

REGULAR CITY COUNCIL MEETING

City Hall Council Chambers, 298 West Washington Street Tuesday, June 06, 2023 at 5:30 PM

AGENDA

CALL TO ORDER

PLEDGES OF ALLEGIANCE

INVOCATION

PRESENTATIONS AND RECOGNITIONS

Presentation of Donation from Stephenville Rotary

Proclamation for Texas Treasure Award for Jake & Dorothy's Cafe

CITIZENS GENERAL DISCUSSION

REGULAR AGENDA

- 1. Consider Approval of Changing the Date of the July Regular City Council Meeting
- 2. Consider Approval of Proposed Charter Amendments for the November 2023 Special Election
- 3. Consider Award of Lockhart Road Improvements Project
- 4. Consider Award of 536 Well Field Well Sites Project

FINANCIAL REPORTS

Monica Harris, Director of Finance

5. Monthly Budget Report for the Period Ending April 30, 2023

STEPHENVILLE ECONOMIC DEVELOPMENT AUTHORITY REPORT

Jeff Sandford, Executive Director

CONSENT AGENDA

- 6. Consider Approval of Minutes May 2, 2023 Regular Meeting
- 7. Consider Approval of Minutes May 16, 2023 Special Meeting
- 8. Consider Approval of an Expenditure for Axon Camera Contract Year 2

COMMENTS BY CITY MANAGER

COMMENTS BY COUNCIL MEMBERS

EXECUTIVE SESSION

In compliance with the provisions of the Texas Open Meetings Law, Subchapter D, Government Code, Vernon's Texas Codes, Annotated, in accordance with

9. Section 551.072 *Deliberation Regarding Real Property* - to deliberate the purchase, exchange, lease, or value of real property, to wit: real property located in **ROBERT MATTHEWS SURVEY**

10. Section 551.072 *Deliberation Regarding Real Property* - to deliberate the purchase, exchange, lease, or value of real property, to wit: real property located in S2600 CITY ADDITION

ACTION TAKEN ON ITEMS DISCUSSED IN EXECUTIVE SESSION, IF NECESSARY

ADJOURN

Note: The Stephenville City Council may convene into Executive Session on any matter related to any of the above agenda items for a purpose, such closed session allowed under Chapter 551, Texas Government Code.

In accordance with the Americans with Disabilities Act, persons who need accommodation to attend or participate in this meeting should contact City Hall at 254-918-1287 within 48 hours prior to the meeting to request such assistance.

Proclamation of Recognition

THE TEXAS TREASURE AWARD

WHEREAS; The Texas Treasure Award pays tribute to our state's well-established businesses and their exceptional historical contributions to communities across Texas; and

WHEREAS; When Jake and Dorothy Roach opened their café in June 1948, Harry Truman was president, and the latest inventions were the polaroid camera and the transistor radio. 1948 also brought in Porsche and NASCAR; and

WHEREAS; Here in Stephenville, we believe Jake Roach created the most noteworthy invention in 1948 which was the waffle fry; and

WHEREAS; Jake & Dorothy's Café has been featured on *The Daytripper, Texas Country Reporter, Authentic Texas*, named among *Texas Monthly's 40 Best Small Town Cafes*, and *Dave Campbell's "Best Gameday Grub in Texas"* in 2022, and;

WHEREAS; Even after 75 years, Jake and Dorothy's Café still serves up consistent, delicious food made from scratch; and

WHEREAS; Jake & Dorothy's Café is family owned and operated by Jake and Dorothy's own daughter, Kerry Jane Roach, and;

WHEREAS; In honor of 75 years of chicken fried greatness, I name June 12th Jake & Dorothy's Day

NOW, THEREFORE, I, Doug Svien, Mayor of the City of Stephenville, do hereby issue this Proclamation of Recognition to Jake and Dorothy's Cafe in recognition of

THE TEXAS TREASURE AWARD

IN WITNESS WHEREOF, I have hereby set my hand and caused to be affixed the seal of the City of Stephenville, Texas, this 6th day of June 2023.

Doug Svien, Mayor

Public Works STAFF REPORT



| SUBJECT: | Lockhart Road Improvements |
|----------------|-------------------------------|
| MEETING: | Council Meeting – 06 JUN 2023 |
| DEPARTMENT: | Public Works |
| STAFF CONTACT: | Nick Williams |

RECOMMENDATION:

Staff recommends award of the Lockhart Road Improvements Project to H4 Construction, Inc. of Stephenville, TX in the amount of \$345,579, contingent upon approval by TxDOT as outlined in the Advanced Funding Agreement (AFA).

BACKGROUND:

An Advance Funding Agreement (AFA) between the city and TxDOT was executed January 25, 2021 in accordance with TxDOT's Federal Railway Highway Crossing Program. Construction costs will be allocated based on 90% Federal funding, 10% State funding and 0% city funding until the Federal/State funding reaches the maximum obligated amount of \$330,000. The city is responsible for 100% of construction costs in excess of \$330,000.

Bids for the Lockhart Road Improvements Project were opened on April 25, 2023. Four (4) bids were received as shown in the table below. TxDOT approval was received on May 12, 2023, as required by the AFA.

A letter from the engineer of record with Freese and Nichols (FNI) is attached recommending award of contract to the low bidder, H4 Construction, Inc., in the amount of \$345,579.

PROJECT:

The project generally includes realignment of Lockhart Road at the Fort Worth and Western Railroad (FWWR) crossing, including culvert replacement. In anticipation of the project, FWWR coordinated with the city and FNI to install concrete crossing panels in accordance with the proposed realignment. Signalized crossing arms are to be installed by FWWR following completion of the roadway improvements.

FISCAL IMPACT SUMMARY:

Project funding was appropriated in the adopted FY22-23 budget for annual pavement maintenance. The city's allocation for construction cost per the AFA is approximately \$15,579. The city will fund the project and be reimbursed up to \$330,000 for construction costs.

Below is a tabulation of bids for the project and summary of AFA participation costs.

| VENDOR | LOCATION | TOTAL BID AMOUNT |
|-----------------------------|------------------|------------------|
| H4 Construction, Inc. | Stephenville, TX | \$ 345,579 |
| Jay Mills Contracting, Inc. | Stephenville, TX | \$ 346,167 |
| Platinum Paving, LLC | San Antonio, TX | \$ 483,812 |
| Prater Dirt Work, LLC | Stephenville, TX | \$ 494,104 |
| Engineer's Estimate | | \$ 361,800 |

| AFA - CONSTRUCTION PARTICIPATION | COST |
|---|------------|
| Federal Funding (90% of \$330,000) | \$ 297,000 |
| State Funding (10% of \$330,000) | \$ 33,000 |
| City of Stephenville (100% exceeding \$330,000) | \$ 15,579 |
| Total | \$ 345,579 |



Innovative approaches Practical results Outstanding service

April 26, 2023

Mr. Nick Williams, P.E., CFM Director, Public Works Department City of Stephenville 298 W. Washington, Stephenville, TX 76401

Re: Lockhart Road Improvements - Recommendation of Award

Dear Mr. Williams:

Listed below are the summarized bid results for the Lockhart Road Improvements project. A total of four bid proposals were received on April 25, 2023. All bidders submitted appropriate bid securities, acknowledged issued addenda, and were determined to be responsive.

| Bidder | Total Base Bid |
|-----------------------------|----------------|
| H4 Construction, Inc. | \$345,578.98 |
| Jay Mills Contracting, Inc. | \$346,166.50 |
| Platinum Paving, LLC | \$483,811.79 |
| Prater Dirt Work, LLC | \$494,103.60 |

The Engineer's Opinion of Probable Construction Cost was \$361,800.00.

Based on their bid proposal and previous construction experience, including projects within FWWR rightof-way, Freese and Nichols, Inc. (FNI) recommends that the City of Stephenville award the contract to H4 Construction, Inc. as the principal contractor for this project in the amount of \$345,578.98.

Sincerely,

Freese and Nichols, Inc.

Sandsmy

Spencer Maxwell, PE, PTOE, PMP Associate

Attachment: Bid tabulation

Public Works STAFF REPORT



| SUBJECT: | 536 Well Field – Well Sites |
|----------------|-------------------------------|
| MEETING: | Council Meeting – 06 JUN 2023 |
| DEPARTMENT: | Public Works |
| STAFF CONTACT: | Nick Williams |

RECOMMENDATION:

Staff recommends award of the 536 Well Field - Well Sites Project to Associated Well Services, Inc. of Stephenville, TX in the amount of \$1,277,000 for installation of the mechanical and electrical components to operate the 536 Well Field wells.

BACKGROUND:

On May 11, 2023, a single bid was received for the 536 Well Field - Well Sites Project from Associated Well Services, Inc.

The Well Sites Project is the final construction phase of the 536 wells. A transmission pipeline project and a water well drilling project were recently completed. Completion of the Well Sites Project will allow the production of raw water to begin flowing to the Airport Pump station for treatment and distribution. The Airport Pump Station improvements, currently under construction, add a pump station and 1 MG ground storage tank, are scheduled for completion this fall.

PROJECT:

The 536 Well Field - Well Sites Project is the final phase of projects for the development of five (5) water supply production wells. The project provides for the installation of the pumps, motors, piping, and electrical connections to activate the five (5) water supply production wells.

FISCAL IMPACT SUMMARY:

Associated Well Services, Inc. of Stephenville, TX submitted an initial bid of \$1,634,843.00. To maximize value, staff, Provenance Engineering, and Associated Well Services met in a fully collaborative effort to provide value-engineered solutions and negotiate the total project amount to \$1,277,000. A Contract Modification document, attached to this report, details the project scope adjustments to meet available funds of just over \$1.48 million. The proposed Contract Modification Document is signed by Provenance Engineering and Associated Well Services. A recommendation letter from Provenance Engineering is also attached supporting award to Associated Well Services in the amount of \$1,277,000.

ATTACHMENTS:

Recommendation Letter from Engineer of Record

Contract Modification Document



May 31, 2023

Mr. Nick Williams, PE, CFM Director of Public Works City of Stephenville 298 W. Washington St. Stephenville, TX 76401

Subject: 536 Wellfield – Well Sites Project Bid Award Recommendation

Dear Mr. Williams:

Bids were received Thursday, May 11, 2023, and publicly read for the 536 Wellfield – Wells Project. One general contractor, Associated Well Services, Inc., submitted a bid proposal; with that, the Contractor also provided a bid bond. The Provenance Engineering team has reviewed the bid for completeness.

In the Contractor's bid proposal, there is an error in the calculation of the bid amounts for Alternate Bid Item 13. Bid Item 13 – "VFD Package for Wells 1, 4, & 5" was submitted with a unit price of \$32,328.00. The total bid amount for that line item should be \$32,328.00 in lieu of the listed amount of \$32,485.00. The detailed bid tabulation, including corrections, is enclosed in Attachment A.

The submitted bid proposal includes the installation of submersible well pumps and motors, well columns, and associated electrical and instrumentation improvements at the five (5) newly constructed water supply wells within the City of Stephenville 536 Wellfield property. In addition to the well pump installations, the project includes the following: wellhead discharge piping and fittings, 6-inch yard piping, and site fencing. The Engineer's opinion of probable construction cost submitted by Provenance Engineering during Final Design was \$1,337,675.00 for the base bid and \$1,437,675.00 for the base bid with bid alternate. Associated Well Services, Inc. submitted a low bid with a total corrected base bid of \$1,602,515.00 and a total corrected base bid with bid alternate price of \$1,634,843.00.

Due to budget restrictions, an in-depth value engineering was performed by the City, Engineer and Contractor to identify cost savings through revisions to the contract scope of work as well as through changes to specified materials. Through this process, a total cost savings of \$357,843.00 to the overall project was identified. Contract Modification No. 1, enclosed in Attachment B, details the selected revisions to the contract scope of work, and once executed, will lower the total base bid with bid alternate price to \$1,277,000.00.



Associated Well Services, Inc.'s bid packet is attached in Attachment C. Based on our team's discussions, Associated Well Services, Inc.'s work performance has been favorable on previous projects. It is our recommendation the City of Stephenville consider entering into contract with Associated Well Services, Inc. to perform the 536 Wellfield – Well Sites project. Please contact me if you have any questions.

Sincerely,

Kent Riker, P.E. President Provenance Engineering LLC

Enclosures





City of Stephenville 536 Wellfield – Well Sites 002.21.09

ATTACHMENT A BID TABULATION

BID TABULATION

ATTENDEES:

Nick Williams

Barbara Horton

Kent Riker

| | | | | BIC | DERS |
|------|---|---------|------|--------------|--------------------|
| - | ening: 536 Well Field - Well Sites Bid Opening May 11, 2023 @ 11:00 a.m. | | | Associated W | ell Services, Inc. |
| 1.11 | Order Bids Were Opened | | | | |
| Item | Description | BID QTY | UNIT | UNIT PRICE | BID AMOUNT |
| 1 | Mobilization/Demobilization | 1 | LS | \$77,800.00 | \$77,800.00 |
| 2 | Site Restoration and Cleanup | 1 | LS | \$107,100.00 | \$107,100.00 |
| 3 | Pump, Motor, Column Pipe, and Appurtenances | 5 | EA | \$63,200.00 | \$316,000.00 |
| 4 | Wellhead DI Piping, Valves, Fittings, and Appurtenances | 5 | EA | \$57,800.00 | \$289,000.00 |
| 5 | Chain Link Security Fencing (6' High) with Barb Wire Top | 660 | LF | \$87.00 | \$57,420.00 |
| 6 | Standard Barbed Wire Fence (5 Strand 48" High) | 2245 | LF | \$23.00 | \$51,635.00 |
| 7 | 6 Bar Heavy Duty Pasture Gate - Double Swing (12' Long x 48" High) | 5 | EA | \$1,500.00 | \$7,500.00 |
| 8 | 6-inch AWWA C900 DR18 Wellfield Collection Pipeline | 315 | LF | \$124.00 | \$39,060.00 |
| 9 | Disinfection of Pump and Well | 5 | EA | \$6,000.00 | \$30,000.00 |
| 10 | Disinfection of Existing 6"x 10" Well Collection Line and 16" | 1 | LS | \$50,000.00 | \$50,000.00 |
| 11 | Electrical and Instrumentation | 5 | EA | \$109,400.00 | \$547,000.00 |
| 12 | Force Account | 1 | LS | \$30,000.00 | \$30,000.00 |
| 1.12 | TOTAL BASE BID (ITEMS 1-12) | | | | \$1,602,515.00 |
| | ALTERNATE BID ITEMS | | | | |
| Item | Description | BID QTY | UNIT | | |
| 13 | VFD Package for Wells 1, 4 &5 | 1 | LS | \$32,328.00 | \$32,328.00 |
| 1.13 | TOTAL BASE BID WITH BID ALTERNATE (ITEMS 1-13) | | | | \$1,634,843.00 |

WITNESS:





City of Stephenville 536 Wellfield – Well Sites 002.21.09

ATTACHMENT B CONTRACT MODIFICATION NO. 1



Contract Modification

| Project Title: | 536 Wellfield – Well Sites |
|----------------------------|----------------------------|
| Project Number: | 002.21.09 |
| Owner: | City of Stephenville |
| Contractor: | Associated Well Services |
| Engineer: | Provenance Engineering |
| Contract Modification No.: | No. 1 |
| Date: | 05/24/2023 |

| The fo | llowing modification(s) to the Cont | tract are hereby ordered (use additional pages if required): | |
|-------------|---|---|-------------------------------|
| Bid Item | Description | Modification | Total Change in Bid Amount |
| 1.11 | BID PROPOSAL | | |
| | Base Bid Items | | |
| 1 | Mobilization/Demobilization | 1. Reduction in bonding costs due to reduction in overall project scope. | \$ (13,950.00) |
| 2 | Site Restoration and Cleanup | 2. Removal of well pad and service road repair to specified materials/compaction from the Contract. Contractor shall remain responsible for maintaining the site in a neat and orderly condition as well as final site cleanup. This may include removal of construction debris and any minor repairs associated with the performance of contract work. | \$ (107,100.00) |
| 3 | Wellhead DI Piping, Valves, Fittings, and Appurtenances | Deletion of Victaulic Couplings from wellhead piping and replacement with attached Detail 5/C302 and Detail 6/C302. Reduction in wellhead piping from 6-in to 4-in Ductile Iron pipe. | \$ (50,500.00) |
| 6 | Standard Barbed Wire Fence (5 Strand 48" High) | 5. Removal of all work and materials associated with this bid item from the Contract. | \$ (51,635.00) |
| 7 | 6 Bar Heavy Duty Pasture Gate – Double Swing (20' Opening x 48" High)" | 6. Removal of all work and materials associated with this bid item from the Contract. | \$ (7,500.00) |
| 10 | Disinfection of Existing 6" & 10" Well Collection Lines and 16" Transmission Line | 7. Removal of all work and materials associated with this bid item from the Contract. | \$ (50,000.00) |
| 11 | Electrical and Instrumentation | Instrument stands shall be SS Unistrut. 4-in flow meters (FM) shall be used in lieu of 6-in FM NEMA 3R Enclosures shall be used in lieu of NEMA 4X Deletion of downstream system Pressure Transducer on discharge piping from all five (5) wells. Increase Contract Time by 30 Days to account for lead times on VFD's. | \$ (56,863.00) |
| 12 | Force Account | 13. Reduction in amount | \$ (20,452.00) |
| | Alternate Bid Item | | , , -, |
| 13. | VFD Package for Wells 1, 4, & 5 | 14. Correction of Unit Price in Submitted Bid | \$ 157.00 |
| | | Total Change in Contract Amount | \$(357,843.00) |

