINING | \$ 1,388,099.50 | | | |
| | | | | |
| PROJECTS/EQUIPMENT | | | | |
| SEWER JETTER | \$ (55,000.00) | | | |
| MAC DR SMOKE TESTING | \$ (35,000.00) | | | |
| | | | | |
| | \$ 1,298,099.50 | | | |



Business of the City Council City of Sweeny, Texas



CITY OF SWEENY ATTN LINDSAY KOSKINIEMI 102 W ASHLEY-WILSON RD SWEENY TX 77480

MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 0201811950

ACCOUNT NAME: 2019 CERTIFICATES

STATEMENT PERIOD: 06/01/2023 - 06/30/2023

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 5.0764%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 22 DAYS AND THE NET ASSET VALUE FOR 6/30/23 WAS 0.999806.

| TRANSACTION DATE | DESC RIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE |
|---------------------|-------------------|------------------------|-----------------------|------------|
| | BEGINNING BALANCE | | | 504,175.60 |
| 06/28/2023 | WIRE WITHDRAWAL | 6175904 | 1,500.00 - | 502,675.60 |
| 06/30/2023 | WIRE WITHDRAWAL | 6176101 | 50,000.00 - | 452,675.60 |
| 06/30/2023 | MONTHLY POSTING | 9999888 | 2,096.00 | 454,771.60 |
| | ENDING BALANCE | | | 454,771.60 |

| BEGINNING BALANCE | 504,175.60 |
|-------------------|------------|
| TOTAL DEPOSITS | 0.00 |
| TOTAL WITHDRAWALS | 51,500.00 |
| TOTAL INTEREST | 2,096.00 |
| ENDING BALANCE | 454,771.60 |
| AVERAGE BALANCE | 502,358.93 |

| ACTIVITY SUMMARY (YEAR-TO-DATE) | | | |
|---------------------------------|----------|-------------|-----------|
| ACCOUNT NAME | DEPOSITS | WITHDRAWALS | INTEREST |
| 2019 CERTIFICATES | 0.00 | 62,582.29 | 11,836.60 |



Business of the City Council City of Sweeny, Texas



CITY OF SWEENY ATTN LINDSAY KOSKINIEMI 102 W ASHLEY-WILSON RD SWEENY TX 77480

MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 6002346002

ACCOUNT NAME: 2019 CERTIFICATES

STATEMENT PERIOD: 06/01/2023 - 06/30/2023

LOGIC MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 5.2554%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 40 DAYS AND THE NET ASSET VALUE FOR 6/30/23 WAS 0.999615.

| MONTHLY ACTIVITY DETAIL | | | | |
|-------------------------|-------------------|------------------------|-----------------------|------------|
| TRANSACTION DATE | DESCRIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE |
| | BEGINNING BALANCE | | | 929,313.73 |
| 06/30/2023 | MONTHLY POSTING | 9999888 | 4,014.17 | 933,327.90 |
| | ENDING BALANCE | | | 933,327.90 |

| MONTHLY ACCOUNT SUMMARY | | |
|-------------------------|------------|--|
| BEGINNING BALANCE | 929,313.73 | |
| TOTAL DEPOSITS | 0.00 | |
| TOTAL WITHDRAWALS | 0.00 | |
| TOTAL INTEREST | 4,014.17 | |
| ENDING BALANCE | 933,327.90 | |
| AVERAGE BALANCE | 929,313.73 | |
| | | |

| ACTIVITY SUMMARY (YEAR-TO-DATE) | | | | |
|---------------------------------|----------|-------------|-----------|--|
| ACC OUNT NAME | DEPOSITS | WITHDRAWALS | INTEREST | |
| 2019 CERTIFICATES | 0.00 | 100,000.00 | 23,025.27 | |

Recommended Action



July 5, 2023

Ms. Lindsay Koskiniemi City of Sweeny 102 West Ashley Wilson Road Sweeny, TX 77480

Re: 2019 Bond Issue Water Improvements

Contract No. 2-2019 City of Sweeny, Texas

Dear Lindsay,

In accordance with Article 15.06 of the General Conditions, this letter serves as the notice of Final Completion for Contract No. 2-2019. Enclosed is a copy of Change Order No. 1, removing the remaining work from the Contract and includes setbacks and liquidated damages. There are no outstanding payments due to the Contractor.

Change Order No. 1 fixed the Final Completion Date to January 18, 2022, and established the Correction Period for the Work, as defined in Article 15.08 of the General Conditions. A review of the Work was completed with OWNER during the Correction Period to evaluate the Work for items that may require correction under the terms of the Contract.

Please call 979-836-7937 if there are any questions.

Sincerely,

STRAND ASSOCIATES, INC.®

William J. Huebner, P.E.

Enclosure

c/enc.: Matt Yentz, Strand Associates, Inc.®

Alex Sanchez, Project Manager, Texas Pride Utilities, LLC

Strand Associates, I

Item 5.



1906 Niebuhr Street Brenham, TX 77833 (P) 979.836.7937 www.strand.com

June 28, 2023

CHANGE ORDER NO. 1

PROJECT:

2019 Bond Issue Water Improvements

OWNER:

City of Sweeny, Texas

CONTRACT:

2-2019

CONTRACTOR:

Texas Pride Utilities, Inc.

Description of Change

| la | Decrease of Bid Item No. 1 quantity from 6,450 linear feet (LF) to 3,900 LF at a unit cost of \$42.00 per LF. | (DEDUCT) | (\$107,100.00) |
|-----|---|----------|----------------|
| 1 b | Decrease of Bid Item No. 2 quantity from 2,950 LF to 850 LF at a unit cost of \$54.00 per LF. | (DEDUCT) | (\$113,400.00) |
| lc | Decrease of Bid Item No. 15 quantity from 975 LF to 300 LF at a unit cost of \$26.00 per LF. | (DEDUCT) | (\$17,550.00) |
| 1d | Decrease of Bid Item No. 18 quantity from 5,100 LF to 4,622 LF at a unit cost of \$22.00 per LF. | (DEDUCT) | (\$10,516.00) |
| le | Decrease of Bid Item No. 20 quantity from 2,000 LF to 1,606 LF at a unit cost of \$36.00 per LF. | (DEDUCT) | (\$14,184.00) |
| if | Decrease of Bid Item No. 21 quantity from 18 each (EA) to 15 EA at a unit cost of \$2,800.00 per EA. | (DEDUCT) | (\$8,400.00) |
| 1g | Increase of Bid Item No. 24 quantity from 27 EA to 30 EA at a unit cost of \$1,800.00 per EA. | ADD | \$5,400.00 |
| 1h | Decrease of Bid Item No. 26 quantity from 53 EA to 47 EA at a unit cost of \$3,900.00 per EA. | (DEDUCT) | (\$23,400.00) |
| 1i | Decrease of Bid Item No. 27 quantity from 1 EA to 0 EA at a unit cost of \$2,000.00 per EA. | (DEDUCT) | (\$2,000.00) |
| 1j | Decrease of Bid Item No. 28 quantity from 3 EA to 2 EA at a unit cost of \$1,500.00 per EA. | (DEDUCT) | (\$1,500.00) |
| 1 k | Increase of Bid Item No. 29 quantity from 8 EA to 10 EA at a unit cost of \$1,300.00 per EA. | ADD | \$2,600.00 |
| 11 | Decrease of Bid Item No. 30 quantity from 12 EA to 7 EA at a unit cost of \$500.00 per EA. | (DEDUCT) | (\$2,500.00) |
| lm | Decrease of Bid Item No. 31 quantity from 1 EA to 0 EA at a unit cost of \$8,000.00 per EA. | (DEDUCT) | (\$8,000.00) |
| ln | Decrease of Bid Item No. 33 quantity from 1 EA to 0 EA at a unit cost of \$4,200.00 per EA. | (DEDUCT) | (\$4,200.00) |
| 10 | Decrease of Bid Item No. 34 quantity from 7 EA to 5 EA at a unit cost of \$3,800.00 per EA. | (DEDUCT) | (\$7,600.00) |
| 1p | Decrease of Bid Item No. 35 quantity from 235 EA to 130 EA at a unit cost of \$400.00 per EA. | (DEDUCT) | (\$42,000.00) |

TBPE No. F-8405 TBPLS No. 10030000 City of Sweeny-Texas Pride Utilities, Inc. Contract 2-20219, Change Order No. 1 Page 2 June 28, 2023

| June 28 | | | | | |
|---|---|--------------------------------------|------------------|--|--|
| 1q | Decrease of Bid Item No. 36 quantity from 25 EA to 17 EA at a unit cost of \$650.00 per EA. | (DEDUCT) | (\$5,200.00) | | |
| Ir | Decrease of Bid Item No. 37 quantity from 11,500 LF to 5,800 LF at unit cost of \$21.00 per LF. | (DEDUCT) | (\$119,700.00) | | |
| 1s | Decrease of Bid Item No. 42 quantity from 2 EA to 1 EA at a unit cost of \$2,400.00 per EA. | (DEDUCT) | (\$2,400.00) | | |
| 1t | Decrease in Contract price for setbacks because of incomplete punch list items. | (DEDUCT) | (\$30,000.00) | | |
| 1 u | Decrease in Contract price for liquidated damages. | (DEDUCT) | (\$95,388.00) | | |
| TOTAL | VALUE OF THIS CHANGE ORDER: | (DEDUCT) | (\$607,038.00) | | |
| Contra | et Price Adjustment | | | | |
| _ | Contract Price | | \$2,362,410.00 | | |
| | s Change Order Adjustments | | \$0.00 | | |
| * | ent in Contract Price this Change Order | | (\$607,038.00) | | |
| Current | Contract Price including this Change Order | | \$1,755,372.00 | | |
| Contrac | t Final Completion Date Adjustment | | | | |
| - | Original Contract Final Completion Date January 18, 2022 | | | | |
| Contract Final Completion Date Adjustments due to previous Change Orders 0 Days | | | | | |
| Contract Final Completion Date Adjustments due to this Change Order | | | | | |
| Current Final Contract Completion Dates including all Change Orders January 18, 2022 | | | | | |
| | rmal Contract Completion Dates including all Change Ordel | ' \$ | January 18, 2022 | | |
| This doc | ument shall become a supplement to the Contract and all pro- | | 100 | | |
| | | | 100 | | |
| RECON | ument shall become a supplement to the Contract and all pro | | 100 | | |
| RECON | ument shall become a supplement to the Contract and all pro- | | (5) | | |
| RECON | ument shall become a supplement to the Contract and all profile. EER—Strand Associates, Inc.® | ovisions will app 6/28/23 Date | ply hereto. | | |
| ENGINE APPRO | ument shall become a supplement to the Contract and all profile. EER—Strand Associates, Inc.® | | ply hereto. | | |
| ENGINE APPRO | IMENDED EER—Strand Associates, Inc.® VED ACTOR—Texas Pride Utilities, Inc. | 6 ZB Z 3 Date | ply hereto. | | |
| ENGINE APPRO | IMENDED EER—Strand Associates, Inc.® VED ACTOR—Texas Pride Utilities, Inc. | 6 ZB Z 3 Date | ply hereto. | | |



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Business of the City Council City of Sweeny, Texas

| Meeting Date | 07.11.2023 | Agenda Item | |
|------------------------------|--|--------------|--------------------------|
| Approved by City Manager | Yes | Presenter(s) | City Manager, Dept Heads |
| Reviewed by City Attorney | No | Department | All |
| Subject | Discussion and possible action on annual budget workshop and 5-Year Capital Improvement Projects proposed program for Fiscal Year 2023-2024. | | |
| Attachments | Budget calendar (proposed) Capital Improvements Project 5-Year Plan (proposed) Proposed budget for Fiscal Year 2023-2024 for General Fund and Utility Fund | | |
| Financial Information | Expenditure Required: Amount Budgeted: Account Number: Additional Appropriation Required: Additional Account Number: | | N/A N/A |

Executive Summary

Each year, the City Council and staff work together to develop a budget for the following fiscal year beginning October 01 and terminating September 30th.

A preliminary budget and 5-year Capital Improvement Projects (CIP) plan has been prepared for City Council to review and offer feedback concerning proposed expenditures for Fiscal Year 2023 -2024.

To date, no CIP or funding strategy has been adopted, however, the City cannot sustain without a CIP plan to replace aged infrastructure. The proposed CIP at this point in the budget and tax rate adoption process is only a roadmap and will need to be adjusted. CIP funds carry over year-after-year, unlike budgeted operating funds.

As City Council and staff work through the budget and tax rate adoption process, the following should be considered:

- Impact on property tax revenue with newly adopted local homestead exemption rate of 10%.
- Need to fund a Capital Improvements Project plan.
- The tax rate is comprised of 2 rates: the Maintenance & Operations portion that funds the general
 operations of the City (General Fund activities) and the Interest & Sinking portion, which funds
 repayment of obligated annual debt. The sum of the M&O and I&S rate is the city's tax rate.
- There are numerous requirements of cities to properly post public hearings on the proposed tax rate
 and approval of ordinances to adopt the annual budget and tax rate. A budget calendar has been
 prepared to disclose dates of required hearings and postings. This calendar will be adjusted as needed
 to reflect Council action on scheduling public hearing and meeting dates.
- Different tax rates include: No-new-revenue rate, which means the City brings in the same about of ad valorem tax revenue as the previous year, the voter-approval rate, which is the highest amount that

Sweeny

AGENDA MEMO

Business of the City Council City of Sweeny, Texas

can be adopted without triggering an election (3.5%), and the de minimis rate, which is a rate that exceeds the voter-approval rate and requires an election.

- Certified appraisal rolls (estimate of values) will not be sent to the taxing units until July 25, 2023 at the earliest. Last year, the City received certified roll on August 8, 2022.
- The City is facing a deficit in the Enterprise Fund. The EF consists of natural gas service, water service, and wastewater service and is supposed to function as a business type entity and be able to sustain itself. Currently, we anticipate a fiscal year-end shortfall (by 9/30/2023) of possibly \$180,000. All utility service sales are down for the year. We believe this is largely due to customer observed undesirable coloration of the drinking water. Decreased water sales also adversely affects the revenue in sewer service. While staff is confident in the recovery of water and sewer sales in the following fiscal year, the sales of natural gas is the furthest behind in revenue for the end of the third quarter.

