

# Board of Commissioners Special Meeting Agenda

Town of Swansboro

Monday, February 26, 2024

# **Board Members**

John Davis, Mayor | William Justice, Mayor Pro Tem | Jeffrey Conaway, Commissioner Douglas Eckendorf, Commissioner | Joseph Brown, Commissioner

# I. Call to Order/Opening Prayer/Pledge

## II. Public Comment

Citizens have an opportunity to address the Board for no more than three minutes per speaker regarding items <u>listed</u> on the agenda. There is a second opportunity at the end of the agenda for the public to address the Board on items <u>not listed</u> on the agenda.

## III. Adoption of Agenda

The Town Clerk respectfully submits to the Board, the Special Agenda for adoption.

## IV. Appointments/Recognitions/Presentations

### <u>a.</u> Appointment to Vacant Commissioner Seat Presenter: Jon Barlow – Interim Town Manager

Per the Town Code § 3.3 (C) In the event a vacancy occurs in the office of mayor or commissioner, the board shall by majority vote appoint some qualified person to fill the same for the remainder of the unexpired term.

Recommended Action: Consider appointment to vacant seat.

## **b.** Review of CAMA Land Use Plan

## Presenter: Andrea Correll, AICP - Planner

At its February 19, 2024, special meeting the board requested to receive a review of the CAMA Land Use Plan.

Recommended Action: The review is for informational purposes.

# c. Department Introductions will be presented from Police and Finance.

# V. Public Comment

Citizens have an opportunity to address the Board for no more than five minutes regarding items <u>not listed</u> on the Agenda.

### VI. Manager's Comments

- VII. Board Comments
- VIII. Adjournment



# Board of Commissioners Meeting Agenda Item Submittal

Item To Be Considered: Appointment to Vacant Commissioner Seat

Board Meeting Date: February 26, 2024

## Prepared By: Jon Barlow – Interim Town Manager

**Overview:** Per the Town Code § 3.3 (C) In the event a vacancy occurs in the office of mayor or commissioner, the board shall by majority vote appoint some qualified person to fill the same for the remainder of the unexpired term.

On February 12, 2024, Larry Philpott submitted his resignation from his seat effectively immediately. A special meeting was scheduled to discuss filling the vacant seat on February 19, 2024. The Board requested that a call for applications be announced with a deadline of Friday, February 23, 2024, at 1pm. Those interested should submit a Talent Bank application to be considered. The call for applications was posted on the Town website and Facebook on Monday February 19, 2024.

The individual selected will fill the unexpired term through December 2025.

Background Attachment(s): 4 Applications

Recommended Action: Consider appointment to vacant seat.

Action:



The Town of Swansboro welcomes expressions of interest in filling the Vacant Board of Commissioners Seat

If you are interested in serving, please complete the following information and return it no later than Friday, February 23, 2024 by 1pm, to the Town Clerk either by email at <u>afender@ci.swansboro.nc.us</u> or in person to Town Hall at 601 W. Corbett Ave., Swansboro, NC 28584. All submissions will be reviewed and a selection will be made by the Board of Commissioners on Monday, February 26, 2024 in a special meeting to be held at 5 pm. Those interested must meet the requirement of being a resident of Swansboro and a qualified voter of the town.

<sub>Name</sub> Pat Turner	Telephone #1 910-330-0949
	· ·

Address 1208 Mt. Pleasant Rd. Swansboro Telephone #2

E-Mail Address pattyturner2001@yahoo.com

Current Job Title and Employer \_\_\_\_\_ Director, Human Resources, MCCS Camp Lejeune

Education Completed Masters Degree Human Resources

Current or prior civic or community volunteer involvement

Planning Board Chair for 20 years

Swansboro Commissioner for 10 years

Special skills, education, or background that you feel qualify you for the appointment: (You may attached a separate sheet

if necessary)

I have experience and historical knowledge of what has occured in Swansboro for 30 years.

Why are you interested in serving on the board? (You may attached a separate sheet if necessary) Although not recently re-elected to the Board of Commissioners, I

still have a passion to serve the citizens of Swansboro.

Thank you for your interest in serving your community!

