



# Board of Commissioners Agenda

## Town of Swansboro

Tuesday, March 24, 2026

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### Board Members

William Justice, Mayor | Jeffrey Conaway, Mayor Pro Tem | Douglas Eckendorf, Commissioner  
Tamara Pieratti, Commissioner | Wayne Herbert, Commissioner | Timothy Vannoy, Commissioner

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#### I. Call to Order/Opening Prayer/Pledge

#### II. Public Comment

Citizens have an opportunity to address the Board for no more than three minutes per speaker regarding items listed on the agenda. There is a second opportunity at the end of the agenda for the public to address the Board on items not listed on the agenda.

#### III. Adoption of Agenda and Consent Items

The Town Clerk respectfully submits to the Board, the Regular Agenda and the below consent items, which are considered to be of general agreement and little or no controversy. These items may be voted on as a single group without Board discussion "or" if so desired, the Board may request to remove any item(s) from the consent agenda and placed for consideration separately.

##### III. Consent Items:

a. Budget Ordinance Amendment #2026-5

b. Tax Refund Request

The Onslow County Tax Collector recommends refunds of the below listed taxes totaling \$94.65.

##### Vehicle Tax

Klein, Traci Dawn	\$40.67	Over Assessment
Lazo, David Cunningham & Katherine Meadows	\$15.83	Tag Surrender
Lazo, Katherine Meadows	\$38.15	Tag Surrender

#### IV. Appointments/Recognitions/Presentations

##### a. WithersRavenel - Stormwater Master Plan Project Update

Amanda Hollingsworth and Emily Pettruny with WithersRavenel will present an update on the Town's Stormwater Master Plan Project.

##### b. Fire Department 2025 Annual Report

*Presenter: Jacob Randall - Fire Chief*

#### V. Public Hearing - None

**VI. Business Non-Consent**

- a. **Monthly Financial Report as of February 2026**  
*Presenter: Sonia Johnson – Finance Director*
- b. **Future Agenda Topics**  
*Presenter: Alissa Fender – Town Clerk*

Future agenda items are shared for visibility and comment. In addition, an opportunity is provided for the Board to introduce items of interest and subsequent direction for placement on future agendas.

*Recommended Action: Discuss and provide any guidance.*

**VII. Items Moved from Consent**

**VIII. Public Comment**

Citizens have an opportunity to address the Board for no more than five minutes regarding items not listed on the Agenda.

**IX. Manager's Comments**

- a. Projects Brief
- b. Department Reports

**X. Board Comments**

**XI. Closed Session**

**XII. Adjournment**