2501 FM 1189| Weatherford, Texas 76087| TBPE Firm #20783



Reason for Modification(s):

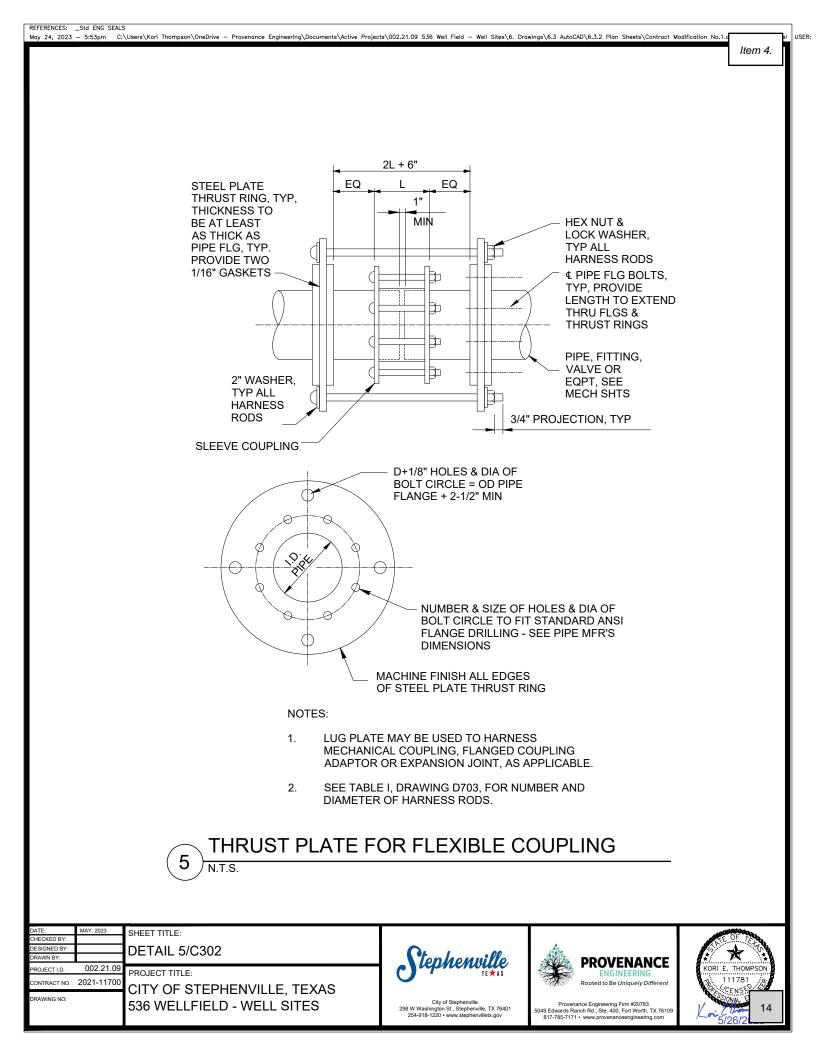
• Due to budget restrictions, an in-depth value engineering was performed by the City, Engineer and Contractor to identify cost savings through revisions to the contract scope of work as well as through changes to specified materials.

Attachments (List Supporting Documents):

- Detail 5/C302
- Detail 6/C302
- Bid Tabulation with Revised Bid Amounts per Contract Modification No. 1

| Contract Amount or Price | | Contract Times (Calculated | Contract Times (Calculated Days) | | | |
|---|------------------------|---|----------------------------------|--|--|--|
| Original Contract | \$1,634,843.00 | Original Duration Final Completion | 270Days | | | |
| Previous Contract Modification(s) (Add/Deduct) | <u>N/A</u> | Previous Contract Modification(s) (Add/Deduct) | N/ADays | | | |
| This Contract Modification (Add/Deduct) | <u>\$ (357,843.00)</u> | This Contract Modification (Add/Deduct) | <u> 30 </u> Days | | | |
| Revised Contract Amount | \$1,277.000.00 | Revised Contract Time Final Completion | 300Days | | | |
| | | R | evised Final Completion Date is: | | | |

| Recommended (Engineer): | Accepted (Owner): | Accepted (Contractor): |
|-------------------------|-------------------|------------------------------|
| By: Koi EThompson | Ву: | By: Color Cherald, President |
| Date: <u>5/31/2023</u> | Date: | Date: 5/31/2023 |



USER:

| | | | | TABI | LE I - HARNES | S RODS | | | | |
|---------------------|---|-----------|------------------|-----------|------------------|-----------|----------|-----------|----------|-----------|
| | PRESSURE=50 psi PRESSURE=100 psi PRESSURE=150 psi | | PRESSURE=200 psi | | PRESSURE=250 psi | | | | | |
| PIPE SIZE (inch) | NO. RODS | SIZE RODS | NO. RODS | SIZE RODS | NO. RODS | SIZE RODS | NO. RODS | SIZE RODS | NO. RODS | SIZE RODS |
| 3 | 4 | 5/8 | 4 | 5/8 | 4 | 5/8 | 4 | 5/8 | 4 | 5/8 |
| 4 | 4 | 5/8 | 4 | 5/8 | 4 | 5/8 | 4 | 5/8 | 4 | 5/8 |
| 6 | 4 | 5/8 | 4 | 5/8 | 4 | 5/8 | 4 | 5/8 | 4 | 5/8 |
| 8 | 4 | 5/8 | 4 | 5/8 | 4 | 5/8 | 4 | 5/8 | 4 | 5/8 |
| 10 | 4 | 5/8 | 4 | 5/8 | 4 | 5/8 | 4 | 5/8 | 4 | 5/8 |
| 12 | 4 | 5/8 | 4 | 5/8 | 4 | 3/4 | 4 | 3/4 | 4 | 3/4 |

NOTES:

6

- 1. DIMENSIONS SHOWN ARE IN INCHES.
- 2. PRESSURE SHOWN IN TABLE I IS THE FIELD TEST PRESSURE OF THE PIPELINE.
- 3. HARNESS RODS SHALL BE INSTALLED BASED ON PIPE SIZE AND TEST PRESSURE OF THE PIPELINE. SPACE HARNESS LUGS EQUALLY AROUND PIPE.
- STUD BOLTS 5/8" THROUGH 7/8" DIA SHALL HAVE UNC THREADS. STUD BOLTS 1" DIA & LARGER SHALL HAVE EIGHT UN THREADS PER INCH.
- STUD MATERIAL SHALL CONFORM TO ASTM A193, GRADE B8, 304 STAINLESS STEEL FOR SUBMERGED, BURIED, IN VAULTS, SUBJECT TO SPLASHING OR CORROSIVE ENVIRONMENT. ALL OTHER APPLICATION STUD MATERIAL SHALL CONFORM TO ASTM A193, GRADE B7.
- NUTS AND WASHERS SHALL CONFORM TO ASTM A194, GRADE 8, 304 STAINLESS STEEL FOR SUBMERGED, BURIED, IN VAULTS, SUBJECT TO SPLASHING OR CORROSIVE ENVIRONMENT. ALL OTHER APPLICATION NUTS AND WASHERS SHALL CONFORM TO ASTM A194, GRADE 2H.
- 7. COAT THREADED PORTIONS OF STAINLESS STEEL BOLTS AND NUTS WITH ANTI-SEIZE LUBRICANT PRIOR TO ASSEMBLY.
- 8. LUG MATERIAL SHALL CONFORM TO ASTM A283, GRADE C OR ASTM A36.
- 9. DURING INSTALLATION OF THRUST HARNESS HAND TIGHTEN THE NUT & LOCKNUT GRADUALLY & EQUALLY AT OPPOSITE SIDES UNTIL SNUG TO PREVENT MISALIGNMENT AND ENSURE ALL STUDS CARRY EQUAL LOADS. THEN WRENCH TIGHTEN THE LOCKNUT 1/6 OF COMPLETE TURN. THE THREADS OF THE STUDS SHALL PROTRUDE A MINIMUM OF 3/4" FROM NUT.
- 10. SPACE REQUIRED NUMBER OF RODS EVENLY ABOUT CENTERLINE OF PIPE. ROD LOCATION MAY BE ROTATED TO ACCOMMODATE SPECIFIC REQUIREMENTS.
- 11. VERIFY THAT CENTER SLEEVE WILL BE ABLE TO CLEAR PLAIN END OF PIPE WHEN MOVED IN ONE DIRECTION.
- 12. WHERE INSULATED SLEEVE COUPLINGS ARE INDICATED, INSTALL SLEEVES AND WASHERS ON THRUST RODS. INSULATED SLEEVE COUPLING SHALL HAVE RUBBER BOOT ON BOTH ENDS.
- 13. PUMP MANUFACTURER SHALL DESIGN THRUST HARNESS FOR PUMP SUCTION AND DISCHARGE PIPING IN ACCORDANCE WITH HYDRAULIC INSTITUTE STANDARDS. PUMP MANUFACTURER SHALL PROVIDE THIS INFORMATION TO THE CONTRACTOR. CONTRACTOR SHALL PROVIDE ANY AND ALL RESTRAINTS, EXCEEDING THOSE SHOWN ON THIS DRAWING, THAT ARE REQUIRED BY THE MANUFACTURER AT NO ADDITIONAL COST TO THE OWNER.
- 14. WHEN USING TWO DIFFERENT DETAILS FOR THRUST HARNESS, CONTRACTOR TO MODIFY GUSSET PLATE HEIGHT TO INSTALL THE THRUST ROD PARALLEL TO THE CENTERLINE OF THE PIPE.

TABLES FOR HARNESS ROD

| TE: | MAY. 2023 | SHEET TITLE: | |
|------------|------------|----------------------------|--|
| ECKED BY: | | | |
| SIGNED BY: | | DETAIL 6/C302 | |
| AWN BY: | | DET/ (IE 0/0002 | |
| DJECT I.D. | 002.21.09 | PROJECT TITLE: | |
| NTRACT NO. | 2021-11700 | | |
| AWING NO: | | 536 WELLFIELD - WELL SITES | |







City of Stephenville 298 W Washington St., Stephenville, TX 76401 254-918-1220 • www.stephenvilletx.gov

Provenance Engineering Firm #20783 5049 Edwards Ranch Rd., Ste. 400, Fort Worth, TX 76109 817-785-7171 • www.provenanceengineering.com

WITNESS:

ATTENDEES:

 Nick Williams, P.E.
 City of Stephenville, Texas

 Barbara Horton, P.E.
 City of Stephenville, Texas

 Kent Riker, P.E.
 Provenance Engineering Firm #20783

 Kori Thompson, P.E. (online)
 Provenance Engineering Firm #20783

| | | | | | AS B | ID | | | CONT | FRACT MO | DIF | ICATION NO |). 1 | |
|--------|---|---------|------|--------------------------------------|------------|----------------|--------------------------|--------------------------------------|------|----------------------|-----|---------------------|------|--------------|
| Bid Or | ening: City of Stephenville - 536 Wellfield - Well Sites | | | | | ell Services | Associated Well Services | | | | | | | |
| | | | | 1215 US-67 Stephenville, TX 76401 | | | | 1215 US-67 Stephenville, TX 76401 | | | | | | |
| Date: | May 11, 2023 at 11:00 a.m. | | | Stephe 25 | | | | 254-9 | | | | | | |
| | Order Bids Were Opened | | | | | | | | | | | | | |
| Item | Description | BID QTY | UNIT | UNIT PRIC | E | BID AMOUNT | UNIT | F PRICE | | ANGE IN IIT PRICE | RE | VISED UNIT PRICE | в | ID AMOUNT |
| 1.11 | BID PROPOSAL | | | | | | | | | | | | | |
| | Base Bid Items | | | | | | | | | | | | | |
| 1 | Mobilization/Demobilization | 1 | LS | \$ 77,800 | .00 \$ | \$ 77,800.00 | \$ 7 | 77,800.00 | \$ (| (13,950.00) | \$ | 63,850.00 | \$ | 63,850.00 |
| 2 | Site Restoration and Cleanup | 1 | LS | \$ 107,100 | .00 \$ | \$ 107,100.00 | | | | | | | | |
| 3 | Pump, Motor, Column Pipe, and Appurtenances | 5 | EA | \$ 63,200 | .00 \$ | \$ 316,000.00 | \$ 6 | 53,200.00 | \$ | - | \$ | 63,200.00 | \$ | 316,000.00 |
| 4 | Wellhead DI Piping, Valves, Fittings, and Appurtenances | 5 | EA | \$ 57,800 | .00 \$ | \$ 289,000.00 | \$ 5 | 57,800.00 | \$ (| (10,100.00) | \$ | 47,700.00 | \$ | 238,500.00 |
| 5 | Chain Link Security Fencing (6' High) with Barb Wire Top | 660 | LF | \$ 87 | .00 \$ | \$ 57,420.00 | \$ | 87.00 | \$ | - | \$ | 87.00 | \$ | 57,420.00 |
| 6 | Standard Barbed Wire Fence (5 Strand 48" High) | 2245 | LF | \$ 23 | .00 \$ | \$ 51,635.00 | | | | | | | | - |
| 7 | 6 Bar Heavy Duty Pasture Gate – Double Swing (20' Opening x 48" High) | 5 | EA | \$ 1,500 | .00 \$ | \$ 7,500.00 | | | | | | | | - |
| 8 | 6-inch AWWA C900 DR18 Wellfield Collection Pipeline | 315 | LF | \$ 124 | .00 \$ | \$ 39,060.00 | \$ | 124.00 | \$ | - | \$ | 124.00 | \$ | 39,060.00 |
| 9 | Disinfection of Pump and Well | 5 | EA | \$ 6,000 | .00 \$ | \$ 30,000.00 | \$ | 6,000.00 | \$ | - | \$ | 6,000.00 | \$ | 30,000.00 |
| 10 | Disinfection of Existing 6" & 10" Well Collection Lines and 16" Transmission Line | 1 | LS | \$ 50,000 | .00 \$ | \$ 50,000.00 | | | | | | | | - |
| 11 | Electrical and Instrumentation | 5 | EA | \$ 109,400 | .00 \$ | \$ 547,000.00 | \$ 10 | 9,400.00 | \$ (| (11,372.60) | \$ | 98,027.40 | \$ | 490,137.00 |
| 12 | Force Account | 1 | LS | \$ 30,000 | .00 \$ | \$ 30,000.00 | \$ 3 | 30,000.00 | \$ (| (20,452.00) | \$ | 9,548.00 | \$ | 9,548.00 |
| | Alternate Bid Item | | | | C 7 | \$- | | | | | | | | |
| 13 | VFD Package for Wells 1, 4, & 5 | 1 | LS | \$ 32,328 | .00 \$ | \$ 32,328.00 | \$ 3 | 32,328.00 | \$ | 157.00 | \$ | 32,485.00 | \$ | 32,485.00 |
| 1.12 | TOTAL BASE BID (ITEMS 1 - 12) | | | | | \$1,602,515.00 | | | | | | | \$ | 1,244,515.00 |
| 1.13 | TOTAL BASE BID WITH BID ALTERNATE (ITEMS 1-13) | | | | | \$1,634,843.00 | | | | | | | \$ | 1,277,000.00 |





City of Stephenville 536 Wellfield – Well Sites 002.21.09

ATTACHMENT C

CONTRACTOR BID PACKET

STAFF REPORT



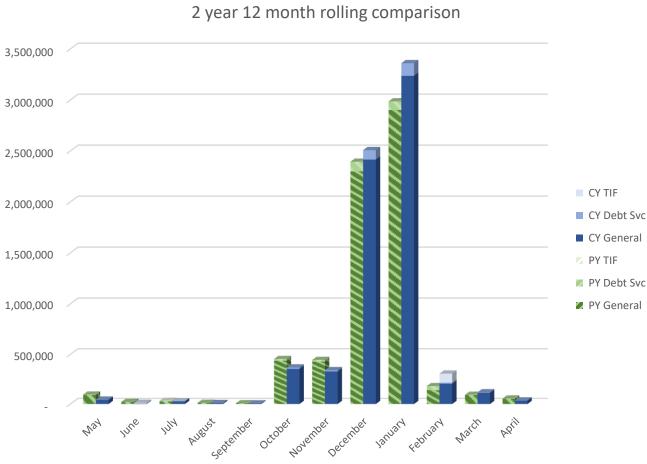
SUBJECT: Monthly Budget Report for the Period Ending April 30, 2023

DEPARTMENT: Finance

STAFF CONTACT: Monica Harris

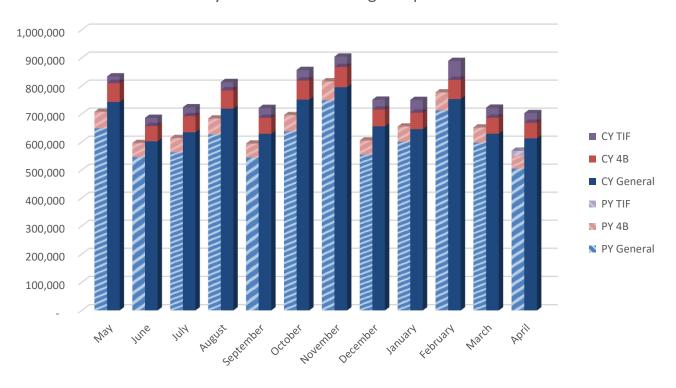
BACKGROUND:

In reviewing the financial statements ending April 30, 2023, the financial indicators are overall as or better than anticipated.



