



Board of Commissioners Agenda

Town of Swansboro

Tuesday, April 28, 2026

Board Members

William Justice, Mayor | Jeffrey Conaway, Mayor Pro Tem | Douglas Eckendorf, Commissioner
Tamara Pieratti, Commissioner | Wayne Herbert, Commissioner | Timothy Vannoy, Commissioner

I. Call to Order/Opening Prayer/Pledge

II. Public Comment

Citizens have an opportunity to address the Board for no more than three minutes per speaker regarding items listed on the agenda. There is a second opportunity at the end of the agenda for the public to address the Board on items not listed on the agenda.

III. Adoption of Agenda and Consent Items

The Town Clerk respectfully submits to the Board, the Regular Agenda and the below consent items, which are considered to be of general agreement and little or no controversy. These items may be voted on as a single group without Board discussion "or" if so desired, the Board may request to remove any item(s) from the consent agenda and placed for consideration separately.

III. Consent Items:

- a. February 17, 2026, BOC & HPC Joint Special Meeting Minutes
- b. February 24, 2026, Regular Meeting Minutes
- c. Resolution 2026-R6 in Support of Transportation Safety Projects and Initiatives Along NC 24
- d. Tax Refund Request

The Onslow County Tax Collector recommends refunds of the below listed taxes totaling \$1,221.77.

Vehicle Tax

Campbell, Jade	\$40.40	Tag Surrender
Love, Allison M & Derek Alan	\$120.09	Military
Shoener, Chelsey E. & Michael P.	\$154.64	Military
Shoener, Michael P.	\$63.56	Military
Shoener, Michael P. & Chelsey E.	\$796.91	Military
Thresher, Erik Petersen	\$46.17	Sold/Traded

IV. Appointments/Recognitions/Presentations

- a. **Employee Introduction**
Presenter: Sonia Johnson - Finance Director
- b. **Employee Recognition**
Presenter: Jon Barlow - Town Manager

- c. **National Public Works Week**
Presenter: Mayor William Justice
- d. **National Police Week**
Presenter: Mayor William Justice
- e. **Municipal Clerks Week**
Presenter: Mayor William Justice
- f. **Parks & Recreation 2025 Annual Review**
Presenter: Anna Stanley – Parks & Recreation Director

V. Public Hearing – None

VI. Business Non-Consent

- a. **Emergency Vet Fund Program**
Presenter: Jacob Randall – Fire Chief

Introduction on the establishment of an Emergency Veterinary Fund to support animals rescued during emergency responses.

Recommended Action: No action needed

- b. **Agreement for Seaside Arts Council Swan Project**
Presenter: Jon Barlow – Town Manager

To establish a set of guidelines and responsibilities for each entity involved in the purchase, design and display of the fiberglass swans.

Recommended Action: Approve the Agreement for Seaside Arts Council Swan Project.

- c. **Monthly Financial Report as of March 31, 2026**
Presenter: Sonia Johnson – Finance Director
- d. **Future Agenda Topics**
Presenter: Alissa Fender – Town Clerk

Future agenda items are shared for visibility and comment. In addition, an opportunity is provided for the Board to introduce items of interest and subsequent direction for placement on future agendas.

Recommended Action: Discuss and provide any guidance.

VII. Items Moved from Consent

VIII. Public Comment

Citizens have an opportunity to address the Board for no more than five minutes regarding items not listed on the Agenda.

IX. Manager's Comments

- a. Projects Brief

b. Department Reports

X. Board Comments

XI. Closed Session

- a. *Recommended Action: Motion to enter closed session pursuant to NCGS 143-318.11 (a) (3) To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged; and (5) to establish, or to instruct the public body's staff or negotiating agents concerning the position to be taken by or on behalf of the public body in negotiating the price and other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange, or lease; and (6) To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee.*

XII. Adjournment