



# Board of Commissioners Agenda

## Town of Swansboro

Tuesday, July 09, 2024

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### Board Members

John Davis, Mayor | William Justice, Mayor Pro Tem | Pat Turner, Commissioner  
Jeffrey Conaway, Commissioner | Douglas Eckendorf, Commissioner | Joseph Brown, Commissioner

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#### I. Call to Order/Opening Prayer/Pledge

#### II. Public Comment

Citizens have an opportunity to address the Board for no more than three minutes per speaker regarding items listed on the agenda. There is a second opportunity at the end of the agenda for the public to address the Board on items not listed on the agenda.

#### III. Adoption of Agenda

The Town Clerk respectfully submits to the Board, the Regular Agenda for approval.

#### IV. Appointments/Recognitions/Presentations

##### a. Onslow Memorial Hospital

***Presenter: Penney Burlingame Deal, President and chief Executive Officer for Onslow Memorial Hospital***

##### b. Parks & Recreation Month

***Presenter: Mayor John Davis***

#### V. Public Hearing - None

#### VI. Business Non-Consent

##### a. Advanced Life Support Enhancement - Update

***Presenter: Jacob Randall - Fire Chief***

At the May 14, 2024, regular meeting, direction was given to commence planning and seek approval to become an Advanced Life Support (ALS) provider with the Onslow County—Camp Lejeune EMS System. The development of an ALS system can be provided in various fashions. The system design model must be selected before submitting the final request to the Onslow County—Camp Lejeune EMS System Peer Review Committee for approval.

*Recommended Action: Approval to seek designation as an Advanced Life Support (Paramedic) First Responder program within the Onslow County – Camp Lejeune EMS System plan with a three-year phased implementation design.*

b. **Future Agenda Topics**

***Presenter: Alissa Fender – Town Clerk***

Future agenda items are shared for visibility and comment. In addition, an opportunity is provided for the Board to introduce items of interest and subsequent direction for placement on future agendas.

*Recommended Action: Discuss and provide any guidance.*

**VII. Items Moved from Consent**

**VIII. Public Comment**

Citizens have an opportunity to address the Board for no more than five minutes regarding items not listed on the Agenda.

**IX. Manager's Comments**

**X. Board Comments**

**XI. Closed Session - *None***

**XII. Adjournment**