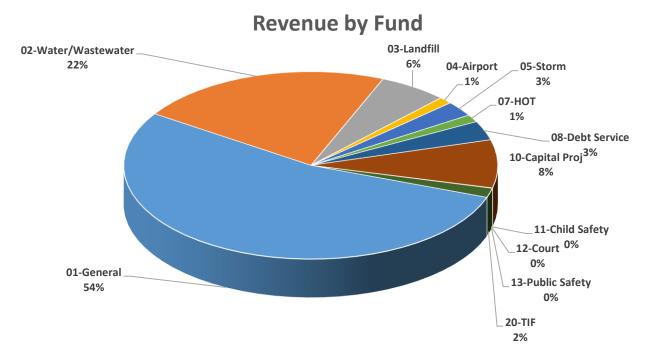
Property Tax Collections 2 year 12 month rolling comparison

We received \$36K in property taxes in the month of April, resulting in a \$430K increase over funds collected last fiscal year to date. The amount collected is 96% of the budget, which is \$113K less than anticipated.

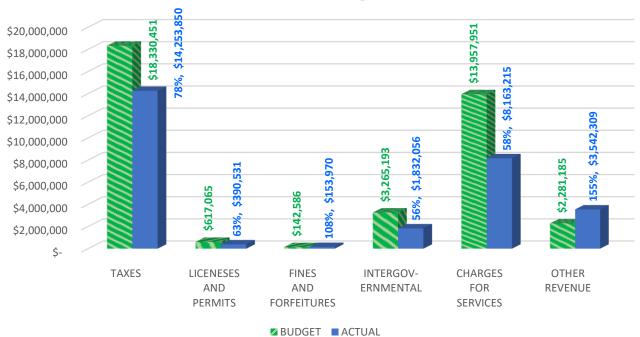


Sales and Use Tax 2 year 12 month rolling comparison

We received \$703K in sales tax in April, resulting in \$825K or 17% more than the funds collected last fiscal year to date. The amount collected is 62% of the \$9 million budget, which is \$489K higher than anticipated.

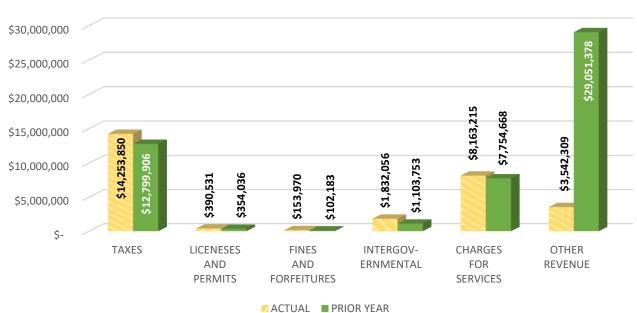


Of the \$32.7 million revenue received to date, 54% is in the General Fund, 22% is in the Water/Wastewater Fund, 8 % is in the Capital Projects Fund, and 6% is in the Landfill Fund.



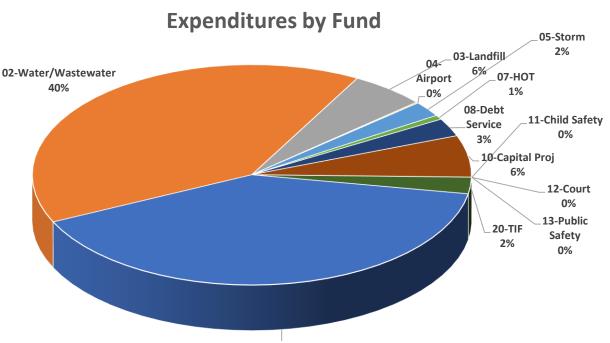
Revenue - Budget vs Actual

We have received 73% of the total budgeted revenues, which is over \$3.9 million more than anticipated due to taxes, Intergovernmental, charges for services, investment income, donations, and debt proceeds.



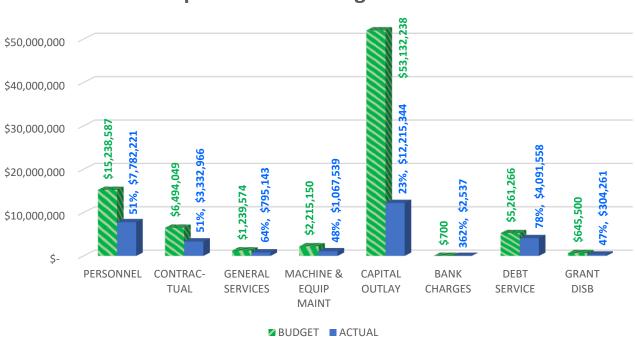
Revenue - Prior Year Comparison

We received \$22.8 million less in revenue than last year due to debt proceeds; however we have received \$1.5 million more in taxes, \$728K more in intergovernmental, and \$408K more in charges for services over last year to date.



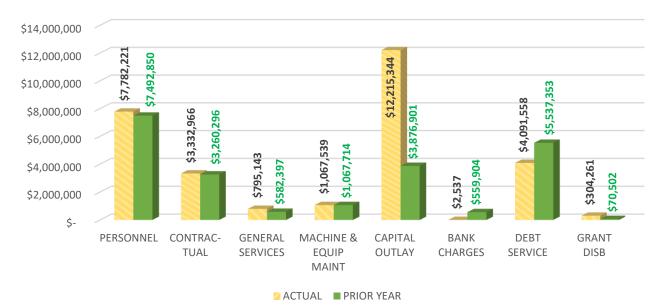
01-General 40%

Of the \$34 million spent to date, 40% is in the Water/Wastewater Fund, 40% is in the General Fund, 6% in the Capital Projects Fund, and 6% in the Landfill Fund.



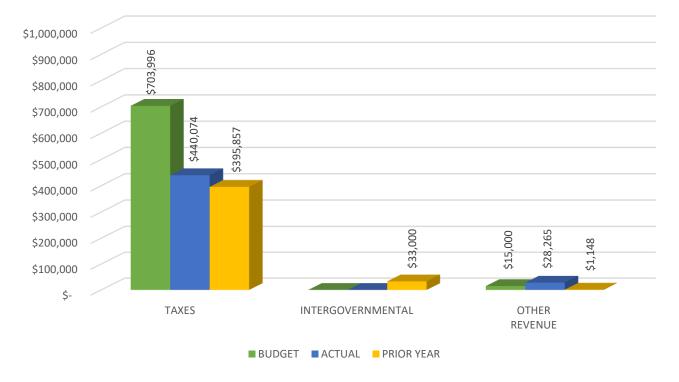
Expenditures - Budget vs Actual

We have expended 35% of the total budgeted expenditures, which is over \$20 million less than anticipated due to personnel, contractual and capital outlay.



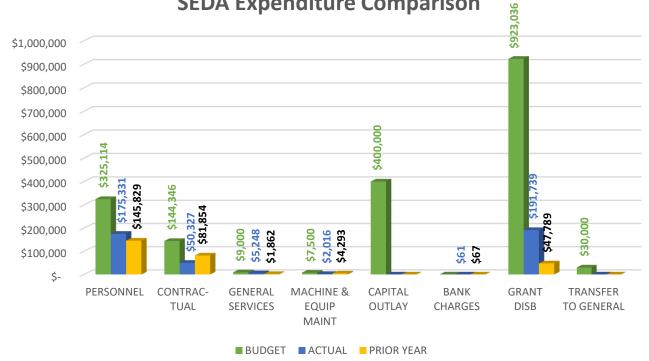
Expenditures - Prior Year Comparison

We spent \$7 million more in expenditures than last year, the bulk of which is capital outlay.



SEDA Revenue Comparison

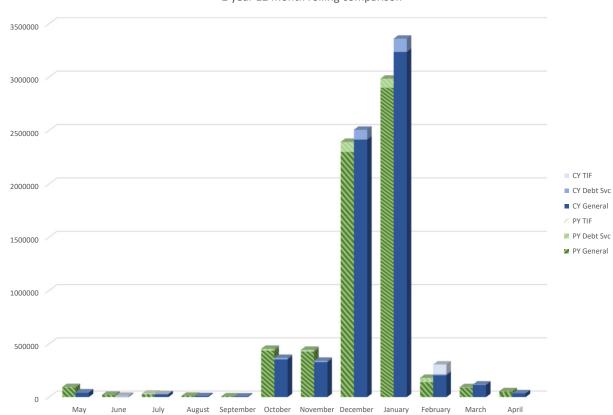
SEDA has received an overall 65% of budgeted revenue through April, which is \$38,000 more than last year and \$71,000 more than anticipated.



SEDA Expenditure Comparison

SEDA has spent an overall 23% of budgeted expenditures, which is \$143,000 more than last year due to grant disbursements but \$653K less than anticipated due to capital outlay and grant disbursements.



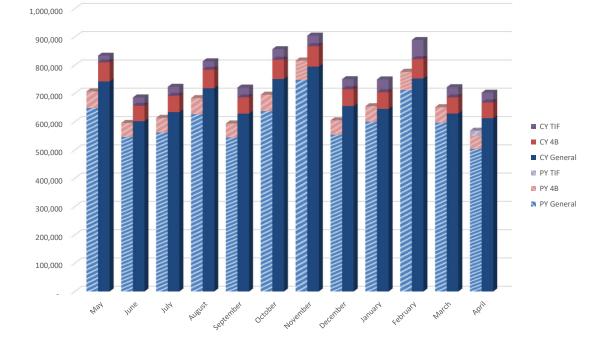


Property Tax Collections 2 year 12 month rolling comparison

| Month | General Fund | Debt Svc | TIF | Total | Mon | th | General Fund | Debt Svc | TIF | Total |
|--------|-----------------|------------------|----------------|----------------|--------|-------|-----------------|----------------|---------------|---------------|
| May-21 | 90,794 | 3,893 | - | 94,687 | Ma | iy-22 | 42,164 | 1,926 | - | 44,090 |
| Jun-21 | 20,314 | 1,266 | - | 21,580 | Ju | n-22 | 3,566 | 652 | 7,969 | 12,187 |
| Jul-21 | 27,201 | 1,304 | 3,789 | 32,294 | J | ul-22 | 27,022 | 1,193 | - | 28,214 |
| Aug-21 | 11,946 | 508 | - | 12,454 | Au | g-22 | 8,974 | 521 | - | 9,495 |
| Sep-21 | 7,059 | 300 | - | 7,359 | Se | p-22 | 5,893 | 252 | - | 6,145 |
| Oct-21 | 435,350 | 17,955 | - | 453,305 | 0 | ct-22 | 353,997 | 13,810 | - | 367,806 |
| Nov-21 | 426,306 | 17,588 | - | 443,894 | No | v-22 | 328,095 | 12,581 | - | 340,676 |
| Dec-21 | 2,299,000 | 94,802 | - | 2,393,802 | De | ec-22 | 2,414,751 | 92,491 | - | 2,507,242 |
| Jan-22 | 2,900,794 | 84,898 | - | 2,985,692 | Ja | n-23 | 3,236,094 | 123,719 | - | 3,359,813 |
| Feb-22 | 139,716 | 40,485 | - | 180,201 | Fe | b-23 | 204,376 | 11,299 | 90,511 | 306,185 |
| Mar-22 | 89,653 | 3,698 | - | 93,351 | Ma | ar-23 | 113,674 | 4,365 | - | 118,039 |
| Apr-22 | 52,666 | 2,172 | - | 54,838 | Ap | or-23 | 34,588 | 1,329 | - | 35,917 |
| | 12 month total | | - | 6,773,456 | | | 12 month total | | - | 7,135,809 |
| | Oct 2021-Apr 20 | 022 | - | 6,605,083 | | | Oct 2022-Apr 20 | 023 | - | 7,035,678 |
| | FY 2021-2022 T | otal | | 6,705,214 | | | FY 2022-2023 B | udget | | 7,332,322 |
| | Collectio | n to date as per | centage of fis | cal year total | 98.51% | | Collection to | date as percer | tage of fisca | l year budget |

95.95%





Sales and Use Tax 2 year 12 month rolling comparison

| Month | General | 4B | TIF | Total | | Month | General | 4B | TIF | Total | % Change =/- |
|--------|----------------|----------------|-----------------|---------------|--------|--------|------------------|---------------|----------------|---------------|--------------|
| May-21 | 648,372 | 58,943 | - | 707,314 | | May-22 | 742,430 | 67,494 | 23,768 | 833,692 | 17.87% |
| Jun-21 | 546,259 | 49,660 | - | 595,919 | | Jun-22 | 601,902 | 54,718 | 29,243 | 685,863 | 15.09% |
| Jul-21 | 562,550 | 51,141 | - | 613,691 | | Jul-22 | 634,088 | 57,644 | 31,769 | 723,501 | 17.89% |
| Aug-21 | 626,605 | 56,964 | - | 683,569 | | Aug-22 | 718,562 | 65,324 | 29,738 | 813,623 | 19.03% |
| Sep-21 | 544,489 | 49,499 | - | 593,988 | | Sep-22 | 628,870 | 57,170 | 35,054 | 721,094 | 21.40% |
| Oct-21 | 637,613 | 57,965 | - | 695,578 | | Oct-22 | 750,926 | 68,266 | 37,363 | 856,555 | 23.14% |
| Nov-21 | 748,251 | 68,023 | - | 816,274 | | Nov-22 | 794,878 | 72,262 | 37,299 | 904,439 | 10.80% |
| Dec-21 | 554,591 | 50,417 | - | 605,009 | | Dec-22 | 655,484 | 59,589 | 35,438 | 750,511 | 24.05% |
| Jan-22 | 600,295 | 54,572 | - | 654,868 | | Jan-23 | 645,364 | 58,669 | 45,703 | 749,737 | 14.49% |
| Feb-22 | 712,030 | 64,730 | - | 776,760 | | Feb-23 | 752,799 | 68,436 | 67,794 | 889,029 | 14.45% |
| Mar-22 | 597,069 | 54,279 | - | 651,348 | | Mar-23 | 628,988 | 57,181 | 35,931 | 722,100 | 10.86% |
| Apr-22 | 504,572 | 45,870 | 18,078 | 550,442 | | Apr-22 | 612,376 | 55,671 | 34,659 | 702,706 | 27.66% |
| | 12 month total | | - | 7,944,761 | | | 12 month total | | - | 9,352,849 | 17.72% |
| | Oct 2021-Apr 2 | 2022 | = | 4,750,279 | | | Oct 2022-Apr 2 | 2023 | - | 5,575,076 | 17.36% |
| | FY 2021-2022 | Total | | 8,546,130 | | | FY 2022-2023 | Budget | | 9,047,981 | |
| | Collection | to date as per | centage of fisc | al year total | 55.58% | | Collection to da | ate as percer | ntage of fisca | l year budget | 61.62% |