UTILITY SALES YEAR TO DATE AS OF JUNE 30, 2023

| SERVICE | FY23 BUDGET | 75% AMOUNT | YTD SALES | % FOR FY | % VARIANCE FROM Q3 |
|---------|----------------|---------------|-----------|----------|-----------------------|
| WATER | 704,000 | 528,000 | 463,550 | 66% | -12.21% |
| SEWER | 602,500 | 451,875 | 405,369 | 67% | -10.29% |
| GAS | 552,738 | 414,554 | 313,201 | 57% | -24.45% |



Business of the City Council City of Sweeny, Texas

| DATE | ACTIVITY | RESPONSIBLE PARTY |
|---|--|---|
| 4/30/2023 | DEPT HEADS BUDGET REQUESTS TO CITY MANAGER | DEPT HEADS, CITY MANAGER |
| 5/31/2023 | DEPT HEADS MEET WITH CM ON BUDGET REQUESTS | DEPT HEADS, CITY MANAGER |
| 5/31/2023 | DEPT HEAD DEADLINE FOR DEPT BUDGET TO CM | DEPT HEADS |
| 6/10/2023 | COUNCIL AND STAFF STRATEGIC PLANNING SESSION | CITY MANAGER, CITY COUNCIL, DEPT. HEADS |
| JUNE - JULY | CITY MANAGER PREPARES DRAFT CIP PLAN | CITY MANAGER, DEPT HEADS |
| JUNE - JULY | CITY MANAGER PREPARES FY24 BUDGET | CITYMANAGER |
| 6/30/2023 | DEADLINE TO SEND LOCAL HOMESTEAD EXEMPTION TO COUNTY | CITY MANAGER OR DESIGNEE |
| 7/11/2023 | PRELIMINARY BUDGET & CIP PROPOSED TO CITY COUNCIL | CITY MANAGER, DEPT HEADS |
| 7/18/2023 | REGULAR CITY COUNCIL MEETING (FY24 MAY BE DISCUSSED) | CITY COUNCIL, CITY MANAGER |
| 7/25/2023 | CERTIFICATION OF APPRAISAL ROLL | CHIEF APPRAISER |
| 7/30/2023 | DEADLINE TO SUBMIT PROPOSED BUDGET TO CITY COUNCIL | CITYMANAGER |
| AUG 7 (OR AS SOON AS | CALCULATION OF NNR AND VOTER APPROVAL TAX RATES | BRAZORIA COUNTY TAX OFFICE |
| PRACTICABLE) | | |
| AUG 7 (OR AS SOON AS PRACTICABLE) | PUBLICATION OF NNR AND VOTER-APPROVAL TAX RATES ON CITY WEBSITE | BRAZORIA COUNTY TAX OFFICE & CITY SEC. |
| 8/14/2023 | LAST DAY TO FILE PROPOSED BUDGET WITH OFFICE OF THE CITY SECRETARY | CITY MANAGER, FINANCE DIRECTOR |
| 8/15/2023 | REGULAR CITY COUNCIL MEETING - FY24 AND TAX RATE DISCUSSION, SET PUBLIC HEARINGS ON: 1) TAX RATE (IF REQUIRED), 2) BUDGET, AND 3)CIP | CITY MANAGER, CITY COUNCIL, FINANCE DIRECTOR |
| TBD | SPECIAL MEETING: PUBLIC HEARINGS ON TAX RATE (IF REQUIRED), BUDGET, AND CIP | CITY COUNCIL, CITY MANAGER |
| TBD (TAX RATE MUST BE ADOPTED WITHIN 7 DAYS OF PUBLIC HEARING) | DATE FOR PUBLIC HEARING. MUST BE ADVERTISED IN OFFICIAL PUBLICATION 72 HOURS IN ADVANCE. | CITY COUNCIL, CITY MANAGER, CITY SEC. |
| LIKELY 9/11/2023 | MEETING TO ADOPT TAX RATE | CITY COUNCIL |
| 8/21/2023 | DEADLINE TO CALL FOR AN ELECTION (IF PROPOSED TAX RATE EXCEEDS VOTERAPPROVED RATE) | CITY COUNCIL |
| 8/28/2023 | DEADLINE TO ADOPT A TAX RATE OVER VOTER-APPROVER RATE | CITY COUNCIL |
| 9/19/2023 | REGULAR CITY COUNCIL MEETING. APPROVAL OF BUDGET AND TAX RATE ORDINANCE | CITY COUNCIL |
| 9/29/20323 | LAST DAY CITIES CAN ADOPT A TAX RATE | CITY COUNCIL, CITY MANAGER |
| 10/1/2023 | FY24 BUDGET BECOMES EFFECTIVE | |

Recommended Action

- Staff recommends City Council establish a date to conduct a public hearing for the FY24 budget and for the tax
 rate at the next regular City Council meeting on July 18, 2023. The recommended date for a public hearing is
 August 15, 2023 at the regular City Council meeting.
- Staff recommends City Council fund Year 1 of a 5-year CIP Plan in the FY24 budget with a transfer of 90% of the City's investment interest earnings in FY23 to the Infrastructure Donations TexPool account (ending balance 6/30/2023: \$58,472.86) and transfer the account balance to TexPool Prime (ave daily net yield as of 6/30/2023: 5.3%). By Fiscal Year 24 beginning, staff estimates the balance will be \$211,356.

CITY OF SWEENY

CAPITAL IMPROVEMENT PROJECTS (CIP)

5 - YEAR PLAN

2024 - 2028



RECOMMENDED FUNDING STRATEGY FOR YEAR 1 CIP

INVESTMENT REV FISCAL YEAR TO DATE

| Q1 | \$ | 34,017.32 |
|--------------------------------|---------------------------------------|-------------|
| Q2 | \$ | 41,463.83 |
| Q3 | \$ | 59,442.00 |
| Q4 *PROJECTED | \$ | 50,000.00 |
| | TOTAL \$ | 184,923.15 |
| RELEASE OUTSIDE FUNDS: | | |
| BEAUTIFICATION (FSBL) | \$ | (48.00) |
| VETERANS MEMORIAL (FSBL) | \$ | (5.00) |
| SWEENY EDC (TEXPOOL) | \$ | (15,000.00) |
| PROJECTED EARNINGS LESS NON-CI | TY FUN \$ | 169,870.15 |
| 90% TO FUND CIP | \$ | 152,883.14 |
| INFRSTCR DONATION ACC BAL | \$ | 58,472.86 |
| RECOMMENDED CIP TRANSFER Y1 | \$ | 211,356.00 |
| | · · · · · · · · · · · · · · · · · · · | |

*RECOMMENDED TO RELINQUISH NON-CITY FUNDS TO APPROPRIATE PARTIES

- SEDC

- BEAUTIFICATION

- VETERANS' MEMORIAL

CITY OF SWEENY QUARTERLY INVESTMENT REPORT THIRD QUARTER OF FY23 APRIL, MAY, JUNE 2023

Item 6.

| ACCOUNT NAME | ACCOUNT NUMBER | INSTITUTION | ACCOUNT TYPE | AVERA | GE ACCOUNT BALANCE | AVERAGE MONTHLY INVESTMENT RATE | INTEREST EARNED |
|-----------------------------------|----------------|-------------|--------------|-------|--------------------|---------------------------------|--------------------|
| GENERAL FUND | 1047264 | FSBL | CHECKING | \$ | 523,399.28 | 0.25% | 323.96 |
| VETERANS MEMORIAL PROJECT | 96064528 | FSBL | CHECKING | \$ | 2,246.29 | 0.25% | 1.40 |
| TEXPOOL ACCOUNT | 96120908 | FSBL | CHECKING | \$ | 61,030.85 | 0.25% | 38.03 |
| 2004 CIP PROJECT FUND | 2170272 | FSBL | CHECKING | \$ | 202,989.42 | 0.25% | 125.11 |
| PD NARCOTIC GRANT | 17582 | FSBL | CHECKING | \$ | 21,050.35 | 0.25% | 13.13 |
| INTEREST & SINKING - GO BOND | 17848 | FSBL | CHECKING | \$ | 282,069.68 | 0.25% | 176.46 |
| WATER SOFTENER | 19158 | FSBL | CHECKING | \$ | 24,166.91 | 0.25% | 15.12 |
| ENTERPRISE FUND | 2372566 | FSBL | CHECKING | \$ | 242,256.01 | 0.25% | 150.03 |
| PRESERVE & RESTRICTED | 2385304 | FSBL | CHECKING | \$ | 72,515.05 | 0.25% | 45.19 |
| CUSTOMER UTILITY DEPOSIT HOLDINGS | 5033 | FSBL | CHECKING | \$ | 40,628.88 | 0.25% | 25.36 |
| PAYROLL FUND | 5066 | FSBL | CHECKING | \$ | 48,699.40 | 0.25% | 30.29 |
| BEAUTIFICATION | 3038 | FSBL | CHECKING | \$ | 19,087.58 | 0.25% | 11.89 |
| POLICE FORFEITURE | 96196126 | FSBL | SAVINGS | \$ | - | 0.10% | - |
| POLICE SEIZURE | 96196134 | FSBL | SAVINGS | \$ | - | 0.00% | - |
| PD TRANING | 96196142 | FSBL | SAVINGS | \$ | - | 0.17% | - |
| SPECIAL ACCOUNT | 208300048 | FSBL | SAVINGS | | #DIV/0! | 0.00% | - |
| | | | | | | _ | 955.97 |
| DISASTER CONTINGENCY | 208200004 | TEXPOOL | INVESTMENT | \$ | 224,134.18 | 4.9521% | 2,767.05 |
| RESERVE FUND | 208200008 | TEXPOOL | INVESTMENT | \$ | 29,151.88 | 4.9521% | 359.89 |
| SWEENY EDC | 208200009 | TEXPOOL | INVESTMENT | \$ | 386,493.66 | 4.9521% | 4,779.95 |
| PAYROLL | 208200010 | TEXPOOL | INVESTMENT | \$ | 38,461.82 | 4.9521% | 474.87 |
| SIDEWALK FUND | 208200015 | TEXPOOL | INVESTMENT | \$ | 579,702.75 | 4.9521% | 7,202.09 |
| POLICE DEPT VESTS | 208200017 | TEXPOOL | INVESTMENT | \$ | 23,025.86 | 4.9521% | 284.25 |
| INFRASTRUCTURE DONATION | 208200018 | TEXPOOL | INVESTMENT | \$ | 58,003.66 | 4.9521% | 716.12 |
| | | | | | | _ | 16,584.22 |
| ENTERPRISE FUND | 6002346001 | LOGIC | INVESTMENT | \$ | 474,183.37 | 5.1463% | 6,084.79 |
| CUSTOMER DEPOSITS | 6002346003 | LOGIC | INVESTMENT | \$ | 102,461.72 | 5.1463% | 1,314.72 |
| 2019 CERTIFICATES | 6002346002 | LOGIC | INVESTMENT | \$ | 951,375.25 | 5.1463% | 11,873.42 |
| APRA FUNDS 2ND TRANCHE | 6002346004 | LOGIC | INVESTMENT | \$ | 363,840.14 | 5.1463% | 4,668.18 |
| GENERAL FUND | 6002346005 | LOGIC | INVESTMENT | \$ | 606,160.74 | 5.1463% | 7,786.90 |
| | | | | | | | 31,728.01 |
| 2019 CERTIFICATES | 201811950 | TEXSTAR | INVESTMENT | \$ | 504,785.54 | 4.9842% | 6,271.60 |
| DEBT SERVICE FUND | 201810230 | TEXSTAR | INVESTMENT | \$ | 204,832.96 | 4.9842% | 2,545.70 |
| RESERVE / RESTRICTED FUNDS | 201891270 | TEXSTAR | INVESTMENT | \$ | 109,007.43 | 4.9842% | 1,356.50 |
| | | | | | | _ | 10,173.80 |

TOTAL INVESTMENT REVENUE Q3 \$ 59,442.00

| INVESTMENT REV FISCAL YEAR TO DATE | | | | | | | | | |
|--|----|-------------|--|--|--|--|--|--|--|
| Q1 | \$ | 34,017.32 | | | | | | | |
| Q2 | \$ | 41,463.83 | | | | | | | |
| Q3 | \$ | 59,442.00 | | | | | | | |
| Q4 *PROJECTED | \$ | 50,000.00 | | | | | | | |
| TOTAL | \$ | 184,923.15 | | | | | | | |
| RELEASE OUTSIDE FUNDS: | | | | | | | | | |
| BEAUTIFICATION (FSBL) | \$ | (48.00) | | | | | | | |
| VETERANS MEMORIAL (FSBL) | \$ | (5.00) | | | | | | | |
| SWEENY EDC (TEXPOOL) | \$ | (15,000.00) | | | | | | | |
| PROJECTED EARNINGS LESS NON-CITY FUNDS | \$ | 169,870.15 | | | | | | | |
| 90% TO FUND CIP | \$ | 152,883.14 | | | | | | | |
| INFRSTCR DONATION ACC BAL | \$ | 58,472.86 | | | | | | | |
| RECOMMENDED CIP TRANSFER Y1 | \$ | 211,356.00 | | | | | | | |

