

# REGULAR CITY COUNCIL MEETING

City Hall Council Chambers, 298 West Washington Street Tuesday, December 05, 2023 at 5:30 PM

#### **AGENDA**

**CALL TO ORDER** 

**PLEDGES OF ALLEGIANCE** 

**INVOCATION** 

#### PRESENTATIONS AND RECOGNITIONS

Presentation of Donation from Waste Connections for the Inclusive Playground

#### **CITIZENS GENERAL DISCUSSION**

#### **REGULAR AGENDA**

- 1. Consider Approval of the Esquell Lease Agreement Renewal
- 2. Consider Approval of Amendment No. 15 with FNI for Development Reviews
- 3. Consider Approval of Rebateable Item Close Outs with Jacobs
- 4. Consider Approval of Annual Amendment to WWTP Operations Agreement
- 5. Consider Approval of ITB 3328 Three Police Patrol Vehicles
- 6. Consider Approval of Resolution Regarding a Financing Agreement for the Purpose of Procuring Police Vehicles

#### PLANNING AND ZONING COMMISSION

Steve Killen, Director of Development Services

- 7. Overview of Enforcement Program for Delinquent Backflow Protection Devices
- 8. Case No.: PD2022-001 UPDATE

Applicant 2828 Real Estate LLC, Pursuant to the Requirements Set Forth by Section 154.08 of the City of Stephenville Zoning Ordinance, is Presenting an Update and Requesting an Extension of the Development Schedule for the Planned Development Located at 1300 Pecan Hill Drive, Parcel R50244, Being Lot 1 of S5465 Glasgow Addition of the City of Stephenville, Erath County, Texas

- 9. Consider Approval of Ordinance Extending the Modified Development Schedule for Planned Development District (PD) Located at 1300 Pecan Hill Drive, Parcel R50244, Being Lot 1 of S5465 Glasgow Addition of the City of Stephenville, Erath County, Texas
- 10. Case No.: PP2023-003

Applicant Reece Flanagan of Flanagan Land Solutions, Representing Troy Kunkel with Cowtown Properties and 598 Westwood LLC, is Requesting to Amend the Planned Development/Preliminary Plat

of Properties Located at 817 W. Washington, Being Parcel 29583 of CITY ADDITION, BLOCK 62, LOT 6A;7;14;17; (PT, OF 14), 855 and 865 W. Washington, Being Parcel R29581 of CITY ADDITION, BLOCK 62; LOTS 4;5;6B (PT, OF 5), 873 W. Washington, Being Parcel R29580 of CITY ADDITION, BLOCK 62; LOT 3, And 897 W Washington, Being Parcel R29579 of CITY ADDITION, BLOCK 62; LOT 2 of The City of Stephenville, Erath County, Texas

#### 11. PUBLIC HEARING

Case No.: PP2023-003

12. Consider Approval of an Ordinance Amending the Planned Development/Preliminary Plat of Properties Located at 817 W. Washington, Being Parcel 29583 of CITY ADDITION, BLOCK 62, LOT 6A;7;14;17; (PT, OF 14), 855 and 865 W. Washington, Being Parcel R29581 of CITY ADDITION, BLOCK 62; LOTS 4;5;6B (PT, OF 5), 873 W. Washington, Being Parcel R29580 of CITY ADDITION, BLOCK 62; LOT 3, And 897 W Washington, Being Parcel R29579 of CITY ADDITION, BLOCK 62; LOT 2 of The City of Stephenville, Erath County, Texas

#### 13. Case No.: RZ2023-008

Applicant Reece Flanagan of Flanagan Land Solutions, Representing Troy Kunkel with Cowtown Properties, is Requesting a Rezone of Property Located at 897 W Washington, being Parcel R29579, S2600 CITY ADDITION, BLOCK 62, LOT 2 of the City of Stephenville, Erath County, Texas from Retail and Commercial (B-2) to Planned Development (PD)

#### 14. PUBLIC HEARING

Case No. RZ 2023-008

15. Consider Approval of an Ordinance Rezoning the Property Located at 897 W Washington, being Parcel R29579, S2600 CITY ADDITION, BLOCK 62, LOT 2 of the City of Stephenville, Erath County, Texas from Retail and Commercial (B-2) to Planned Development (PD)

#### 16. Case No.: RZ2023-07

Applicant Rhyne Gailey, Representing V84 Holdings, LLC, is Requesting a Rezone of Property Located at 1900 Groesbeck, Parcel R71065, Acres 5.000, S2600 CITY ADDITION, BLOCK 149, LOT 2 (PT OF) of the City of Stephenville, Erath County, Texas from Industrial (Ind) to Multi-Family Residential District (R-3)

#### 17. PUBLIC HEARING

Case No. RZ 2023-007

- 18. Consider Approval of an Ordinance Rezoning the Property Located at 1900 Groesbeck, Parcel R71065, Acres 5.000, S2600 CITY ADDITION, BLOCK 149, LOT 2 (PT OF) of the City of Stephenville, Erath County, Texas from Industrial (Ind) to Multi-Family Residential District (R-3)
- 19. Case No.: RZ2023-009

Applicant Oncor Electric Delivery Company LLC, Representing Kam Woon Ip, is Requesting a Rezone for Property Located at W Lingleville Rd, being Parcel R22664, Acres 11.918, A0520 MENEFEE JARRETT; of the City of Stephenville, Erath County, Texas from Neighborhood Business (B-1) to Industrial (IND)

#### 20. PUBLIC HEARING

Case No.: RZ2023-009

21. Consider Approval of an Ordinance Rezoning the Property Located at W Lingleville Rd, being Parcel R22664, Acres 11.918, A0520 MENEFEE JARRETT; of the City of Stephenville, Erath County, Texas from Neighborhood Business (B-1) to Industrial (IND)

#### 22. Case No.: RZ2023-010

Applicant Oncor Electric Delivery Company LLC, Representing Allen Real Properties LTD is Requesting a Rezone for Property Located at W Lingleville Rd, being Parcel R22557, Acres 10.925, A0520 MENEFEE JARRETT; of the City of Stephenville, Erath County, Texas from Neighborhood Business (B-1) to Industrial (IND)

#### 23. PUBLIC HEARING

Case No.: RZ2023-010

24. Consider Approval of an Ordinance Rezoning the Property Located at W Lingleville Rd, being Parcel R22557, Acres 10.925, A0520 MENEFEE JARRETT; of the City of Stephenville, Erath County, Texas from Neighborhood Business (B-1) to Industrial (IND)

#### PERSONNEL COMMITTEE

Brandon Greenhaw, Chair

- 25. Personnel Committee Report from November 14, 2023
- 26. Consider Approval of the Creation of an EMS Battalion Chief

#### NOMINATIONS COMMITTEE

Maddie Smith, Chair

- 27. Nominations Committee Report for November 14, 2023
- 28. Consider Approval of Nominations to Citizen Boards and Commissions

#### **FINANCIAL REPORTS**

Monica Harris, Director of Finance

- 29. Monthly Budget Report for the Period Ending October 31, 2023
- 30. Presentation of ClearGov Transparency Webpage

#### **CONSENT AGENDA**

- 31. Consider Approval of Minutes November 7, 2023
- 32. Consider Approval of Minutes November 14, 2023
- 33. Consider Approval of CareFlite Ambulance Permit Application for 2024
- 34. Consider Approval of Outfitting the Fire Marshal Office Trucks
- 35. Consider Approval of the Police Department Server Replacement
- 36. Consider Approval of the System Acceptance Agreement between the City and L3 Harris
- 37. Approve the Purchase Agreement for Three (3) Additional AXON Fleet Cameras and Software.
- 38. Approve the AXON Purchase Agreement for ALPR Software Activation for SPD Fleet Cameras.
- 39. Consider Approval of Buyboard Proposal with Insituform for Relining of Belknap 6-Inch Sanitary Sewer

#### **COMMENTS BY CITY MANAGER**

#### COMMENTS BY COUNCIL MEMBERS

#### **EXECUTIVE SESSION**

In compliance with the provisions of the Texas Open Meetings Law, Subchapter D, Government Code, Vernon's Texas Codes, Annotated, in accordance with

- 40. Section 551.087. Deliberation Regarding Economic Development Negotiations Project Feather
- **41. Section 551.074 Personnel Matters** to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee, to wit: **City Secretary**
- 42. Section 551.071 Consultation with Attorney to Consult Over a Pending or Contemplated Litigation

#### ACTION TAKEN ON ITEMS DISCUSSED IN EXECUTIVE SESSION, IF NECESSARY

#### **ADJOURN**

Note: The Stephenville City Council may convene into Executive Session on any matter related to any of the above agenda items for a purpose, such closed session allowed under Chapter 551, Texas Government Code.

In accordance with the Americans with Disabilities Act, persons who need accommodation to attend or participate in this meeting should contact City Hall at 254-918-1287 within 48 hours prior to the meeting to request such assistance.

#### **Public Works Committee**

# STAFF REPORT



**SUBJECT:** Esquell Lease Agreement Renewal

**MEETING:** Public Works Committee Meeting – 14 Nov 2023

**DEPARTMENT:** Public Works **STAFF CONTACT:** Nick Williams

#### **RECOMMENDATION:**

Staff recommends renewing the lease agreement with Mr. Larry Esquell.

#### **BACKGROUND:**

The City of Stephenville currently utilizes a landfill lease agreement with Mr. Larry Esquell (adjacent property owner) which allows Mr. Esquell to utilize the closed, Type I, portion of the landfill for the purpose of cattle grazing.

The current agreement with Mr. Esquell expired on October 31, 2023. Mr. Esquell wishes to continue leasing the property.

A copy of the proposed agreement is attached to this memorandum for review.

#### **FISCAL IMPACT SUMMARY:**

The renewal agreement proposes a term length of one year and a payment amount of \$350.00 per year. The agreement provides staff the autonomy to renew the agreement for up to three successive one-year increments. Likewise, the agreement also provides an option to terminate the agreement with ninety days of notice.

#### **ALTERNATIVES:**

The following alternatives are provided for consideration:

- 1. Do not renew the lease agreement.
- 2. Revise the lease agreement.

#### **ADVANTAGES:**

- 1. Approval of the draft lease agreement with Mr. Esquell provides a small income to the city.
- 2. Approval of the draft lease agreement ensures the property remains occupied, is not vacant, and fences are maintained.
- 3. The agreement provides a 90-day's written notice option to terminate the agreement.

#### **DISADVANTAGES:**

There are no disadvantages identified at this time associated with extending the existing lease agreement with Mr. Esquell.

#### **ATTACHMENTS:**

2023 11-14 Landfill Lease Agreement Renewal

#### **Lease Agreement**

| STATE OF TEXAS  | §   |
|---|---|
| COUNTY OF ERATH   | §   |
| by and between th   | made and entered int on this the day of, 2023, ne CITY OF STEPHENVILLE, a municipal corporation (herein after called ESQUELL (herein after called "ESQUELL").   |
|   | I.  |
| January 1, 2025.<br>administratively for<br>parties shall have th | this agreement shall be for one (1) year, from January 1, 2024, until Both parties shall have the option to renew this agreement up to (3) successive one (1) year terms upon mutual consent. Both ne option to terminate this agreement at any time upon ninety (90) to the other party at the address set out herein. |
|   | II.   |
| The property v  | which is the subject of this agreement is approximately 60 acres of the 100   |

III.

Landfill and adjoins property owned by ESQUELL, which is south of subject property.

acre tract of land out of the T. S. Freeman Survey, A-280, situated in Erath County, Texas, and described in warranty deed from Cecil C. Smithey and wife, Mary C. Smithey, to the City of Stephenville, dated February 20, 1973, recorded in Volume 486, page 268, Deed Records of Erath County, Texas. Said 60 acre tract is the area of land situated southwest of the Stephenville

CITY agrees as follows:

- 1. To allow ESQUELL to erect and maintain a temporary gate in the fence line, situated between subject property and property owned by ESQUELL, as indicated on the attached map.
- 2. To allow ESQUELL full access to subject property for the purpose of grazing his cattle.

IV.

ESQUELL agrees as follows:

1. To erect and maintain a temporary gate as provided for above. Upon termination of this agreement, ESQUELL shall remove said gate within 30 days of termination and restore the fence to its prior condition.

- 2. To erect and maintain a temporary electric fence, as indicated on the attached exhibit. Said fence shall be sufficient to contain the cattle owned by ESQUELL, which he causes to graze on subject property.
- 3. To allow CITY full access to subject property upon prior notice to ESQUELL.
- 4. To use subject property for cattle grazing only and to allow no more than fifty (50) head of cattle to graze on subject property at any one time.

#### ٧.

As consideration, ESQUELL agrees to pay to CITY the amount of \$350.00 each year that this agreement is in force. Payments shall be mailed, or hand delivered to Stephenville City Hall, 298 West Washington, Stephenville, Texas, 76401, on or before December 31, 2023, and on or before December 31<sup>st</sup> of each year this agreement remains in force.

#### VI.

ESQUELL agrees to indemnify and hold CITY harmless from any claim, judgment or expense, which may occur due to the use of the subject property or due to the negligence of ESQUELL in his operation or performance of this agreement. ESQUELL specifically agrees to indemnify and hold CITY harmless for any loss, damage, or injury he may incur as a result of the terms of this agreement.

#### VII.

If any action at law or in equity, including an action for declaratory relief is brought to enforce or interpret the provisions of this agreement, the prevailing party shall be entitled to recover reasonable attorney's fees from the other party, which fees may be set by the Court in the trial of such action or may be enforced in a separate action brought for that purpose, and which fees shall be in addition to any other relief which may be awarded.

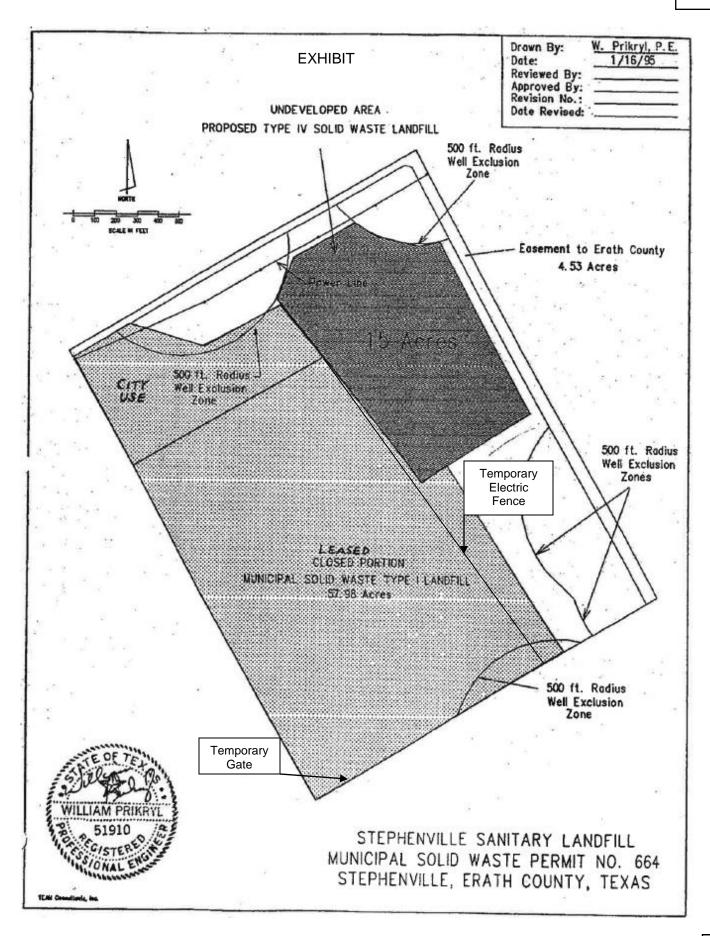
#### VIII.

This agreement is non-transferable and non-assignable in whole or in part without written consent by CITY.

#### IX.

This agreement shall be construed under and in accordance with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Erath County, Texas.

|   |  | х.               |   |             |
|---|--|------------------|---|-------------|
| _   | ement shall be binding on and ssors and assigns.                   | d inure to the b | penefit of the parties hereto                                       | o and their |
| EXECUTE   | O in duplicate originals this                                      | day of           | , 2023.   |             |
| Contact Addr<br>CITY OF STEP<br>298 West Was<br>Stephenville, | <b>HENVILLE</b><br>shington  | <b>M</b><br>38   | ontact Address:<br>r. LARRY ESQUELL<br>80 CR 242<br>ublin, TX 76446 |             |
| DOUG SVIEN,   | HONORABLE MAYOR  | LA               | RRY ESQUELL   |             |
|   | §  s  nt was acknowledged before n  of the City of Stephenville, a |                  |   |             |
|   |  | Notary Pul       | blic, State of Texas  |             |
| STATE OF TEXAS  | §  |                  |   |             |
| COUNTY OF ERATH   | §  |                  |   |             |
| This instrume<br>LARRY ESQUELL.                               | nt was acknowledged before n                                       | ne on the o      | day of  | _, 2023, by |
|   |  | <br>Notary Pu    | blic, State of Texas  |             |



# **Public Works Department**

# STAFF REPORT



SUBJECT: Amendment - Development Review Services Agreement

**MEETING:** Public Works Committee Meeting – 14 NOV 2023

**DEPARTMENT:** Public Works **STAFF CONTACT:** Nick Williams

#### **RECOMMENDATION:**

Staff recommends the authorization of Amendment No. 15 to the existing agreement with Freese and Nichols, Inc. for professional services associated with general development plan/plat reviews.

#### **BACKGROUND:**

The city entered into an agreement with Freese and Nichols (FNI) on August 5, 2014 to perform professional engineering reviews for plats, development plans, traffic studies, site plans, and other engineering plans for public infrastructure.

#### **FISCAL IMPACT SUMMARY:**

Amendment No. 15 proposes to extend the existing agreement for services by a not-to-exceed amount of \$30,000.

The adopted FY23-24 budget allocated \$45,000 for review fee services, however, review fees are a pass-through cost and are directly reimbursed by developers.

Staff is preparing documents to solicit firms to perform independent development reviews across multiple engineering disciplines. When a new firm is selected to perform development reviews, any funds remaining from the proposed amendment with FNI will be reallocated to the new firm.

#### **ALTERNATIVES:**

The following alternatives are provided for consideration:

- 1. Do not authorize the execution of Amendment No. 15 as presented; or
- 2. Direct staff to authorize professional services on a month-to-month basis.

#### **ADVANTAGES:**

- 1. No charge is incurred to the city unless services are utilized.
- 2. The adopted Fee Schedule provides for review fees to be reimbursed by developers.
- 3. FNI has performed drainage analyses on several, individual developments, which reduces review times as adjacent developments occur within the same drainage basins.
- 4. Reviews are typically completed within seven (7) calendar days.

#### **DISADVANTAGES:**

1. No known disadvantages have been identified at this time.

#### **ATTACHMENTS:**

Attached is a copy of the proposed amendment.



# CONTRACT CHANGE AUTHORIZATIO ..... Amend #15

City of Stephenville 298 W. Washington Street Stephenville, Texas 76401 Attn: Jason King, City Manager FNI PROJECT NO. STE14447

DATE: 11/10/2023

Project Name: City of Stephenville Development Review

**Description of Services:** Additional work to review development submittals including plats, development plans, drainage studies, traffic studies, site plans, and engineering plans for public infrastructure to substantiate compliance of development submittals with the City's adopted ordinances and standards.

Compensation shall be amended as follows: A not to exceed amount of Thirty Thousand Dollars

Current Contract Amount: \$271,000.00

Amount of this Amendment: \$30,000.00

Revised Total Amount Authorized: \$301,000.00

The above described services shall proceed upon execution of this amendment. All other provisions, terms and conditions of the Professional Services Agreement which are not expressly amended shall remain in full force and effect.

| FREESE AND NICHOLS, INC. | CITY OF STEPHENVILLE, TEXAS |
|--------------------------|-----------------------------|
| BY:                      | BY:                         |
| Justin Oswald            |                             |
| Print Name               | Print Name                  |
| TITLE: Associate         | TITLE:                      |
| DATE: 11/10/23           | DATE:                       |

Compensation to FNI shall be computed on the basis of the following Schedule of Charges.

If FNI sees the Scope of Services changing so that Additional Services are needed, including but not limited to those services described as Additional Services in Attachment SC, FNI will notify OWNER for OWNER's approval before proceeding. Additional Services shall be computed based on the following Schedule of Charges.

|                             | Hourly Ra  | <u>te</u> |
|-----------------------------|------------|-----------|
| <u>Position</u>             | <u>Min</u> | Max       |
| Professional 1              | 101        | 177       |
| Professional 2              | 130        | 202       |
| Professional 3              | 144        | 317       |
| Professional 4              | 166        | 364       |
| Professional 5              | 234        | 407       |
| Professional 6              | 256        | 479       |
| Construction Manager 1      | 119        | 162       |
| Construction Manager 2      | 126        | 202       |
| Construction Manager 3      | 152        | 206       |
| Construction Manager 4      | 180        | 256       |
| CAD Technician/Designer 1   | 90         | 123       |
| CAD Technician/Designer 2   | 108        | 198       |
| CAD Technician/Designer 3   | 155        | 252       |
| Corporate Project Support 1 | 76         | 159       |
| Corporate Project Support 2 | 87         | 224       |
| Corporate Project Support 3 | 108        | 328       |
| Intern / Coop               | 58         | 98        |

#### Rates for In-House Services and Equipment

| <u>Mileage</u>     | <b>Bulk Printing and Reproduction</b> |        |              | <b>Equipment</b>       |                |                 |
|--------------------|---------------------------------------|--------|--------------|------------------------|----------------|-----------------|
| Standard IRS Rates |                                       | B&W    | <u>Color</u> | Valve Crew Vehicle (h  | our)           | \$75            |
|                    | Small Format (per copy)               | \$0.10 | \$0.25       | Pressure Data Logger   | (each)         | \$200           |
| Technology Charge  | Large Format (per sq. ft.)            |        |              | Water Quality Meter    | (per day)      | \$100           |
| \$8.50 per hour    | Bond                                  | \$0.25 | \$0.75       | Microscope (each)      |                | \$150           |
|                    | Glossy / Mylar                        | \$0.75 | \$1.25       | Pressure Recorder (pe  | er day)        | \$100           |
|                    | Vinyl / Adhesive                      | \$1.50 | \$2.00       | Ultrasonic Thickness G | uage (per day) | \$275           |
|                    |                                       |        |              | Coating Inspection Kit | (per day)      | \$275           |
|                    | Mounting (per sq. ft.)                | \$2.00 |              | Flushing / Cfactor (ea | ch)            | \$500           |
|                    | Binding (per binding)                 | \$0.25 |              | Backpack Electrofishe  | r (each)       | \$1,000         |
|                    |                                       |        |              |                        | Survey Grade   | <u>Standard</u> |
|                    |                                       |        |              | Drone (per day)        | \$200          | \$100           |
|                    |                                       |        |              | GPS (per day)          | \$150          | \$50            |

#### **OTHER DIRECT EXPENSES:**

Other direct expenses are reimbursed at actual cost times a multiplier of 1.15. They include outside printing and reproduction expense, communication expense, travel, transportation and subsistence away from the FNI office. For other miscellaneous expenses directly related to the work, including costs of laboratory analysis, test, and other work required to be done by independent persons other than staff members, these services will be billed at a cost times a multipler of 1.15. For Resident Representative services performed by non-FNI employees and CAD services performed Inhouse by non-FNI employees where FNI provides workspace and equipment to perform such services, these services will be billed at cost times a multiplier of 2.0. This markup approximates the cost to FNI if an FNI employee was performing the same or similar services.

These ranges and/or rates will be adjusted annually in February. Last updated 2023.

Compensation to FNI shall be computed on the basis of the following Schedule of Charges.

If FNI sees the Scope of Services changing so that Additional Services are needed, including but not limited to those services described as Additional Services in Attachment SC, FNI will notify OWNER for OWNER's approval before proceeding. Additional Services shall be computed based on the following Schedule of Charges.

|                             | <u>Hour</u> | ly Rate    |
|-----------------------------|-------------|------------|
| <u>Position</u>             | <u>Min</u>  | <u>Max</u> |
| Professional 1              | 112         | 196        |
| Professional 2              | 144         | 224        |
| Professional 3              | 160         | 352        |
| Professional 4              | 184         | 404        |
| Professional 5              | 260         | 452        |
| Professional 6              | 284         | 532        |
| Construction Manager 1      | 132         | 180        |
| Construction Manager 2      | 140         | 224        |
| Construction Manager 3      | 168         | 228        |
| Construction Manager 4      | 200         | 284        |
| CAD Technician/Designer 1   | 100         | 136        |
| CAD Technician/Designer 2   | 120         | 220        |
| CAD Technician/Designer 3   | 172         | 280        |
| Corporate Project Support 1 | 84          | 176        |
| Corporate Project Support 2 | 96          | 248        |
| Corporate Project Support 3 | 120         | 364        |
| Intern / Coop               | 64          | 108        |

#### Rates for In-House Services and Equipment

| <u>Mileage</u>     | <b>Bulk Printing and Reproduction</b> |        |              | <b>Equipment</b>          |              |                 |
|--------------------|---------------------------------------|--------|--------------|---------------------------|--------------|-----------------|
| Standard IRS Rates |                                       | B&W    | <u>Color</u> | Valve Crew Vehicle (hou   | r)           | \$75            |
|                    | Small Format (per copy)               | \$0.10 | \$0.25       | Pressure Data Logger (ea  | ach)         | \$200           |
| Technology Charge  | Large Format (per sq. ft.)            |        |              | Water Quality Meter (pe   | er day)      | \$100           |
| \$8.50 per hour    | Bond                                  | \$0.25 | \$0.75       | Microscope (each)         |              | \$150           |
|                    | Glossy / Mylar                        | \$0.75 | \$1.25       | Pressure Recorder (per o  | day)         | \$100           |
|                    | Vinyl / Adhesive                      | \$1.50 | \$2.00       | Ultrasonic Thickness Guag | ge (per day) | \$275           |
|                    |                                       |        |              | Coating Inspection Kit (p | er day)      | \$275           |
|                    | Mounting (per sq. ft.)                | \$2.00 |              | Flushing / Cfactor (each) |              | \$500           |
|                    | Binding (per binding)                 | \$0.25 |              | Backpack Electrofisher (e | each)        | \$1,000         |
|                    |                                       |        |              | <u>Su</u>                 | rvey Grade   | <u>Standard</u> |
|                    |                                       |        |              | Drone (per day)           | \$200        | \$100           |
|                    |                                       |        |              | GPS (per day)             | \$150        | \$50            |

#### **OTHER DIRECT EXPENSES:**

Other direct expenses are reimbursed at actual cost times a multiplier of 1.15. They include outside printing and reproduction expense, communication expense, travel, transportation and subsistence away from the FNI office. For other miscellaneous expenses directly related to the work, including costs of laboratory analysis, test, and other work required to be done by independent persons other than staff members, these services will be billed at a cost times a multipler of 1.15. For Resident Representative services performed by non-FNI employees and CAD services performed Inhouse by non-FNI employees where FNI provides workspace and equipment to perform such services, these services will be billed at cost times a multiplier of 2.0. This markup approximates the cost to FNI if an FNI employee was performing the same or similar services.

These ranges and/or rates will be adjusted annually in February. Last updated 2023.

# **Public Works Department**

# STAFF REPORT



**SUBJECT:** Stephenville Wastewater Treatment Plant

Rebateable Items for Operations, Maintenance, and Management Services

Jacobs/CH2M OMI - FY's 20-21, 21-22, and 22-23

**MEETING:** Public Works Committee Meeting - 14 NOV 2023

**DEPARTMENT:** Public Works **STAFF CONTACT:** Nick Williams

#### **RECOMMENDATION:**

Staff recommends approval to close out Fiscal Years 20-21, 21-22, and 22-23 for operations at the wastewater plant.

#### **BACKGROUND:**

The base fee for operations and maintenance services includes amounts for sludge hauling (solids) and chemical usage. Both sludge hauling and chemical usage are rebateable items, where any dollar amount over the estimated cost set in the agreement is paid by the city and any amount under the agreement amount is rebated back to the city at the end of the operating year.

#### FISCAL IMPACT SUMMARY:

In February of 2022, staff received notice from Jacobs of outstanding balances for rebateable items for CY25 (FY20-21) and CY26 (FY21-22). Research indicates chemical price trends do correlate and support the increases seen in rebateable chemical costs. Manifest tickets from sludge hauling support the increase in that line item as well.

During the review of items, it was discovered Jacobs had incorrectly charged some equipment repair costs to the rebatable item's accounts. Those charges have now been reviewed by staff and corrected by Jacobs. Procedures have been implemented to ensure proper accounts are used and Jacobs is now required to send reports for rebatable items each month prior to being paid.

The FY20-21 closeout costs consist of \$7,753.47 and \$21,333.78 for solids/chemicals and repairs respectively for a total FY20-21 closeout cost of \$29,087.25.

The FY21-22 closeout costs consist of \$44,820.48 and \$21,012.18 for solids/chemicals and repairs respectively for a total FY21-22 closeout cost of \$65,832.66.

The total closeout costs for FY20-21 and 21-22 are \$94,919.91.

Additionally, on November 10, 2023, staff received notice that the sludge hauling and chemicals rebateable items for FY22-23 would close out over budget by \$33,593.46.

Consultation with the Finance Department indicates the prior year's FY20-21 and FY21-22 closeout costs, and last year's FY22-23 rebateable cost totaling \$128,513.37 could be covered by fund balance.

#### **ATTACHMENTS:**

None.

# **Public Works Department**

# STAFF REPORT



SUBJECT: Stephenville Wastewater Treatment Plant

Amendment to Agreement for Operations, Maintenance and Management Services

Jacobs/CH2M OMI Proposed Agreement Amendment for FY 2023-2024

**MEETING:** Public Works Committee Meeting - 14 NOV 2023

**DEPARTMENT:** Public Works **STAFF CONTACT:** Nick Williams

#### **RECOMMENDATION:**

Staff recommends approval of the proposed contract amendment with a 3.50% base rate increase. The proposed increase of \$24,266.13 yields an annual wastewater treatment operational cost of \$986,902.13 in accordance with the existing agreement.

#### **BACKGROUND:**

Provisions of the existing operations and maintenance agreement with CH2MHILL/OMI are reviewed annually. The city originally entered into an agreement with OMI in 1996 for the daily operations and maintenance of the wastewater treatment plant (WWTP). The city renewed the contract with CH2MHILL/OMI on October 7, 2014. The term of the agreement was extended to match the finance period for two backup electrical generators, which CH2MHILL/OMI agreed to finance at no cost to the city. The agreement was renewed in FY20-21 with a five-year renewal setting the existing agreement expiration at September 30, 2026.

The base fee for last fiscal year (FY22-23) was \$934,635.52 and included \$98,000 and \$134,000 for the respective rebateable items of sludge hauling and chemical usage. The base fee also included \$9,318.00 for the continued management of the city's state-mandated Fats, Oils, and Greases (FOG) program.

#### **FISCAL IMPACT SUMMARY:**

The FY23-24 proposal negotiates a 3.50% operational base rate increase of \$24,266.13 for a total annual operational cost of \$986,902.13.

The requested base rate percentage increase is a negotiated, proposed increase.

Using the contractually calculated, default adjustment, verified using the contract Base Fee Adjustment Formula in Appendix E of the executed agreement, would result in an 6.89% increase. The overall 3.39% cost savings, achieved between the contractually calculated 6.89% increase and the proposed 3.50% increase, yields \$23,503.48 in negotiated cost savings.

The amendment proposes to maintain the rebateable sludge hauling costs at \$98,000 and increase the rebateable bulk chemical costs by \$28,000 (20.9%), from \$134,000 to \$162,000. Rebateable items are pass-through costs and chemicals have increased significantly since last year. The requested 20.9% increase in chemicals accounts for 53.6% of the total operational increase this fiscal year.

The proposal maintains the provision for the Fats, Oils, and Greases (FOG) tracking program at the rate of \$9,318.00.

The total proposed contract amount, including base fee operations, sludge hauling, chemicals, and FOG program management is \$986,902.13; a \$52,266.61 or 5.6% overall increase from FY22-23.

The FY23-24 budget included \$934,635.52 for operations. The increased amount of \$52,266.61 would need to be offset by a reduction in capital expenditures to make up the difference in the budgeted amount and the proposed amount.

#### **ALTERNATIVES TO PROPOSAL:**

The following alternatives are offered for consideration:

- 1. Do not recommend approval of the contract amendment with the proposed 3.50% operational base rate increase;
- 2. Postpone amendment approval and renegotiate the terms of the amendment.

#### **ADVANTAGES:**

Approval of the proposed agreement amendment provides for a \$23,503.48 (3.39%) cost savings. Approval also provides access to global, industry expertise and allows the city to take advantage of bulk pricing discounts for chemical usage.

#### **DISADVANTAGES:**

Approval of the proposed agreement amendment provides is a 5.6% overall increase to the contract and is \$52,266.61 over the allocated budget for the cost of daily operations and maintenance of the Stephenville WWTP.

#### **ATTACHMENTS:**

Attached is a copy of the proposed annual agreement amendment from Jacobs/CH2M OMI for FY2022-2023 for the continued daily operations and maintenance of the Stephenville Wastewater Treatment Plant. Also attached are supporting calculations.

- 1. WWTP Operations Amendment Proposed
- 2. WWTP Operations Amendment Supporting Calculations

# AMENDMENT NO. 17 to the AGREEMENT FOR OPERATIONS, MAINTENANCE AND MANAGEMENT SERVICES for the CITY OF STEPHENVILLE, TEXAS

This Amendment No. 17 to the Agreement for Operations, Maintenance and Management Services for City of Stephenville, Texas dated October 1, 2006 (the "Agreement") is made and entered into this \_\_\_\_ day of \_\_\_\_\_\_ 2023 (the "Effective Date") by the City of Stephenville, Texas (hereinafter the "Owner") and Operations Management International, Inc. (hereinafter "CH2M HILL OMI"), whose address for formal notice is 6312 S. Fiddler's Green Circle, Suite 300N, Greenwood Village, CO 80111.

NOW THEREFORE, Owner and CH2M HILL OMI agree to amend the Agreement as follows:

1. Paragraph D.2 of Appendix D is hereby deleted in its entirety and replaced with the following:

#### D.2 <u>INDUSTRIAL WASTE DISCHARGERS</u>

Attached to and a part of this Agreement is a listing of all industries (CIUs and SIUs) discharging into the collection system and monitored under Ordinance number 50.022.

<u>Industry Name</u> <u>Address</u>

Superior Powder Coating 645 W. Lingleville Road

TechnipFMC 2825 W. Washington

- 2. Paragraph E.1.1 of Appendix E is hereby deleted in its entirety and replaced with the following:
  - E.1.1 Owner shall pay to CH2M HILL OMI as compensation for services performed under this Agreement a Base Fee of Nine Hundred Eighty-Six Thousand Nine Hundred Two Dollars (\$986,902) which includes the Sludge Hauling Limit, Chemical Limit, and FOG costs which shall be payable in twelve monthly installments of Eighty-Two Thousand Two Hundred Forty-One Dollars and Eighty-Three Cents (\$82,241.83) for the period of October 1, 2023 through September 30, 2024. Subsequent years' base fees shall be determined as hereinafter specified.
- 2. Paragraph E.1.3 of Appendix E is hereby deleted in its entirety and replaced with the following:

1

E.1.3 The total amount CH2M HILL OMI shall be required to pay for Sludge Hauling Cost shall not exceed the annual Sludge Hauling Limit of Ninety-Eight Thousand Dollars (\$98,000). This amount will remain the same every year until the expiration of the Agreement or if both Parties agree to negotiate a new amount prior to the expiration of the Agreement. Owner will pay as additional compensation to CH2M HILL OMI any amount above the annual Sludge Hauling

Item 4.

Limit and CH2M HILL OMI will rebate to City any amount less the annual Sludge Hauling Limit.

- 3. Paragraph E.1.5 of Appendix E is hereby deleted in its entirety and replaced with the following:
  - E.1.5 Option 1: The total amount CH2M HILL OMI shall be required to pay for Chemical costs shall not exceed the annual Chemicals Limit of One Hundred Sixty-Two Thousand Dollars (\$162,000). This amount will remain the same every year until the expiration of the Agreement or if both Parties agree to negotiate a new amount prior to the expiration of the Agreement. Owner will pay as additional compensation to CH2M HILL OMI any amount above the annual Chemicals Limit and CH2M HILL OMI will rebate to City any amount less the annual Chemicals Limit.

This Amendment No. 17 constitutes the entire agreement between the Parties and supersedes all prior oral and written understandings with respect to the subject matter set forth herein. Unless specifically stated otherwise, all other terms and conditions of the Agreement shall remain in full force and effect. Neither this Amendment nor the Agreement shall be modified except in writing signed by an authorized representative of the Parties.

The Parties, intending to be legally bound, indicate their approval of the Amendment by their signatures below.

| Authorized signature:       | Authorized signature    |
|-----------------------------|-------------------------|
| tati loi izoa sigi latai o. | / tatriorized signature |

OPERATIONS MANAGEMENT INTERNATIONAL, INC.

CITY OF STEPHENVILLE, TX

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|---|----|---|----|---|
| W | е  | е | ks | 3 |

Digitally signed by Greg Weeks
DN: cn=Greg Weeks, c=US, c=OMFS South Central Region, ou=PU-011962 US
PROJECT DELIVERY - OM SVCS - US
SOUTH - GLOBAL - OM,
email=greg.weeks@jacobs.com
Date: 2023.09, 18 11/43.18-0500'

Name: Greg Weeks Name: Doug Svien Title: Designated Manager Title: Mayor

Date: 9/18/23 Date:

#### CONTRACTUALLY CALCULATED RATE ADJUSTMENT – SUPPORTING CALCULATIONS

Base Fee adjustment formula as shown in Appendix E.3

ABF = Adjusted Base Fee

- E = ECI for Total Compensation for Civilian Workers, Not Seasonally Adjusted (Employment Cost Index) reported as a percentage for the first quarter of the year for which an ABF is being calculated as published by U.S. Department of Labor, Bureau of Labor Statistics in the Detailed Report Series Id: CIU10100000000000.
- $C_o$  = Consumer Price Index for all urban consumers as published by U.S. Department of Labor, Bureau of Labor Statistics in the CPI Detailed Report Series Id: CUUR0000SA0 for the month that is eighteen (18) months prior to the beginning of the period for which an ABF is being calculated, which is the month of March.
- C = Consumer Price Index for all urban consumers as published by U.S. Department of Labor, Bureau of Labor Statistics in the CPI Detailed Report Series Id: CUUR0000SA0 for the month that is six (6) months prior to the beginning of the period for which an Adjusted Base Fee is being calculated, which is the month of March.

ABF = Adjusted Base Fee

 $ABF = BF \times AF$ 

BF = Base Fee

AF = Adjustment Factor as determined by the formula:

$$AF = [((E)0.50 + ((C-C_0)/C_0)0.50)] + 1.02$$

$$E = 4.80\%$$
,  $C = 301.836$ ,  $C_0 = 287.504$ 

$$AF = [(4.80\%)0.50 + ((301.836-287.504)/287.504)0.50] + 1.02$$

$$AF = [(.0480^*.5) + (.0498^*.5)] + 1.02$$

AF = 1.0689 shown as an 6.89% increase

#### **DEFAULT INCREASE OF 6.89%**

#### **Contractual Default Fee Calculation**

FY22-23 Base Fee = \$693,318.00

Amount of Base Fee Increase = \$693,318.00 x 0.0689 = \$47,769.61

 $ABF = $693,318.00 \times 1.0689 = $741,087.61$ 

#### **Operational Fee (OF) Calculation**

OF = ABF + Sludge Hauling + Chemicals + FOG

✓ OF = \$741,087.61 + \$98,000 + \$162,000 + \$9,318 = \$1,010,405.61

#### **NEGOTIATED AND PROPOSED INCREASE OF 3.50%**

#### **Negotiated Fee Calculation**

FY22-23 Base Fee = \$693,318.00

Amount of Base Fee Increase = \$693,318.00 x 0.0350 = \$24,266.13

 $ABF = \$693,318.00 \times 1.035 = \$717,584.13$ 

$$\checkmark$$
 ABF = \$693,318.00 + \$24,266.13 = \$717,584.13

#### **Operational Fee (OF) Calculation**

✓ OF = \$717,584.13 + \$98,000 + \$162,000 + \$9,318 = 
$$$986,902.13$$

OF Cost Savings: 6.89%OF - 3.50%OF = \$1,010,405.61 - \$986,902.13 = \$23,503.48

### Supporting Documentation for (E) Employment Cost Index and (CPI) Consumer Price Index:

#### http://data.bls.gov/timeseries/CIU101000000000A

Data extracted on: January 11, 2023 (3:24:24 PM)

**Employment Cost Index** 

Series Id: CIU101000000000A (B,C)

Not seasonally adjusted

Series Title: Total compensation for All Civilian workers in All industries and occupations, 12-month percent change

Ownership: Civilian workers
Component: Total compensation

Occupation: All workers Industry: All workers Subcategory: All workers

Area: United States (National)
Periodicity: 12-month percent change

| Year | Qtr1             | Qtr2 | Qtr3 | Qtr4 |
|------|------------------|------|------|------|
| 2013 | 1.9              | 1.9  | 1.9  | 2.0  |
| 2014 | 1.8              | 2.0  | 2.2  | 2.2  |
| 2015 | 2.6              | 2.0  | 2.0  | 2.0  |
| 2016 | 1.9              | 2.3  | 2.3  | 2.2  |
| 2017 | 2.4              | 2.4  | 2.5  | 2.6  |
| 2018 | 2.7              | 2.8  | 2.8  | 2.9  |
| 2019 | 2.8              | 2.7  | 2.8  | 2.7  |
| 2020 | 2.8              | 2.7  | 2.4  | 2.5  |
| 2021 | 2.6              | 2.9  | 3.7  | 4.0  |
| 2022 | 4.5              | 5.1  | 5.0  | 5.1  |
| 2023 | <mark>4.8</mark> | 4.5  | 4.3  |      |

B: Includes wages, salaries, and employer costs for employee benefits.

#### http://data.bls.gov/timeseries/cuur0000sa0?series\_id=cwur0000sa0

Data extracted on: January 11, 2023 (3:24:39 PM)

#### **Consumer Price Index - All Urban Consumers**

Series Id: CUUR0000SA0

All items in U.S. city average, urban wage earners and clerical workers, not Seasonally Adjusted

Area: U.S. city average

Item: All items
Base Period: 1982-84=100

| Year | Jan     | Feb     | Mar     | Apr     | May     | Jun     | Jul     | Aug     | Sep     | Oct     | Nov     | Dec     |
|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2013 | 230.280 | 232.166 | 232.773 | 232.531 | 232.945 | 233.504 | 233.596 | 233.877 | 234.149 | 233.546 | 233.069 | 233.049 |
| 2014 | 233.916 | 234.781 | 236.293 | 237.072 | 237.900 | 238.343 | 238.250 | 237.852 | 238.031 | 237.433 | 236.151 | 234.812 |
| 2015 | 233.707 | 234.722 | 236.119 | 236.599 | 237.805 | 238.638 | 238.654 | 238.316 | 237.945 | 237.838 | 237.336 | 236.525 |
| 2016 | 236.916 | 237.111 | 238.132 | 239.261 | 240.229 | 241.018 | 240.628 | 240.849 | 241.428 | 241.729 | 241.353 | 241.432 |
| 2017 | 242.839 | 243.603 | 243.801 | 244.524 | 244.733 | 244.955 | 244.786 | 245.519 | 246.819 | 246.663 | 246.669 | 246.524 |
| 2018 | 247.867 | 248.991 | 249.554 | 250.546 | 251.588 | 251.989 | 252.006 | 252.146 | 252.439 | 252.885 | 252.038 | 251.233 |
| 2019 | 251.712 | 252.776 | 254.202 | 255.548 | 256.092 | 256.143 | 256.571 | 256.558 | 256.759 | 257.346 | 257.208 | 256.974 |
| 2020 | 257.971 | 258.678 | 258.115 | 256.389 | 256.394 | 257.797 | 259.101 | 259.918 | 260.280 | 260.388 | 260.229 | 260.474 |
| 2021 | 261.582 | 263.014 | 264.877 | 267.054 | 269.195 | 271.696 | 273.003 | 273.567 | 274.310 | 276.589 | 277.948 | 278.802 |
| 2022 | 281.148 | 283.716 | 287.504 | 289.109 | 292.296 | 296.311 | 296.276 | 296.171 | 296.808 | 298.012 | 297.711 |         |
| 2023 | 299.170 | 300.840 | 301.836 | 303.363 | 304.127 | 305.109 | 305.691 | 307.026 | 307.789 |         |         |         |

C: See Footnote C on www.bls.gov/ect/cimapnote.htm.

# **STAFF REPORT**



**SUBJECT:** ITB 3328 – Three Police Patrol Vehicles

**DEPARTMENT:** Finance

**STAFF CONTACT:** Tricia Wortley

#### **RECOMMENDATION:**

The Purchasing Department and the Police Chief recommend the bid be awarded to Bruner Motors for the 2024 vehicles totaling \$155,655.00. This will be for three Chevrolet Tahoes at \$51,885.00 each.

#### **BACKGROUND:**

Bids were solicited and opened on November 20, 2023 for three patrol SUVs. We received a response from only one vendor.

The vendor responded as follows and amounts listed are for one vehicle only:

|     | Bruner Motors |
|-----|---------------|
| SUV | \$51,885.00   |



# **STAFF REPORT**

SUBJECT: Consider Approval of Resolution Regarding a Financing Agreement for the Purpose of

**Procuring Police Vehicles** 

**DEPARTMENT:** Finance

**STAFF CONTACT:** Monica Harris

#### **RECOMMENDATION:**

Staff are requesting the Council to approve a financing agreement with Government Capital Corporation for equipment cost of \$155,655 at 5.732% with 4 annual payments of \$42,225.02.

#### **BACKGROUND:**

During budget preparation, the Police Department requested to purchase three (3) police vehicles with an estimated cost of \$141,000 with an estimated equipment cost of \$124,500 for a total budget of \$265,500. The purchase of the vehicles would be funded through a financing agreement.

Government Capital Corporation provided financing options for four years with the first payment due at signing or the first payment due 6 months after signing and annual payments thereafter.

#### **FISCAL IMPACT SUMMARY:**

Approving this financing agreement will obligate the City to \$42,225.02 in debt service payments this year and for the next three years. The amount budgeted for debt service for this purchase was \$40,500, leaving a deficit of \$1,725.02 which will be taken from the amount budgeted to equip these vehicles.

#### **ALTERNATIVES**

Not approve the financing agreement and pay cash for the vehicles.

Not approve the financing agreement and pursue other financing arrangements.



December 1, 2023

Mrs. Monica Harris Stephenville City Hall 254-918-1211 mharris@stephenvilletx.gov

Dear Mrs. Harris,

Thank you for the opportunity to present proposed financing for Stephenville City Hall. I am submitting for your review the following proposed structure:

ISSUER: City of Stephenville, Texas

FINANCING STRUCTURE: Public Property Finance Contract issued under Local

Government Code Section 271.005

EQUIPMENT COST: \$ 155,655

TERM: 4 Annual Payments

INTEREST RATE: 5.732% PAYMENT AMOUNT: \$ 42,225.02

PAYMENTS BEGINNING: At signing and annually thereafter

TERM: 4 Annual Payments

INTEREST RATE: 5.732% PAYMENT AMOUNT: \$ 43,455.36

PAYMENTS BEGINNING: 6 months from signing and annually thereafter

#### Financing for these projects would be simple, fast and easy due to the fact that:

- ✓ We have an existing relationship with you and have your financial statements on file, expediting the process. Please keep in mind we may also need current year statements.
- ✓ We can provide familiar documentation for your legal counsel.

The above proposal is subject to audit analysis, assumes bank qualification and mutually acceptable documentation. The terms outlined herein are based on current markets. Upon credit approval, rates may be locked for up to thirty (30) days. If funding does not occur within this time period, rates will be indexed to markets at such time.

Our finance programs are flexible and as always, my job is to make sure you have the best possible experience every time you interact with our brand. We're always open to feedback on how to make your experience better. If you have any questions regarding other payment terms, frequencies or conditions, please do not hesitate to call.

With Best Regards,

Stephanie Cates

Stephanie Cates SVP Client Services Main: 817-421-5400

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#### **RESOLUTION NO. 2023-R-**

# A RESOLUTION REGARDING A FINANCING AGREEMENT FOR THE PURPOSE OF PROCURING POLICE VEHICLES.

WHEREAS the City of Stephenville desires to enter into a certain Financing Agreement, by and between Government Capital Corporation and the City of Stephenville, for the purpose of financing Police Vehicles; and

WHERAS the City of Stephenville desires to designate this Agreement as a "qualified tax-exempt obligation" of the City of Stephenville for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended; and

WHEREAS the City of Stephenville desires to designate the City Manager as an authorized signer of the Agreement.

#### NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STEPHENVILLE:

#### SECTION 1.

That the City of Stephenville enters into a Financing Agreement with Government Capital Corporation for the purpose of procuring Police Vehicles.

#### SECTION 2.

That the Financing Agreement, by and between the City of Stephenville and Government Capital Corporation is designated by the City of Stephenville as a "qualified tax-exempt obligation" for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended.

#### SECTION 3.

That the City of Stephenville designates the City Manager, as an authorized signer of the Financing Agreement, by and between the City of Stephenville and Government Capital Corporation.

#### SECTION 4.

That should the need arise, if applicable, the City will use loan proceeds for reimbursement of expenditures related to the Property, within the meaning of Treasury Regulation § 1.150-2, as promulgated under the Internal Revenue Code of 1986, as amended.

**PASSED AND APPROVED** this the 5<sup>th</sup> day of December, 2023.

|                                 | Doug Svien, Mayor |  |
|---------------------------------|-------------------|--|
| ATTEST:                         |                   |  |
|                                 |                   |  |
| Sarah Lockenour, City Secretary |                   |  |

Resolution No. 2023-R- Page 1 of 2

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Reviewed by Jason M. King, City Manager

Randy Thomas, City Attorney Approved as to form and legality

Resolution No. 2023-R- Page 2 of 2



# **STAFF REPORT**

**SUBJECT:** Overview of Enforcement Program for Delinquent Backflow Protection Devices

**DEPARTMENT:** Development Services

STAFF CONTACT: Steve Killen, Director

#### **BACKGROUND:**

TCEQ requires annual testing of backflow protection devices. These devices, when functioning as designed, protect the City's public water supply from potential contamination by a non-potable water source.

Currently, there are roughly 1,400 devices across the city. In recent years, the City secured a contract for professional services to address non-compliant devices representing roughly 41% of the total number of units. Through this effort, the city realized a significant reduction in non-compliant devices with our lowest non-compliant rating at 28%.

During the FY2023-24 Budget review, staff presented a program that would be administered by Development Services staff. The program was modeled to obtain the same goal as the professional services contract – to reduce the number of non-compliant devices. City Council approved the program.

In October, staff began developing and testing the program. Our target implementation date is set for January 2024. Heather Misemer will oversee the program.

#### **FISCAL IMPACT SUMMARY:**

Based on the program model, anticipated compliance rate and fee schedule, staff anticipates a first-year, net revenue of approximately \$40K. Additionally, a cost savings through the reduction of contracted services is anticipated at \$50K.

# STAFF REPORT



SUBJECT: Case No.: PD2022-001 – UPDATE

Applicant 2828 Real Estate LLC, pursuant to the requirements set forth by Section 154.08 of the City of Stephenville Zoning Ordinance, is presenting an update and requesting an extension of the development schedule for the Planned Development located at 1300 Pecan Hill Drive, Parcel R50244, being Lot 1 of S5465 Glasgow Addition of the City of Stephenville, Erath County, Texas.

**DEPARTMENT:** Development Services

**STAFF** Steve Killen, Director of Development Services

**CONTACT:** 

#### **RECOMMENDATION:**

The Planning and Zoning Commission convened on November 15, 2023, and by a unanimous vote of 7-0, recommended the City Council approve the revised development schedule.

#### **BACKGROUND:**

The Planning and Zoning Commission convened on May 18, 2022, and by a unanimous vote, recommended the City Council approve the rezoning request. Subsequently, on June 7, 2022, the City Council approved Ordinance No. 2022-O-16, rezoning the property from Single Family Residential District (R-1) to Planned Development District (PD).

City ordinance requires annual updates to the Commission.







#### **DESCRIPTION OF REQUESTED ZONING**

Sec. 154.08. Planned development district (PD).

#### 8.A Description.

(1) Planned development districts are designed for greater flexibility and discretion in the application of residential and non-residential zoning and for increased compatibility and the

- more effective mitigation of potentially adverse impacts on adjacent land than in possible under standard district regulations. It is recognized that it is desirable for certain areas of the city to be developed in accordance with development plans prepared and approved as a part of the ordinance authorizing the zoning necessary for the proposed development.
- (2) Improvements in a "PD" District are subject to conformance with a development plan approved by the City Council on Planning and Zoning Commission recommendation and after public hearing thereon. No development plan may increase gross density in excess of that allowed by the base district.
- **8.B Permitted Uses.** In a PD Development District, no land shall be used, and no building shall be installed, erected for/or converted to any use other than a hereinafter provided.

NON-RESIDENTIAL PLANNED DEVELOPMENTS. Considered appropriate where the following conditions prevail:

- (1) The project utilized innovative land development concepts and is consistent with the Comprehensive Land Use plan and the goals and objectives of the city;
- (2) Non-residential uses are situated such that an appreciable amount of land is available for open space or joint use as parking space and is integrated throughout the planned development;
- (3) The site exhibits environmentally natural features which should be considered for preservation and/or enhancement;
- (4) Aesthetic amenities may be provided in the planned development design which are not economically feasible to provide in conventional non-residential projects; and
- (5) The project provides a compatible transition between adjacent existing single-family residential projects and provides a compatible transition for the extension of future single-family projects into adjacent undeveloped areas.

RESIDENTIAL PLANNED DEVELOPMENT. Considered appropriate where the following conditions prevail:

- (1) The project utilized innovative land development concepts and is consistent with the Comprehensive Land Use plan and the goals and objectives of the city;
- (2) Dwelling units are situated such that an appreciable amount of land for open space is available and is integrated throughout the planned development;
- (3) The project utilizes an innovative approach in lot configuration and mixture of single-family housing types;
- (4) Higher densities than conventional single-family projects of the same acreage is achievable with appropriate buffering between existing conventional single-family developments and increased open space;
- (5) The site exhibits environmentally natural features which should be considered for preservation and/or enhancement;
- (6) Aesthetic amenities may be provided in the planned development design which are not economically feasible to provide in conventional single-family projects; and
- (7) The project provides a compatible transition between adjacent existing conventional single-family residential projects and provides a compatible transition for the extension of future conventional single-family projects into adjacent undeveloped areas.

#### 8.C Prohibited Uses.

(1) Any building erected or land used for other than the use shown on the Planned Development Site Plan, as approved by the City Council.

- (2) Any use of property that does not meet the required minimum lot size; front, side and rear yard dimensions; and/or lot width, or exceeds the maximum height, building coverage or density per gross acreage as shown in the development's recorded Planned Development Site Plan, as approved by City Council.
- (3) Any use deemed by the City Council as being detrimental to the health, safety or general welfare of the citizens of Stephenville.
- **8.D Ownership.** An application for approval of a Planned Development Plan under the Planned Development District regulations may be filed by a person having legal ownership of the property to be included in the Development Plan. In order to ensure unified planning and development of the property, the applicant shall provide evidence, in form satisfactory to the City Attorney, prior to final approval of the Development Plan, that the property is held in single ownership or is under single control. Land shall be deemed to be held in single ownership or under single control if it is in joint tenancy, tenancy in common, a partnership, a trust or a joint venture. The Development Plan shall be filed in the name(s) of the record owner(s) of the property, which shall be included in the application.