Fund: 01 - GENERAL FUND

| | cu | IRRENT MONTH | YEAR TO DATE | | | | | ANNUAL BUDGET | | | | |
|------------------------|--------------|--------------|--------------|---------------|---------------|--------------|-----|---------------|----------------|------|--|--|
| | ACTUAL | BUDGETED | VARIANCE | ACTUAL | BUDGETED | VARIANCE | % | TOTAL | REMAINING | % | | |
| REVENUE SUMMARY | | | | | | | | | | | | |
| TAXES | 1,558,497.40 | 1,383,431.36 | 175,066.04 | 13,222,642.34 | 12,603,923.04 | 618,719.30 | 79 | 16,675,797.00 | (3,453,154.66) | 21 | | |
| LICENSES AND PERMITS | 58,547.77 | 78,010.65 | (19,462.88) | 377,724.33 | 464,198.26 | (86,473.93) | 64 | 588,565.00 | (210,840.67) | 36 | | |
| FINES AND FORFEITURES | 26,794.47 | 17,867.42 | 8,927.05 | 145,843.01 | 90,000.55 | 55,842.46 | 109 | 133,325.00 | 12,518.01 | -9 | | |
| INTERGOVERNMENTAL | 336.80 | 300.00 | 36.80 | 451,973.91 | 52,100.00 | 399,873.91 | 191 | 236,600.00 | 215,373.91 | -91 | | |
| CHARGES FOR SERVICES | 60,670.34 | 89,952.51 | (29,282.17) | 613,405.95 | 576,770.80 | 36,635.15 | 51 | 1,203,208.00 | (589,802.05) | 49 | | |
| OTHER REVENUE | 327,380.44 | 10,290.83 | 317,089.61 | 1,092,646.75 | 57,796.58 | 1,034,850.17 | 425 | 256,920.00 | 835,726.75 | -325 | | |
| TRANSFER | 1,679,307.00 | 0.00 | 1,679,307.00 | 1,679,307.00 | 1,679,307.00 | 0.00 | 100 | 1,679,307.00 | 0.00 | 0 | | |
| TOTAL REVENUE | 3,711,534.22 | 1,579,852.77 | 2,131,681.45 | 17,583,543.29 | 15,524,096.23 | 2,059,447.06 | 85 | 20,773,722.00 | (3,190,178.71) | 15 | | |
| EXPENSE SUMMARY | | | | | | | | | | | | |
| CITY COUNCIL | 946,965.58 | 44,617.49 | (902,348.09) | 1,054,232.31 | 321,696.07 | (732,536.24) | 193 | 546,280.00 | 507,952.31 | -93 | | |
| CITY MANAGER | 16,930.26 | 31,828.76 | 14,898.50 | 141,963.56 | 237,009.32 | 95,045.76 | 34 | 416,165.00 | (274,201.44) | 66 | | |
| CITY SECRETARY | 7,907.48 | 12,377.07 | 4,469.59 | 110,807.05 | 88,438.57 | (22,368.48) | 71 | 155,487.00 | (44,679.95) | 29 | | |
| EMERGENCY MANAGEMENT | 485.85 | 1,508.99 | 1,023.14 | 11,606.67 | 10,562.93 | (1,043.74) | 64 | 18,108.00 | (6,501.33) | 36 | | |
| MUNICIPAL BUILDING | 9,113.61 | 16,183.27 | 7,069.66 | 67,992.41 | 117,672.55 | 49,680.14 | 34 | 199,936.00 | (131,943.59) | 66 | | |
| MUNICIPAL SERVICES CTR | 8,626.68 | 9,432.85 | 806.17 | 72,671.90 | 72,580.34 | (91.56) | 59 | 122,834.00 | (50,162.10) | 41 | | |
| HUMAN RESOURCES | 27,385.80 | 18,086.88 | (9,298.92) | 102,145.16 | 130,259.50 | 28,114.34 | 45 | 224,890.00 | (122,744.84) | 55 | | |
| DOWNTOWN | 5,881.89 | 18,483.48 | 12,601.59 | 81,661.89 | 131,701.38 | 50,039.49 | 36 | 228,123.00 | (146,461.11) | 64 | | |
| FINANCE | 42,720.20 | 69,504.20 | 26,784.00 | 369,555.08 | 507,343.87 | 137,788.79 | 42 | 881,636.00 | (512,080.92) | 58 | | |
| INFORMATION TECHNOLOGY | 15,548.62 | 35,264.14 | 19,715.52 | 242,967.56 | 253,566.24 | 10,598.68 | 55 | 440,022.00 | (197,054.44) | 45 | | |
| ТАХ | 64.80 | 16,732.74 | 16,667.94 | 150,020.72 | 117,129.18 | (32,891.54) | 75 | 200,793.00 | (50,772.28) | 25 | | |
| LEGAL COUNSEL | 10,011.29 | 11,034.89 | 1,023.60 | 61,092.59 | 77,412.23 | 16,319.64 | 46 | 132,587.00 | (71,494.41) | 54 | | |
| MUNICIPAL COURT | 10,488.31 | 10,458.49 | (29.82) | 80,508.21 | 75,845.24 | (4,662.97) | 61 | 131,170.00 | (50,661.79) | 39 | | |
| STREET MAINTENANCE | 99,394.78 | 85,044.61 | (14,350.17) | 436,810.21 | 636,827.41 | 200,017.20 | 40 | 1,083,683.00 | (646,872.79) | 60 | | |
| PARKS & LEISURE ADM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | | |

Fund: 01 - GENERAL FUND

| As Of | tem 5. |
|-------|--------|
|-------|--------|

| | CU | RRENT MONTH | | | YEAR TO DATE | | ANNUAL BUDGET | | | | |
|----------------------------------|--------------|--------------|----------------|---------------|---------------|--------------|---------------|----------------|-----------------|----|--|
| | ACTUAL | BUDGETED | VARIANCE | ACTUAL | BUDGETED | VARIANCE | % | TOTAL | REMAINING | % | |
| PARKS & RECREATION | 135,172.30 | 167,893.25 | 32,720.95 | 1,128,446.44 | 1,234,148.53 | 105,702.09 | 52 | 2,181,084.00 | (1,052,637.56) | 48 | |
| PARK MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | |
| LIBRARY | 20,346.76 | 21,890.19 | 1,543.43 | 144,173.62 | 162,794.81 | 18,621.19 | 51 | 282,811.00 | (138,637.38) | 49 | |
| SENIOR CENTER | 11,683.99 | 103,413.69 | 91,729.70 | 101,337.70 | 730,933.01 | 629,595.31 | 8 | 1,252,674.00 | (1,151,336.30) | 92 | |
| AQUATIC CENTER | 7,913.04 | 24,625.78 | 16,712.74 | 40,992.20 | 177,891.44 | 136,899.24 | 10 | 412,045.00 | (371,052.80) | 90 | |
| FIRE DEPARTMENT | 301,722.55 | 298,175.40 | (3,547.15) | 2,976,538.17 | 2,442,522.08 | (534,016.09) | 71 | 4,195,841.00 | (1,219,302.83) | 29 | |
| POLICE DEPARTMENT | 650,849.39 | 471,477.04 | (179,372.35) | 4,153,696.35 | 3,670,143.68 | (483,552.67) | 63 | 6,542,936.00 | (2,389,239.65) | 37 | |
| DEVELOPMENT SERVICES | 40,988.06 | 91,293.91 | 50,305.85 | 317,086.37 | 660,799.16 | 343,712.79 | 28 | 1,150,126.00 | (833,039.63) | 72 | |
| GIS | 5,763.70 | 6,453.11 | 689.41 | 42,304.18 | 48,773.57 | 6,469.39 | 50 | 85,263.00 | (42,958.82) | 50 | |
| TRANSFERS | 1,771,322.00 | 0.00 | (1,771,322.00) | 1,771,322.00 | 1,771,322.00 | 0.00 | 100 | 1,771,322.00 | 0.00 | 0 | |
| TOTAL EXPENSE | 4,147,286.94 | 1,565,780.23 | (2,581,506.71) | 13,659,932.35 | 13,677,373.11 | 17,440.76 | 60 | 22,655,816.00 | 8,995,883.65 | 40 | |
| REVENUE OVER/(UNDER) EXPENDITURE | (435,752.72) | 14,072.54 | (449,825.26) | 3,923,610.94 | 1,846,723.12 | 2,076,887.82 | | (1,882,094.00) | (12,186,062.36) | | |

Fund: 02 - WATER AND WASTEWATER FUND

2

| | C | URRENT MONTH | | | YEAR TO DATE | E | | ANNUAL BUDGET | | | | |
|----------------------------------|--------------|----------------|----------------|----------------|-----------------|----------------|-----|-----------------|-----------------|------|--|--|
| | ACTUAL | BUDGETED | VARIANCE | ACTUAL | BUDGETED | VARIANCE | % | TOTAL | REMAINING | % | | |
| REVENUE SUMMARY | | | | | | | | | | | | |
| LICENSES AND PERMITS | 0.00 | 157.55 | (157.55) | 771.67 | 467.20 | 304.47 | 77 | 1,000.00 | (228.33) | 23 | | |
| INTERGOVERNMENTAL | 0.00 | 219,708.41 | (219,708.41) | 0.00 | 1,537,958.87 | (1,537,958.87) | 0 | 2,637,556.00 | (2,637,556.00) | 100 | | |
| CHARGES FOR SERVICES | 867,816.40 | 798,313.23 | 69,503.17 | 6,164,767.75 | 5,725,581.03 | 439,186.72 | 59 | 10,471,363.00 | (4,306,595.25) | 41 | | |
| OTHER REVENUE | 107,336.09 | 12,182.60 | 95,153.49 | 964,614.17 | 22,278.17 | 942,336.00 | 208 | 463,000.00 | 501,614.17 | -108 | | |
| TRANSFER | 82,662.00 | 0.00 | 82,662.00 | 82,662.00 | 82,662.00 | 0.00 | 100 | 82,662.00 | 0.00 | 0 | | |
| TOTAL REVENUE | 1,057,814.49 | 1,030,361.79 | 27,452.70 | 7,212,815.59 | 7,368,947.27 | (156,131.68) | 53 | 13,655,581.00 | (6,442,765.41) | 47 | | |
| EXPENSE SUMMARY | | | | | | | | | | | | |
| UTILITIES ADMINISTRATION | 62,227.42 | 644,781.72 | 582,554.30 | 1,780,991.40 | 4,554,980.61 | 2,773,989.21 | 23 | 7,831,634.00 | (6,050,642.60) | 77 | | |
| WATER PRODUCTION | 137,212.00 | 452,920.49 | 315,708.49 | 4,268,387.83 | 3,200,086.21 | (1,068,301.62) | 78 | 5,477,117.00 | (1,208,729.17) | 22 | | |
| WATER DISTRIBUTION | 35,568.25 | 340,802.93 | 305,234.68 | 1,842,398.82 | 2,400,483.63 | 558,084.81 | 45 | 4,116,581.00 | (2,274,182.18) | 55 | | |
| CUSTOMER SERVICE | 14,404.41 | 24,482.04 | 10,077.63 | 238,002.36 | 182,200.27 | (55,802.09) | 76 | 314,470.00 | (76,467.64) | 24 | | |
| WASTEWATER COLLECTION | 32,662.66 | 1,971,770.31 | 1,939,107.65 | 249,285.22 | 13,823,094.04 | 13,573,808.82 | 1 | 23,707,108.00 | (23,457,822.78) | 99 | | |
| WASTEWATER TREATMENT | 100,896.74 | 185,558.47 | 84,661.73 | 698,904.76 | 1,308,378.29 | 609,473.53 | 31 | 2,237,062.00 | (1,538,157.24) | 69 | | |
| BILLING & COLLECTION | 30,937.70 | 33,141.98 | 2,204.28 | 297,330.92 | 234,704.08 | (62,626.84) | 73 | 405,266.00 | (107,935.08) | 27 | | |
| NON-DEPARTMENTAL | 1,555,795.31 | 60,489.62 | (1,495,305.69) | 4,231,750.08 | 4,228,601.34 | (3,148.74) | 82 | 5,183,089.00 | (951,338.92) | 18 | | |
| TOTAL EXPENSE | 1,969,704.49 | 3,713,947.56 | 1,744,243.07 | 13,607,051.39 | 29,932,528.47 | 16,325,477.08 | 28 | 49,272,327.00 | 35,665,275.61 | 72 | | |
| REVENUE OVER/(UNDER) EXPENDITURE | (911,890.00) | (2,683,585.77) | 1,771,695.77 | (6,394,235.80) | (22,563,581.20) | 16,169,345.40 | | (35,616,746.00) | (42,108,041.02) | | | |

Fund: 03 - SANITARY LANDFILL FUND

| As Of | Item 5. |
|-------|---------|
|-------|---------|

2

| | CURRENT MONTH | | | | YEAR TO DATE | | | ANNUAL BUDGET | | | | |
|----------------------------------|---------------|-----------|-------------|--------------|--------------|----------------|------|---------------|--------------|--------|--|--|
| | ACTUAL | BUDGETED | VARIANCE | ACTUAL | BUDGETED | VARIANCE | % | TOTAL | REMAINING | % | | |
| REVENUE SUMMARY | | | | | | | | | | | | |
| CHARGES FOR SERVICES | 111,566.32 | 90,987.77 | 20,578.55 | 700,351.90 | 578,092.45 | 122,259.45 | 64 | 1,100,400.00 | (400,048.10) | 36 | | |
| OTHER REVENUE | 7,368.37 | 633.30 | 6,735.07 | 1,233,924.30 | 2,551.56 | 1,231,372.74 7 | ,112 | 17,350.00 | 1,216,574.30 | -7,012 | | |
| TRANSFER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | | |
| TOTAL REVENUE | 118,934.69 | 91,621.07 | 27,313.62 | 1,934,276.20 | 580,644.01 | 1,353,632.19 | 173 | 1,117,750.00 | 816,526.20 | -73 | | |
| EXPENSE SUMMARY | | | | | | | | | | | | |
| LANDFILL | 137,350.86 | 76,366.47 | (60,984.39) | 1,888,492.50 | 644,398.00 | (1,244,094.50) | 181 | 1,040,961.00 | 847,531.50 | -81 | | |
| TOTAL EXPENSE | 137,350.86 | 76,366.47 | (60,984.39) | 1,888,492.50 | 644,398.00 | (1,244,094.50) | 181 | 1,040,961.00 | (847,531.50) | -81 | | |
| REVENUE OVER/(UNDER) EXPENDITURE | (18,416.17) | 15,254.60 | (33,670.77) | 45,783.70 | (63,753.99) | 109,537.69 | | 76,789.00 | 1,664,057.70 | | | |

