



## **City Council Meeting Agenda**

**Tuesday, February 17, 2026 at 6:00 PM**

**33 Church Street, Sutter Creek, CA 95685**

**The Agenda can be found on the City's Website: [www.cityofsuttercreek.org](http://www.cityofsuttercreek.org)**

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**The City of Sutter Creek City Council Meeting will be available in person and LIVE on YouTube at**

<https://www.youtube.com/@CityofSutterCreek>.

**You can also watch the meeting on Zoom (please note Zoom participation is only available for viewing.**

<https://us02web.zoom.us/j/81391466458?pwd=4jXmBm1AP5bEbiID3iDwuxk4GpreRY.1>

**Or Dial by phone:** 301 715 8592 Webinar ID: 816 8589 0182 Passcode: 186036

*Unless stated otherwise on the agenda, every item on the agenda is exempt from review under the California Environmental Quality Act ("CEQA") per CEQA Guidelines Sections 15060(c), 15061(b)(3), 15273, 15378, 15301, 15323 and/or Public Resources Code Section 21065.*

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- 1. Call to Order and Establish a Quorum for Regular Meeting**
- 2. Pledge of Allegiance to the Flag**
- 3. Public Forum**

*At this time, the public is permitted to address the City Council on items not appearing on the agenda. Comments may not exceed 5 minutes. In accordance with State Law, however, no action or discussion may take place on any item not appearing on the posted agenda. The City Council may respond to statements made or questions asked or may request Staff to report back at a future meeting on the matter. The exceptions under which the City Council may discuss and/or take action on items not appearing on the agenda are contained in Government Code §54954.2. Public comment on any item listed below shall be limited to five minutes, unless additional time is permitted by the Mayor/Council.*

- 4. City Manager's Report**

*This section is an opportunity to provide Council Members with a brief status update on staff activities. No action is expected to be taken by the City Council.*

- 5. Presentations**

None.

**6. Approval of Minutes**

- A. City Council Minutes of February 2, 2026

*Recommendation: By motion, approve minutes as presented.*

**7. Consent Agenda**

*Items listed on the consent agenda are considered routine and shall be enacted in one motion. Any item may be removed for discussion at the request of Council or the Public.*

**8. Ordinances and Public Hearing**

None.

**9. Administrative Agenda**

- A. Direction to Consider a Development Agreement for One Cannabis Dispensary at Set Location

*Recommendation: Motion on whether to entertain a Pilot Development Agreement for a single commercial cannabis retail location with a one-year renewable term.*

- B. Mid-Year Budget (Revenue) - Fiscal Year (FY) 2025-2026

*Recommendation: Review and Comment on the City's Mid-Year Variable Revenue Performance*

- C. Discussion regarding Draft 2026 Citywide Master Fee Schedule

*Recommendation: Review and provide staff direction on Citywide Master Fee Schedule which would take effect starting Fiscal Year (FY) 2026-2027.*

**10. Mayor and Council Member Reports**

*This section is to provide Council members an opportunity to present updates on their activities and to request items be placed on future agendas.*

**11. City Attorney's Report**

*This section provides an opportunity for the City Attorney to report on any activities or upcoming legislation of importance to the City. No action is expected to be taken by the Council.*

**12. Information and Correspondence**

- A. January 2026 Monthly Report - Public Works
- B. January 2026 Monthly Report - Engineering
- C. January 2026 Monthly Report - Planning
- D. January 2026 Monthly Report - City Clerk
- E. January 2026 Monthly Report - Marketing / Social Media
- F. January 2026 Monthly Report - Finance Department
- G. January 2026 Monthly Report - Police Department

**H. January 2026 Monthly Report - City Treasurer - AT PLACES**

**13. Closed Session**

None.

**14. Report from Closed Session**

None.

**15. Adjournment**

**The next regularly scheduled meeting is March 2, 2026.**