#### 8.E Development Schedule.

- (1) An application for a Planned Development District shall be accompanied by a development schedule indicating the approximate date on which construction is expected to begin and the rate of anticipated development to completion. The development schedule, adopted and approved by the City Council, shall become part of the Planned Development Ordinance and shall be adhered to by the owner, developer and their assigns of successors in interest.
- (2) Annually, upon the anniversary date, or more frequently if required, the developer shall provide a written report to the Planning and Zoning Commission concerning the actual development accomplished as compared with the development schedule.
- (3) The Planning and Zoning Commission may, if in its opinion the owner or owners of the property are failing or have failed to meet the approved development schedule, initiate proceedings to amend the Official Zoning map or the Planned Development District by removing all or part of the Planned Development District from the Official Zoning Map and placing the area involved in another appropriate zoning district. After the recommendation of the Planning and Zoning commission and for good cause shown by the owner and developer, the City Council may extend the development schedule as may be indicated by the facts and conditions of the case.
- **8.F Plat Requirements.** No application for a building permit for the construction of a building or structure shall be approved unless a plat, meeting all requirement of the City of Stephenville has been approved by the City Council and recorded in the official records of Erath County.
- **8.G Concept Plan.** The applicant for any PD Planned Development shall submit a concept plan to the Planning and Zoning Commission for review prior to submitting a Development Plan. The concept plan shall contain appropriate information to describe the general land use configuration, proposed densities or lot sizes, proposed amenities and proposed regulation.
- **8.H Development Plan Approval Required.** No building permit or certificate of occupancy shall be issued and no use of land, buildings or structures shall be made in the "PD" District until the same has been approved as part of a development plan in compliance with the procedures, terms and conditions of this section of the ordinance.

#### 8.I Approval Procedures.

- (1) An application for development plan approval shall be filed with the Director of Community Development accompanied by a development plan.
- (2) The procedures for hearing a request for a zoning change to "PD" shall be the same as for a requested change to any other district as set forth Section 20 of the Zoning Ordinance.

- (3) Any substantive revision to a development plan between the public hearing before the Planning and Zoning Commission and the public hearing before the City Council shall necessitate the development plan being referred back to the Planning and Zoning Commission for review and evaluation unless the revision constitutes a minor change as provided below, or the change was condition of the approval.
- (4) Any revisions to the development plan after the public hearing before the City Council shall be submitted to the Director of Community Development for distribution, review and written evaluation by city staff prior to submission to and approved by the City Council.
- (5) Minor changes to an approved development plan, which will not cause any of the following circumstances to occur, may be authorized by the Director of Community Development or his or her designee:
  - (a) A change in the character of the development;
  - (b) An increase in the gross floor areas in structures;
  - (c) An increase in the intensity of use;
  - (d) A reduction in the originally approved separations between buildings;
  - (e) Any adverse changes in traffic circulation, safety, drainage and utilities;
  - (f) Any adverse changes in such external effects on adjacent property as noise, heat, light, glare, vibration, height scale or proximity;
  - (g) A reduction in the originally approved setbacks from property lines;
  - (h) An increase in ground coverage by structures;
  - (i) A reduction in the ratio of off-street parking and loading space; and
  - (j) A change in the size, height, lighting or orientation of originally approved signs.
- (6) The decision of the Director of Community Development or his or her designee as to whether minor changes are being requested may be appealed to the Planning and Zoning Commission. Any change deemed not to be minor change, as indicated above, shall be processed as a new application in accordance with the provisions of this section and Section 20.1 of the Zoning Ordinance.
- **8.J Development Plan Requirements.** The development plan submitted in support of a request for development plan approval shall contain sufficient information delineating the characteristics of the site, changes in those characteristics as may be proposed by the development, how the development will relate to public services and facilities and what protection features are included to insure that the development will be compatible with existing and allowable development on adjacent property. The development plan shall show at least the following items of information:
  - (1) The location of all existing and planned non-single-family structures on the subject property;
  - (2) Landscaping lighting and/or fencing and/or screening of common areas;
  - (3) General locations of existing tree clusters, providing average size and number and indication of species;
  - (4) Location and detail of perimeter fencing if applicable;
  - (5) General description/location of ingress and egress with description of special pavement treatment if proposed;
  - (6) Off-street parking and loading facilities, and calculations showing how the quantities were obtained for all non single-family purposes;
  - (7) Height of all non-single-family structures;
  - (8) Proposed uses;

- (9) Location and description of subdivision signage and landscaping at entrance areas;
- (10) Street names on proposed streets;
- (11) Proposed minimum area regulations including, set-backs, lot-sizes, widths, depths, sideyards, square footage or residential structures;
- (12) Indication of all development phasing and platting limits; and
- (13) Such additional terms and conditions, including design standards, as the Planning and Zoning Commission and the City Council deem necessary.

#### 8.K Conditions for Development Plan Approval.

- (1) A development plan shall be approved only if all of the following conditions have been found during the review and process:
  - (a) That the uses will be compatible with and not injurious to the use and enjoyment of other property, nor significantly diminish or impair property values with the immediate vicinity;
  - (b) That the establishment of the use or uses will not impede the normal and orderly development and improvements of surrounding vacant property;
  - (c) That adequate utilities, access roads, drainage and other necessary supporting facilities have been or will be provided;
  - (d) That the design, location and arrangement of all driveways and parking spaces provides for the safe and convenient movement of vehicular and pedestrian traffic without adversely affecting the general public or adjacent developments;
  - (e) That adequate nuisance prevention measures have been or will be taken to prevent or control offensive odor, fumes, dust, noise and vibration;
  - (f) That directional lighting will be provided so as not to disturb or adversely affect neighboring properties.
- (2) In approving a development plan, the City Council may impose additional conditions necessary to protect the public interest and welfare of the community.
- **8.L Additional Conditions.** Every Planned Development District approved under the provisions of this Ordinance shall be considered as an amendment to the Ordinance applicable to the property involved. In an approved Planned Development District, the City Council may impose conditions relative to the standard of development, and such conditions shall be complied with before a certificate of occupancy is issued for the use of the land or any structure which is part of the Planned Development District; and such condition shall not be construed as conditions precedent to the approval of the zoning amendment, but shall be constructed as conditions precedent to the granting of a certificate of occupancy.

#### 8.M Revocation.

- (1) Approval of a development plan may be revoked or modified, after notice and hearing, for either of the following reasons:
  - (a) Approval was obtained or extended by fraud or deception; or
  - (b) That one or more of the conditions imposed by the City Council on the development plan has not been met or has been violated.
- (2) Development controls:
  - (a) The City Council may impose more restrictive requirements than those proposed in the development plan in order to minimize incompatibilities;
  - (b) A "PD" District shall have a minimum lot area of not less than one acre under unified control;

- (c) The parking requirements of the Zoning Ordinance shall apply to all uses in the "PD" District unless otherwise specified on the development plan; and
- (d) "PD" provisions may vary setbacks with approval.

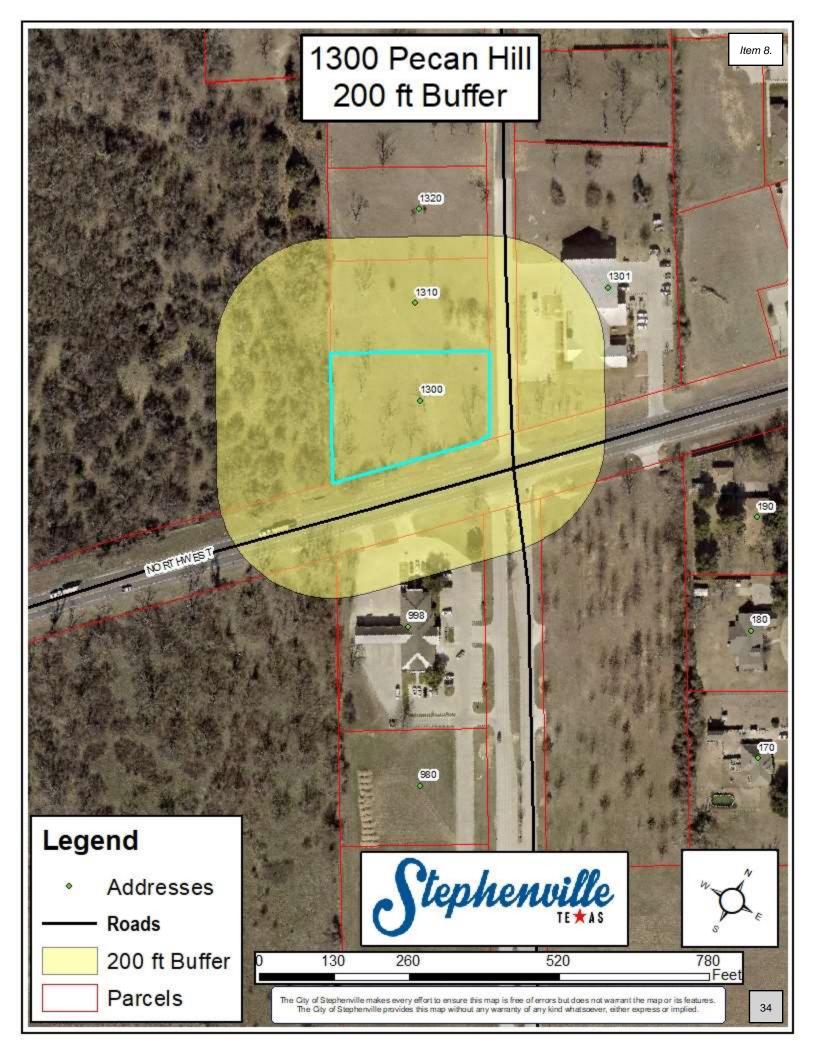
#### **FACTORS TO CONSIDER:**

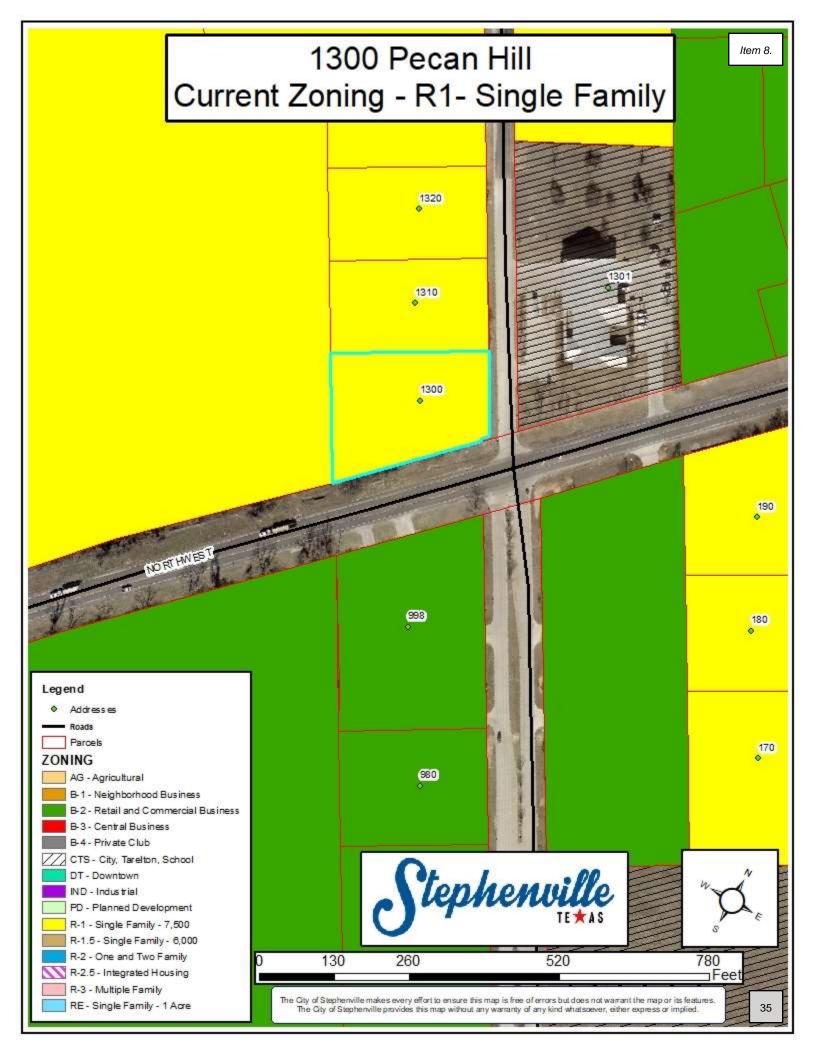
- Compliance with Comprehensive Plan?
- Is application consistent with Plan?
- If not, have conditions changed or new information been offered to support change?
- Surrounding Zoning and Land Use
- Infrastructure Impacts
- Size and Location of Parcel is land large enough and in proper location for proposed use?
- Reasonable Use of Property does proposed change provide reasonable use of property?
- Zoning has great discretion deny if applicant has not proven it is in the best interest of City to rezone

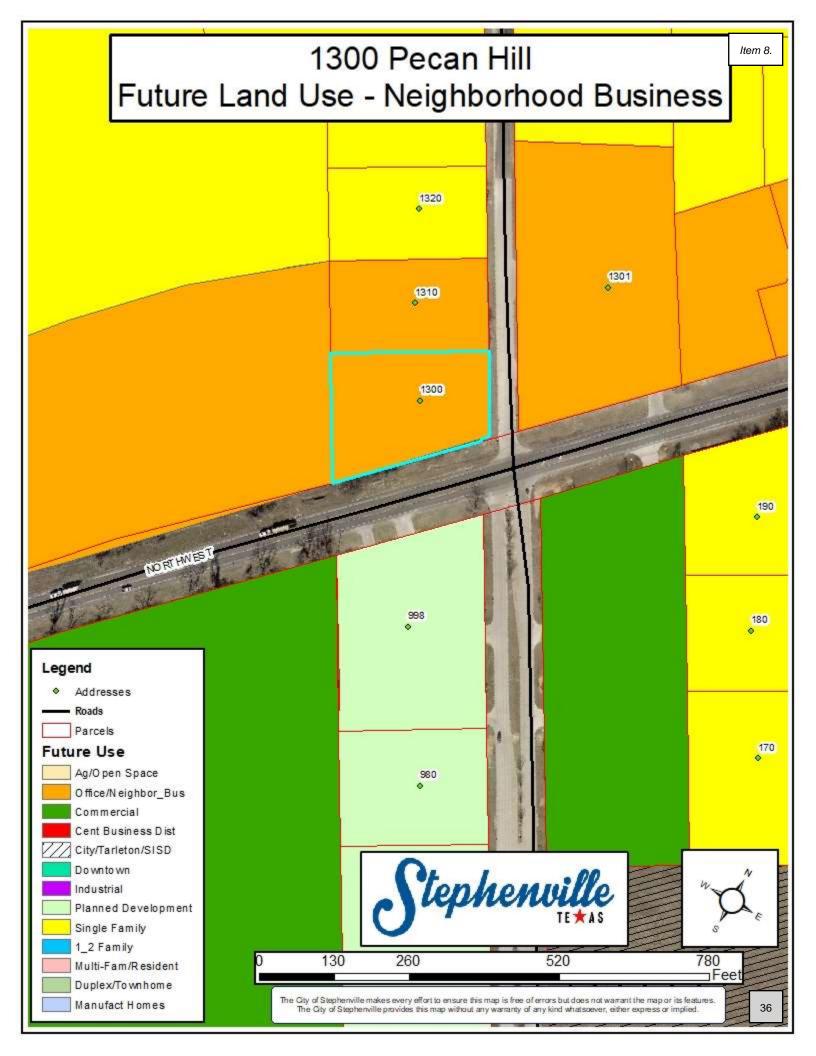
#### **ALTERNATIVES**

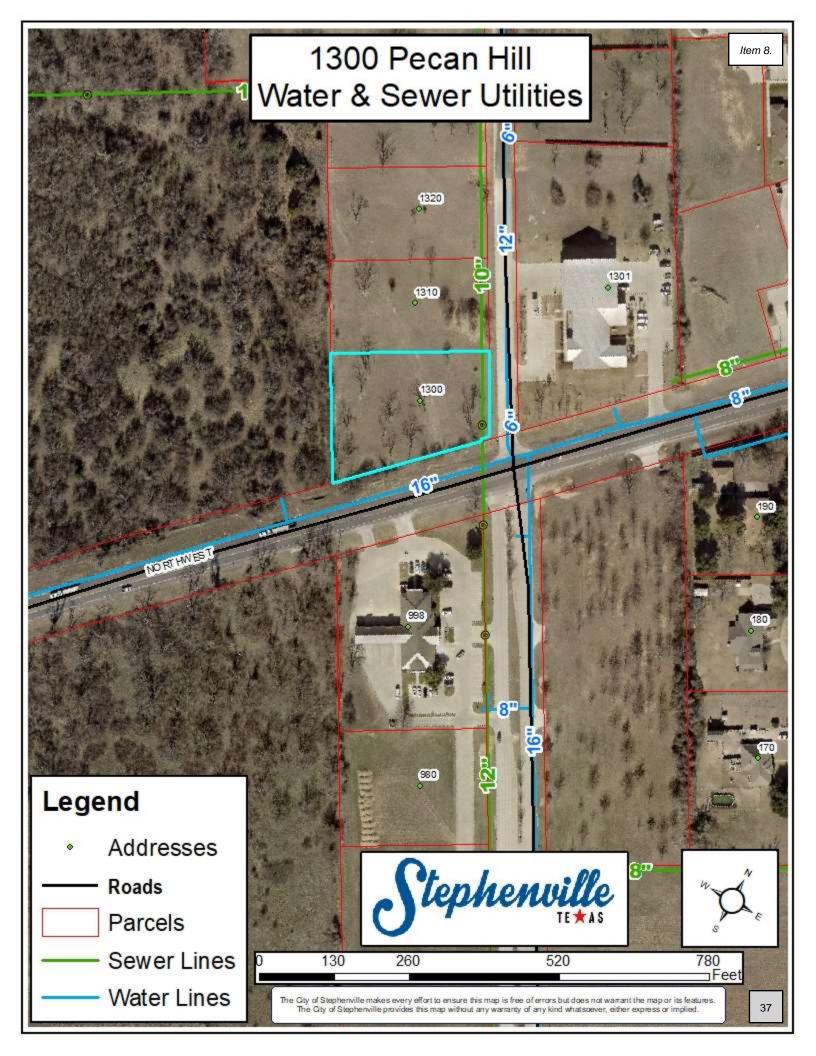
- 1) Accept the recommendation of the Planning and Zoning Commission and approve the revised development schedule.
- 2) Overrule the recommendation of the Planning and Zoning Commission and deny the revised development schedule. Such action will require the removal of all or part of the Planned Development and cause placement in another zoning district.

| BOSQUE CONSTRUCTION SCHEDULE  |                              |            |             |                      |                            |                |           |  |  |
|-------------------------------|------------------------------|------------|-------------|----------------------|----------------------------|----------------|-----------|--|--|
|                               |                              |            |             |                      |                            |                |           |  |  |
|                               |                              |            |             |                      |                            | Justin Haschke | 12/1/2023 |  |  |
|                               |                              |            |             |                      |                            | CLIENT NAME    | DATE      |  |  |
| Properties (ADA/Loop)         |                              |            |             |                      | 1.                         |                |           |  |  |
| Pecan Hill (NW Loop) LOCATION |                              |            |             |                      | Colby Pack PROJECT MANAGER | PAGE           |           |  |  |
|                               |                              |            |             |                      |                            |                |           |  |  |
| WBS                           | WBS Name                     | Start Date | Finish Date | Duration<br>(in Day) | %<br>Completed             | Comments       |           |  |  |
| 1                             | Proposal and Documentation   |            |             | ( //                 |                            |                |           |  |  |
| 2                             | Design                       |            |             |                      |                            |                |           |  |  |
| 3                             | Contracts / Bids             |            |             |                      |                            |                |           |  |  |
| 4                             | Permits                      | 12/1/2023  | 12/7/2023   | 6                    |                            |                |           |  |  |
| 5                             | Inspections                  |            |             |                      |                            |                |           |  |  |
| 6                             | Site Preparation             | 12/1/2023  | 12/22/2023  | 21                   |                            |                |           |  |  |
| 7                             | Foundation/Concrete          | 12/15/2023 | 1/15/2024   | 31                   |                            |                |           |  |  |
| 8                             | Framing                      | 1/22/2024  | 2/26/2024   | 35                   |                            |                |           |  |  |
| 9                             | Roof                         | 2/12/2024  | 2/16/2024   | 4                    |                            |                |           |  |  |
| 10                            | Parking Lot                  | 3/4/2024   | 3/22/2024   | 18                   |                            |                |           |  |  |
| 11                            | Window / Doors               | 2/26/2024  | 3/1/2024    | 4                    |                            |                |           |  |  |
| 12                            | Plumbing / Electrical / HVAC | 3/11/2024  | 4/15/2024   | 35                   |                            |                |           |  |  |
| 13                            | Insulation / Drywall         | 4/22/2024  | 5/13/2024   | 21                   |                            |                |           |  |  |
| 14                            | Cabinets                     | 5/14/2024  | 5/24/2024   | 10                   |                            |                |           |  |  |
| 15                            | Painting                     | 5/14/2024  | 5/31/2024   | 17                   |                            |                |           |  |  |
| 16                            | Drop Ceiling                 | 5/27/2024  | 6/7/2024    | 11                   |                            |                |           |  |  |
| 17                            | Flooring                     | 6/10/2024  | 6/17/2024   | 7                    |                            |                |           |  |  |
| 18                            | Fixtures / Applicances       | 6/24/2024  | 6/28/2024   | 4                    |                            |                |           |  |  |
| 19                            | Landscaping                  | 4/22/2024  | 5/6/2024    | 14                   |                            |                |           |  |  |
| 20                            | Final Clean / Final Punch    | 7/1/2024   | 7/15/2024   | 14                   |                            | ·              | <u> </u>  |  |  |
| 21                            | Turn Over Building           | 8/1/2024   | 8/1/2024    | 0                    |                            |                |           |  |  |









### Item 8.

### 1300 Pecan Hill Address List

| Parcel ID  | Parcel Address             | Parcel Owner                  | Owner Address          | City         | State | Zip Code   |
|------------|----------------------------|-------------------------------|------------------------|--------------|-------|------------|
| R000050244 | 1300 PECAN HILL DRIVE      | 2828 REAL ESTATE LLC          | 505 N GRAHAM           | STEPHENVILLE | TX    | 76401      |
| R000076924 | 1310 PECAN HILL DRIVE      | 2828 REAL ESTATE LLC          | 505 N GRAHAM           | STEPHENVILLE | TX    | 76401      |
| R000064345 | 991 WOLFE NURSERY RD       | ALLEN REAL PROPERTIES LTD     | PO BOX 953             | STEPHENVILLE | TX    | 76401      |
| R000073125 | 0 NORTHWEST LOOP           | BACHUS JAMES O FAMILY TRUST   | PO BOX 552             | STEPHENVILLE | TX    | 76401-0552 |
| R000064826 | 0 PECAN HILL DRIVE         | CITY OF STEPHENVILLE          | 298 W WASHINGTON       | STEPHENVILLE | TX    | 76401      |
| R000050276 | 1301 PECAN HILL DRIVE      | CITY OF STEPHENVILLE          | 298 W WASHINGTON       | STEPHENVILLE | TX    | 76401      |
| R000059541 | 0 WOLFE NURSEY RD & W FREY | CITY OF STEPHENVILLE          | 298 W WASHINGTON       | STEPHENVILLE | TX    | 76401-4257 |
| R000060086 | 0 PECAN HILL DR            | ERATH COUNTY                  | 100 W WASHINGTON       | STEPHENVILLE | TX    | 76401-0000 |
| R000076925 | 1320 PECAN HILL DRIVE      | HASCHKE JUSTIN & MIKAH TAYLOR | 1313 PRAIRIE WIND BLVD | STEPHENVILLE | TX    | 76401-5910 |
| R000022438 | 0 NORTHWEST LOOP           | SLADE CAPITAL LLC             | 530 W 30TH ST 16C      | NEW YORK     | NY    | 10001      |
| R000066704 | 998 WOLFE NURSERY RD       | TEXAS BANK                    | PO BOX 1429            | BROWNWOOD    | TX    | 76804      |

| ORDINANCE NO. 2023-O- |
|-----------------------|
|-----------------------|

AN ORDINANCE EXTENDING THE MODIFIED DEVELOPMENT SCHEDULE FOR A PLANNED DEVELOPMENT DISTRICT (PD).

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF STEPHENVILLE, TEXAS:

The Planned Development District (PD) established on the following described tracts of land:

1300 Pecan Hill Drive, Parcel R50244, Being Lot 1 of S5465 Glasgow Addition of the City of Stephenville, Erath County, Texas

is subject to the following development schedule and all of the terms and conditions set out as follows in Exhibit A.

**PASSED AND APPROVED** on the 5<sup>th</sup> day of December 2023.

| ATTEST:                              | Doug Svien, Mayor |  |
|--------------------------------------|-------------------|--|
| Sarah Lockenour, City Secretary      |                   |  |
| Reviewed by Jason King, City Manager |                   |  |
| Approved as to form and legality by  |                   |  |

Randy Thomas, City Attorney

### **EXHIBIT A**

| BOSQUE CONSTRUCTION SCHEDULE |   |                                 |               |          |           |                 |      |  |
|------------------------------|---|---------------------------------|---------------|----------|-----------|-----------------|------|--|
|                              |   |                                 |               |          |           |                 |      |  |
| (BMY V                       | MY Wealth Management Justin Haschke 12/1/2023 |                                 |               |          |           |                 |      |  |
| PROJEC                       | TNAME   |                                 |               |          |           | CLIENT NAME     | DATE |  |
| Pecan Hill (NW Loop)         |   |                                 | Colby Pack    | ſ        |           |                 |      |  |
| LOCATIO                      | N   |                                 |               |          |           | PROJECT MANAGER | PAGE |  |
| WBS                          | WBS Name                                      | Start Date Finish Date Duration |               |          |           | Comments        |      |  |
| VVDO                         | WBS Name                                      | Start Date                      | I IIISII Date | (in Day) | Completed |                 |      |  |
| 1                            | Proposal and Documentation                    |                                 |               |          |           |                 |      |  |
| 2                            | Design  |                                 |               |          |           |                 |      |  |
| 3                            | Contracts / Bids                              |                                 |               |          |           |                 |      |  |
| 4                            | Permits                                       | 12/1/2023                       | 12/7/2023     | 6        |           |                 |      |  |
| 5                            | Inspections                                   |                                 |               |          |           |                 |      |  |
| 6                            | Site Preparation                              | 12/1/2023                       | 12/22/2023    | 21       |           |                 |      |  |
| 7                            | Foundation/Concrete                           | 12/15/2023                      | 1/15/2024     | 31       |           |                 |      |  |
| 8                            | Framing                                       | 1/22/2024                       | 2/26/2024     | 35       |           |                 |      |  |
| 9                            | Roof  | 2/12/2024                       | 2/16/2024     | 4        |           |                 |      |  |
| 10                           | Parking Lot                                   | 3/4/2024                        | 3/22/2024     | 18       |           |                 |      |  |
| 11                           | Window / Doors                                | 2/26/2024                       | 3/1/2024      | 4        |           |                 |      |  |
| 12                           | Plumbing / Electrical / HVAC                  | 3/11/2024                       | 4/15/2024     | 35       |           |                 |      |  |
| 13                           | Insulation / Drywall                          | 4/22/2024                       | 5/13/2024     | 21       |           |                 |      |  |
| 14                           | Cabinets                                      | 5/14/2024                       | 5/24/2024     | 10       |           |                 |      |  |
| 15                           | Painting                                      | 5/14/2024                       | 5/31/2024     | 17       |           |                 |      |  |
| 16                           | Drop Ceiling                                  | 5/27/2024                       | 6/7/2024      | 11       |           |                 |      |  |
| 17                           | Flooring                                      | 6/10/2024                       | 6/17/2024     | 7        |           |                 |      |  |
| 18                           | Fixtures / Applicances                        | 6/24/2024                       | 6/28/2024     | 4        |           |                 |      |  |
| 19                           | Landscaping                                   | 4/22/2024                       | 5/6/2024      | 14       |           | ·               |      |  |
| 20                           | Final Clean / Final Punch                     | 7/1/2024                        | 7/15/2024     | 14       |           | <u> </u>        | ·    |  |
| 21                           | Turn Over Building                            | 8/1/2024                        | 8/1/2024      | 0        |           |                 |      |  |

### **STAFF REPORT**



SUBJECT: Case No.: PP2023-003

Applicant Reece Flanagan of Flanagan Land Solutions, representing Troy Kunkel with Cowtown Properties and 598 Westwood LLC, is requesting to amend the Planned Development/Preliminary Plat of properties located at 817 W. Washington, being Parcel 29583 of CITY ADDITION, BLOCK 62, LOT 6A;7;14;17; (PT, OF 14), 855 and 865 W. Washington, being Parcel R29581 of CITY ADDITION, BLOCK 62; LOTS 4;5;6B (PT, OF 5), 873 W. Washington, being Parcel R29580 of CITY ADDITION, BLOCK 62; LOT 3, and 897 W Washington, being Parcel R29579 of CITY ADDITION, BLOCK 62; LOT 2 of the City of Stephenville, Erath County, Texas.

**DEPARTMENT:** Development Services

STAFF Steve Killen, Director of Development Services

**CONTACT:** 

### **RECOMMENDATION:**

The Planning and Zoning Commission convened on November 15, 2023, and by a unanimous vote of 7-0, recommended the City Council approve the amended Planned Development/Preliminary Plat.

### **BACKGROUND:**

On August 15, 2021, the applicant presented the Conceptual Plan to the Planning and Zoning Commission for an intended townhome development. Planning and Zoning recommended City Council approve the PD which occurred December 2021. In March 2023, the City Council approved a modified development schedule.

Staff have been working with the Developer and Project Engineer with plan submittals. Additional Right-of-Way dedication is necessary. Consequently, the Developer is requesting to amend his Planned Development by adding parcel R29579 (897 W. Washington). This amendment will allow ROW dedication with additional phases of the PD to be constructed at 897 W. Washington. Overall, no additional units will be constructed and TxDOT access will not be impacted as the entrances/exit remain unchanged.

### **PROPERTY PROFILE:**







### Sec. 155.4.05. Preliminary plat.

- A. *Purpose*. The purpose of a Preliminary Plat shall be to determine the general layout of the subdivision, the adequacy of public facilities needed to serve the intended development, and the overall compliance of the land division with applicable requirements of this Subdivision Ordinance.
- B. *Applicability*. No subdivision of land shall be allowed without proper submittal, approval, and adoption of a Preliminary Plat.
- C. Exceptions.
  - 1. A Preliminary Plat is not required when a Minor Plat is submitted (refer to 4.07).
  - 2. A Final Plat in accordance with Section 4.06 may be submitted in lieu of a Preliminary Plat if a Development Agreement and appropriate surety are submitted along with the Application.
- D. Accompanying Applications.
  - 1. Preliminary and Other Types of Plans. An Application for a Preliminary Plat shall be accompanied by the following:
    - a. Preliminary Drainage Plan;
    - b. Preliminary Storm Water Management Plan;
    - c. Preliminary Utility Plan; and
    - Other plans if deemed necessary for thorough review by the Responsible Official, such as a Planned Development Master Plan.

Approval of each shall be separately included with this application.

- Current Title Commitments. The Applicant shall furnish with the Application to the City a
  current title commitment issued by a title insurance company authorized to do business in
  Texas, a title opinion letter from an attorney licensed to practice in Texas, or some other
  acceptable proof of ownership, identifying all persons having an ownership interest in the
  property subject to the Preliminary Plat.
- E. Review by City Administrator/Responsible Official. The City Administrator shall:
  - 1. Initiate review of the plat and materials submitted.
  - 2. Make available Plats and reports to the Commission for review.

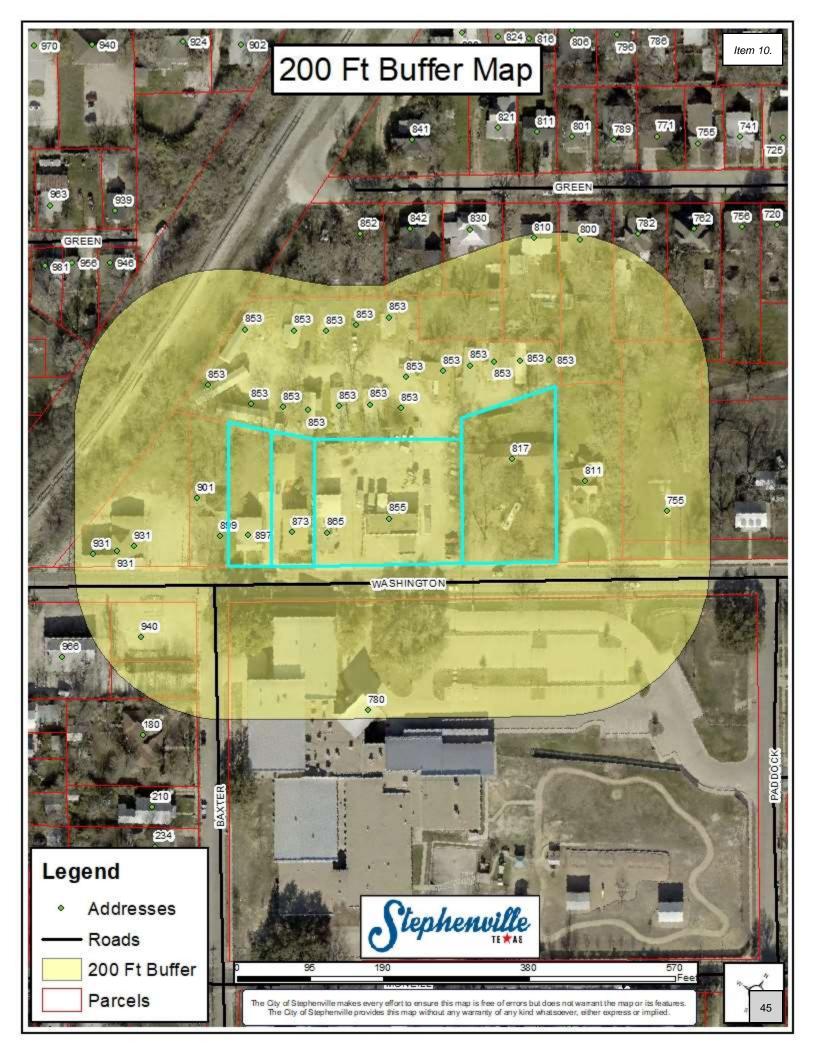
- 3. Upon determination that the Application is ready to be acted upon, schedule the Preliminary Plat for consideration on the agenda of the next available meeting of the Planning and Zoning Commission.
- F. Action by the Planning and Zoning Commission. The Commission shall:
  - Review the Preliminary Plat Application, the findings of the City Administrator and any other information available.
    - a. From all such information, the Commission shall determine whether the Preliminary Plat conforms to this Subdivision Ordinance.
  - 2. Act within thirty (30) calendar days following the Official Submission Date, unless the Applicant submits a Waiver of Right to 30-Day Action.
    - a. If no decision is rendered by the Commission within the thirty (30) day period described above or such longer period as may have been agreed upon, the Preliminary Plat, as submitted, shall be deemed approved by the Commission.
  - Take one of the following actions:
    - a. Approve the Preliminary Plat;
    - b. Approve the Preliminary Plat with conditions, which shall mean that the Preliminary Plat shall be considered to have been approved once such conditions are fulfilled and until the conditions are satisfied, it is considered denied; or
    - c. Deny the Preliminary Plat.
- G. *Criteria for Approval.* The following criteria shall be used by the Commission to determine whether the Application for a Preliminary Plat shall be approved, approved with conditions, or denied:
  - All Plats must be drawn to conform to the zoning regulations currently applicable to the property. If a zoning change for the property is proposed, then the zoning change must be completed before the approval of any Preliminary Plats/Final Plats;
  - 2. No Plat or Replat may be approved that leaves a structure located on a remainder lot.
  - 3. The Preliminary Plat is consistent with any approved Development Agreement;
  - 4. The proposed provision and configuration of Public Improvements including, but not limited to, roads, water, wastewater, storm drainage, park facilities, open spaces, habitat restoration, easements and Right-of-Way are adequate to serve the development, meet applicable standards of this Subdivision Ordinance, and conform to the City's adopted master plans for those facilities;
  - 5. The Preliminary Plat has been duly reviewed by applicable City staff;
  - 6. The Preliminary Plat conforms to design requirements and construction standards as set forth in the Engineering Standards Manual.
  - 7. The Preliminary Plat is consistent with the adopted Comprehensive Plan, except where application of the Plan may conflict with State law;
  - 8. The proposed development represented on the Preliminary Plat does not endanger public health, safety or welfare; and
  - 9. The Preliminary Plat conforms to the City's subdivision Application checklists.

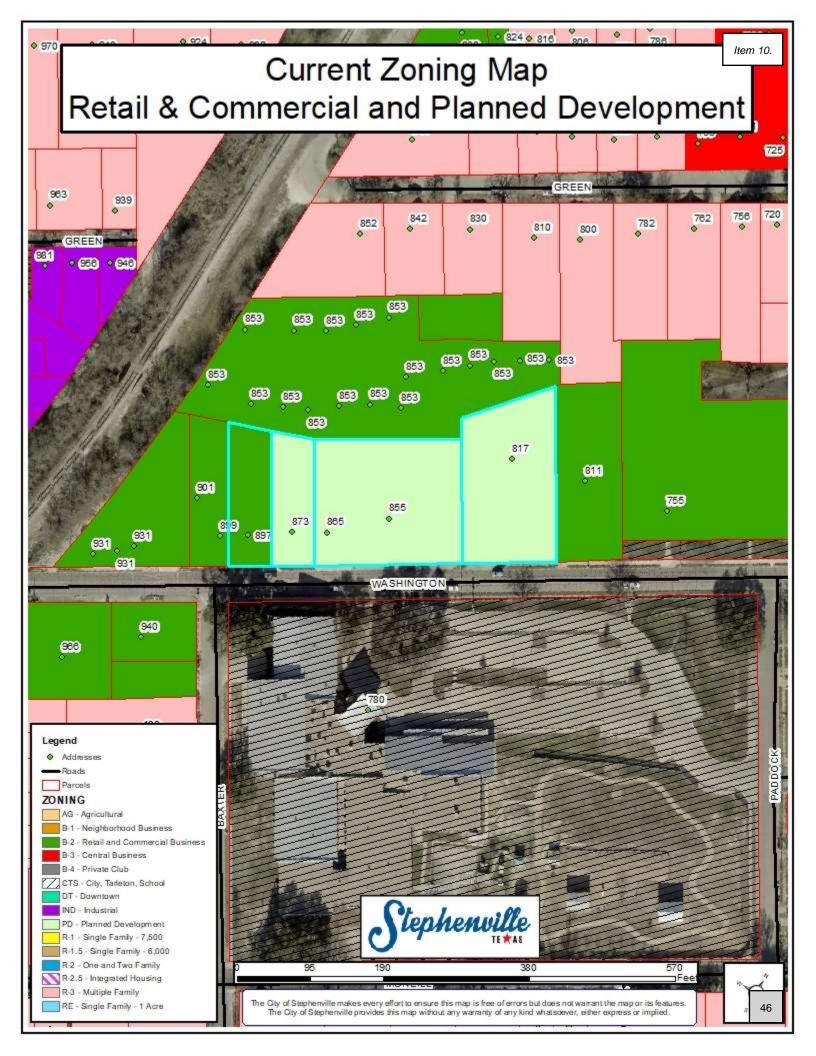
### H. Effect of Approval.

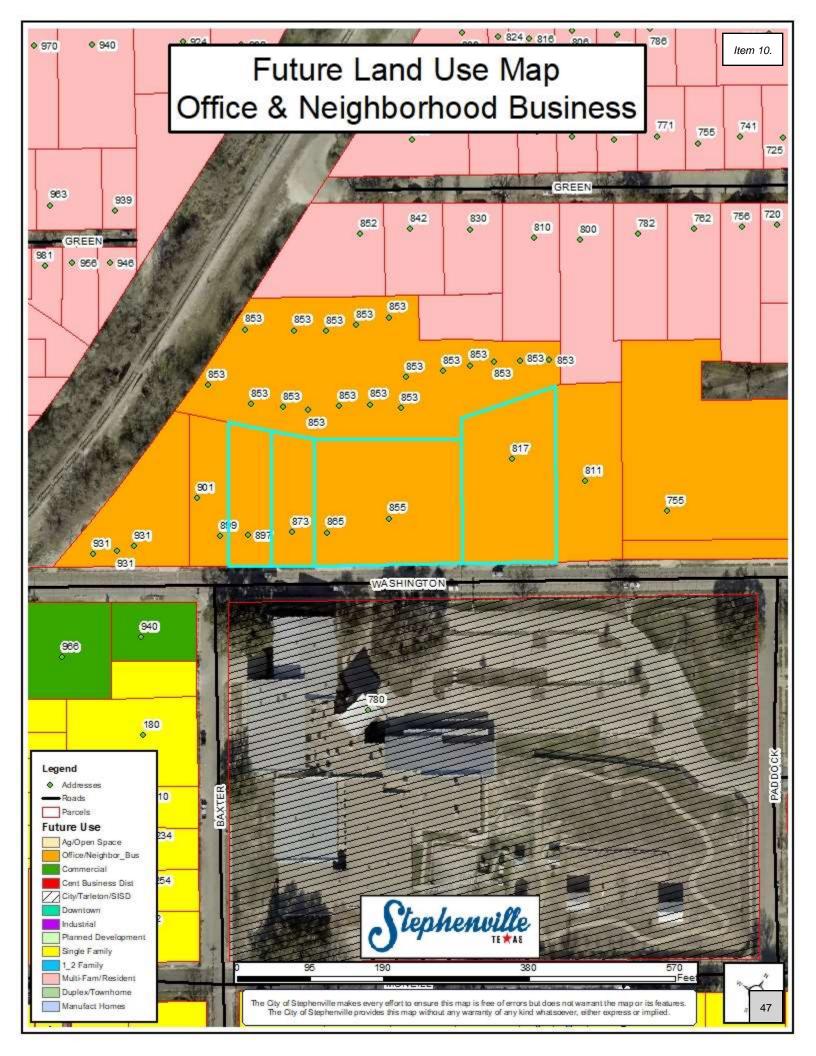
- 1. Approval of a Preliminary Plat shall allow the Applicant to proceed with the development and platting process by submitting Construction Plans and Final Plat.
- 2. Approval of the Preliminary Plat shall be deemed general approval of the subdivision's layout only, and shall not constitute approval or acceptance of Construction Plans or a Final Plat.

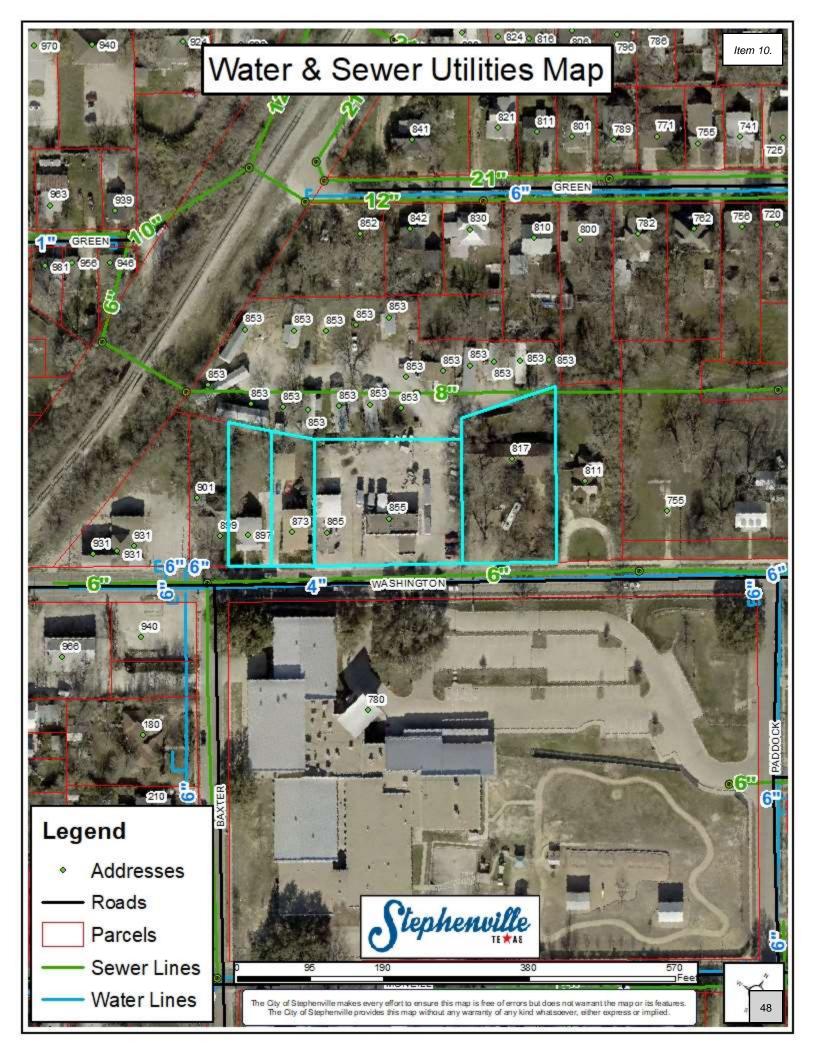
### **ALTERNATIVES**

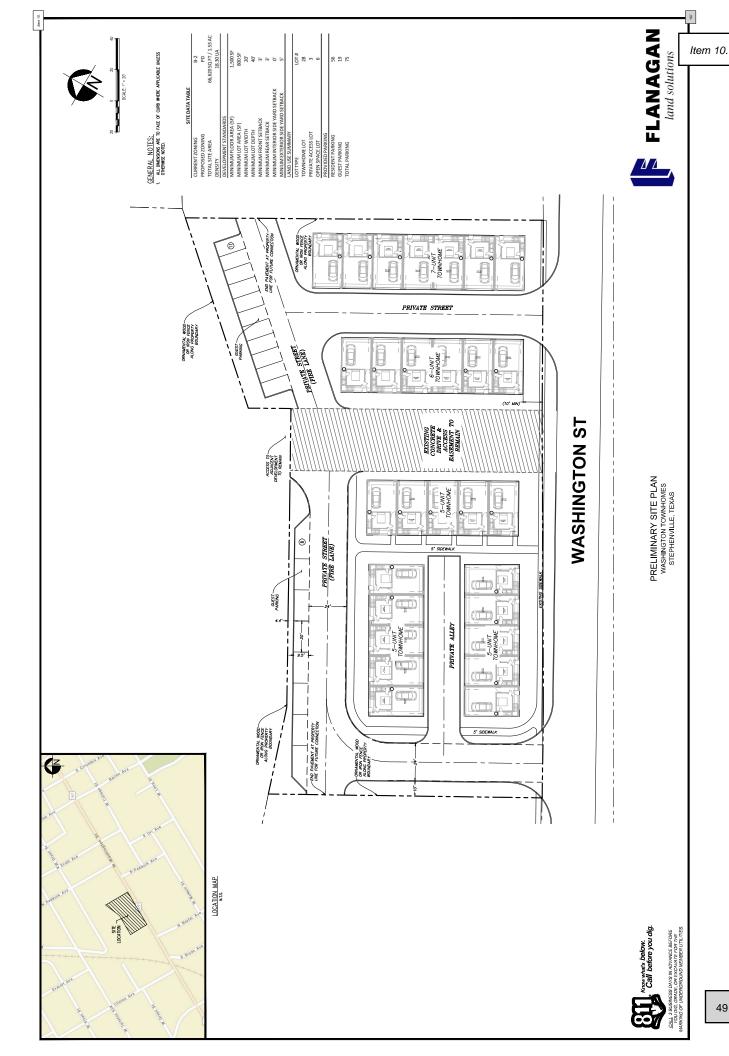
- 1. Accept the recommendation of the Planning and Zoning Commission and approve the amended Planned Development/Preliminary Plat.
- 2. Deny the Amended Planned Development/Preliminary Plat.

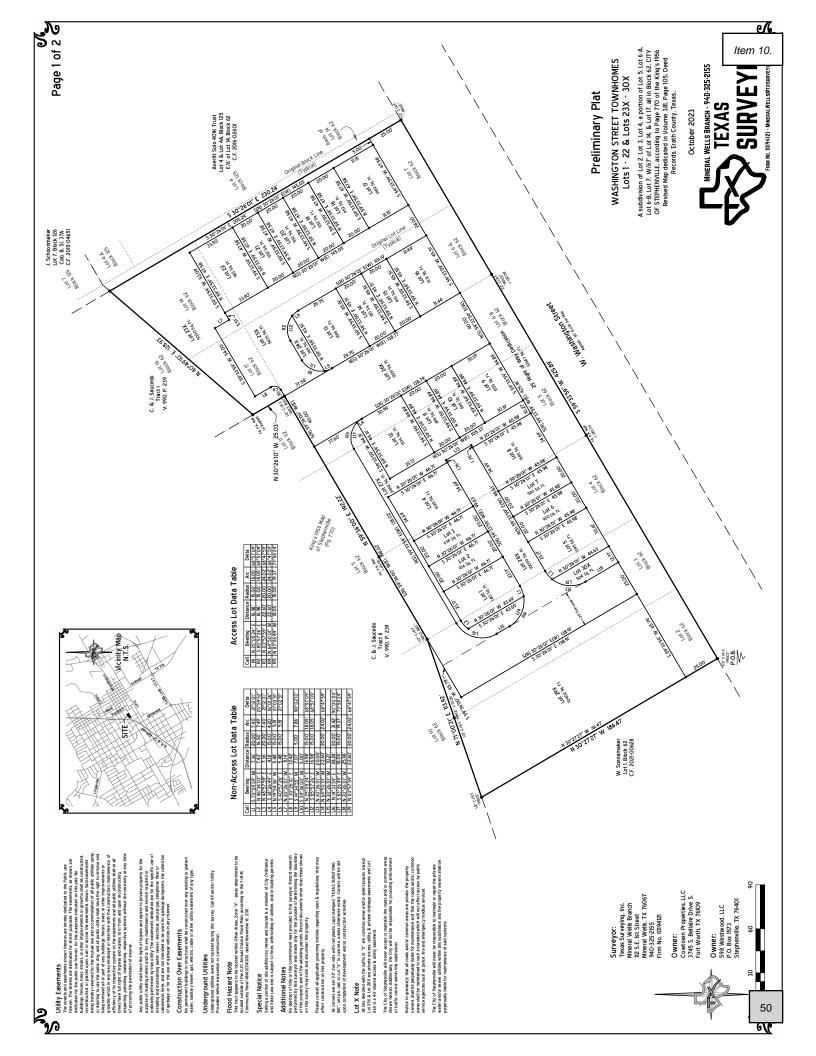












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The profits disting have the fight of the content and profits of the profits of the profit of the profits of th

Construction Over Easements

Underground utilities were not located during this survey. Call 811 and/or Utility Providers before excavation or construction. **Underground Utilities** 

This text appears to be located within Other Area. Zone "X" - areas determined to be located outside of the O.2", Annual Chance Flood Plain according to the F.IR.M. Community Panel 48/43C04300. dated November 16, 2011. Flood Hazard Note

Special Notice Selling a portion of this addition by metes and bounds is a violation of City Ordinance and State Law and is subject to fines, withholding of utilities, and/or building permits

No abstract of title or title commitment was provided to this surveyor. Record research performed by its surveyor was made only for the puppose of deformining the bounday of this property and of the adjoining packes. Record documents other than those shown on this survey may exist and excumber this property. Additional Notes

Please consuit all applicable governing entities regarding rules & requiations, that r affect construct bn on this property.

All comers are set UZ" from rods with red plastic caps stamped "TEXAS SURVEYING INC", set p.k. nail, or cut "X" in concrete, unless otherwise noted, Corners will be set upon completion of development and/or construction activities.

Lot X Note

All lots denoted with the suffix of "X" are common areas and/or green spaces, exceptot 25X & Lot 28X are private access, utility. & private drainage easements and Lot 26X is a 40' shared exceeding the essement.

The City of Stephenville will never accept or maintain the roads and/or common area: shown neeon. Additionally, the City will not be responsible for providing enforcement of traffic control within this subdivision.

Notice to grantee(s) that all roads and/or common areas are private, the property owners statle be perplausifiable for markness and that he roads and/or common eases shall be maintained in such a standard which will min or affect access by public service agencies such as police, fire and emergency medical services.

The City of Stephenville will never be responsible to maintain or repair the private water and/or saw or utilifies within this subdivision and the property owners shall be perpetually liable for maintenance of said systems.

## Subdivision Description

STATE OF TEXAS

COUNTY OF ERATH

List of 19 sectes tract of land and all Stack, 2017 of STEPHANEL Each, County, Tense being List 2, List 1, List 4, List 64, List 64, List 1, List 4, List 1, L

Beatings. Distances, and/or Aleas defined from GNSS observations performed by Texas Surveying, Inc. and reflect Surveying, and reflect Surveying and Surveying inc. and reflect Surveying and Surveying and Texas Surveying and Surveying and Surveying and Texas Surveying and Surveying Surv

BEGNNING at a found I/2" iron rod with plastic cap stamped "PRICE" in the northright of way line of W. Washington Street at the southwest and Washington Street at the southwest and beginning on Street or first fact.

THENCE N 30°2727" W 166.47 feet along the common line of said Loi 1.6 said Loi 2. to a found 1/2" iron rod with pásic Loga stanged THEIC. The south line Loi 10 same being the south line of that It is fract it as conveyed to 0. 8.1, Saucedo In Youline 900. Page 239.0. PARE. CIT. for the northwest conner of this text.

THENCE N TYOOZE 6 at 57.26 feet pass a found 1/2" ion not with plastic cap stamped "PRICE", at the northerly common conner of said Lut 2.6 said Lut 3. for a total distance or fits? Feet, to a found 1/2" iron with plastic cap stamped "RPLS 1935", at the northerly common corner of said Lut 3.6 said Lut 4. for a corner of this best.

THENCE along the common line of said 598 Westwood tracts & said Saucedo tracts as follows:

N 9573-00" re d.5.06 feet pass a found pt. mal at an el come of said tof.5, for a total distince of 192.2 feet to a found 1/2" for not with plastic op stamped "PBD R93" at the northeny common corne of said tof the a said to 66, same being the southeast come of L18 floods &2, for an eli corner of this bract.

N 30°26/0" W 25.03 feet to a found p.k. nall, at the called northwest corner of said Lot 17, for a corner of this fract.

N 40'49'0' F [28.93 feet to a set IU" from rod with red plastic cap stamped "TEXAS SURVEYING INC" at the morthwest come of the sests site feet [6 to / of Lot II as conveyed to Arvents Sole 40'K Trast in Clerk File No. 2816-96201 O.P.R.C... I or the northwest come of this text.

THENCE S 30°26'01" E 230.24 feet along the common line of said Averitt tract & said 598 Westwood tracts to a found 12" into of with plasts to epi stamped "PROCE", in the north right of way line of said W. Westington Street, for the southeast come of this text.