Fund: 04 - AIRPORT FUND

| As Of | Item 5. |
|-------|---------|
|-------|---------|

| | CU | RRENT MONTH | | | YEAR TO DATE | | ANNUAL BUDGET | | | | |
|----------------------------------|------------|-------------|--------------|------------|--------------|--------------|---------------|--------------|----------------|-----|--|
| | ACTUAL | BUDGETED | VARIANCE | ACTUAL | BUDGETED | VARIANCE | % | TOTAL | REMAINING | % | |
| REVENUE SUMMARY | | | | | | | | | | | |
| INTERGOVERNMENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 10,000.00 | (10,000.00) | 100 | |
| CHARGES FOR SERVICES | 8,369.40 | 10,718.66 | (2,349.26) | 86,483.36 | 75,402.01 | 11,081.35 | 66 | 130,350.00 | (43,866.64) | 34 | |
| OTHER REVENUE | 0.00 | 118,539.21 | (118,539.21) | 0.00 | 829,774.47 | (829,774.47) | 0 | 1,423,040.00 | (1,423,040.00) | 100 | |
| TRANSFER | 297,325.00 | 0.00 | 297,325.00 | 297,325.00 | 297,325.00 | 0.00 | 100 | 297,325.00 | 0.00 | 0 | |
| TOTAL REVENUE | 305,694.40 | 129,257.87 | 176,436.53 | 383,808.36 | 1,202,501.48 | (818,693.12) | 21 | 1,860,715.00 | (1,476,906.64) | 79 | |
| EXPENSE SUMMARY | | | | | | | | | | | |
| AIRPORT | 6,790.79 | 142,127.14 | 135,336.35 | 48,828.05 | 1,004,091.24 | 955,263.19 | 3 | 1,719,462.00 | (1,670,633.95) | 97 | |
| TOTAL EXPENSE | 6,790.79 | 142,127.14 | 135,336.35 | 48,828.05 | 1,004,091.24 | 955,263.19 | 3 | 1,719,462.00 | 1,670,633.95 | 97 | |
| REVENUE OVER/(UNDER) EXPENDITURE | 298,903.61 | (12,869.27) | 311,772.88 | 334,980.31 | 198,410.24 | 136,570.07 | | 141,253.00 | (3,147,540.59) | | |

Fund: 05 - STORM WATER DRAINAGE FUND

| | CURRENT MONTH | | | | YEAR TO DATE | | ANNUAL BUDGET | | | |
|----------------------------------|---------------|-----------|--------------|------------|--------------|------------|---------------|--------------|--------------|------|
| | ACTUAL | BUDGETED | VARIANCE | ACTUAL | BUDGETED | VARIANCE | % | TOTAL | REMAINING | % |
| REVENUE SUMMARY | | | | | | | | | | |
| LICENSES AND PERMITS | 0.00 | 2,082.50 | (2,082.50) | 7,726.10 | 14,577.50 | (6,851.40) | 31 | 25,000.00 | (17,273.90) | 69 |
| INTERGOVERNMENTAL | 33,228.49 | 9,371.25 | 23,857.24 | 242,449.98 | 65,598.75 | 176,851.23 | 216 | 112,500.00 | 129,949.98 | -116 |
| CHARGES FOR SERVICES | 83,313.61 | 84,615.00 | (1,301.39) | 585,314.95 | 592,305.00 | (6,990.05) | 58 | 1,015,380.00 | (430,065.05) | 42 |
| OTHER REVENUE | 3,090.18 | 62.96 | 3,027.22 | 20,005.41 | 119.30 | 19,886.11 | 889 | 2,250.00 | 17,755.41 | -789 |
| TOTAL REVENUE | 119,632.28 | 96,131.71 | 23,500.57 | 855,496.44 | 672,600.55 | 182,895.89 | 74 | 1,155,130.00 | (299,633.56) | 26 |
| EXPENSE SUMMARY | | | | | | | | | | |
| STORM WATER DRAINAGE | 249,251.02 | 29,164.99 | (220,086.03) | 766,025.16 | 835,206.93 | 69,181.77 | 72 | 1,062,812.00 | (296,786.84) | 28 |
| TOTAL EXPENSE | 249,251.02 | 29,164.99 | (220,086.03) | 766,025.16 | 835,206.93 | 69,181.77 | 72 | 1,062,812.00 | 296,786.84 | 28 |
| REVENUE OVER/(UNDER) EXPENDITURE | (129,618.74) | 66,966.72 | (196,585.46) | 89,471.28 | (162,606.38) | 252,077.66 | | 92,318.00 | (596,420.40) | |

Fund: 07 - HOTEL OCCUPANCY TAX FUND

2

| | CURRENT MONTH | | | | YEAR TO DATE | | | ANNUAL BUDGET | | | |
|----------------------------------|---------------|-----------|------------|------------|--------------|------------|-----|---------------|--------------|------|--|
| | ACTUAL | BUDGETED | VARIANCE | ACTUAL | BUDGETED | VARIANCE | % | TOTAL | REMAINING | % | |
| REVENUE SUMMARY | | | | | | | | | | | |
| TAXES | 52,845.83 | 60,630.22 | (7,784.39) | 385,861.91 | 336,657.12 | 49,204.79 | 56 | 694,278.00 | (308,416.09) | 44 | |
| INTERGOVERNMENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | |
| CHARGES FOR SERVICES | 7,400.00 | 3,798.87 | 3,601.13 | 9,800.00 | 3,798.87 | 6,001.13 | 40 | 24,750.00 | (14,950.00) | 60 | |
| OTHER REVENUE | 5,162.73 | 132.68 | 5,030.05 | 25,156.73 | 279.80 | 24,876.93 | 559 | 4,500.00 | 20,656.73 | -459 | |
| TRANSFER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | |
| TOTAL REVENUE | 65,408.56 | 64,561.77 | 846.79 | 420,818.64 | 340,735.79 | 80,082.85 | 58 | 723,528.00 | (302,709.36) | 42 | |
| EXPENSE SUMMARY | | | | | | | | | | | |
| TOURISM | 37,244.17 | 53,605.29 | 16,361.12 | 216,270.40 | 478,781.75 | 262,511.35 | 27 | 786,707.00 | (570,436.60) | 73 | |
| TOTAL EXPENSE | 37,244.17 | 53,605.29 | 16,361.12 | 216,270.40 | 478,781.75 | 262,511.35 | 27 | 786,707.00 | 570,436.60 | 73 | |
| REVENUE OVER/(UNDER) EXPENDITURE | 28,164.39 | 10,956.48 | 17,207.91 | 204,548.24 | (138,045.96) | 342,594.20 | | (63,179.00) | (873,145.96) | | |

Pa

Fund: 08 - DEBT SERVICE FUND

| As Of | Item 5. |
|-------|---------|
|-------|---------|

| | CURRENT MONTH | | | | YEAR TO DATE | | | ANNUAL BUDGET | | | |
|----------------------------------|---------------|----------|------------|--------------|--------------|------------|-----|---------------|--------------|------|--|
| | ACTUAL | BUDGETED | VARIANCE | ACTUAL | BUDGETED | VARIANCE | % | TOTAL | REMAINING | % | |
| REVENUE SUMMARY | | | | | | | | | | | |
| TAXES | 1,479.58 | 1,079.50 | 400.08 | 260,647.62 | 263,252.86 | (2,605.24) | 96 | 270,443.00 | (9,795.38) | 4 | |
| OTHER REVENUE | 254.89 | 22.78 | 232.11 | 1,628.26 | 75.73 | 1,552.53 | 326 | 500.00 | 1,128.26 | -226 | |
| TRANSFER | 823,850.00 | 0.00 | 823,850.00 | 823,850.00 | 661,825.00 | 162,025.00 | 100 | 823,850.00 | 0.00 | 0 | |
| TOTAL REVENUE | 825,584.47 | 1,102.28 | 824,482.19 | 1,086,125.88 | 925,153.59 | 160,972.29 | 99 | 1,094,793.00 | (8,667.12) | 1 | |
| EXPENSE SUMMARY | | | | | | | | | | | |
| DEBT SERVICE | 300.00 | 58.31 | (241.69) | 900,350.00 | 900,458.17 | 108.17 | 82 | 1,092,925.00 | (192,575.00) | 18 | |
| TOTAL EXPENSE | 300.00 | 58.31 | (241.69) | 900,350.00 | 900,458.17 | 108.17 | 82 | 1,092,925.00 | 192,575.00 | 18 | |
| REVENUE OVER/(UNDER) EXPENDITURE | 825,284.47 | 1,043.97 | 824,240.50 | 185,775.88 | 24,695.42 | 161,080.46 | | 1,868.00 | (201,242.12) | | |

Fund: 10 - CAPITAL PROJECTS FUND

2

| | CURRENT MONTH | | | | YEAR TO DATE | | | ANNUAL BUDGET | | | |
|----------------------------------|---------------|--------------|--------------|--------------|----------------|--------------|-----|----------------|----------------|------|--|
| | ACTUAL | BUDGETED | VARIANCE | ACTUAL | BUDGETED | VARIANCE | % | TOTAL | REMAINING | % | |
| REVENUE SUMMARY | | | | | | | | | | | |
| LICENSES AND PERMITS | 0.00 | 208.25 | (208.25) | 4,308.75 | 1,457.75 | 2,851.00 | 172 | 2,500.00 | 1,808.75 | -72 | |
| INTERGOVERNMENTAL | 0.00 | 0.00 | 0.00 | 1,134,262.95 | 0.00 | 1,134,262.95 | 427 | 265,737.00 | 868,525.95 | -327 | |
| CHARGES FOR SERVICES | 0.00 | 1,041.25 | (1,041.25) | 3,090.63 | 7,288.75 | (4,198.12) | 25 | 12,500.00 | (9,409.37) | 75 | |
| OTHER REVENUE | 28,048.44 | 4,003.05 | 24,045.39 | 189,572.68 | 8,951.60 | 180,621.08 | 169 | 112,500.00 | 77,072.68 | -69 | |
| TRANSFER | 1,384,897.00 | 0.00 | 1,384,897.00 | 1,384,897.00 | 1,384,897.00 | 0.00 | 100 | 1,384,897.00 | 0.00 | 0 | |
| TOTAL REVENUE | 1,412,945.44 | 5,252.55 | 1,407,692.89 | 2,716,132.01 | 1,402,595.10 | 1,313,536.91 | 153 | 1,778,134.00 | 937,998.01 | -53 | |
| EXPENSE SUMMARY | | | | | | | | | | | |
| STREET MAINTENANCE | (135,040.00) | 679,176.13 | 814,216.13 | 1,064,142.76 | 4,754,232.91 | 3,690,090.15 | 13 | 8,153,375.00 | (7,089,232.24) | 87 | |
| PARKS & RECREATION | 0.00 | 166,600.00 | 166,600.00 | 918,131.00 | 1,166,200.00 | 248,069.00 | 46 | 2,000,000.00 | (1,081,869.00) | 54 | |
| FIRE DEPARTMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | |
| TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | |
| NON-DEPARTMENTAL | 0.00 | 0.00 | 0.00 | 99,552.50 | 0.00 | (99,552.50) | | 0.00 | 99,552.50 | | |
| TOTAL EXPENSE | (135,040.00) | 845,776.13 | 980,816.13 | 2,081,826.26 | 5,920,432.91 | 3,838,606.65 | 21 | 10,153,375.00 | 8,071,548.74 | 79 | |
| REVENUE OVER/(UNDER) EXPENDITURE | 1,547,985.44 | (840,523.58) | 2,388,509.02 | 634,305.75 | (4,517,837.81) | 5,152,143.56 | | (8,375,241.00) | (7,133,550.73) | | |

Fund: 11 - CHILD SAFETY FUND

2

| | CURRENT MONTH | | | | YEAR TO DATE | | | | ANNUAL BUDGET | | | |
|----------------------------------|---------------|----------|----------|----------|--------------|----------|-----|----------|---------------|------|--|--|
| | ACTUAL | BUDGETED | VARIANCE | ACTUAL | BUDGETED | VARIANCE | % | TOTAL | REMAINING | % | | |
| REVENUE SUMMARY | | | | | | | | | | | | |
| FINES AND FORFEITURES | 140.97 | 456.86 | (315.89) | 1,385.22 | 1,731.30 | (346.08) | 55 | 2,500.00 | (1,114.78) | 45 | | |
| OTHER REVENUE | 34.98 | 2.41 | 32.57 | 200.26 | 5.38 | 194.88 | 267 | 75.00 | 125.26 | -167 | | |
| TRANSFER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | | |
| TOTAL REVENUE | 175.95 | 459.27 | (283.32) | 1,585.48 | 1,736.68 | (151.20) | 62 | 2,575.00 | (989.52) | 38 | | |
| EXPENSE SUMMARY | | | | | | | | | | | | |
| CHILD SAFETY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | | |
| TOTAL EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | | |
| REVENUE OVER/(UNDER) EXPENDITURE | 175.95 | 459.27 | (283.32) | 1,585.48 | 1,736.68 | (151.20) | | 2,575.00 | (989.52) | | | |

Fund: 12 - COURT TECHNOLOGY FUND

| | CURRENT MONTH | | | | YEAR TO DATE | | | | ANNUAL BUDGET | | |
|----------------------------------|---------------|----------|----------|----------|--------------|----------|-----|----------|---------------|------|--|
| | ACTUAL | BUDGETED | VARIANCE | ACTUAL | BUDGETED | VARIANCE | % | TOTAL | REMAINING | % | |
| REVENUE SUMMARY | | | | | | | | | | | |
| FINES AND FORFEITURES | 914.71 | 589.79 | 324.92 | 6,742.11 | 3,950.50 | 2,791.61 | 100 | 6,761.00 | (18.89) | 0 | |
| OTHER REVENUE | 92.58 | 4.71 | 87.87 | 511.91 | 9.59 | 502.32 | 341 | 150.00 | 361.91 | -241 | |
| TOTAL REVENUE | 1,007.29 | 594.50 | 412.79 | 7,254.02 | 3,960.09 | 3,293.93 | 105 | 6,911.00 | 343.02 | -5 | |
| EXPENSE SUMMARY | | | | | | | | | | | |
| COURT TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | |
| TOTAL EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | |
| REVENUE OVER/(UNDER) EXPENDITURE | 1,007.29 | 594.50 | 412.79 | 7,254.02 | 3,960.09 | 3,293.93 | | 6,911.00 | 343.02 | | |

Budget Variance Report

Fund: 13 - PUBLIC SAFETY FUND

| Item |
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| | CU | RRENT MONTH | | YEAR TO DATE | | | ANNUA | | | |
|----------------------------------|--------|-------------|----------|--------------|------------|-----------|-------|-------------|-------------|------|
| | ACTUAL | BUDGETED | VARIANCE | ACTUAL | BUDGETED | VARIANCE | % | TOTAL | REMAINING | % |
| REVENUE SUMMARY | | | | | | | | | | |
| FINES AND FORFEITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | |
| INTERGOVERNMENTAL | 0.00 | 0.00 | 0.00 | 3,369.07 | 2,800.00 | 569.07 | 120 | 2,800.00 | 569.07 | -20 |
| OTHER REVENUE | 383.75 | 20.67 | 363.08 | 2,238.29 | 44.22 | 2,194.07 | 298 | 750.00 | 1,488.29 | -198 |
| TOTAL REVENUE | 383.75 | 20.67 | 363.08 | 5,607.36 | 2,844.22 | 2,763.14 | 158 | 3,550.00 | 2,057.36 | -58 |
| EXPENSE SUMMARY | | | | | | | | | | |
| PUBLIC SAFETY | 0.00 | 1,731.55 | 1,731.55 | 900.00 | 12,120.85 | 11,220.85 | 4 | 20,787.00 | (19,887.00) | 96 |
| TOTAL EXPENSE | 0.00 | 1,731.55 | 1,731.55 | 900.00 | 12,120.85 | 11,220.85 | 4 | 20,787.00 | 19,887.00 | 96 |
| REVENUE OVER/(UNDER) EXPENDITURE | 383.75 | (1,710.88) | 2,094.63 | 4,707.36 | (9,276.63) | 13,983.99 | | (17,237.00) | (17,829.64) | |

Budget Variance Report

Fund: 20 - TAX INCREMENT FINANCING FUND

| As Of | Item |
|-------|------|
|-------|------|

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| | CU | RRENT MONTH | | YEAR TO DATE ANNUAL BU | | | NUAL BUDGET | | | |
|----------------------------------|--------------|-------------|--------------|------------------------|--------------|--------------|-------------|------------|--------------|--------|
| | ACTUAL | BUDGETED | VARIANCE | ACTUAL | BUDGETED | VARIANCE | % | TOTAL | REMAINING | % |
| REVENUE SUMMARY | | | | | | | | | | |
| TAXES | 34,659.47 | 39,060.00 | (4,400.53) | 384,697.63 | 427,133.00 | (42,435.37) | 56 | 689,933.00 | (305,235.37) | 44 |
| OTHER REVENUE | 1,265.61 | 6.82 | 1,258.79 | 11,810.71 | 22.68 | 11,788.03 7, | 874 | 150.00 | 11,660.71 | -7,774 |
| TRANSFER | 133,917.00 | 0.00 | 133,917.00 | 133,917.00 | 133,917.00 | 0.00 | 100 | 133,917.00 | 0.00 | 0 |
| TOTAL REVENUE | 169,842.08 | 39,066.82 | 130,775.26 | 530,425.34 | 561,072.68 | (30,647.34) | 64 | 824,000.00 | (293,574.66) | 36 |
| EXPENSE SUMMARY | | | | | | | | | | |
| TAX INCREMENT FINANCING | 823,850.00 | 0.00 | (823,850.00) | 823,850.00 | 661,825.00 | (162,025.00) | 100 | 823,850.00 | 0.00 | 0 |
| TOTAL EXPENSE | 823,850.00 | 0.00 | (823,850.00) | 823,850.00 | 661,825.00 | (162,025.00) | 100 | 823,850.00 | 0.00 | 0 |
| REVENUE OVER/(UNDER) EXPENDITURE | (654,007.92) | 39,066.82 | (693,074.74) | (293,424.66) | (100,752.32) | (192,672.34) | | 150.00 | (293,574.66) | |