Date 2

Office Use: Received by:



The Town of Swansboro welcomes expressions of interest in filling the **Vacant Board of Commissioners Seat** 

If you are interested in serving, please complete the following information and return it no later than Friday, February 23, 2024 by 1pm, to the Town Clerk either by email at <u>afender@ci.swansboro.nc.us</u> or in person to Town Hall at 601 W. Corbett Ave., Swansboro, NC 28584. All submissions will be reviewed and a selection will be made by the Board of Commissioners on Monday, February 26, 2024 in a special meeting to be held at 5 pm. Those interested must meet the requirement of being a resident of Swansboro and a qualified voter of the town.

Name	Tamara Pieratti	Telephone	843-263-1996

Address 708 Meeting Park Lane E-Mail Address

tamarapieratti@gmail.com

Current Job Title and Employer Realtor REMAX Homestead

Education Completed Carteret Community Real Estate

<u>Current or prior civic or community volunteer involvement Sandridge Elementary PTO President, Lester</u> <u>Middle School PTO President, San Clemente Office volunteer, United States Marine Corps Spouses Scholarship</u> committee.

Special skills, education, or background that you feel qualify you for the appointment: (You may attached a separate sheet if

necessary) As a Marine Wife, Mother, Daughter, Management and Realtor I get to see the world through many

different perspectives. I am enthusiastic about the opportunity to contribute my knowledge and energy to

work with the commission.

Swansboro is my chosen home. We fell in love with the small town charm as many do. Perfect as it is, there is always room for improvement. I am driven to participate in building a stronger community. I hope to contribute my perspectives on how to maintain but also grow with the people of Swansboro.

Thank you for your interest in serving your community Office Use: Received by: Date



The Town of Swansboro welcomes expressions of interest in filling the Vacant Board of Commissioners Seat

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Name John (Jay) Kennedy	_ Telephone #1
Address 219 South Walnut St	
E-Mail Address cajkennedy@twc.com	and a start of the second start of the
Current Job Title and Employer Retired	
Education Completed BS (Physical Science)	; MS (Management); MS (National Security)
	involvement Current: None. Prior: St Mildred's Church;
	nville); Travis Manion Foundation (Norfolk);
Volunteer Fireman (NY)	
Special skills, education, or background that you fee if necessary) Please See Attached Sheet	el qualify you for the appointment: (You may attached a separate sheet
Why are you interested in serving on the board? (Yo Please See Attached Sheet	ou may attached a separate sheet if necessary)
Thank you for you	r interest in serving your community!

Date

Office Use: Received by:

### John (Jay) Kennedy Board of Commissioners Seat Addendum Page

### Special skills, education, or background that you feel qualify you for the appointment:

- I served 30 years in the Marine Corps as a helicopter pilot and 10 years as a federal employee. What I learned in both those careers is how to lead, how to follow, how to build consensus amongst a diverse group with differing opinions, thoughts, and biases, and, most importantly, how to work as a member of a team focused on a common goal. I also learned how to make decisions and/or recommendations that achieved the organizational goal or common good based on facts, data analysis, and careful consideration of input from those who would be affected the most.
- I have completed the Project Management Professional (PMP) certification program. I have a graduate degree in Systems Management which focused on organizational behavior and how to maximize performance of large and small organizations and their workforce.
- I have held command positions in the Marine Corps and held leadership positions at institutions of higher education, all of which required cooperation, collaboration, and compromise to get things done.

### Why are you interested in serving on the board?

- Like the current Board of Commissioners, Swansboro is my home and I want to help in the efforts to make Swansboro even better.
- Now that I am retired, I have the time and energy to contribute to the community in which I live, in a position that will afford me the opportunity to do so.

Thank you for your time and consideration. Sincerely, Jay



The Town of Swansboro welcomes expressions of interest in serving on Town board, commissions, and Committees. These opportunities for community involvement include, but are not limited to, the following:

Planning and Zoning Board Historic District Commission Board of Adjustment Flood Management Board Parks and Recreation Board Special Task Force Groups

If you are interested in serving on a Town board, commission, or committee, please complete the following information and return it to: **Town Clerk, Town of Swansboro 601 W. Corbett Ave., Swansboro, NC 28584** If you need more information about the boards, commissions, or committees, call the Town Clerk 326-4428 or visit the Town Website at <u>www.swansboro-nc.org</u> Advisory Board tab. All appointments to Town boards, commissions, and committees are made by the Board of Commissioners.