5-YEAR CAPITAL IMPROVEMENTS PROGRAM SUMMARY CITY-WIDE

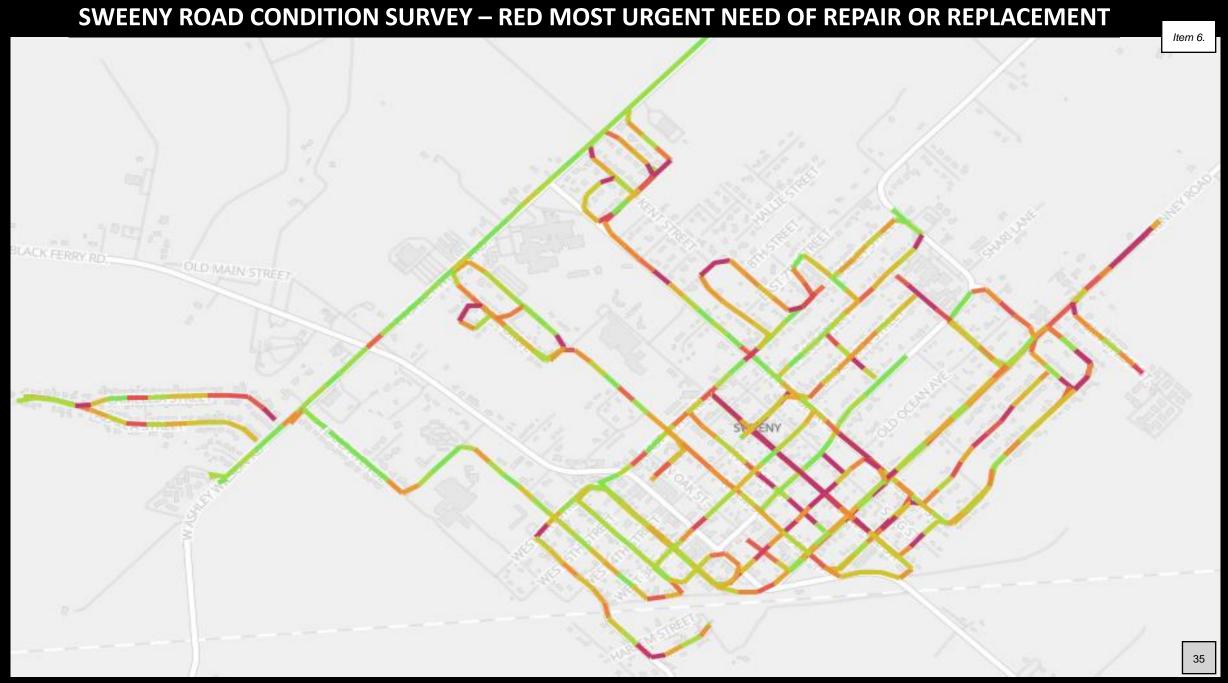
| GENERAL FUND | AMOUNT | 2024 | 2025 | 2026 | 2027 | 2028 |
|------------------------------|-----------|---------|-----------|---------|-----------|---------|
| STREETS/ DRAINAGE, SIDEWALKS | 2,896,852 | 275,290 | 733,969 | 650,531 | 1,207,063 | 30,000 |
| PARKS | 425,000 | 72,500 | 112,500 | 60,000 | 105,000 | 75,000 |
| FACILITIES & IMPROVEMENTS | 837,000 | 163,500 | 178,500 | 235,000 | 105,000 | 100,000 |
| EQUIPMENT | 96,000 | 32,000 | 21,331 | 21,331 | 21,331 | 0 |
| TOTAL GENERAL FUND | 4,254,852 | 543,290 | 1,046,300 | 966,862 | 1,438,394 | 205,000 |

| UTILITY FUND | AMOUNT | 2024 | 2025 | 2026 | 2027 | 2028 |
|---------------------------|-----------|-----------|-----------|-----------|---------|---------|
| WATER | 750,000 | 180,000 | 180,000 | 130,000 | 130,000 | 130,000 |
| WASTEWATER | 5,415,000 | 1,400,000 | 1,330,000 | 1,300,000 | 130,000 | - |
| GAS DISTRIBUTION SYSTEM | 675,000 | 160,000 | 160,000 | 160,000 | 160,000 | 35,000 |
| FACILITIES & IMPROVEMENTS | | | | | | |
| EQUIPMENT | | | | | | |
| TOTAL UTILITY FUND | 6,840,000 | 1,740,000 | 1,670,000 | 1,590,000 | 420,000 | 165,000 |

| TOTALS: | : \$ 11,094,852 | \$ 2,283,290 | \$ 2,716,300 | \$ 2,556,862 | \$ 1,858,394 | \$ 370,000 |
|---------|-------------------|---------------|--------------------|---------------|---------------|------------|
| IUIALS: | 31 3 11.U94.832 I | I 3 Z.Z85.Z9U | 1 3 Z./10.5UU | 1 3 Z.330.80Z | I 3 1.838.334 | I |
| | | _, | - ,, -0,000 | 7 =,555,55= | ,000,00 . | φ σ. σ,σσσ |

GENERAL FUND STREETS, DRAINAGE, AND SIDEWALKS

| STREETS, DRAINAGE & SIDEWALKS | AMOUNT | 2024 | 2025 | 2026 | 2027 | 2028 | NOTES |
|---|-----------|---------|---------|---------|-----------|--------|---|
| STREETS | | | | | | | |
| ASPHALT OVERLAY - 6TH AND MLK CONSTRUCTION | 159,852 | 159,852 | | | | | BRAZORIA COUNTY INTERLOCAL INCLUDES \$10 ASPHAL UNIT INCREASE |
| CAREY & WOODWIN INTERSECTION ENGINEERING | 14,800 | 14,800 | | | | | |
| CAREY & WOODWIN INTERSECTION CONSTRUCTION | 74,000 | | 37,000 | 37,000 | | | |
| N. ROSS - BETWEEN ALICE & 2ND ENGINEERING | 12,000 | | | 12,000 | | | |
| N. ROSS - BETWEEN ALICE & 2ND CONSTRUCTION | 60,000 | | | | 30,000 | 30,000 | |
| SIDEWALKS | | | | | | | |
| SUP - N. HACKBERRY, AWR TO 6TH & PAR AWR ENGINEERING | 190,875 | 95,438 | 95,438 | | | | TXDOT ELIGIBLE REIMBURSEMENT OF 80% |
| SUP - N. HACKBERRY, AWR TO 6TH & PAR AWR CONSTRUCTION | 2,354,125 | | 588,531 | 588,531 | 1,177,063 | | TXDOT ELIGIBLE REIMBURSEMENT OF 80%, SIDEWALK FUND |
| DRAINAGE | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| TOTAL FOR STREETS, SIDEWALKS, DRAINAGE PROJECTS | 2,865,652 | 270,090 | 720,969 | 637,531 | 1,207,063 | 30,000 | |



City of Sweeny Interlocal Agreement Project Request Summary FY-23

Approved by Smenn City Canail on 09-20-2022 WORK DESCRIPTION

(Major Street Projects ONLY)

FY23 BRAZORIA COUNTY INTERLOCAL Item 6.
FOR ASPHALT OVERLAY (2MI.) WAS NOT BUDGETED.

| STREET/LOCATION | LIMITS (TO – FROM) | LENGTH (FT) | WIDTH (FT) | |
|-------------------------------------|---|----------------|---------------|---|
| 10.00 | FROM: MAGNOLIA ST. TO: N. MAIN ST. | 1900 | 20 | |
| N. and S. MARTIN LUTHER KING ST. | FROM: W. 6TH ST. TO: TERMINATING END OF S. MIKST. | 2400 | 20 | N |

Materials Cost Estimate for Project: N. and S. MLK St.

FOR OFFICE

USE ONLY

| Limits | Len | Pct | Ctr | Area | Priority | Туре | FY |
|-----------------------------|------|-----|-----|------|----------|------|---|
| W. 6th St. to end of S. MLK | 0.45 | 4 | Bra | Wes | 2 | IS | 2023 |
| ISt. | | | | | | | *************************************** |

| Item Description | Len_Mi | Wid_Ft | Thk_In | Rate | Rate Unit | Qty | Unit | Price | ItemCost |
|-----------------------|--------|--------|--------|------|-----------|-------|------|-------|----------|
| ABS-65 | 0.45 | 22 | | 0.2 | Gal/SqYd | 1,173 | Gal | 2.96 | 3,473 |
| ABS-65 | 0.45 | 22 | | 1.4 | Gal/SqYd | 8,213 | Gal | 2.96 | 24,312 |
| Base - crushed concr. | 0.45 | 22 | 2 | · | | 642 | Ton | 28.39 | 18,238 |
| Asphalt - HMAC Type D | 0.45 | 20 | 2 | | | 584 | Ton | 64.00 | 37,376 |

Materials Cost Estimate for Project: West 6th Street

Project Cost: 83,398

| Limits | Len | Pct | Ctr | Area | Priority | Туре | FY |
|-----------------------------|------|-----|-----|------|----------|------|------|
| Magnolia St. to N. Main St. | 0.36 | 4 | Bra | Wes | 1 | IS | 2023 |

| Item Description | Len_Mi | Wid_Ft | Thk_In | Rate | Rate Unit | Qty | Unit | Price | ItemCost |
|-----------------------|--------|--------|--------|--|-----------|-------|------|-------|----------|
| ABS-65 | 0.36 | 22 | | 1.4 | Gal/SqYd | 6,502 | Gal | 2.96 | 19,247 |
| ABS-65 | 0.36 | 22 | | 0.2 | Gal/SqYd | 929 | Gal | 2.96 | 2,750 |
| Base - crushed concr. | 0.36 | 22 | 2 | ARRIAN III RAN W ANN A PAL PRINCI I RANGO I INCIDENCIA | | 509 | Ton | 28.39 | 14,438 |
| Asphalt - HMAC Type D | 0.36 | 20 | 2 | | | 462 | Ton | 64.00 | 29,589 |

Project Cost: 66,024

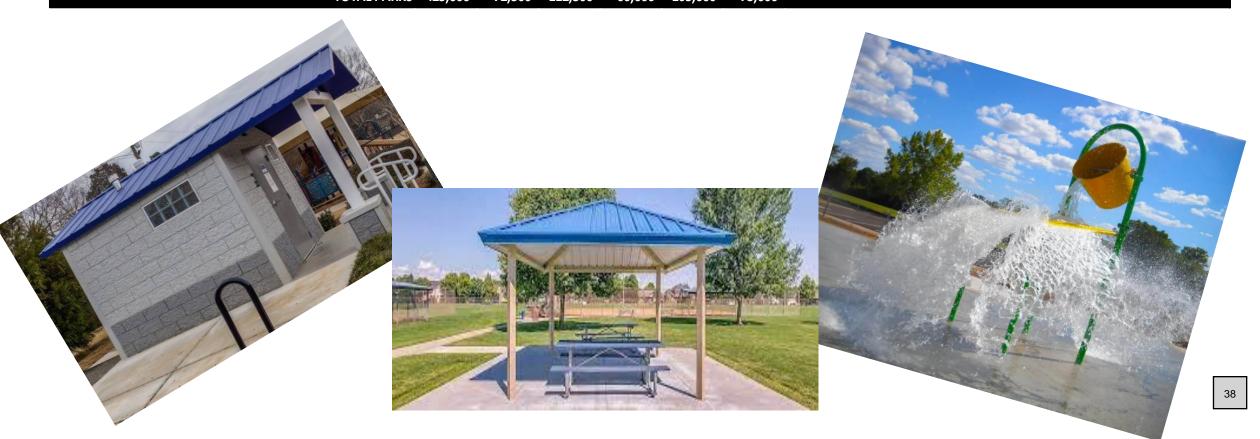
*As of May 2023, costs per unit of asphalt has increased by \$10, or total increase of \$10,430 for both streets.

PROPOSED PROJECT: CAREY DR. & WOODWIN AVE. ROADWAY IMPROVEMENT (SITE MAP)



PROPOSED PARKS CIP PROJECTS

| GENERAL FUND - PARKS | AMOUNT | 2024 | 2025 | 2026 | 2027 | 2028 | NOTES |
|------------------------------------|--------------|--------|---------|--------|---------|--------|--|
| BACKYARD PARK | | | | | | | |
| PREFABRICATED RESTROOM REPLACEMENT | 145,000 | 72,500 | 72,500 | | | | PREFAB BUILDING AND DEMOLITION OF OLD STRUCTURE |
| BIG PAVILION RE-ROOF & UPGRADES | 20,000 | | | 20,000 | | | |
| SPLASH PAD UPGRADES | 150,000 | | | | 75,000 | 75,000 | INCLUDE A DUMP BUCKET AND SPRINKLER STRUCTURE |
| MLK PARK | | | | | | | |
| MODULAR RESTROOM INSTALLATION | 80,000 | | 40,000 | 40,000 | | | CURRENTLY NO RESTROOMS - INSTALL FAMILY RR ADA COMPLIANT |
| PAVILION REPLACEMENT | 30,000 | | | | 30,000 | | WITH MORE SOUND STRCUTURE AND OPERATIONAL ELECTRICAL |
| TOTAL P | ARKS 425,000 | 72.500 | 112,500 | 60.000 | 105,000 | 75,000 | |



BACKYARD PARK RESTROOM REPLACEMENT PROJECT – PREFABRICATED BUILDING ADA COMPLIANT



PROJECT REF#: 10387-5/11/2018-1







RESTROOM COMPANY THIS MATERIAL IS THE EXCLUSIVE PROPERTY OF FUBLIC RESTROOM COMPANY. AND SHALL NOT OR DISCLOSED TO OTHERS EXCEPT AS AUTHORIZED BY THE INVITTEM REMINSSION OF FUBLIC RESTROOM COMPANY.





GENERAL FUND FACILITIES AND EQUIPMENT

| GENERAL FUND -FACILITIES | AMOUNT | 2024 | 2025 | 2026 | 2027 | 2028 | NOTES |
|------------------------------------|---------------|---------|---------|---------|---------|---------|--|
| P66 BUILDING | | | | | | | |
| FIRE SPRINKLER SYSTEM INSTALLATION | 187,000 | 93,500 | 93,500 | | | | INSTALLATION OF FIRE SPRINKLER SYSTEM THROUGHOUT BUILDING |
| INSTALL DRIVE THRU SERVICE WINDOW | 120,000 | | | 60,000 | 60,000 | | FOR UTILITY BILL PAYMENTS |
| HVAC UPGRADES & RISER ROOM | 250,000 | | | 100,000 | 75,000 | 75,000 | INSTALL RISER ROOM FIRST AND REPLACE HVAC UNITS WITH ROOFTOP |
| MISCELLANOUS REMODEL & RENOVATIONS | 100,000 | | 25,000 | 25,000 | 25,000 | 25,000 | TECHNOLOGY UPGRADES TO COUNCIL CHAMBERS, ETC. |
| OLD PUBLIC WORKS BUILDING | | | | | | | |
| CONVERSION TO ANIMAL SHELTER | 30,000 | 20,000 | 10,000 | | | | INSTALL KENNELS, DOG RUN, AND FELINE AREA |
| COMMUNITY CENTER REMODEL | | | | | | | |
| INTERIOR REMODEL (TOTAL PROJECT) | 150,000 | 50,000 | 50,000 | 50,000 | | | FLOORS, CEILING, PAINTING, RESTROOMS, KITCHEN |
| TOTAL PARKS | 837,000 | 163,500 | 178,500 | 235,000 | 160,000 | 100,000 | |

| GENERAL FUND - EQUIPMENT | AMOUNT | 2024 | 2025 | 2026 | 2027 | 2028 | NOTES |
|----------------------------|---------------|--------|--------|--------|--------|------|--|
| PUBLIC WORKS VEHICLES | | | | | | | |
| ENTERPRISE LEASED VEHILCES | 32,000 | 32,000 | | | | | REPLACE 3 PW TRUCKS W/ NEW LEASED TRUCKS |
| POLICE VEHICLES | | | | | | | |
| ENTERPRISE LEASED VEHILCES | 64,000 | - | 21,331 | 21,331 | 21,331 | | REPLACE 6 POLICE CARS 2/YR |
| TOTAL EQUIPMENT | 96,000 | 32,000 | 21,331 | 21,331 | 21,331 | | |