Budget Variance Report

Fund: 79 - SEDA

| | cu | CURRENT MONTH YEAR TO DATE ANNUAL BUDGET | | | | | AL BUDGET | | | |
|----------------------------------|-----------|--|------------|------------|--------------|------------|-----------|----------------|----------------|-----|
| | ACTUAL | BUDGETED | VARIANCE | ACTUAL | BUDGETED | VARIANCE | % | TOTAL | REMAINING | % |
| REVENUE SUMMARY | | | | | | | | | | |
| TAXES | 55,670.58 | 45,867.99 | 9,802.59 | 440,074.09 | 395,837.73 | 44,236.36 | 63 | 703,996.00 | (263,921.91) | 37 |
| INTERGOVERNMENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | |
| OTHER REVENUE | 4,308.63 | 506.34 | 3,802.29 | 28,265.14 | 1,101.82 | 27,163.32 | 188 | 15,000.00 | 13,265.14 | -88 |
| TOTAL REVENUE | 59,979.21 | 46,374.33 | 13,604.88 | 468,339.23 | 396,939.55 | 71,399.68 | 65 | 718,996.00 | (250,656.77) | 35 |
| EXPENSE SUMMARY | | | | | | | | | | |
| SEDA | 42,855.28 | 148,429.06 | 105,573.78 | 424,721.72 | 1,078,107.57 | 653,385.85 | 23 | 1,838,996.00 | (1,414,274.28) | 77 |
| TOTAL EXPENSE | 42,855.28 | 148,429.06 | 105,573.78 | 424,721.72 | 1,078,107.57 | 653,385.85 | 23 | 1,838,996.00 | 1,414,274.28 | 77 |
| REVENUE OVER/(UNDER) EXPENDITURE | 17,123.93 | (102,054.73) | 119,178.66 | 43,617.51 | (681,168.02) | 724,785.53 | | (1,120,000.00) | (1,664,931.05) | |

Stephenville

City of Stephenville

For the Period Ending 04/30/2023

| Categor | 2021-2022 April Activity | 2022-2023 April Activity | April Variance Favorable / (Unfavorable) | Variance % | 2021-2022 YTD Activity | 2022-2023 YTD Activity | YTD Variance Favorable / (Unfavorable) | Variance % |
|--|-----------------------------|-----------------------------|--|----------------------------|---------------------------|---------------------------|--|------------|
| Fund: 01 - GENERAL FUND | | | | | | | | |
| Revenue | | | | | | | | |
| 40 - TAXES | 1,411,442.62 | 1,558,497.40 | 147,054.78 | 10.42% | 12,199,949.52 | 13,222,642.34 | 1,022,692.82 | 8.38% |
| 41 - LICENSES AND PERMITS | 83,942.58 | 58,547.77 | -25,394.81 | -30.25% | 353,024.19 | 377,724.33 | 24,700.14 | 7.00% |
| 42 - FINES AND FORFEITURES | 19,893.20 | 26,794.47 | 6,901.27 | 34.69% | 95,575.32 | 145,843.01 | 50,267.69 | 52.59% |
| 43 - INTERGOVERNMENTAL | 1,712.18 | 336.80 | -1,375.38 | -80.33% | 79,549.31 | 451,973.91 | 372,424.60 | 468.17% |
| 44 - CHARGES FOR SERVICES | 111,813.69 | 60,670.34 | -51,143.35 | -45.74% | 599,301.78 | 613,405.95 | 14,104.17 | 2.35% |
| 45 - OTHER REVENUE | 5,601.23 | 327,380.44 | 321,779.21 | 5,744.80% | 3,346,731.77 | 1,092,646.75 | -2,254,085.02 | -67.35% |
| 49 - TRANSFER | 0.00 | 1,679,307.00 | 1,679,307.00 | 0.00% | 832,071.00 | 1,679,307.00 | 847,236.00 | 101.82% |
| Revenue Total: | 1,634,405.50 | 3,711,534.22 | 2,077,128.72 | 127.09% | 17,506,202.89 | 17,583,543.29 | 77,340.40 | 0.44% |
| Expense | | | | | | | | |
| Department: 101 - CITY COUNCIL | | | | | | | | |
| 51 - PERSONNEL | 1,937.70 | 1,937.70 | 0.00 | 0.00% | 12,320.21 | 13,323.41 | -1,003.20 | -8.14% |
| 52 - CONTRACTUAL | 2,127.39 | 10,282.63 | -8,155.24 | -383.34% | 25,740.51 | 102,167.00 | -76,426.49 | -296.91% |
| 53 - GENERAL SERVICES | 328.59 | 73.12 | 255.47 | 77.75% | 428.54 | 3,069.77 | -2,641.23 | -616.33% |
| 55 - CAPITAL OUTLAY | 0.00 | 754,272.94 | -754,272.94 | 0.00% | 0.00 | 754,272.94 | -754,272.94 | 0.00% |
| 58 - GRANT DISBURSEMENTS | 0.00 | 180,399.19 | -180,399.19 | 0.00% | 0.00 | 181,399.19 | -181,399.19 | 0.00% |
| Department 101 - CITY COUNCIL Total: | 4,393.68 | 946,965.58 | -942,571.90 | -21,452.90% | 38,489.26 | 1,054,232.31 | -1,015,743.05 | -2,639.03% |
| Department: 102 - CITY MANAGER | | | | | | | | |
| 51 - PERSONNEL | 240,969.02 | 16,078.53 | 224,890.49 | 93.33% | 427,402.49 | 135,550.05 | 291,852.44 | 68.29% |
| 52 - CONTRACTUAL | 1,449.81 | 318.01 | 1,131.80 | 78.07% | 19,215.59 | 5,288.73 | 13,926.86 | 72.48% |
| 53 - GENERAL SERVICES | 413.05 | 533.72 | -120.67 | -29.21% | 1,425.17 | 1,124.78 | 300.39 | 21.08% |
| Department 102 - CITY MANAGER Total: | 242,831.88 | 16,930.26 | 225,901.62 | 93.03% | 448,043.25 | 141,963.56 | 306,079.69 | 68.31% |
| Department: 103 - CITY SECRETARY | | | | | | | | |
| 51 - PERSONNEL | 10.308.94 | 6.365.42 | 3.943.52 | 38.25% | 53.692.24 | 42,679.08 | 11,013.16 | 20.51% |
| 52 - CONTRACTUAL | 181.44 | 1,347.83 | -1,166.39 | -642.85% | 9,933.38 | 20,722.08 | -10,788.70 | -108.61% |
| 53 - GENERAL SERVICES | 0.00 | 194.23 | -194.23 | 0.00% | 466.53 | 656.64 | -190.11 | -40.75% |
| 54 - MACHINE & EQUIPMENT MAI | 0.00 | 0.00 | 0.00 | 0.00% | 39,868.63 | 46,749.25 | -6,880.62 | -17.26% |
| 55 - CAPITAL OUTLAY | 16,503.00 | 0.00 | 16,503.00 | 100.00% | 21,038.11 | 0.00 | 21,038.11 | 100.00% |
| Department 103 - CITY SECRETARY Total: | 26,993.38 | 7,907.48 | 19,085.90 | 70.71% | 124,998.89 | 110,807.05 | 14,191.84 | 11.35% |
| Department: 104 - EMERGENCY MANAGEMENT | - | - | - | | - | - | - | |
| 52 - CONTRACTUAL | 320.24 | 485.85 | -165.61 | -51.71% | 13,919.80 | 11,606.67 | 2,313.13 | 16.62% |
| - | 320.24 320.24 | 485.85 | -165.61 -165.61 | -51.71% - 51.71% | | , | | 16.62% |
| Department 104 - EMERGENCY MANAGEMENT Total: | 320.24 | 485.85 | -102.01 | -51./1% | 13,919.80 | 11,606.67 | 2,313.13 | 10.02% |

For the Period Ending 04/

| | 2021-2022 | 2022-2023 | April Variance Favorable / | | 2021-2022 | 2022-2023 | YTD Variance Favorable / | |
|--|----------------|----------------|-------------------------------|------------|--------------|--------------|-----------------------------|------------|
| Categor | April Activity | April Activity | (Unfavorable) | Variance % | YTD Activity | YTD Activity | (Unfavorable) | Variance % |
| Department: 105 - MUNICIPAL BUILDING | | | | | | | | |
| 51 - PERSONNEL | 2,291.48 | 1,973.49 | 317.99 | 13.88% | 12,343.60 | 14,691.82 | -2,348.22 | -19.02% |
| 52 - CONTRACTUAL | 2,328.46 | 3,318.51 | -990.05 | -42.52% | 14,378.21 | 19,868.85 | -5,490.64 | -38.19% |
| 53 - GENERAL SERVICES | 1,400.32 | 1,067.31 | 333.01 | 23.78% | 7,027.36 | 8,656.17 | -1,628.81 | -23.18% |
| 54 - MACHINE & EQUIPMENT MAI | 1,963.04 | 2,754.30 | -791.26 | -40.31% | 15,793.74 | 24,565.77 | -8,772.03 | -55.54% |
| 55 - CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 209.80 | -209.80 | 0.00% |
| Department 105 - MUNICIPAL BUILDING Total: | 7,983.30 | 9,113.61 | -1,130.31 | -14.16% | 49,542.91 | 67,992.41 | -18,449.50 | -37.24% |
| Department: 106 - MUNICIPAL SERVICES CTR | | | | | | | | |
| 51 - PERSONNEL | 6,257.19 | 6,475.41 | -218.22 | -3.49% | 32,278.34 | 39,850.84 | -7,572.50 | -23.46% |
| 52 - CONTRACTUAL | 3,305.63 | 2,370.13 | 935.50 | 28.30% | 18,587.59 | 18,873.71 | -286.12 | -1.54% |
| 53 - GENERAL SERVICES | 558.35 | -218.86 | 777.21 | 139.20% | 21,371.84 | 4,078.62 | 17,293.22 | 80.92% |
| 54 - MACHINE & EQUIPMENT MAI | 0.00 | 0.00 | 0.00 | 0.00% | 1,316.81 | 9,868.73 | -8,551.92 | -649.44% |
| Department 106 - MUNICIPAL SERVICES CTR Total: | 10,121.17 | 8,626.68 | 1,494.49 | 14.77% | 73,554.58 | 72,671.90 | 882.68 | 1.20% |
| Department: 107 - HUMAN RESOURCES | | | | | | | | |
| 51 - PERSONNEL | 8,920.12 | 11,714.86 | -2,794.74 | -31.33% | 53,449.76 | 53,280.37 | 169.39 | 0.32% |
| 52 - CONTRACTUAL | 5,474.96 | 15,383.89 | -9,908.93 | -180.99% | 61,132.18 | 48,116.03 | 13,016.15 | 21.29% |
| 53 - GENERAL SERVICES | 233.61 | 287.05 | -53.44 | -22.88% | 293.04 | 748.76 | -455.72 | -155.51% |
| Department 107 - HUMAN RESOURCES Total: | 14,628.69 | 27,385.80 | -12,757.11 | -87.21% | 114,874.98 | 102,145.16 | 12,729.82 | 11.08% |
| Department: 108 - DOWNTOWN | | | | | | | | |
| 51 - PERSONNEL | 8,400.37 | 5,826.10 | 2,574.27 | 30.64% | 19,303.10 | 43,455.25 | -24,152.15 | -125.12% |
| 52 - CONTRACTUAL | 1,289.87 | 0.06 | 1,289.81 | 100.00% | 14,638.24 | 38,206.64 | -23,568.40 | -161.01% |
| 53 - GENERAL SERVICES | 112.09 | 55.73 | 56.36 | 50.28% | 4,851.82 | 0.00 | 4,851.82 | 100.00% |
| 55 - CAPITAL OUTLAY | 22,971.00 | 0.00 | 22,971.00 | 100.00% | 25,127.19 | 0.00 | 25,127.19 | 100.00% |
| Department 108 - DOWNTOWN Total: | 32,773.33 | 5,881.89 | 26,891.44 | 82.05% | 63,920.35 | 81,661.89 | -17,741.54 | -27.76% |
| Department: 201 - FINANCE | | | | | | | | |
| 51 - PERSONNEL | 40,689.75 | 28,640.35 | 12,049.40 | 29.61% | 203,515.03 | 250,717.18 | -47,202.15 | -23.19% |
| 52 - CONTRACTUAL | 8,320.05 | 5,094.51 | 3,225.54 | 38.77% | 65,030.78 | 79,889.09 | -14,858.31 | -22.85% |
| 53 - GENERAL SERVICES | 38.30 | 185.34 | -147.04 | -383.92% | 477.23 | 703.50 | -226.27 | -47.41% |
| 54 - MACHINE & EQUIPMENT MAI | 0.00 | 8,700.00 | -8,700.00 | 0.00% | 22,605.79 | 36,758.78 | -14,152.99 | -62.61% |
| 55 - CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00% |
| 56 - BANK CHARGES | 100.00 | 100.00 | 0.00 | 0.00% | 867.25 | 1,486.53 | -619.28 | -71.41% |
| Department 201 - FINANCE Total: | 49,148.10 | 42,720.20 | 6,427.90 | 13.08% | 292,496.08 | 369,555.08 | -77,059.00 | -26.35% |
| Department: 203 - INFORMATION TECHNOLOGY | | | | | | | | |
| 51 - PERSONNEL | 29,472.38 | 10,878.30 | 18,594.08 | 63.09% | 141,207.06 | 112,428.01 | 28,779.05 | 20.38% |
| 52 - CONTRACTUAL | 381.48 | 103.27 | 278.21 | 72.93% | 3,763.61 | 1,123.73 | 2,639.88 | 70.14% |
| 53 - GENERAL SERVICES | 4,085.58 | 4,668.11 | -582.53 | -14.26% | 20,330.92 | 25,389.37 | -5,058.45 | -24.88% |
| 54 - MACHINE & EQUIPMENT MAI | 6,310.34 | -147.60 | 6,457.94 | 102.34% | 98,341.98 | 103,979.91 | -5,637.93 | -5.73% |
| 55 - CAPITAL OUTLAY | 0.00 | 46.54 | -46.54 | 0.00% | 19,114.29 | 46.54 | 19,067.75 | 99.76% |
| Department 203 - INFORMATION TECHNOLOGY Total: | 40,249.78 | 15,548.62 | 24,701.16 | 61.37% | 282,757.86 | 242,967.56 | 39,790.30 | 14.07% |

