



## **City Council Meeting Agenda**

**Monday, June 15, 2026 at 6:00 PM**

**33 Church Street, Sutter Creek, CA 95685**

**The Agenda can be found on the City's Website: [www.cityofsuttercreek.org](http://www.cityofsuttercreek.org)**

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**The City of Sutter Creek City Council Meeting will be available in person and LIVE on YouTube at <https://www.youtube.com/@CityofSutterCreek>.**

**You can also watch the meeting on Zoom (please note Zoom participation is only available for viewing.**

<https://us02web.zoom.us/j/81391466458?pwd=4jXmBm1AP5bEbiID3iDwuxk4GpreRY.1>

**Or Dial by phone:** 301 715 8592 Webinar ID: 816 8589 0182 Passcode: 186036

*Unless stated otherwise on the agenda, every item on the agenda is exempt from review under the California Environmental Quality Act ("CEQA") per CEQA Guidelines Sections 15060(c), 15061(b)(3), 15273, 15378, 15301, 15323 and/or Public Resources Code Section 21065.*

**NOTICE OF TELECONFERENCE Pursuant to the Ralph M. Brown Act, Councilmember Feistwill participate in this meeting from the following remote location:**

**2417 Prospect Street,  
Berkeley, CA 94704**

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- 1. Call to Order and Establish a Quorum for Regular Meeting**
- 2. Pledge of Allegiance to the Flag**
- 3. Public Forum**

*At this time, the public is permitted to address the City Council on items not appearing on the agenda. Comments may not exceed 5 minutes. In accordance with State Law, however, no action or discussion may take place on any item not appearing on the posted agenda. The City Council may respond to statements made or questions asked or may request Staff to report back at a future meeting on the matter. The exceptions under which the City Council may discuss and/or take action on items not appearing on the agenda are contained in Government Code §54954.2. Public comment on any item listed below shall be limited to five minutes, unless additional time is permitted by the Mayor/Council.*

#### **4. City Manager's Report**

*This section is an opportunity to provide Council members with a brief status update on staff activities. No action is expected to be taken by the Council.*

#### **5. Presentations**

- A. Proclamation for Ms. Lisa Klosowski and her work on the Sutter Creek Visitor Center.

#### **6. Approval of Minutes**

- A. City Council Meeting Minutes of June 1, 2026

*Recommendation: By motion, approve minutes as presented.*

#### **7. Consent Agenda**

*Items listed on the consent agenda are considered routine and shall be enacted in one motion. Any item may be removed for discussion at the request of Council or the Public.*

- A. Annual Appropriations Limit (Gann Limit) for FY26-27

*Recommendation: Adopt the Resolution establishing the annual appropriations limit*

- B. Authorize City Manager to Apply for USDA Grant

*Recommendation: Approve Resolution to Authorize City Manager to Apply for USDA Rural Business Development Grant*

- C. Ballot Measure for Appointed City Treasurer

*Recommendation: Approve a resolution calling for a ballot measure to approve an appointed City Treasurer.*

- D. Resolution to Award Sutter Hill Road Asphalt Concrete Overlay Contract to the Lowest Qualified Bidder

*Recommendation: Approve the resolution awarding the construction contract*

#### **8. Ordinances and Public Hearing**

#### **9. Administrative Agenda**

- A. Resolution to Allow Microtrenching for Fiber Broadband Project

*Recommendation: Approve resolution to allow an exception for the proposed CVIN project*

- B. Fiscal Year 2026-2027 Budget

*Recommendation: Review budget and approve resolution to adopt for FY 26-27.*

#### **10. Mayor and Council Member Reports**

*This section is to provide Council members an opportunity to present updates on their activities and to request items be placed on future agendas.*

#### **11. City Attorney's Report**

*This section provides an opportunity for the City Attorney to report on any activities or upcoming legislation of importance to the City. No action is expected to be taken by the Council.*

**12. Information and Correspondence**

- A. Public Works - May 2026 Monthly Report
- B. Engineering - May 2026 Monthly Report
  
- C. Marketing/Social Media - May 2026 Monthly Report
- D. City Clerk - May 2026 Monthly Report
- E. City Treasurer - May 2026 Monthly Report
- F. Finance - May 2026 Monthly Report
- G. Planning - May 2026 Monthly Report
- H. Police - May 2026 Monthly Report
- I. Correspondence from the public from May 25, 2026 to June 8, 2026.

**13. Closed Session - None**

**14. Report from Closed Session**

**15. Adjournment**

**The next regularly scheduled meeting is July 6, 0226**