UTILITY FUND CIP

| UTILITY FUND - WATER | AMOUNT | 2024 | 2025 | 2026 | 2027 | 2028 | NOTES |
|--|---------|---------|---------|---------|---------|---------|--|
| WATER | | | | | | | |
| WATERLINE REPLACEMENT VARIOUS STREETS | 600,000 | 120,000 | 120,000 | 120,000 | 120,000 | 120,000 | 2019 CERTIFICATES |
| ALT PROJECT ENGINEERING | 50,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | |
| TCEQ WATER SERVICE LINE COMPOSITION SURVEY | 100,000 | 50,000 | 50,000 | | | | REQUIRED TO HAVE COMPLETED BY 10/24/2024 |
| DRILL WELL | | | | | | | |
| TOTAL EQUIPMENT | 750.000 | 180.000 | 180.000 | 130.000 | 130.000 | 130.000 | |

| UTILITY FUND - SEWER | AMOUNT | 2024 | 2025 | 2026 | 2027 | 2028 | NOTES |
|---|-----------|-----------|-----------|-----------|-----------|------|--|
| SEWER PROJECTS | | | | | | | |
| MAC DRIVE SMOKE TESTING | 35,000 | | | | | | 2019 CERTIFICATES |
| MAC DRIVE I&I REDUCTION ENGINEERING | 30,000 | | 30,000 | | | | |
| MAC DRIVE I&I REDUCTION CONSTRCUTION | 100,000 | | 50,000 | 50,000 | | | |
| GLO - MIT SEWER IMPROVEMENTS ENGINEERING | 250,000 | | | | | | |
| GLO - MIT SEWER IMPROV. PROJECT CONSTRCT. | 5,000,000 | 1,400,000 | 1,250,000 | 1,250,000 | 1,250,000 | | CITY'S REQUIRED MATCH 3% OF PROJECT \$150k |
| TOTAL SEWER | 5,415,000 | 1,400,000 | 2,630,000 | 1,300,000 | 1,250,000 | _ | |

| UTILITY FUND - GAS | AMOUNT | 2024 | 2025 | 2026 | 2027 | 2028 | NOTES |
|--------------------------------------|---------|---------|---------|---------|---------|--------|----------------------------|
| GAS SYSTEM PROJECTS | | | | | | | |
| STEEL SERVICE LINE REPLACEMENT | 150,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | |
| LINE REPLACEMENT ENGINEERING | 25,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | |
| USDOT NAT GAS DIST MODERNIZATION PRJ | 500,000 | 125,000 | 125,000 | 125,000 | 125,000 | | GRANT FUNDED *NOT AWARDED* |
| TOTAL GAS | 675,000 | 160,000 | 160,000 | 160,000 | 160,000 | 35,000 | |

PRELIMINARY BUDGET

CITY OF SWEENY

FISCAL YEAR 2023 -2024

OCTOBER 01, 2023 – SEPTEMBER 30, 2024



FY24 "BIG TICKET" ITEMS TO CONSIDER

| PROJECT OR ITEM (REQUIRED) | | | | | | | | |
|---|---------|---------|--------|-------|-----------|---------|--------------------------------------|-------------|
| | | | | | | | | INCLUDED IN |
| | | | | | TOTAL | | NOTES | PROPOSED |
| | GF | EF | co's | CCPD | AMOUNT | | | BUDGET? |
| INCENTIVE PAY | 25,650 | 6,450 | | | 32,100 | | | X |
| INFRAMARK | | 10,000 | | | 10,000 | | | X |
| COUNCIL CHAMBERS REMODEL | 25,000 | | | | 25,000 | | | |
| EOC 25% MATCH FOR GRANT FUNDED GENERATOR | 16,250 | | | | 16,250 | | WILL POSSIBLY BE PAID IN FY23 | X |
| SMOKE TESTING | | | 35,000 | | 35,000 | | | |
| CITY ENGINEER INCREASE | 1,000 | 5,500 | | | 6,500 | | | X |
| MERIT INCREASE 2% | 16,993 | 8,989 | | | 25,982 | | | X |
| LIBRARY / CC REPAIRS (BRICK SEALING) | 30,000 | | | | 30,000 | | | |
| LIBRARY / CC REPAIRS (HVAC UPGRADES) | 23,210 | | | | 23,210 | | | |
| MULE & SPRAYER | 4,500 | 4,500 | | | 9,000 | | | |
| DITCH BANK MOWER | 15,000 | 5,000 | | | 20,000 | | | |
| | | | | | | | \$25K FROM PROCEEDS FROM SALES OF | |
| SEWER JETTER | | | 55,000 | | 55,000 | | SALVAGE EQUIPMENT | |
| PW CONEX BOXES (2) | 7,000 | 7,000 | | | 14,000 | | | |
| ENTERPRISE FLEET (PW ONLY YR 1 - 3 LEASED TRUCKS) | 10,000 | 20,000 | | | 30,000 | | | |
| COMMUNITY CENTER TABLES AND CHAIRS | 30,000 | | | | 30,000 | | | |
| TWIA | 17,500 | 17,500 | | | 35,000 | | | X |
| NAMED STORM POLICY | 74,628 | 74,628 | | | 149,256 | 15,256 | INCRESE FROM FY23 BUDGET | X |
| | | | | | | | REIMBURSABLE, IMPACT TO CITY | |
| | | | | | | | \$86,803 - WILL BE PAID FROM | |
| NEW DEBT (\$2.5M LOAN TXDOT SIDEWALK PROJECT) | 434,013 | | | | | 347,210 | SIDEWALK FUND - NO IMPACT | X |
| 1 NEW FTE PATROL OFFICER (SALARY & BENEFITS) | 80,065 | | | 4,368 | 84,433 | | | <u>x</u> |
| | | | | | | | FY23 AS PT. SAVINGS OF \$19K IN GF & | 43 |
| 1 NEW FTE ACCOUNTANT 1 (SALARY & BENEFITS) | 29,861 | 29,861 | | | 59,721 | | EF IF FT POSITION NOT APPROVED. | X |
| | 840,669 | 189,428 | 90,000 | 4,368 | 1,124,465 | | | |

| ACCOUNT | | YTD ACTUAL | 4 DDD 01 (ED E) (| E) / 00 | FY 22 | A) (ED A OE | FY 24 | |
|--------------|---------------------------------|-------------|-------------------|-----------|-----------|--------------|---------|---|
| NO. | ACCOUNT NAME | FY 23 AS OF | APPROVED FY | FY 22 | APPROVED | AVERAGE | BUDGET | NOTES |
| | | JUNE 9TH | 23 BUDGET | ACTUAL | BUDGET | LAST 3 YEARS | REQUEST | · |
| | <u> </u> | OONE OIII | 0.0707000 | | | | REGOLOT | <u>'</u> |
| ADV TAX RATE | | | 0.0737062 | | 0.0701553 | | | |
| | R E V E N U E | | | | | | | |
| 40-00-5110 | AD VALOREM TAXES | 1,267,938 | 1,300,388 | 1,169,990 | 1,251,468 | , , | , , | USING SAME REVENUE AS FY23 |
| 40-00-5111 | PENALTY & INTEREST- TAXES | 16,014 | 26,000 | 15,154 | 30,000 | 21,028 | 20,000 | |
| 40-00-5121 | FRANCHISE TAX - TX NEW MEXICO | 48,005 | 63,000 | 62,300 | 65,000 | 61,053 | 60,000 | |
| 40-00-5123 | FRANCHISE TAX - WINDSTREAM | 6,205 | 9,600 | 12,325 | 9,600 | 10,541 | 9,500 | |
| 40-00-5124 | FRANCHISE TAX - CABLE | 5,063 | 5,000 | 7,781 | 10,000 | 8,118 | 7,500 | |
| 40-00-5130 | CITY SALES TAX | 624,413 | 650,000 | 506,201 | 425,000 | 473,436 | 600,000 | |
| 40-00-513 | MIXED BEVERAGE SALES TAX | , , | , | , | -, | -, | | NEW LINE ITEM |
| 40-00-5135 | WM- BILLING GB HANDLING FEE | 7,356 | 25,700 | 27.462 | 25,000 | 26,892 | , | CREDIT CARD FEES. THIS IS NOT A REVENUE. |
| 10 00 0100 | VIII BIELING OB II/NO EINO I EL | 7,000 | 20,700 | 21,102 | 20,000 | 20,002 | | HOSPITAL, GAS STATION & DOLLAR GEN. CONTRIBUTED |
| 40-00-5220 | BUILDING PERMITS | 31,710 | 7,500 | 13,943 | 5,000 | 43,704 | 12 000 | TO MORE REV. NO MAJOR PROJECTS ANTICIPATED IN |
| 40-00-5230 | PLUMBING & GAS PERMITS | 5,868 | 5.675 | 4.985 | 6.900 | , | 3.000 | |
| 40-00-5240 | ELECTRICAL PERMITS | 3,071 | 5,500 | 4,205 | 6,200 | -, - | 3,000 | |
| 40-00-5241 | CONTRACTORS REGISTRATION | 810 | 1,000 | 1,025 | 925 | · | 300 | |
| 40-00-5241 | CUNTRACTORS REGISTRATION | 810 | 1,000 | 1,025 | 920 | 908 | 300 | JE LIKELY NEEDED. THERE HAS BEEN REV COLLECTED IN |
| 40-00-5243 | ROW USER PERMITS | 0 | 2.400 | 0 | 0 | _ | 1.200 | |
| 40-00-5260 | FIRE MARSHAL INSPECTIONS | 300 | 800 | 500 | 650 | | 300 | 1120. |
| 40-00-5309 | GRANT REVENUE | 69,675 | 0 | 0 | 000 | , | 300 | |
| 40-00-5309 | GARBAGE RESIDENTIAL/COMMERCIAL | 210,214 | 390,000 | 411,625 | 390,000 | | 420.000 | AVE \$35K/MO |
| 40-00-5411 | | | , | , | , | , | , | AVE \$35K/MO |
| | GARBAGE BAG SALES | 5,242 | 7,500 | 7,774 | 7,000 | , | 6,500 | |
| 40-00-5415 | RESID & COMM GARBAGE TAX | -4,846 | 0 | 424 | 0 | ., | - | |
| 40-00-5420 | DOG POUND FEES | 265 | 600 | 632 | 500 | | 500 | |
| 40-00-5511 | FINES | 17,457 | 31,700 | 32,535 | 25,000 | , | 35,000 | |
| 40-00-5512 | STATE FEES (10%) | 10,422 | 15,000 | 21,302 | 15,000 | , | 21,600 | |
| 40-00-5513 | MISCELLANEOUS | 3,827 | 5,400 | 5,667 | 5,000 | 5,519 | 1,000 | |
| NUMBER | PROCEEDS FROM SALE OF EQUIPMENT | Γ | | | | | 5,000 | |
| 40-00-5514 | SCHOOL | 984 | 0 | 556 | 0 | 499 | 500 | |
| 40-00-5516 | TIME PAYMENT | 681 | 1,885 | 1,496 | 1,600 | 1,584 | 500 | |
| 40-00-5517 | MUNICIPAL COURT TECHNOLOGY | 670 | 0 | 1,392 | 0 | (3,829) | 500 | |
| 40-00-5518 | MUNICIPAL CT SECURITY BLDG FND | 805 | 0 | 1,657 | 0 | (47) | 500 | |
| 40-00-5519 | TERTIARY STATE TAX FUND | 252 | 0 | 150 | 0 | | 150 | |
| 40-00-5521 | TCS | 5,726 | 0 | 10.787 | 0 | | 8.000 | |
| 10 00 0021 | 100 | 0,720 | · · | 10,101 | · | 10,020 | 0,000 | INTEREST RATES EXPECTED TO FALL BACK TO 3.75% IN |
| | | | | | | | | 2024. ARPA AND 2019 CERTIFICATES EXPECTED TO BE |
| | | | | | | | | MOSTLY EXPENDED THROUGH FY24 ON PROJECTS |
| 40-00-5600 | INTEREST INCOME - LOGIC | 10,508 | 0 | 2,237 | 0 | 1,715 | 25,000 | APPROVED IN FY23 AND WATER PROJECT. |
| | | | | | | | | 2019 CERTIFICATES EXPECTED TO BE EXPENDED ON |
| 40 00 ECO4 | INTEREST INCOME TEVETAR | | | | | | 10 500 | WATER PROJECT, THEREFORE LESS INTERESTED |
| 40-00-5601 | INTEREST INCOME - TEXSTAR | | | | | | 10,500 | ANTICIPATED. EXPECT TO OFFLOAD EDC INVESTMENT \$835K AND |
| 40-00-5602 | INTEREST INCOME - TEXPOOL | | | | | | 7 000 | MOVE \$275K FROM SIDEWALK FUND TO PRIME |
| 40-00-5603 | INTEREST INCOME - TEXPOOL PRIME | | | | | | 36,100 | MOVE \$273KT KOM SIDEWALKTOND TO TRIME |
| 40-00-5604 | INTEREST INCOME - FSBL | | | | | | 2,800 | |
| | | 0 | 1 000 | 24 | 50 | 60 | 2,000 | |
| 40-00-5610 | INTEREST - CD'S | 8 | 1,000 | 24 | 50 | | 7.500 | |
| 40-00-5623 | RENT - COMMUNITY CENTER | 6,480 | 9,600 | 6,641 | 10,000 | , | 7,500 | |
| 40-00-5624 | DAMAGE DEPOSIT - COMM CENTER | 650 | 0 | 0 | 0 | | 500 | |
| 40-00-5630 | | 180 | 300 | 210 | 300 | | | RECOVERED FROM CUSTOMER |
| 40-00-5631 | RENT - CHAMBER OF COMMERCE | 675 | 900 | 975 | 900 | | 7,200 | |
| 40-00-5632 | RENT - BRAZORIA CNTY TAX OFFIC | 1,009 | 1,500 | 1,587 | 1,500 | , | 7,200 | |
| 40-00-5633 | RENT - SWEENY EDC | 675 | 900 | 900 | 900 | 925 | 7,200 | |
| 40-00-5640 | LEINS | 338 | 0 | 0 | 0 | 2,587 | 500 | |
| | | | | | | | | |