THENCE S 99'3139' W along the north right of way line of said W. Washington Street at 122.08 leet pass a found 12.0 for nor with plastic tap stamped TRICE at the southenty common corne of said Lot 6.4 & said Lot 6.6, at 249'35 leet pass a found pt. nail at the southenty common corne of said Lot 4.8 said Lot 5. confirming the a total distance of 425.89 leet to the POINT OF BEGINNING.

### Surveyors Certification

That I. Micah Hamilton, a Registered Professional Land Surveyor of the State of Texas. Registration to SEGS. On thereby certify that the plath recent was prepared from an actual on the ground survey of the legally described property shown hereon.

Preliminary, this document shall not be recorded for any purpose and shall not be used or viewed or relied upon as a final survey document.

Micah Hamilton, Registered Professional Land Surveyor No. 5865 M21344-P - October 2023

# **Known All Men By These Presents**

That, Cowtown Properties, L<sup>I</sup>.C. & 598 Westwood, LLC, being the sole owners, do hereby adopt this plat designating the herein described real property as

WASHINGTON STREET TOWNHOMES Lots 1 · 22 & Lots 23X · 30X

Owner

598 Westwood, LLC (Lot 4, Pt. of Lot 5, Lots 6-A, 6-B, 7, W/67' of Lot 14, & Lot 17, Block 62)

Agent and/or Representative

State of Texas

Title T

Before me, the undersigned, a Notary Public in and for the State of Texas on this day person socially appeared.

Known from the Obe The person whose name is subscribed to the foregoing instrument and actionwedged to me that he executed the same for the purpose and condensation therein expressed.

Notary Public in and for the State of Texas

Cowtown Properties, LLC (Lot 2, Block 62) Owner

Agent and/or Representative

State of Texas

Before me, the undersigned, a Notary Public in and for the State of Texas on this day peason and season for the purpose and consideration thereing any secured the same for the purpose and consideration therein expressed.

Notary Public in and for the State of Texas

# Approval Statement

Approved by the Director of Development Services of the City of Stephenville, Erath County, Texas.

City of Stephenville Approved: \_\_\_\_

Erath County, Texas

By: Director of Development Services

Attest: \_\_\_\_\_

## County Clerk Statement

Clerk's Notker. Any provisions herein which restrict the sale, rental or use of the described real property because of color or race, is invalid and unenforceable under federal law.

Gwinda Jones, Clerk of County Court of Erath County, Texas

Deputy

# **Preliminary Plat**

WASHINGTON STREET TOWNHOMES Lots 1 - 22 & Lots 23X - 30X A subdivision of Lot 2. Lot 3. Lot 4. a portion of Lot 5. Lot 6.4. Lot 6.4. Lot 7. Wid7 of Lot 14. & Lot 17. Lot 6.4. Lot 7. Lot 6.4. Lot 7. Lot 7. Lot 6.4. Lot 7. Records, Erath County, Texas.

October 2023



Surveyor:
Texas Surveying. Inc.
Mineral Wells Branch
III S.E. Ist Street
Mineral Wells. TX 76067
940-325-2155
Firm No. 10194121

598 Westwood, LLC P.O. Box 1573 Stephenville, TX 76401 Owner:

51

Cowtown Properties, LLC 3745 S. Bellaire Drive S. Fort Worth, TX 76109 Owner:

### ORDINANCE NO. 2023-O-\_\_\_\_

AN ORDINANCE AMENDING THE PLANNED DEVELOPMENT DISTRICT (PD) AND PRELIMINARY PLAT AS FOLLOWS;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF STEPHENVILLE, TEXAS:

Ordinance No. 2021-O-42 establishing a PD including the land legally described as follows:

- 1. Block 62, Lots 6A, 7, 14 (part of), and 17 of the City Addition to the City of Stephenville, Erath County, Texas, located at 817 W. Washington, and identified as Parcel No. R29583 in the Erath County Appraisal District Records
- 2. Block 62, Lots 4, 5 (part of), and 6B of the City Addition to the City of Stephenville, Erath County, Texas, located at 855 and 865 W. Washington, and identified as Parcel No. R29581 in the Erath County Appraisal District Records
- 3. Block 62, Lot 3 of the City Addition to the City of Stephenville, Erath County, Texas, located at 873 W. Washington, and identified as Parcel No. R29580 in the Erath County Appraisal District Records

Is amended to include lots, tracts or parcels of land legally described as follows:

1. Block 62, Lot 2 of the City Addition of the City of Stephenville, Erath County, Texas, located at 897 W. Washington, and identified as Parcel No. R29579 in the Erath County Appraisal District Records

**PASSED AND APPROVED** on the 5<sup>th</sup> day of December 2023.

| ATTEST:   | Doug Svien, Mayor |  |
|---|-------------------|--|
| Sarah Lockenour, City Secretary                                 |                   |  |
| Reviewed by Jason King, City Manager                            |                   |  |
| Approved as to form and legality by Randy Thomas, City Attorney |                   |  |

### STAFF REPORT



SUBJECT: Case No.: RZ2023-008

Applicant Reece Flanagan of Flanagan Land Solutions, representing Troy Kunkel with Cowtown Properties, is requesting a rezone of property located at 897 W Washington, being Parcel R29579, S2600 CITY ADDITION, BLOCK 62, LOT 2 of the City of Stephenville, Erath County, Texas from (B-2) Retail and Commercial to (PD) Planned Development.

**DEPARTMENT:** Development Services

**STAFF CONTACT:** Steve Killen, Director of Development Services

### **RECOMMENDATION:**

The Planning and Zoning Commission convened on November 15, 2023, and by a unanimous vote of 7-0, recommended the City Council approve the rezone request.

### **BACKGROUND:**

The applicant is requesting a rezone of this property in conjunction with the amended PD for Case No.: PP2023-003. If approved, the parcel will be incorporated into the approved Planned Development and amend City Ordinance No.: 2021-O-42.

### PROPERTY PROFILE:







Sec. 154.08. Planned development district (PD).

### 8.A Description.

(1) Planned development districts are designed for greater flexibility and discretion in the application of residential and non-residential zoning and for increased compatibility and the more effective mitigation of potentially adverse impacts on adjacent land than in possible under standard district regulations. It is recognized that it is desirable for certain areas of

- the city to be developed in accordance with development plans prepared and approved as a part of the ordinance authorizing the zoning necessary for the proposed developm1ent.
- (2) Improvements in the "PD" District are subject to conformance with a development plan approved by the City Council on Planning and Zoning Commission recommendation and after public hearing thereon. No development plan may increase gross density in excess of that allowed by the base district.
- **8.B Permitted Uses.** In a PD Development District, no land shall be used and no building shall be installed, erected for/or converted to any use other than a hereinafter provided.

NON-RESIDENTIAL PLANNED DEVELOPMENTS. Considered appropriate where the following conditions prevail:

- (1) The project utilized innovative land development concepts and is consistent with the Comprehensive Land Use plan and the goals and objectives of the city;
- (2) Non-residential uses are situated such that an appreciable amount of land is available for open space or joint use as parking space and is integrated throughout the planned development;
- (3) The site exhibits environmentally natural features which should be considered for preservation and/or enhancement;
- (4) Aesthetic amenities may be provided in the planned development design which are not economically feasible to provide in conventional non-residential projects; and
- (5) The project provides a compatible transition between adjacent existing single-family residential projects and provides a compatible transition for the extension of future single-family projects into adjacent undeveloped areas.

RESIDENTIAL PLANNED DEVELOPMENT. Considered appropriate where the following conditions prevail:

- (1) The project utilized innovative land development concepts and is consistent with the Comprehensive Land Use plan and the goals and objectives of the city;
- (2) Dwelling units are situated such that an appreciable amount of land for open space is available and is integrated throughout the planned development;
- (3) The project utilizes an innovative approach in lot configuration and mixture of single-family housing types;
- (4) Higher densities than conventional single-family projects of the same acreage is achievable with appropriate buffering between existing conventional single-family developments and increased open space;
- (5) The site exhibits environmentally natural features which should be considered for preservation and/or enhancement;
- (6) Aesthetic amenities may be provided in the planned development design which are not economically feasible to provide in conventional single-family projects; and
- (7) The project provides a compatible transition between adjacent existing conventional single-family residential projects and provides a compatible transition for the extension of future conventional single-family projects into adjacent undeveloped areas.

### 8.C Prohibited Uses.

- (1) Any building erected or land used for other than the use shown on the Planned Development Site Plan, as approved by the City Council.
- (2) Any use of property that does not meet the required minimum lot size; front, side and rear yard dimensions; and/or lot width, or exceeds the maximum height, building coverage or

- density per gross acreage as shown in the development's recorded Planned Development Site Plan, as approved by City Council.
- (3) Any use deemed by the City Council as being detrimental to the health, safety or general welfare of the citizens of Stephenville.
- **8.D Ownership.** An application for approval of a Planned Development Plan under the Planned Development District regulations may be filed by a person having legal ownership of the property to be included in the Development Plan. In order to ensure unified planning and development of the property, the applicant shall provide evidence, in form satisfactory to the City Attorney, prior to final approval of the Development Plan, that the property is held in single ownership or is under single control. Land shall be deemed to be held in single ownership or under single control if it is in joint tenancy, tenancy in common, a partnership, a trust or a joint venture. The Development Plan shall be filed in the name(s) of the record owner(s) of the property, which shall be included in the application.

### 8.E Development Schedule.

- (1) An application for a Planned Development District shall be accompanied by a development schedule indicating the approximate date on which construction is expected to begin and the rate of anticipated development to completion. The development schedule, adopted and approved by the City Council, shall become part of the Planned Development Ordinance and shall be adhered to by the owner, developer and their assigns of successors in interest.
- (2) Annually, upon the anniversary date, or more frequently if required, the developer shall provide a written report to the Planning and Zoning Commission concerning the actual development accomplished as compared with the development schedule.
- (3) The Planning and Zoning Commission may, if in its opinion the owner or owners of the property are failing or have failed to meet the approved development schedule, initiate proceedings to amend the Official Zoning map or the Planned Development District by removing all or part of the Planned Development District from the Official Zoning Map and placing the area involved in another appropriate zoning district. After the recommendation of the Planning and Zoning commission and for good cause shown by the owner and developer, the City Council may extend the development schedule as may be indicated by the facts and conditions of the case.
- **8.F Plat Requirements.** No application for a building permit for the construction of a building or structure shall be approved unless a plat, meeting all requirement of the City of Stephenville has been approved by the City Council and recorded in the official records of Erath County.
- **8.G Concept Plan.** The applicant for any PD Planned Development shall submit a concept plan to the Planning and Zoning Commission for review prior to submitting a Development Plan. The concept plan shall contain appropriate information to describe the general land use configuration, proposed densities or lot sizes, proposed amenities and proposed regulation.
- **8.H Development Plan Approval Required.** No building permit or certificate of occupancy shall be issued and no use of land, buildings or structures shall be made in the "PD" District until the same has been approved as part of a development plan in compliance with the procedures, terms and conditions of this section of the ordinance.

### 8.I Approval Procedures.

- (1) An application for development plan approval shall be filed with the Director of Community Development accompanied by a development plan.
- (2) The procedures for hearing a request for a zoning change to "PD" shall be the same as for a requested change to any other district as set forth Section 20 of the Zoning Ordinance.
- (3) Any substantive revision to a development plan between the public hearing before the Planning and Zoning Commission and the public hearing before the City Council shall necessitate the development plan being referred back to the Planning and Zoning

- Commission for review and evaluation unless the revision constitutes a minor change as provided below, or the change was condition of the approval.
- (4) Any revisions to the development plan after the public hearing before the City Council shall be submitted to the Director of Community Development for distribution, review and written evaluation by city staff prior to submission to and approved by the City Council.
- (5) Minor changes to an approved development plan, which will not cause any of the following circumstances to occur, may be authorized by the Director of Community Development or his or her designee:
  - (a) A change in the character of the development;
  - (b) An increase in the gross floor areas in structures;
  - (c) An increase in the intensity of use;
  - (d) A reduction in the originally approved separations between buildings;
  - (e) Any adverse changes in traffic circulation, safety, drainage and utilities;
  - (f) Any adverse changes in such external effects on adjacent property as noise, heat, light, glare, vibration, height scale or proximity;
  - (g) A reduction in the originally approved setbacks from property lines;
  - (h) An increase in ground coverage by structures;
  - (i) A reduction in the ratio of off-street parking and loading space; and
  - (j) A change in the size, height, lighting or orientation of originally approved signs.
- (6) The decision of the Director of Community Development or his or her designee as to whether minor changes are being requested may be appealed to the Planning and Zoning Commission. Any change deemed not to be minor change, as indicated above, shall be processed as a new application in accordance with the provisions of this section and Section 20.1 of the Zoning Ordinance.
- **8.J Development Plan Requirements.** The development plan submitted in support of a request for development plan approval shall contain sufficient information delineating the characteristics of the site, changes in those characteristics as may be proposed by the development, how the development will relate to public services and facilities and what protection features are included to insure that the development will be compatible with existing and allowable development on adjacent property. The development plan shall show at least the following items of information:
  - (1) The location of all existing and planned non-single-family structures on the subject property:
  - (2) Landscaping lighting and/or fencing and/or screening of common areas;
  - (3) General locations of existing tree clusters, providing average size and number and indication of species;
  - (4) Location and detail of perimeter fencing if applicable;
  - (5) General description/location of ingress and egress with description of special pavement treatment if proposed;
  - (6) Off-street parking and loading facilities, and calculations showing how the quantities were obtained for all non single-family purposes;
  - (7) Height of all non-single-family structures;
  - (8) Proposed uses;
  - (9) Location and description of subdivision signage and landscaping at entrance areas;
  - (10) Street names on proposed streets;

- (11) Proposed minimum area regulations including, set-backs, lot-sizes, widths, depths, sideyards, square footage or residential structures;
- (12) Indication of all development phasing and platting limits; and
- (13) Such additional terms and conditions, including design standards, as the Planning and Zoning Commission and the City Council deem necessary.

### 8.K Conditions for Development Plan Approval.

- (1) A development plan shall be approved only if all of the following conditions have been found during the review and process:
  - (a) That the uses will be compatible with and not injurious to the use and enjoyment of other property, nor significantly diminish or impair property values with the immediate vicinity;
  - (b) That the establishment of the use or uses will not impede the normal and orderly development and improvements of surrounding vacant property;
  - (c) That adequate utilities, access roads, drainage and other necessary supporting facilities have been or will be provided;
  - (d) That the design, location and arrangement of all driveways and parking spaces provides for the safe and convenient movement of vehicular and pedestrian traffic without adversely affecting the general public or adjacent developments;
  - (e) That adequate nuisance prevention measures have been or will be taken to prevent or control offensive odor, fumes, dust, noise and vibration;
  - (f) That directional lighting will be provided so as not to disturb or adversely affect neighboring properties.
- (2) In approving a development plan, the City Council may impose additional conditions necessary to protect the public interest and welfare of the community.
- **8.L Additional Conditions.** Every Planned Development District approved under the provisions of this Ordinance shall be considered as an amendment to the Ordinance as applicable to the property involved. In an approved Planned Development District, the City Council may impose conditions relative to the standard of development, and such conditions shall be complied with before a certificate of occupancy is issued for the use of the land or any structure which is part of the Planned Development District; and such condition shall not be construed as conditions precedent to the approval of the zoning amendment, but shall be constructed as conditions precedent to the granting of a certificate of occupancy.

### 8.M Revocation.

- (1) Approval of a development plan may be revoked or modified, after notice and hearing, for either of the following reasons:
  - (a) Approval was obtained or extended by fraud or deception; or
  - (b) That one or more of the conditions imposed by the City Council on the development plan has not been met or has been violated.
- (2) Development controls:
  - (a) The City Council may impose more restrictive requirements than those proposed in the development plan in order to minimize incompatibilities;
  - (b) A "PD" District shall have a minimum lot area of not less than one acre under unified control;
  - (c) The parking requirements of the Zoning Ordinance shall apply to all uses in the "PD" District unless otherwise specified on the development plan; and

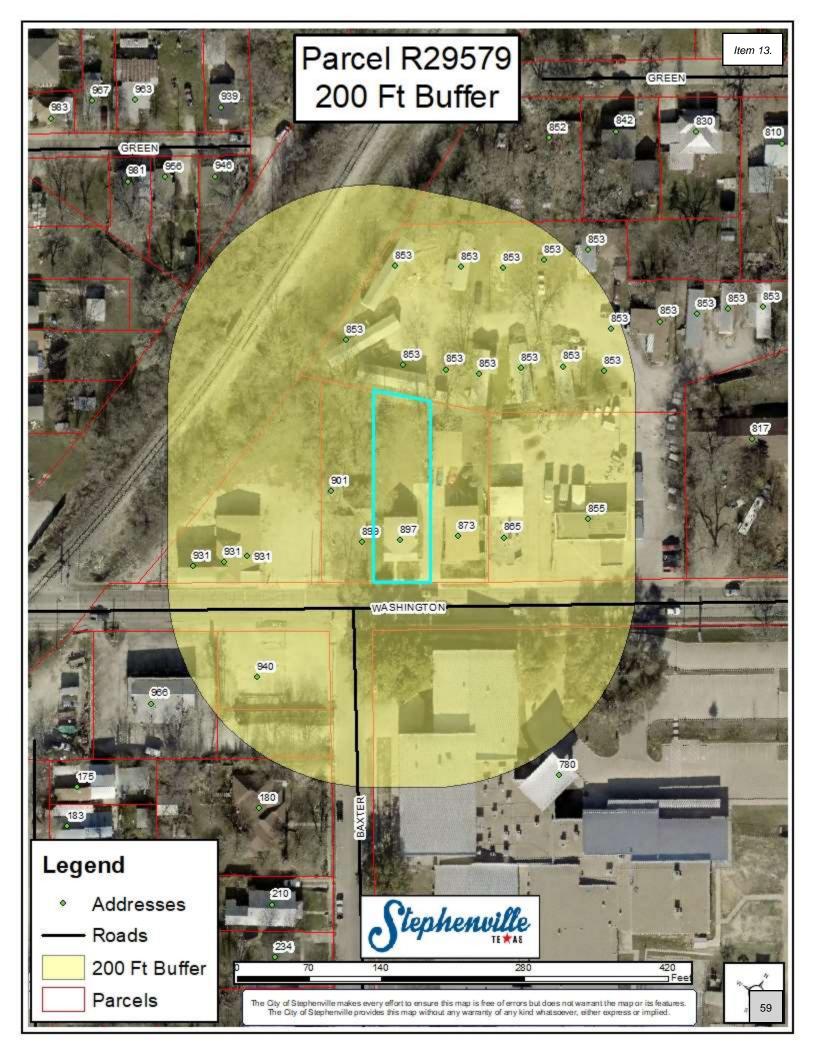
(d) "PD" provisions may vary setbacks with approval.

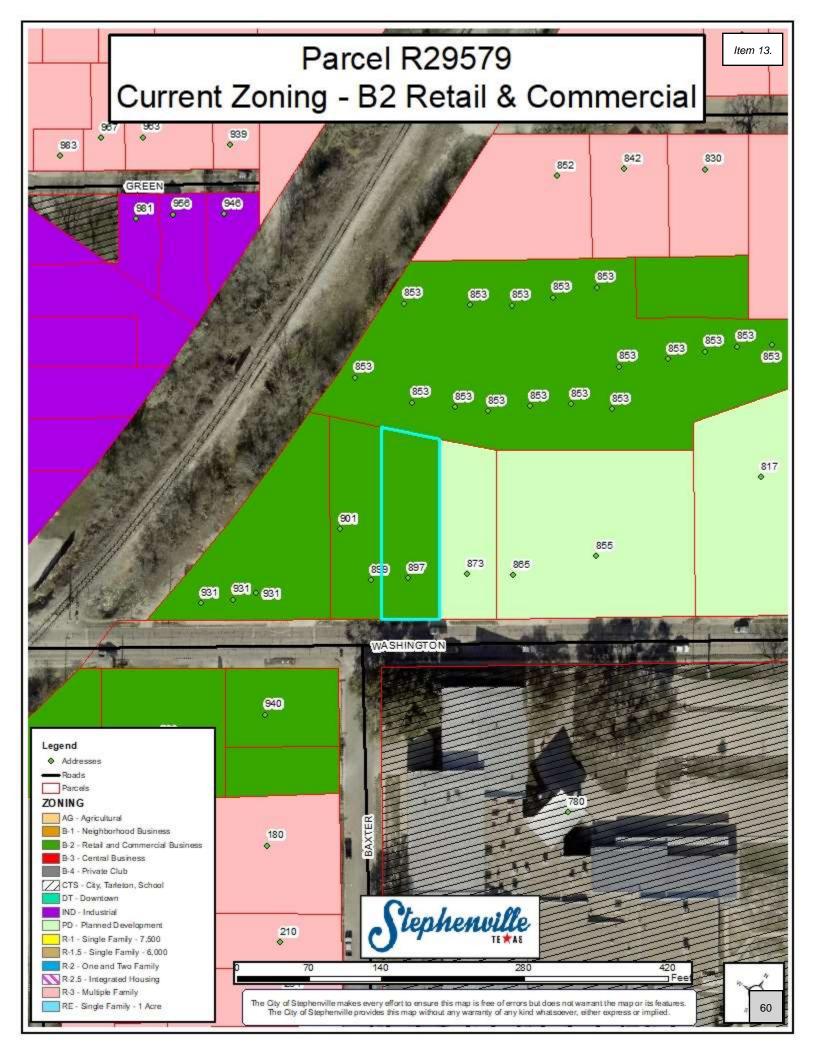
### **FACTORS TO CONSIDER:**

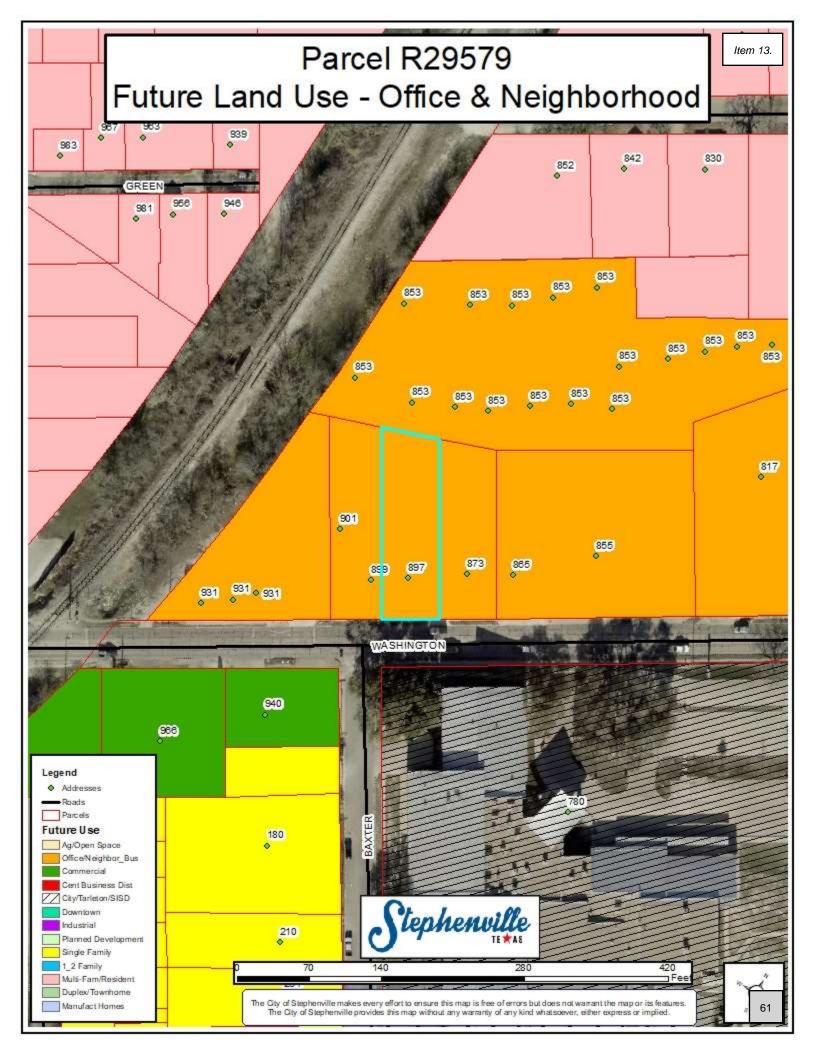
- Compliance with Comprehensive Plan?
- Is application consistent with Plan?
- If not, have conditions changed or new information been offered to support change?
- Surrounding Zoning and Land Use
- Infrastructure Impacts
- Size and Location of Parcel is land large enough and in property location for proposed use?
- Reasonable Use of Property does proposed change provide reasonable use of property?
- Zoning has great discretion deny if applicant has not proven it is in the best interest of City to approve.

### **ALTERNATIVES:**

- 1) Accept the recommendation of the Planning and Zoning Commission and approve approve the rezoning request.
- 2) Deny the rezoning request.









### Parcel R29579 200 ft Buffer Addresses

| Parcel ID  | Parcel Address           | Parcel Owner                             | Owner Address               | City         | State | Zip Code   |
|------------|--------------------------|--|-----------------------------|--------------|-------|------------|
| R000029580 | 873 W WASHINGTON         | 598 WESTWOOD LLC                         | PO BOX 12324                | FORT WORTH   | TX    | 76110      |
| R000029581 | 855 W WASHINGTON         | 598 WESTWOOD LLC                         | PO BOX 12324                | FORT WORTH   | TX    | 76110      |
| R000029579 | 897 W WASHINGTON         | COWTOWN PROPERTIES LLC                   | 3745 BELLAIRE DR SOUTH      | FORT WORTH   | TX    | 76109      |
| R000014966 | 0 N PADDOCK & VANDERBILT | FORT WORTH & WESTERN RAILROAD            | 6300 RIDGLEA PLACE STE 1200 | FORT WORTH   | TX    | 76116-5738 |
| R000030924 | 180 BAXTER               | GARNER MARK E & CAROLYN F                | 180 S BAXTER ST             | STEPHENVILLE | TX    | 76401-4804 |
| R000067212 | 0 BAXTER AVE             | MASCORRO VENIGNO                         | 1090 NORTH RACE             | STEPHENVILLE | TX    | 76401      |
| R000030947 | 940 W WASHINGTON         | MASCORRO VENIGNO                         | 1090 NORTH RACE             | STEPHENVILLE | TX    | 76401      |
| R000030946 | 966 W WASHINGTON         | MASCORRO VENIGNO                         | 1090 NORTH RACE             | STEPHENVILLE | TX    | 76401      |
| R000032755 | 852 W GREEN              | PACK CHANCE L & KANDICE R ACKERMANN-PACK | 2995 S US281                | STEPHENVILLE | TX    | 76401      |
| R000029578 | 853 W WASHINGTON         | SAUCEDO CESAR & JANA                     | PO BOX 1737                 | STEPHENVILLE | TX    | 76401-0017 |
| R000029585 | 931 W WASHINGTON         | SONNAMAKER WESLEY W                      | PO BOX 123947               | FORT WORTH   | TX    | 76121      |
| R000068117 | 780 W WASHINGTON         | STEPHENVILLE ISD                         | 2655 W OVERHILL DR          | STEPHENVILLE | TX    | 76401-0000 |
| R000029577 | 899 W WASHINGTON         | THE DYLAN AND CHLOE TEAM, LLC            | 899 W WASHINGTON            | STEPHENVILLE | TX    | 76401      |

### **ORDINANCE NO. 2023-O-\_\_\_\_**

AN ORDINANCE REZONING THE LAND DESCRIBED RETAIL AND COMMERCIAL (B-2) TO PLANNED DEVELOPMENT (PD)

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF STEPHENVILLE, TEXAS, THAT:

All that lot, tract or parcel of land legally described as follows:

Block 62, Lot 2 of the City of Stephenville, Erath County, Texas and identified as Parcel No. R29579, in the Erath County Appraisal District Records, located at 897 W. Washington

is hereby rezoned and the zoning classification changed from the classification of Retail and Commercial (B-2) to Planned Development (Pd), in accordance with the Zoning Ordinance of the City of Stephenville.

**PASSED AND APPROVED** this the 5<sup>th</sup> day of December 2023.

|                                  | Doug Svien, Mayor |  |
|----------------------------------|-------------------|--|
| ATTEST:                          |                   |  |
|                                  |                   |  |
|                                  |                   |  |
| Reviewed by Jason M. King,       |                   |  |
| City Manager                     |                   |  |
|                                  |                   |  |
| Randy Thomas, City Attorney      |                   |  |
| Approved as to form and legality |                   |  |

### STAFF REPORT



SUBJECT: Case No.: RZ2023-07

Applicant Rhyne Gailey, representing V84 Holdings, LLC, is requesting a rezone of property located at 1900 Groesbeck, Parcel R71065, Acres 5.000, S2600 CITY ADDITION, BLOCK 149, LOT 2 (PT OF) of the City of Stephenville, Erath County, Texas from (Ind) Industrial to (R-3) Multi-Family Residential District.

**DEPARTMENT:** Development Services

**STAFF CONTACT:** Steve Killen, Director of Development Services

### **RECOMMENDATION:**

The Planning and Zoning Commission convened on November 15, 2023, and by a unanimous vote of 7-0, recommended the City Council approve the rezone request.

### **BACKGROUND:**

### PROPERTY PROFILE:







### Sec. 154.05.6. Multiple family residential district (R-3).

5.6.A Description. This residential district provides for medium to high-density city neighborhood development. The primary land use allows for single-family dwellings, two-to-four family dwelling units, and multiple family housing buildings and complexes platted as one parcel and sole source management. All R-3 zoning will be appropriate to a city-style neighborhood. Recreational, religious and educational uses are also permitted so as to contribute to the natural elements of a convenient, balanced and attractive neighborhood. Development within this district is intended to be protected from the encroachment of land activities that do not contribute to the esthetic and functional well-being of the intended district environment.

### 5.6.B Permitted Uses.

- (1) Single-family detached dwelling, limited to occupancy by a family having no more than three individuals who are unrelated by blood, legal adoption, marriage or conservatorship. The owner and any agent of the owner shall be legally responsible for directly or indirectly allowing, permitting, causing, or failing to prohibit residential use of a dwelling in this district by more than three unrelated individuals;
- (2) Two-to-four family dwellings, with each family limited as in division (1) above;
- (3) Multiple family dwellings, with each family limited as in division (1) above; Student living complexes will be subject to a variance request for units designed to occupy more than three unrelated students per unit;
- (4) Assisted living center;
- (5) Convalescent, nursing or long term-care facility;
- (6) Retirement housing complex;
- (7) Accessory buildings;
- (8) Churches, temples, mosques and related facilities;
- (9) Community home;
- (10) Park or playground;
- (11) SISD school—public;
- (12) Bed and breakfast/boarding house;
- (13) Group day care home;
- (14) Registered family home;
- (15) Day care center; and
- (16) Fraternity or sorority house.

### 5.6.C Conditional Uses.

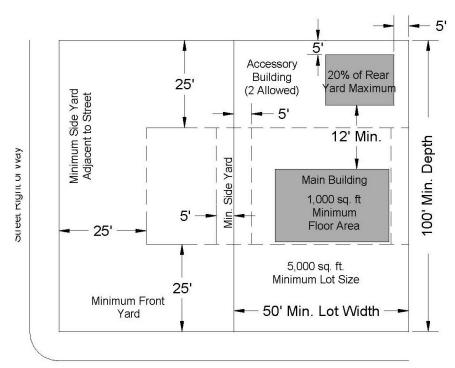
- (1) Home occupation:
- (2) Common facilities as the principal use of one or more platted lots in a subdivision;
- Adult and/or children's day care centers;
- (4) Foster group home; and
- (5) Residence hall.

### 5.6.D Height, Area, Yard and Lot Coverage Requirements.

- (A) Single family dwelling.
  - (1) Minimum lot area: 5,000 ft<sup>2</sup>.
  - (2) Minimum lot width and lot frontage: 50 feet.
  - (3) Minimum lot depth: 100 feet.
  - (4) Minimum depth of front setback: 25 feet.
  - (5) Minimum depth of rear setback: 25 feet.
  - (6) Minimum width of side setback:
  - (a) Internal lot: five feet.
  - (b) Corner lot: 25 feet from intersecting side street.
    - (7) Building size:
  - (a) Maximum coverage as a percentage of lot area: 40%.

- (b) Single family dwelling: 1,000 ft<sup>2</sup>.
  - (8) Accessory buildings:
- (a) Maximum accessory buildings coverage of rear yard: 20%.
- (b) Maximum number of accessory buildings: one.
- (c) Minimum depth of side setback: five feet.
- (d) Minimum depth of rear setback: five feet.
- (e) Minimum depth from the edge of the main building: 12 feet.
  - (9) Maximum height of structures: 35 feet.
  - (10) Public, semi-public or public service buildings, hospitals, institutions or schools may not exceed a height of 60 feet. Churches, temples and mosques may not exceed 75 feet, if the building is set back from each yard line at least one foot for each two feet additional height above the height limit in this district.

### Height, Area, Yard and Lot Coverage Requirements Single-Family Dwelling

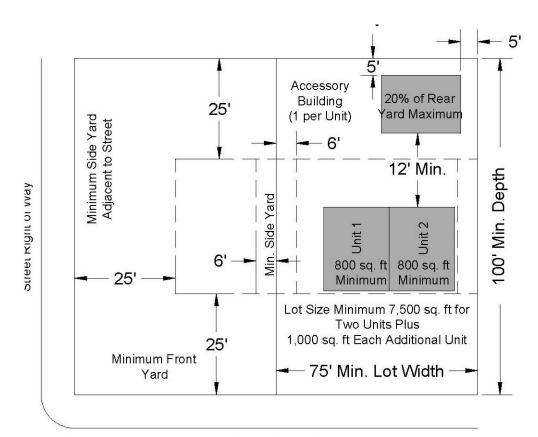


Street Right of Way

- (B) Two-to-four family.
  - (1) Minimum lot area: 7,500 ft² for two dwelling units, plus 1,000 ft² for each additional dwelling unit.
  - (2) Minimum lot width and lot frontage: 75 feet.
  - (3) Minimum lot depth: 100 feet.
  - (4) Minimum depth of front setback: 25 feet.
  - (5) Minimum depth of rear setback: 25 feet.
  - (6) Minimum width of side setback:

- a) Internal lot: six feet.
- (b) Corner lot: 25 feet from intersecting side street.
  - (7) Building size:
- (a) Maximum coverage as a percentage of lot area: 40%.
- (b) Minimum area of each dwelling unit: 800 ft<sup>2</sup>.
  - (8) Accessory buildings:
- (a) Maximum accessory building coverage of rear yard: 20%.
- (b) Maximum area of each accessory building: 200 ft<sup>2</sup>.
- (c) Maximum number of accessory buildings: one per unit.
- (d) Minimum depth of side setback: five feet.
- (e) Minimum depth of rear setback: five feet.
- (f) Minimum depth from the edge of the main building: 12 feet.
  - (9) Maximum height of structures: 35 feet.
  - (10) Public, semi-public or public service buildings, hospitals, institutions or schools may not exceed a height of 60 feet. Churches, temples and mosques may not exceed 75 feet, if the building is set back from each yard line at least one foot for each two feet additional height above the height limit in this district.

Height, Area, Yard and Lot Coverage Requirements Two-to-Four Family Dwelling



Street Right of Way

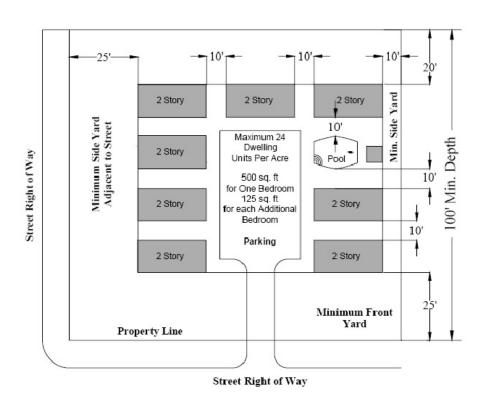
(C) Reserved.

- (D) Multiple family dwellings.
  - (1) Minimum lot area: maximum density of 24 dwelling units per acre, which includes parking, access and all other area improvements.
  - (2) Minimum lot depth: 100 feet.
  - (3) Minimum depth of front setback: 25 feet.
  - (4) Minimum depth of rear setback: 20 feet.
  - (5) Minimum width of side setback:
    - a) Internal lot: ten feet.
    - b) Corner lot: 25 feet from intersecting side street.
  - (6) Building size: Minimum area of each dwelling unit: 500 ft<sup>2</sup> for one bedroom or less plus 125 ft<sup>2</sup> of floor area for each additional bedroom.
  - (7) Maximum height of structures: 35 feet.
  - (8) Public, semi-public or public service buildings, hospitals, institutions or schools may not exceed a height of 60 feet. Churches, temples and mosques may not exceed 75 feet, if the building is set back from each yard line at least one foot for each two feet additional height above the height limit in this district.

Height, Area, Yard and Lot Coverage Requirements Multiple-Family Dwelling

5.6.D Height, Area, Yard and Lot Coverage Requirements

### Multiple Family Dwelling



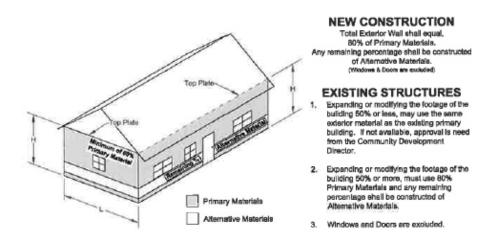
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**5.6.E Parking Regulations.** Lots in this District shall provide a minimum of two vehicle parking spaces per dwelling unit, with a driveway connecting the parking spaces with a street or alley and meet all the pertinent requirements contained in Section 154.11 *Parking spaces for vehicles* of this ordinance. Student housing, whereby individual rooms are leased by unit, must require 1.5 spaces per rented bed.

### 5.6.F Type of Construction.

- (1) The exterior walls of all new dwellings to the top plate, shall be constructed of at least 80% of the total exterior walls of primary materials, excluding doors, windows, and porches. See Section 10.E(1): Exterior Building Material Standard—Primary Materials.
- (2) Any remaining exterior walls of all new dwellings shall construct the remaining exterior walls of alternative materials. See Section 10.E(2): Exterior Building Material Standard— Alternative Materials.
- (3) Existing dwellings expanding the total square footage of the building 50% or less, or modifying the exterior walls, may use the same exterior construction material as the existing primary building. If the material is not available, similar material may be used if approved by the Community Development Director.
- (4) Existing dwellings expanding the total square footage of the building more than 50%, or proposing to use a material inconsistent with the primary structure for any expansion, must meet the 80% minimum primary materials, Section 10.E: Exterior Building Material Standard, for the total exterior walls of the structure.

### 5.6.F Exterior Building Material Standards



(Am. Ord. 2007-24, passed 12-4-2007; Am. Ord. 2008-13, passed 7-1-2008; Ord. 2011-26, passed 12-6-2011; Am. Ord. 2021-O-29, § 1, passed 9-7-2021)

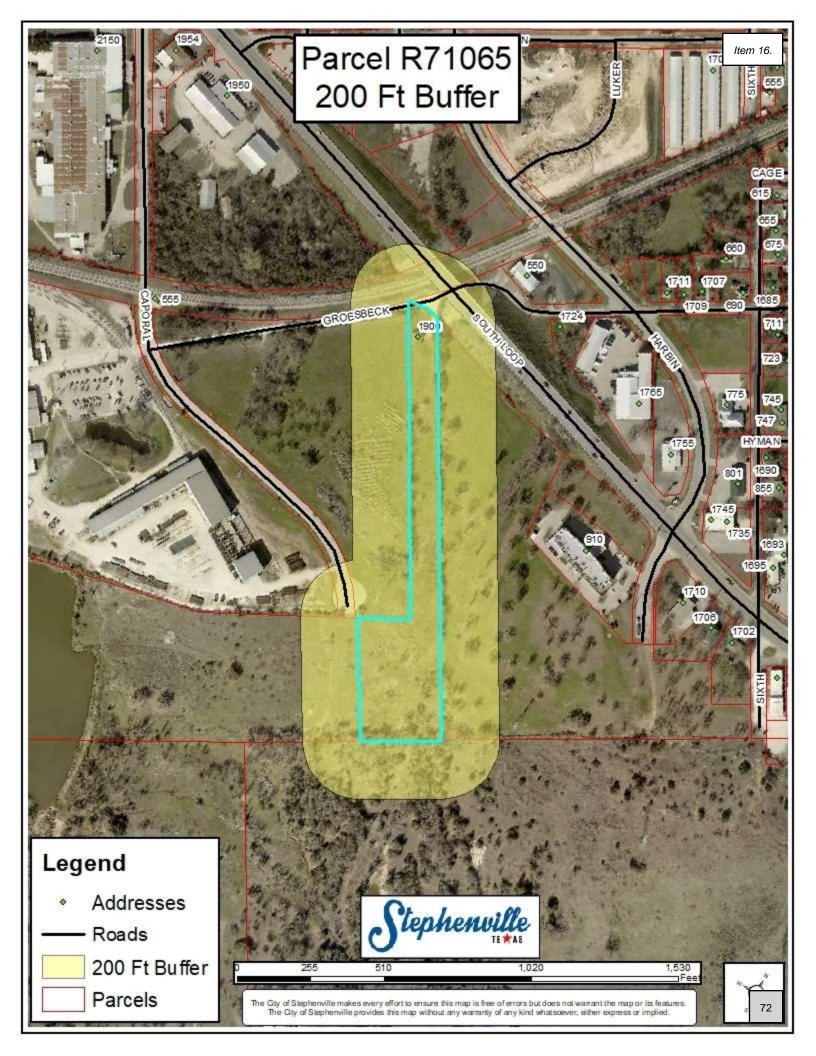
### **FACTORS TO CONSIDER:**

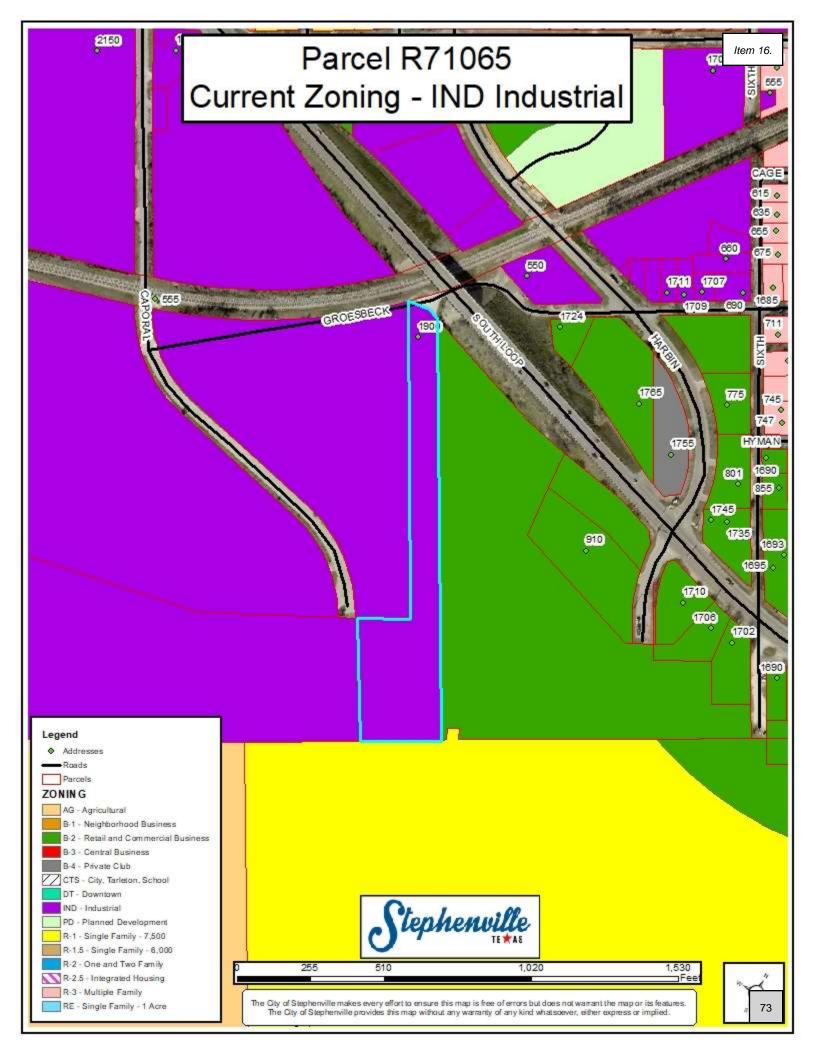
- Compliance with Comprehensive Plan?
- Is application consistent with Plan?
- If not, have conditions changed or new information been offered to support change?
- Surrounding Zoning and Land Use

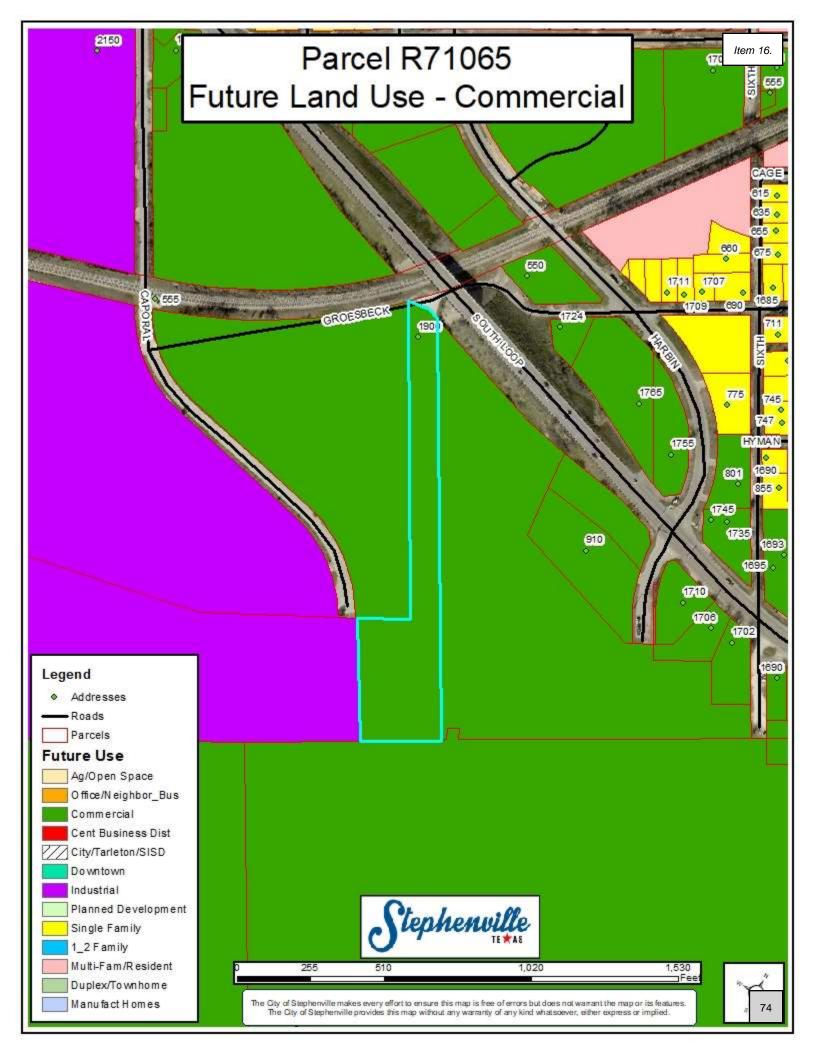
- Infrastructure Impacts
- Size and Location of Parcel is land large enough and in property location for proposed use?
- Reasonable Use of Property does proposed change provide reasonable use of property?
- Zoning has great discretion deny if applicant has not proven it is in the best interest of City to approve.

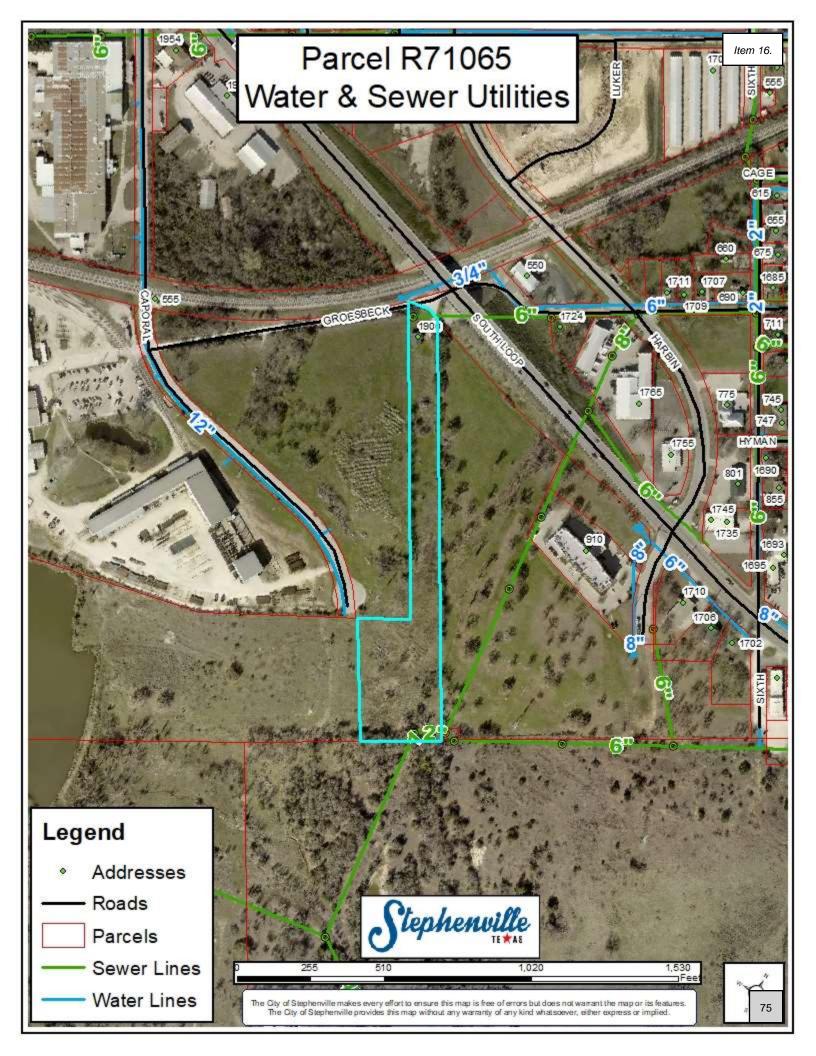
### **ALTERNATIVES:**

- 1) Accept the recommendation of the Planning and Zoning Commission and approve the rezone request.
- 2) Deny the rezone request.









# Parcel R71065 200 ft Buffer Addresses

| Parcel ID  | Parcel Address           | Parcel Owner                  | Owner Address               | City         | State | Zip Code   |
|------------|--------------------------|-------------------------------|-----------------------------|--------------|-------|------------|
| R000033760 | 0 GROESBECK              | ALLEN REAL PROPERTIES LTD     | PO BOX 953                  | STEPHENVILLE | TX    | 76401      |
| R000074273 | 0 CAPORAL DR             | CITY OF STEPHENVILLE          | 298 W WASHINGTON            | STEPHENVILLE | TX    | 76401-4257 |
| R000019805 | 1520 W SOUTH LOOP        | DB & CB INVESTMENTS LTD       | PO BOX 672                  | STEPHENVILLE | TX    | 76401-0672 |
| R000014966 | 0 N PADDOCK & VANDERBILT | FORT WORTH & WESTERN RAILROAD | 6300 RIDGLEA PLACE STE 1200 | FORT WORTH   | тх    | 76116-5738 |
| R000071064 | 0 CR256                  | LEE J RALPH & LINDA           | PO BOX 24                   | HAMILTON     | TX    | 76531      |
| R000030527 | 600 CAPORAL DR           | PARAGON SOUTH LLC             | 3378 W HWY 117              | SAPULPA      | ок    | 74066      |
| R000014949 | 0 CAPORAL DR             | PARAGON SOUTH LLC             | 3378 W HWY 117              | SAPULPA      | ок    | 74066      |
| R000071022 | 1950 W SOUTH LOOP        | S & G COOK & ASSOC INC        | 1950 SOUTH LOOP             | STEPHENVILLE | TX    | 76401-0000 |
| R000071065 | 1900 GROESBECK           | V84 HOLDINGS LLC              | PO BOX 1827                 | STEPHENVILLE | TX    | 76401      |

## **ORDINANCE NO. 2023-O-\_\_\_\_**

AN ORDINANCE REZONING THE LAND DESCRIBED INDUSTRIAL (IND) TO MULTI-FAMILY RESIDENTIAL DISTRICT (R-3)

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF STEPHENVILLE, TEXAS, THAT:

All that lot, tract or parcel of land legally described as follows:

BLOCK 149, LOT 2 (PT OF) of the S2600 City Addition to the City of Stephenville, Erath County, Texas, and identified as Parcel No. R71065, in the Erath County Appraisal District Records, located at 900 Groesbeck

is hereby rezoned and the zoning classification changed from the classification of Industrial (Ind) to Multi-Family Residential District (R-3), in accordance with the Zoning Ordinance of the City of Stephenville.

**PASSED AND APPROVED** this the 5<sup>th</sup> day of December 2023.

|                                  | Doug Svien, Mayor |  |
|----------------------------------|-------------------|--|
| ATTEST:                          |                   |  |
|                                  |                   |  |
| Sarah Lockenour, City Secretary  |                   |  |
|                                  |                   |  |
| Reviewed by Jason M. King,       |                   |  |
| City Manager                     |                   |  |
|                                  |                   |  |
|                                  |                   |  |
| Randy Thomas, City Attorney      |                   |  |
| Approved as to form and legality |                   |  |



# STAFF REPORT

SUBJECT: Case No.: RZ2023-009

Applicant Oncor Electric Delivery Company LLC, representing Kam Woon Ip, is requesting a rezone for property located at W Lingleville Rd, being Parcel R22664, Acres 11.918, A0520 MENEFEE JARRETT; of the City of Stephenville, Erath County, Texas from (B-1) Neighborhood Business to (IND) Industrial.

**DEPARTMENT:** Development Services

**STAFF CONTACT:** Steve Killen, Director of Development Services

## **RECOMMENDATION:**

The property has current zoning of (B-1) Neighborhood Business. The Future Land Use for this property is designated as (B-1) Neighborhood Business.

The rezone request is only applicable to the portion of the parcel being acquired by Oncor and as illustrated in the conveyance plat. The existing zoning will remain intact for the portion of the parcel that is not included in the conveyance.

# **BACKGROUND:**

#### **PROPERTY PROFILE:**







Sec. 154.06.6. Industrial district (I).

**6.6.A Description.** The Industrial District is intended to serve as the location for general industrial activities.

6.6.B Permitted Uses.