Boards or committees in which you are interested: Board of Commissionus
Name Black Phillips Telephone #1 919-815-5941
Address 204 5. Wednuts t. Swans Felephone #2
E-Mail Address Abrad philles @ gmail Com
Current Job Title and Employer <u>fettled</u>
Education Completed <u>65 Health Minsted</u> , <u>Atlantic Christian College (Barten</u> Graduale Judies: ECH HINCSU Current or prior civic or community volunteer involvement
Nease see attached

Special skills, education, or background that you feel qualify you for the appointment in which you are interested:

rds in which you have expressed an interest? 041 90 5 WOr Applications are kept on file for one year! Thanl for your interest in serving you community as a volunteer! Office Use: Received by: Date

#### Brad Phillips

204 S Walnut St. Swansboro NC nbradphillips@gmail.com 919-815-5941

#### **WORK HISTORY**

- **Time Warner Cable (TWC) Raleigh, NC** Regional Vice President, Government Affairs, Southeast Region
- Fujitsu Network Switching Raleigh, NC Manager, External Affairs
- Sprint (Carolina Telephone) Raleigh, NC Account Executive-Marketing and Public Affairs

#### **PROFESSIONAL EXPERIENCE**

- Led and directed a team of company and contract lobbyists instrumental in influencing public policy
- Achieved passage of landmark legislation at the state and federal levels
- Negotiated over 100 multi-year agreements with local governments across North and South Carolina
- Established and strengthened lasting relationships with representatives of federal, state and local governments and other key influential leaders at all levels
- Created and managed departmental budgets exceeding \$8 million annually
- Directed media relations and served as company spokesperson for all media outlets. Hosted a monthly cable program focusing on new technology, customer issues, new programming, etc.
- Created and executed a strategic PAC campaign that grew membership by 70%
- Member of leadership team that was the first to launch "Road Runner" high speed internet service in North Carolina, managing and directing all public relations initiatives, media interviews, local government interaction
- Directed all public and media relations for the launch of "News 14" and 24/7 news outlet exclusively on Time Warner Cable
- Directed and managed all government and public relations initiatives for the launch of TWC's first coast-to-coast "voice over IP" phone service
- Created a highly successful employee volunteer program across TWC in North Carolina. Program was recognized with two national awards

### **PROFESSIONAL ACCOMPLISHMENTS/RECOGNITIONS**

- Named one of the "Most Influential Lobbyists In NC" by the NC Center for Public Policy Research
- Led a team recognized with 8 National Cable Association Beacon Awards for leadership in public and government relations and community service
- Twice awarded the North Carolina Technology Association "Volunteer of the Year",
- University of North Carolina Bell Leadership Institute, "Achievers, I, II", "Advanced Communication"; Time Warner Cable, "Leading for Results"
- Named "One of the Top 25 Business Professionals Who Made a Difference" by Business Leader Magazine
- United Arts Council of Raleigh/Wake County, Champions Award

### LEADERSHIP ROLES

- Wilson County Board of Education, Former Chairman, Board of Directors
- North Carolina Public School Forum, Board of Directors
- Wake Education Partnership, Board of Directors
- North Carolina Technology Association (NCTA), Former Chairman, Board of Directors
- NC Rural Internet Access Authority, Commissioner
- North Carolina Museum of Natural Sciences, Friends of the Museum, Board of Directors
- NC Chamber of Commerce, Board of Directors
- North Carolina Forum for Research and Economic Education Foundation, Board of Directors
- E-NC Authority, Commissioner
- United Arts Council of Raleigh and Wake County, Chairman, Board of Directors
- North Carolina Cable Telecommunications Association (NCCTA), Past President, Chair of Government Relations, PAC and Public Relations committees, Board Treasurer



# Board of Commissioners Meeting Agenda Item Submittal

Item To Be Considered: Review of CAMA Land Use Plan

Board Meeting Date: February 26, 2024

# Prepared By: Andrea Correll, AICP – Planner

**Overview:** At its February 19, 2024, special meeting the board requested to receive a review of the CAMA Land Use Plan.

**Background Attachment(s):** Swansboro CAMA Land Use Plan Update adopted January 22, 2019, and amended August 28, 2023. Use to following link to access the document: <u>https://swansboro-nc.org/documents/swansboro-cama-land-use-plan-update/</u>

**Recommended Action:** The review is for informational purposes.

Action:

Item IV - b.