| 40/04/2022 00/ | | | | GENERA | AL FUND | | | | |
|------------------|----------------------------------|---------------------------------------|--------------------------|-----------------|-----------------------------|-------------------------|----------------------------|--|------------|
| 10/01/2023 - 09/ | 30/2024 | | | | | | | | Item 6. |
| ACCOUNT NO. | ACCOUNT NAME | YTD ACTUAL FY 23 AS OF JUNE 9TH | APPROVED FY 23 BUDGET | FY 22 ACTUAL | FY 22 APPROVED BUDGET | AVERAGE LAST 3 YEARS | FY 24 BUDGET REQUEST | NOTES | |
| 40-00-5645 | PLAN REVIEW FEES | 2,533 | 0 | 25,201 | 0 | 11,517 | 1,200 | | |
| 40-00-5650 | MISCELLANEOUS REVENUE | 2,593 | 15,000 | 65,526 | 15,000 | 42,631 | 2,500 | | |
| 40-00-5661 | SIDEWALK - GARBAGE FEE | 8,703 | 0 | 22,428 | 0 | 20,260 | 8,000 | | |
| 40-00-5683 | SALE OF ASSETS | 3,000 | 0 | 0 | 0 | - | 5,000 | TO BE TRANSFERRED TO CIP | |
| 40-00-5690 | FIRE DEPT DONATIONS | 5,696 | 0 | 12,104 | 0 | 14,631 | 7,500 | | |
| 40-00-5740 | TRANSFER FROM RES & RESTRICTED | 12,373 | 0 | 17,184 | 0 | 5,728 | | | |
| 40-00-5750 | TRANSFER FROM ENTERPRISE | 0 | 0 | 32,674 | 0 | 29,840 | | _ | |
| | TOTAL REVENUES | 2,393,583 | 2,583,848 | 2,900,982 | 2,308,493 | <u>-</u> | 2,655,138 | _ | |
| EXPENSES | } | | | | | | | | |
| | GENERAL ADMIN | <u>-</u> | | | | | | LK, KS, KW, JM, CW & NEW POSITION- SPLIT BE | TWEEN |
| 50-20-6111 | WAGES - ADMINISTRATION | 49,822 | 82,310 | 45,937 | 75,856 | 47,672 | 181.319 | GF/EF 50/50 | IVVEEN |
| 50-20-6114 | WAGES - CITY CLERK | 39,818 | 66,713 | 64,891 | 63,338 | , | , | ROLLED INTO ADMIN WAGES | |
| 50-20-6118 | INCENTIVE PAY | , | | , , , , , | , | ,- | | 50/50 BETWEEN GF AND EF - LK, KS, KW | T.M.E.E.N. |
| 50-20-6141 | FICA | 17,282 | 23,075 | 23,421 | 22,399 | 20.147 | 14.509 | LK, KS, KW, JM, CW & NEW POSITION- SPLIT BE GF/EF 50/50 | IWEEN |
| | | , | • | , | , | • | , | LK, KS, KW, JM, CW & NEW POSITION- SPLIT BE | TWEEN |
| 50-20-6142 | GROUP HEALTH & DENTAL INS | 43,571 | 74,365 | 43,115 | 66,595 | | | GF/EF 50/50 | |
| 50-20-6143 | PROFESSIONAL LIABILITY INS (WC) | 796 | -, - | 3,857 | 5,039 | , | 6,300 | | |
| 50-20-6144 | RETIREMENT | 36,847 | 46,776 | 51,638 | 46,490 | | 29,022 | | |
| 50-20-6145 | UNEMPLOYMENT | 78 | 1,346 | 315 | 1,311 | , | 729 | | |
| 50-20-6146 | LONGEVITY PAY | 6,075 | | 0 | 5,640 | | | SPLIT BETWEEN FUNDS? | |
| 50-20-6150 | PAYROLL PROCESSING FEES | 16,460 | 0 | 0 | 0 | | | ADP MAY BE GOING AWAY | |
| 50-20-6270 | SALES TAX ALLOCATION TO SEDC 3/8 | 192,767 | 0 | 0 | 0 | - | 133,333 | | |
| NUMBER | SALES TAX ALLOCATION TO CCPD 1/8 | | | | | | , | NEW VOTER APPROVED | |
| 50-20-6271 | ELECTRICITY | 3,488 | 5,500 | 5,014 | 6,000 | , | 5,000 | | |
| 50-20-6272 | TELEPHONE | 10,259 | , | 16,197 | 15,000 | , | , | ABOUT \$1100 -\$1900/MO | |
| 50-20-6273 | XEROX MAINTENANCE AGREEMENT | 2,991 | 4,200 | 4,242 | 4,000 | | 4,560 | | |
| 50-20-6275 | ENGINEER | 13,911 | 5,000 | 2,146 | 2,000 | | -, | INCREASED BUDGET REQUEST FOR EF. | |
| 50-20-6276 | INTERNET/CABLE | 1,445 | 2,100 | 2,029 | 2,400 | 2,051 | 2,520 | | |
| 50-20-6277 | COMPUTER IT / BACKUP | 10,907 | 10,000 | 44,235 | 27,696 | | 11,000 | | |
| 50-20-6279 | PLUMBING INSPECT | 3,350 | 4,000 | 5,900 | 700 | 2,567 | 4,500 | | |
| 50-20-6280 | KEESE & ASSOC. / ARCHITECTS | 1,250 | 900 | 0 | 700 | 608 | 1,000 | DO NOT ANTICIPATE AS MUCH WORK IN FY23 (F DOLLAR GEN) | · |

NEW REQUEST - TOM MASTERS - AUDIT PREP. EXPD

8,000 FY23 INCLUDE RECOVERY OF \$14K+ OVERPAYMENT

- NOW PROPERLY CLASSIFIED AS PAYABLE

3,000 BEEN UNDER-BUDGETED PAST COUPLE OF YRS

- ABLE TO DO IN-HOUSE NOW

50-20-6281

50-20-6311

50-20-6312

50-20-6360

50-20-6605

50-20-6700

50-20-6705

50-20-6714

50-20-6716

50-20-6717

50-20-6718

50-20-6720

CONSULTANT FEES

BRAZORIA CTY -TAX COLL/ LEINS

EMPLOYEE APPRECIATION

CITY APPAREL - CITY HALL

CITY HALL MAINTENANCE

FIRE EXTINGUISHER AUDIT

AMERICAN LEGAL PUBLISHING

SOFTWARE ANNUAL FEE'S (SAGE)

REFUND/DAMAGE DEPOSIT - CCENTE

OFFICE SUPPLIES

CONNECT CTY

POSTAGE

16,554

4,849

1,596

1,000

2,784

7,186

2,702

2,653

785

0

0

907

0

0

4,500

1,350

1,700

2,750

5,000

1,569

2,000

1,300

0

0

0

0

0

8,861

1,511

1,492

2,264

2,927

3,626

2,526

0

0

4,500

1,200

2,500

1,500

3,000

1,569

1,000

2,000

2,400

5,959

1,316

1,634

981

3,998

1,690

2,558

2,446

838

4,500

1,200

1,600

500

6,000

1,600

800 NEW REQUEST

| ACCOUNT | | YTD ACTUAL | A DDD OVED EV | EV 00 | FY 22 | A)/EDAOE | FY 24 | |
|------------|--------------------------------|-------------|---------------|----------|----------|--------------|---------|--|
| NO. | ACCOUNT NAME | FY 23 AS OF | APPROVED FY | FY 22 | APPROVED | AVERAGE | BUDGET | NOTES |
| | | JUNE 9TH | 23 BUDGET | ACTUAL | BUDGET | LAST 3 YEARS | REQUEST | |
| | | | | <u> </u> | | | | HGAC annual: \$200, CoC annual: \$100 \$200, EDC annual, |
| | | | | | | | | \$200, Texas SS annual, \$35, Texas 811 annual, \$279.30, |
| EO OO 070E | DUEC & MEMBERCHIR FEEC | 0.400 | 4.000 | 0.500 | 2.500 | 4.700 | 0.000 | Assoc. of Rural Communities, \$395.00, BrazCo. Cities annual, |
| 50-20-6725 | DUES & MEMBERSHIP FEES | 6,400 | 4,000 | 6,509 | 3,500 | , | 6,000 | \$50, Texas Excav. Safe, \$107.35, 1/2 Website (\$850), 1/2 |
| 50-20-6730 | VEHICLE EXPENSE | 63 | 1,500 | 234 | 1,500 | , | 500 | |
| 50-20-6740 | ELECTION EXPENSE | 2,000 | 6,000 | 3,667 | 6,000 | | 4,500 | |
| 50-20-6750 | PUBLIC NOTICE/PRINTING | 2,332 | 2,500 | 2,891 | 2,500 | • | 2,500 | |
| 50-20-6770 | INSURANCE-LIAB, PROP, WK COMP | 17,321 | 67,000 | 63,019 | 56,000 | 57,638 | | INSURANCE INCREASED SUBSTANTIALLY |
| 50-20-6800 | VEHICLE STIPEND | 1,662 | 2,400 | 0 | 0 | - | 4,800 | |
| 50-20-6801 | CELL PHONE STIPEND | 249 | 360 | 0 | 0 | - | 720 | |
| E0 00 6040 | MAYOD & COUNCIL | 1.670 | 2.500 | 2 106 | 2 200 | 2 502 | 10 200 | \$150/MO MAYOR, \$6K STRATEGIC PLANNING, \$2K |
| 50-20-6810 | MAYOR & COUNCIL | 1,679 | 2,500 | 3,106 | 2,800 | , | | TRAINING, \$500 MEALS |
| 50-20-6820 | AUDITOR | 12,000 | 15,000 | 20,350 | 15,000 | , | 13,500 | |
| 50-20-6830 | ATTORNEY RETAINER | 14,021 | 18,695 | 18,695 | 18,695 | | 18,695 | |
| 50-20-6850 | BRAZ CTY TAX APPRAISAL BOARD | 6,394 | 6,900 | 9,551 | 7,132 | 7,750 | 6,900 | |
| 50-20-6860 | COMMUNITY OUTREACH | 774 | 0 | 0 | 0 | | 1 000 | NEW REQUEST - FB POST BOOSTS, ADVERTISING, ETC. |
| 50-20-6890 | MISCELLANEOUS | 1.889 | 1.000 | 12.607 | 1.000 | | 1,000 | NEW REQUEST - FB POST BOOSTS, ADVERTISING, ETC. |
| | | 1,009 | , | , | , | -, | , | |
| 50-20-6891 | EQUIPMENT PURCHASES | - | 2,500 | 488 | 2,500 | | 3,000 | HOURAY BARTY |
| 50-20-6892 | HOLIDAY AND EVENT PLAN/DECOR | 3,308 | 2,500 | 64 | 2,500 | | , | HOLIDAY PARTY |
| 50-20-6895 | DRUG TESTING | 569 | 1,500 | 441 | 1,500 | | 800 | |
| 50-20-6896 | TRAINING | 5,302 | 6,000 | 2,802 | 3,000 | 1,565 | 7,000 | KW CGFO, KS MMC, BA CCCI, LK CEs & TRAVEL |
| | | | | | | | | INCLUDES FUND VIEW, CIVIC PLUS, CLEARGOV, MAINTENANCE CARE, CTY - LOOKING AT FV AS |
| | | | | | | | | REPLACEMENT TO MYGOV WHICH COSTS \$19K/YR. SPLIT |
| 50-20-6897 | SOFTWARE | 11,168 | 22,270 | 14,963 | 16,320 | 15,414 | 17.300 | BETWEEN GF & EF |
| 50-20-6898 | RECORDS RETENTION | 2,101 | 900 | 169 | 1,000 | • | , | ACRCHIVE SOCIAL \$3K, CLEARGOV |
| 50-20-6899 | COMPUTER UPDATE | 2,101 | 250 | 141 | 250 | | 2,200 | TOTOTHVE GOOME GOT, GEETHOOV |
| 50-20-6900 | TRANSFER TO RESERVE AND RESTRI | 0 | 0 | 0 | 0 | 24,436 | _ | |
| 50-20-7000 | CAP OUTLAY / MISC REVENUE | 0 | 0 | 537 | 0 | 5,135 | | |
| 50-20-7002 | CAPT. OUTLAY BUILDING PERMITS | 0 | 0 | 0 | 0 | 7,293 | | |
| 50-20-7002 | CAPT OUTLAY/ TEXPOOL RESERVE | 0 | 0 | 0 | 0 | | | |
| 30-20-7003 | CAPT OUTLAT/ TEXPOOL RESERVE | U | U | U | U | 900 _ | 768,270 | - |
| | | | | | | | 766,270 | |
| 50-21-6000 | STREET DEPT | | | | | | | |
| 50-21-6113 | STREETS - WAGES | 39,820 | 32,930 | 54,713 | 12,167 | 34,879 | 54,854 | 3 EMPLOYEES PARTIALLY FUNDED 50/50 |
| 50-21-6125 | STREETS - OVERTIME | 0 | 1,647 | 865 | 0 | 1,615 | 4,511 | |
| 50.04.0074 | OTDEETO ELECTRICITY | 44.407 | 47.500 | 54.000 | 45.000 | E4 000 | 00.000 | EXPECTED TO BE LESS THAN YEARS PRIOR. NO LONGER |
| 50-21-6271 | STREETS - ELECTRICITY | 41,137 | 47,500 | 54,683 | 45,000 | , | · | SERVICING BENNET OUTLAR |
| 50-21-6411 | STREETS - LIMESTONE | 3,753 | 6,000 | 10,786 | 4,000 | , | 6,000 | |
| 50-21-6412 | STREETS - PRE MIX ASPHALT | 6,585 | 15,500 | 13,235 | 15,500 | 13,272 | 15,500 | OFFICE ALL MICONIC CEREST CLONE FUEL COAL TO ORDER |
| 50-21-6413 | STREETS - SIGNS & POSTS | -60 | 2.500 | 1.019 | 4.500 | 1.424 | 6 000 | SEVERAL MISSING STREET SIGNS. FY24 GOAL TO ORDER AND INSTALL MISSING SIGNAGE |
| | | | , | , | , | , | -, | AND INSTALL MISSING SIGNAGE |
| 50-21-6414 | STREETS - STREET WORK | 9,043 | 16,000 | 26,921 | 10,000 | | 15,000 | |
| 50-21-6416 | STREETS - SIDEWALK PROJECT | 0 | 0 | 0 | 0 | -, | - | |
| 50-21-6417 | STREETS - FLAGS | 674 | 700 | 230 | 700 | | | REPLACEMENTS AS NEEDED |
| 50-21-6418 | STREETS - TREE TRIMMING | -56 | 500 | 1,556 | 500 | , | 500 | |
| 50-21-6711 | STREETS - GASOLINE, DIESEL | 1,189 | 9,200 | 16,049 | 7,500 | , | 5,000 | |
| 50-21-6730 | STREETS - VEHICLE EXPENSE | 136 | 1,800 | 2,061 | 7,000 | | 1,500 | |
| 50-21-6890 | STREETS - MISCELLANEOUS | 340 | 1,000 | 5,294 | 1,000 | 3,970 _ | 500 | _ |
| | | | | | | | 147,665 | |
| | | | | | | | | |
| 50-22-6000 | DRAINAGE DEPT | 0 | 0 | 0 | 0 | - | | |