- (1) Airport, heliport or landing field;
- (2) Animal grooming;
- (3) Athletic field;
- (4) Auto paint and body shop/repair;
- (5) Auto parking lot or building (commercial);
- (6) Auto parts sales;
- (7) Auto repair/mechanic garage;
- (8) Auto sales;
- (9) Auto storage;
- (10) Auto wrecking or salvage yard;
- (11) Automobile rental;
- (12) Automobile service station and car care center;
- (13) Bail bond service;
- (14) Bakery—Wholesale and distribution;
- (15) Banks or other financial institutions;
- {16) Boat sales;
- (17) Bottling works (wholesale);
- (18) Building material sales;
- (19) Bulk grain/feed storage;
- (20) Cabinet and upholstering shop;
- (21) Car wash;
- (22) Chemical supply;
- (23) Civic/community center;
- (24) College or university;
- (25) Commercial amusement (indoor and outdoor);
- (26) Concrete or asphalt batching plant;
- (27) Convenience store (with pumps); including the sale of alcohol, as licensed by the Texas Alcoholic Beverage Commission;
- (28) Convenience/grocery store (without pumps); including the sale of alcohol, as licensed by the Texas Alcoholic Beverage Commission;
- (29) Construction equipment rental and sales;
- (30) Construction yard (temporary);
- (31) Contractor shop and storage yard;
- (32) Feed, seed and fertilizer store-no bulk storage;
- (33) Feed store;
- (34) Field office (temporary);
- (35) Flea market;
- (36) Frozen foods locker;
- (37) Health club, weight and aerobic center;

- (38) Heavy machinery sales and storage;
- (39) Heavy manufacturing or industrial;
- (40) Home improvement center;
- (41) Hotels and motels; including the sale of alcohol, as licensed by the Texas Alcoholic Beverage Commission;
- (42) Industrial manufacturing/fabrication/assembly (closed);
- (43) Industrial manufacturing/fabrication/assembly (outside storage);
- (44) Kennel;
- (45) Kiosk;
- (46) Laboratory (medical);
- (47) Landscaping service;
- (48) Laundry plant;
- (49) Lawn equipment and small engine sales and services;
- (50) Light manufacturing or industrial;
- (51) Machine shop;
- (52) Micro brewery; including the sale of alcohol, as licensed by the Texas Alcoholic Beverage Commission;
- (53) Mini storage/warehouses;
- (54) Mobile homes/manufactured home parks;
- (55) Mobile home display and sales;
- (56) Moving company;
- (57) Newspaper printing;
- (58) Office-professional and general administration;
- (59) Overnight delivery and service center;
- (60) Package Store; including the sale of alcohol, as licensed by the Texas Alcoholic Beverage Commission;
- (61) Pawn shop;
- (62) Plumbing shop;
- (63) Portable building sales;
- (64) Printing;
- (65) Produce stand;
- (66) Propane sales (filling stations);
- (67) Radio, television, microwave or electric generating tower;
- (68) Recreational vehicle sales;
- (69) Railroad or bus passenger station;
- (70) Recycling collection center;
- (71) Recycling kiosk;
- (72) Research lab (non-hazardous);
- (73) Restaurant (drive-in type); including the sale of alcohol, as licensed by the Texas Alcoholic Beverage Commission;
- (74) Restaurant or cafeteria-without drive-in service; including the sale of alcohol, as licensed by the Texas Alcoholic Beverage Commission;

- (75) Restaurant with alcoholic beverage service; including the sale of alcohol, as licensed by the Texas Alcoholic Beverage Commission;
- (76) Roofing and siding supply;
- (77) Sand/gravel/caliche/stone sales (storage);
- (78) Shopping center; including the sale of alcohol, as licensed by the Texas Alcoholic Beverage Commission;
- (79) Sign manufacturing;
- (80) Stone/clay/glass manufacture;
- (81) Storage or repair of furniture and appliance (inside);
- (82) Studio for radio and television;
- (83) Tattoo parlor/body piercing studio;
- (84) Taxidermy;
- (85) Tobacco shop;
- (86) Trade or commercial schools;
- (87) Tire retreading;
- (88) Tool equipment rental shop;
- (89) Trailer rental/sales;
- (90) Truck stop;
- (91) Veterinary clinic or hospital;
- (92) Veterinary services;
- (93) Warehouse, wholesale (enclosed and outside storage);
- (94) Welding shop;
- (95) Wholesale distribution centers;
- (96) Wholesale production and distribution of ice (mfg. by machine only); and
- (97) Wrecking yard.

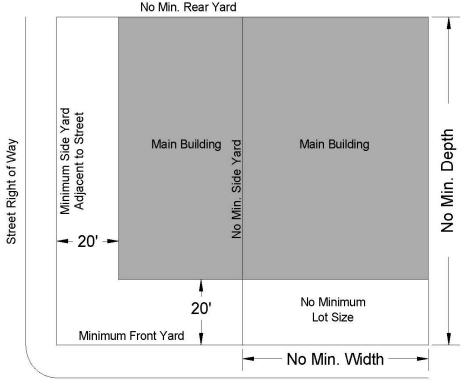
#### 6.6.C Conditional Uses (Special Use Permit required).

- (1) Day care center—12 or more children; and
- (2) Sexually oriented business;
- (3) Citizen collection station;
- (4) Permitted uses not specifically designated for alcohol sales when licensed for the sale of alcohol by the Texas Alcoholic Beverage Commission.

#### 6.6.D Height, Area, Yard and Lot Coverage Requirements.

- (1) Maximum density: There is no maximum density requirement.
- (2) Minimum lot area: There is no minimum area requirement.
- (3) Minimum lot width: There is no minimum width requirement.
- (4) Minimum lot depth: There is no minimum depth requirement.
- (5) Minimum depth of front setback: 20 feet minimum.
- (6) Minimum depth of rear setback: There is no minimum rear setback requirement unless the lot abuts upon a Residential District, then a minimum ten feet is required.
- (7) Minimum width of side setback:

- (a) Internal lot: There is no minimum side setback requirement unless the lot abuts upon a Residential District, then a minimum five feet is required.
- (b) Corner lot: 20 feet minimum.
- (8) Building size: There are no minimum size regulations
- (9) Maximum height of structures: No building shall exceed 75 feet.
- (10) Public, semi-public or public service buildings, hospitals, institutions or schools may not exceed a height of 60 feet. Churches, temples and mosques may not exceed 75 feet, if the building is set back from each yard line at least one foot for each two feet additional height above the height limit in this district.



Street Right of Way

Note: All uses, no rear or side yard except when the lot abuts upon a Residential District, then the minimum set back for the rear yard is ten feet and side yard is five feet.

- **6.6.E Parking Regulations.** All uses permitted in the I District: See Section 11 for Parking Regulations.
- **6.6.F Sign Regulation.** See Section 12 for Sign Regulations.
- **6.6.G Exceptions to Use, Height and Area Regulations.** See Section 10.
- **6.6.H Garbage Regulations.** Industrial District businesses will provide a serviceable area specifically for refuse collection designed for refuse canisters. Each designated canister area will be nine feet wide and eight feet deep (72 square feet), with a cement slab base. If the location of the cement slab is adjacent to a residential district, the slab must be at least five feet from the property line. The refuse area will be enclosed on three sides by a privacy fence. Approach areas will meet the requirements of Subsection 6.6.I.
- **6.6.I Loading and Unloading Regulations.** All loading, unloading and maneuvering of vehicles connected with the activity must be on the premises and will not be permitted in any street. Loading and unloading areas must be paved with a sealed surface pavement and maintained in such a manner that no dust will be produced.

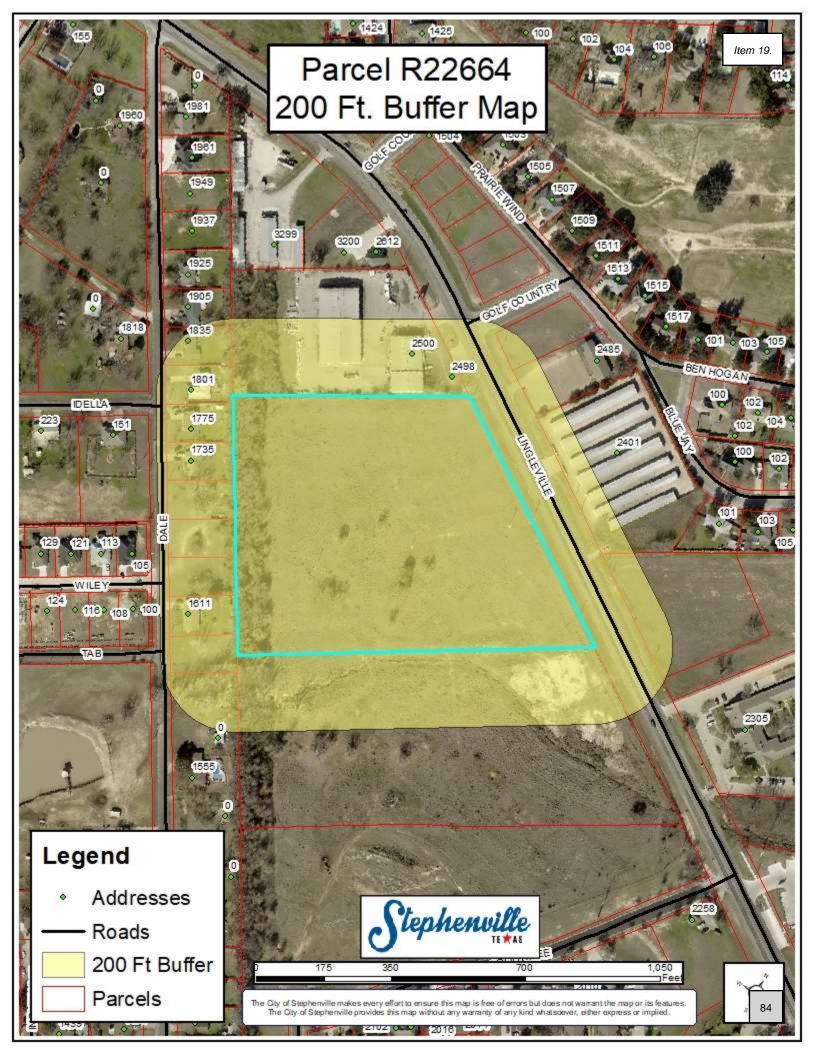
(Am. Ord. 2008-07, passed 5-6-2008; Am. Ord. 2009-23, passed 12-1-2009; Am. Ord. No. 2018-O-25, § 1, 8-7-2018; Am. Ord. 2009-23, passed 12-1-2009; Am. Ord. 2018-O-32, § 2, passed 8-28-2018; Ord. No. 2021-O-17, §§ 1, 5, passed 6-1-2021; Ord. No. 2022-O-26, § 1, passed 9-6-2023)

#### **FACTORS TO CONSIDER:**

- Compliance with Comprehensive Plan?
- Is application consistent with Plan?
- If not, have conditions changed or new information been offered to support change?
- Surrounding Zoning and Land Use
- Infrastructure Impacts
- Size and Location of Parcel is land large enough and in property location for proposed use?
- Reasonable Use of Property does proposed change provide reasonable use of property?
- Zoning has great discretion deny if applicant has not proven it is in the best interest of City to approve

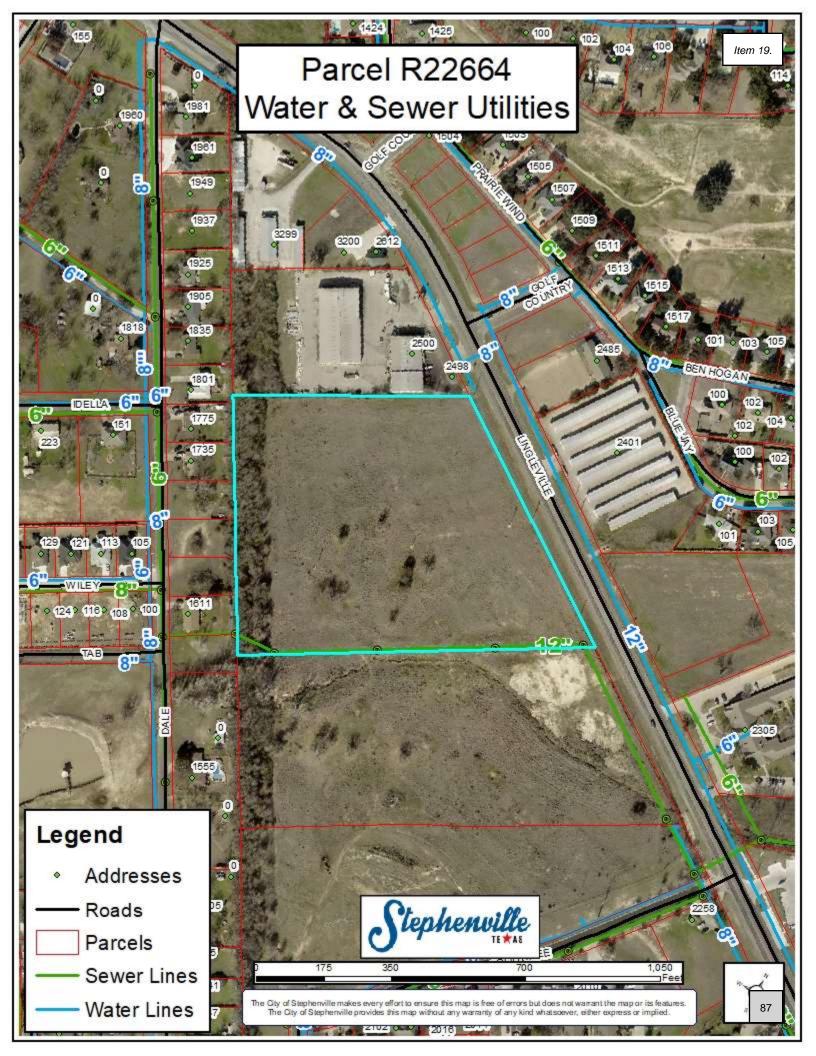
# **ALTERNATIVES:**

- 1) Recommend the City Council approve the rezoning request.
- 2) Recommend the City Council deny the rezoning request.









# Parcel R22664 Addresses

| Parcel ID  | Parcel Address        | Parcel Owner                      | Owner Address                | City                 | State | Zip Code   |
|------------|-----------------------|-----------------------------------|------------------------------|----------------------|-------|------------|
| R000022557 | 0 W LINGLEVILLE RD    | ALLEN REAL PROPERTIES LTD         | PO BOX 953                   | STEPHENVILLE         | TX    | 76401      |
| R000031793 | 1775 N DALE AVE       | ALLISON THOMAS & MICHELLE L       | 1421 CREEKVIEW DR            | LEWISVILLE           | TX    | 75067      |
| R000031773 | 2401 W LINGLEVILLE RD | BACHUS JAMES O FAMILY TRUST       | PO BOX 552                   | STEPHENVILLE         | TX    | 76401-0552 |
| R000074099 | 0 N DALE AVE          | CITY OF STEPHENVILLE              | 298 W WASHINGTON             | STEPHENVILLE         | TX    | 76401-4257 |
| R000031798 | 1611 N DALE AVE       | CLARK DANNY WAYNE & JAIME RENEE   | 1611 N DALE AVE              | STEPHENVILLE         | TX    | 76401      |
| R000022552 | 0 W LINGLEVILLE RD    | COVENANT LEGACY LP                | 2915 W WASHINGTON            | STEPHENVILLE         | TX    | 76401      |
| R000031794 | 1735 N DALE AVE       | HARRISON RHETT                    | 1735 N DALE                  | STEPHENVILLE         | TX    | 76401-1633 |
| R000031795 | 0 N DALE AVE          | HARRISON RHETT & CONTESSA         | 1735 N DALE                  | STEPHENVILLE         | TX    | 76401      |
| R000031796 | 0 N DALE AVE          | HARRISON RHETT & CONTESSA         | 1735 N DALE                  | STEPHENVILLE         | тх    | 76401      |
| R000031797 | 0 N DALE AVE          | HARRISON RHETT & CONTESSA         | 1735 N DALE                  | STEPHENVILLE         | тх    | 76401      |
| R000031792 | 1801 N DALE AVE       | HOGAN SHERRY & OLIVER WEIR        | 1801 N DALE                  | STEPHENVILLE         | тх    | 76401      |
| R000022664 | 0 W LINGLEVILLE RD    | IP KAM WOON                       | PO BOX 192                   | STEPHENVILLE         | тх    | 76401-0000 |
| R000031802 | 1555 N DALE AVE       | MANUEL WESLEY                     | 1555 N DALE                  | STEPHENVILLE         | тх    | 76401      |
| R000077868 | 0 W LINGLEVILLE RD    | RETIREMENT LIVING FOR SENIORS LTD | PO BOX 3189                  | BRYAN                | тх    | 77805      |
| R000031791 | 1835 N DALE AVE       | SOWELL GEORGE LAWRENCE & VICKIE J | 1835 N DALE AVE              | STEPHENVILLE         | тх    | 76401      |
| R000040129 | 2500 W LINGLEVILLE RD | STORE MASTER FUNDING X LLC        | 2150 E LAKE COOK RD, 10TH FL | <b>BUFFALO GROVE</b> | IL    | 60089      |
| R000031790 | 1905 N DALE AVE       | WALL SAMMY M & JOLENE H           | 700 BLUEBONNET DR            | STEPHENVILLE         | тх    | 76401      |
| R000062044 | 2485 W LINGLEVILLE RD | WESTSIDE CHURCH OF CHRIST         | P O BOX 1097                 | STEPHENVILLE         | тх    | 76401-0000 |
| R000031774 | 2485 W LINGLEVILLE RD | WESTSIDE CHURCH OF CHRIST         | PO BOX 1097                  | STEPHENVILLE         | тх    | 76401-0000 |

# **ORDINANCE NO. 2023-O-\_\_\_\_**

AN ORDINANCE REZONING THE LAND DESCRIBED NEIGHBORHOOD BUSINESS (B-1) TO INDUSTRIAL (IND)

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF STEPHENVILLE, TEXAS, THAT:

All that lot, tract or parcel of land legally described as follows:

Acres 11.918, A0520 Menefee Jarrett of the City of Stephenville, Erath County, Texas and identified as Parcel No. R22664, in the Erath County Appraisal District Records, located at W. Lingleville Rd.

is hereby rezoned and the zoning classification changed from the classification of Neighborhood Business (B-1) to Industrial (IND), in accordance with the Zoning Ordinance of the City of Stephenville.

**PASSED AND APPROVED** this the 5<sup>th</sup> day of December 2023.

|   | Doug Svien, Mayor |  |
|---|-------------------|--|
| ATTEST:                                 |                   |  |
|   |                   |  |
| Sarah Lockenour, City Secretary         |                   |  |
|   |                   |  |
| Reviewed by Jason M. King, City Manager |                   |  |
| City Manager                            |                   |  |
|   |                   |  |
| Randy Thomas, City Attorney             |                   |  |
| Approved as to form and legality        |                   |  |



# STAFF REPORT

SUBJECT: Case No.: RZ2023-010

Applicant Oncor Electric Delivery Company LLC, representing Allen Real Properties LTD is requesting a rezone for property located at W Lingleville Rd, being Parcel R22557, Acres 10.925, A0520 MENEFEE JARRETT; of the City of Stephenville, Erath County, Texas from (B-1) Neighborhood Business to (IND) Industrial.

**DEPARTMENT:** Development Services

**STAFF CONTACT:** Steve Killen, Director of Development Services

## **RECOMMENDATION:**

The property has current zoning of (B-1) Neighborhood Business. The Future Land Use for this property is designated as (B-1) Neighborhood Business.

The rezone request is only applicable to the portion of the parcel being acquired by Oncor and as illustrated in the conveyance plat. The existing zoning will remain intact for the portion of the parcel that is not included in the conveyance.

# **BACKGROUND:**

#### **PROPERTY PROFILE:**







Sec. 154.06.6. Industrial district (I).

**6.6.A Description.** The Industrial District is intended to serve as the location for general industrial activities.

6.6.B Permitted Uses.

- (1) Airport, heliport or landing field;
- (2) Animal grooming;
- (3) Athletic field;
- (4) Auto paint and body shop/repair;
- (5) Auto parking lot or building (commercial);
- (6) Auto parts sales;
- (7) Auto repair/mechanic garage;
- (8) Auto sales;
- (9) Auto storage;
- (10) Auto wrecking or salvage yard;
- (11) Automobile rental;
- (12) Automobile service station and car care center;
- (13) Bail bond service;
- (14) Bakery—Wholesale and distribution;
- (15) Banks or other financial institutions;
- {16) Boat sales;
- (17) Bottling works (wholesale);
- (18) Building material sales;
- (19) Bulk grain/feed storage;
- (20) Cabinet and upholstering shop;
- (21) Car wash;
- (22) Chemical supply;
- (23) Civic/community center;
- (24) College or university;
- (25) Commercial amusement (indoor and outdoor);
- (26) Concrete or asphalt batching plant;
- (27) Convenience store (with pumps); including the sale of alcohol, as licensed by the Texas Alcoholic Beverage Commission;
- (28) Convenience/grocery store (without pumps); including the sale of alcohol, as licensed by the Texas Alcoholic Beverage Commission;
- (29) Construction equipment rental and sales;
- (30) Construction yard (temporary);
- (31) Contractor shop and storage yard;
- (32) Feed, seed and fertilizer store-no bulk storage;
- (33) Feed store;
- (34) Field office (temporary);
- (35) Flea market;
- (36) Frozen foods locker;
- (37) Health club, weight and aerobic center;

- (38) Heavy machinery sales and storage;
- (39) Heavy manufacturing or industrial;
- (40) Home improvement center;
- (41) Hotels and motels; including the sale of alcohol, as licensed by the Texas Alcoholic Beverage Commission;
- (42) Industrial manufacturing/fabrication/assembly (closed);
- (43) Industrial manufacturing/fabrication/assembly (outside storage);
- (44) Kennel;
- (45) Kiosk;
- (46) Laboratory (medical);
- (47) Landscaping service;
- (48) Laundry plant;
- (49) Lawn equipment and small engine sales and services;
- (50) Light manufacturing or industrial;
- (51) Machine shop;
- (52) Micro brewery; including the sale of alcohol, as licensed by the Texas Alcoholic Beverage Commission;
- (53) Mini storage/warehouses;
- (54) Mobile homes/manufactured home parks;
- (55) Mobile home display and sales;
- (56) Moving company;
- (57) Newspaper printing;
- (58) Office-professional and general administration;
- (59) Overnight delivery and service center;
- (60) Package Store; including the sale of alcohol, as licensed by the Texas Alcoholic Beverage Commission;
- (61) Pawn shop;
- (62) Plumbing shop;
- (63) Portable building sales;
- (64) Printing;
- (65) Produce stand;
- (66) Propane sales (filling stations);
- (67) Radio, television, microwave or electric generating tower;
- (68) Recreational vehicle sales;
- (69) Railroad or bus passenger station;
- (70) Recycling collection center;
- (71) Recycling kiosk;
- (72) Research lab (non-hazardous);
- (73) Restaurant (drive-in type); including the sale of alcohol, as licensed by the Texas Alcoholic Beverage Commission;
- (74) Restaurant or cafeteria-without drive-in service; including the sale of alcohol, as licensed by the Texas Alcoholic Beverage Commission;

- (75) Restaurant with alcoholic beverage service; including the sale of alcohol, as licensed by the Texas Alcoholic Beverage Commission;
- (76) Roofing and siding supply;
- (77) Sand/gravel/caliche/stone sales (storage);
- (78) Shopping center; including the sale of alcohol, as licensed by the Texas Alcoholic Beverage Commission;
- (79) Sign manufacturing;
- (80) Stone/clay/glass manufacture;
- (81) Storage or repair of furniture and appliance (inside);
- (82) Studio for radio and television;
- (83) Tattoo parlor/body piercing studio;
- (84) Taxidermy;
- (85) Tobacco shop;
- (86) Trade or commercial schools;
- (87) Tire retreading;
- (88) Tool equipment rental shop;
- (89) Trailer rental/sales;
- (90) Truck stop;
- (91) Veterinary clinic or hospital;
- (92) Veterinary services;
- (93) Warehouse, wholesale (enclosed and outside storage);
- (94) Welding shop;
- (95) Wholesale distribution centers;
- (96) Wholesale production and distribution of ice (mfg. by machine only); and
- (97) Wrecking yard.

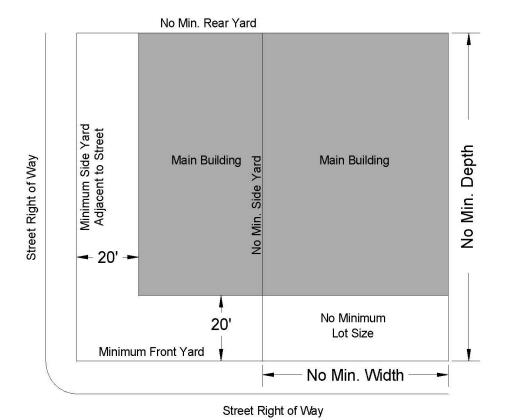
#### 6.6.C Conditional Uses (Special Use Permit required).

- (1) Day care center—12 or more children; and
- (2) Sexually oriented business;
- (3) Citizen collection station;
- (4) Permitted uses not specifically designated for alcohol sales when licensed for the sale of alcohol by the Texas Alcoholic Beverage Commission.

#### 6.6.D Height, Area, Yard and Lot Coverage Requirements.

- (1) Maximum density: There is no maximum density requirement.
- (2) Minimum lot area: There is no minimum area requirement.
- (3) Minimum lot width: There is no minimum width requirement.
- (4) Minimum lot depth: There is no minimum depth requirement.
- (5) Minimum depth of front setback: 20 feet minimum.
- (6) Minimum depth of rear setback: There is no minimum rear setback requirement unless the lot abuts upon a Residential District, then a minimum ten feet is required.
- (7) Minimum width of side setback:

- (a) Internal lot: There is no minimum side setback requirement unless the lot abuts upon a Residential District, then a minimum five feet is required.
- (b) Corner lot: 20 feet minimum.
- (8) Building size: There are no minimum size regulations
- (9) Maximum height of structures: No building shall exceed 75 feet.
- (10) Public, semi-public or public service buildings, hospitals, institutions or schools may not exceed a height of 60 feet. Churches, temples and mosques may not exceed 75 feet, if the building is set back from each yard line at least one foot for each two feet additional height above the height limit in this district.



Note: All uses, no rear or side yard except when the lot abuts upon a Residential District, then the minimum set back for the rear yard is ten feet and side yard is five feet.

- **6.6.E Parking Regulations.** All uses permitted in the I District: See Section 11 for Parking Regulations.
- **6.6.F Sign Regulation.** See Section 12 for Sign Regulations.
- 6.6.G Exceptions to Use, Height and Area Regulations. See Section 10.
- **6.6.H Garbage Regulations.** Industrial District businesses will provide a serviceable area specifically for refuse collection designed for refuse canisters. Each designated canister area will be nine feet wide and eight feet deep (72 square feet), with a cement slab base. If the location of the cement slab is adjacent to a residential district, the slab must be at least five feet from the property line. The refuse area will be enclosed on three sides by a privacy fence. Approach areas will meet the requirements of Subsection 6.6.I.
- **6.6.I Loading and Unloading Regulations.** All loading, unloading and maneuvering of vehicles connected with the activity must be on the premises and will not be permitted in any street. Loading and unloading areas must be paved with a sealed surface pavement and maintained in such a manner that no dust will be produced.

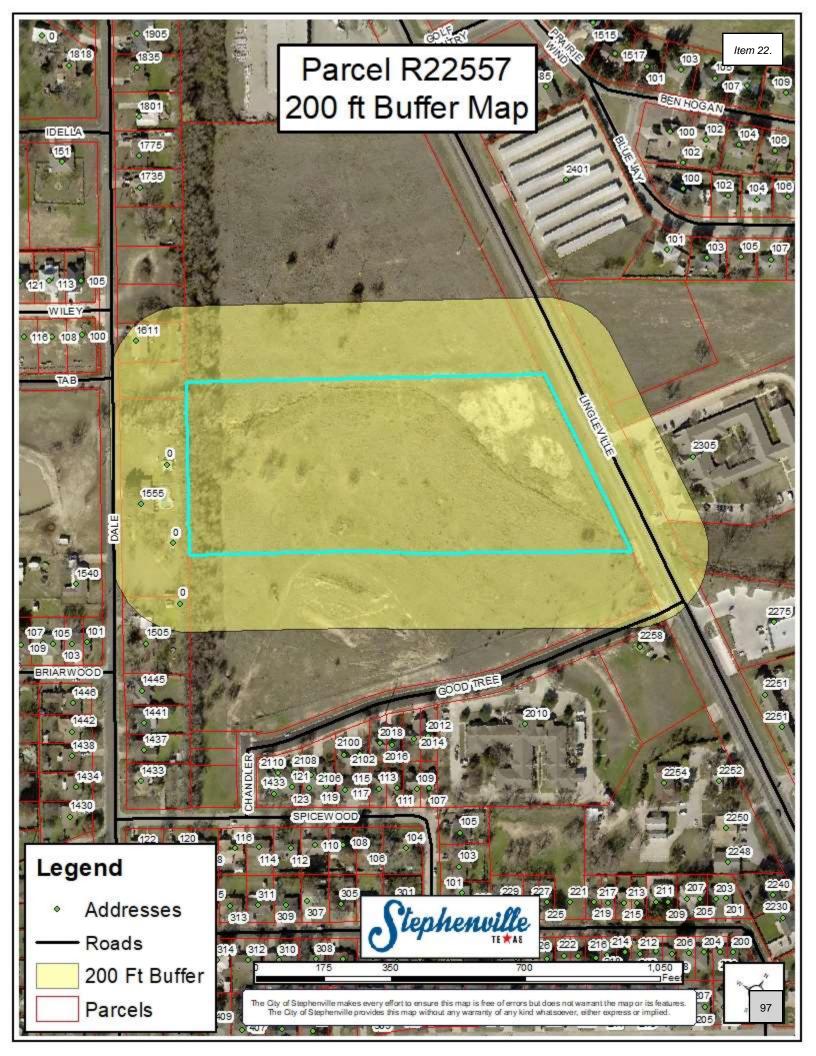
(Am. Ord. 2008-07, passed 5-6-2008; Am. Ord. 2009-23, passed 12-1-2009; Am. Ord. No. 2018-O-25, § 1, 8-7-2018; Am. Ord. 2009-23, passed 12-1-2009; Am. Ord. 2018-O-32, § 2, passed 8-28-2018; Ord. No. 2021-O-17, §§ 1, 5, passed 6-1-2021; Ord. No. 2022-O-26, § 1, passed 9-6-2023)

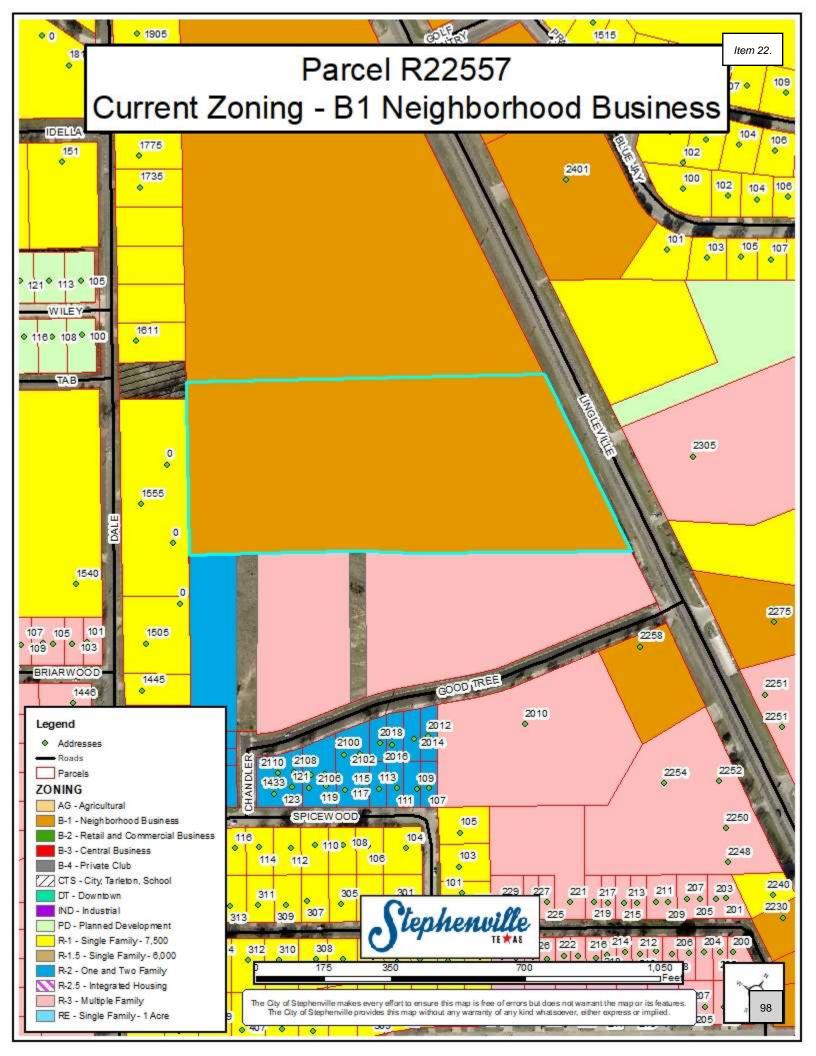
#### **FACTORS TO CONSIDER:**

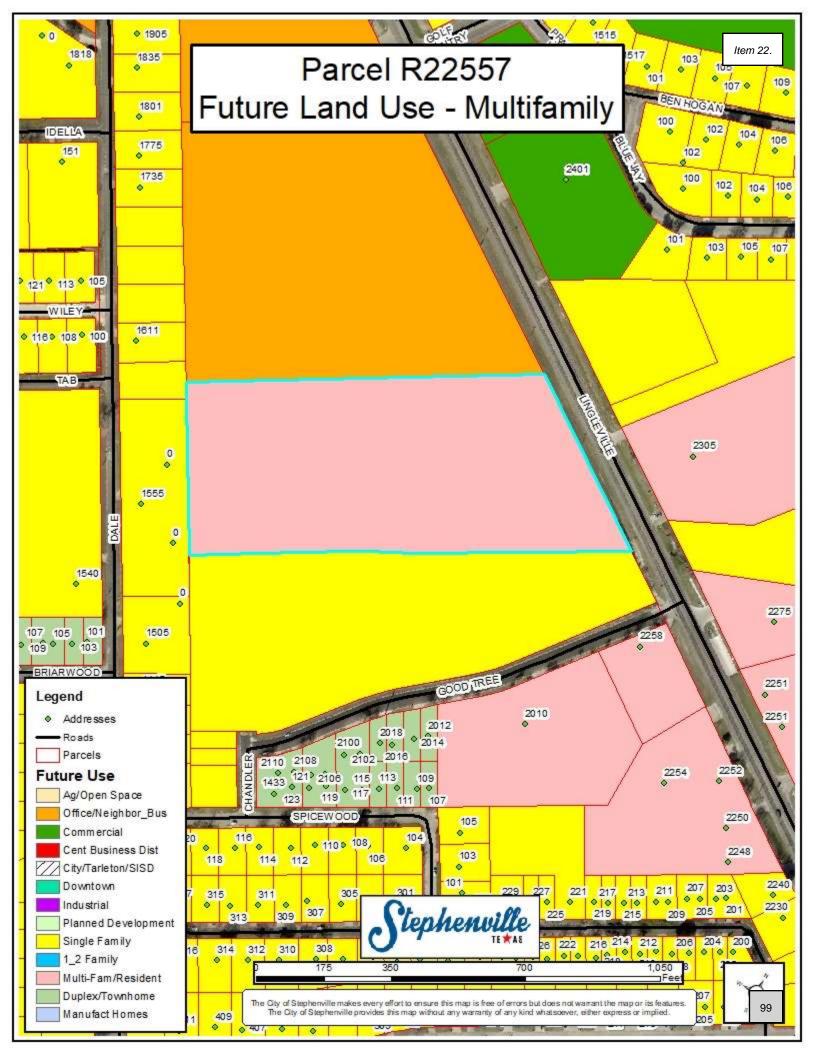
- Compliance with Comprehensive Plan?
- Is application consistent with Plan?
- If not, have conditions changed or new information been offered to support change?
- Surrounding Zoning and Land Use
- Infrastructure Impacts
- Size and Location of Parcel is land large enough and in property location for proposed use?
- Reasonable Use of Property does proposed change provide reasonable use of property?
- Zoning has great discretion deny if applicant has not proven it is in the best interest of City to approve

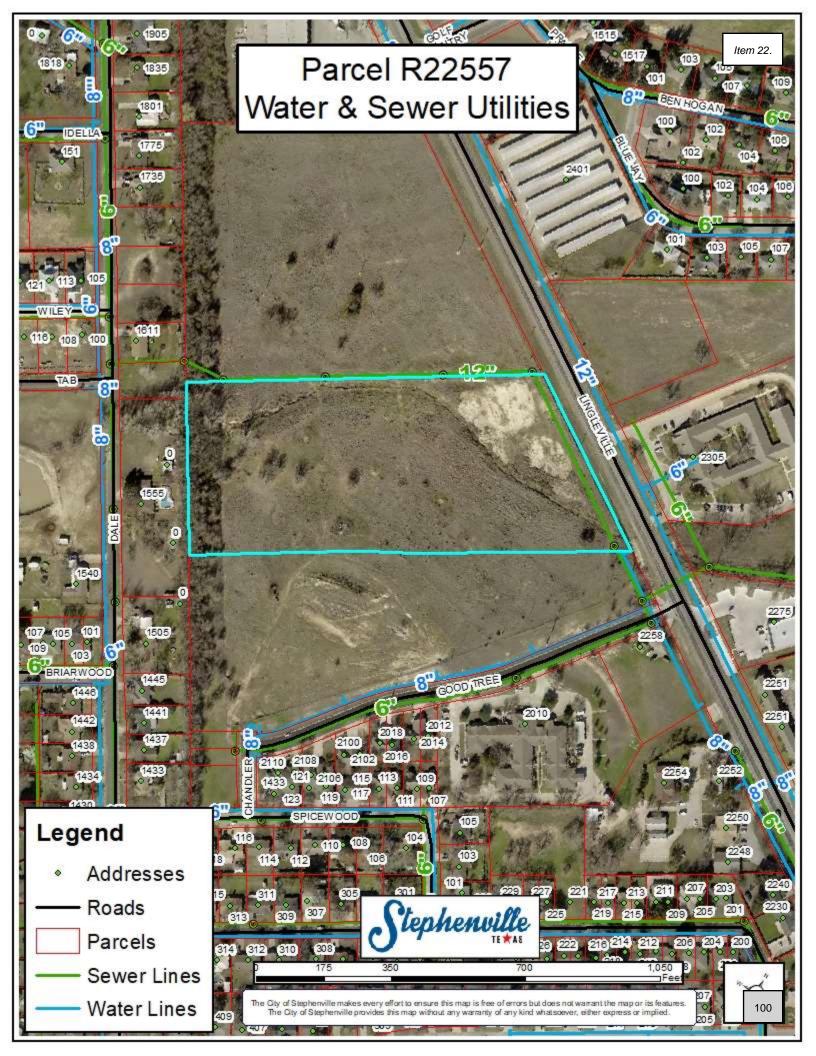
# **ALTERNATIVES:**

- 1) Recommend the City Council approve the rezoning request.
- 2) Recommend the City Council deny the rezoning request.









# Parcel R22557 Addresses

| Parcel ID  | Parcel Address        | Parcel Owner                         | Owner Address     | City         | State | Zip Code   |
|------------|-----------------------|--------------------------------------|-------------------|--------------|-------|------------|
| R000063790 | 0 GOOD TREE           | ALLEN REAL PROPERTIES LTD            | PO BOX 953        | STEPHENVILLE | TX    | 76401      |
| R000022557 | 0 W LINGLEVILLE RD    | ALLEN REAL PROPERTIES LTD            | PO BOX 953        | STEPHENVILLE | тх    | 76401      |
| R000074099 | 0 N DALE AVE          | CITY OF STEPHENVILLE                 | 298 W WASHINGTON  | STEPHENVILLE | тх    | 76401-4257 |
| R000063792 | 0 GOOD TREE           | CITY OF STEPHENVILLE                 | 298 W WASHINGTON  | STEPHENVILLE | тх    | 76401-4257 |
| R000031798 | 1611 N DALE AVE       | CLARK DANNY WAYNE & JAIME RENEE      | 1611 N DALE AVE   | STEPHENVILLE | TX    | 76401      |
| R000022552 | 0 W LINGLEVILLE RD    | COVENANT LEGACY LP                   | 2915 W WASHINGTON | STEPHENVILLE | TX    | 76401      |
| R000022552 | 0 W LINGLEVILLE RD    | COVENANT LEGACY LP                   | 2915 W WASHINGTON | STEPHENVILLE | TX    | 76401      |
| R000063739 | 2305 W LINGLEVILLE RD | FRONTIER EXCHANGE LANDLORD GROUP LLC | 4500 DORR ST      | TOLEDO       | ОН    | 43615      |
| R000066982 | 2275 W LINGLEVILLE RD | GREATER GOOD X LLC                   | 3195 S ACCESS RD  | ENGLEWOOD    | FL    | 34224      |
| R000031797 | 0 N DALE AVE          | HARRISON RHETT & CONTESSA            | 1735 N DALE       | STEPHENVILLE | TX    | 76401      |
| R000022664 | 0 W LINGLEVILLE RD    | IP KAM WOON                          | PO BOX 192        | STEPHENVILLE | TX    | 76401-0000 |
| R000031802 | 1555 N DALE AVE       | MANUEL WESLEY                        | 1555 N DALE       | STEPHENVILLE | TX    | 76401      |
| R000031806 | 1505 N DALE AVE       | PEARCEY LEROY GENE & KAREN B         | 2501 CR371        | DUBLIN       | TX    | 76446      |
|            | 0 W LINGLEVILLE RD    | RETIREMENT LIVING FOR SENIORS LTD    | PO BOX 3189       | BRYAN        | TX    | 77805      |

## **ORDINANCE NO. 2023-O-\_\_\_\_**

AN ORDINANCE REZONING THE LAND DESCRIBED NEIGHBORHOOD BUSINESS (B-1) TO INDUSTRIAL (IND)

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF STEPHENVILLE, TEXAS, THAT:

All that lot, tract or parcel of land legally described as follows:

Acres 10.925, A0520 Menefee Jarrett of the City of Stephenville, Erath County, Texas and identified as Parcel No. R22557, in the Erath County Appraisal District Records, located at W. Lingleville Rd.

is hereby rezoned and the zoning classification changed from the classification of Neighborhood Business (B-1) to Industrial (IND), in accordance with the Zoning Ordinance of the City of Stephenville.

PASSED AND APPROVED this the 5<sup>th</sup> day of December 2023.

|   | Doug Svien, Mayor |  |
|---|-------------------|--|
| ATTEST:                                 |                   |  |
|   |                   |  |
| Sarah Lockenour, City Secretary         |                   |  |
|   |                   |  |
| Reviewed by Jason M. King, City Manager |                   |  |
| City Manager                            |                   |  |
|   |                   |  |
| Randy Thomas, City Attorney             |                   |  |
| Approved as to form and legality        |                   |  |

# **COMMITTEE REPORT**



**REPORT TYPE:** Personnel Committee

MEETING: November 14, 2023

**Present:** Brandon Geenhaw, Maddie Smith, Mark McClinton

**Absent:** Justin Haschke

**DEPARTMENT:** Fire

**STAFF CONTACT:** Robert Isbell

## **RECOMMENDATION:**

The Personnel Committee voted unanimously to forward a recommendation to Council to consider authorizing a position of EMS Battalion Chief

#### **BACKGROUND:CKGROUND:**

Currently the department operates with a single Battalion Chief on shift. Last year we created the Division Chiefs and agreed to eliminate the Battalion Chiefs through attrition. Since that time we have attrition of one Battalion Chief.

Today our Community Assistance, Resource, Education System (CARES) program is managed by our Community Resource Paramedic. This program is operated at a level above the rank structure of our CRP. This initiative includes management of all our EMS operations as well as the CARES program.

The CARES program management would benefit greatly from a supervisory level officer at the rank of Battalion Chief (renamed EMS Chief). The position would be a forty-hour week supervisor classed employee. Today our CRP works a cursory number of overtime hours each week while on shift to cover appointments and meetings. These hours would be eased with a more normal schedule and absorbed into the new position. The CRP is routinely meeting with the Medical Director, Hospital President, and other community leaders in the associated healthcare profession.

#### **FISCAL IMPACT SUMMARY:**

Continuation of the budgeted Battalion Chief position

# **ALTERNATIVES:**

1. Continuation of current structure

# **EMS Battalion Chief (Chief of Medical Operations)**

#### Job Details

The Chief of Medical Operations (EMS Battalion Chief) is responsible for overseeing the operations of the Community Risk Reduction/Mobile Integrated Healthcare (MIH) program, publicly known as the Community Assistance Resource Education System (CARES) program, and all daily EMS operations.

#### **Primary Responsibilities**

- Manage operations of the CARES Program and other MIH projects.
- Function as the lead practitioner in the CARES program, supervising the enrollment, case management, and discharge of clients.
- Oversee daily EMS operations, including personnel, supply, and documentation.
- Performance of clinical reviews of electronic health records (EHRs) and recommending resolutions of clinical performance issues.
- Research and development of new EMS/MIH protocols, policies, and procedures while in collaboration with the EMS Medical Director.
- Lead the development, implementation, and performance of continuous quality improvement of clinical treatment guidelines in conjunction with the EMS Committee.
- Developing, implementing, and overseeing EMS/MIH training, including the credentialing of EMS/MIH providers.
- Other duties as assigned, such as mentoring or precepting.

#### **Direct Report**

Fire Chief

#### **Direct Reports**

All CRP credentialed personnel, including CRTs or line personnel while operating in a CRU.

## **Required Qualifications**

- Texas Licensed Paramedic or EMT-P
- 5 or more years of experience as a paramedic
- 3 or more years of MIH-CP experience or combination of education and experience
- Texas EMS Instructor
- NAEMT Instructor (AMLS, PHTLS, EPC, and GEMS)
- IBSC Board Certified Critical Care Paramedic (FP-C or CCP-C)
- IBSC Board Certified Community Paramedic (CP-C)
- Fire officer 2 or NAEMSO Managing Paramedic Officer
- Bachelor's degree in a healthcare or social work-related field
- No complaints or clinical performance issues within the past 12 months

#### Pay Grade:

\$74,346 – 88,580/yearly non-exempt

# **COMMITTEE REPORT**



**REPORT TYPE:** Nominations Committee Report

MEETING: November 14, 2023

**Present:** Maddie Smith, Lonn Reisman, Bob Newby, Brandon Greenhaw

**Absent:** none

**DEPARTMENT:** Administration

**STAFF CONTACT:** Sarah Lockenour, City Secretary

# **DISCUSS AND APPROVE NOMINATIONS TO CITIZEN BOARDS AND COMMISSIONS**

**DISCUSSION:** The committee met on November 14, 2023, to review applications for Citizen Boards and Commissions.

#### **COMMITTEE ACTION:**

The following recommendations were made:

## **Airport Advisory Board:**

MOTION by Maddie Smith, second by Brandon Greenhaw, to recommend to full Council the reappointment of Austin Brown, Place 4, and Hardy Hampton, Place 6, to the Airport Advisory Board. MOTION CARRIED unanimously.

## **Building Board:**

MOTION by Maddie Smith, second by Brandon Greenhaw, to recommend to full Council the reappointment of Fred Parker, Place 2, to the Building Board. MOTION CARRIED unanimously.

#### **Electrical Board:**

MOTION by Maddie Smith, second by Lonn Reisman, to recommend to full Council the reappointment of Kenneth Howell, Place 2, to the Electrical Board. MOTION CARRIED unanimously.

#### **Library Advisory Board:**

MOTION by Maddie Smith, second by Brandon Greenhaw, to recommend to full Council the appointment of Jorege Moreno to Place 2, to be vacated by Darla Fent, and Joe Garcia to Place 7, to the Library Advisory Board. MOTION CARRIED unanimously.

MOTION by Maddie Smith, second by Lonn Reisman, to recommend to full Council the reappointment of Katy Eichenberg, Place 4, and Katherine Horak Smith, Place 6, to the Library Advisory Board. MOTION CARRIED unanimously.

# **Main Street Advisory Board:**

MOTION by Maddie Smith, second by Brandon Greenhaw, to recommend to full Council the appointment to Scott Allen to Place 2, vacated by Terry Colley, of the Main Street Advisory Board. MOTION CARRIED unanimously.

MOTION by Maddie Smith, second by Lonn Reisman, to recommend to full Council the reappointment of Kelly Sult, Place 4, and Rita Cook, Place 6, of the Main Street Advisory Board. MOTION CARRIED unanimously.

Kelly Sult was present and withdrew her nomination for the Main Street Advisory Board.

MOTION by Maddie Smith, second by Brandon Greenhaw, to remove Kelly Sult from the Main Street Advisory Board nomination list as requested by Ms. Sult. MOTION CARRIED unanimously.

MOTION by Maddie Smith to recommend to the full Council the appointment to Phil Greer to the Main Street Advisory Board. MOTION died with no second.

MOTION by Maddie Smith, second by Brandon Greenhaw, to recommend to full Council the appointment to Jill Burke to Place 4, vacated by Kelly Sult, of the Main Street Advisory Board. MOTION CARRIED unanimously.

#### **Mechanical Board:**

MOTION by Maddie Smith, second by Brandon Greenhaw, to recommend to full Council the reappointment of Rick Alderfer, Place 4, to the Mechanical Board. MOTION CARRIED unanimously.

## **Tourism and Visitors Bureau Advisory Board:**

MOTION by Maddie Smith, second by Lonn Reisman, to recommend to full Council the reappointment of Milo Choate, Place 2, and Kayleigh Caamano, Place 4, of the Tourism and Visitors Bureau Advisory Board MOTION CARRIED unanimously.

The Committee recommends waiting for the December 5, 2023, City Council meeting to discuss the following boards:

- Plumbing Board
- Board of Adjustment
- Parks and Leisure Services Advisory Board
- Planning and Zoning Commission
- SEDA

Nominations for the following boards will be asked to attend the December 5 City Council meeting to be interviewed by City Council:

- Board of Adjustment
- Planning and Zoning
- SFDA
- Tourism and Visitors Bureau Advisory Board

# **STAFF REPORT**



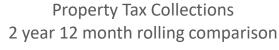
**SUBJECT:** Monthly Budget Report for the Period Ending October 31, 2023

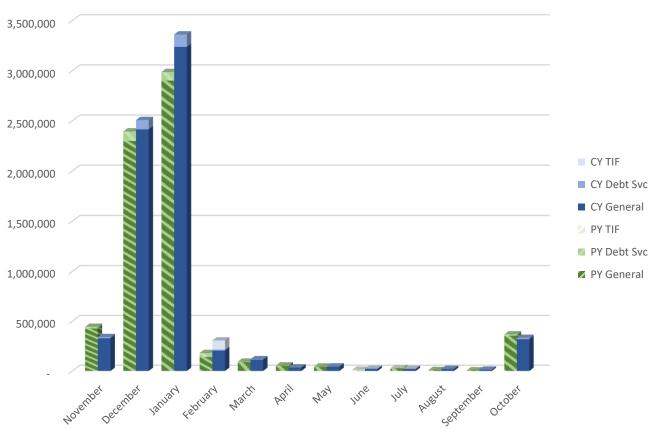
**DEPARTMENT:** Finance

**STAFF CONTACT:** Monica Harris

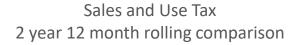
# **BACKGROUND:**

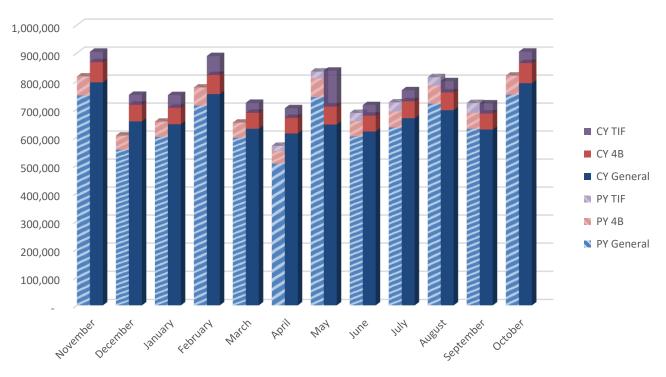
In reviewing the financial statements ending October 31, 2023, the financial indicators are overall as or better than anticipated.



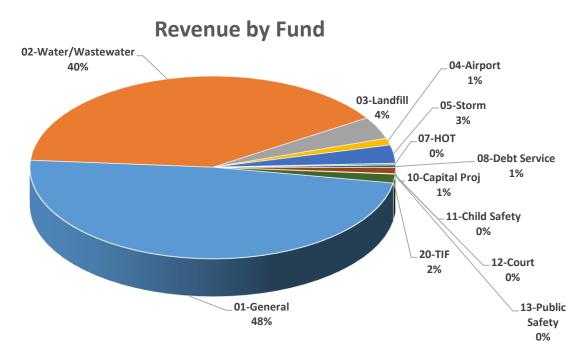


We received \$333K in property taxes in the month of October, resulting in a \$35K decrease over the funds collected last fiscal year to date. The amount collected is 5% of the budget, which is \$163K less than anticipated.

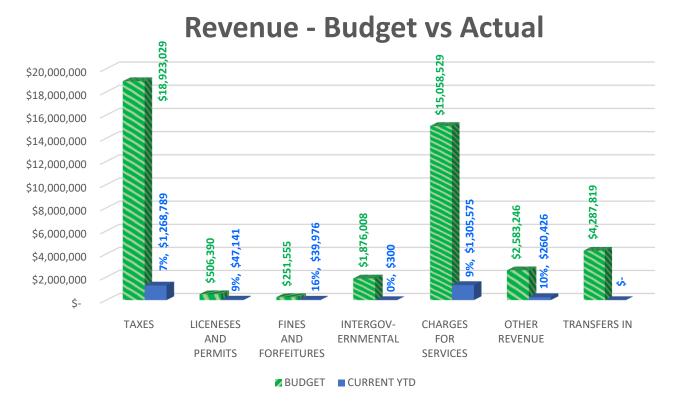




We received \$905K in sales tax in October, resulting in \$48K or 6% more than the funds collected last fiscal year to date. The amount collected is 10% of the \$9.4 million budget, which is \$140K higher than anticipated.

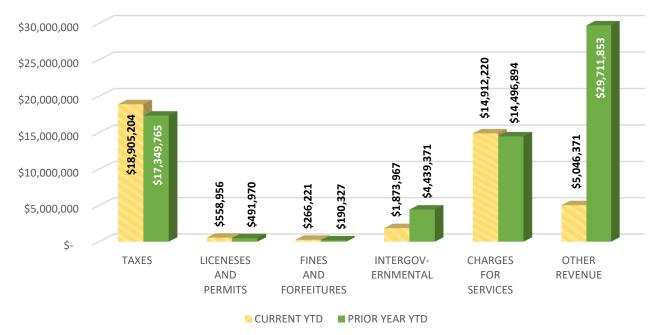


Of the \$2.9 million revenue received to date, 48% was received in the General Fund, 40% was received in the Water/Wastewater Fund and 4% was received in the Landfill Fund.



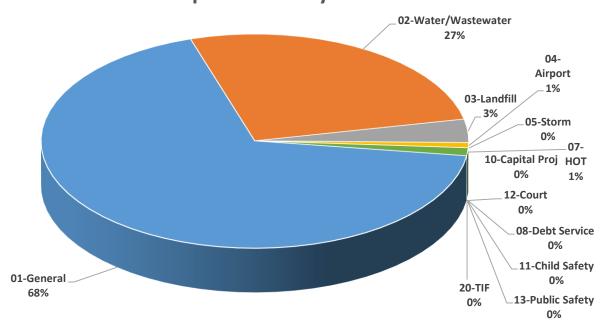
We received 7% of the total budgeted revenues in October, which is \$245K more than anticipated due to taxes, permits, charges for services, court fines, and investment income.