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For the Period Ending 04/

| | 2021-2022 | 2022-2023 | April Variance Favorable / | | 2021-2022 | 2022-2023 | YTD Variance Favorable / | |
|--|----------------|----------------|-------------------------------|------------|--------------|--------------|-----------------------------|------------|
| Categor | April Activity | April Activity | (Unfavorable) | Variance % | YTD Activity | YTD Activity | (Unfavorable) | Variance % |
| Department: 204 - TAX | | | | | | | | |
| 52 - CONTRACTUAL | 107.20 | 64.80 | 42.40 | 39.55% | 130,631.60 | 150,020.72 | -19,389.12 | -14.84% |
| Department 204 - TAX Total: | 107.20 | 64.80 | 42.40 | 39.55% | 130,631.60 | 150,020.72 | -19,389.12 | -14.84% |
| Department: 301 - LEGAL COUNSEL | | | | | | | | |
| 51 - PERSONNEL | 8,917.11 | 9,995.66 | -1,078.55 | -12.10% | 55,039.67 | 60,885.35 | -5,845.68 | -10.62% |
| 52 - CONTRACTUAL | 467.50 | 15.63 | 451.87 | 96.66% | 19,179.61 | 196.43 | 18,983.18 | 98.98% |
| 53 - GENERAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 10.81 | -10.81 | 0.00% |
| Department 301 - LEGAL COUNSEL Total: | 9,384.61 | 10,011.29 | -626.68 | -6.68% | 74,219.28 | 61,092.59 | 13,126.69 | 17.69% |
| Department: 302 - MUNICIPAL COURT | | | | | | | | |
| 51 - PERSONNEL | 7,295.39 | 5,775.20 | 1,520.19 | 20.84% | 40,738.06 | 43,986.43 | -3,248.37 | -7.97% |
| 52 - CONTRACTUAL | 3,632.97 | 4,018.17 | -385.20 | -10.60% | 24,726.37 | 25,288.55 | -562.18 | -2.27% |
| 53 - GENERAL SERVICES | 488.04 | 694.94 | -206.90 | -42.39% | 3,701.96 | 6,549.76 | -2,847.80 | -76.93% |
| 54 - MACHINE & EQUIPMENT MAI | 0.00 | 0.00 | 0.00 | 0.00% | 4,531.88 | 4,683.47 | -151.59 | -3.34% |
| Department 302 - MUNICIPAL COURT Total: | 11,416.40 | 10,488.31 | 928.09 | 8.13% | 73,698.27 | 80,508.21 | -6,809.94 | -9.24% |
| Department: 402 - STREET MAINTENANCE | | | | | | | | |
| 51 - PERSONNEL | 40,177.97 | 28,193.72 | 11,984.25 | 29.83% | 221,743.51 | 240,736.04 | -18,992.53 | -8.57% |
| 52 - CONTRACTUAL | 17,555.04 | 50,504.34 | -32,949.30 | -187.69% | 124,012.59 | 135,050.76 | -11,038.17 | -8.90% |
| 53 - GENERAL SERVICES | 2,349.30 | 1,769.34 | 579.96 | 24.69% | 15,315.33 | 18,894.78 | -3,579.45 | -23.37% |
| 54 - MACHINE & EQUIPMENT MAI | 2,603.58 | 18,927.38 | -16,323.80 | -626.98% | 45,217.05 | 42,128.63 | 3,088.42 | 6.83% |
| 55 - CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00% | 59,306.43 | 0.00 | 59,306.43 | 100.00% |
| Department 402 - STREET MAINTENANCE Total: | 62,685.89 | 99,394.78 | -36,708.89 | -58.56% | 465,594.91 | 436,810.21 | 28,784.70 | 6.18% |
| Department: 501 - PARKS & RECREATION | | | | | | | | |
| 51 - PERSONNEL | 102,108.10 | 74,161.34 | 27,946.76 | 27.37% | 483,667.09 | 535,375.98 | -51,708.89 | -10.69% |
| 52 - CONTRACTUAL | 18,535.28 | 20,803.44 | -2,268.16 | -12.24% | 190,581.33 | 162,550.01 | 28,031.32 | 14.71% |
| 53 - GENERAL SERVICES | 13,307.13 | 11,853.88 | 1,453.25 | 10.92% | 79,356.19 | 89,266.44 | -9,910.25 | -12.49% |
| 54 - MACHINE & EQUIPMENT MAI | 16,266.88 | 8,336.18 | 7,930.70 | 48.75% | 67,120.41 | 85,312.12 | -18,191.71 | -27.10% |
| 55 - CAPITAL OUTLAY | 11,977.25 | 20,017.46 | -8,040.21 | -67.13% | 180,324.05 | 255,936.56 | -75,612.51 | -41.93% |
| 56 - BANK CHARGES | 0.00 | 0.00 | 0.00 | 0.00% | 501.08 | 5.33 | 495.75 | 98.94% |
| Department 501 - PARKS & RECREATION Total: | 162,194.64 | 135,172.30 | 27,022.34 | 16.66% | 1,001,550.15 | 1,128,446.44 | -126,896.29 | -12.67% |
| Department: 504 - LIBRARY | | | | | | | | |
| 51 - PERSONNEL | 21,186.79 | 15,767.90 | 5,418.89 | 25.58% | 108,199.46 | 116,806.01 | -8,606.55 | -7.95% |
| 52 - CONTRACTUAL | 2,143.33 | 1,643.04 | 500.29 | 23.34% | 10,748.71 | 10,150.87 | 597.84 | 5.56% |
| 53 - GENERAL SERVICES | 2,670.17 | 2,356.51 | 313.66 | 11.75% | 9,474.91 | 13,619.82 | -4,144.91 | -43.75% |
| 54 - MACHINE & EQUIPMENT MAI | 1,190.43 | 579.31 | 611.12 | 51.34% | 8,759.30 | 3,596.92 | 5,162.38 | 58.94% |
| 55 - CAPITAL OUTLAY | 9,498.14 | 0.00 | 9,498.14 | 100.00% | 9,888.35 | 0.00 | 9,888.35 | 100.00% |
| Department 504 - LIBRARY Total: | 36,688.86 | 20,346.76 | 16,342.10 | 44.54% | 147,070.73 | 144,173.62 | 2,897.11 | 1.97% |
| Department: 506 - SENIOR CENTER | | | | | | | | |
| 51 - PERSONNEL | 7,677.95 | 6,078.44 | 1,599.51 | 20.83% | 41,169.84 | 45,176.57 | -4,006.73 | -9.73% |
| 52 - CONTRACTUAL | 4,197.13 | 2,995.12 | 1,202.01 | 28.64% | 22,711.27 | 22,752.44 | -41.17 | -0.18% |
| 53 - GENERAL SERVICES | 1,426.43 | 1,363.81 | 62.62 | 4.39% | 6,987.77 | 7,517.80 | -530.03 | -7.59% |
| | 1,720.43 | 1,000.01 | 02.02 | 1.5570 | 5,567.77 | 7,517.00 | 555.05 | |

| | 2021-2022 | 2022-2023 | April Variance Favorable / | | 2021-2022 | 2022-2023 | YTD Variance Favorable / | |
|--|----------------|----------------|-------------------------------|------------|--------------|--------------|-----------------------------|------------|
| Categor | April Activity | April Activity | (Unfavorable) | Variance % | YTD Activity | YTD Activity | (Unfavorable) | Variance % |
| 54 - MACHINE & EQUIPMENT MAI | 427.38 | 1,246.62 | -819.24 | -191.69% | 1,744.69 | 2,241.89 | -497.20 | -28.50% |
| 55 - CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 23,649.00 | -23,649.00 | 0.00% |
| Department 506 - SENIOR CENTER Total: | 13,728.89 | 11,683.99 | 2,044.90 | 14.89% | 72,613.57 | 101,337.70 | -28,724.13 | -39.56% |
| Department: 507 - AQUATIC CENTER | | | | | | | | |
| 51 - PERSONNEL | 0.00 | 1,700.32 | -1,700.32 | 0.00% | 2,521.91 | 4,743.74 | -2,221.83 | -88.10% |
| 52 - CONTRACTUAL | 1,640.10 | 2,545.17 | -905.07 | -55.18% | 18,687.00 | 20,924.09 | -2,237.09 | -11.97% |
| 53 - GENERAL SERVICES | 780.70 | 1,407.55 | -626.85 | -80.29% | 5,149.16 | 5,456.24 | -307.08 | -5.96% |
| 54 - MACHINE & EQUIPMENT MAI | 8,760.99 | 2,260.00 | 6,500.99 | 74.20% | 24,514.94 | 9,868.13 | 14,646.81 | 59.75% |
| Department 507 - AQUATIC CENTER Total: | 11,181.79 | 7,913.04 | 3,268.75 | 29.23% | 50,873.01 | 40,992.20 | 9,880.81 | 19.42% |
| Department: 601 - FIRE DEPARTMENT | | | | | | | | |
| 51 - PERSONNEL | 404,703.11 | 255,961.83 | 148,741.28 | 36.75% | 1,919,416.76 | 1,954,911.11 | -35,494.35 | -1.85% |
| 52 - CONTRACTUAL | 14,867.53 | 10,016.95 | 4,850.58 | 32.63% | 96,424.06 | 162,613.95 | -66,189.89 | -68.64% |
| 53 - GENERAL SERVICES | 23,322.77 | 17,566.37 | 5,756.40 | 24.68% | 92,388.67 | 141,881.38 | -49,492.71 | -53.57% |
| 54 - MACHINE & EQUIPMENT MAI | 10,814.86 | 13,777.40 | -2,962.54 | -27.39% | 58,875.04 | 65,758.81 | -6,883.77 | -11.69% |
| 55 - CAPITAL OUTLAY | 12,437.30 | 4,400.00 | 8,037.30 | 64.62% | 294,693.31 | 513,437.01 | -218,743.70 | -74.23% |
| 56 - BANK CHARGES | 0.00 | 0.00 | 0.00 | 0.00% | 1.03 | 0.00 | 1.03 | 100.00% |
| 57 - DEBT SERVICE | 0.00 | 0.00 | 0.00 | 0.00% | 137,935.91 | 137,935.91 | 0.00 | 0.00% |
| Department 601 - FIRE DEPARTMENT Total: | 466,145.57 | 301,722.55 | 164,423.02 | 35.27% | 2,599,734.78 | 2,976,538.17 | -376,803.39 | -14.49% |
| Department: 701 - POLICE DEPARTMENT | | | | | | | | |
| 51 - PERSONNEL | 485,985.07 | 361,528.61 | 124,456.46 | 25.61% | 2,517,478.75 | 2,677,344.60 | -159,865.85 | -6.35% |
| 52 - CONTRACTUAL | 26,748.63 | 23,253.36 | 3,495.27 | 13.07% | 232,877.59 | 240,502.17 | -7,624.58 | -3.27% |
| 53 - GENERAL SERVICES | 16,325.66 | 20,579.74 | -4,254.08 | -26.06% | 108,189.21 | 171,467.30 | -63,278.09 | -58.49% |
| 54 - MACHINE & EQUIPMENT MAI | 8,468.00 | 8,188.56 | 279.44 | 3.30% | 144,141.50 | 161,762.44 | -17,620.94 | -12.22% |
| 55 - CAPITAL OUTLAY | 162,050.17 | 237,299.12 | -75,248.95 | -46.44% | 380,974.90 | 851,090.19 | -470,115.29 | -123.40% |
| 57 - DEBT SERVICE | 28,121.08 | 0.00 | 28,121.08 | 100.00% | 140,269.42 | 51,529.65 | 88,739.77 | 63.26% |
| Department 701 - POLICE DEPARTMENT Total: | 727,698.61 | 650,849.39 | 76,849.22 | 10.56% | 3,523,931.37 | 4,153,696.35 | -629,764.98 | -17.87% |
| Department: 801 - DEVELOPMENT SERVICES | | | | | | | | |
| 51 - PERSONNEL | 43,389.62 | 35,084.19 | 8,305.43 | 19.14% | 219,175.53 | 267,020.75 | -47,845.22 | -21.83% |
| 52 - CONTRACTUAL | 7,723.19 | 5,034.53 | 2,688.66 | 34.81% | 45,466.89 | 31,671.05 | 13,795.84 | 30.34% |
| 53 - GENERAL SERVICES | 860.95 | 869.34 | -8.39 | -0.97% | 6,420.05 | 8,289.53 | -1,869.48 | -29.12% |
| 54 - MACHINE & EQUIPMENT MAI | 1,209.25 | 0.00 | 1,209.25 | 100.00% | 9,710.68 | 10,105.04 | -394.36 | -4.06% |
| 55 - CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00% |
| Department 801 - DEVELOPMENT SERVICES Total: | 53,183.01 | 40,988.06 | 12,194.95 | 22.93% | 280,773.15 | 317,086.37 | -36,313.22 | -12.93% |
| Department: 804 - GIS | | | | | | | | |
| 51 - PERSONNEL | 0.00 | 5,762.78 | -5,762.78 | 0.00% | 0.00 | 39,399.52 | -39,399.52 | 0.00% |
| 52 - CONTRACTUAL | 0.00 | 0.92 | -0.92 | 0.00% | 0.00 | 1,833.24 | -1,833.24 | 0.00% |
| 53 - GENERAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 6.48 | -6.48 | 0.00% |
| 54 - MACHINE & EQUIPMENT MAI | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 1,064.94 | -1,064.94 | 0.00% |
| Department 804 - GIS Total: | 0.00 | 5,763.70 | -5,763.70 | 0.00% | 0.00 | 42,304.18 | -42,304.18 | 0.00% |

| Categor Department: 900 - TRANSFEF | 15 | 2021-2022 April Activity | 2022-2023 April Activity | April Variance Favorable / (Unfavorable) | Variance % | 2021-2022 YTD Activity | 2022-2023 YTD Activity | YTD Variance Favorable / (Unfavorable) | Variance % |
|---------------------------------------|-----------------------------------|-----------------------------|-----------------------------|--|------------|---------------------------|---------------------------|--|------------|
| 59 - TRANSFER | | 0.00 | 1,771,322.00 | -1,771,322.00 | 0.00% | 1,321,768.00 | 1,771,322.00 | -449,554.00 | -34.01% |
| | Department 900 - TRANSFERS Total: | 0.00 | 1,771,322.00 | -1,771,322.00 | 0.00% | 1,321,768.00 | 1,771,322.00 | -449,554.00 | -34.01% |
| | Expense Total: | 1,983,859.02 | 4,147,286.94 | -2,163,427.92 | -109.05% | 11,245,056.78 | 13,659,932.35 | -2,414,875.57 | -21.47% |
| | Fund 01 Surplus (Deficit): | -349,453.52 | -435,752.72 | -86,299.20 | -24.70% | 6,261,146.11 | 3,923,610.94 | -2,337,535.17 | -37.33% |