| ACCOUNT | | YTD ACTUAL | | => / 0.0 | FY 22 | ==== | FY 24 | |
|------------|--------------------------------|-------------|-------------|----------|----------|--------------|---------|---|
| NO. | ACCOUNT NAME | FY 23 AS OF | APPROVED FY | FY 22 | APPROVED | AVERAGE | BUDGET | NOTES |
| | 7.0000 | JUNE 9TH | 23 BUDGET | ACTUAL | BUDGET | LAST 3 YEARS | REQUEST | |
| | • | OUNE OTT | | | BOBOL. | | REGOLOT | 1 EMPLOYEE FUNDED 50%. PERSONNEL COSTS |
| 50-22-6113 | DRAINAGE - WAGES | 17,016 | 20,131 | 37,485 | 30,059 | 18,406 | 20,951 | BUDGETED ELSWHERE IN PRIOR YEARS. |
| 50-22-6125 | DRAINAGE - OVERTIME | 87 | 2,013 | 861 | 0 | 1,334 | 1,257 | |
| 50-22-6141 | DRAINAGE - FICA | | , | | | , | 1,816 | |
| 50-22-6142 | DRAINAGE -HEALTH INS | | | | | | 5,720 | |
| 50-22-6143 | DRAINAGE- WORKERS COMP INS | | | | | | 718 | |
| 50-22-6144 | DRAINAGE - RETIREMENT | | | | | | 3,632 | |
| 50-22-6145 | DRAINAGE - TWC INSP | | | | | | 122 | |
| | | | | | | | | |
| 50-22-6146 | DRAINAGE - LONGEVITY | • | • | • | • | | 180 | |
| 50-22-6420 | DRAINAGE- CULVERTS | 0 | 0 | 0 | 0 | | - | |
| 50-22-6422 | DRAINAGE - WEED SPRAY | 0 | 0 | 0 | 0 | | - | |
| 50-22-6730 | DRAINAGE - VEHICLE EXPENSE | 0 | 500 | 234 | 2,500 | | 500 | |
| 50-22-6890 | DRAINAGE - MISCELLANEOUS | 0 | 0 | 150 | 0 | 73 | - | |
| 50-22-6891 | DRAINAGE PROJECT | 1,202 | 0 | 9,154 | 0 | 5,827 | 6,000 | _ |
| | | | | | | | 40,896 | |
| 50-23-6000 | GARBAGE DEPT | | | | | | | |
| 50-23-6280 | GARBAGE - GB & HEAVY TRASH | 261,522 | 375,000 | 436,829 | 372,000 | 397,315 | 384 000 | *AVERAGE ABOUT \$32K/MONTH |
| 50-23-6431 | GARBAGE - GARBAGE BAGS | 4,222 | 4,500 | 4,513 | 4,500 | · | 4,800 | //VEIVICE / IDOOT QUEIVINOITITI |
| 00 20 0401 | CHILDHOL CHILDHOL BILOC | 7,222 | 4,000 | 4,010 | 4,000 | 4,000 _ | 388,800 | = |
| 50-24-6000 | POLICE DEPT | | | | | | 000,000 | |
| 50-24-6119 | POL CHIEF CELL PHONE STIPEND | 388 | 0 | 0 | 0 | | 720 | |
| 50-24-6121 | POLICE - CHIEF'S WAGES | 50,247 | 70,953 | 69,577 | 68,706 | | 77,372 | |
| 50-24-6121 | | , | , | , | , | , | , | 4 ADDITIONAL DATEOU OFO \$50,005,44 |
| | POLICE - OFFICER WAGES | 297,124 | 379,705 | 392,154 | 374,662 | · · | , | 1 ADDITIONAL PATROL OFC \$50,035.44 |
| 50-24-6124 | POLICE - SECRETARY WAGES | 0 | 0 | 4,400 | 0 | -, | 39,738 | |
| 50-24-6125 | POLICE - OVERTIME | 26,326 | 31,316 | 8,248 | 29,415 | 17,845 | 25,985 | |
| 50-24-6126 | POLICE - INCENTIVE PAY | | | | | | | *NEW REQUEST |
| 50-24-6141 | POLICE - FICA | 29,065 | 37,332 | 37,687 | 36,553 | , | | 1 ADDL OFC REQUESTED |
| 50-24-6142 | POLICE - GRP HEALTH INSURANCE | 78,941 | 102,967 | 77,467 | 94,635 | 67,200 | 114,407 | 1 ADDL OFC REQUESTED |
| 50.04.0440 | DOLLOS MODIZEDS COMPENSATION | 7 740 | 40 500 | 47.040 | 40.050 | 04.000 | 47.400 | WORKERS COMP AMOUNTS INCREASED 16% ON AVE IN |
| 50-24-6143 | POLICE - WORKERS COMPENSATION | 7,710 | 19,538 | 17,918 | 19,359 | 21,008 | 17,400 | 1 ADDL OFC REQUESTED, INCENTIVE PAY IMPACT IS |
| 50-24-6144 | POLICE - RETIREMENT | 59.115 | 75.677 | 73,150 | 75.866 | 71,543 | 94,515 | |
| 50-24-6145 | POLICE - UNEMPLOYMENT | 78 | 1,863 | 807 | 1,863 | , | 2,236 | ψ17+0 |
| 50-24-6146 | POLICE - LONGEVITY PAY | 6,210 | 6,030 | 0 | 5,040 | | | RETIREMENT OF TENURED EMPLOYEE IN FY23 |
| | | | • | | , | | , | RETIREMENT OF TENURED EMPLOYEE IN FY23 |
| 50-24-6147 | POLICE - PROFESSIONAL LIAB INS | 2,744 | 4,594 | 5,194 | 4,594 | 4,398 | 4,500 | |
| 50-24-6271 | POLICE - ELECTRICITY | 3,843 | 4,200 | 4,711 | 4,200 | , | 4,800 | |
| 50-24-6272 | POLICE - TELEPHONE | 9,471 | 12,000 | 15,783 | 12,000 | | 10,500 | |
| 50-24-6276 | POLICE - INTERNET | 2,044 | 2,400 | 3,768 | 2,400 | , | 3,000 | |
| 50-24-6277 | POLICE - COMPUTER IT | 8,091 | 8,000 | 18,650 | 35,982 | | 8,300 | |
| 50-24-6311 | POLICE - OFFICE SUPPLIES | 2,175 | 3,000 | 6,134 | 3,000 | | 3,000 | |
| 50-24-6312 | POLICE - POSTAGE | 727 | 600 | 421 | 600 | 431 | 900 | |
| 50-24-6321 | POLICE - FIRING RANGE SUPPLIES | 142 | 2,000 | 796 | 1,500 | 785 | 2,000 | |
| 50-24-6322 | POLICE - INVESTIGATIVE SUPPLY | 141 | 1,700 | 439 | 1,700 | 775 | 1,500 | |
| 50-24-6325 | POLICE - EVIDENCE ROOM SUPPLY | 2,523 | 2,700 | 3,246 | 2,700 | 2,682 | 2,500 | |
| 50-24-6442 | POLICE - TRAINING | 4,056 | 3,700 | 2,563 | 3,700 | 3,433 | 2,500 | |
| 50-24-6444 | POLICE - TIRES | 3,343 | 0 | 636 | 5,000 | | 2,500 | |
| 50-24-6445 | POLICE - RADIO REPAIRS | 3,060 | 1,800 | 3,192 | 1,800 | | 3,600 | |
| 50-24-6450 | POLICE - TICKET WRITERS | 0,000 | 700 | 1,025 | 700 | | 500 | |
| 50-24-6510 | POLICE - PRINCIPAL AXON | 0 | 0 | 15,000 | 0 | | 9,800 | |
| 50-24-6620 | POLICE - COMPUTERS | 0 | 2,500 | 13,000 | 2,500 | | 2,500 | |
| | | v | , | | , | , | | |
| 50-24-6711 | POLICE - GASOLINE, DIESEL | 2,305 | 15,000 | 29,440 | 0 | 17,241 | 10,000 | |

| ACCOUNT | | YTD ACTUAL | APPROVED FY | FY 22 | FY 22 | AVERAGE | FY 24 | |
|------------|--------------------------------|-------------|-------------|--------|----------|--------------|---------|------------------------------------|
| NO. | ACCOUNT NAME | FY 23 AS OF | 23 BUDGET | ACTUAL | APPROVED | LAST 3 YEARS | BUDGET | NOTES |
| | | JUNE 9TH | 23 BUDGET | ACTUAL | BUDGET | LASISTEARS | REQUEST | |
| 50-24-6714 | POLICE - OFFICE MAINTENANCE | 8,605 | 10,000 | 10,302 | 5,000 | 4,324 | 10,000 | |
| 50-24-6725 | POLICE - MEMBSHPS&PERIODICALS | 5,197 | 6,000 | 9,390 | 6,000 | 6,172 | 6,000 | |
| 50-24-6730 | POLICE - VEHICLE EXPENSE | 8,810 | 5,000 | 21,066 | 0 | 17,679 | 10,000 | |
| 50-24-6760 | POLICE - UNIFORM EXPENSE | 2,758 | 3,800 | 5,211 | 3,800 | | 3,500 | |
| 50-24-6777 | POLICE - COPIER MACHINE LEASE | 1,200 | 1,800 | 1,391 | 1,800 | | 1,800 | |
| 50-24-6792 | POLICE - K-9 EXPENSE | 0 | 0 | 0 | 0 | | 5,000 | |
| 50-24-6860 | CODE ENFORCEMENT COMPLIANCE | 525 | 0 | 0 | 0 | | 1,000 | |
| 50-24-6865 | POLICE - PUBLIC SERV PROGRAMS | 228 | 800 | 0 | 800 | | 1,000 | |
| 50-24-6890 | POLICE - MISCELLANEOUS | 372 | 2,000 | 5,800 | 2,000 | | 1,500 | |
| 30-24-0030 | 1 OLIOE - MIGOLLEAINE OOG | 312 | 819,677 | 3,000 | 2,000 | 10,147 | 966.425 | - |
| F0 00 0000 | HIIMANE DEDT | | 019,077 | | | | 300,423 | ***OVED THEEL DE EDOM BURNES WORKS |
| 50-29-6000 | HUMANEDEPT | | | | | | | *MOVED UNDER PD FROM PUBLIC WORKS |
| 50-29-6113 | HUMANE - WAGES | 12,758 | 18,847 | 18,903 | 19,324 | 24,347 | 38,443 | |
| 50-24-6141 | HUMANE - FICA | | | | | | 3,237 | |
| 50-24-6142 | HUMANE - GRP HEALTH INSURANCE | | | | | | 11,441 | |
| 50-24-6143 | HUMANE - WORKERS COMPENSATION | | | | | | 1,814 | |
| 50-24-6144 | HUMANE- RETIREMENT | | | | | | 6,474 | |
| 50-24-6145 | HUMANE - UNEMPLOYMENT | | | | | | 243 | |
| 50-29-6146 | HUMANE - LONGEVITY | | | | | | 960 | |
| 50-29-6125 | HUMANE - OVERTIME | 872 | 1,885 | 748 | 1,932 | 729 | 2,307 | |
| 50-29-6318 | HUMANE - FOOD & MISC EQUIP | 667 | 500 | 1,111 | 500 | 661 | 1,000 | |
| 50-29-6481 | HUMANE - POUND MAINTENANCE | 561 | 400 | 105 | 500 | 269 | 800 | |
| 50-29-6890 | HUMANE - MISCELLANEOUS | 55 | 100 | 0 | 250 | 33 | 300 | |
| | | | | | | _ | 67,019 | - |
| 50-25-6000 | FIRE DEPT | | | | | | | |
| 50-25-6143 | FIRE - WORKERS COMPENSATION | 602 | 1,000 | 1,449 | 1,000 | 1,607 | 1,000 | |
| 50-25-6148 | FIRE - STATE CONVENTION | 0 | 2,000 | 1,977 | 2,000 | · | 2,000 | |
| 50-25-6151 | FIRE - TRAINING SCHOOLS | 6,092 | 14,000 | 7,057 | 7,000 | | 12,000 | |
| 50-25-6152 | FIRE - PENSION | 6,510 | 9,000 | 7,440 | 9,000 | · | 11,000 | |
| 50-25-6271 | FIRE - ELECTRICITY | 3,650 | 3,600 | 4,699 | 3,600 | , | 3,600 | |
| 50-25-6272 | FIRE - TELEPHONE | 1,459 | 2,400 | 3,290 | 2,400 | | 2,400 | |
| 50-25-6273 | FIRE - INTERNET | 1,436 | 2,000 | 3,290 | 2,400 | | 2,000 | |
| 50-25-6311 | FIRE - OFFICE SUPPLIES | 957 | 1,000 | 759 | 1,000 | | | |
| 50-25-6340 | | | | | , | , | 2,000 | |
| | FIRE - BUILDING MAINTENANCE | 2,750 | 6,700 | 3,084 | 3,000 | , | 5,700 | |
| 50-25-6445 | FIRE - RADIO/PAGER/REPR/REPLMT | 2,000 | 2,000 | 6,611 | 5,600 | , | 2,000 | |
| 50-25-6452 | FIRE - MEMBER/PUBLIC EDUCATION | 0 | 350 | 318 | 350 | | 350 | |
| 50-25-6453 | FIRE - BUNKER GEAR/REPR REPLMT | 1,275 | 5,000 | 7,000 | 7,000 | | 7,000 | |
| 50-25-6510 | FIRE - PRINCIPAL 1ST NAT BANK | 4,786 | 6,539 | 6,375 | 6,539 | | 6,540 | |
| 50-25-6511 | FIRE - INTEREST 1ST NAT BANK | 146 | 65 | 365 | 813 | | 813 | |
| 50-25-6611 | FIRE - CAPT OUTLAY/ DONATIONS | 0 | 813 | 8,009 | 0 | , | - | |
| 50-25-6620 | FIRE - TRAINING FIELD | 0 | 0 | 4,000 | 4,000 | 2,645 | - | |
| 50-25-6630 | FIRE - BUILDING UPGRADE | 0 | 0 | 0 | 0 | | - | |
| 50-25-6635 | FIRE - ISO EQUIPMENT | 0 | 0 | 0 | 0 | (,- , | 2,000 | |
| 50-25-6640 | FIRE - STATION 2 | 0 | 0 | 3,270 | 3,700 | , | - | |
| 50-25-6641 | FIRE - COMPUTERS | 0 | 0 | 0 | 0 | ~ . | - | |
| 50-25-6711 | FIRE - GASOLINE, OIL, ETC. | 4,884 | 7,500 | 4,668 | 4,500 | 5,002 | 7,500 | |
| 50-25-6714 | FIRE - OFFICE MAINTENANCE | 408 | 500 | 1,549 | 500 | 1,759 | 500 | |
| 50-25-6715 | FIRE - FIRE FIELD MAINTENANCE | 0 | 0 | 0 | 0 | - | - | |
| 50-25-6725 | FIRE - DUES, MEMBRSHP, PERIODI | 1,134 | 2,500 | 2,477 | 2,500 | 1,497 | 2,500 | |
| 50-25-6730 | FIRE - VEHICLE EXPENSE | 4,436 | 5,000 | 3,542 | 3,600 | 2,867 | 2,500 | |
| 50-25-6890 | FIRE - MISCELLANEOUS | 247 | 500 | 490 | 500 | · | 500 | |
| | | | | | | | | |