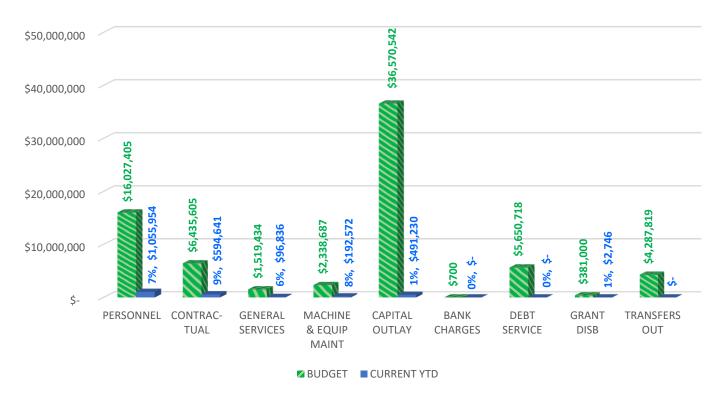
We received \$71K more in revenue in October than last year to date due to taxes, permits, court fines, and investment income.

## **Expenditures by Fund**



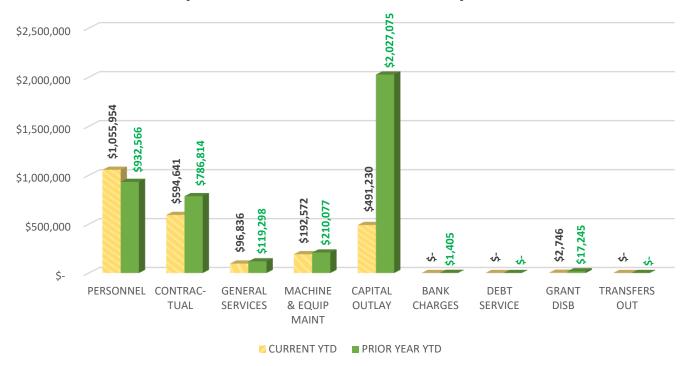
Of the \$2.4 million spent to date, 68% was expended in the General Fund, 27% was expended in the Water/Wastewater Fund, and 3% was expended in the Landfill Fund.

## **Expenditures - Budget vs Actual**



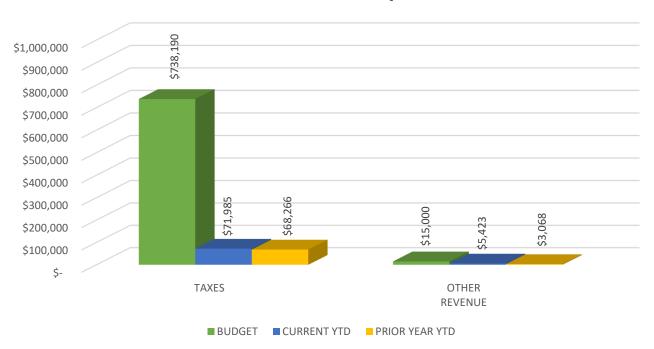
We have expended 4% of the total budgeted expenditures in October, which is \$3.1 million less than anticipated due to personnel, contractual and capital outlay.

## **Expenditures - Prior Year Comparison**



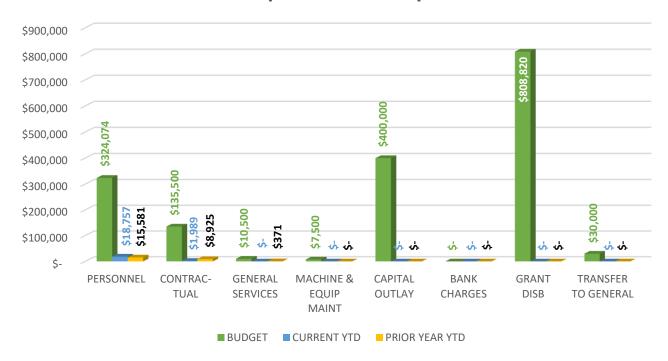
We spent \$1.7 million less in expenditures in October than last year to date, the bulk of which is capital outlay.

## **SEDA Revenue Comparison**



SEDA has received an overall 10% of budgeted revenue in October, which is \$6K more than last year to date and \$17K more than anticipated due to taxes and interest income.

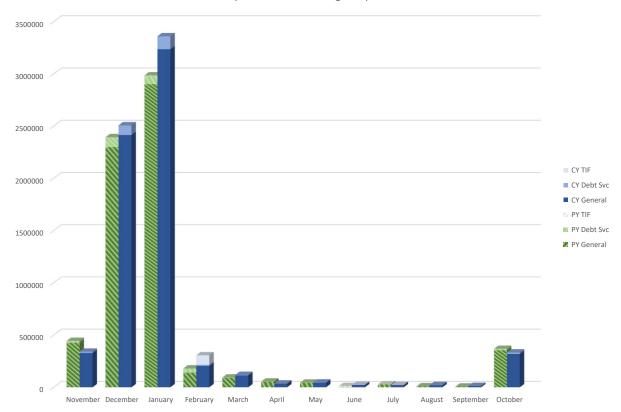
## **SEDA Expenditure Comparison**



SEDA has spent an overall 1% of budgeted expenditures in October, which is \$4K less than last year to date due to contractual expenditures and \$114K less than anticipated due to contractual, capital outlay and grant disbursements.



# Property Tax Collections 2 year 12 month rolling comparison



| Month  | General Fund    | Debt Svc | TIF   | Total     | Month  | General Fund   | Debt Svc | TIF    | Total     |
|--------|-----------------|----------|-------|-----------|--------|----------------|----------|--------|-----------|
| Nov-21 | 426,306         | 17,588   | -     | 443,894   | Nov-22 | 328,095        | 12,581   | -      | 340,676   |
| Dec-21 | 2,299,000       | 94,802   | -     | 2,393,802 | Dec-22 | 2,414,751      | 92,491   | -      | 2,507,242 |
| Jan-22 | 2,900,794       | 84,898   | -     | 2,985,692 | Jan-23 | 3,236,094      | 123,719  | -      | 3,359,813 |
| Feb-22 | 139,716         | 40,485   | -     | 180,201   | Feb-23 | 204,376        | 11,299   | 90,511 | 306,185   |
| Mar-22 | 89,653          | 3,698    | -     | 93,351    | Mar-23 | 113,674        | 4,365    | -      | 118,039   |
| Apr-22 | 52,666          | 2,172    | -     | 54,838    | Apr-23 | 34,588         | 1,329    | -      | 35,917    |
| May-22 | 42,164          | 1,926    | -     | 44,090    | May-23 | 43,776         | 1,691    | -      | 45,467    |
| Jun-22 | 3,566           | 652      | 7,969 | 12,187    | Jun-23 | 22,298         | 864      | -      | 23,162    |
| Jul-22 | 27,022          | 1,193    | -     | 28,214    | Jul-23 | 20,824         | 789      | -      | 21,613    |
| Aug-22 | 8,974           | 521      | -     | 9,495     | Aug-23 | 20,172         | 782      | -      | 20,954    |
| Sep-22 | 5,893           | 71       | -     | 5,964     | Sep-23 | 12,245         | 475      | -      | 12,720    |
| Oct-22 | 353,997         | 13,810   | -     | 367,806   | Oct-23 | 319,330        | 13,573   | -      | 332,903   |
|        | 12 month total  |          | =     | 6,619,535 |        | 12 month total |          | =      | 7,124,691 |
|        | Oct 2022        |          | =     | 367,806   |        | Oct 2023       |          | =      | 332,903   |
|        | FY 2022-2023 To | otal     |       | 6,705,033 |        | FY 2023-2024 B | udget    |        | 7,329,505 |

Collection to date as percentage of fiscal year total

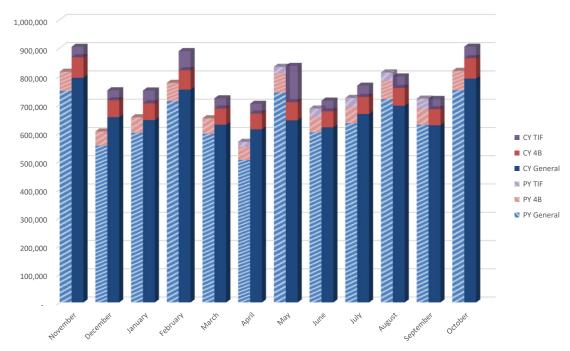
5.49%

Collection to date as percentage of fiscal year budget

4.54%



# Sales and Use Tax 2 year 12 month rolling comparison



| Month  | General        | 4B             | TIF              | Total         |       | Month  | General          | 4B           | TIF            | Total         | % Change =/- |
|--------|----------------|----------------|------------------|---------------|-------|--------|------------------|--------------|----------------|---------------|--------------|
|        |                |                |                  |               |       |        |                  |              |                |               |              |
| Nov-21 | 748,251        | 68,023         | -                | 816,274       |       | Nov-22 | 794,878          | 72,262       | 37,299         | 904,439       | 10.80%       |
| Dec-21 | 554,591        | 50,417         | -                | 605,009       |       | Dec-22 | 655,484          | 59,589       | 35,438         | 750,511       | 24.05%       |
| Jan-22 | 600,295        | 54,572         | -                | 654,868       |       | Jan-23 | 645,364          | 58,669       | 45,703         | 749,737       | 14.49%       |
| Feb-22 | 712,030        | 64,730         | -                | 776,760       |       | Feb-23 | 752,799          | 68,436       | 67,794         | 889,029       | 14.45%       |
| Mar-22 | 597,069        | 54,279         | -                | 651,348       |       | Mar-23 | 628,988          | 57,181       | 35,931         | 722,100       | 10.86%       |
| Apr-22 | 504,572        | 45,870         | 18,078           | 568,520       |       | Apr-23 | 612,376          | 55,671       | 34,659         | 702,706       | 23.60%       |
| May-22 | 742,430        | 67,494         | 23,768           | 833,692       |       | May-23 | 644,203          | 64,276       | 128,365        | 836,844       | 0.38%        |
| Jun-22 | 601,902        | 54,718         | 29,243           | 685,863       |       | Jun-23 | 619,536          | 56,321       | 38,026         | 713,883       | 4.09%        |
| Jul-22 | 634,088        | 57,644         | 31,769           | 723,501       |       | Jul-23 | 666,728          | 60,612       | 39,634         | 766,973       | 6.01%        |
| Aug-22 | 718,562        | 65,324         | 29,738           | 813,623       |       | Aug-23 | 695,586          | 63,235       | 40,619         | 799,440       | -1.74%       |
| Sep-22 | 628,870        | 57,170         | 35,054           | 721,094       |       | Sep-23 | 626,485          | 56,953       | 36,556         | 719,994       | -0.15%       |
| Oct-22 | 750,926        | 68,266         | 37,363           | 856,555       |       | Oct-23 | 791,837          | 71,985       | 40,998         | 904,820       | 5.63%        |
|        | 12 month total |                | =                | 8,707,107     |       |        | 12 month total   |              | =              | 9,460,475     | 8.65%        |
|        | Oct 2022       |                | _<br>_           | 856,555       |       |        | Oct 2023         |              |                | 904,820       | 5.63%        |
|        | FY 2022-2023   | Total          |                  | 9,412,210     |       |        | FY 2023-2024     | Budget       |                | 9,413,312     |              |
|        | Collection t   | to date as per | rcentage of fisc | al year total | 9.10% |        | Collection to da | ate as perce | ntage of fisca | l year budget | 9.61%        |



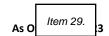


City of Stephenville

Fund: 01 - GENERAL FUND

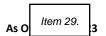
|                        | CL           | IRRENT MONTH |             |              | YEAR TO DATE |             |    | ANNU          | AL BUDGET       |     |
|------------------------|--------------|--------------|-------------|--------------|--------------|-------------|----|---------------|-----------------|-----|
|                        | ACTUAL       | BUDGETED     | VARIANCE    | ACTUAL       | BUDGETED     | VARIANCE    | %  | TOTAL         | REMAINING       | %   |
| REVENUE SUMMARY        |              |              |             |              |              |             |    |               |                 |     |
| TAXES                  | 1,211,667.61 | 1,187,735.94 | 23,931.67   | 1,211,667.61 | 1,187,735.94 | 23,931.67   | 7  | 17,077,099.00 | (15,865,431.39) | 93  |
| LICENSES AND PERMITS   | 40,711.44    | 12,059.85    | 28,651.59   | 40,711.44    | 12,059.85    | 28,651.59   | 9  | 476,890.00    | (436,178.56)    | 91  |
| FINES AND FORFEITURES  | 38,173.38    | 32,188.22    | 5,985.16    | 38,173.38    | 32,188.22    | 5,985.16    | 16 | 237,640.00    | (199,466.62)    | 84  |
| INTERGOVERNMENTAL      | 300.00       | 300.00       | 0.00        | 300.00       | 300.00       | 0.00        | 0  | 862,674.00    | (862,374.00)    | 100 |
| CHARGES FOR SERVICES   | 61,647.22    | 87,469.00    | (25,821.78) | 61,647.22    | 87,469.00    | (25,821.78) | 5  | 1,342,520.00  | (1,280,872.78)  | 95  |
| OTHER REVENUE          | 62,918.78    | 1,688.03     | 61,230.75   | 62,918.78    | 1,688.03     | 61,230.75   | 12 | 545,631.00    | (482,712.22)    | 88  |
| TRANSFER               | 0.00         | 0.00         | 0.00        | 0.00         | 0.00         | 0.00        | 0  | 1,876,004.00  | (1,876,004.00)  | 100 |
| TOTAL REVENUE          | 1,415,418.43 | 1,321,441.04 | 93,977.39   | 1,415,418.43 | 1,321,441.04 | 93,977.39   | 6  | 22,418,458.00 | (21,003,039.57) | 94  |
| EXPENSE SUMMARY        |              |              |             |              |              |             |    |               |                 |     |
| CITY COUNCIL           | 28,639.43    | 77,653.22    | 49,013.79   | 28,639.43    | 77,653.22    | 49,013.79   | 3  | 840,849.00    | (812,209.57)    | 97  |
| CITY MANAGER           | 23,522.40    | 26,993.70    | 3,471.30    | 23,522.40    | 26,993.70    | 3,471.30    | 5  | 427,703.00    | (404,180.60)    | 95  |
| CITY SECRETARY         | 36,329.57    | 14,694.05    | (21,635.52) | 36,329.57    | 14,694.05    | (21,635.52) | 16 | 222,236.00    | (185,906.43)    | 84  |
| EMERGENCY MANAGEMENT   | 12,379.49    | 13,166.66    | 787.17      | 12,379.49    | 13,166.66    | 787.17      | 64 | 19,380.00     | (7,000.51)      | 36  |
| MUNICIPAL BUILDING     | 23,957.67    | 14,570.70    | (9,386.97)  | 23,957.67    | 14,570.70    | (9,386.97)  | 18 | 136,467.00    | (112,509.33)    | 82  |
| MUNICIPAL SERVICES CTR | 27,706.04    | 13,367.52    | (14,338.52) | 27,706.04    | 13,367.52    | (14,338.52) | 23 | 121,833.00    | (94,126.96)     | 77  |
| HUMAN RESOURCES        | 9,481.77     | 21,533.63    | 12,051.86   | 9,481.77     | 21,533.63    | 12,051.86   | 3  | 281,501.00    | (272,019.23)    | 97  |
| DOWNTOWN               | 5,481.27     | 14,724.16    | 9,242.89    | 5,481.27     | 14,724.16    | 9,242.89    | 3  | 199,652.00    | (194,170.73)    | 97  |
| FINANCE                | 32,780.10    | 56,177.13    | 23,397.03   | 32,780.10    | 56,177.13    | 23,397.03   | 4  | 826,796.00    | (794,015.90)    | 96  |
| INFORMATION TECHNOLOGY | 35,103.10    | 35,380.58    | 277.48      | 35,103.10    | 35,380.58    | 277.48      | 7  | 481,574.00    | (446,470.90)    | 93  |
| TAX                    | 47,553.84    | 52,027.66    | 4,473.82    | 47,553.84    | 52,027.66    | 4,473.82    | 23 | 204,490.00    | (156,936.16)    | 77  |
| LEGAL COUNSEL          | 8,645.74     | 7,259.36     | (1,386.38)  | 8,645.74     | 7,259.36     | (1,386.38)  | 6  | 144,848.00    | (136,202.26)    | 94  |
| MUNICIPAL COURT        | 11,023.88    | 9,361.95     | (1,661.93)  | 11,023.88    | 9,361.95     | (1,661.93)  | 8  | 138,290.00    | (127,266.12)    | 92  |
| STREET MAINTENANCE     | 172,945.57   | 96,338.10    | (76,607.47) | 172,945.57   | 96,338.10    | (76,607.47) | 18 | 987,617.00    | (814,671.43)    | 82  |
| PARKS & LEISURE ADM    | 0.00         | 0.00         | 0.00        | 0.00         | 0.00         | 0.00        |    | 0.00          | 0.00            |     |

Fund: 01 - GENERAL FUND



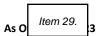
|                                  | CURRENT MONTH |              |             |              | YEAR TO DATE |             | ANNUAL BUDGET |                |                 |     |
|----------------------------------|---------------|--------------|-------------|--------------|--------------|-------------|---------------|----------------|-----------------|-----|
|                                  | ACTUAL        | BUDGETED     | VARIANCE    | ACTUAL       | BUDGETED     | VARIANCE    | %             | TOTAL          | REMAINING       | %   |
| PARKS & RECREATION               | 262,760.50    | 210,977.94   | (51,782.56) | 262,760.50   | 210,977.94   | (51,782.56) | 10            | 2,587,334.00   | (2,324,573.50)  | 90  |
| PARK MAINTENANCE                 | 0.00          | 0.00         | 0.00        | 0.00         | 0.00         | 0.00        |               | 0.00           | 0.00            |     |
| LIBRARY                          | 19,150.83     | 21,043.92    | 1,893.09    | 19,150.83    | 21,043.92    | 1,893.09    | 7             | 291,789.00     | (272,638.17)    | 93  |
| SENIOR CENTER                    | 12,171.80     | 148,002.12   | 135,830.32  | 12,171.80    | 148,002.12   | 135,830.32  | 1             | 1,759,607.00   | (1,747,435.20)  | 99  |
| AQUATIC CENTER                   | 12,854.21     | 20,730.96    | 7,876.75    | 12,854.21    | 20,730.96    | 7,876.75    | 4             | 360,212.00     | (347,357.79)    | 96  |
| FIRE DEPARTMENT                  | 356,616.42    | 394,991.08   | 38,374.66   | 356,616.42   | 394,991.08   | 38,374.66   | 8             | 4,600,650.00   | (4,244,033.58)  | 92  |
| POLICE DEPARTMENT                | 470,372.68    | 566,382.97   | 96,010.29   | 470,372.68   | 566,382.97   | 96,010.29   | 7             | 7,123,546.00   | (6,653,173.32)  | 93  |
| DEVELOPMENT SERVICES             | 38,706.50     | 45,739.76    | 7,033.26    | 38,706.50    | 45,739.76    | 7,033.26    | 6             | 688,299.00     | (649,592.50)    | 94  |
| GIS                              | 4,869.68      | 8,455.24     | 3,585.56    | 4,869.68     | 8,455.24     | 3,585.56    | 4             | 126,382.00     | (121,512.32)    | 96  |
| TRANSFERS                        | 0.00          | 0.00         | 0.00        | 0.00         | 0.00         | 0.00        | 0             | 1,567,248.00   | (1,567,248.00)  | 100 |
| TOTAL EXPENSE                    | 1,653,052.49  | 1,869,572.41 | 216,519.92  | 1,653,052.49 | 1,869,572.41 | 216,519.92  | 7             | 24,138,303.00  | 22,485,250.51   | 93  |
| REVENUE OVER/(UNDER) EXPENDITURE | (237,634.06)  | (548,131.37) | 310,497.31  | (237,634.06) | (548,131.37) | 310,497.31  |               | (1,719,845.00) | (43,488,290.08) |     |

Fund: 02 - WATER AND WASTEWATER FUND



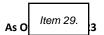
|                                  | CURRENT MONTH |                |              |              | YEAR TO DATE   | Į.           |    | ANNU            | AL BUDGET       |     |
|----------------------------------|---------------|----------------|--------------|--------------|----------------|--------------|----|-----------------|-----------------|-----|
|                                  | ACTUAL        | BUDGETED       | VARIANCE     | ACTUAL       | BUDGETED       | VARIANCE     | %  | TOTAL           | REMAINING       | %   |
| REVENUE SUMMARY                  |               |                |              |              |                |              |    |                 |                 |     |
| LICENSES AND PERMITS             | 583.88        | 0.00           | 583.88       | 583.88       | 0.00           | 583.88       | 58 | 1,000.00        | (416.12)        | 42  |
| INTERGOVERNMENTAL                | 0.00          | 0.00           | 0.00         | 0.00         | 0.00           | 0.00         |    | 0.00            | 0.00            |     |
| CHARGES FOR SERVICES             | 1,019,984.78  | 969,302.63     | 50,682.15    | 1,019,984.78 | 969,302.63     | 50,682.15    | 9  | 11,167,733.00   | (10,147,748.22) | 91  |
| OTHER REVENUE                    | 139,395.23    | 607.99         | 138,787.24   | 139,395.23   | 607.99         | 138,787.24   | 30 | 463,000.00      | (323,604.77)    | 70  |
| TRANSFER                         | 0.00          | 0.00           | 0.00         | 0.00         | 0.00           | 0.00         | 0  | 94,582.00       | (94,582.00)     | 100 |
| TOTAL REVENUE                    | 1,159,963.89  | 969,910.62     | 190,053.27   | 1,159,963.89 | 969,910.62     | 190,053.27   | 10 | 11,726,315.00   | (10,566,351.11) | 90  |
| EXPENSE SUMMARY                  |               |                |              |              |                |              |    |                 |                 |     |
| UTILITIES ADMINISTRATION         | 58,202.87     | 317,300.09     | 259,097.22   | 58,202.87    | 317,300.09     | 259,097.22   | 1  | 3,942,599.00    | (3,884,396.13)  | 99  |
| WATER PRODUCTION                 | 108,989.33    | 363,744.84     | 254,755.51   | 108,989.33   | 363,744.84     | 254,755.51   | 4  | 2,534,324.00    | (2,425,334.67)  | 96  |
| WATER DISTRIBUTION               | 246,256.62    | 129,895.00     | (116,361.62) | 246,256.62   | 129,895.00     | (116,361.62) | 16 | 1,550,760.00    | (1,304,503.38)  | 84  |
| CUSTOMER SERVICE                 | 12,158.52     | 28,093.70      | 15,935.18    | 12,158.52    | 28,093.70      | 15,935.18    | 4  | 340,111.00      | (327,952.48)    | 96  |
| WASTEWATER COLLECTION            | 71,607.46     | 1,468,310.52   | 1,396,703.06 | 71,607.46    | 1,468,310.52   | 1,396,703.06 | 0  | 17,588,967.00   | (17,517,359.54) | 100 |
| WASTEWATER TREATMENT             | 32,734.01     | 258,267.42     | 225,533.41   | 32,734.01    | 258,267.42     | 225,533.41   | 1  | 2,978,241.00    | (2,945,506.99)  | 99  |
| BILLING & COLLECTION             | 34,469.18     | 43,206.56      | 8,737.38     | 34,469.18    | 43,206.56      | 8,737.38     | 6  | 541,204.00      | (506,734.82)    | 94  |
| NON-DEPARTMENTAL                 | 82,823.75     | 64,715.83      | (18,107.92)  | 82,823.75    | 64,715.83      | (18,107.92)  | 2  | 5,338,670.00    | (5,255,846.25)  | 98  |
| TOTAL EXPENSE                    | 647,241.74    | 2,673,533.96   | 2,026,292.22 | 647,241.74   | 2,673,533.96   | 2,026,292.22 | 2  | 34,814,876.00   | 34,167,634.26   | 98  |
| REVENUE OVER/(UNDER) EXPENDITURE | 512,722.15    | (1,703,623.34) | 2,216,345.49 | 512,722.15   | (1,703,623.34) | 2,216,345.49 |    | (23,088,561.00) | (44,733,985.37) |     |

Fund: 03 - SANITARY LANDFILL FUND



|                                  | CURRENT MONTH |            |           |            | YEAR TO DATE |           |    | ANNU         | ANNUAL BUDGET  |    |  |
|----------------------------------|---------------|------------|-----------|------------|--------------|-----------|----|--------------|----------------|----|--|
|                                  | ACTUAL        | BUDGETED   | VARIANCE  | ACTUAL     | BUDGETED     | VARIANCE  | %  | TOTAL        | REMAINING      | %  |  |
| REVENUE SUMMARY                  |               |            |           |            |              |           |    |              |                |    |  |
| CHARGES FOR SERVICES             | 105,090.93    | 96,953.46  | 8,137.47  | 105,090.93 | 96,953.46    | 8,137.47  | 8  | 1,380,400.00 | (1,275,309.07) | 92 |  |
| OTHER REVENUE                    | 10,190.20     | 571.09     | 9,619.11  | 10,190.20  | 571.09       | 9,619.11  | 59 | 17,350.00    | (7,159.80)     | 41 |  |
| TRANSFER                         | 0.00          | 0.00       | 0.00      | 0.00       | 0.00         | 0.00      |    | 0.00         | 0.00           |    |  |
| TOTAL REVENUE                    | 115,281.13    | 97,524.55  | 17,756.58 | 115,281.13 | 97,524.55    | 17,756.58 | 8  | 1,397,750.00 | (1,282,468.87) | 92 |  |
| EXPENSE SUMMARY                  |               |            |           |            |              |           |    |              |                |    |  |
| LANDFILL                         | 85,672.75     | 107,226.19 | 21,553.44 | 85,672.75  | 107,226.19   | 21,553.44 | 6  | 1,333,660.00 | (1,247,987.25) | 94 |  |
| TOTAL EXPENSE                    | 85,672.75     | 107,226.19 | 21,553.44 | 85,672.75  | 107,226.19   | 21,553.44 | 6  | 1,333,660.00 | 1,247,987.25   | 94 |  |
| REVENUE OVER/(UNDER) EXPENDITURE | 29,608.38     | (9,701.64) | 39,310.02 | 29,608.38  | (9,701.64)   | 39,310.02 |    | 64,090.00    | (2,530,456.12) |    |  |

Fund: 04 - AIRPORT FUND



|                                  | CURRENT MONTH |             |              |           | YEAR TO DATE |              |    | ANNUAL BUDGET |                |     |  |
|----------------------------------|---------------|-------------|--------------|-----------|--------------|--------------|----|---------------|----------------|-----|--|
|                                  | ACTUAL        | BUDGETED    | VARIANCE     | ACTUAL    | BUDGETED     | VARIANCE     | %  | TOTAL         | REMAINING      | %   |  |
| REVENUE SUMMARY                  |               |             |              |           |              |              |    |               |                |     |  |
| INTERGOVERNMENTAL                | 0.00          | 0.00        | 0.00         | 0.00      | 0.00         | 0.00         | 0  | 10,000.00     | (10,000.00)    | 100 |  |
| CHARGES FOR SERVICES             | 35,602.00     | 16,250.94   | 19,351.06    | 35,602.00 | 16,250.94    | 19,351.06    | 27 | 130,350.00    | (94,748.00)    | 73  |  |
| OTHER REVENUE                    | 0.00          | 118,539.21  | (118,539.21) | 0.00      | 118,539.21   | (118,539.21) | 0  | 1,423,040.00  | (1,423,040.00) | 100 |  |
| TRANSFER                         | 0.00          | 0.00        | 0.00         | 0.00      | 0.00         | 0.00         | 0  | 77,091.00     | (77,091.00)    | 100 |  |
| TOTAL REVENUE                    | 35,602.00     | 134,790.15  | (99,188.15)  | 35,602.00 | 134,790.15   | (99,188.15)  | 2  | 1,640,481.00  | (1,604,879.00) | 98  |  |
| EXPENSE SUMMARY                  |               |             |              |           |              |              |    |               |                |     |  |
| AIRPORT                          | 18,846.80     | 151,472.73  | 132,625.93   | 18,846.80 | 151,472.73   | 132,625.93   | 1  | 1,744,266.00  | (1,725,419.20) | 99  |  |
| TOTAL EXPENSE                    | 18,846.80     | 151,472.73  | 132,625.93   | 18,846.80 | 151,472.73   | 132,625.93   | 1  | 1,744,266.00  | 1,725,419.20   | 99  |  |
| REVENUE OVER/(UNDER) EXPENDITURE | 16,755.20     | (16,682.58) | 33,437.78    | 16,755.20 | (16,682.58)  | 33,437.78    |    | (103,785.00)  | (3,330,298.20) |     |  |

As O Item 29.

**Fund: 05 - STORM WATER DRAINAGE FUND** 

|                                  | CURRENT MONTH |           |           |           | YEAR TO DATE |           |     | ANNUAL BUDGET |                |      |  |
|----------------------------------|---------------|-----------|-----------|-----------|--------------|-----------|-----|---------------|----------------|------|--|
|                                  | ACTUAL        | BUDGETED  | VARIANCE  | ACTUAL    | BUDGETED     | VARIANCE  | %   | TOTAL         | REMAINING      | %    |  |
| REVENUE SUMMARY                  |               |           |           |           |              |           |     |               |                |      |  |
| LICENSES AND PERMITS             | 5,845.89      | 0.00      | 5,845.89  | 5,845.89  | 0.00         | 5,845.89  | 23  | 25,000.00     | (19,154.11)    | 77   |  |
| INTERGOVERNMENTAL                | 0.00          | 0.00      | 0.00      | 0.00      | 0.00         | 0.00      |     | 0.00          | 0.00           |      |  |
| CHARGES FOR SERVICES             | 83,250.42     | 83,289.14 | (38.72)   | 83,250.42 | 83,289.14    | (38.72)   | 8   | 1,000,272.00  | (917,021.58)   | 92   |  |
| OTHER REVENUE                    | 5,256.00      | 3.83      | 5,252.17  | 5,256.00  | 3.83         | 5,252.17  | 234 | 2,250.00      | 3,006.00       | -134 |  |
| TOTAL REVENUE                    | 94,352.31     | 83,292.97 | 11,059.34 | 94,352.31 | 83,292.97    | 11,059.34 | 9   | 1,027,522.00  | (933,169.69)   | 91   |  |
| EXPENSE SUMMARY                  |               |           |           |           |              |           |     |               |                |      |  |
| STORM WATER DRAINAGE             | 0.00          | 54,154.99 | 54,154.99 | 0.00      | 54,154.99    | 54,154.99 | 0   | 1,398,010.00  | (1,398,010.00) | 100  |  |
| TOTAL EXPENSE                    | 0.00          | 54,154.99 | 54,154.99 | 0.00      | 54,154.99    | 54,154.99 | 0   | 1,398,010.00  | 1,398,010.00   | 100  |  |
| REVENUE OVER/(UNDER) EXPENDITURE | 94,352.31     | 29,137.98 | 65,214.33 | 94,352.31 | 29,137.98    | 65,214.33 |     | (370,488.00)  | (2,331,179.69) |      |  |

**Fund: 07 - HOTEL OCCUPANCY TAX FUND** 



|                                  | CURRENT MONTH |             |           |             | YEAR TO DATE |           |     | ANNUAL BUDGET |                |     |  |
|----------------------------------|---------------|-------------|-----------|-------------|--------------|-----------|-----|---------------|----------------|-----|--|
|                                  | ACTUAL        | BUDGETED    | VARIANCE  | ACTUAL      | BUDGETED     | VARIANCE  | %   | TOTAL         | REMAINING      | %   |  |
| REVENUE SUMMARY                  |               |             |           |             |              |           |     |               |                |     |  |
| TAXES                            | 2,520.03      | 0.00        | 2,520.03  | 2,520.03    | 0.00         | 2,520.03  | 0   | 771,420.00    | (768,899.97)   | 100 |  |
| INTERGOVERNMENTAL                | 0.00          | 0.00        | 0.00      | 0.00        | 0.00         | 0.00      |     | 0.00          | 0.00           |     |  |
| CHARGES FOR SERVICES             | 0.00          | 0.00        | 0.00      | 0.00        | 0.00         | 0.00      | 0   | 24,754.00     | (24,754.00)    | 100 |  |
| OTHER REVENUE                    | 5,939.85      | 11.53       | 5,928.32  | 5,939.85    | 11.53        | 5,928.32  | 132 | 4,500.00      | 1,439.85       | -32 |  |
| TRANSFER                         | 0.00          | 0.00        | 0.00      | 0.00        | 0.00         | 0.00      |     | 0.00          | 0.00           |     |  |
| TOTAL REVENUE                    | 8,459.88      | 11.53       | 8,448.35  | 8,459.88    | 11.53        | 8,448.35  | 1   | 800,674.00    | (792,214.12)   | 99  |  |
| EXPENSE SUMMARY                  |               |             |           |             |              |           |     |               |                |     |  |
| TOURISM                          | 29,164.80     | 50,432.50   | 21,267.70 | 29,164.80   | 50,432.50    | 21,267.70 | 4   | 824,825.00    | (795,660.20)   | 96  |  |
| NON-DEPARTMENTAL                 | 0.00          | 0.00        | 0.00      | 0.00        | 0.00         | 0.00      |     | 0.00          | 0.00           |     |  |
| TOTAL EXPENSE                    | 29,164.80     | 50,432.50   | 21,267.70 | 29,164.80   | 50,432.50    | 21,267.70 | 4   | 824,825.00    | 795,660.20     | 96  |  |
| REVENUE OVER/(UNDER) EXPENDITURE | (20,704.92)   | (50,420.97) | 29,716.05 | (20,704.92) | (50,420.97)  | 29,716.05 |     | (24,151.00)   | (1,587,874.32) |     |  |

Fund: 08 - DEBT SERVICE FUND



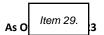
|                                  | CURRENT MONTH |           |            |           | YEAR TO DATE ANNUAL BUDGET |            |   |              | AL BUDGET      |     |
|----------------------------------|---------------|-----------|------------|-----------|----------------------------|------------|---|--------------|----------------|-----|
|                                  | ACTUAL        | BUDGETED  | VARIANCE   | ACTUAL    | BUDGETED                   | VARIANCE   | % | TOTAL        | REMAINING      | %   |
| REVENUE SUMMARY                  |               |           |            |           |                            |            |   |              |                |     |
| TAXES                            | 13,603.42     | 18,451.86 | (4,848.44) | 13,603.42 | 18,451.86                  | (4,848.44) | 5 | 273,240.00   | (259,636.58)   | 95  |
| OTHER REVENUE                    | 46.50         | 5.52      | 40.98      | 46.50     | 5.52                       | 40.98      | 2 | 2,000.00     | (1,953.50)     | 98  |
| TRANSFER                         | 0.00          | 0.00      | 0.00       | 0.00      | 0.00                       | 0.00       | 0 | 823,850.00   | (823,850.00)   | 100 |
| TOTAL REVENUE                    | 13,649.92     | 18,457.38 | (4,807.46) | 13,649.92 | 18,457.38                  | (4,807.46) | 1 | 1,099,090.00 | (1,085,440.08) | 99  |
| EXPENSE SUMMARY                  |               |           |            |           |                            |            |   |              |                |     |
| DEBT SERVICE                     | 0.00          | 0.00      | 0.00       | 0.00      | 0.00                       | 0.00       | 0 | 1,096,625.00 | (1,096,625.00) | 100 |
| TOTAL EXPENSE                    | 0.00          | 0.00      | 0.00       | 0.00      | 0.00                       | 0.00       | 0 | 1,096,625.00 | 1,096,625.00   | 100 |
| REVENUE OVER/(UNDER) EXPENDITURE | 13,649.92     | 18,457.38 | (4,807.46) | 13,649.92 | 18,457.38                  | (4,807.46) |   | 2,465.00     | (2,182,065.08) |     |

As O Item 29.

Fund: 10 - CAPITAL PROJECTS FUND

|                                  | CU        | RRENT MONTH  |            |           | YEAR TO DATE |            |    | ANNU           | AL BUDGET      |     |
|----------------------------------|-----------|--------------|------------|-----------|--------------|------------|----|----------------|----------------|-----|
|                                  | ACTUAL    | BUDGETED     | VARIANCE   | ACTUAL    | BUDGETED     | VARIANCE   | %  | TOTAL          | REMAINING      | %   |
| REVENUE SUMMARY                  |           |              |            |           |              |            |    |                |                |     |
| LICENSES AND PERMITS             | 0.00      | 291.66       | (291.66)   | 0.00      | 291.66       | (291.66)   | 0  | 3,500.00       | (3,500.00)     | 100 |
| INTERGOVERNMENTAL                | 0.00      | 0.00         | 0.00       | 0.00      | 0.00         | 0.00       | 0  | 1,000,134.00   | (1,000,134.00) | 100 |
| CHARGES FOR SERVICES             | 0.00      | 1,041.25     | (1,041.25) | 0.00      | 1,041.25     | (1,041.25) | 0  | 12,500.00      | (12,500.00)    | 100 |
| OTHER REVENUE                    | 31,958.21 | 477.07       | 31,481.14  | 31,958.21 | 477.07       | 31,481.14  | 28 | 112,500.00     | (80,541.79)    | 72  |
| TRANSFER                         | 0.00      | 0.00         | 0.00       | 0.00      | 0.00         | 0.00       | 0  | 1,416,292.00   | (1,416,292.00) | 100 |
| TOTAL REVENUE                    | 31,958.21 | 1,809.98     | 30,148.23  | 31,958.21 | 1,809.98     | 30,148.23  | 1  | 2,544,926.00   | (2,512,967.79) | 99  |
| EXPENSE SUMMARY                  |           |              |            |           |              |            |    |                |                |     |
| STREET MAINTENANCE               | 0.00      | 499,079.77   | 499,079.77 | 0.00      | 499,079.77   | 499,079.77 | 0  | 5,991,354.00   | (5,991,354.00) | 100 |
| PARKS & RECREATION               | 0.00      | 84,217.63    | 84,217.63  | 0.00      | 84,217.63    | 84,217.63  | 0  | 1,011,016.00   | (1,011,016.00) | 100 |
| FIRE DEPARTMENT                  | 0.00      | 0.00         | 0.00       | 0.00      | 0.00         | 0.00       |    | 0.00           | 0.00           |     |
| TRANSFERS                        | 0.00      | 0.00         | 0.00       | 0.00      | 0.00         | 0.00       |    | 0.00           | 0.00           |     |
| NON-DEPARTMENTAL                 | 0.00      | 0.00         | 0.00       | 0.00      | 0.00         | 0.00       |    | 0.00           | 0.00           |     |
| TOTAL EXPENSE                    | 0.00      | 583,297.40   | 583,297.40 | 0.00      | 583,297.40   | 583,297.40 | 0  | 7,002,370.00   | 7,002,370.00   | 100 |
| REVENUE OVER/(UNDER) EXPENDITURE | 31,958.21 | (581,487.42) | 613,445.63 | 31,958.21 | (581,487.42) | 613,445.63 |    | (4,457,444.00) | (9,515,337.79) |     |

Fund: 11 - CHILD SAFETY FUND



|                                  | CURRENT MONTH |          |          |        | YEAR TO DATE |          |    | ANNUAL BUDGET |            |    |  |
|----------------------------------|---------------|----------|----------|--------|--------------|----------|----|---------------|------------|----|--|
|                                  | ACTUAL        | BUDGETED | VARIANCE | ACTUAL | BUDGETED     | VARIANCE | %  | TOTAL         | REMAINING  | %  |  |
| REVENUE SUMMARY                  |               |          |          |        |              |          |    |               |            |    |  |
| FINES AND FORFEITURES            | 396.92        | 294.42   | 102.50   | 396.92 | 294.42       | 102.50   | 20 | 2,000.00      | (1,603.08) | 80 |  |
| OTHER REVENUE                    | 46.58         | 0.20     | 46.38    | 46.58  | 0.20         | 46.38    | 62 | 75.00         | (28.42)    | 38 |  |
| TOTAL REVENUE                    | 443.50        | 294.62   | 148.88   | 443.50 | 294.62       | 148.88   | 21 | 2,075.00      | (1,631.50) | 79 |  |
| EXPENSE SUMMARY                  |               |          |          |        |              |          |    |               |            |    |  |
| CHILD SAFETY                     | 0.00          | 0.00     | 0.00     | 0.00   | 0.00         | 0.00     |    | 0.00          | 0.00       |    |  |
| TOTAL EXPENSE                    | 0.00          | 0.00     | 0.00     | 0.00   | 0.00         | 0.00     |    | 0.00          | 0.00       |    |  |
| REVENUE OVER/(UNDER) EXPENDITURE | 443.50        | 294.62   | 148.88   | 443.50 | 294.62       | 148.88   |    | 2,075.00      | (1,631.50) |    |  |

As O Item 29.

Fund: 12 - COURT TECHNOLOGY FUND

|                                  | cu       | CURRENT MONTH |          |          | YEAR TO DATE |          |    | ANNUAL BUDGET |             |     |  |
|----------------------------------|----------|---------------|----------|----------|--------------|----------|----|---------------|-------------|-----|--|
|                                  | ACTUAL   | BUDGETED      | VARIANCE | ACTUAL   | BUDGETED     | VARIANCE | %  | TOTAL         | REMAINING   | %   |  |
| REVENUE SUMMARY                  |          |               |          |          |              |          |    |               |             |     |  |
| FINES AND FORFEITURES            | 1,406.15 | 1,126.19      | 279.96   | 1,406.15 | 1,126.19     | 279.96   | 12 | 11,915.00     | (10,508.85) | 88  |  |
| OTHER REVENUE                    | 140.78   | 0.40          | 140.38   | 140.78   | 0.40         | 140.38   | 94 | 150.00        | (9.22)      | 6   |  |
| TOTAL REVENUE                    | 1,546.93 | 1,126.59      | 420.34   | 1,546.93 | 1,126.59     | 420.34   | 13 | 12,065.00     | (10,518.07) | 87  |  |
| EXPENSE SUMMARY                  |          |               |          |          |              |          |    |               |             |     |  |
| COURT TECHNOLOGY                 | 0.00     | 1,259.91      | 1,259.91 | 0.00     | 1,259.91     | 1,259.91 | 0  | 15,125.00     | (15,125.00) | 100 |  |
| TOTAL EXPENSE                    | 0.00     | 1,259.91      | 1,259.91 | 0.00     | 1,259.91     | 1,259.91 | 0  | 15,125.00     | 15,125.00   | 100 |  |
| REVENUE OVER/(UNDER) EXPENDITURE | 1,546.93 | (133.32)      | 1,680.25 | 1,546.93 | (133.32)     | 1,680.25 |    | (3,060.00)    | (25,643.07) |     |  |

Item 29.

Fund: 13 - PUBLIC SAFETY FUND

|                                  | CU     | RRENT MONTH |          |        | YEAR TO DATE |          |    | ANNUA       | ANNUAL BUDGET |     |  |  |
|----------------------------------|--------|-------------|----------|--------|--------------|----------|----|-------------|---------------|-----|--|--|
|                                  | ACTUAL | BUDGETED    | VARIANCE | ACTUAL | BUDGETED     | VARIANCE | %  | TOTAL       | REMAINING     | %   |  |  |
| REVENUE SUMMARY                  |        |             |          |        |              |          |    |             |               |     |  |  |
| FINES AND FORFEITURES            | 0.00   | 0.00        | 0.00     | 0.00   | 0.00         | 0.00     |    | 0.00        | 0.00          |     |  |  |
| INTERGOVERNMENTAL                | 0.00   | 0.00        | 0.00     | 0.00   | 0.00         | 0.00     | 0  | 3,200.00    | (3,200.00)    | 100 |  |  |
| OTHER REVENUE                    | 238.68 | 2.05        | 236.63   | 238.68 | 2.05         | 236.63   | 32 | 750.00      | (511.32)      | 68  |  |  |
| TOTAL REVENUE                    | 238.68 | 2.05        | 236.63   | 238.68 | 2.05         | 236.63   | 6  | 3,950.00    | (3,711.32)    | 94  |  |  |
| EXPENSE SUMMARY                  |        |             |          |        |              |          |    |             |               |     |  |  |
| PUBLIC SAFETY                    | 0.00   | 1,666.00    | 1,666.00 | 0.00   | 1,666.00     | 1,666.00 | 0  | 20,000.00   | (20,000.00)   | 100 |  |  |
| TOTAL EXPENSE                    | 0.00   | 1,666.00    | 1,666.00 | 0.00   | 1,666.00     | 1,666.00 | 0  | 20,000.00   | 20,000.00     | 100 |  |  |
| REVENUE OVER/(UNDER) EXPENDITURE | 238.68 | (1,663.95)  | 1,902.63 | 238.68 | (1,663.95)   | 1,902.63 |    | (16,050.00) | (23,711.32)   |     |  |  |

#### Fund: 20 - TAX INCREMENT FINANCING FUND

|                                  | CU        | RRENT MONTH |            |           | YEAR TO DATE |            |    | ANNU        | AL BUDGET      |     |
|----------------------------------|-----------|-------------|------------|-----------|--------------|------------|----|-------------|----------------|-----|
|                                  | ACTUAL    | BUDGETED    | VARIANCE   | ACTUAL    | BUDGETED     | VARIANCE   | %  | TOTAL       | REMAINING      | %   |
| REVENUE SUMMARY                  |           |             |            |           |              |            |    |             |                |     |
| TAXES                            | 40,997.59 | 48,220.50   | (7,222.91) | 40,997.59 | 48,220.50    | (7,222.91) | 5  | 801,270.00  | (760,272.41)   | 95  |
| OTHER REVENUE                    | 4,295.68  | 0.00        | 4,295.68   | 4,295.68  | 0.00         | 4,295.68   | 36 | 12,000.00   | (7,704.32)     | 64  |
| TRANSFER                         | 0.00      | 0.00        | 0.00       | 0.00      | 0.00         | 0.00       |    | 0.00        | 0.00           |     |
| TOTAL REVENUE                    | 45,293.27 | 48,220.50   | (2,927.23) | 45,293.27 | 48,220.50    | (2,927.23) | 6  | 813,270.00  | (767,976.73)   | 94  |
| EXPENSE SUMMARY                  |           |             |            |           |              |            |    |             |                |     |
| TAX INCREMENT FINANCING          | 0.00      | 0.00        | 0.00       | 0.00      | 0.00         | 0.00       | 0  | 823,850.00  | (823,850.00)   | 100 |
| TOTAL EXPENSE                    | 0.00      | 0.00        | 0.00       | 0.00      | 0.00         | 0.00       | 0  | 823,850.00  | 823,850.00     | 100 |
| REVENUE OVER/(UNDER) EXPENDITURE | 45,293.27 | 48,220.50   | (2,927.23) | 45,293.27 | 48,220.50    | (2,927.23) |    | (10,580.00) | (1,591,826.73) |     |

Fund: 79 - SEDA



|                                  | CU        | RRENT MONTH |            |           | YEAR TO DATE |            |    | ANNU         | AL BUDGET      |    |
|----------------------------------|-----------|-------------|------------|-----------|--------------|------------|----|--------------|----------------|----|
|                                  | ACTUAL    | BUDGETED    | VARIANCE   | ACTUAL    | BUDGETED     | VARIANCE   | %  | TOTAL        | REMAINING      | %  |
| REVENUE SUMMARY                  |           |             |            |           |              |            |    |              |                |    |
| TAXES                            | 71,985.18 | 59,867.20   | 12,117.98  | 71,985.18 | 59,867.20    | 12,117.98  | 10 | 738,190.00   | (666,204.82)   | 90 |
| INTERGOVERNMENTAL                | 0.00      | 0.00        | 0.00       | 0.00      | 0.00         | 0.00       |    | 0.00         | 0.00           |    |
| OTHER REVENUE                    | 5,423.37  | 53.69       | 5,369.68   | 5,423.37  | 53.69        | 5,369.68   | 36 | 15,000.00    | (9,576.63)     | 64 |
| TOTAL REVENUE                    | 77,408.55 | 59,920.89   | 17,487.66  | 77,408.55 | 59,920.89    | 17,487.66  | 10 | 753,190.00   | (675,781.45)   | 90 |
| EXPENSE SUMMARY                  |           |             |            |           |              |            |    |              |                |    |
| SEDA                             | 20,746.16 | 134,925.56  | 114,179.40 | 20,746.16 | 134,925.56   | 114,179.40 | 1  | 1,716,394.00 | (1,695,647.84) | 99 |
| TOTAL EXPENSE                    | 20,746.16 | 134,925.56  | 114,179.40 | 20,746.16 | 134,925.56   | 114,179.40 | 1  | 1,716,394.00 | 1,695,647.84   | 99 |
| REVENUE OVER/(UNDER) EXPENDITURE | 56,662.39 | (75,004.67) | 131,667.06 | 56,662.39 | (75,004.67)  | 131,667.06 |    | (963,204.00) | (2,371,429.29) |    |

# **Prior-Year Comparative Income Stater** ltem 29.



City of Stephenville

**Group Summary** For the Period Ending 10/31/2023

|  | Oct. Variance YTD Varian |               |                                       |            |              |              |               |            |
|--|--------------------------|---------------|---------------------------------------|------------|--------------|--------------|---------------|------------|
|  | 2022-2023                | 2023-2024     | Favorable /                           |            | 2022-2023    | 2023-2024    | Favorable /   |            |
| Categor                                      | Oct. Activity            | Oct. Activity | (Unfavorable)                         | Variance % | YTD Activity | YTD Activity | (Unfavorable) | Variance % |
| Fund: 01 - GENERAL FUND                      |                          |               |                                       |            |              |              |               |            |
| Revenue                                      |                          |               |                                       |            |              |              |               |            |
| 40 - TAXES                                   | 1,196,687.53             | 1,211,667.61  | 14,980.08                             | 1.25%      | 1,196,687.53 | 1,211,667.61 | 14,980.08     | 1.25%      |
| 41 - LICENSES AND PERMITS                    | 21,883.64                | 40,711.44     | 18,827.80                             | 86.04%     | 21,883.64    | 40,711.44    | 18,827.80     | 86.04%     |
| 42 - FINES AND FORFEITURES                   | 27,175.82                | 38,173.38     | 10,997.56                             | 40.47%     | 27,175.82    | 38,173.38    | 10,997.56     | 40.47%     |
| 43 - INTERGOVERNMENTAL                       | 300.00                   | 300.00        | 0.00                                  | 0.00%      | 300.00       | 300.00       | 0.00          | 0.00%      |
| 44 - CHARGES FOR SERVICES                    | 125,349.91               | 61,647.22     | -63,702.69                            | -50.82%    | 125,349.91   | 61,647.22    | -63,702.69    | -50.82%    |
| 45 - OTHER REVENUE                           | 64,951.19                | 62,918.78     | -2,032.41                             | -3.13%     | 64,951.19    | 62,918.78    | -2,032.41     | -3.13%     |
| Revenue Total:                               | 1,436,348.09             | 1,415,418.43  | -20,929.66                            | -1.46%     | 1,436,348.09 | 1,415,418.43 | -20,929.66    | -1.46%     |
| Expense                                      |                          |               |                                       |            |              |              |               |            |
| Department: 101 - CITY COUNCIL               |                          |               |                                       |            |              |              |               |            |
| 51 - PERSONNEL                               | 1,625.24                 | 1,684.70      | -59.46                                | -3.66%     | 1,625.24     | 1,684.70     | -59.46        | -3.66%     |
| 52 - CONTRACTUAL                             | 32,449.10                | 15,669.95     | 16,779.15                             | 51.71%     | 32,449.10    | 15,669.95    | 16,779.15     | 51.71%     |
| 53 - GENERAL SERVICES                        | 77.25                    | 514.78        | -437.53                               | -566.38%   | 77.25        | 514.78       | -437.53       | -566.38%   |
| 55 - CAPITAL OUTLAY                          | 0.00                     | 10,770.00     | -10,770.00                            | 0.00%      | 0.00         | 10,770.00    | -10,770.00    | 0.00%      |
| Department 101 - CITY COUNCIL Total:         | 34,151.59                | 28,639.43     | 5,512.16                              | 16.14%     | 34,151.59    | 28,639.43    | 5,512.16      | 16.14%     |
| Department: 102 - CITY MANAGER               |                          |               |                                       |            |              |              |               |            |
| 51 - PERSONNEL                               | 14,389.08                | 22,830.22     | -8,441.14                             | -58.66%    | 14,389.08    | 22,830.22    | -8,441.14     | -58.66%    |
| 52 - CONTRACTUAL                             | 2,619.19                 | 692.18        | 1,927.01                              | 73.57%     | 2,619.19     | 692.18       | 1,927.01      | 73.57%     |
| 53 - GENERAL SERVICES                        | 62.07                    | 0.00          | 62.07                                 | 100.00%    | 62.07        | 0.00         | 62.07         | 100.00%    |
| Department 102 - CITY MANAGER Total:         | 17,070.34                | 23,522.40     | -6,452.06                             | -37.80%    | 17,070.34    | 23,522.40    | -6,452.06     | -37.80%    |
| Department: 103 - CITY SECRETARY             |                          |               |                                       |            |              |              |               |            |
| 51 - PERSONNEL                               | 1,529.72                 | 5,291.82      | -3,762.10                             | -245.93%   | 1,529.72     | 5,291.82     | -3,762.10     | -245.93%   |
| 52 - CONTRACTUAL                             | 12,096.93                | 1,087.80      | 11,009.13                             | 91.01%     | 12,096.93    | 1,087.80     | 11,009.13     | 91.01%     |
| 53 - GENERAL SERVICES                        | 284.81                   | 8.65          | 276.16                                | 96.96%     | 284.81       | 8.65         | 276.16        | 96.96%     |
| 54 - MACHINE & EQUIPMENT MAI                 | 26,351.86                | 29,941.30     | -3,589.44                             | -13.62%    | 26,351.86    | 29,941.30    | -3,589.44     | -13.62%    |
| Department 103 - CITY SECRETARY Total:       | 40,263.32                | 36,329.57     | 3,933.75                              | 9.77%      | 40,263.32    | 36,329.57    | 3,933.75      | 9.77%      |
| Department: 104 - EMERGENCY MANAGEMENT       |                          |               |                                       |            |              |              |               |            |
| 52 - CONTRACTUAL                             | 12,250.00                | 12,379.49     | -129.49                               | -1.06%     | 12,250.00    | 12,379.49    | -129.49       | -1.06%     |
| Department 104 - EMERGENCY MANAGEMENT Total: | 12,250.00                | 12,379.49     |                                       | -1.06%     | 12,250.00    | 12,379.49    | -129.49       | -1.06%     |
| Department: 105 - MUNICIPAL BUILDING         |                          |               |                                       |            |              |              |               |            |
| 51 - PERSONNEL                               | 1,646.71                 | 2,056.49      | -409.78                               | -24.88%    | 1,646.71     | 2,056.49     | -409.78       | -24.88%    |
| 52 - CONTRACTUAL                             | 3,629.99                 | 6,215.01      | -2,585.02                             | -71.21%    | 3,629.99     | 6,215.01     | -2,585.02     | -71.21%    |
| 53 - GENERAL SERVICES                        | 2,368.34                 | 328.51        | · · · · · · · · · · · · · · · · · · · | 86.13%     | 2,368.34     | 328.51       | 2,039.83      | 86.13%     |
| 33 SELECTIVE SELECTIONS                      | 2,300.54                 | 323.31        | 2,055.05                              | 30.1370    | 2,300.34     | 323.31       | 2,033.03      | 00.1370    |

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|-------|------------|
| 14000 | $^{\circ}$ |
| ltem  | 79         |
|       |            |

| ior-real comparative income statement          |               |               | Oct. Variance |            |              |              | YTD Variance  | i ciioa Liia    |
|--|---------------|---------------|---------------|------------|--------------|--------------|---------------|-----------------|
|  | 2022-2023     | 2023-2024     | Favorable /   |            | 2022-2023    | 2023-2024    | Favorable /   |                 |
| Categor  | Oct. Activity | Oct. Activity | (Unfavorable) | Variance % | YTD Activity | YTD Activity | (Unfavorable) | Variance %      |
| 54 - MACHINE & EQUIPMENT MAI                   | 9,203.30      | 9,530.93      | -327.63       | -3.56%     | 9,203.30     | 9,530.93     | -327.63       | -3.56%          |
| 55 - CAPITAL OUTLAY                            | 0.00          | 5,826.73      | -5,826.73     | 0.00%      | 0.00         | 5,826.73     | -5,826.73     | 0.00%           |
| Department 105 - MUNICIPAL BUILDING Total:     | 16,848.34     | 23,957.67     | -7,109.33     | -42.20%    | 16,848.34    | 23,957.67    | -7,109.33     | - <b>42.20%</b> |
| •  | 10,646.54     | 23,937.07     | -7,109.33     | -42.20%    | 10,040.54    | 23,937.07    | -7,109.33     | -42.20%         |
| Department: 106 - MUNICIPAL SERVICES CTR       | 2 505 00      | 4.007.04      | 404.00        | 44.000/    | 2 525 22     | 4.007.04     | 404.00        | 44.000/         |
| 51 - PERSONNEL                                 | 3,595.98      | 4,027.31      | -431.33       | -11.99%    | 3,595.98     | 4,027.31     | -431.33       | -11.99%         |
| 52 - CONTRACTUAL                               | 4,469.36      | 5,897.82      | -1,428.46     | -31.96%    | 4,469.36     | 5,897.82     | -1,428.46     | -31.96%         |
| 53 - GENERAL SERVICES                          | 2,374.40      | 5,204.30      | -2,829.90     | -119.18%   | 2,374.40     | 5,204.30     | -2,829.90     | -119.18%        |
| 54 - MACHINE & EQUIPMENT MAI                   | 0.00          | 12,576.61     | -12,576.61    | 0.00%      | 0.00         | 12,576.61    | -12,576.61    | 0.00%           |
| Department 106 - MUNICIPAL SERVICES CTR Total: | 10,439.74     | 27,706.04     | -17,266.30    | -165.39%   | 10,439.74    | 27,706.04    | -17,266.30    | -165.39%        |
| Department: 107 - HUMAN RESOURCES              |               |               |               |            |              |              |               |                 |
| 51 - PERSONNEL                                 | 4,817.25      | 4,848.67      | -31.42        | -0.65%     | 4,817.25     | 4,848.67     | -31.42        | -0.65%          |
| 52 - CONTRACTUAL                               | 6,376.69      | 4,550.86      | 1,825.83      | 28.63%     | 6,376.69     | 4,550.86     | 1,825.83      | 28.63%          |
| 53 - GENERAL SERVICES                          | 148.37        | 82.24         | 66.13         | 44.57%     | 148.37       | 82.24        | 66.13         | 44.57%          |
| Department 107 - HUMAN RESOURCES Total:        | 11,342.31     | 9,481.77      | 1,860.54      | 16.40%     | 11,342.31    | 9,481.77     | 1,860.54      | 16.40%          |
| Department: 108 - DOWNTOWN                     |               |               |               |            |              |              |               |                 |
| 51 - PERSONNEL                                 | 4,403.61      | 3,947.44      | 456.17        | 10.36%     | 4,403.61     | 3,947.44     | 456.17        | 10.36%          |
| 52 - CONTRACTUAL                               | 6,403.86      | 1,127.83      | 5,276.03      | 82.39%     | 6,403.86     | 1,127.83     | 5,276.03      | 82.39%          |
| 53 - GENERAL SERVICES                          | 0.00          | 406.00        | -406.00       | 0.00%      | 0.00         | 406.00       | -406.00       | 0.00%           |
| Department 108 - DOWNTOWN Total:               | 10,807.47     | 5,481.27      | 5,326.20      | 49.28%     | 10,807.47    | 5,481.27     | 5,326.20      | 49.28%          |
| Department: 201 - FINANCE                      |               |               |               |            |              |              |               |                 |
| 51 - PERSONNEL                                 | 26,824.43     | 29,957.39     | -3,132.96     | -11.68%    | 26,824.43    | 29,957.39    | -3,132.96     | -11.68%         |
| 52 - CONTRACTUAL                               | 18,507.41     | 822.18        | 17,685.23     | 95.56%     | 18,507.41    | 822.18       | 17,685.23     | 95.56%          |
| 53 - GENERAL SERVICES                          | 157.70        | 43.03         | 114.67        | 72.71%     | 157.70       | 43.03        | 114.67        | 72.71%          |
| 54 - MACHINE & EQUIPMENT MAI                   | 1,360.88      | 1,957.50      | -596.62       | -43.84%    | 1,360.88     | 1,957.50     | -596.62       | -43.84%         |
| 56 - BANK CHARGES                              | 886.53        | 0.00          | 886.53        | 100.00%    | 886.53       | 0.00         | 886.53        | 100.00%         |
| Department 201 - FINANCE Total:                | 47,736.95     | 32,780.10     | 14,956.85     | 31.33%     | 47,736.95    | 32,780.10    | 14,956.85     | 31.33%          |
| Department: 203 - INFORMATION TECHNOLOGY       |               |               |               |            |              |              |               |                 |
| 51 - PERSONNEL                                 | 15,633.20     | 11,432.49     | 4,200.71      | 26.87%     | 15,633.20    | 11,432.49    | 4,200.71      | 26.87%          |
| 52 - CONTRACTUAL                               | 479.44        | 784.57        | -305.13       | -63.64%    | 479.44       | 784.57       | -305.13       | -63.64%         |
| 53 - GENERAL SERVICES                          | 2,793.44      | 4,861.76      | -2,068.32     | -74.04%    | 2,793.44     | 4,861.76     | -2,068.32     | -74.04%         |
| 54 - MACHINE & EQUIPMENT MAI                   | 20,944.99     | 18,024.28     | 2,920.71      | 13.94%     | 20,944.99    | 18,024.28    | 2,920.71      | 13.94%          |
| Department 203 - INFORMATION TECHNOLOGY Total: | 39,851.07     | 35,103.10     | 4,747.97      | 11.91%     | 39,851.07    | 35,103.10    | 4,747.97      | 11.91%          |
| Department: 204 - TAX                          |               |               |               |            |              |              |               |                 |
| 52 - CONTRACTUAL                               | 50,295.44     | 47,553.84     | 2,741.60      | 5.45%      | 50,295.44    | 47,553.84    | 2,741.60      | 5.45%           |
| Department 204 - TAX Total:                    | 50,295.44     | 47,553.84     | 2,741.60      | 5.45%      | 50,295.44    | 47,553.84    | 2,741.60      | 5.45%           |
| Department: 301 - LEGAL COUNSEL                |               |               |               |            |              |              |               |                 |
| 51 - PERSONNEL                                 | 4,228.04      | 8,513.35      | -4,285.31     | -101.35%   | 4,228.04     | 8,513.35     | -4,285.31     | -101.35%        |
| 52 - CONTRACTUAL                               | 157.68        | 132.39        | 25.29         | 16.04%     | 157.68       | 132.39       | 25.29         | 16.04%          |
| Department 301 - LEGAL COUNSEL Total:          | 4,385.72      | 8,645.74      | -4,260.02     | -97.13%    | 4,385.72     | 8,645.74     | -4,260.02     | -97.13%         |

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|  | 2022-2023     | 2023-2024     | Oct. Variance<br>Favorable / |                             | 2022-2023    | 2023-2024    | YTD Variance<br>Favorable / |                            |
|--|---------------|---------------|------------------------------|-----------------------------|--------------|--------------|-----------------------------|----------------------------|
| Catagon                                    | Oct. Activity | Oct. Activity | (Unfavorable)                | Variance %                  | YTD Activity | YTD Activity | (Unfavorable)               | Variance %                 |
| Categor Department: 302 - MUNICIPAL COURT  |               |               | (                            |                             |              |              | (                           |                            |
| 51 - PERSONNEL                             | 3,776.35      | 6,817.08      | -3,040.73                    | -80.52%                     | 3,776.35     | 6,817.08     | -3,040.73                   | -80.52%                    |
| 52 - CONTRACTUAL                           | 2,707.68      | 3,033.61      | -325.93                      | -12.04%                     | 2,707.68     | 3,033.61     | -3,040.73                   | -12.04%                    |
| 53 - GENERAL SERVICES                      | 865.91        | 1,173.19      | -307.28                      | -35.49%                     | 865.91       | 1,173.19     | -307.28                     | -35.49%                    |
| Department 302 - MUNICIPAL COURT Total:    | 7,349.94      | 11,023.88     | -3,673.94                    | -33.49%<br>- <b>49.99</b> % | 7,349.94     | 11,023.88    | -3,673.94                   | -33.49%<br>- <b>49.99%</b> |
| Department: 402 - STREET MAINTENANCE       | 7,343.34      | 11,023.00     | -3,073.34                    | -43.3376                    | 7,343.54     | 11,023.00    | -3,073.34                   | -43.3376                   |
| 51 - PERSONNEL                             | 33,794.46     | 31,692.28     | 2,102.18                     | 6.22%                       | 33,794.46    | 31,692.28    | 2,102.18                    | 6.22%                      |
| 52 - CONTRACTUAL                           | 12,716.81     | 12,274.33     | 442.48                       | 3.48%                       | 12,716.81    | 12,274.33    | 442.48                      | 3.48%                      |
| 53 - GENERAL SERVICES                      | 2,773.88      | 1,166.57      | 1,607.31                     | 57.94%                      | 2,773.88     | 1,166.57     | 1,607.31                    | 57.94%                     |
| 54 - MACHINE & EQUIPMENT MAI               | 1,154.23      | 12,827.39     | •                            | -1,011.34%                  | 1,154.23     | 12,827.39    | -                           | -1,011.34%                 |
| 55 - CAPITAL OUTLAY                        | 0.00          | 114,985.00    | -114,985.00                  | 0.00%                       | 0.00         | 114,985.00   | -114,985.00                 | 0.00%                      |
| Department 402 - STREET MAINTENANCE Total: | 50,439.38     | 172,945.57    | -122,506.19                  | -242.88%                    | 50,439.38    | 172,945.57   | -122,506.19                 | -242.88%                   |
| Department: 501 - PARKS & RECREATION       | 50,455.50     | 172,545.57    | 122,300.13                   | 242.00%                     | 30,433.30    | 172,545.57   | 111,500.13                  | 242.00%                    |
| 51 - PERSONNEL                             | 60,779.59     | 77,153.18     | -16,373.59                   | -26.94%                     | 60,779.59    | 77,153.18    | -16,373.59                  | -26.94%                    |
| 52 - CONTRACTUAL                           | 30,178.39     | 33,426.68     | -3,248.29                    | -10.76%                     | 30,178.39    | 33,426.68    | -3,248.29                   | -10.76%                    |
| 53 - GENERAL SERVICES                      | 13,959.06     | 7,719.80      | 6,239.26                     | 44.70%                      | 13,959.06    | 7,719.80     | 6,239.26                    | 44.70%                     |
| 54 - MACHINE & EQUIPMENT MAI               | 10,624.31     | 10,822.80     | -198.49                      | -1.87%                      | 10,624.31    | 10,822.80    | -198.49                     | -1.87%                     |
| 55 - CAPITAL OUTLAY                        | 34,898.62     | 133,638.04    | -98,739.42                   | -282.93%                    | 34,898.62    | 133,638.04   | -98,739.42                  | -282.93%                   |
| Department 501 - PARKS & RECREATION Total: | 150,439.97    | 262,760.50    | -112,320.53                  | -74.66%                     | 150,439.97   | 262,760.50   | -112,320.53                 | -74.66%                    |
| Department: 504 - LIBRARY                  |               |               |                              |                             |              |              |                             |                            |
| 51 - PERSONNEL                             | 11,428.64     | 12,454.97     | -1,026.33                    | -8.98%                      | 11,428.64    | 12,454.97    | -1,026.33                   | -8.98%                     |
| 52 - CONTRACTUAL                           | 2,551.19      | 3,174.61      | -623.42                      | -24.44%                     | 2,551.19     | 3,174.61     | -623.42                     | -24.44%                    |
| 53 - GENERAL SERVICES                      | 778.87        | 3,521.25      | -2,742.38                    | -352.10%                    | 778.87       | 3,521.25     | -2,742.38                   | -352.10%                   |
| 54 - MACHINE & EQUIPMENT MAI               | 621.03        | 0.00          | 621.03                       | 100.00%                     | 621.03       | 0.00         | 621.03                      | 100.00%                    |
| Department 504 - LIBRARY Total:            | 15,379.73     | 19,150.83     | -3,771.10                    | -24.52%                     | 15,379.73    | 19,150.83    | -3,771.10                   | -24.52%                    |
| Department: 506 - SENIOR CENTER            |               |               |                              |                             |              |              |                             |                            |
| 51 - PERSONNEL                             | 5,586.79      | 6,141.70      | -554.91                      | -9.93%                      | 5,586.79     | 6,141.70     | -554.91                     | -9.93%                     |
| 52 - CONTRACTUAL                           | 4,706.40      | 4,838.96      | -132.56                      | -2.82%                      | 4,706.40     | 4,838.96     | -132.56                     | -2.82%                     |
| 53 - GENERAL SERVICES                      | 989.40        | 940.67        | 48.73                        | 4.93%                       | 989.40       | 940.67       | 48.73                       | 4.93%                      |
| 54 - MACHINE & EQUIPMENT MAI               | 178.71        | 250.47        | -71.76                       | -40.15%                     | 178.71       | 250.47       | -71.76                      | -40.15%                    |
| 55 - CAPITAL OUTLAY                        | 8,620.00      | 0.00          | 8,620.00                     | 100.00%                     | 8,620.00     | 0.00         | 8,620.00                    | 100.00%                    |
| Department 506 - SENIOR CENTER Total:      | 20,081.30     | 12,171.80     | 7,909.50                     | 39.39%                      | 20,081.30    | 12,171.80    | 7,909.50                    | 39.39%                     |
| Department: 507 - AQUATIC CENTER           |               |               |                              |                             |              |              |                             |                            |
| 51 - PERSONNEL                             | 2,055.45      | 1,794.00      | 261.45                       | 12.72%                      | 2,055.45     | 1,794.00     | 261.45                      | 12.72%                     |
| 52 - CONTRACTUAL                           | 5,442.54      | 7,281.35      | -1,838.81                    | -33.79%                     | 5,442.54     | 7,281.35     | -1,838.81                   | -33.79%                    |
| 53 - GENERAL SERVICES                      | 2,204.76      | 935.96        | 1,268.80                     | 57.55%                      | 2,204.76     | 935.96       | 1,268.80                    | 57.55%                     |
| 54 - MACHINE & EQUIPMENT MAI               | 0.00          | 2,842.90      | -2,842.90                    | 0.00%                       | 0.00         | 2,842.90     | -2,842.90                   | 0.00%                      |
| Department 507 - AQUATIC CENTER Total:     | 9,702.75      | 12,854.21     | -3,151.46                    | -32.48%                     | 9,702.75     | 12,854.21    | -3,151.46                   | -32.48%                    |
| Department: 601 - FIRE DEPARTMENT          |               |               |                              |                             |              |              |                             |                            |
| 51 - PERSONNEL                             | 241,057.29    | 286,447.52    | -45,390.23                   | -18.83%                     | 241,057.29   | 286,447.52   | -45,390.23                  | -18.83%                    |

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| Categor                                      | 2022-2023<br>Oct. Activity | 2023-2024<br>Oct. Activity | Oct. Variance<br>Favorable /<br>(Unfavorable) | Variance % | 2022-2023<br>YTD Activity | 2023-2024<br>YTD Activity | YTD Variance<br>Favorable /<br>(Unfavorable) | Variance % |
|--|----------------------------|----------------------------|---|------------|---------------------------|---------------------------|--|------------|
| 52 - CONTRACTUAL                             | 48,170.57                  | 39,652.49                  | 8,518.08                                      | 17.68%     | 48,170.57                 | 39,652.49                 | 8,518.08                                     | 17.68%     |
| 53 - GENERAL SERVICES                        | 22,145.50                  | 18,127.44                  | 4,018.06                                      | 18.14%     | 22,145.50                 | 18,127.44                 | 4,018.06                                     | 18.14%     |
| 54 - MACHINE & EQUIPMENT MAI                 | 5,801.50                   | 10,847.33                  | -5,045.83                                     | -86.97%    | 5,801.50                  | 10,847.33                 | -5,045.83                                    | -86.97%    |
| 55 - CAPITAL OUTLAY                          | 57,534.30                  | 1,541.64                   | 55,992.66                                     | 97.32%     | 57,534.30                 | 1,541.64                  | 55,992.66                                    | 97.32%     |
| Department 601 - FIRE DEPARTMENT Total:      | 374,709.16                 | 356,616.42                 | 18,092.74                                     | 4.83%      | 374,709.16                | 356,616.42                | 18,092.74                                    | 4.83%      |
| Department: 701 - POLICE DEPARTMENT          |                            |                            |   |            |                           |                           |  |            |
| 51 - PERSONNEL                               | 324,174.35                 | 347,273.37                 | -23,099.02                                    | -7.13%     | 324,174.35                | 347,273.37                | -23,099.02                                   | -7.13%     |
| 52 - CONTRACTUAL                             | 99,158.07                  | 101,011.47                 | -1,853.40                                     | -1.87%     | 99,158.07                 | 101,011.47                | -1,853.40                                    | -1.87%     |
| 53 - GENERAL SERVICES                        | 30,280.07                  | 11,554.79                  | 18,725.28                                     | 61.84%     | 30,280.07                 | 11,554.79                 | 18,725.28                                    | 61.84%     |
| 54 - MACHINE & EQUIPMENT MAI                 | 9,171.88                   | 10,533.05                  | -1,361.17                                     | -14.84%    | 9,171.88                  | 10,533.05                 | -1,361.17                                    | -14.84%    |
| Department 701 - POLICE DEPARTMENT Total:    | 462,784.37                 | 470,372.68                 | -7,588.31                                     | -1.64%     | 462,784.37                | 470,372.68                | -7,588.31                                    | -1.64%     |
| Department: 801 - DEVELOPMENT SERVICES       |                            |                            |   |            |                           |                           |  |            |
| 51 - PERSONNEL                               | 27,224.15                  | 31,127.88                  | -3,903.73                                     | -14.34%    | 27,224.15                 | 31,127.88                 | -3,903.73                                    | -14.34%    |
| 52 - CONTRACTUAL                             | 2,311.11                   | 6,561.30                   | -4,250.19                                     | -183.90%   | 2,311.11                  | 6,561.30                  | -4,250.19                                    | -183.90%   |
| 53 - GENERAL SERVICES                        | 1,526.18                   | 1,009.32                   | 516.86  | 33.87%     | 1,526.18                  | 1,009.32                  | 516.86                                       | 33.87%     |
| 54 - MACHINE & EQUIPMENT MAI                 | 9,314.00                   | 8.00                       | 9,306.00                                      | 99.91%     | 9,314.00                  | 8.00                      | 9,306.00                                     | 99.91%     |
| Department 801 - DEVELOPMENT SERVICES Total: | 40,375.44                  | 38,706.50                  | 1,668.94                                      | 4.13%      | 40,375.44                 | 38,706.50                 | 1,668.94                                     | 4.13%      |
| Department: 804 - GIS                        |                            |                            |   |            |                           |                           |  |            |
| 51 - PERSONNEL                               | 113.00                     | 4,737.29                   | -4,624.29                                     | -4,092.29% | 113.00                    | 4,737.29                  | -4,624.29                                    | -4,092.29% |
| 52 - CONTRACTUAL                             | 157.68                     | 132.39                     | 25.29   | 16.04%     | 157.68                    | 132.39                    | 25.29  | 16.04%     |
| Department 804 - GIS Total:                  | 270.68                     | 4,869.68                   | -4,599.00                                     | -1,699.05% | 270.68                    | 4,869.68                  | -4,599.00                                    | -1,699.05% |
| Expense Total:                               | 1,426,975.01               | 1,653,052.49               | -226,077.48                                   | -15.84%    | 1,426,975.01              | 1,653,052.49              | -226,077.48                                  | -15.84%    |
| Total Revenues                               | 1,436,348.09               | 1,415,418.43               | -20,929.66                                    | -1.46%     | 1,436,348.09              | 1,415,418.43              | -20,929.66                                   | -1.46%     |
| Fund 01 Surplus (Deficit):                   | 9,373.08                   | -237,634.06                | -247,007.14                                   | -2,635.28% | 9,373.08                  | -237,634.06               | -247,007.14                                  | -2,635.28% |

#### **Prior-Year Comparative Income Statement**

| Thor-real comparative income statement           |               |               |                              |            |              |              | TOT THE                     | i ciioa Liiaiii |
|--|---------------|---------------|------------------------------|------------|--------------|--------------|-----------------------------|-----------------|
|  | 2022-2023     | 2023-2024     | Oct. Variance<br>Favorable / |            | 2022-2023    | 2023-2024    | YTD Variance<br>Favorable / |                 |
| Categor  | Oct. Activity | Oct. Activity | (Unfavorable)                | Variance % | YTD Activity | YTD Activity | (Unfavorable)               | Variance %      |
| Fund: 02 - WATER AND WASTEWATER FUND             |               |               |                              |            |              |              |                             |                 |
| Revenue  |               |               |                              |            |              |              |                             |                 |
| 41 - LICENSES AND PERMITS                        | 0.00          | 583.88        | 583.88                       | 0.00%      | 0.00         | 583.88       | 583.88                      | 0.00%           |
| 44 - CHARGES FOR SERVICES                        | 1,012,809.09  | 1,019,984.78  | 7,175.69                     | 0.71%      | 1,012,809.09 | 1,019,984.78 | 7,175.69                    | 0.71%           |
| 45 - OTHER REVENUE                               | 102,280.21    | 139,395.23    | 37,115.02                    | 36.29%     | 102,280.21   | 139,395.23   | 37,115.02                   | 36.29%          |
| Revenue Total:                                   | 1,115,089.30  | 1,159,963.89  | 44,874.59                    | 4.02%      | 1,115,089.30 | 1,159,963.89 | 44,874.59                   | 4.02%           |
| Expense  |               |               |                              |            |              |              |                             |                 |
| Department: 000 - UTILITIES ADMINISTRATION       |               |               |                              |            |              |              |                             |                 |
| 51 - PERSONNEL                                   | 50,285.68     | 56,054.73     | -5,769.05                    | -11.47%    | 50,285.68    | 56,054.73    | -5,769.05                   | -11.47%         |
| 52 - CONTRACTUAL                                 | 2,590.22      | 2,064.03      | 526.19                       | 20.31%     | 2,590.22     | 2,064.03     | 526.19                      | 20.31%          |
| 53 - GENERAL SERVICES                            | 0.00          | 84.11         | -84.11                       | 0.00%      | 0.00         | 84.11        | -84.11                      | 0.00%           |
| Department 000 - UTILITIES ADMINISTRATION Total: | 52,875.90     | 58,202.87     | -5,326.97                    | -10.07%    | 52,875.90    | 58,202.87    | -5,326.97                   | -10.07%         |
| Department: 001 - WATER PRODUCTION               |               |               |                              |            |              |              |                             |                 |
| 51 - PERSONNEL                                   | 15,400.89     | 16,001.15     | -600.26                      | -3.90%     | 15,400.89    | 16,001.15    | -600.26                     | -3.90%          |
| 52 - CONTRACTUAL                                 | 170,544.37    | 52,919.82     | 117,624.55                   | 68.97%     | 170,544.37   | 52,919.82    | 117,624.55                  | 68.97%          |
| 53 - GENERAL SERVICES                            | 595.39        | 321.40        | 273.99                       | 46.02%     | 595.39       | 321.40       | 273.99                      | 46.02%          |
| 54 - MACHINE & EQUIPMENT MAI                     | 12,564.27     | 39,746.96     | -27,182.69                   | -216.35%   | 12,564.27    | 39,746.96    | -27,182.69                  | -216.35%        |
| 55 - CAPITAL OUTLAY                              | 527,235.84    | 0.00          | 527,235.84                   | 100.00%    | 527,235.84   | 0.00         | 527,235.84                  | 100.00%         |
| Department 001 - WATER PRODUCTION Total:         | 726,340.76    | 108,989.33    | 617,351.43                   | 84.99%     | 726,340.76   | 108,989.33   | 617,351.43                  | 84.99%          |
| Department: 002 - WATER DISTRIBUTION             |               |               |                              |            |              |              |                             |                 |
| 51 - PERSONNEL                                   | 7,535.07      | 9,387.09      | -1,852.02                    | -24.58%    | 7,535.07     | 9,387.09     | -1,852.02                   | -24.58%         |
| 52 - CONTRACTUAL                                 | 2,785.79      | 3,133.41      | -347.62                      | -12.48%    | 2,785.79     | 3,133.41     | -347.62                     | -12.48%         |
| 53 - GENERAL SERVICES                            | 1,823.35      | 1,381.29      | 442.06                       | 24.24%     | 1,823.35     | 1,381.29     | 442.06                      | 24.24%          |
| 54 - MACHINE & EQUIPMENT MAI                     | 7,610.44      | 10,386.05     | -2,775.61                    | -36.47%    | 7,610.44     | 10,386.05    | -2,775.61                   | -36.47%         |
| 55 - CAPITAL OUTLAY                              | 147,774.84    | 221,968.78    | -74,193.94                   | -50.21%    | 147,774.84   | 221,968.78   | -74,193.94                  | -50.21%         |
| Department 002 - WATER DISTRIBUTION Total:       | 167,529.49    | 246,256.62    | -78,727.13                   | -46.99%    | 167,529.49   | 246,256.62   | -78,727.13                  | -46.99%         |
| Department: 003 - CUSTOMER SERVICE               |               |               |                              |            |              |              |                             |                 |
| 51 - PERSONNEL                                   | 11,129.54     | 9,731.07      | 1,398.47                     | 12.57%     | 11,129.54    | 9,731.07     | 1,398.47                    | 12.57%          |
| 52 - CONTRACTUAL                                 | 7,833.33      | 1,633.98      | 6,199.35                     | 79.14%     | 7,833.33     | 1,633.98     | 6,199.35                    | 79.14%          |
| 53 - GENERAL SERVICES                            | 617.45        | 587.15        | 30.30                        | 4.91%      | 617.45       | 587.15       | 30.30                       | 4.91%           |
| 54 - MACHINE & EQUIPMENT MAI                     | 2,378.02      | 206.32        | 2,171.70                     | 91.32%     | 2,378.02     | 206.32       | 2,171.70                    | 91.32%          |
| Department 003 - CUSTOMER SERVICE Total:         | 21,958.34     | 12,158.52     | 9,799.82                     | 44.63%     | 21,958.34    | 12,158.52    | 9,799.82                    | 44.63%          |
| Department: 011 - WASTEWATER COLLECTION          |               |               |                              |            |              |              |                             |                 |
| 51 - PERSONNEL                                   | 25,562.00     | 24,796.03     | 765.97                       | 3.00%      | 25,562.00    | 24,796.03    | 765.97                      | 3.00%           |
| 52 - CONTRACTUAL                                 | 6,079.15      | 43,615.51     | -37,536.36                   | -617.46%   | 6,079.15     | 43,615.51    | -37,536.36                  | -617.46%        |
| 53 - GENERAL SERVICES                            | 868.50        | 1,016.55      | -148.05                      | -17.05%    | 868.50       | 1,016.55     | -148.05                     | -17.05%         |
| 54 - MACHINE & EQUIPMENT MAI                     | 6,240.34      | 2,179.37      | 4,060.97                     | 65.08%     | 6,240.34     | 2,179.37     | 4,060.97                    | 65.08%          |
| 55 - CAPITAL OUTLAY                              | 25,517.75     | 0.00          | 25,517.75                    | 100.00%    | 25,517.75    | 0.00         | 25,517.75                   | 100.00%         |
| Department 011 - WASTEWATER COLLECTION Total:    | 64,267.74     | 71,607.46     | -7,339.72                    | -11.42%    | 64,267.74    | 71,607.46    | -7,339.72                   | -11.42%         |

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|  | 2022-2023     | 2023-2024     | Oct. Variance<br>Favorable / |            | 2022-2023    | 2023-2024    | YTD Variance<br>Favorable / |            |
|--|---------------|---------------|------------------------------|------------|--------------|--------------|-----------------------------|------------|
| Categor                                      | Oct. Activity | Oct. Activity | (Unfavorable)                | Variance % | YTD Activity | YTD Activity | (Unfavorable)               | Variance % |
| Department: 012 - WASTEWATER TREATMENT       |               |               |                              |            |              |              |                             |            |
| 52 - CONTRACTUAL                             | 99,347.22     | 32,434.01     | 66,913.21                    | 67.35%     | 99,347.22    | 32,434.01    | 66,913.21                   | 67.35%     |
| 54 - MACHINE & EQUIPMENT MAI                 | 40,483.52     | 300.00        | 40,183.52                    | 99.26%     | 40,483.52    | 300.00       | 40,183.52                   | 99.26%     |
| Department 012 - WASTEWATER TREATMENT Total: | 139,830.74    | 32,734.01     | 107,096.73                   | 76.59%     | 139,830.74   | 32,734.01    | 107,096.73                  | 76.59%     |
| Department: 020 - BILLING & COLLECTION       |               |               |                              |            |              |              |                             |            |
| 51 - PERSONNEL                               | 5,291.96      | 5,293.78      | -1.82                        | -0.03%     | 5,291.96     | 5,293.78     | -1.82                       | -0.03%     |
| 52 - CONTRACTUAL                             | 16,362.33     | 4,950.27      | 11,412.06                    | 69.75%     | 16,362.33    | 4,950.27     | 11,412.06                   | 69.75%     |
| 53 - GENERAL SERVICES                        | 17,045.68     | 23,960.13     | -6,914.45                    | -40.56%    | 17,045.68    | 23,960.13    | -6,914.45                   | -40.56%    |
| 54 - MACHINE & EQUIPMENT MAI                 | 4,204.88      | 265.00        | 3,939.88                     | 93.70%     | 4,204.88     | 265.00       | 3,939.88                    | 93.70%     |
| Department 020 - BILLING & COLLECTION Total: | 42,904.85     | 34,469.18     | 8,435.67                     | 19.66%     | 42,904.85    | 34,469.18    | 8,435.67                    | 19.66%     |
| Department: 901 - NON-DEPARTMENTAL           |               |               |                              |            |              |              |                             |            |
| 52 - CONTRACTUAL                             | 73,199.65     | 82,823.75     | -9,624.10                    | -13.15%    | 73,199.65    | 82,823.75    | -9,624.10                   | -13.15%    |
| 56 - BANK CHARGES                            | 18.80         | 0.00          | 18.80                        | 100.00%    | 18.80        | 0.00         | 18.80                       | 100.00%    |
| Department 901 - NON-DEPARTMENTAL Total:     | 73,218.45     | 82,823.75     | -9,605.30                    | -13.12%    | 73,218.45    | 82,823.75    | -9,605.30                   | -13.12%    |
| Expense Total:                               | 1,288,926.27  | 647,241.74    | 641,684.53                   | 49.78%     | 1,288,926.27 | 647,241.74   | 641,684.53                  | 49.78%     |
| Total Revenues                               | 1,115,089.30  | 1,159,963.89  | 44,874.59                    | 4.02%      | 1,115,089.30 | 1,159,963.89 | 44,874.59                   | 4.02%      |
| Fund 02 Surplus (Deficit):                   | -173,836.97   | 512,722.15    | 686,559.12                   | 394.94%    | -173,836.97  | 512,722.15   | 686,559.12                  | 394.94%    |

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| Categor                           | 2022-2023<br>Oct. Activity | 2023-2024<br>Oct. Activity | Oct. Variance<br>Favorable /<br>(Unfavorable) | Variance % | 2022-2023<br>YTD Activity | 2023-2024<br>YTD Activity | YTD Variance<br>Favorable /<br>(Unfavorable) | Variance % |
|-----------------------------------|----------------------------|----------------------------|---|------------|---------------------------|---------------------------|--|------------|
| Fund: 03 - SANITARY LANDFILL FUND |                            |                            |   |            |                           |                           |  |            |
| Revenue                           |                            |                            |   |            |                           |                           |  |            |
| 44 - CHARGES FOR SERVICES         | 99,206.03                  | 105,090.93                 | 5,884.90                                      | 5.93%      | 99,206.03                 | 105,090.93                | 5,884.90                                     | 5.93%      |
| 45 - OTHER REVENUE                | 4,931.52                   | 10,190.20                  | 5,258.68                                      | 106.63%    | 4,931.52                  | 10,190.20                 | 5,258.68                                     | 106.63%    |
| Revenue Total:                    | 104,137.55                 | 115,281.13                 | 11,143.58                                     | 10.70%     | 104,137.55                | 115,281.13                | 11,143.58                                    | 10.70%     |
| Expense                           |                            |                            |   |            |                           |                           |  |            |
| Department: 030 - LANDFILL        |                            |                            |   |            |                           |                           |  |            |
| 51 - PERSONNEL                    | 24,257.69                  | 26,015.56                  | -1,757.87                                     | -7.25%     | 24,257.69                 | 26,015.56                 | -1,757.87                                    | -7.25%     |
| 52 - CONTRACTUAL                  | 19,396.20                  | 30,159.03                  | -10,762.83                                    | -55.49%    | 19,396.20                 | 30,159.03                 | -10,762.83                                   | -55.49%    |
| 53 - GENERAL SERVICES             | 14,057.16                  | 11,717.89                  | 2,339.27                                      | 16.64%     | 14,057.16                 | 11,717.89                 | 2,339.27                                     | 16.64%     |
| 54 - MACHINE & EQUIPMENT MAI      | 35,498.06                  | 17,780.27                  | 17,717.79                                     | 49.91%     | 35,498.06                 | 17,780.27                 | 17,717.79                                    | 49.91%     |
| 55 - CAPITAL OUTLAY               | 1,189,831.07               | 0.00                       | 1,189,831.07                                  | 100.00%    | 1,189,831.07              | 0.00                      | 1,189,831.07                                 | 100.00%    |
| Department 030 - LANDFILL Total:  | 1,283,040.18               | 85,672.75                  | 1,197,367.43                                  | 93.32%     | 1,283,040.18              | 85,672.75                 | 1,197,367.43                                 | 93.32%     |
| Expense Total:                    | 1,283,040.18               | 85,672.75                  | 1,197,367.43                                  | 93.32%     | 1,283,040.18              | 85,672.75                 | 1,197,367.43                                 | 93.32%     |
| Total Revenues                    | 104,137.55                 | 115,281.13                 | 11,143.58                                     | 10.70%     | 104,137.55                | 115,281.13                | 11,143.58                                    | 10.70%     |
| Fund 03 Surplus (Deficit):        | -1,178,902.63              | 29,608.38                  | 1,208,511.01                                  | 102.51%    | -1,178,902.63             | 29,608.38                 | 1,208,511.01                                 | 102.51%    |

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| Categor                         | 2022-2023<br>Oct. Activity | 2023-2024<br>Oct. Activity | Oct. Variance<br>Favorable /<br>(Unfavorable) | Variance % | 2022-2023<br>YTD Activity | 2023-2024<br>YTD Activity | YTD Variance<br>Favorable /<br>(Unfavorable) | Variance % |
|---------------------------------|----------------------------|----------------------------|---|------------|---------------------------|---------------------------|--|------------|
| Fund: 04 - AIRPORT FUND         |                            |                            |   |            |                           |                           |  |            |
| Revenue                         |                            |                            |   |            |                           |                           |  |            |
| 44 - CHARGES FOR SERVICES       | 31,342.00                  | 35,602.00                  | 4,260.00                                      | 13.59%     | 31,342.00                 | 35,602.00                 | 4,260.00                                     | 13.59%     |
| Revenue Total:                  | 31,342.00                  | 35,602.00                  | 4,260.00                                      | 13.59%     | 31,342.00                 | 35,602.00                 | 4,260.00                                     | 13.59%     |
| Expense                         |                            |                            |   |            |                           |                           |  |            |
| Department: 040 - AIRPORT       |                            |                            |   |            |                           |                           |  |            |
| 51 - PERSONNEL                  | 622.64                     | 4,462.25                   | -3,839.61                                     | -616.67%   | 622.64                    | 4,462.25                  | -3,839.61                                    | -616.67%   |
| 52 - CONTRACTUAL                | 7,869.59                   | 10,170.35                  | -2,300.76                                     | -29.24%    | 7,869.59                  | 10,170.35                 | -2,300.76                                    | -29.24%    |
| 53 - GENERAL SERVICES           | 0.00                       | 168.99                     | -168.99                                       | 0.00%      | 0.00                      | 168.99                    | -168.99                                      | 0.00%      |
| 54 - MACHINE & EQUIPMENT MAI    | 6,370.60                   | 1,545.21                   | 4,825.39                                      | 75.74%     | 6,370.60                  | 1,545.21                  | 4,825.39                                     | 75.74%     |
| 55 - CAPITAL OUTLAY             | 0.00                       | 2,500.00                   | -2,500.00                                     | 0.00%      | 0.00                      | 2,500.00                  | -2,500.00                                    | 0.00%      |
| Department 040 - AIRPORT Total: | 14,862.83                  | 18,846.80                  | -3,983.97                                     | -26.80%    | 14,862.83                 | 18,846.80                 | -3,983.97                                    | -26.80%    |
| Expense Total:                  | 14,862.83                  | 18,846.80                  | -3,983.97                                     | -26.80%    | 14,862.83                 | 18,846.80                 | -3,983.97                                    | -26.80%    |
| Total Revenues                  | 31,342.00                  | 35,602.00                  | 4,260.00                                      | 13.59%     | 31,342.00                 | 35,602.00                 | 4,260.00                                     | 13.59%     |
| Fund 04 Surplus (Deficit):      | 16,479.17                  | 16,755.20                  | 276.03  | 1.68%      | 16,479.17                 | 16,755.20                 | 276.03                                       | 1.68%      |

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| Categor                                      | 2022-2023<br>Oct. Activity | 2023-2024<br>Oct. Activity | Oct. Variance<br>Favorable /<br>(Unfavorable) | Variance % | 2022-2023<br>YTD Activity | 2023-2024<br>YTD Activity | YTD Variance<br>Favorable /<br>(Unfavorable) | Variance % |
|--|----------------------------|----------------------------|---|------------|---------------------------|---------------------------|--|------------|
| Fund: 05 - STORM WATER DRAINAGE FUND         |                            |                            |   |            |                           |                           |  |            |
| Revenue                                      |                            |                            |   |            |                           |                           |  |            |
| 41 - LICENSES AND PERMITS                    | 0.00                       | 5,845.89                   | 5,845.89                                      | 0.00%      | 0.00                      | 5,845.89                  | 5,845.89                                     | 0.00%      |
| 44 - CHARGES FOR SERVICES                    | 84,002.72                  | 83,250.42                  | -752.30                                       | -0.90%     | 84,002.72                 | 83,250.42                 | -752.30                                      | -0.90%     |
| 45 - OTHER REVENUE                           | 1,159.75                   | 5,256.00                   | 4,096.25                                      | 353.20%    | 1,159.75                  | 5,256.00                  | 4,096.25                                     | 353.20%    |
| Revenue Total:                               | 85,162.47                  | 94,352.31                  | 9,189.84                                      | 10.79%     | 85,162.47                 | 94,352.31                 | 9,189.84                                     | 10.79%     |
| Expense                                      |                            |                            |   |            |                           |                           |  |            |
| Department: 050 - STORM WATER DRAINAGE       |                            |                            |   |            |                           |                           |  |            |
| 52 - CONTRACTUAL                             | 18,179.97                  | 0.00                       | 18,179.97                                     | 100.00%    | 18,179.97                 | 0.00                      | 18,179.97                                    | 100.00%    |
| 56 - BANK CHARGES                            | 500.00                     | 0.00                       | 500.00  | 100.00%    | 500.00                    | 0.00                      | 500.00                                       | 100.00%    |
| Department 050 - STORM WATER DRAINAGE Total: | 18,679.97                  | 0.00                       | 18,679.97                                     | 100.00%    | 18,679.97                 | 0.00                      | 18,679.97                                    | 100.00%    |
| Expense Total:                               | 18,679.97                  | 0.00                       | 18,679.97                                     | 100.00%    | 18,679.97                 | 0.00                      | 18,679.97                                    | 100.00%    |
| Total Revenues                               | 85,162.47                  | 94,352.31                  | 9,189.84                                      | 10.79%     | 85,162.47                 | 94,352.31                 | 9,189.84                                     | 10.79%     |
| Fund 05 Surplus (Deficit):                   | 66,482.50                  | 94,352.31                  | 27,869.81                                     | 41.92%     | 66,482.50                 | 94,352.31                 | 27,869.81                                    | 41.92%     |

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| Categor                             | 2022-2023<br>Oct. Activity | 2023-2024<br>Oct. Activity | Oct. Variance<br>Favorable /<br>(Unfavorable) | Variance % | 2022-2023<br>YTD Activity | 2023-2024<br>YTD Activity | YTD Variance<br>Favorable /<br>(Unfavorable) | Variance % |
|-------------------------------------|----------------------------|----------------------------|---|------------|---------------------------|---------------------------|--|------------|
| Fund: 07 - HOTEL OCCUPANCY TAX FUND |                            |                            |   |            |                           |                           |  |            |
| Revenue                             |                            |                            |   |            |                           |                           |  |            |
| 40 - TAXES                          | 0.00                       | 2,520.03                   | 2,520.03                                      | 0.00%      | 0.00                      | 2,520.03                  | 2,520.03                                     | 0.00%      |
| 45 - OTHER REVENUE                  | 2,354.34                   | 5,939.85                   | 3,585.51                                      | 152.29%    | 2,354.34                  | 5,939.85                  | 3,585.51                                     | 152.29%    |
| Revenue Total:                      | 2,354.34                   | 8,459.88                   | 6,105.54                                      | 259.33%    | 2,354.34                  | 8,459.88                  | 6,105.54                                     | 259.33%    |
| Expense                             |                            |                            |   |            |                           |                           |  |            |
| Department: 070 - TOURISM           |                            |                            |   |            |                           |                           |  |            |
| 51 - PERSONNEL                      | 3,797.28                   | 3,983.38                   | -186.10                                       | -4.90%     | 3,797.28                  | 3,983.38                  | -186.10                                      | -4.90%     |
| 52 - CONTRACTUAL                    | 4,790.32                   | 22,435.25                  | -17,644.93                                    | -368.35%   | 4,790.32                  | 22,435.25                 | -17,644.93                                   | -368.35%   |
| 53 - GENERAL SERVICES               | 500.00                     | 0.00                       | 500.00  | 100.00%    | 500.00                    | 0.00                      | 500.00                                       | 100.00%    |
| 58 - GRANT DISBURSEMENTS            | 17,244.74                  | 2,746.17                   | 14,498.57                                     | 84.08%     | 17,244.74                 | 2,746.17                  | 14,498.57                                    | 84.08%     |
| Department 070 - TOURISM Total:     | 26,332.34                  | 29,164.80                  | -2,832.46                                     | -10.76%    | 26,332.34                 | 29,164.80                 | -2,832.46                                    | -10.76%    |
| Expense Total:                      | 26,332.34                  | 29,164.80                  | -2,832.46                                     | -10.76%    | 26,332.34                 | 29,164.80                 | -2,832.46                                    | -10.76%    |
| Total Revenues                      | 2,354.34                   | 8,459.88                   | 6,105.54                                      | 259.33%    | 2,354.34                  | 8,459.88                  | 6,105.54                                     | 259.33%    |
| Fund 07 Surplus (Deficit):          | -23,978.00                 | -20,704.92                 | 3,273.08                                      | 13.65%     | -23,978.00                | -20,704.92                | 3,273.08                                     | 13.65%     |

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|                              |                | 2022-2023     | 2023-2024     | Oct. Variance<br>Favorable / |            | 2022-2023    | 2023-2024    | YTD Variance<br>Favorable / |            |
|------------------------------|----------------|---------------|---------------|------------------------------|------------|--------------|--------------|-----------------------------|------------|
| Categor                      |                | Oct. Activity | Oct. Activity | (Unfavorable)                | Variance % | YTD Activity | YTD Activity | (Unfavorable)               | Variance % |
| Fund: 08 - DEBT SERVICE FUND |                |               |               |                              |            |              |              |                             |            |
| Revenue                      |                |               |               |                              |            |              |              |                             |            |
| 40 - TAXES                   |                | 13,851.36     | 13,603.42     | -247.94                      | -1.79%     | 13,851.36    | 13,603.42    | -247.94                     | -1.79%     |
| 45 - OTHER REVENUE           | _              | 125.28        | 46.50         | -78.78                       | -62.88%    | 125.28       | 46.50        | -78.78                      | -62.88%    |
|                              | Revenue Total: | 13,976.64     | 13,649.92     | -326.72                      | -2.34%     | 13,976.64    | 13,649.92    | -326.72                     | -2.34%     |
|                              | Total Revenues | 13,976.64     | 13,649.92     | -326.72                      | -2.34%     | 13,976.64    | 13,649.92    | -326.72                     | -2.34%     |
|                              | Fund 08 Total: | 13,976.64     | 13,649.92     | -326.72                      | -2.34%     | 13,976.64    | 13,649.92    | -326.72                     | -2.34%     |

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| Categor<br>Fund: 10 - CAPITAL PROJECTS FUND<br>Revenue |                    | 2022-2023<br>Oct. Activity | 2023-2024<br>Oct. Activity | Oct. Variance<br>Favorable /<br>(Unfavorable) | Variance % | 2022-2023<br>YTD Activity | 2023-2024<br>YTD Activity | YTD Variance<br>Favorable /<br>(Unfavorable) | Variance % |
|--|--------------------|----------------------------|----------------------------|---|------------|---------------------------|---------------------------|--|------------|
| 45 - OTHER REVENUE                                     |                    | 22 202 20                  | 31,958.21                  | 8,565.93                                      | 26.629/    | 22 202 20                 | 31,958.21                 | 8,565.93                                     | 36.62%     |
| 45 - OTHER REVENUE                                     |                    | 23,392.28                  |                            |   | 36.62%     | 23,392.28                 |                           |  |            |
|  | Revenue Total:     | 23,392.28                  | 31,958.21                  | 8,565.93                                      | 36.62%     | 23,392.28                 | 31,958.21                 | 8,565.93                                     | 36.62%     |
| Expense  |                    |                            |                            |   |            |                           |                           |  |            |
| Department: 402 - STREET MAINTENANCE                   |                    |                            |                            |   |            |                           |                           |  |            |
| 55 - CAPITAL OUTLAY                                    | _                  | 35,663.05                  | 0.00                       | 35,663.05                                     | 100.00%    | 35,663.05                 | 0.00                      | 35,663.05                                    | 100.00%    |
| Department 402 - STREET MAI                            | INTENANCE Total:   | 35,663.05                  | 0.00                       | 35,663.05                                     | 100.00%    | 35,663.05                 | 0.00                      | 35,663.05                                    | 100.00%    |
|  | Expense Total:     | 35,663.05                  | 0.00                       | 35,663.05                                     | 100.00%    | 35,663.05                 | 0.00                      | 35,663.05                                    | 100.00%    |
|  | Total Revenues     | 23,392.28                  | 31,958.21                  | 8,565.93                                      | 36.62%     | 23,392.28                 | 31,958.21                 | 8,565.93                                     | 36.62%     |
| Fund 10  | Surplus (Deficit): | -12,270.77                 | 31,958.21                  | 44,228.98                                     | 360.44%    | -12,270.77                | 31,958.21                 | 44,228.98                                    | 360.44%    |

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|                              | 2022-2023     | 2023-2024     | Oct. Variance<br>Favorable / |            | 2022-2023    | 2023-2024    | YTD Variance<br>Favorable / |            |
|------------------------------|---------------|---------------|------------------------------|------------|--------------|--------------|-----------------------------|------------|
| Categor                      | Oct. Activity | Oct. Activity | (Unfavorable)                | Variance % | YTD Activity | YTD Activity | (Unfavorable)               | Variance % |
| Fund: 11 - CHILD SAFETY FUND |               |               |                              |            |              |              |                             |            |
| Revenue                      |               |               |                              |            |              |              |                             |            |
| 42 - FINES AND FORFEITURES   | 425.00        | 396.92        | -28.08                       | -6.61%     | 425.00       | 396.92       | -28.08                      | -6.61%     |
| 45 - OTHER REVENUE           | 18.90         | 46.58         | 27.68                        | 146.46%    | 18.90        | 46.58        | 27.68                       | 146.46%    |
| Revenue Total:               | 443.90        | 443.50        | -0.40                        | -0.09%     | 443.90       | 443.50       | -0.40                       | -0.09%     |
| Total Revenues               | 443.90        | 443.50        | -0.40                        | -0.09%     | 443.90       | 443.50       | -0.40                       | -0.09%     |
| Fund 11 Total:               | 443.90        | 443.50        | -0.40                        | -0.09%     | 443.90       | 443.50       | -0.40                       | -0.09%     |

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|                                  | 2022-2023     | 2023-2024     | Oct. Variance<br>Favorable / |            | 2022-2023    | 2023-2024    | YTD Variance<br>Favorable / |            |
|----------------------------------|---------------|---------------|------------------------------|------------|--------------|--------------|-----------------------------|------------|
| Categor                          | Oct. Activity | Oct. Activity | (Unfavorable)                | Variance % | YTD Activity | YTD Activity | (Unfavorable)               | Variance % |
| Fund: 12 - COURT TECHNOLOGY FUND |               |               |                              |            |              |              |                             |            |
| Revenue                          |               |               |                              |            |              |              |                             |            |
| 42 - FINES AND FORFEITURES       | 1,008.68      | 1,406.15      | 397.47                       | 39.40%     | 1,008.68     | 1,406.15     | 397.47                      | 39.40%     |
| 45 - OTHER REVENUE               | 45.62         | 140.78        | 95.16                        | 208.59%    | 45.62        | 140.78       | 95.16                       | 208.59%    |
| Revenue Tota                     | l: 1,054.30   | 1,546.93      | 492.63                       | 46.73%     | 1,054.30     | 1,546.93     | 492.63                      | 46.73%     |
| Total Revenue                    | es 1,054.30   | 1,546.93      | 492.63                       | 46.73%     | 1,054.30     | 1,546.93     | 492.63                      | 46.73%     |
| Fund 12 Tota                     | l: 1,054.30   | 1,546.93      | 492.63                       | 46.73%     | 1,054.30     | 1,546.93     | 492.63                      | 46.73%     |

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|                               |                | 2022-2023     | 2023-2024     | Oct. Variance<br>Favorable / |            | 2022-2023    | 2023-2024    | YTD Variance<br>Favorable / |            |
|-------------------------------|----------------|---------------|---------------|------------------------------|------------|--------------|--------------|-----------------------------|------------|
| Categor                       |                | Oct. Activity | Oct. Activity | (Unfavorable)                | Variance % | YTD Activity | YTD Activity | (Unfavorable)               | Variance % |
| Fund: 13 - PUBLIC SAFETY FUND |                |               |               |                              |            |              |              |                             |            |
| Revenue                       |                |               |               |                              |            |              |              |                             |            |
| 45 - OTHER REVENUE            | _              | 229.42        | 238.68        | 9.26                         | 4.04%      | 229.42       | 238.68       | 9.26                        | 4.04%      |
|                               | Revenue Total: | 229.42        | 238.68        | 9.26                         | 4.04%      | 229.42       | 238.68       | 9.26                        | 4.04%      |
|                               | Total Revenues | 229.42        | 238.68        | 9.26                         | 4.04%      | 229.42       | 238.68       | 9.26                        | 4.04%      |
|                               | Fund 13 Total: | 229.42        | 238.68        | 9.26                         | 4.04%      | 229.42       | 238.68       | 9.26                        | 4.04%      |

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|   |                | 2022-2023     | 2023-2024     | Oct. Variance<br>Favorable / |            | 2022-2023    | 2023-2024    | YTD Variance<br>Favorable / |            |
|---|----------------|---------------|---------------|------------------------------|------------|--------------|--------------|-----------------------------|------------|
| Categor                                 |                | Oct. Activity | Oct. Activity | (Unfavorable)                | Variance % | YTD Activity | YTD Activity | (Unfavorable)               | Variance % |
| Fund: 20 - TAX INCREMENT FINANCING FUND |                |               |               |                              |            |              |              |                             |            |
| Revenue                                 |                |               |               |                              |            |              |              |                             |            |
| 40 - TAXES                              |                | 37,362.58     | 40,997.59     | 3,635.01                     | 9.73%      | 37,362.58    | 40,997.59    | 3,635.01                    | 9.73%      |
| 45 - OTHER REVENUE                      | _              | 666.97        | 4,295.68      | 3,628.71                     | 544.06%    | 666.97       | 4,295.68     | 3,628.71                    | 544.06%    |
|   | Revenue Total: | 38,029.55     | 45,293.27     | 7,263.72                     | 19.10%     | 38,029.55    | 45,293.27    | 7,263.72                    | 19.10%     |
|   | Total Revenues | 38,029.55     | 45,293.27     | 7,263.72                     | 19.10%     | 38,029.55    | 45,293.27    | 7,263.72                    | 19.10%     |
|   | Fund 20 Total: | 38,029.55     | 45,293.27     | 7,263.72                     | 19.10%     | 38,029.55    | 45,293.27    | 7,263.72                    | 19.10%     |
|   |                |               |               |                              |            |              |              |                             |            |

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For the Period Ending 10,

| Item | 29 |
|------|----|
|      |    |

| Categor                |                              | 2022-2023<br>Oct. Activity | 2023-2024<br>Oct. Activity | Oct. Variance<br>Favorable /<br>(Unfavorable) | Variance % | 2022-2023<br>YTD Activity | 2023-2024<br>YTD Activity | YTD Variance<br>Favorable /<br>(Unfavorable) | Variance % |
|------------------------|------------------------------|----------------------------|----------------------------|---|------------|---------------------------|---------------------------|--|------------|
| Fund: 79 - SEDA        |                              |                            |                            |   |            |                           |                           |  |            |
| Revenue                |                              |                            |                            |   |            |                           |                           |  |            |
| 40 - TAXES             |                              | 68,265.99                  | 71,985.18                  | 3,719.19                                      | 5.45%      | 68,265.99                 | 71,985.18                 | 3,719.19                                     | 5.45%      |
| 45 - OTHER REVENUE     |                              | 3,068.45                   | 5,423.37                   | 2,354.92                                      | 76.75%     | 3,068.45                  | 5,423.37                  | 2,354.92                                     | 76.75%     |
|                        | Revenue Total:               | 71,334.44                  | 77,408.55                  | 6,074.11                                      | 8.51%      | 71,334.44                 | 77,408.55                 | 6,074.11                                     | 8.51%      |
| Expense                |                              |                            |                            |   |            |                           |                           |  |            |
| Department: 790 - SEDA |                              |                            |                            |   |            |                           |                           |  |            |
| 51 - PERSONNEL         |                              | 15,581.37                  | 18,757.46                  | -3,176.09                                     | -20.38%    | 15,581.37                 | 18,757.46                 | -3,176.09                                    | -20.38%    |
| 52 - CONTRACTUAL       |                              | 8,925.33                   | 1,988.70                   | 6,936.63                                      | 77.72%     | 8,925.33                  | 1,988.70                  | 6,936.63                                     | 77.72%     |
| 53 - GENERAL SERVICES  | _                            | 371.30                     | 0.00                       | 371.30  | 100.00%    | 371.30                    | 0.00                      | 371.30                                       | 100.00%    |
|                        | Department 790 - SEDA Total: | 24,878.00                  | 20,746.16                  | 4,131.84                                      | 16.61%     | 24,878.00                 | 20,746.16                 | 4,131.84                                     | 16.61%     |
|                        | Expense Total:               | 24,878.00                  | 20,746.16                  | 4,131.84                                      | 16.61%     | 24,878.00                 | 20,746.16                 | 4,131.84                                     | 16.61%     |
|                        | Total Revenues               | 71,334.44                  | 77,408.55                  | 6,074.11                                      | 8.51%      | 71,334.44                 | 77,408.55                 | 6,074.11                                     | 8.51%      |
|                        | Fund 79 Surplus (Deficit):   | 46,456.44                  | 56,662.39                  | 10,205.95                                     | 21.97%     | 46,456.44                 | 56,662.39                 | 10,205.95                                    | 21.97%     |
|                        | Total Surplus (Deficit):     | -1,196,463.37              | 544,891.96                 | 1,741,355.33                                  | 145.54%    | -1,196,463.37             | 544,891.96                | 1,741,355.33                                 | 145.54%    |

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For the Period Ending 10

# Fund Summary

| Fund                       | 2022-2023<br>Oct. Activity | 2023-2024<br>Oct. Activity | Oct. Variance<br>Favorable /<br>(Unfavorable) | Variance % | 2022-2023<br>YTD Activity | 2023-2024<br>YTD Activity | YTD Variance<br>Favorable /<br>(Unfavorable) | Variance % |
|----------------------------|----------------------------|----------------------------|---|------------|---------------------------|---------------------------|--|------------|
| 01 - GENERAL FUND          | 9,373.08                   | -237,634.06                | -247,007.14                                   | -2,635.28% | 9,373.08                  | -237,634.06               | -247,007.14                                  | -2,635.28% |
| 02 - WATER AND WASTEWA     | -173,836.97                | 512,722.15                 | 686,559.12                                    | 394.94%    | -173,836.97               | 512,722.15                | 686,559.12                                   | 394.94%    |
| 03 - SANITARY LANDFILL FU  | -1,178,902.63              | 29,608.38                  | 1,208,511.01                                  | 102.51%    | -1,178,902.63             | 29,608.38                 | 1,208,511.01                                 | 102.51%    |
| 04 - AIRPORT FUND          | 16,479.17                  | 16,755.20                  | 276.03  | 1.68%      | 16,479.17                 | 16,755.20                 | 276.03                                       | 1.68%      |
| 05 - STORM WATER DRAINA    | 66,482.50                  | 94,352.31                  | 27,869.81                                     | 41.92%     | 66,482.50                 | 94,352.31                 | 27,869.81                                    | 41.92%     |
| 07 - HOTEL OCCUPANCY TAX   | -23,978.00                 | -20,704.92                 | 3,273.08                                      | 13.65%     | -23,978.00                | -20,704.92                | 3,273.08                                     | 13.65%     |
| 08 - DEBT SERVICE FUND     | 13,976.64                  | 13,649.92                  | -326.72                                       | -2.34%     | 13,976.64                 | 13,649.92                 | -326.72                                      | -2.34%     |
| 10 - CAPITAL PROJECTS FUND | -12,270.77                 | 31,958.21                  | 44,228.98                                     | 360.44%    | -12,270.77                | 31,958.21                 | 44,228.98                                    | 360.44%    |
| 11 - CHILD SAFETY FUND     | 443.90                     | 443.50                     | -0.40   | -0.09%     | 443.90                    | 443.50                    | -0.40  | -0.09%     |
| 12 - COURT TECHNOLOGY F    | 1,054.30                   | 1,546.93                   | 492.63  | 46.73%     | 1,054.30                  | 1,546.93                  | 492.63                                       | 46.73%     |
| 13 - PUBLIC SAFETY FUND    | 229.42                     | 238.68                     | 9.26  | 4.04%      | 229.42                    | 238.68                    | 9.26   | 4.04%      |
| 20 - TAX INCREMENT FINANC  | 38,029.55                  | 45,293.27                  | 7,263.72                                      | 19.10%     | 38,029.55                 | 45,293.27                 | 7,263.72                                     | 19.10%     |
| 79 - SEDA                  | 46,456.44                  | 56,662.39                  | 10,205.95                                     | 21.97%     | 46,456.44                 | 56,662.39                 | 10,205.95                                    | 21.97%     |
| Total Surplus (Deficit):   | -1,196,463.37              | 544,891.96                 | 1,741,355.33                                  | 145.54%    | -1,196,463.37             | 544,891.96                | 1,741,355.33                                 | 145.54%    |

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City Hall Council Chambers, 298 West Washington Street Tuesday, November 07, 2023 at 5:30 PM

#### **MINUTES**

The City Council of the City of Stephenville, Texas, convened on Tuesday, November 07, 2023, in the City Hall Council Chambers, 298 West Washington Street, for the purpose of a Regular City Council Meeting, with the meeting being open to the public and notice of said meeting, giving the date, time, place and subject thereof, having been posted as prescribed by Chapter 551, Government Code, Vernon's Texas Codes Annotated, with the following members present, to wit:

**COUNCIL PRESENT:** Mayor Doug Svien

Council Member LeAnn Durfey
Council Member Justin Haschke
Council Member Lonn Reisman
Council Member Bob Newby
Council Member Maddie Smith
Council Member Brandon Greenhaw
Council Member Mark McClinton

**COUNCIL ABSENT:** Council Member David Baskett

OTHERS ATTENDING: Jason M. King, City Manager

Randy Thomas, City Attorney Sarah Lockenour, City Secretary

#### **CALL TO ORDER**

Mayor Svien called the Regular City Council Meeting to order at 5:30 PM.