| ACCOUNT | | YTD ACTUAL | A DDDDOVED EV | EV 00 | FY 22 | AV/EDA 0E | FY 24 | |
|------------|---|-------------|---------------|--------|----------|--------------|----------|--|
| NO. | ACCOUNT NAME | FY 23 AS OF | APPROVED FY | FY 22 | APPROVED | AVERAGE | BUDGET | NOTES |
| | | JUNE 9TH | 23 BUDGET | ACTUAL | BUDGET | LAST 3 YEARS | REQUEST | |
| 50-25-6892 | FIRE - FIRE EQUIPMENT | 872 | 2,000 | 3,166 | 2,000 | 2,427 | 2,000 | |
| 50-25-6893 | FIRE - INSTALLATION BANQUET | 3,002 | 3,000 | 2,777 | 3,000 | · · | 3,000 | |
| 50-25-6894 | FIRE - EQUIPMENT | 0,002 | 0,000 | 2,777 | 0,000 | | 3,000 | |
| 50-25-6895 | FIRE - T-MOBILE | 1,596 | 2,200 | 2.698 | 2,000 | | 2 200 | |
| | | · | · | , | · | | 2,200 | |
| 50-25-6896 | FIRE - CAPT OUTLAY / LADDER TR | 0 | 0 | 0 | 0 | | - 04 400 | - |
| | | | | | | | 81,103 | |
| 50-26-6000 | MUNICIPAL COURT | 0 | 0 | 0 | 0 | | | |
| 50-26-6131 | COURT - JUDGE'S SALARY | 6,200 | 9,300 | 9,300 | 9,300 | 9,330 | 9,300 | |
| 50-26-6132 | COURT- COURT CLERK SALARY | 24,356 | 35,473 | 41,331 | 37,574 | 30,039 | 39,250 | |
| 50-26-6141 | COURT- FICA | 1,883 | 2,723 | 3,259 | 2,948 | 2,373 | 3,115 | |
| 50-26-6142 | COURT- GRP HEALTH INSURANCE | 6,732 | 11,441 | 10,568 | 10,515 | 7,264 | 11,441 | |
| 50-26-6143 | COURT - WORKERS COMP | 0 | 146 | 0 | 158 | - | 112 | |
| 50-26-6144 | COURT- RETIREMENT | 2,020 | 6,224 | 0 | 6,118 | - | 6,232 | |
| 50-26-6145 | COURT- UNEMPLOYEMENT | 0 | 207 | 0 | 207 | | 243 | |
| 50-26-6146 | COURT- LONGEVITY PAY | 120 | 120 | 0 | 960 | | 90 | |
| 50-26-6311 | COURT - OFFICE SUPPLIES | 7 | 250 | 0 | 250 | | 100 | |
| 50-26-6312 | COURT - POSTAGE | 60 | 100 | 52 | 100 | | 100 | |
| 50-26-6461 | COURT - SEMINAR/JUDGE | 200 | 250 | 200 | 250 | | 250 | |
| 50-26-6462 | COURT - SEMINAR/CLERK | 350 | 250 | 0 | 250 | | 350 | |
| 50-26-6463 | COURT - JUROR FEES | 0 | 200 | 0 | 200 | | 200 | |
| 50-26-6464 | COURT - JORGET ELS COURT - ATTORNEY RETAINER | 3,713 | 4,950 | 4,950 | 4,950 | | 4,950 | |
| 50-26-6465 | | | 4,950 | 30,193 | 23,000 | | , | |
| | COURT - STATE TAX | 21,707 | - | , | , | , | 23,000 | |
| 50-26-6466 | COURT - JAIL EXPENSE | 0 | 1,000 | 0 | 1,000 | | 500 | |
| 50-26-6467 | COURT - LEVEL II CLERK CERTIFI | 0 | 0 | 0 | 0 | | 1,200 | |
| 50-26-6620 | COURT - COMP UPDATE/SOFTWARE | 3,779 | 0 | 2,712 | 0 | , | 4,000 | |
| 50-26-6725 | COURT - MEMBRSHP & PERIODICALS | 0 | 225 | 0 | 225 | | 200 | |
| 50-26-6730 | COURT - VEHICLE EXPENSE | 385 | 500 | 0 | 500 | | 500 | |
| 50-26-6870 | COURT TECHNOLOGY | 0 | 0 | 146 | 0 | | - | |
| 50-26-6880 | COURT SECURITY | 0 | 0 | 2,794 | 0 | | - | |
| 50-26-6890 | COURT - MISCELLANEOUS | 0 | 0 | 368 | 0 | 1,495 | - | <u>-</u> |
| | | | | | | | 105,133 | |
| 50-27-6000 | LIBRARY | 155 | | | | | | LIBRARY & CC SPLIT INTO DIFFERENT DEPTS. |
| 50-27-6271 | ELECTRICITY | 5,275 | 8,400 | 8,311 | 8,400 | 7,102 | 5,000 | |
| 50-27-6272 | TELEPHONE | 2,741 | 4,500 | 6,258 | 4,500 | 5,001 | 4,000 | |
| 50-27-6275 | JANITORIAL SERVICE | 7.015 | 5.100 | 3.685 | 5.100 | 3.444 | 4,000 | |
| 50-27-6340 | JANITORIAL SUPPLIES | 310 | 500 | 1,086 | 500 | 580 | 300 | |
| 50-27-6473 | MCNAUGHTON BOOK PLAN | 2,500 | 4,258 | 0 | 4,258 | | <u>-</u> | |
| 50-27-6840 | BUILDING MAINTENANCE/REPAIRS | 744 | 1.200 | 1,786 | 1,200 | | 2,000 | |
| 50-27-6841 | LIBRARY REPAIRS | 257 | 500 | 1,340 | 500 | | _,000 | |
| 50-27-6890 | MISCELLANEOUS | 223 | 750 | 757 | 750 | | 300 | |
| 00 27 0000 | WIGGELL, WEGGG | 220 | 700 | 707 | 700 | 110_ | 15,600 | - |
| 50-27-6000 | COMMUNITY C E N T E R | 155 | | | | | 10,000 | |
| | | | 0.400 | 0.044 | 0.400 | 7.400 | 4.000 | |
| 50-27-6271 | ELECTRICITY | 5,275 | 8,400 | 8,311 | 8,400 | , | 4,000 | |
| 50-27-6272 | TELEPHONE | 2,741 | 4,500 | 6,258 | 4,500 | - , | 3,500 | |
| 50-27-6275 | JANITORIAL SERVICE | 7,015 | 5,100 | 3,685 | 5,100 | · · | 4,000 | |
| 50-27-6340 | JANITORIAL SUPPLIES | 310 | 500 | 1,086 | 500 | | 300 | |
| 50-27-6625 | REPLACE CARPET | 0 | 0 | 0 | 0 | | | |
| 50-27-6635 | REPLACE LIGHTS | 0 | 0 | 0 | 0 | | | |
| 50-27-6840 | COMMUNITY CENTER REPAIRS | 744 | 1,200 | 1,786 | 1,200 | | 3,000 | |
| 50-27-6850 | CAPT OUTLAY | 0 | 0 | 0 | 0 | - | | |

| ACCOUNT | | YTD ACTUAL | APPROVED FY | FY 22 | FY 22 | AVERAGE | FY 24 | |
|-------------|--------------------------------|-------------|-------------|--------|----------|--------------|---------|--|
| NO. | ACCOUNT NAME | FY 23 AS OF | 23 BUDGET | ACTUAL | APPROVED | LAST 3 YEARS | BUDGET | NOTES |
| | | JUNE 9TH | 23 BODGET | ACTUAL | BUDGET | LAST 3 TEARS | REQUEST | |
| 50-27-6890 | MISCELLANEOUS | 223 | 750 | 757 | 750 | 779 | 500 | _ |
| | | | | | | 17,781 | 15,300 | |
| | DADICO | | | | | | | *WAGE WAS ONLY PEOPLE COST BUDGETED HERE IN |
| | PARKS | | | | | | | YEARS PRIOR. |
| 50-28-6113 | WAGES | 56,887 | 61,118 | 62,528 | 74,074 | , | , | 1.5 EMPLOYEES FUNDED |
| 50-28-6125 | OVERTIME | 2,966 | 6,112 | 5,803 | 4,401 | 3,958 | 1,748 | |
| 50-28-6141 | PARKS - FICA | | | | | | 1,459 | |
| 50-28-6142 | PARKS - GRP HEALTH INSURANCE | | | | | | 17,161 | |
| 50-28-6143 | PARKS - WORKERS COMP | | | | | | 1,994 | |
| 50-28-6144 | PARKS - RETIREMENT | | | | | | 8,235 | |
| 50-28-6145 | PARKS- UNEMPLOYEMENT | | | | | | 365 | |
| 50-28-6311 | PARKS - LONGEVITY PAY | 6,748 | 2,200 | 8,102 | 2,500 | , | 150 | |
| 50-28-6271 | ELECTRICITY | 9,006 | 8,500 | 17,354 | 5,000 | , | 9,500 | |
| 50-28-6715 | EQUIPMENT PURCHASE | 0 | 25,000 | 1,819 | 2,000 | | 2,000 | |
| 50-28-6717 | PARK MAINTENANCE | 489 | 4,200 | 2,048 | 1,000 | , | 2,500 | |
| 50-28-6730 | PARKS - VEHICLE EXPENSE | 0 | 3,500 | 1,220 | 3,000 | | 1,500 | |
| NUMBER | PARKS - SPECIAL EVENTS | 0 | 0 | 0 | 0 | - | 600 | PORTA CAN SERVICE & OTHER SUPPORT ACTIVITIES |
| 50-28-6890 | PARKS - MISCELLANEOUS | 1,105 | 900 | 1,233 | 900 | | 500 | |
| | | | | | | 100,599 | 99,479 | |
| | | | | | | | | |
| 50-30-6000 | EMERGENCY MANGMT | | | | | | | |
| 50-30-6113 | EMERG MNGMT - WAGES | | | | | | | |
| 50-30-6116 | EMERG MNGMT - COORDINATOR | 1,200 | 2,400 | 2,400 | 2,400 | 2,453 | 2,400 | |
| 50-30-6141 | EMERG MNGMT - FICA | 0 | 0 | 0 | 0 | - | - | |
| 50-30-6145 | EMERG MNGMT - UNEMPLOYMENT | 0 | 0 | 0 | 0 | - | - | |
| 50-30-6148 | EMERG MNGMT - CONVENTION | 0 | 1,000 | 0 | 0 | - | - | |
| 50-30-6271 | EMERG MNGMT - ELECTRICITY | 2,552 | 3,200 | 4,287 | 2,600 | 3,788 | 3,000 | |
| 50-30-6272 | EMERG MNGMT - TELEPHONE | 824 | 4,000 | 5,606 | 3,200 | 4,377 | 4,000 | |
| 50-30-6273 | EMERG MNGMT - INTERNET | 1,560 | 1,800 | 1,888 | 1,500 | 1,869 | 2,000 | |
| 50-30-6311 | EMERG MNGMT - OFFICE SUPPLIES | 112 | 100 | 326 | 250 | 144 | 300 | |
| 50-30-6312 | EMERG MNGMT - POSTAGE | 0 | 100 | 0 | 100 | - | - | |
| 50-30-6313 | EMERG MNGMT - HURRICANE BROUCH | 1 0 | 1,100 | 1,005 | 800 | 619 | - | |
| 50-30-6492 | EMERG MNGMT - CONFERENCE | 0 | 0 | 0 | 0 | - | - | |
| EO 20 CC 44 | EMEDO MANOME, EOO OFNEDATOD | 0 | 0 | 0 | 0 | | 40.050 | THIS MAY BE PAID OUT OF FY23 FUNDS, DEPENDING ON |
| 50-30-6641 | EMERG MNGMT - EOC GENERATOR | 0 | 0 | 0 | 0 | | - | WHEN TDEM FUNDS. |
| 50-30-6714 | EMERG MNGMT - BUILD MAINT | 720 | 6,000 | 1,683 | 5,000 | 2,890 _ | 1,500 | |
| 50.04.0000 | FIRE MARQUAL | | | | | | 29,450 | |
| 50-31-6000 | FIRE MARSHAL | | | | | | | |
| 50-31-6116 | FIRE MARSHAL | 3,000 | 6,000 | 6,000 | 6,000 | , | 6,000 | |
| 50-31-6143 | WORKERS COMPENSATION | 0 | 30 | 0 | 30 | | 130 | |
| 50-31-6146 | FIRE MARSHAL EXPENSE | 0 | 500 | 0 | 1,000 | | 500 | |
| 50-31-6148 | STATE CONVENTION | 0 | 2,000 | 0 | 2,000 | | - | |
| 50-31-6452 | INSPECTIONS, PREVENTION | 0 | 750 | 709 | 750 | , | 500 | |
| 50-31-6453 | FIRE INVESTIGATIONS | 0 | 550 | 0 | 550 | | - | |
| 50-31-6620 | COMPUTER PURCHASE (EOC) | 0 | 1,000 | 0 | 1,000 | | - | |
| 50-31-6730 | VEHICLE EXPENSE | 0 | 1,000 | 0 | 1,000 | | 500 | |
| | | | | | | | 7,630 | |
| 50-32-6200 | SENIORS BUILDING | | | | | | | |
| 50-32-6271 | SRS BUILDING - ELECTRICITY | 2,490 | 3,100 | 3,894 | 3,100 | , | 3,000 | |
| 50-32-6272 | SRS BUILDING - TELEPHONE | 666 | 975 | 1,205 | 875 | 1,050 | 900 | |
| | | | | | | | | |

Item 6.