## **PLEDGES OF ALLEGIANCE**

Council Member Justin Haschke led the pledges to the flags of the United States and the State of Texas

#### **INVOCATION**

Invocation Voiced by Reverend Broderick Sargent from New Bethel CME Church

### PRESENTATIONS AND RECOGNITIONS

#### **Proclamation Recognizing DECA Month**

The Mayor read the following proclamation recognizing DECA Month:

**WHEREAS,** DECA is a career and technical student organization with over 227,000 members worldwide; and

**WHEREAS,** the mission of DECA is to prepare emerging leaders and entrepreneurs in marketing, finance, hospitality, and management in high schools and colleges around the world; and

**WHEREAS,** DECA is a student organization that encourages the development of business, marketing, and leadership skills in high school through classroom instruction, student conferences, and competitive events; and

**WHEREAS,** DECA prepares the next generation to be academically prepared, community oriented, and professionally responsible; and

**WHEREAS,** DECA has approximately 19,000 student members in the state of Texas and 96 student members at Stephenville High School; and

**WHEREAS** the City of Stephenville wishes to join the Stephenville High School DECA Chapter in celebrating and promoting DECA in the community.

**NOW, THEREFORE, I,** Doug Svien, Mayor of the City of Stephenville, Texas, do hereby proclaim November as **DECA MONTH** in the City of Stephenville and urge the community to applaud the Stephenville High School DECA Chapter, and chapters worldwide, for their commitment to preparing and developing the future leaders of Stephenville and beyond.

The proclamation was received by Jocelyn Etters and members of the Stephenville ISD DECA Team.

# Proclamation Celebrating the Chartering Chapter of Alpha Kappa Alpha Sorority, Incorporated at Tarleton State University

The Mayor gave the following proclamation celebrating the Chartering Chapter of Alpha Kappa Alpha Sorority, Incorporated at Tarleton State University:

**WHEREAS,** Members of the South Central Region of Alpha Kappa Alpha Sorority, Incorporated are celebrating chartering chapter, at Tarleton State University, on October 29, 2023; and

**WHEREAS,** Alpha Kappa Alpha Sorority, Inc. is an international service organization founded in 1908 on the campus of Howard University in Washington, D.C.; its global membership is composed of nearly 355,000 distinguished and successful women who exemplify excellence in their communities and join their efforts to exert a positive influence on society by promoting excellence and leadership skills and advocating for equality and greater opportunity for people everywhere; and

**WHEREAS,** Dedicated to the enduring mission of Alpha Kappa Alpha Sorority, Inc., the members of the Tarleton State University Chapter represent the highest ideals of civic service, are committed to excellence, and are excited to expand sisterhood and service at Tarleton State University and in the City of Stephenville;

**NOW THEREFORE**, I, Doug Svien, Mayor of the City of Stephenville, commemorate the addition of the new chapter, at Tarleton State University, to the South-Central Region of Alpha Kappa Alpha Sorority, Inc. and extend sincere best wishes to all those associated with this noteworthy organization for continued success in their good works.

Members of the Chartering Chapter received the proclamation.

#### **Tarleton Tartan Presentation**

Maya Kelly with Dr. Wu from Tarleton State University presented the Tarleton Tartan program to the Council.

#### CITIZENS GENERAL DISCUSSION

Rita Cook of 316 Tanglewood Circle, Stephenville, presented a Main Street Update to Council.

Marchall Kanute of 610 N Harp, Dublin, addressed Council regarding Stephenville Case #184514.

#### **REGULAR AGENDA**

1. Request for a Variance from the City of Stephenville Code of Ordinances, Section 130.16 Sale of Alcoholic Beverages for The Shack, located at 309 W. Washington

City Secretary Sarah Lockenour presented this item.

On October 30, 2023, the City Secretary's Office was contacted about alcohol sales at The Shack, located at 309 W. Washington. Chapter 130.16 of the City of Stephenville Code of Ordinances prohibits the sale of alcohol within 300 feet of a school, hospital, or church. It further states that "The measurement of the distance between the place of business where alcoholic beverages are sold and the church or public hospital shall be along the property lines of the street fronts and from front door to front door, and in a direct line across intersections." The GIS Manager prepared a map measuring the distance from The Shack to the First United Methodist Church using the parameters of the ordinance; The Shack was found to be 290 feet from the First United Methodist Church.

Section 16.4 of the Ordinance allows for the City Council to grant a variance to the distance requirements "if it determines that the enforcement of the regulations in a particular instance is not in the best interest of the public, constitutes waste or inefficient use of land or other resources, creates an undue hardship on the applicant for a license or permit, does not serve its intended purpose, is not effective or necessary, or, for any other reason the City Council determines, after consideration of the health, safety, and welfare of the public and the equities of the situation, that the variance is in the best interest of the community."

Colbe Stoker, the owner, has requested that the Council consider granting a variance in accordance with Chapter 130.16(4) to allow for the sale of alcohol.

A variance for the sale of alcohol in accordance with Chapter 130.16(4) was approved for The Shack, owned by Luke Sims and Craig Allen, at this same location on February 1, 2023.

MOTION by Justin Haschke, second by Bob Newby, to approve the variance for The Shack as presented. MOTION CARRIED unanimously.

2. Consider Approval of a Resolution Initiating the Abandonment of Saint Felix Street from Turner Street to Tarleton Street

City Manager Jason King presented this item to the Council.

MOTION by Justin Haschke, second by LeAnn Durfey, to approve Resolution No. 2023-R-16 initiating the abandonment of Saint Felix Street from Turner Street to Tarleton Street. MOTION CARRIED unanimously.

# 3. Consider Approval of a Resolution Initiating the Abandonment of Saint Peter Street from West Washington Street to West Tarleton Street

City Manager Jason King presented this item to the Council.

MOTION by Justin Haschke, second by Mark McClinton, to approve Resolution No. 2023-R-17 initiating the abandonment of Saint Peter Street from West Washington Street to West Tarleton Street. MOTION CARRIED unanimously.

# 4. Consider Approval of a Resolution Initiating the Abandonment of Jones Street from North Cain Street to North Lillian Street

City Manager Jason King presented this item to the Council.

MOTION by Justin Haschke, second by LeAnn Durfey, to approve Resolution No. 2023-R-18 initiating the abandonment of Jones Street from North Cain Street to North Lillian Street. MOTION CARRIED unanimously.

# 5. Consider Approval of a Resolution Initiating the Abandonment of Cain Street from Jones Street to Vanderbilt

City Manager Jason King presented this item to the Council.

MOTION by Justin Haschke, second by LeAnn Durfey, to approve Resolution No. 2023-R-19 initiating the abandonment of Cain Street from Jones Street to Vanderbilt. MOTION CARRIED unanimously.

# 6. Consider Approval of a Resolution Initiating the Abandonment of Vanderbilt Street from North Cain Street to North Neblett Street

City Manager Jason King presented this item to the Council.

MOTION by Justin Haschke, second by LeAnn Durfey, to approve Resolution No. 2023-R-20 initiating the abandonment of Vanderbilt Street from North Cain Street to North Neblett Street. MOTION CARRIED unanimously.

# 7. Consider Approval of a Resolution Initiating the Abandonment of Neblett Street from West Jones Street to West Vanderbilt Street

City Manager Jason King presented this item to the Council.

MOTION by Justin Haschke, second by LeAnn Durfey, to approve Resolution No. 2023-R-21 initiating the abandonment of Neblett Street from West Jones Street to West Vanderbilt Street. MOTION CARRIED unanimously.

#### PLANNING AND ZONING COMMISSION

Steve Killen, Director of Development Services

8. Case No.: PD2022-003 – UPDATE

Applicant Scott Allen, Representing Stephenville Rentals LLC, Pursuant to the Requirements Set Forth by Section 154.08 of the City of Stephenville Zoning Ordinance, is Presenting an Update and

Requesting an Extension of the Development Schedule for the Planned Development Located at 157 W. Washington, Parcel R29179, Being Block 5, Lot C of City Addition to the City of Stephenville, Erath County, Texas

Director of Development Services Steve Killen presented this item.

The Planning and Zoning Commission convened on June 15, 2022, and by a unanimous vote, recommended the City Council approve the rezoning request. Subsequently, on July 5, 2022, the City Council approved Ordinance No. 2022-O-20, rezoning the property from Downtown District (DT) to Planned Development District (PD). City ordinance requires annual updates to the Commission.

The Planning and Zoning Commission convened on October 18, 2023, and by a unanimous vote of 7/0, recommended the City Council approve the modified Development Schedule.

Alternatives are as follows:

- 1) Accept the recommendation of the Planning and Zoning Commission and approve the modified Development Schedule.
- 2) Deny the modified Development Schedule. Such action will require the removal of all or part of the Planned Development and cause placement in another zoning district.
- 9. Consider Approval of Ordinance Extending the Modified Development Schedule for Planned Development District (PD) Located at 157 W. Washington, Parcel R29179, being Block 5, Lot C of City Addition to the City of Stephenville, Erath County, Texas

MOTION by Mark McClinton, second by LeAnn Durfey, to approve Ordinance No. 2023-O-29 extending the Modified Development Schedule for Planned Development District (PD) located at 157 W. Washington, Parcel R29179, being Block 5, Lot C of City Addition. MOTION CARRIED unanimously.

10. Case No.: PD2022-004 - UPDATE

Applicant Scott Allen, Representing Stephenville Rentals LLC, Pursuant to the Requirements Set Forth By Section 154.08 of the City of Stephenville Zoning Ordinance, is Presenting an Update and Requesting an Extension of the Development Schedule for the Planned Development Located at 171 W. Washington, Parcel R29178, Being Block 5, Lot B of City Addition to the City of Stephenville, Erath County, Texas

Director of Development Services Steve Killen presented this item.

The Planning and Zoning Commission convened on June 15, 2022, and by a unanimous vote, recommended the City Council approve the rezoning request. Subsequently, on July 5, 2022, the City Council approved Ordinance No. 2022-O-21, rezoning the property from Downtown District (DT) to Planned Development District (PD). City ordinance requires annual updates to the Commission.

The Planning and Zoning Commission convened on October 18, 2023, and by a unanimous vote of 7/0, recommended the City Council approve the modified Development Schedule.

Alternatives are as follows:

1) Accept the recommendation of the Planning and Zoning Commission and approve the modified Development Schedule.

- 2) Deny the modified Development Schedule. Such action will require the removal of all or part of the Planned Development and cause placement in another zoning district.
- 11. Consider Approval of Ordinance Extending the Modified Development Schedule for Planned Development District (PD) Located at 171 W. Washington, Parcel R29178, being Block 5, Lot B of City Addition to the City of Stephenville, Erath County, Texas

MOTION by Justin Haschke, second by Mark McClinton, to approve Ordinance No. 2023-O-30 extending the Modified Development Schedule for Planned Development District (PD) located at 171 W. Washington, Parcel R29178, being Block 5, Lot B of City Addition.

#### **PUBLIC WORKS COMMITTEE**

Mark McClinton, Chair

## 12. Public Works Committee Report - October 17, 2023

Public Works Committee Chair Mark McClinton and Public Works Director Nick Williams presented this report.

Agenda Item 5: Proposed Amendment to the Household Hazardous Waste Agreement with the City of Fort Worth Environmental Collection Center

The First Amendment to the Household Hazardous Waste Agreement with the City of Fort Worth Environmental Collection Center (ECC) was discussed. It was noted that paint, oils, household cleaners, batteries, herbicides, and insecticides are the most common types of items disposed of at annual events. The ECC has proposed to raise the cost from \$50 per voucher to \$95 per voucher and the cost will be controlled by the number of vouchers issued. It was confirmed that the adopted budget includes funds for this program.

Following discussion, a motion was made by Mr. Baskett, seconded by Mr. Haschke, to forward a positive recommendation to the full council to approve the First Amendment as presented.

The committee voted unanimously to forward a positive recommendation to the full council to approve the First Amendment to the Interlocal Agreement with the City of Fort Worth Environmental Collection Center for the Household Hazardous Waste Program as presented.

Agenda Item 6: Professional Services Proposal from IEA for Riverside Drive Stormwater Improvements

The proposal from IEA, Inc. to design the stormwater improvements along Riverside Drive was discussed. The project would install stormwater inlets as well as a ditch to control stormwater runoff in the area. It was noted that the funds were approved in the adopted FY23-24 budget. It was noted that the proposed design cost was less than the estimated budget amount and the project should be designed within an approximate 60-day timeframe.

Following discussion, a motion was made by Mr. Haschke, seconded by Mr. Baskett, to forward a positive recommendation to the full council to approve the proposal as presented.

The committee voted unanimously to forward a positive recommendation to the full council to approve the professional services proposal with IEA for the Riverside Drive Stormwater Improvements as presented.

Agenda Item 7: Professional Services Proposal from Provenance Engineering for WWTP Capital Projects

The proposal from Provenance Engineering to design equipment replacements at the wastewater treatment plant was discussed. It was noted that the 12-month design, and 12-month construction timeframes are conservative to provide a buffer for unforeseen supply chain issues with equipment procurement. It was noted that the design and estimated construction costs are approximately \$20,000

under the amount allocated in the FY23-24 adopted budget. It should be noted that there are also contingencies built into the estimated construction cost numbers.

Following discussion, a motion was made by Mr. Baskett, seconded by Mr. Haschke, to forward a positive recommendation to the full council to approve the proposal as presented.

The committee voted unanimously to forward a positive recommendation to the full council to approve the professional services proposal as presented.

# 14. Consider Approval of a First Amendment to the Household Hazardous Waste Agreement with the City of Fort Worth Environmental Collection Center

MOTION by Mark McClinton, second by LeAnn Durfey, to approve the First Amendment to the Household Hazardous Waste Agreement with the City of Fort Worth Environmental Collection Center as presented in the Public Works Committee Report. MOTION CARRIED unanimously.

# 13. Consider Approval of Professional Services Agreement with IEA, Inc. for the Riverside Drive Stormwater Improvements Project

MOTION by Mark McClinton, second by LeAnn Durfey, to approve the Professional Services Agreement with IEA, Inc. for the Riverside Drive Stormwater Improvements Project as presented in the Public Works Committee Report. MOTION CARRIED unanimously.

# 15. Consider Approval of the Professional Services Agreement with Provenance Engineering for WWTP Capital Projects

MOTION by Mark McClinton, second by Bob Newby, to approve the Professional Services Agreement with Provenance Engineering for WWTP Capital Projects as presented in the Public Works Committee Report. MOTION CARRIED unanimously.

#### **DEVELOPMENT SERVICES COMMITTEE**

David Baskett, Chair

#### 16. Development Services Committee Report - October 17, 2023

Justin Haschke, Development Services committee member, and Steve Killen, Director of Development Services, provided the following information at the request of the Committee:

- 1. An RFP was initiated in Dec 2022 and a contract awarded by April 2023
- 2. A 12-month process officially kicked off May 2023. The process consists of four phases:

## Phase 1 - Think

In this phase a project management plan was developed, and a stakeholder engagement plan was also created. A 25-member Advisory Panel was formed, and goals were identified. A kick-off meeting with city staff was held May 17, 2023, and biweekly update meetings began. On June 15, 2023, a series of Focus Groups meetings and a Downtown Walking Tour was hosted by Lionheart with an estimated 60 participants. The Advisory Panel met for the first time at the conclusion of the focus group meetings.

## Phase 2 – Investigate

The second Advisory Panel meeting was held August 9 (virtual) to discuss population projections and existing conditions. Goals were revisited. On August 17, 2023, an Open House was held at the SISD Bond Auditorium. Approximately 50 people participated and provided input on the previously identified goals. Lionheart submitted the first draft of Part 1 of the plan for staff review and comment on October 12, 2023. Comments were issued.

#### Current Phase 3 – Create:

This phase will be to develop concepts, recommendations, and design criteria. Deliverables will include the Land Use and Growth Sector map, development alternatives, Thoroughfare Plan and an implementation roadmap. The third Advisory Panel meeting was held October 26, 2023. The third Open House was rescheduled to November 16, 2023, due to a conflict with another community event.

#### Phase 4 - Share

This phase will result in the submittal of the Comprehensive and Thoroughfare Plan, 2050. Public Hearings and Adoption meetings will occur. Project wrap-up is targeted for May 2023.

The project is on-schedule and within budget.

No formal action was taken by the Committee.

#### NOMINATIONS COMMITTEE

Maddie Smith, Chair

## 17. Nominations Committee Report

Agenda Item 3: Discuss and Approve Nominations to Citizen Boards and Commissions

The committee met on October 17, 2023, to review applications for Citizen Boards and Commissions.

According to the ordinance establishing the Airport Advisory Board, two absences from meetings of the advisory board in a 12-month period shall be considered a voluntary resignation.

At this time, we will accept the voluntary resignation of Chris Williams from Place 7 of the Airport Advisory Board.

We have one nomination to fill Place 7 of the Airport Advisory Board. - Craig Parks

According to the ordinance establishing the Tourism and Visitors Bureau Advisory Board, three consecutive absences from meetings of the commission shall be considered a voluntary resignation.

At this time, we will accept the voluntary resignation of Phil Greer, Place 2; Austin Hubbard, Place 4; and Sonia Olvera, Place 7 from the Tourism and Visitors Bureau Advisory Board.

We have one nomination to fill Place 7 of the Tourism and Visitors Bureau Advisory Board. Kimberly Fornes.

MOTION by Maddie Smith, second by Lonn Reisman, to recommend to full council placing Craig Parks in Place 7 of the Airport Advisory Board vacated by Chris Williams. MOTION CARRIED unanimously.

MOTION by Maddie Smith, second by Bob Newby, to recommend to full council accepting the voluntary resignation of Phil Greer, Austin Hubbard, and Sonia Olvera as discussed. MOTION CARRIED unanimously.

MOTION by Maddie Smith, second by Bob Newby, to recommend to full council placing Kimberly Fornes in Place 7 of the Tourism and Visitors Bureau Advisory Board vacated by Sonia Olvera. MOTION CARRIED unanimously.

# Agenda item #4: Discuss Status of Parks and Recreation Advisory Board and Senior Citizens' Advisory Board

The committee met on October 17, 2023, to discuss the status of the Parks and Recreation Advisory Board and Senior Citizens' Advisory Board.

There has been an ongoing issue with having a quorum for the Parks and Recreation Advisory Board. For the last 3 years most, meetings were not able to be held due to the lack of a quorum. This issue has made the staff of Parks and Leisure Services rethink having these two boards operate independently of each other.

With the Senior Center moving operations to the City Park, this created an opportunity to combine these two boards. This will give members the ability to speak into both parks and recreation and senior programs. We have many members of our Senior Center that have an interest in numerous other areas of Parks and Recreation.

There is also an issue with the number of applicants for these boards when an opening becomes available. There have been members of each board that would be happy to let a new person serve, but in many cases, there have not been any applicants. Combining these two boards and serving the interest of all programs under Parks and Leisure should provide for a more diverse pool of applicants.

Combing boards has been discussed and the Senior Center Advisory Board voted unanimously at the July 2023 meeting to combine the two boards. The Parks and Recreation Advisory Board did not have a quorum to vote, the issue was discussed without any negative feedback.

MOTION by Maddie Smith, second by Bob Newby, to recommend to full council an ordinance to repeal provisions outlined in Chapter 32, Sections 32.20 through 32.34 Parks and Recreation Advisory Board and Sections 32.50 through 32.64 Senior Citizens' Advisory Board of the Stephenville Code of Ordinances. MOTION CARRIED 2:1 with Lonn Reisman abstaining.

MOTION by Maddie Smith, second by Bob Newby, to recommend to full council an ordinance creating a new section of chapter 32 of the code of ordinances known as the Parks and Leisure Services Advisory Board. MOTION CARRIED unanimously.

## 18. Consider Approval of Nominations to Citizen Boards and Commissions

MOTION by Maddie Smith, second by LeAnn Durfey, approving the nomination of Kimberly Fornes to the Tourism and Visitors Bureau Advisory Board as presented in the Committee Report from October 1, 2023. MOTION CARRIED unanimously.

MOTION by Maddie Smith, second by Brandon Greenhaw, to approve the nomination of Craig Parks to the Airport Advisory Board as presented in the Committee Report from October 1, 2023. MOTION CARRIED unanimously.

# 19. Consider Approval of an Ordinance Repealing the Parks and Recreation Advisory Board and the Senior Citizens' Advisory Board

MOTION by Maddie Smith, second by Brandon Greenhaw, to approve Ordinance No. 2023-O-31 repealing the Parks and Recreation Advisory Board and the Senior Citizens' Advisory Board MOTION CARRIED unanimously.

## 20. Consider Approval of an Ordinance Creating the Parks and Leisure Services Advisory Board

MOTION by Maddie Smith, second by Justin Haschke, to approve Ordinance No. 2023-O-32 creating the Parks and Leisure Services Advisory Board. MOTION CARRIED unanimously.

#### **PUBLIC HEALTH AND SAFETY COMMITTEE**

Bob Newby, Chair

## 21. Public Health and Safety Committee Report

Stephenville Police Department (SPD) Captain Jeremy Lanier. presented Public Health and Safety Committee Report from October 17, 2023.

The proposed configuration will allow for interoperability within a joint dispatch system, which can improve coordination and communication between different agencies during emergencies or large-scale events.

The total cost of change order #3 is \$110,492.08 with \$48,257.48 due at signing, using the credit balance of \$22,038.72 and the remainder due upon shipment and delivery of equipment. This request is to utilize funding set aside for the creation of the Erath County Joint Dispatch Center.

Following presentation and discussion: a motion was made by Mr. Bob Newby and seconded by Mrs. Maddie Smith to approve change order #3 and bring a positive recommendation to full council on November 7, 2023.

The committee voted unanimously to approve change order #3 to the system Purchase Agreement.

## 22. Approve a change order to the System Purchase Agreement between the City and L3 Harris

MOTION by Bob Newby, second by Maddie Smith to approve the System Agreement between the City and L3 Harris. MOTION CARRIED unanimously.

#### **FINANCIAL REPORTS**

Monica Harris, Director of Finance

#### 23. Monthly Budget Report for the Period Ending September 30, 2023

In reviewing the financial statements ending September 30, 2023, the financial indicators are overall as or better than anticipated.

*Property Tax Collections:* We received \$13K in property taxes in the month of September, resulting in a \$455K increase over the funds collected last fiscal year to date. The amount collected is 98% of the budget, which is \$173K less than anticipated.

Sales and Use Tax: We received \$720K in sales tax in September, resulting in \$866K or 10% more than the funds collected last fiscal year to date. The amount collected is 104% of the \$9 million budget, which is \$364K higher than anticipated.

Revenue (by Fund): Of the \$46 million revenue received to date, 50% was received in the General Fund, 29% was received in the Water/Wastewater Fund and 6% was received in the Landfill Fund.

Revenue (Budget vs Actual): We have received 103% of the total budgeted revenues through September, which is \$1 million more than anticipated due to taxes, charges for services, court fines, and other revenue such as investment income and donations.

Revenue (Prior Year Comparison): We received \$25.1 million less in revenue through September than last year to date due to debt proceeds received in the prior fiscal year; however, we have received \$1.6

million more in taxes, \$67K more in permits, \$76K more in fines, and \$415K more in charges for services over last year to date.

Expenditures (by fund): Of the \$59.7 million spent to date, 46% was expended in the Water/Wastewater Fund, 38% was expended in the General Fund, 7% was expended the Capital Projects Fund, and 4% was expended in the Landfill Fund.

Expenditures (Budget vs Actual): We have expended 61% of the total budgeted expenditures through September, which is \$35.4 million less than anticipated due to personnel, contractual and capital outlay.

Expenditures (Prior Year Comparison): We spent \$14.2 million more in expenditures through September than last year to date, the bulk of which is capital outlay.

SEDA Revenue Comparison: SEDA has received an overall 111% of budgeted revenue through September, which is \$21K more than last year to date and \$76K more than anticipated due to taxes and interest income.

SEDA Expenditure Comparison: SEDA has spent an overall 48% of budgeted expenditures through September, which is \$171K more than last year to date due to personnel and grant disbursements but \$954K less than anticipated due to capital outlay and grant disbursements.

### 24. Quarterly Investment Report for the Period Ending September 30, 2023

The City of Stephenville's total market value of cash and investments on September 30, 2023, was \$58,553,130. This is allocated 2% in demand accounts, 1% in cash/money market accounts, 3% in Certificates of Deposits, less than 1% in US Treasuries, 56% in TexStar investment pool, and 38% in TexPool investment pool.

We earned \$785K in interest for the quarter. The average yield to maturity for all account types for the quarter was 5.08%. The average yield to maturity for investment accounts for the quarter was 5.27%. The average yield to maturity for a 3-month treasury bill for the quarter was 5.29%. The weighted average maturity in days of the portfolio was 4.13 days.

#### STEPHENVILLE ECONOMIC DEVELOPMENT AUTHORITY REPORT

Jeff Sandford, Executive Director

Prior to the report given by Jeff Sandford, Mayor Svien recognized awards SEDA recently received.

At the recent Annual Conference of the Texas Economic Development Council, held in Houston, The Stephenville Economic Development Authority was recognized for Outstanding Achievement in Economic Development.

SEDA was one of about 30 entities awarded, out of approximately 1,000 cities, EDC's and other organizations across the State who specialize in the development of their communities.

This is the third consecutive award for SEDA, but the first in the larger category of towns ranging from 20,000 – 50,000 in population.

SEDA Executive Director Jeff Sandford addressed the Council at tonight's' Regular City Council Meeting. Mr. Sandford shared a historical recap and birthday rundown of November. He also gave an update on several ongoing SEDA projects such as Clean Control, Façade Grants, and the Career Club.

#### **CONSENT AGENDA**

- 25. Consider Approval of Minutes October 10, 2023
- 26. Consider Approval of Minutes October 12, 2023
- 27. Consider Approval of Minutes October 17, 2023
- 28. Consider Approval of Municipal Court Bailiff Contract
- 29. Consider Approval of Purchase of Equipment for Grounds Keeping from United Ag and Turf
- 30. Consider Approval of Building and Grounds/Park Maintenance Equipment from Professional Turf Products
- 31. Consider Approval of Purchase of New Shade Structures for Splashville Water Park
- 32. Consider Approval of Award of Portable Restroom Bid to Texan Restrooms
- 33. Consider Approval of the Purchase of a Maintenance Truck for Building and Grounds
- 34. Consider Approval of Resolution Regarding a Financing Agreement for the Purpose of Procuring Mowers and Related Ground Maintenance Equipment
- 35. Consider Approval of the 536 Wellfield Wells Project
- 36. Consider Approval of the Annual Firefighter Wellness Physicals
- 37. Consider Approval of Replacement EMS Equipment

MOTION by Mark McClinton, second by Justin Haschke, to approve the Consent Agenda items as presented. MOTION CARRIED unanimously.

#### **COMMENTS BY CITY MANAGER**

City Manager Jason King officially welcomed Jacey Wood as the new Deputy City Secretary.

He also announced several important dates coming up in November:

November 10<sup>th</sup> – City closed to observe Veterans Day

November 11<sup>th</sup> - Veterans Day ceremony

November 16<sup>th</sup> – Comprehensive Plan Open House

November 23-24<sup>th</sup> – City closed for Thanksgiving holiday.

#### **COMMENTS BY COUNCIL MEMBERS**

<u>LeAnn Durfey</u> – Holiday Open House for downtown businesses is November 17. Christmasville is November 25<sup>th</sup>. Businesses will be open all day with the parade and fireworks ending the day.

<u>Mayor Doug Svien</u> – Mayor Svien gave an update on a presentation given by Glen Hegar, Texas Comptroller of Public Accounts, that he attended at Tarleton. The Mayor also gave a shout out to his granddaughter who will be performing in a Veterans Day program.

Mayor Svien recessed the Regular City Council Meeting at 6:41 PM and convened the Executive Session at 6:46 PM.

#### **EXECUTIVE SESSION**

In compliance with the provisions of the Texas Open Meetings Law, Subchapter D, Government Code, Vernon's Texas Codes, Annotated, in accordance with

**38. Section 551.074. Personnel Matters** - to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee:

- 1. City Secretary
- 2. Director of Administrative Services
- 3. Director of Development Services
- 4. Director of Finance
- 5. Director of Parks and Leisure Services
- 6. Director of Public Works
- 7. Fire Chief
- 8. Police Chief
- 39. Section 551.087. Deliberation Regarding Economic Development Negotiations Project Vulcan
- 40. Section 551.087. Deliberation Regarding Economic Development Negotiations Project Feather
- 41. Section 551.071 Consultation with Attorney to Consult Over a Pending or Contemplated Litigation

Mayor Svien adjourned the Executive Session at 7:52 PM and reconvened the Regular City Council Meeting at 7:54 PM.

## ACTION TAKEN ON ITEMS DISCUSSED IN EXECUTIVE SESSION, IF NECESSARY

- 38. Section 551.074. Personnel Matters to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee:
  - 1. City Secretary
  - 2. Director of Administrative Services
  - 3. Director of Development Services
  - 4. Director of Finance
  - 5. Director of Parks and Leisure Services
  - 6. Director of Public Works
  - 7. Fire Chief
  - 8. Police Chief

MOTION BY Maddie Smith, second by Mark McClinton, to approve the changes to the step program for directors listed as discussed in Executive Session. MOTION CARRIED unanimously.

#### **ADJOURN**

Mayor Svien adjourned the Regular City Council meeting at 7:54 PM.

Note: The Stephenville City Council may convene into Executive Session on any matter related to any of the above agenda items for a purpose, such closed session allowed under Chapter 551, Texas Government Code.

|         | Doug Svien, Mayor |  |
|---------|-------------------|--|
| ATTEST: |                   |  |

| Item |  |
|------|--|
|      |  |
|      |  |

Sarah Lockenour, City Secretary



City Hall Council Chambers, 298 West Washington Street Tuesday, November 14, 2023 at 5:30 PM

## **MINUTES**

The City Council of the City of Stephenville, Texas, convened on Tuesday, November 14, 2023, in the City Hall Council Chambers, 298 West Washington Street, for the purpose of a Special City Council Meeting, with the meeting being open to the public and notice of said meeting, giving the date, time, place and subject thereof, having been posted as prescribed by Chapter 551, Government Code, Vernon's Texas Codes Annotated, with the following members present, to wit:

**COUNCIL PRESENT:** Mayor Doug Svien

Council Member LeAnn Durfey
Council Member Lonn Reisman
Council Member Bob Newby
Council Member Maddie Smith
Council Member Brandon Greenhaw
Council Member Mark McClinton

**COUNCIL ABSENT:** Council Member Justin Haschke

Council Member David Baskett

OTHERS ATTENDING: Jason M. King, City Manager

Randy Thomas, City Attorney Sarah Lockenour, City Secretary

### **CALL TO ORDER**

The Mayor called the Special Meeting to order at 5:58 PM.

#### **REGULAR AGENDA**

#### 1. Canvass the November 7, 2023, Special Election

Mayor Svien appointed Maddie Smith (Chair), Lonn Reisman, and Bob Newby to the Canvassing Committee. He recessed the open meeting at 5:58 PM for the Committee to step out to canvass the results from the City's Election held on Tuesday, November 7, 2023. The meeting was reconvened at 6:03 PM.

## Consider Approval of Ordinance Canvassing the Results of the November 7, 2023, Special Charter Amendment Election

MOTION by Maddie Smith, second by Lonn Reisman, to approve Ordinance No. 2023-O-33 Canvassing the results of the November 7, 2023, Special Charter Amendment Election as follows:

| PROPOSITION   | VOTES CAST | TOTAL VOTES CAST | PERCENTAGE |  |  |  |
|---|------------|------------------|------------|--|--|--|
| Proposition A – Reducing the City Council from eight (8) to six (6) members |            |                  |            |  |  |  |
| For   | 642        | 1,628            | 39.43%     |  |  |  |
| Against   | 986        | 1,628            | 60.57%     |  |  |  |
| Proposition B – Amending Term Limits for Mayor and Council Members          |            |                  |            |  |  |  |
| For   | 824        | 1,636            | 50.37      |  |  |  |
| Against   | 812        | 1,636            | 49.63      |  |  |  |

MOTION CARRIED unanimously.

#### PERSONNEL COMMITTEE

Brandon Greenhaw, chair; Justin Haschke, Maddie Smith, Mark McClinton

#### 3. Personnel Committee Report for November 14, 2023

Committee Chair Brandon Greenhaw provided the Personnel Committee Committee Report from November 14, 2023.

Agenda Item #2: Consider Approval of the Use of Part-time Firefighters

Stephenville Fire Department operates with a minimum staffing level each day to assure safe and efficient operations. When our authorized staffing levels fall, overtime is used to achieve the minimum. With the logistics of advertising, interviews, and training, the timeline to onboard new personnel becomes protracted. Part-time personnel could be used to fill these gaps and assure our existing personnel aren't overburdened with working too many hours. The financial impact will be the cost of processing new employees.

MOTION by Mark McClinton, second by Maddie Smith, recommended the approval of the use of parttime firefighters to full Council. MOTION CARRIED unanimously.

Agenda Item #3: Consider Approval of the Creation of an EMS Battalion Chief

Currently the department operates with a single Battalion Chief on shift. Last year we created the Division Chiefs and agreed to eliminate the Battalion Chiefs through attrition. Since that time we have had the attrition of one Battalion Chief.

Today our Community Assistance, Resource, Education System (CARES) program is managed by our Community Resource Paramedic. This program is operated at a level above the rank structure of our CRP. This initiative includes management of all our EMS operations as well as the CARES program to include the following:

- · Manage operations of the CARES Program and other MIH projects.
- · Function as the lead practitioner in the CARES program, supervising the enrollment, case management, and discharge of clients.

- · Oversee daily EMS operations, including personnel, supply, and documentation.
- · Performance of clinical reviews of electronic health records (EHRs) and recommending resolutions of clinical performance issues.
- · Research and development of new EMS/MIH protocols, policies, and procedures while in collaboration with the EMS Medical Director.
- · Lead the development, implementation, and performance of continuous quality improvement of clinical treatment guidelines in conjunction with the EMS Committee.
- · Developing, implementing, and overseeing EMS/MIH training, including the credentialing of EMS/MIH providers.

The CARES program management would benefit greatly from a supervisory level officer at the rank of Battalion Chief (renamed EMS Chief). The position would be a forty-hour week supervisor classed employee. Today our CRP works a cursory number of overtime hours each week while on shift to cover appointments and meetings. These hours would be eased with a more normal schedule and absorbed into the new position. The CRP is routinely meeting with the Medical Director, Hospital President, and other community leaders in the associated healthcare profession.

FISCAL IMPACT SUMMARY:

Continuing the budgeted salary for one Battalion Chief

MOTION by Maddie Smith, second by Mark McClinton, to recommend the approval of the creation of an EMS Battalion Chief to full Council. MOTION CARRIED unanimously.

## 4. Consider Approval of the Use of Part-time Firefighters

MOTION by Brandon Greenhaw, second by Bob Newby, to approve the use of part-time firefighters as presented during the Personnel Committee Report for November 14, 2023. MOTION CARRIED unanimously.

#### **ADJOURN**

The Mayor adjourned the Special City Council meeting at 6:05 PM.

Note: The Stephenville City Council may convene into Executive Session on any matter related to any of the above agenda items for a purpose, such closed session allowed under Chapter 551, Texas Government Code.

|                                 | Doug Svien, Mayor |  |
|---------------------------------|-------------------|--|
| ATTEST:                         |                   |  |
|                                 |                   |  |
|                                 | _                 |  |
| Sarah Lockenour, City Secretary |                   |  |

Evalution Only.
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# APPLICATION FOR EMS/AMBULANCE PERMIT

| DATE: 11 20/23  |
|---|
| APPLICANT: Care Flite   |
| ADDRESS: 1789 Kingland St, Stephenville TX 76401  |
| MAILING ADDRESS (IF DIFFERENT): 3110 S. Great Southwest PKW, Grand Prairie  |
| PHONE: 972-339-4200 NO. OF YEARS IN EMS BUSINESS: 40+ TX 75052  |
| LIST LEVEL AND TYPE OF SERVICE TO BE PROVIDED:  |
| BLS and ALS   |
| LIST NUMBER OF AMBULANCE UNITS AND NUMBER OF PERSONNEL TO BE PROVIDED:  |
| a employees   Paramedic   EMT   |
| HOURS OF OPERATION AND AVAILABILITY: 24 hours 7days   |
| LIST ANY EXPERIENCE THE APPLICANT HAS HAD IN RENDERING SUCH SERVICES  |
| Care Flite has been delivering BLS and ALS Since 1979.  |
| If a partnership, the names, of all partners, general and limited. If a corporation, its name, date, and place of incorporation, the address of its principal place of business, the names of all its officers and directors. |
| (Provide this information on a separate page.)  |
| NAME OF COMPANY: <u>Care Plife</u> - Non Profit   |
| ADDRESS: 3108 S. Great Southwest PKWy Grand Praire Th 7505  |
| PHONE: 972-339-4200   |

| INSURANCE COMPANY: VF 15 Nation  | Fire                                  |
|--|---------------------------------------|
| AGENT: Cottingham Butler   | ×                                     |
| POLICY NUMBER: 100 0004799   |                                       |
| EFFECTIVE PERIOD: 10/1/2023 - 10/1/20  | 24                                    |
| AMOUNT OF LIABILITY: 41,000,000.00   | •                                     |
| ·  |                                       |
| PLEASE ATTACH COPIES OF <b>CURRENT INSURANCE POLICY PROVIDER LICENSE.</b>  | AND TEXAS DEPARTMENT OF HEALTH        |
|  |                                       |
| I certify that the statements in this application are true and correction authorize the release of any pertinent and appromisrepresentations on my part in completing this application and void. | priate information. I understand that |
| SIGNED. MAR BOOK   |                                       |
| SIGNED: $(1/28/2-0)$   |                                       |
|  |                                       |
| RECEIVED BY: SAUN FINEMON  | DATE: 11/29/2023                      |
| APPROVED BY COUNCIL:   |                                       |
| EFE DAID.  |                                       |



## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

10/9/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| SURER A: STAIT IND<br>SURER B:<br>SURER C:<br>SURER D:<br>SURER E:<br>SURER F:<br>BEEN ISSUED TO   | SURER(S) AFFOR  Jemnity & Lieb  O THE INSURE  OR OTHER IS  S DESCRIBET | RDING COVERAGE Dility Company  REVISION NUMBER: ED NAMED ABOVE FOR THE                  | 63-583-7339<br>NAIC#<br>38318  |
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# Texas Department of State Health Services

This certifies that

# **CAREFLITE-GROUND**

License Number: 300046

has submitted acceptable evidence of compliance with the Texas Health and Safety Code, Chapter 773, the Texas EMS Act, and is hereby granted a License as a **TEXAS EMERGENCY MEDICAL SERVICES PROVIDER**. This License is not transferable and is valid only for use by the provider named above.

Expiration Date: 11/30/2025

If you have a complaint about the services you have received from this EMS Provider or if you have a reason to believe that a violation of Texas EMS regulations has occurred, please report your concerns to the Texas Department of State Health Services at:

1-800-452-6086 or by email to EMS\_Complaint@dshs.texas.gov

Document Number: 8731

#### CHAPTER 114. - AMBULANCE AND EMERGENCY MEDICAL SERVICE

Sec. 114.01. - Definitions.

The following terms and phrases, as used in this chapter unless the context clearly indicates otherwise, shall have the meanings respectively ascribed to them in this section.

City, when used in this article, shall mean the City of Stephenville, Erath County, Texas.

Emergency, when used in this chapter shall mean the services used to respond to an individual's perceived need for immediate medical care to prevent death or aggravation of physiological or psychological illness or injury, or the sudden onset of a medical or traumatic condition manifesting itself by acute symptoms of sufficient severity, including severe pain, such that the absence of immediate medical attention could reasonably be expected to result in:

- 1. Placing a patient's health in serious jeopardy;
- 2. Serious impairment to bodily functions; or
- 3. Serious dysfunction of any bodily organ or part.

*EMS,* when used in this chapter, shall mean a provider of Emergency Medical Service, ambulance service, or EMS provider.

*Licensed ambulance service,* when used in this chapter, shall mean an ambulance service that is currently licensed as an EMS provider by the Texas Department of Health.

Out of town emergency transfer, when used in this chapter, shall mean the transporting of a patient to a medical facility in a town or city other than Stephenville. Primarily this would mean transporting of a patient, for whatever reason, from the local hospital to a hospital in another city.

*Private owned service,* when used in this chapter, shall mean an individual, company or organization that is in the business of providing an EMS or ambulance service that is primarily a forprofit operation.

Stand-by, when used in this chapter, shall mean a service provided by an EMS provider at a special event to provide for the treatment and transportation of the sick or injured. (example: football games, rodeos, races, and the like)

(Ord. 1999-22, passed 8-17-99)

Sec. 114.02. - Emergency ambulance service.

- (A) The City of Stephenville Fire Department EMS shall be the primary provider of emergency ambulance service and emergency medical service within the city limits and in other areas under contract with the city to provide such service.
- (B) All patients transported by the city EMS shall terminate at the hospital Emergency Room.
- (C) Any person utilizing the city's EMS service shall pay for services rendered. A copy of the city's EMS fee schedule shall be kept on file in the office of the City Secretary.
- (D) It shall be unlawful for anyone, including the holder of a city permit or license from the Texas Department of Health, to intentionally furnish, operate, maintain, advertise for or otherwise be engaged or profess to be engaged in the operation of, or provide emergency ambulance service upon

the streets within the city or in any areas under contract with the city to provide such service. (see exceptions)

(Ord. 1999-22, passed 8-17-99)

Sec. 114.03. - Exceptions.

- (A) A licensed ambulance service may respond in situations where the city, or its authorized representative, requests or authorizes another service to assist in an emergency under circumstances in which a city ambulance is not available to respond to an emergency situation which may require treatment or transportation of a patient or patients.
- (B) It shall be permissible for a private owned ambulance service, who in the process of providing nonemergency ambulance service, and the situation develops into an emergency, to proceed with treatment and transportation of the patient to the hospital, provided that said service is licensed by the Texas Department of Health to provide such service.
- (C) It shall be permissible for any ambulance or person therein, to respond to or from an emergency situation, outside of the city or its contracted areas of service.
- (D) Private owned ambulance services that through a contractual arrangement or other agreement to provide service and stand-by at special events, are permitted to treat and transport patients to the local hospital within the city and its areas under contract.

(Ord. 1999-22, passed 8-17-99)

Sec. 114.04. - Private owned ambulance services.

- (A) When an applicant files for a permit to provide ambulance service, the City Council must determine that it would be beneficial for the public's convenience, necessity and welfare, to provide additional service. The City Council may then grant a permit.
- (B) Private owned ambulance services operating within the city are authorized to provide nonemergency transport, out of town emergency transfer, and stand-by service only.
- (C) All private owned ambulance services are required to obtain an annual permit on or before January 1 of each year, to operate and provide service within the city. Permit applications shall be kept on file in the office of the City Secretary, and the fee for the permit will be as per the city's current fee schedule.
- (D) Applications for permits to operate a private owned ambulance service within the city shall be reviewed by the Public Health and Safety Committee of the Stephenville City Council. The committee will consider all applications and will make a recommendation to the entire City Council.
- (E) Any private owned ambulance service operating within the city, or its areas under contract, shall at all times possess a current Texas Department of Health license to provide such service, and shall at all times meet the requirements of the Texas Department of Health in regards to staffing, equipment, and supplies.
- (F) All private owned EMS providers operating within the city or its contracted service areas, shall at all times have in full force and effect insurance coverage as follows:

- (1) General liability insurance providing coverage for bodily injury, property damage, advertising injury, or personal injury arising out of the operation of said ambulance service with a minimum of \$1,000,000.00 per occurrence and a general aggregate of \$1,000,000.00;
- (2) Automobile liability insurance with a minimum combined single limit (each accident) of \$1,000,000.00 including hired and non-owned coverage;
- (3) Uninsured/underinsured motorists coverage;
- (4) Malpractice insurance; and
- (5) Excess liability to cover all underlying liability policies.
  - (a) The insurance policies required herein shall be submitted to the Public Health and Safety committee, or its designated representative, for approval. Satisfactory evidence that such insurance is at all times in full force and effect, shall be provided in form as specified by the committee, or its representative.
  - (b) Every insurance policy required hereunder shall extend for the period to be covered by the permit granted for the operation of ambulance services herein, and the insured shall be obligated to give not less than 30 days' written notice to the city before any cancellation or other termination of any such policy.
  - (c) The cancellation or other termination of any policy of insurance required herein shall automatically revoke and terminate the permit for ambulance service granted herein, unless another insurance policy complying with the provisions of this section shall provide and be in full force and effect at the time of such cancellation or other termination.
- (G) All private owned ambulances operating in the city shall be maintained in sufficient mechanical condition as to comply with all the regulations set out by the Texas Department of Health.
- (H) All private owned ambulances operating in the city shall have the name of the service prominently displayed on each side on the vehicle in letters of at least three inches in height.
- (I) Any right, privilege or permit held, owned or obtained by any private owned ambulance service under the provisions of this article may be sold, assigned, leased or transferred, or inherited; provided, however, any proposed sale, assignment, lease or transfer shall first be presented in writing to the city council for its approval or disapproval.

(Ord. 1999-22, passed 8-17-99; Am. Ord. 2002-23, passed 10-1-2002; Am. Ord. 2005-33, passed 12-6-2005)

Secs. 114.05—114.98. - Reserved.

Sec. 114.99. - Penalty.

Each officer, agent or employee of any corporation and every other person who violates or fails to comply with, or who procures, aids or abets in the violation of, any provision of this chapter, or fails to obey, observe or comply with any other decision, rule or regulations, direction, demand or requirement of the City Council, shall be guilty of a Class "C" misdemeanor, and upon conviction shall be punished by a fine not exceeding \$200.00. Each day any provision of this chapter, or any rule, regulation or order of the City Council relevant thereto is violated shall constitute a separate offense, and the fact that the City Council may have caused prosecution for violation of its rules, regulations or orders under the penal

section of this article shall not operate to prevent or limit the exercise of the authority of the City Council to suspend, revoke, alter or amend permits or certificates as provided in this chapter.

(Ord. 1999-22, passed 8-17-99)

# **STAFF REPORT**



**SUBJECT:** Consider Approval of outfitting Fire Marshal's Office Trucks

**DEPARTMENT:** Fire Department

**STAFF CONTACT:** Robert Isbell

## **RECOMMENDATION:**

Consider Approval of outfitting Fire Marshal's Office Trucks

## **BACKGROUND:**

This request is to outfit the two (2) Dodge Pick-up Trucks assigned to the fire marshal's office. The two trucks were purchased in last year's budget and the associated equipment is included in this year's budget. This equipment includes emergency lights, siren and associated equipment to make them ready for emergency service.

## **FISCAL IMPACT SUMMARY:**

The cost of the outfitting is \$29,061.50. This project is budgeted in the 2023-24 budget. The equipment and installation is bid through BuyBoard cooperative purchasing program.