| ACCOUNT NO. | ACCOUNT NAME | YTD ACTUAL FY 23 AS OF JUNE 9TH | APPROVED FY 23 BUDGET | FY 22 ACTUAL | FY 22 APPROVED BUDGET | AVERAGE LAST 3 YEARS | FY 24 BUDGET REQUEST | NOTES |
|----------------|--------------------------------|---------------------------------------|--------------------------|-----------------|-----------------------------|-------------------------|----------------------------|-------|
| 50-32-6273 | SRS BUILDING - JANITORIAL SERV | 3,120 | 3,000 | 4,120 | 5,200 | 3,570 | 3,500 | |
| 50-32-6340 | SRS BUILDING - JANITORIAL SUPP | 145 | 250 | 228 | 250 | 208 | 250 | |
| 50-32-6714 | SRS BUILDING - MAINTENANCE | 1,313 | 5,000 | 543 | 500 | 402 | 5,000 | |
| 50-32-6890 | SRS BUILDING - MISCELLANEOUS | 0_ | 100 | 0 | 250 | 13 | 100 | |
| | | | 12,425 | | | | 12,750 | |
| | TOTAL EXPENSES | 1,940,839 | 3,101,955 | 3,027,489 | 2,204,331 | | 2,745,519 | |

90,381 AMOUNT NEEDED IN REV TO PAY FOR TOTAL EXP.

| | | | 4 5 5 5 5 V/E 5 | | 155551/55 | | EV/ 6 / | • |
|-----------------|--|---------------|-----------------|-----------|-----------|--------------|-------------|---|
| G/L | | | APPROVED | | APPROVED | | FY 24 | |
| ACCOUNT | ACCOUNT NAME | ACTUAL YTD AS | BUDGET | ACTUAL FY | BUDGET FY | AVERAGE LAST | PRELIMINARY | NOTES |
| | | OF 6/9/2023 | FY23 | 22 | 22 | 3 YEARS | REQUEST | |
| REVENUES | | | | | | | | |
| 40-00-5450 | TURN-ON/RECONNECT FEES | 8,550 | 11,000 | 12,570 | 11,000 | 11,193 | 10,000 | |
| 40-00-5460 | PENALTY - LATE PAYMENTS | 24,979 | 32,300 | 29,666 | 34,500 | 31,521 | 28,000 | |
| 40-00-5470 | CHARGED OFF ACCTS COLLECTED | 261 | 720 | 777 | 750 | 678 | 500 | |
| 40-00-5600 | INTEREST/CUSTOMER UTILITIES FD | 2,066 | 120 | 136 | 700 | 45 | 1,500 | |
| 40-00-5601 | INTEREST/COSTOMER OTHER FUND | | - | 595 | - | 198 | 2,500 | |
| 40-00-5601 | INTEREST ON ENTERPRISE FUND | 10,225 | - | 595 | - | 196 | 2,500 | BAL IN ACC \$56K & 90% OF TOTAL FY23 INT |
| | | | | | | | | EARNING WILL BE TRANSFERRED TO PRIME TO |
| 40-00-5616 | INTEREST / TEXPOOL INFRASTRUCT | 1,131 | | 388 | | 931 | 7 000 | FUND CIP |
| 40-00-5650 | MISCELLANEOUS REVENUE | 1,101 | _ | 53,680 | - | | , | |
| 40-00-3030 | WIISCELLANEOUS REVENUE | - | - | 55,000 | - | 23,267 | 2,000 | PROCEEDS FROM SALE OF EQUIPMENT WATER SALES DOWN FOR YEAR LIKELY DUE TO |
| | | | | | | | | WATER COLORATION, EXPECT SALES TO INC IN |
| 40-00-5810 | WATER SALES | 348,399 | 704,000 | 736,202 | 701,891 | 715,503 | 550,000 | |
| | | 340,399 | 704,000 | 130,202 | 701,091 | 1 13,303 | 330,000 | F124 |
| 40-00-5815 | WATER SOFTENER | - | - | | - | - | 4 000 | |
| 40-00-5816 | INFRASTRUCTURE DONATIONS | 889 | - | 3,592 | - | 2,346 | 1,000 | |
| 40-00-5820 | WATER TAPS | - | 800 | 1,200 | 800 | 667 | 400 | |
| 40-00-5830 | SEWER SALES | 305,056 | 602,500 | 630,184 | 602,140 | 613,779 | 450,000 | |
| 40-00-5840 | SEWER TAPS | 400 | 1,200 | 2,490 | 800 | 963 | 400 | |
| 40-00-5910 | GAS SALES | 263,642 | 552,738 | 504,344 | 440,429 | 424,796 | 350,000 | GAS SALES DOWN FOR YEAR |
| 40-00-5920 | GAS TAPS | - | 800 | 3,814 | 800 | 1,405 | 400 | |
| 40-00-6002 | TRANSFER IN FROM GENERAL | 12,373 | _ | 7,614 | _ | 2,538 | | |
| 40-00-6004 | TRANSFER FROM RES & RESTRICTED | · | _ | 17,910 | _ | 5,970 | | |
| 10 00 0001 | THE WATER THOM THE GITTE OF THE STATE OF THE | | | 17,010 | | 0,010 | | _ |
| | TOTAL REVENUES | 977,971 | 1,906,058 | 2,005,161 | 1,793,430 | 1,858,411 | 1,404,700 | |
| | TO TAL NEVEROLO | 377,371 | 1,500,050 | 2,000,101 | 1,730,430 | 1,000,411 | 1,707,700 | |
| | | | | | | | | |
| =\/>=\/>= | | | | | | | | |
| EXPENSES | | | | | | | | |
| 50-00-6148 | PAYROLL PROCESSING FEES | 466 | - | - | - | - | - | |
| 50-11-6111 | SALARIES AND WAGES (PW) | 50,382 | 47,975 | 37,518 | 42,576 | 58,094 | 255,990 | |
| 50-11-6112 | OFFICE SALARIES (UB & CH) | 68,114 | 108,425 | 107,982 | 100,912 | 93,000 | 185,501 | |
| 50-11-6113 | SALARIES | 134,164 | 237,239 | 176,664 | 216,495 | 164,009 | - | |
| 50-11-6125 | OVERTIME | 16,978 | 16,558 | 25,254 | 12,668 | 20,476 | 13,064 | |
| 50-11-6141 | FICA | 20,773 | 31,916 | 28,526 | 29,195 | 26,538 | 36,017 | |
| 50-11-6142 | GROUP HEALTH | 62,848 | 108,687 | 69,127 | 91,130 | 77,374 | 108,687 | |
| 50-11-6143 | WORKERS COMP | 1,915 | 9,199 | 9,523 | 6,018 | 7,078 | 8,438 | |
| 50-11-6144 | RETIREMENT | 42,113 | | | | | | |
| | | , | 64,698 | 55,221 | 60,594 | 40,919 | 72,045 | |
| 50-11-6145 | UNEMPLOYMENT | 85 | 1,967 | 204 | 1,794 | 1,132 | 2,309 | |
| 50-11-6146 | LONGEVITY PAY | - | 7,005 | - | 5,760 | 1,752 | 3,095 | |
| 50-11-6147 | EMPLOYEE HOLIDAY PARTY | 1,733 | 2,000 | 1,060 | 2,000 | 600 | 1,800 | HOLIDAY PARTY |
| NUMBER | EMPLOYEE APPRECIATION | | | | | | 500 | SPLIT FROM GEN FUND |
| 50-11-6240 | OFFICE MACHINE SERVICE | 1,631 | - | 2,350 | - | 992 | 2,000 | |
| 50-11-6245 | LEAD SAMPLES FOR WATER SYSTEM | 1 - | _ | · - | _ | - | 1,000 | |
| 50-11-6250 | WATER SAMPLES | 287 | 7,000 | 615 | 6,000 | 4,150 | 4,500 | |
| 50-11-6255 | INSPECTION/PERMIT FEES | 7,606 | 10,050 | 10,855 | 11,500 | 10,306 | 10,000 | |
| 50-11-6260 | ENGINEER | 7,000 | 2,500 | 683 | 2,500 | 5,162 | 8.000 | |
| NUMBER | CONSULTANTS | - | 2,500 | 003 | 2,500 | 5, 102 | -, | NEW ITEM INEDAMARK |
| | | 44 500 | EC 400 | 07.040 | EO 000 | EO 000 | | NEW ITEM - INFRAMARK |
| 50-11-6271 | ELECTRICITY | 44,568 | 56,400 | 67,243 | 59,000 | 59,833 | 62,568 | |
| 50-11-6272 | TELEPHONE | 4,387 | 5,100 | 6,110 | 4,800 | 5,515 | 5,500 | |
| 50-11-6273 | XEROX MAINTENANCE CONTRACT | - | - | 299 | - | 100 | - | |
| 50-11-6274 | NEXTEL RADIOS | - | - | 190 | - | 517 | - | |
| 50-11-6276 | INTERNET/CABLE | - | - | - | - | - | - | |
| | | | | | | | | |

| 50-11-6277 | COMPUTER IT / BACKUP | 12,259 | 10,000 | 19,686 | 26,299 | 8,357 | 16,000 | \$4K FOR FIELD IPADS FOR WORK ORDERS |
|------------|--------------------------------|---------------|---------------|-----------|-----------|---------|-----------|--|
| 50-11-6278 | AQUA BEVERAGE | - | - | - | - | 13 | - | |
| 50-11-6310 | JANITORIAL SUPPLIES | 227 | _ | _ | _ | 4 | 300 | |
| 50-11-6311 | OFFICE SUPPLIES | 2,322 | 3,000 | 2,463 | 3,000 | 4,287 | 2,500 | |
| 50-11-6312 | POSTAGE | 4,695 | 6,000 | 6,335 | 5,000 | 5,948 | 5,000 | |
| 50-11-6313 | PPE | 360 | 1,500 | - | - | - | 1,800 | |
| 50-11-6540 | TRANSF TO DEBT SERVICE | 333,749 | 500,623 | 570,322 | 570,322 | 465,842 | 500,000 | |
| 50-11-6710 | MAINTENANCE OF WATER SYSTEM | 76,522 | 80,000 | 103,158 | 75,000 | 81,504 | 80,000 | |
| 50-11-6711 | MAINTENANCE OF SEWER SYSTEM | 78,227 | 90,000 | 143,786 | 95,000 | 101,367 | 90,000 | |
| 50-11-6712 | MAINTENANCE OF GAS SYSTEM | 28,027 | 41,000 | 27,559 | 30,000 | 22,755 | 35,000 | |
| 50-11-6713 | CHEMICALS | 20,557 | 58,000 | 52,957 | 55,000 | 55,054 | 32,000 | |
| 50-11-6714 | GAS PURCHASES | 141,477 | 264,500 | 250,040 | 137,000 | 152,630 | 234,000 | |
| 50-11-6715 | GASOLINE, DIESEL | 919 | 7,900 | 11,561 | 6,500 | 9,317 | 3,000 | |
| 50-11-6717 | HYDRANT AUDIT / REPAIR | - | 10,000 | 19,257 | 10,000 | 13,163 | - | |
| 50-11-6725 | DUES, MEMBERSHIPS, PERIODICALS | 571 | 3,000 | 3,720 | 7,525 | 3,299 | 2,500 | |
| 50-11-6730 | VEHICLE EXPENSE | 7,443 | 6,000 | 17,573 | 4,500 | 12,640 | 6,500 | |
| 50-11-6750 | PUBLIC NOTICES | -, | 1,250 | 215 | 2,000 | 899 | 500 | |
| 50-11-6760 | UNIFORM EXPENSE | 3,929 | 6,300 | 7,031 | 6,000 | 6,531 | 6,500 | |
| 50-11-6770 | INSURANCE-LIAB, PROP, WK COMP | 15,015 | 67,000 | 61.108 | 55,000 | 54,823 | , | SUBSTANTIAL INCREASE IN FY24. |
| 50-11-6820 | AUDITOR | 10,000 | 13,250 | 16,850 | 12,000 | 19,450 | 12,000 | |
| 50-11-6870 | TRAINING | 4,261 | 2,500 | 3,504 | 2,500 | 4,400 | 4,000 | |
| 00 00.0 | | .,_0. | 2,000 | 0,00. | 2,000 | ., | .,000 | CITY-WIDE SOFTWARE FEES SPLIT BETWEEN EF & |
| 50-11-6880 | UDS / ANNUAL SOFTWARE FEES | 237 | 5,950 | 194 | 2,825 | 2,047 | 13,000 | GF |
| 50-11-6890 | MISCELLANEOUS | 383 | 1,000 | 1,132 | 1,000 | 2,571 | 500 | |
| 50-11-6891 | CITY MANAGER VEHICLE STIPEND | 1,662 | 2,400 | - | - | - | 4,800 | |
| 50-11-6892 | CITY MANAGER CELL PH. STIPEND | 249 | 360 | - | - | - | 720 | |
| 50-11-6895 | DRUG SCREENING | 28 | - | 283 | - | 94 | 100 | |
| 50-11-6920 | TRANSFER TO GENERAL FUND | - | - | 32,674 | - | 15,928 | - | |
| 50-11-6942 | TRANSFER TO RESERVE AND REST. | - | - | - | - | 4,667 | - | |
| 50-40-6651 | RG-3 / SMART METERS / PRINCIPL | 34,558 | 34,558 | - | - | 10,496 | 34,558 | |
| 50-40-6652 | SMART METERS (INTEREST) | 8,379 | 8,379 | 8,895 | - | 10,093 | 8,379 | |
| 50-40-6653 | MINI EXC, TRAILER, BACKHOE ATT | - | - | - | - | 2,479 | - | |
| 50-40-6654 | MINI EXC, TR, ATTACH, INTEREST | - | - | 949 | - | 1,365 | - | |
| 50-40-6655 | REBUILD TX GRANT/ WT PL GEN | - | - | - | - | 33,910 | - | |
| 50-40-6656 | 2019 FEMA GRANT/ CEDAR ST. GEN | - | - | - | - | 19,490 | - | |
| 50-40-6670 | 2020 FD F150 PW TRK PRINCIPAL | - | - | - | - | 7,657 | - | |
| 50-40-6671 | 2020 FD F150 PW TRK INTEREST | - | - | 392 | - | 389 | - | |
| 50-40-6675 | PW NEW BUILDING | - | - | - | | - | - | |
| | TOTAL EVENUES | 4 0 4 4 4 5 5 | 4 0 4 4 4 0 5 | 0.055.005 | 4.750.443 | | 4 000 5-5 | |
| | TOTAL EXPENSES | 1,244,103 | 1,941,188 | 2,055,699 | 1,759,412 | | 1,996,670 | |

(591,970)