## **ALTERNATIVES**

1. Not fund

DANA SAFETY SUPPLY, INC 4809 KOGER BLVD GREENSBORO, NC 27407

**Telephone:** 800-845-0405

| Sales Quote No. | 457098-Q  |
|-----------------|-----------|
| Customer No.    | STEPHENFD |

Bill To

STEPHENVILLE FIRE DEPARTMENT 1301 PECAN HILL DR STEPHENVILLE, TX 76401 Ship To

DANA SAFETY SUPPLY 800 Railhead Rd # 344 Fort Worth, TX 76106-1903

**Contact:** GREGG SCHRUMPF **Centact:** STEVENS **Telephone:** 254-918-1202 **Telephone:** 817-909-3639

E-mail: GSCHRUMPF@STEPHENVILLETX.GOV E-mail:

| <b>Quote Date</b> | Ship Via        |             | F.O.B.                  |            | Customer PO Number | Payment Method |
|-------------------|-----------------|-------------|-------------------------|------------|--------------------|----------------|
| 10/30/23          | GROUND SHIPMENT |             | Γ PPAY & ADD TO INVOICE |            |                    | Net 30         |
| En                | itered By       | Salesperson |                         | Ordered By | Resale Number      |                |
| Aar               | ron Jochim      | BRYAN       | RYAN STEVENS-FORT WORT  |            | GREG SCHRUMPF      |                |

| Order<br>Quantity | Approve Quantity | Tax | Item Number / Description                         | Unit<br>Price | Extended<br>Price |
|-------------------|------------------|-----|---|---------------|-------------------|
| 1                 | 1                | N   | INFO  | 0.0000        | 0.00              |
|                   |                  |     | BUYBOARD 698-23                                   |               |                   |
|                   |                  |     | Warehouse: FTWO                                   |               |                   |
| 2                 | 2                | N   | INFO  | 0.0000        | 0.00              |
|                   |                  |     | 2023 RAM 1500 STEPHENVILLE FD                     |               |                   |
|                   |                  |     | Warehouse: FTWO                                   |               |                   |
| 1                 | 1                | N   | INFO  | 0.0000        | 0.00              |
|                   |                  |     | LIGHT BAR   |               |                   |
|                   |                  |     | Warehouse: FTWO                                   |               |                   |
| 2                 | 2                | N   | MISC  | 1,044.7500    | 2,089.50          |
|                   |                  |     | SOI-ENFWB0100P- SPLIT FRONT INNER R/B/W           |               |                   |
|                   |                  |     | Warehouse: FTWO                                   |               |                   |
| 2                 | 2                | N   | GGD19HBL1C  | 765.2000      | 1,530.40          |
|                   |                  |     | RANCHAND LEGEND GRILL GUARD                       |               |                   |
|                   |                  |     | Warehouse: FTWO                                   |               |                   |
|                   |                  |     | Etristate   |               |                   |
| 12                | 12               | N   | EMPS2STS5RBW                                      | 123.0000      | 1,476.00          |
|                   |                  |     | SOI MPOWER FASCIA 4"18-LED STUD MNT RED/BLUE/WHI' |               |                   |
|                   |                  |     | Warehouse: FTWO                                   |               |                   |
|                   |                  |     | 4- FACING FORWARD ON RANCHHAND                    |               |                   |
|                   |                  |     | 2-FACING OUT ON SIDES (INTERSECTION)              |               |                   |
|                   |                  |     |   |               |                   |
| 1                 |                  |     |   |               |                   |

| Print Date        | 11/29/23    |
|-------------------|-------------|
| <b>Print Time</b> | 12:24:15 PM |
| Page No.          | 1           |

DANA SAFETY SUPPLY, INC 4809 KOGER BLVD GREENSBORO, NC 27407

**Telephone:** 800-845-0405

| Sales Quote No. | 457098-Q  |  |  |  |
|-----------------|-----------|--|--|--|
| Customer No.    | STEPHENFD |  |  |  |

Bill To

STEPHENVILLE FIRE DEPARTMENT 1301 PECAN HILL DR STEPHENVILLE, TX 76401 Ship To

DANA SAFETY SUPPLY 800 Railhead Rd # 344 Fort Worth, TX 76106-1903

**Contact:** GREGG SCHRUMPF **Contact:** STEVENS **Telephone:** 254-918-1202 **Telephone:** 817-909-3639

E-mail: GSCHRUMPF@STEPHENVILLETX.GOV E-mail:

| Quote Da          | ate  | S                  | Ship Via |                            | F.O.B.                 | Customer PO Number | er F          | Payment Method    |
|-------------------|------|--------------------|----------|----------------------------|------------------------|--------------------|---------------|-------------------|
| 10/30/2           | 3    | GROUND SHIPMENT    |          | MENT PPAY & ADD TO INVOICE |                        | Œ                  |               | Net 30            |
|                   | Ent  | ered By            |          |                            | Salesperson Ordered By |                    |               | Resale Number     |
|                   | Aaro | n Jochim           |          | BRYAN                      | STEVENS-FORT WORT      | GREG SCHRUMPF      |               |                   |
| Order<br>Quantity |      | pprove<br>Juantity | Tax      |                            | Item Number / Des      | scription          | Unit<br>Price | Extended<br>Price |

| Order<br>Quantity | Approve<br>Quantity | Tax | Item Number / Description  | Unit<br>Price | Extended<br>Price |
|-------------------|---------------------|-----|--|---------------|-------------------|
| 1                 | 1                   | N   | INFO   | 0.0000        | 0.00              |
|                   |                     |     | BACK WINDOW  |               |                   |
|                   |                     |     | Warehouse: FTWO  |               |                   |
| 4                 | 4                   | N   | EMPS2QMS5RBW   | 123.0000      | 492.00            |
|                   |                     |     | SOI MPOWER FASCIA 4"18-LED QUICK MNT RED/BLUE/WH                   |               |                   |
|                   |                     |     | Warehouse: FTWO  |               |                   |
|                   |                     |     | TOP OF BACK WINDOW (DRIVER AND PASSENGER)                          |               |                   |
| 4                 | 4                   | N   | PMP2WSDDB  | 16.0000       | 64.00             |
|                   |                     |     | SOI 4" MPOWER DUAL WINDOW SHROUD-BLACK                             |               |                   |
|                   |                     |     | Warehouse: FTWO  |               |                   |
| 4                 | 4                   | N   | ELUC3H010D   | 75.0000       | 300.00            |
|                   |                     |     | SOI UNIV UNDERCOVER LED INSERT, 5 WIRE RED/WHITE                   |               |                   |
|                   |                     |     | Warehouse: FTWO  |               |                   |
|                   |                     |     | MOUNT IN DRIVER SIDE REVERSE LIGHT AND DRIVER SIDE FOG             |               |                   |
|                   | ,                   |     | LIGHT  | 77.0000       | 200.00            |
| 4                 | 4                   | N   | ELUC3H010E   | 75.0000       | 300.00            |
|                   |                     |     | SOI UNIV UNDERCOVER LED INSERT, 5 WIRE BLUE/WHITE                  |               |                   |
|                   |                     |     | Warehouse: FTWO  |               |                   |
|                   |                     |     | MOUNT IN PASSENGER SIDE REVERSE LIGHT AND PASSENGER SIDE FOG LIGHT |               |                   |
| 1                 | 1                   | N   | INFO   | 0.0000        | 0.00              |
| •                 | •                   | 1   | RUNNING BOARDS   | 0.0000        | 0.00              |
|                   |                     |     | Warehouse: FTWO  |               |                   |
|                   |                     |     |  |               |                   |
|                   |                     |     |  |               |                   |

| <b>Print Date</b> | 11/29/23    |
|-------------------|-------------|
| <b>Print Time</b> | 12:24:15 PM |
| Page No.          | 2           |

DANA SAFETY SUPPLY, INC 4809 KOGER BLVD GREENSBORO, NC 27407

**Telephone:** 800-845-0405

| Sales Quote No. | 457098-Q  |
|-----------------|-----------|
| Customer No.    | STEPHENFD |

Bill To

STEPHENVILLE FIRE DEPARTMENT 1301 PECAN HILL DR STEPHENVILLE, TX 76401 **Ship To** 

DANA SAFETY SUPPLY 800 Railhead Rd # 344 Fort Worth, TX 76106-1903

E-mail:

**Contact:** GREGG SCHRUMPF **Contact:** STEVENS **Telephone:** 254-918-1202 **Telephone:** 817-909-3639

E-mail: GSCHRUMPF@STEPHENVILLETX.GOV

| <b>Quote Date</b> | S                | Ship Vi         | a        | F.O.B. Customer PO Number |       | r             | Payment Method |               |                   |  |
|-------------------|------------------|-----------------|----------|---------------------------|-------|---------------|----------------|---------------|-------------------|--|
| 10/30/23          | GROUN            | GROUND SHIPMENT |          | PPAY & ADD TO INVOICE     |       |               |                | Net 30        |                   |  |
| E                 | ntered By        |                 |          | Salesperson               |       | Ordered By    |                | Resa          | le Number         |  |
| Aa                | ron Jochim       |                 | BRYAN    | STEVENS-FORT WORT         |       | GREG SCHRUMPF |                |               |                   |  |
| Order<br>Quantity | Approve Quantity | Tax             |          | Item Number / De          | escri | ption         |                | Unit<br>Price | Extended<br>Price |  |
| 4                 | 4                | N               | ESLRL610 | 058                       |       |               |                | 281.0000      | 1,124.00          |  |

| Order<br>Quantity | Approve<br>Quantity | Tax | Item Number / Description                             | Unit<br>Price | Extended<br>Price |
|-------------------|---------------------|-----|---|---------------|-------------------|
| 4                 | 4                   | N   | ESLRL61058  | 281.0000      | 1,124.00          |
|                   |                     |     | SOI 61" SL RUNNING LIGHT RED/BLUE/WHITE - UNIVERSA    |               |                   |
|                   |                     |     | Warehouse: FTWO                                       |               |                   |
| 4                 | 4                   | N   | PSLVBK05  | 18.4000       | 73.60             |
|                   |                     |     | SOI UNIVERSAL MOUNTING KIT NLINE RUNNING LIGHTS       |               |                   |
|                   |                     |     | Warehouse: FTWO                                       |               |                   |
| 1                 | 1                   | N   | INFO  | 0.0000        | 0.00              |
|                   |                     |     | UNDERTAILGATE   |               |                   |
|                   |                     |     | Warehouse: FTWO                                       |               |                   |
| 12                | 12                  | N   | EMPSCG2QMS5RBA  | 0.0000        | 0.00              |
|                   |                     |     | SOI, MPWR FASCIA C-N-G, 4", QM, BLK HSG, RED/BLU/AME  |               |                   |
|                   |                     |     | Warehouse: FTWO                                       |               |                   |
|                   |                     |     | NO SOI CONFIG ONLINE                                  |               |                   |
| 1                 | 1                   | N   | INFO  | 0.0000        | 0.00              |
|                   |                     |     | CONTROL SYSTEM  |               |                   |
|                   |                     |     | Warehouse: FTWO                                       |               |                   |
| 2                 | 2                   | N   | ENGSA5200RSP  | 853.0000      | 1,706.00          |
|                   |                     |     | SOI 500 SERIES 200WATT DUAL TONE BTNN SIREN           |               |                   |
|                   |                     |     | Warehouse: FTWO                                       |               |                   |
| 2                 | 2                   | N   | ENGLMK005   | 275.0000      | 550.00            |
|                   |                     |     | SOI BLUEPRINT RAM Trucks 4TH Gen 1500 SSV or Classic: |               |                   |
|                   |                     |     | Warehouse: FTWO                                       |               |                   |
|                   |                     |     |   |               |                   |
|                   |                     |     |   |               |                   |

| Print Date        |             |
|-------------------|-------------|
| <b>Print Time</b> | 12:24:15 PM |
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**Payment Method** 

Net 30

28.5000

DANA SAFETY SUPPLY, INC 4809 KOGER BLVD GREENSBORO, NC 27407

**Telephone:** 800-845-0405

**Quote Date** 10/30/23

| Sales Quote No. | 457098-Q  |  |
|-----------------|-----------|--|
| Customer No.    | STEPHENFD |  |

Bill To

STEPHENVILLE FIRE DEPARTMENT 1301 PECAN HILL DR STEPHENVILLE, TX 76401

Ship Via

**GROUND SHIPMENT** 

Ship To

DANA SAFETY SUPPLY 800 Railhead Rd # 344 Fort Worth, TX 76106-1903

**Customer PO Number** 

**Contact:** GREGG SCHRUMPF Contact: STEVENS Telephone: 254-918-1202 Telephone: 817-909-3639

F.O.B.

PPAY & ADD TO INVOICE

E-mail: GSCHRUMPF@STEPHENVILLETX.GOV E-mail:

| E  | ntered By        |               | Salesperson Ordered By                          |               | Resal         | le Number         |
|--|------------------|---------------|---|---------------|---------------|-------------------|
| Aaron Jochim BRYAN STEVENS-FORT WORT GREG SCHRUMPF |                  | GREG SCHRUMPF |   |               |               |                   |
| Order<br>Quantity                                  | Approve Quantity | Tax           | Item Number / De                                | scription     | Unit<br>Price | Extended<br>Price |
| 10   | 10               | N             | ENGND04101                                      |               | 204.0000      | 2,040.00          |
|  |                  |               | SOI BLUEPRINT REMOTE NODE                       |               |               |                   |
|  |                  |               | Wareh   | ouse: FTWO    |               |                   |
| 10   | 10               | N             | ENGHNK03  |               | 75.0000       | 750.00            |
|  |                  |               | SOI 10' BLUEPRINT HARNESS KIT                   |               |               |                   |
|  |                  |               | Wareh   | ouse: FTWO    |               |                   |
| 4  | 4                | N             | ETSS100J  |               | 175.0000      | 700.00            |
|  |                  |               | SOI 100J SERIES COMPOSITE SPE                   | AKER          |               |                   |
|  |                  |               | Warehouse: FTWO                                 |               |               |                   |
|  |                  |               | 100J series composite speaker w/ universal bail | brkt-100 watt |               |                   |
| 1  | 1                | N             | INFO  |               | 0.0000        | 0.00              |
|  |                  |               | CONSOLE   |               |               |                   |
|  |                  |               |   | ouse: FTWO    |               |                   |
| 4  | 4                | N             | MMSU-1  |               | 35.0000       | 140.00            |
|  |                  |               | MAGNETIC MIC SINGLE UNIT CO                     |               |               |                   |
|  |                  |               |   | ouse: FTWO    |               |                   |
| 2  | 2                | N             | PP-2019-DPU-FS-NB                               |               | 741.0000      | 1,482.00          |

PP 2019-2022 Dodge Ram FULL SIZE center console. Fits

2019-2022 Dodge Ram FULL SIZE center console. Fits 1500. Works with

JOTTO Harris XL185M/XL200M (REMOTE HEAD)

NEW center seat ONLY. Brackets INCLUDED.

| <b>Print Date</b> | 11/29/23    |
|-------------------|-------------|
| <b>Print Time</b> | 12:24:15 PM |
| Page No.          | 4           |

2 N

425-6583

Printed By: Bryan Stevens

Warehouse: FTWO

Warehouse: FTWO

57.00

**Payment Method** 

## DANA SAFETY SUPPLY, INC 4809 KOGER BLVD GREENSBORO, NC 27407

**Telephone:** 800-845-0405

**Quote Date** 

| Sales Quote No. | 457098-Q  |  |
|-----------------|-----------|--|
| Customer No.    | STEPHENFD |  |

Bill To

STEPHENVILLE FIRE DEPARTMENT 1301 PECAN HILL DR STEPHENVILLE, TX 76401

Ship Via

Ship To

DANA SAFETY SUPPLY 800 Railhead Rd # 344 Fort Worth, TX 76106-1903

**Customer PO Number** 

E-mail:

**Contact:** GREGG SCHRUMPF **Contact:** STEVENS **Telephone:** 254-918-1202 **Telephone:** 817-909-3639

F.O.B.

E-mail: GSCHRUMPF@STEPHENVILLETX.GOV

| GROUN            | ND SH.  |  |   |  | Net 30            |  |
|------------------|---|--|---|--|-------------------|--|
| Intered By       |   | I V  |   | le Number  |                   |  |
| aron Jochim      |   | BRYAN STEVENS-FORT WORT  | BRYAN STEVENS-FORT WORT GREG SCHRUMPF   |  |                   |  |
| Approve Quantity | Tax   | Item Number / De   | scription   | Unit<br>Price  | Extended<br>Price |  |
| 2                | N   | 425-6682   |   | 28.5000  | 57.00             |  |
|                  |   |  |   |  |                   |  |
| 2                | N   | INSTALL KIT  |   | 375.0000   | 750.00            |  |
|                  |   | LOOM, WIRE, HARDWARE, CONNECTORS   | , ETC   |  |                   |  |
| 2                | N   |  |   | 45.0000  | 90.00             |  |
| 2                | N   | 5026B<br>BLUESEA FUSE ST BLOCK   | ouse. I I wo  | 50.0000  | 100.00            |  |
| 2                | N   | INSTALL  |   | 3,225.0000   | 6,450.00          |  |
| 2                | N   | Wareh ***********PRICE INCLUDES REMOVAL OF SYSTEM IN CUSTOMERS TAHOE******** 448227 MEYER BAK INDUSTRIES TONNE | ouse: FTWO F WATCHGUARD CAMERA ** EAU COVER BACKFLIP M4   | 1,030.0000   | 2,060.00          |  |
|                  | ntered By Iron Jochim Approve Quantity  2  2  2 | ntered By tron Jochim  Approve Quantity  2 N  2 N  2 N  2 N  2 N  2 N  | Intered By BRYAN STEVENS-FORT WORT  Approve Quantity  2 N 425-6682 JOTTO FP 4' SOUND OFF SIGNAL SWareh  2 N INSTALL KIT MISC INSTALLATION SUPPLIES I. Wareh LOOM, WIRE, HARDWARE, CONNECTORS ************************************ | Intered By Bryan Stevens-Fort Wort Greg Schrumpf  Approve Quantity  2 N 425-6682 JOTTO FP 4' SOUND OFF SIGNAL 500 SERIES REM Warehouse: FTWO  1 INSTALL KIT MISC INSTALLATION SUPPLIES I.E. Warehouse: FTWO  2 N 5025B BLUE SEA 6-CIRCUIT ST BLADE FUSE BLOCK WITH COVEF Warehouse: FTWO  2 N INSTALL  2 N 5026B BLUESEA FUSE ST BLOCK  Warehouse: FTWO  3 Sinstallation of Equipment Warehouse: FTWO  4 Warehouse: FTWO  4 Warehouse: FTWO  5 Warehouse: FTWO  5 Warehouse: FTWO  4 Warehouse: FTWO  5 Warehouse: FTWO  5 Warehouse: FTWO  6 Warehouse: FTWO  7 Warehouse: FTWO  8 Warehouse: FTWO | Salesperson       |  |

| <b>Print Date</b> | 11/29/23    |
|-------------------|-------------|
| <b>Print Time</b> | 12:24:15 PM |
| Page No.          | 5           |

DANA SAFETY SUPPLY, INC 4809 KOGER BLVD **GREENSBORO, NC 27407** 

**Telephone:** 800-845-0405

| Sales Quote No. | 457098-Q  |
|-----------------|-----------|
| Customer No.    | STEPHENFD |

**Ship To** 

Bill To

STEPHENVILLE FIRE DEPARTMENT 1301 PECAN HILL DR STEPHENVILLE, TX 76401

DANA SAFETY SUPPLY 800 Railhead Rd # 344 Fort Worth, TX 76106-1903

**Contact:** GREGG SCHRUMPF **Contact: STEVENS Telephone:** 254-918-1202 **Telephone:** 817-909-3639

F moil CSCHDIIMDE@STEDHENVII I ETV COV

| E-mail: GSCHRUMPF@STEPHENVILLETX.GOV E-mail: |                  |        |           |                                     |                    |               |                   |
|--|------------------|--------|-----------|-------------------------------------|--------------------|---------------|-------------------|
| <b>Quote Date</b>                            |                  | Ship V | ia        | F.O.B.                              | Customer PO Number | er Paym       | ent Method        |
| 10/30/23                                     | GROUN            | ND SH  | IPMENT    | PPAY & ADD TO INVOICE               | CE                 |               | Net 30            |
| E  | Intered By       |        |           | Salesperson                         | Ordered By         | Resa          | le Number         |
| Aa   | aron Jochim      |        | BRYAN     | N STEVENS-FORT WORT                 | GREG SCHRUMPF      |               |                   |
| Order<br>Quantity                            | Approve Quantity | Tax    |           | Item Number / Description           |                    | Unit<br>Price | Extended<br>Price |
| 4  | 4                | N      | ECVCSM    | CVCSMLEDF                           |                    |               | 180.00            |
|  |                  |        | SOI 12" S | SOI 12" SM INTERIOR CARGO LED LIGHT |                    |               |                   |
|  |                  |        |           | Warehouse: FTWO                     |                    |               |                   |

| Quantity | Quantity |   |   | Price    | Price    |
|----------|----------|---|---|----------|----------|
| 4        | 4        | N | ECVCSMLEDF                              | 45.0000  | 180.00   |
|          |          |   | SOI 12" SM INTERIOR CARGO LED LIGHT     |          |          |
|          |          |   | Warehouse: FTWO                         |          |          |
|          |          |   | underbed lighting                       |          |          |
| 2        | 2        | N | GRAPHICS                                | 800.0000 | 1,600.00 |
|          |          |   | GRAPHICS FOR VEHICLE                    |          |          |
|          |          |   | Warehouse: FTWO                         |          |          |
|          |          |   | GRAPHICs                                |          |          |
| 2        | 2        | N | GRAPHICS INSTALL                        | 400.0000 | 800.00   |
|          |          |   | GRAPHICS INSTALL                        |          |          |
|          |          |   | Warehouse: FTWO                         |          |          |
| 2        | 2        | N | TINT                                    | 300.0000 | 600.00   |
|          |          |   | Vehicle Window Tint Per Customers Specs |          |          |
|          |          |   | Warehouse: FTWO                         |          |          |
|          |          |   | Tint full truck (no strip)              |          |          |
|          |          |   |   |          |          |
|          |          |   | Approved By:                            |          |          |
|          |          |   | ☐ Approve All Items & Quantities        |          |          |
|          |          |   | Quote Good for 30 Days                  |          |          |
|          |          |   |   |          |          |
|          |          |   |   |          |          |
|          |          |   |   |          |          |
|          |          | 1 |   |          |          |

| Print Date | 11/29/23    |
|------------|-------------|
| Print Time | 12:24:15 PM |
| Page No.   | 6           |

| Printed By: | Bryan | Stevens |
|-------------|-------|---------|
|-------------|-------|---------|

| Subtotal<br>Freight | 27,561.50<br>1,500.00 |
|---------------------|-----------------------|
|                     |                       |
| Order Total         | 29,0                  |



Item 35.

Date: 10/26/2023

Quote prepared for: James Wiley

Bill To: James Wiley City of Stephenville TX 298 W Washington St

Stephenville, TX 76401 Phone: (254)918-1220

Email: jwiley@stephenvilletx.gov

Ship To: James Wiley City of Stephenville TX 298 W Washington St Stephenville, TX 76401 Phone: (254)918-1220

**Shipping and Delivery Details** 

Shipping via: Free Delivery

(DropShip)

| Item<br>#                | Mfr. Part                                       | Description   | Price        | Qty. | Extended     |
|--------------------------|---|---|--------------|------|--------------|
| *1                       | PV ME5024 STORAGE ARRAY                         | PV ME5024 STORAGE ARRAY<br>Mfr:                             | \$ 27,652.56 | 1    | \$ 27,652.56 |
| *2                       | Dell HBA355e Adapter Low Profile/Full Height CK | 405-AAZY Dell HBA355e Adapter Low Profile/Full Height, Mfr: | \$ 865.98    | 2    | \$ 1,731.96  |
| *3                       | POWEREDGE R660COLETO PE                         | POWEREDGE R660COLETO PE<br>Mfr:                             | \$ 12,889.59 | 2    | \$ 25,779.18 |
| *4                       | TIPS# 230504                                    | TIPS# 230504<br>Mfr:  | \$ 0.00      | 1    | \$ 0.00      |
| 4 item(s)                |   |   | Sub-Total    |      | \$ 55,163.70 |
|                          |   |   | Tax @ 8.25%  |      | \$ 0.00      |
|                          |   |   | Freight      |      | \$ 0.00      |
|                          |   |   | Total        |      | \$ 55,163.70 |
| (*) Tax exempted Part(s) |   |   |              |      |              |

Quote Valid Until: 11/25/2023

**Payment Details** 

Pay by: Company PO

Terms and Conditions

Quotation Valid For 30 Days. Payment terms are Net 30 All Prices are in US Dollars.

Prices do not include taxes. Customer shall be responsible for any applicable taxes.

Prepared by: Patrick Howard

Email: phoward@todoverdellc.com

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Phone: 682-346-4221

### **STAFF REPORT**



**SUBJECT:** Police Department Server Replacement

**DEPARTMENT:** Police Department/Information Technology

**STAFF CONTACT:** Chief Dan Harris/James Wiley

### **RECOMMENDATION:**

Purchase new computer equipment to replace the aging server equipment currently serving as file storage and network infrastructure for the Police Department.

### **BACKGROUND:**

The existing equipment was purchased in 2015 and is nearly 10 years old. Additionally, the server is running low on disk space. It is also considered "end of life" by Dell and isn't supported any longer by Dell.

### **FISCAL IMPACT SUMMARY:**

Total cost is \$55,163.70. \$48,600 will be paid through cost savings from the Police Department monthly radio fee not paid in FY 22-23 and \$6,563.70 from reallocated funds in the Police Department FY 23-24 budget.

### **ALTERNATIVES**

Continue to use the old equipment and hope it continues to work.



# Customer Certificate of Acceptance Form DCPO112-f01

| Project Name:    | City of Stephenville Site Addition  |
|------------------|---|
| Customer Name    | City of Stephenville  |
| L3Harris Corpora | ation Contract ID No.: 8168   |
|                  | that, having taken part in the agreed upon acceptance test, we declare the as accepted under the terms of this Agreement. |
| See attachments  | (no. of pages)  |
| Customer Repre   | esentative  |
| S                | Signature:  |
| F                | Printed Name:   |
| Т                | itle:   |
| Г                | Oate:   |
|                  | Signature:  |
|                  | Printed Name:   |
|                  | Lond December Manager   |
|                  | 00/27/23  |
|                  | Date:   |



# Customer Certificate of Acceptance Form DCPO112-f01

# **Revision History**

| Rev | ECO      | Date    | Revision History – Description of Changes  | Change By /<br>(Approved By) |
|-----|----------|---------|--|------------------------------|
| -   | C-174796 | 7/19/21 | Initial Release under Program Operations process. Reissue of legacy DCPPM106-f03 | K Martin                     |
|     |          |         |  |                              |
|     |          |         |  |                              |
|     |          |         |  |                              |

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DCPPM006-f03 (Rev H)



#### INVOICE

L3Harris Technologies, Inc. 221 Jefferson Ridge Parkway Lynchburg, VA 24501 Federal ID# 34-0276860

| BILL TO CUSTON | MER: 42557           |  |  |  |  |  |
|----------------|----------------------|--|--|--|--|--|
| Stephenville,  | City of              |  |  |  |  |  |
| Attn: Gresham, | Attn: Gresham, James |  |  |  |  |  |
| 356 N Belknap  |                      |  |  |  |  |  |
| Stephenville,  | TX 76401             |  |  |  |  |  |

| Invoice Number | P000011215            | Item 36. |  |  |  |
|----------------|-----------------------|----------|--|--|--|
| Invoice Date   | 11-NOV-2023           |          |  |  |  |
| Due Date       | 11-DEC-2023           |          |  |  |  |
| Payment Terms  | Net 30                |          |  |  |  |
| Customer PO    | NO PO / Contract 8168 |          |  |  |  |
|                |                       |          |  |  |  |
|                |                       |          |  |  |  |
|                |                       |          |  |  |  |

SHIP TO CUSTOMER: 42556 Stephenville, City of 356 N Belknap Stephenville, TX 76401

| SALES ORDER | CONTRACT | PROJECT | OTHER | SITE |
|-------------|----------|---------|-------|------|
|             | 00008168 |         |       |      |

| LINE DESCRIPTION  | QTY  | UNIT PRICE | AMOUNT     |
|---|------|------------|------------|
| 1 Section 9. A.1.6 - Fifteen percent (15%) of the Total Agreement Price (excluding the aggregate price of the Terminal Hardware included in the Total Agreement Price) plus any remaining unpaid portion of the Total Agreement Price for all Hardware, Software and Services to be provided under the terms of this Agreement (excluding the aggregate price |      |            |            |
| of the Terminal Hardware included in the Total Agreement Price) shall be due upon final Acceptance of the System.   | 1.00 | 101,658.67 | 101,658.67 |

SUBTOTAL 101,658.67

AMOUNT DUE USD 101,658.67 Exchange Rate: 1.00000 (USD) 101,658.67

A Charge of 1 1/2% per month of Invoice Total will be levied on Past Due Invoices

ELECTRONIC FUNDS TRANSFER TO:

Bank of America

USD Account #: 4451124230 Routing #: ABA 111000012 (ACH ONLY) ABA 026009593 (WIRE ONLY)

Swift Code: BOFAUS3N

Billing Contact: Ryan.Sparklin@l3harris.com

PLEASE REMIT TO:

L3Harris Technologies, Inc. PSPC Communications Division P.O. Box 419436 Boston, MA 02241-9436



### **STAFF REPORT**

**SUBJECT:** Approve the System Acceptance Agreement between the City and L3 Harris

**DEPARTMENT:** Police/Fire

STAFF CONTACT: Dan M. Harris, Jr.

### **RECOMMENDATION:**

Approve the System Acceptance Agreement between the City and L3 Harris

### **BACKGROUND:**

In December of 2021 the City of Stephenville entered into a system purchase agreement with L3 Harris Technologies to implement a new public safety radio system. The system has been built and a complete cutover to the new system has occurred. This action will transition the system to warranty and maintenance with the Dallas Service Center.

### **FISCAL IMPACT SUMMARY:**

The budget amount of the final milestone payment is \$101,658.67 and will be submitted upon approval.

### **ALTERNATIVES**

Issued: 11/28/2023



Axon Enterprise, Inc. 17800 N 85th St. Scottsdale, Arizona 85255 United States VAT: 86-0741227 Domestic: (800) 978-2737

International: +1.800.978.2737

Quote Expiration: 12/15/2023
Estimated Contract Start Date: 01/01/2024

Account Number: 141848
Payment Terms: N30
Delivery Method:

| SHIP TO  | BILL TO   |
|--|---|
| Stephenville Police Dept356 N Belknap St<br>356 N Belknap St<br>Stephenville,<br>TX<br>76401-3414<br>USA | Stephenville Police Dept TX 356 N Belknap St Stephenville TX 76401-3414 USA Email: 75-6000677 |

| SALES REPRESENTATIVE   | PRIMARY CONTACT                    |
|------------------------|------------------------------------|
| Adam Smith             | James Gresham                      |
| Phone: 602-751-1798    | Phone: (254) 918-1234              |
| Email: asmith@axon.com | Email: jgresham@stephenvilletx.gov |
| Fax: (480) 463-2201    | Fax: (254) 918-1290                |

## **Quote Summary**

| Program Length         | 41 Months   |
|------------------------|-------------|
| TOTAL COST             | \$28,093.44 |
| ESTIMATED TOTAL W/ TAX | \$28,093.44 |

# **Discount Summary**

| Average Savings Per Year | \$2,181.15 |
|--------------------------|------------|
| TOTAL SAVINGS            | \$7,452.27 |

## **Payment Summary**

| Date     | Subtotal    | Tax    | Total       |
|----------|-------------|--------|-------------|
| Jan 2024 | \$7,023.36  | \$0.00 | \$7,023.36  |
| Apr 2025 | \$7,023.36  | \$0.00 | \$7,023.36  |
| Apr 2026 | \$7,023.36  | \$0.00 | \$7,023.36  |
| Apr 2027 | \$7,023.36  | \$0.00 | \$7,023.36  |
| Total    | \$28,093.44 | \$0.00 | \$28,093.44 |

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Quote Unbundled Price: Quote List Price: Quote Subtotal: Item 37.

\$28,585.14 \$28,093.44

# **Pricing**

All deliverables are detailed in Delivery Schedules section lower in proposal

| Item           | Description                     | Qty | Term | Unbundled | List Price | Net Price | Subtotal    | Tax    | Total       |
|----------------|---------------------------------|-----|------|-----------|------------|-----------|-------------|--------|-------------|
| Program        |                                 |     |      |           |            |           |             |        |             |
| 80460          | FLEET 3 BUNDLE TRUE UP          | 3   | 8    |           | \$78.00    | \$87.75   | \$2,106.00  | \$0.00 | \$2,106.00  |
| Fleet3B        | Fleet 3 Basic                   | 3   | 41   | \$214.77  | \$158.18   | \$158.18  | \$19,456.14 | \$0.00 | \$19,456.14 |
| A la Carte Sof | ftware                          |     |      |           |            |           |             |        |             |
| 80401          | FLEET 3, ALPR LICENSE, 1 CAMERA | 3   | 41   |           | \$59.00    | \$53.10   | \$6,531.30  | \$0.00 | \$6,531.30  |
| Total          |                                 |     |      |           |            |           | \$28,093.44 | \$0.00 | \$28,093.44 |

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# **Delivery Schedule**

### Hardware

| Bundle        | Item  | Description  | QTY | <b>Estimated Delivery Date</b> |
|---------------|-------|--|-----|--------------------------------|
| Fleet 3 Basic | 11634 | CRADLEPOINT IBR900-1200M-B-NPS+5YR NETCLOUD        | 3   | 12/01/2023                     |
| Fleet 3 Basic | 70112 | AXON SIGNAL UNIT                                   | 3   | 12/01/2023                     |
| Fleet 3 Basic | 71200 | FLEET ANT, AIRGAIN, 5-IN-1, 2LTE, 2WIFI, 1GNSS, BL | 3   | 12/01/2023                     |
| Fleet 3 Basic | 72036 | FLEET 3 STANDARD 2 CAMERA KIT                      | 3   | 12/01/2023                     |
| Fleet 3 Basic | 72048 | FLEET SIM INSERTION, ATT                           | 3   | 12/01/2023                     |

### Software

| Bundle        | Item  | Description                        | QTY | <b>Estimated Start Date</b> | Estimated End Date |
|---------------|-------|------------------------------------|-----|-----------------------------|--------------------|
| Fleet 3 Basic | 80400 | FLEET, VEHICLE LICENSE             | 3   | 01/01/2024                  | 05/31/2027         |
| Fleet 3 Basic | 80410 | FLEET, UNLIMITED STORAGE, 1 CAMERA | 6   | 01/01/2024                  | 05/31/2027         |
| A la Carte    | 80401 | FLEET 3, ALPR LICENSE, 1 CAMERA    | 3   | 01/01/2024                  | 05/31/2027         |

### Services

| Bundle        | Item  | Description                      | QTY |
|---------------|-------|----------------------------------|-----|
| Fleet 3 Basic | 73391 | FLEET 3 DEPLOYMENT (PER VEHICLE) | 3   |

### Warranties

| Bundle        | Item  | Description                         | QTY | <b>Estimated Start Date</b> | <b>Estimated End Date</b> |
|---------------|-------|-------------------------------------|-----|-----------------------------|---------------------------|
| Fleet 3 Basic | 80379 | EXT WARRANTY, AXON SIGNAL UNIT      | 3   | 12/01/2024                  | 05/31/2027                |
| Fleet 3 Basic | 80495 | EXT WARRANTY, FLEET 3, 2 CAMERA KIT | 3   | 12/01/2024                  | 05/31/2027                |

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# **Payment Details**

| Jan 2024     |         |                                 |     |            |        |            |
|--------------|---------|---------------------------------|-----|------------|--------|------------|
| Invoice Plan | Item    | Description                     | Qty | Subtotal   | Tax    | Total      |
| Year 1       | 80401   | FLEET 3, ALPR LICENSE, 1 CAMERA | 3   | \$1,632.82 | \$0.00 | \$1,632.82 |
| Year 1       | 80460   | FLEET 3 BUNDLE TRUE UP          | 3   | \$526.50   | \$0.00 | \$526.50   |
| Year 1       | Fleet3B | Fleet 3 Basic                   | 3   | \$4,864.04 | \$0.00 | \$4,864.04 |
| Total        |         |                                 |     | \$7,023.36 | \$0.00 | \$7,023.36 |
| Apr 2025     |         |                                 |     |            |        |            |
| Invoice Plan | Item    | Description                     | Qty | Subtotal   | Tax    | Total      |
| Year 2       | 80401   | FLEET 3, ALPR LICENSE, 1 CAMERA | 3   | \$1,632.82 | \$0.00 | \$1,632.82 |
| Year 2       | 80460   | FLEET 3 BUNDLE TRUE UP          | 3   | \$526.50   | \$0.00 | \$526.50   |
| Year 2       | Fleet3B | Fleet 3 Basic                   | 3   | \$4,864.04 | \$0.00 | \$4,864.04 |
| Total        |         |                                 |     | \$7,023.36 | \$0.00 | \$7,023.36 |
| Apr 2026     |         |                                 |     |            |        |            |
| Invoice Plan | Item    | Description                     | Qty | Subtotal   | Tax    | Total      |
| Year 3       | 80401   | FLEET 3, ALPR LICENSE, 1 CAMERA | 3   | \$1,632.82 | \$0.00 | \$1,632.82 |
| Year 3       | 80460   | FLEET 3 BUNDLE TRUE UP          | 3   | \$526.50   | \$0.00 | \$526.50   |
| Year 3       | Fleet3B | Fleet 3 Basic                   | 3   | \$4,864.04 | \$0.00 | \$4,864.04 |
| Total        |         |                                 |     | \$7,023.36 | \$0.00 | \$7,023.36 |
| Apr 2027     |         |                                 |     |            |        |            |
| Invoice Plan | Item    | Description                     | Qty | Subtotal   | Tax    | Total      |
| Year 4       | 80401   | FLEET 3, ALPR LICENSE, 1 CAMERA | 3   | \$1,632.83 | \$0.00 | \$1,632.83 |
| Year 4       | 80460   | FLEET 3 BUNDLE TRUE UP          | 3   | \$526.50   | \$0.00 | \$526.50   |
| Year 4       | Fleet3B | Fleet 3 Basic                   | 3   | \$4,864.03 | \$0.00 | \$4,864.03 |
| Total        |         |                                 |     | \$7,023.36 | \$0.00 | \$7,023.36 |

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Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

### Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <a href="www.axon.com/legal/sales-terms-and-conditions">www.axon.com/legal/sales-terms-and-conditions</a>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

### ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

### Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

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Signature

Date Signed

11/28/2023



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# **STAFF REPORT**

**SUBJECT:** Approve the Purchase Agreement for Three (3) Additional AXON Fleet Cameras and Software.

**DEPARTMENT:** Police

STAFF CONTACT: Dan M. Harris, Jr.

### **RECOMMENDATION:**

Approve the Purchase Agreement for Three (3) Additional AXON Fleet Cameras and Software.

### **BACKGROUND:**

This equipment and contract is part of the 2023-2024 budget and is required to upfit the three (3) approved additional police fleet vehicles. The purchase includes cameras, installation, and software and is an addition to our existing AXON contract.

### **FISCAL IMPACT SUMMARY:**

The amount of \$7,023.36 is the annual budgeted amount for this purchase.

### **ALTERNATIVES**



Axon Enterprise, Inc. 17800 N 85th St. Scottsdale, Arizona 85255 United States VAT: 86-0741227

Domestic: (800) 978-2737 International: +1.800.978.2737 Issued: 11/28/2023

Quote Expiration: 12/15/2023

Estimated Contract Start Date: 12/01/2023

Account Number: 141848
Payment Terms: N30
Delivery Method:

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| SHIP TO  | BILL TO   |
|--|---|
| Stephenville Police Dept356 N Belknap St<br>356 N Belknap St<br>Stephenville,<br>TX<br>76401-3414<br>USA | Stephenville Police Dept TX 356 N Belknap St Stephenville TX 76401-3414 USA Email: 75-6000677 |

| PRIMARY CONTA   | SALES REPRESENTATIVE   |
|---|--|
| James Gresh<br>Phone: (254) 918-12<br>En<br>Fax: 254-918-12 | Adam Smith<br>Phone: 602-751-1798<br>Email: asmith@axon.com<br>Fax: (480) 463-2201 |
|   |  |

## **Quote Summary**

| Program Length         | 42 Months   |
|------------------------|-------------|
| TOTAL COST             | \$33,922.80 |
| ESTIMATED TOTAL W/ TAX | \$33,922.80 |

# **Discount Summary**

| Average Savings Per Year | \$1,076.91 |
|--------------------------|------------|
| TOTAL SAVINGS            | \$3,769.20 |

## **Payment Summary**

| Date     | Subtotal    | Tax    | Total       |
|----------|-------------|--------|-------------|
| Dec 2023 | \$8,480.70  | \$0.00 | \$8,480.70  |
| May 2024 | \$8,480.70  | \$0.00 | \$8,480.70  |
| May 2025 | \$8,480.70  | \$0.00 | \$8,480.70  |
| May 2026 | \$8,480.70  | \$0.00 | \$8,480.70  |
| Total    | \$33,922.80 | \$0.00 | \$33,922.80 |

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**Quote Unbundled Price: Quote List Price: Quote Subtotal:** 

Item 38. \$37,692.00

\$33,922.80

# **Pricing**

All deliverables are detailed in Delivery Schedules section lower in proposal

| All deliverable | ies are detailed iii Delivery Scheddies Section i | iowei iii k | n upusai |           |            |            |             |        |             |
|-----------------|---|-------------|----------|-----------|------------|------------|-------------|--------|-------------|
| Item            | Description                                       | Qty         | Term     | Unbundled | List Price | Net Price  | Subtotal    | Tax    | Total       |
| A la Carte So   | oftware   |             |          |           |            |            |             |        |             |
| 80401           | FLEET 3, ALPR LICENSE, 1 CAMERA                   | 14          | 42       |           | \$59.00    | \$53.10    | \$31,222.80 | \$0.00 | \$31,222.80 |
| A la Carte Se   | ervices   |             |          |           |            |            |             |        |             |
| 100159          | FLEET 3 - ALPR - API INTEGRATION SERVICES         | 1           |          |           | \$3,000.00 | \$2,700.00 | \$2,700.00  | \$0.00 | \$2,700.00  |
| Total           |   |             |          |           |            |            | \$33,922.80 | \$0.00 | \$33,922.80 |

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# **Delivery Schedule**

### Software

| Bundle     | Item  | Description                     | QTY | <b>Estimated Start Date</b> | Estimated End Date |
|------------|-------|---------------------------------|-----|-----------------------------|--------------------|
| A la Carte | 80401 | FLEET 3, ALPR LICENSE, 1 CAMERA | 14  | 12/01/2023                  | 05/31/2027         |

### **Services**

| Bundle     | Item   | Description                               | QTY |
|------------|--------|---|-----|
| A la Carte | 100159 | FLEET 3 - ALPR - API INTEGRATION SERVICES | 1   |

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# **Payment Details**

| Dec 2023     |        |   |     |            |        |            |
|--------------|--------|---|-----|------------|--------|------------|
| Invoice Plan | Item   | Description                               | Qty | Subtotal   | Tax    | Total      |
| Year 1       | 100159 | FLEET 3 - ALPR - API INTEGRATION SERVICES | 1   | \$675.00   | \$0.00 | \$675.00   |
| Year 1       | 80401  | FLEET 3, ALPR LICENSE, 1 CAMERA           | 14  | \$7,805.70 | \$0.00 | \$7,805.70 |
| Total        |        |   |     | \$8,480.70 | \$0.00 | \$8,480.70 |
| May 2024     |        |   |     |            |        |            |
| Invoice Plan | Item   | Description                               | Qty | Subtotal   | Tax    | Total      |
| Year 2       | 100159 | FLEET 3 - ALPR - API INTEGRATION SERVICES | 1   | \$675.00   | \$0.00 | \$675.00   |
| Year 2       | 80401  | FLEET 3, ALPR LICENSE, 1 CAMERA           | 14  | \$7,805.70 | \$0.00 | \$7,805.70 |
| Total        |        |   |     | \$8,480.70 | \$0.00 | \$8,480.70 |
| N 0005       |        |   |     |            |        |            |
| May 2025     |        |   |     |            |        |            |
| Invoice Plan | Item   | Description                               | Qty | Subtotal   | Tax    | Total      |
| Year 3       | 100159 | FLEET 3 - ALPR - API INTEGRATION SERVICES | 1   | \$675.00   | \$0.00 | \$675.00   |
| Year 3       | 80401  | FLEET 3, ALPR LICENSE, 1 CAMERA           | 14  | \$7,805.70 | \$0.00 | \$7,805.70 |
| Total        |        |   |     | \$8,480.70 | \$0.00 | \$8,480.70 |
| May 2026     |        |   |     |            |        |            |
| Invoice Plan | Item   | Description                               | Qty | Subtotal   | Tax    | Total      |
| Year 4       | 100159 | FLEET 3 - ALPR - API INTEGRATION SERVICES | 1   | \$675.00   | \$0.00 | \$675.00   |
| Year 4       | 80401  | FLEET 3, ALPR LICENSE, 1 CAMERA           | 14  | \$7,805.70 | \$0.00 | \$7,805.70 |
| Total        |        |   |     | \$8,480.70 | \$0.00 | \$8,480.70 |

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Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

### Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <a href="www.axon.com/legal/sales-terms-and-conditions">www.axon.com/legal/sales-terms-and-conditions</a>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

### ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

### Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

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Signature

Date Signed

11/28/2023



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# **STAFF REPORT**

**SUBJECT:** Approve the AXON Purchase Agreement for ALPR Software Activation for SPD Fleet Cameras.

**DEPARTMENT:** Police

STAFF CONTACT: Dan M. Harris, Jr.

### **RECOMMENDATION:**

Approve the AXON Purchase Agreement for ALPR Software Activation for SPD Fleet Cameras.

### **BACKGROUND:**

This AXON Automated License Plate Reader (ALPR) Software and contract is part of the approved 2023-2024 budget and will be activated in all patrol fleet vehicles. The purchase is an addition to our existing AXON contract.

### **FISCAL IMPACT SUMMARY:**

The annual amount of \$8,480.70 is approximately \$1,000 less than the annual budgeted amount for this purchase.

### **ALTERNATIVES**

### **Public Works Department**

## STAFF REPORT



**SUBJECT:** Belknap 6-Inch SS Rehab CIPP

**MEETING:** Regular Council Meeting - 5 Dec 2023

**DEPARTMENT:** Public Works **STAFF CONTACT:** Nick Williams

### **RECOMMENDATION:**

Staff recommends entering into a turnkey agreement with Insituform Technologies, LLC to fortify and protect the existing 6-inch clay sanitary sewer main under Belknap Avenue from Frey Street to Sloan Street.

#### **BACKGROUND:**

The existing sanitary sewer lines under Belknap are made of clay and show signs of cracking and deterioration.

### **PROJECT:**

Due to the age, condition, and criticality of the existing 6-inch clay sewer line under Belknap Avenue, it is recommended to use Cured-In-Place-Pipe (CIPP) technology to fortify the line against failure. The CIPP slip lining process can be used to rehab the existing line without excavating and damaging adjacent utilities. CIPP will fuse to the inside of the existing pipe creating a structural pipe.

CIPP linings are thick, heavy, resin-impregnated liners that cure to a hard, structural finish, creating a pipe within a pipe.

#### **FISCAL IMPACT SUMMARY:**

The agreement proposes preparation of the line by cleaning and video inspection, installation of the polymer liner and bypass pumping to maintain the sewer flow within the line. Bonding, insurance, and a one-year warranty are also included. The project cost is \$140,600.00 and includes \$25,000.00 for point repairs and contingencies. The FY22-23 budget allocated 150,000 for this capital project.

#### **ALTERNATIVES:**

The following alternatives are provided for consideration:

- 1. Do not recommend approval of the agreement as presented; or
- 2. Recommend an alternate project or scope of work.

#### **ADVANTAGES:**

- 1. The CIPP work can be completed in one week and without full street excavation.
- 2. The CIPP method provides protection from damage to the existing line and adjacent utilities during construction.
- 3. The proposal is \$9,400 under the project allocated budget.

#### **DISADVANTAGES:**

No known disadvantages have been identified.

#### **ATTACHMENTS:**

Insituform Technologies - Belknap 6-Inch SS Rehab CIPP Proposal



1103 Postwood Dr. Corinth, TX 76210 www.insituform.com Name: Tim Peterie Phone: 214-317-0950 Fax: 940-498-0265

Email: tpeterie@insituform.com

Item 39.

November 27, 2023 SF#: SO-00122584

Mr. Nick Williams City of Stephenville 298 W. Washington St. Stephenville, TX 76401

# **Buyboard Proposal**

Project Name: City of Stephenville, TX – Belknap 6" Sanitary Sewer Rehab by Cured-In-Place Pipe

W Frey to Just North of W Sloan

**INSITUFORM TECHNOLOGIES, LLC** herein proposes to furnish all labor, materials, equipment, and services necessary to reconstruct the referenced project (as designated by the City of Stephenville) utilizing the National Purchasing Cooperative Contract #635-21 administered through the BuyBoard.

#### **ASSUMPTIONS AND QUALIFICATIONS**

Laterals. During TV inspection all side sewers are verified, using best practical efforts, to determine if each is an active hook up. Normal practice only reinstates those, which are active. You may direct us to reinstate all or specific laterals, as you desire. This proposal, unless otherwise stated, assumes that all laterals will be reconnected internally using the Insitucutter. Specific service connections will not be reconnected only when written directions are received from the Owner. The Owner will indemnify and hold INSITUFORM TECHNOLOGIES, LLC harmless from all claims arising from backups and other effects of such actions or inaction's.

Quantities have been estimated. Actual quantities will be determined after pre-TV work is completed.

The pricing in this proposal assumes that all Technical Specifications set forth by the BuyBoard will be strictly adhered to.

Insituform Technologies, Inc. will supply the City of Stephenville the necessary 1-year Maintenance, Payment, and Performance Bonds if required, following the acceptance of this proposal.

#### Special:

- Water shall be provided at no cost to Insituform Technologies, Inc. for all construction phases of this project. Insituform Technologies, LLC will follow all required deposit, backflow prevention, and metering procedures.
- 2. City of Stephenville to complete any point repairs found during pre-TV phase. If additional TV work needs to be completed after point repairs, then the Owner's Contingency will be utilized upon approval by Stephenville.
- 4. The Owners Contingency will only be used if approved by the City of Stephenville for additional items or increased quantities.
- 5. A tax-exempt certificate will be required at the time of proposal acceptance.

#### **PROPOSAL TERMS AND CONDITIONS**

Terms and Conditions from the Texas Statewide Cooperative Purchasing Contract are available upon request from the BuyBoard. Any changes to these conditions must be noted and agreed upon by both parties.

An award renewal letter dated February 1, 2023 from the BuyBoard is being provided as an attachment.

It is understood that the pricing included below is based on the City of Stephenville releasing the entire scope included in the proposal at the same time.

#### **PROPOSAL PRICING**

| City of Stephenville 2023 Belknap 6" Sanitary Sewer Rehab by CIPP |       |         |             |              |  |  |
|---|-------|---------|-------------|--------------|--|--|
|   |       | Unit of |             | Extended     |  |  |
| Description   | Qty   | Measure | Unit Price  | Total        |  |  |
|   |       |         |             |              |  |  |
| Travel & Mobilization – Clean/TV Crew                             | 1     | EA      | \$2,000.00  | \$2,000.00   |  |  |
| 6" Clean/TV Sanitary Sewer  | 1,700 | LF      | \$6.00      | \$10,20t00   |  |  |
| Travel & Mobilization – CIPP Crew                                 | 1     | EA      | \$7,500.00  | \$7,500.00   |  |  |
| 6" x 4.5mm CIPP   | 1,700 | LF      | \$40.00     | \$68,000.00  |  |  |
| 6" CIPP Setup Charge Per Install Length                           | 1,700 | LF      | \$10.00     | \$17,000.00  |  |  |
| Internal Reconnects   | 35    | EA      | \$200.00    | \$7,000.00   |  |  |
| 6" Post-TV Inspection After Rehab                                 | 1,700 | LF      | \$2.00      | \$3,400.00   |  |  |
| Traffic Control – Light Residential w/ Cones                      | 5     | Day     | \$100.00    | \$500.00     |  |  |
| Owner Contingency Allowance                                       | 1     | AL      | \$25,000.00 | \$25,000.00  |  |  |
|   |       |         | TOTAL       | \$140,600.00 |  |  |

### **PROPOSAL INCLUSIONS**

The prices stated in this proposal include:

- 1. Mobilizations and demobilization.
- 2. Internal service reconnections.
- 3. Preliminary cleaning to remove loose debris and normal deposits only. Additional tv/clean mobilization may be necessary if multiple point repairs are identified. Mechanical cleaning and root removal will be considered an additional cost.
- 4. Pre-Video inspections and documentation of existing pipe prior to reconstruction with the Insituform process for pipe rehabilitated by CIPP.
- 5. Final video inspection following completion of the installation to document your new pipe rehabilitated by CIPP.
- 6. Insitutube wetout using 400,000 Flexural Modulus Polyester and 300,000 psi Flexural Modulus Vinylester resins for all other segments, inversion, curing, and finishing.
- 7. Bypass pumping as needed.
- 8. Traffic control.
- 9. Confined space safe entry practices.
- 10. One-year standard construction warranty.
- 11. Certificate of insurance with a standard coverage.

#### **PROPOSAL EXCLUSIONS**

Not included in the prices stated in this estimate are costs associated with the items listed below. These items, if needed or found to be applicable, would be provided by **Insituform Technologies, LLC** at your additional cost; or would be furnished by others, at your direction, at no cost to **Insituform Technologies, LLC**:

- a) If preliminary video inspection of the pipe interior indicates excessive damage, or other extra-ordinary condition, which will require excavation, or other extraordinary remedy, to prepare the pipe for installation of the Insitutube, then those services will be provided by the City or by utilizing the contingency.
- b) Manual operation of any pumping and/or metering stations.
- c) Water from fire hydrants within a convenient distance from each cleaning and inversion site location.
- d) Legal dumpsite for debris resulting from pipes cleaning.

- e) If any hazardous or toxic materials are encountered during the project, the Owner will be responsible for the removal and disposal of the materials.
- f) Manhole installation or rehabilitation.
- g) Project permits and/or local licenses.
- h) State and local sales and/or use taxes on the value of the project. If you are exempt, please submit the appropriate documentation.
- Additional premiums for special insurance coverage(s) demanded by you or other parties particular to this project.

#### **PROPOSAL TERMS AND CONDITIONS**

- a) Limits of Liability. In consideration of INSITUFORM TECHNOLOGIES, LLC's agreement to maintain no less than \$5,000,000 of comprehensive general liability insurance in the form required by the Contract, INSITUFORM TECHNOLOGIES, LLC's liability to the Owner for any matter covered by such insurance will be limited to the extent of such insurance and the Owner will indemnify and hold INSITUFORM TECHNOLOGIES, LLC harmless from any third party claims covered by such insurance to the extent such claims exceed the limits of such insurance. Neither party shall be liable to the other for consequential damages relating to the contract. In case of conflict between this provision and any other provision in the Contract as ultimately executed, this provision shall govern and prevail.
- b) LIMITED WARRANTY. IN LIEU OF ALL OTHER EXPRESSED, IMPLIED AND/OR STATUTORY. WARRANTIES, INCLUDING WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, CONTRACTOR AGREES TO CORRECT ANY DEFECTS IN THE MATERIALS OR SERVICES PROVIDED BY CONTRACTOR WHICH ARE BROUGHT TO THE ATTENTION OF CONTRACTOR WITHIN ONE YEAR FOLLOWING COMPLETION OF CONTRACTOR'S WORK, PROVIDED OWNER AFFORDS CONTRACTOR SUITABLE ACCESS AND WORKING CONDITIONS TO ACCOMPLISH SUCH CORRECTION.
- c) MUTUAL RELEASE OF CONSEQUENTIAL DAMAGES. Neither party shall be liable to the other for consequential damages relating to or arising out of the Contract.
- d) PROPOSAL SUBJECT TO NEGOTIATION OF OTHER STANDARD TERMS OF AGREEMENT. This proposal is subject to agreement of the parties on other terms and conditions as are customary in contracts of this nature.
- e) Quantities are estimated. Unit prices apply for actual invoice and payment.
- f) Payments are due at net within thirty days of invoice. Final payment is due within thirty days of completion of project.
- g) Monthly progress partial payments may be requested for the value of work in progress or completed, including materials secured and on site.
- h) Prices stated are in effect for thirty days from the date of this proposal. The acceptance period may be extended at the sole option of **INSITUFORM TECHNOLOGIES, LLC.**
- Conflicts. In case of conflict between the provision of the aforesaid paragraphs and any other provision in the Contract as ultimately executed the provisions as set forth above shall govern and prevail.
- If, during the performance of this contract, any cost price determining factor considered by Subcontractor in determining the contract price significantly increases, through no fault of Subcontractor, the price of this contract shall be equitably adjusted by an amount reasonably necessary to cover any such significant price increases. As used herein, a significant price increase shall mean any increase in price exceeding 5% experienced by Subcontractor from the date of the contract signing. Price increases resulting from increased costs of materials, labor, fuel, freight, and other cost inputs shall be verified, in writing, by Subcontractor's Vice President of Procurement. Due to the confidential nature of Subcontractor's pricing from Vendors, verification shall consist of a statement of percentage change in cost from the date of Subcontractor's estimate through the date of the change order request. Where the delivery of any material is delayed, through no fault of Subcontractor because of the shortage or unavailability of any raw materials, including resin, Subcontractor shall not be liable for any additional costs or damages associated with such delay(s). Nothing contained in this clause shall preclude Subcontractor from entitlement to more than one equitable adjustment if its costs continue to significantly (as defined above) rise during the duration of the project.

November 28, 2023 Page 4

Craig Nolen

| OFFE   | RED BY:                           | ACCEPTED BY:         |          |
|--------|-----------------------------------|----------------------|----------|
| Insitu | UFORM TECHNOLOGIES, LLC           |                      |          |
| 7im    | othy R. Peterie                   | SIGNATURE            | DATE     |
|        | THY R. PETERIE                    | DOUG SVIEN NAME:     |          |
|        | ESS DEVELOPMENT MANAGER           | TAME.                |          |
| ANDY   | EWED BY: OZMENT                   | MAYOR<br>TITLE       | <u>-</u> |
| AREA   | VP                                | CITY OF STEPHENVILLE |          |
| cc:    | Jeremy Jennings (COS) Ben Hawkins | ORGANIZATION         |          |