| Categor | 2021-2022 April Activity | 2022-2023 April Activity | April Variance Favorable / (Unfavorable) | Variance % | 2021-2022 YTD Activity | 2022-2023 YTD Activity | YTD Variance Favorable / (Unfavorable) | Variance % |
|--|-----------------------------|-----------------------------|--|------------------|---------------------------|---------------------------|--|------------|
| Fund: 02 - WATER AND WASTEWATER FUND | | | | | | | | |
| Revenue | | | | | | | | |
| 41 - LICENSES AND PERMITS | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 771.67 | 771.67 | 0.00% |
| 43 - INTERGOVERNMENTAL | 0.00 | 0.00 | 0.00 | 0.00% | 5,202.37 | 0.00 | -5,202.37 | -100.00% |
| 44 - CHARGES FOR SERVICES | 869,686.58 | 867,816.40 | -1,870.18 | -0.22% | 5,836,896.82 | 6,164,767.75 | 327,870.93 | 5.62% |
| 45 - OTHER REVENUE | 20,437,753.12 | 107,336.09 | -20,330,417.03 | -99.47% | 20,443,616.56 | 964,614.17 | -19,479,002.39 | -95.28% |
| 49 - TRANSFER | 0.00 | 82,662.00 | 82,662.00 | 0.00% | 0.00 | 82,662.00 | 82,662.00 | 0.00% |
| Revenue Total: | 21,307,439.70 | 1,057,814.49 | -20,249,625.21 | -95.04% | 26,285,715.75 | 7,212,815.59 | -19,072,900.16 | -72.56% |
| Expense | | | | | | | | |
| Department: 000 - UTILITIES ADMINISTRATION | | | | | | | | |
| 51 - PERSONNEL | 56,370.86 | 51,464.88 | 4,905.98 | 8.70% | 238,521.94 | 386,382.86 | -147,860.92 | -61.99% |
| 52 - CONTRACTUAL | 11,029.68 | 975.58 | 10,054.10 | 91.15% | 37,605.62 | 11,828.23 | 25,777.39 | 68.55% |
| 53 - GENERAL SERVICES | 67.47 | 33.98 | 33.49 | 49.64% | 1,228.96 | 1,328.73 | -99.77 | -8.12% |
| 55 - CAPITAL OUTLAY | 73,721.80 | 9,752.98 | 63,968.82 | 86.77% | 214,450.75 | 1,381,451.58 | -1,167,000.83 | -544.18% |
| Department 000 - UTILITIES ADMINISTRATION Total: | 141,189.81 | 62,227.42 | 78,962.39 | 55.93% | 491,807.27 | 1,780,991.40 | -1,289,184.13 | -262.13% |
| Department: 001 - WATER PRODUCTION | | | | | | | | |
| 51 - PERSONNEL | 24,998.94 | 20,271.21 | 4,727.73 | 18.91% | 134,718.53 | 142,584.11 | -7,865.58 | -5.84% |
| 52 - CONTRACTUAL | 53,023.48 | 36,619.07 | 16,404.41 | 30.94% | 415,074.43 | 453,392.45 | -38,318.02 | -9.23% |
| 53 - GENERAL SERVICES | 736.08 | 1,089.66 | -353.58 | -48.04% | 5,443.39 | 8,592.82 | -3,149.43 | -57.86% |
| 54 - MACHINE & EQUIPMENT MAI | 19,344.06 | 624.54 | 18,719.52 | 96.77% | 93,590.14 | 84,837.65 | 8,752.49 | 9.35% |
| 55 - CAPITAL OUTLAY | 42,250.00 | 78,607.52 | -36,357.52 | -86.05% | 242,219.00 | 3,578,980.80 | -3,336,761.80 | -1,377.58% |
| Department 001 - WATER PRODUCTION Total: | 140,352.56 | 137,212.00 | 3,140.56 | 2.24% | 891,045.49 | 4,268,387.83 | -3,377,342.34 | -379.03% |
| Department: 002 - WATER DISTRIBUTION | | | | | | | | |
| 51 - PERSONNEL | 13,013.68 | 5,759.36 | 7,254.32 | 55.74% | 77,816.87 | 55,277.90 | 22,538.97 | 28.96% |
| 52 - CONTRACTUAL | 10,177.10 | 17,395.21 | -7,218.11 | -70.93% | 135,847.25 | 64,153.59 | 71,693.66 | 52.78% |
| 53 - GENERAL SERVICES | 2,524.06 | 1,869.25 | 654.81 | 25.94% | 27,705.31 | 28,928.07 | -1,222.76 | -4.41% |
| 54 - MACHINE & EQUIPMENT MAI | 8,004.79 | 10,544.43 | -2,539.64 | -31.73% | 234,578.77 | 80,143.89 | 154,434.88 | 65.83% |
| 55 - CAPITAL OUTLAY | 142,906.59 | 0.00 | 142,906.59 | 100.00% | 311,826.11 | 1,613,895.37 | -1,302,069.26 | -417.56% |
| Department 002 - WATER DISTRIBUTION Total: | 176,626.22 | 35,568.25 | 141,057.97 | 79.86% | 787,774.31 | 1,842,398.82 | -1,054,624.51 | -133.87% |
| Department: 003 - CUSTOMER SERVICE | | | | | | | | |
| 51 - PERSONNEL | 20,046.02 | 14,061.17 | 5,984.85 | 29.86% | 103,669.74 | 104,113.87 | -444.13 | -0.43% |
| 52 - CONTRACTUAL | 187.84 | 309.68 | -121.84 | -64.86% | 25,094.30 | 51,254.46 | -26,160.16 | -104.25% |
| 53 - GENERAL SERVICES | 824.62 | 788.86 | 35.76 | 4.34% | 5,536.73 | 6,062.95 | -526.22 | -9.50% |
| 54 - MACHINE & EQUIPMENT MAI | 13,394.14 | -755.30 | 14,149.44 | 105.64% | 44,903.19 | 76,571.08 | -31,667.89 | -70.52% |
| Department 003 - CUSTOMER SERVICE Total: | 34,452.62 | 14,404.41 | 20,048.21 | 58.19% | 179,203.96 | 238,002.36 | -58,798.40 | -32.81% |
| Department: 011 - WASTEWATER COLLECTION | | - | | | | - | | |
| 51 - PERSONNEL | 33,264.00 | 17,259.99 | 16,004.01 | 48.11% | 146,078.68 | 141,788.71 | 4,289.97 | 2.94% |
| 52 - CONTRACTUAL | 19,983.00 | 219.77 | 19,763.23 | 48.11% 98.90% | 46,237.46 | 8,655.81 | 4,289.97 | 81.28% |
| 53 - GENERAL SERVICES | 2,420.22 | 737.74 | 1,682.48 | 69.52% | 8,731.36 | 6,757.70 | 1,973.66 | 22.60% |
| 54 - MACHINE & EQUIPMENT MAI | 7,740.98 | 5,894.19 | 1,846.79 | 23.86% | 37,061.00 | 21,814.12 | 15,246.88 | 41.14% |
| | 7,740.96 | 5,054.19 | 1,040.79 | 23.00% | 57,001.00 | 21,014.12 | 13,240.00 | 41.14/0 |

| Categor | 2021-2022 April Activity | 2022-2023 April Activity | April Variance Favorable / (Unfavorable) | Variance % | 2021-2022 YTD Activity | 2022-2023 YTD Activity | YTD Variance Favorable / (Unfavorable) | Variance % |
|---|-----------------------------|-----------------------------|--|------------|---------------------------|---------------------------|--|------------|
| 55 - CAPITAL OUTLAY | 3,511.00 | 8,550.97 | -5,039.97 | -143.55% | 29,645.00 | 70,268.88 | -40,623.88 | -137.03% |
| Department 011 - WASTEWATER COLLECTION Total: | 66,919.20 | 32,662.66 | 34,256.54 | 51.19% | 267,753.50 | 249,285.22 | 18,468.28 | 6.90% |
| Department: 012 - WASTEWATER TREATMENT | | | | | | | | |
| 52 - CONTRACTUAL | 80,743.24 | 98,492.04 | -17,748.80 | -21.98% | 577,823.91 | 636,935.64 | -59,111.73 | -10.23% |
| 54 - MACHINE & EQUIPMENT MAI | 7,467.00 | 2,404.70 | 5,062.30 | 67.80% | 12,562.69 | 61,969.12 | -49,406.43 | -393.28% |
| 55 - CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00% |
| Department 012 - WASTEWATER TREATMENT Total: | 88,210.24 | 100,896.74 | -12,686.50 | -14.38% | 590,386.60 | 698,904.76 | -108,518.16 | -18.38% |
| Department: 020 - BILLING & COLLECTION | | | | | | | | |
| 51 - PERSONNEL | 10,016.92 | 7,059.60 | 2,957.32 | 29.52% | 49,511.26 | 51,608.19 | -2,096.93 | -4.24% |
| 52 - CONTRACTUAL | 6,004.57 | 4,472.68 | 1,531.89 | 25.51% | 51,501.42 | 80,207.77 | -28,706.35 | -55.74% |
| 53 - GENERAL SERVICES | 13,484.74 | 19,140.42 | -5,655.68 | -41.94% | 100,730.24 | 140,561.73 | -39,831.49 | -39.54% |
| 54 - MACHINE & EQUIPMENT MAI | 265.00 | 265.00 | 0.00 | 0.00% | 27,413.04 | 24,953.23 | 2,459.81 | 8.97% |
| Department 020 - BILLING & COLLECTION Total: | 29,771.23 | 30,937.70 | -1,166.47 | -3.92% | 229,155.96 | 297,330.92 | -68,174.96 | -29.75% |
| Department: 901 - NON-DEPARTMENTAL | | | | | | | | |
| 52 - CONTRACTUAL | 0.00 | 53,932.31 | -53,932.31 | 0.00% | 0.00 | 426,435.74 | -426,435.74 | 0.00% |
| 56 - BANK CHARGES | 427,923.00 | 0.00 | 427,923.00 | 100.00% | 427,936.55 | 141.70 | 427,794.85 | 99.97% |
| 57 - DEBT SERVICE | 0.00 | 0.00 | 0.00 | 0.00% | 1,310,023.25 | 2,303,309.64 | -993,286.39 | -75.82% |
| 59 - TRANSFER | 55,452.10 | 1,501,863.00 | -1,446,410.90 | -2,608.40% | 1,179,630.83 | 1,501,863.00 | -322,232.17 | -27.32% |
| Department 901 - NON-DEPARTMENTAL Total: | 483,375.10 | 1,555,795.31 | -1,072,420.21 | -221.86% | 2,917,590.63 | 4,231,750.08 | -1,314,159.45 | -45.04% |
| Expense Total: | 1,160,896.98 | 1,969,704.49 | -808,807.51 | -69.67% | 6,354,717.72 | 13,607,051.39 | -7,252,333.67 | -114.13% |
| Fund 02 Surplus (Deficit): | 20,146,542.72 | -911,890.00 | -21,058,432.72 | -104.53% | 19,930,998.03 | -6,394,235.80 | -26,325,233.83 | -132.08% |

For the Period Ending 04/

| Categor | 2021-2022 April Activity | 2022-2023 April Activity | April Variance Favorable / (Unfavorable) | Variance % | 2021-2022 YTD Activity | 2022-2023 YTD Activity | YTD Variance Favorable / (Unfavorable) | Variance % |
|-----------------------------------|-----------------------------|-----------------------------|--|------------|---------------------------|---------------------------|--|-------------|
| Fund: 03 - SANITARY LANDFILL FUND | | | (, | | , | ····, | (, | |
| Revenue | | | | | | | | |
| 44 - CHARGES FOR SERVICES | 160,519.68 | 111,566.32 | -48,953.36 | -30.50% | 672,252.25 | 700,351.90 | 28,099.65 | 4.18% |
| 45 - OTHER REVENUE | 366.42 | 7,368.37 | 7,001.95 | 1,910.91% | 1,162.92 | 1,233,924.30 | 1,232,761.38 | 106,005.69% |
| Revenue Total: | 160,886.10 | 118,934.69 | -41,951.41 | -26.08% | 673,415.17 | 1,934,276.20 | 1,260,861.03 | 187.23% |
| Expense | | | | | | | | |
| Department: 030 - LANDFILL | | | | | | | | |
| 51 - PERSONNEL | 25,049.01 | 21,134.49 | 3,914.52 | 15.63% | 134,053.02 | 165,824.50 | -31,771.48 | -23.70% |
| 52 - CONTRACTUAL | 12,791.56 | 13,967.18 | -1,175.62 | -9.19% | 58,312.05 | 94,763.94 | -36,451.89 | -62.51% |
| 53 - GENERAL SERVICES | 8,751.58 | 13,675.49 | -4,923.91 | -56.26% | 49,076.55 | 94,713.17 | -45,636.62 | -92.99% |
| 54 - MACHINE & EQUIPMENT MAI | 20,596.13 | 12,141.70 | 8,454.43 | 41.05% | 62,651.35 | 70,308.15 | -7,656.80 | -12.22% |
| 55 - CAPITAL OUTLAY | 258.01 | 0.00 | 258.01 | 100.00% | 150,367.14 | 1,189,831.07 | -1,039,463.93 | -691.28% |
| 56 - BANK CHARGES | 0.00 | 0.00 | 0.00 | 0.00% | 10.73 | 0.00 | 10.73 | 100.00% |
| 57 - DEBT SERVICE | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 196,619.67 | -196,619.67 | 0.00% |
| 59 - TRANSFER | 0.00 | 76,432.00 | -76,432.00 | 0.00% | 81,539.00 | 76,432.00 | 5,107.00 | 6.26% |
| Department 030 - LANDFILL Total: | 67,446.29 | 137,350.86 | -69,904.57 | -103.64% | 536,009.84 | 1,888,492.50 | -1,352,482.66 | -252.32% |
| Expense Total: | 67,446.29 | 137,350.86 | -69,904.57 | -103.64% | 536,009.84 | 1,888,492.50 | -1,352,482.66 | -252.32% |
| Fund 03 Surplus (Deficit): | 93,439.81 | -18,416.17 | -111,855.98 | -119.71% | 137,405.33 | 45,783.70 | -91,621.63 | -66.68% |

For the Period Ending 04/

| Categor | 2021-2022 April Activity | 2022-2023 April Activity | April Variance Favorable / (Unfavorable) | Variance % | 2021-2022 YTD Activity | 2022-2023 YTD Activity | YTD Variance Favorable / (Unfavorable) | Variance % |
|---------------------------------|-----------------------------|-----------------------------|--|------------|---------------------------|---------------------------|--|------------|
| Fund: 04 - AIRPORT FUND | | | | | | | | |
| Revenue | | | | | | | | |
| 44 - CHARGES FOR SERVICES | 9,228.15 | 8,369.40 | -858.75 | -9.31% | 83,985.04 | 86,483.36 | 2,498.32 | 2.97% |
| 49 - TRANSFER | 0.00 | 297,325.00 | 297,325.00 | 0.00% | 0.00 | 297,325.00 | 297,325.00 | 0.00% |
| Revenue Total: | 9,228.15 | 305,694.40 | 296,466.25 | 3,212.63% | 83,985.04 | 383,808.36 | 299,823.32 | 357.00% |
| Expense | | | | | | | | |
| Department: 040 - AIRPORT | | | | | | | | |
| 51 - PERSONNEL | 478.65 | 887.78 | -409.13 | -85.48% | 2,222.10 | 5,507.74 | -3,285.64 | -147.86% |
| 52 - CONTRACTUAL | 2,555.86 | 5,270.08 | -2,714.22 | -106.20% | 34,008.29 | 33,666.66 | 341.63 | 1.00% |
| 53 - GENERAL SERVICES | 0.00 | 266.87 | -266.87 | 0.00% | 34.80 | 266.87 | -232.07 | -666.87% |
| 54 - MACHINE & EQUIPMENT MAI | 0.00 | 366.06 | -366.06 | 0.00% | 12,411.29 | 9,386.78 | 3,024.51 | 24.37% |
| Department 040 - AIRPORT Total: | 3,034.51 | 6,790.79 | -3,756.28 | -123.79% | 48,676.48 | 48,828.05 | -151.57 | -0.31% |
| Expense Total: | 3,034.51 | 6,790.79 | -3,756.28 | -123.79% | 48,676.48 | 48,828.05 | -151.57 | -0.31% |
| Fund 04 Surplus (Deficit): | 6,193.64 | 298,903.61 | 292,709.97 | 4,725.98% | 35,308.56 | 334,980.31 | 299,671.75 | 848.72% |

For the Period Ending 04/

| 6-4 | 2021-2022 | 2022-2023 | April Variance Favorable / | Variance % | 2021-2022 | 2022-2023 | YTD Variance Favorable / | Variance % |
|---|----------------|----------------|-------------------------------|------------|--------------|--------------|-----------------------------|------------|
| Categor Fund: 05 - STORM WATER DRAINAGE FUND | April Activity | April Activity | (Unfavorable) | variance % | YTD Activity | YTD Activity | (Unfavorable) | Variance % |
| | | | | | | | | |
| Revenue | | | | | | | | |
| 41 - LICENSES AND PERMITS | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 7,726.10 | 7,726.10 | 0.00% |
| 43 - INTERGOVERNMENTAL | 0.00 | 33,228.49 | 33,228.49 | 0.00% | 1,016,222.95 | 242,449.98 | -773,772.97 | -76.14% |
| 44 - CHARGES FOR SERVICES | 86,657.20 | 83,313.61 | -3,343.59 | -3.86% | 555,132.43 | 585,314.95 | 30,182.52 | 5.44% |
| 45 - OTHER REVENUE | 3,210,957.91 | 3,090.18 | -3,207,867.73 | -99.90% | 3,211,031.78 | 20,005.41 | -3,191,026.37 | -99.38% |
| Revenue Total: | 3,297,615.11 | 119,632.28 | -3,177,982.83 | -96.37% | 4,782,387.16 | 855,496.44 | -3,926,890.72 | -82.11% |
| Expense | | | | | | | | |
| Department: 050 - STORM WATER DRAINAGE | | | | | | | | |
| 52 - CONTRACTUAL | 10,010.00 | 2,260.02 | 7,749.98 | 77.42% | 243,423.37 | 105,259.25 | 138,164.12 | 56.76% |
| 54 - MACHINE & EQUIPMENT MAI | 0.00 | 18,500.00 | -18,500.00 | 0.00% | 0.00 | 29,110.12 | -29,110.12 | 0.00% |
| 55 - CAPITAL OUTLAY | 70,000.00 | 0.00 | 70,000.00 | 100.00% | 112,420.00 | 0.00 | 112,420.00 | 100.00% |
| 56 - BANK CHARGES | 86,859.19 | 0.00 | 86,859.19 | 100.00% | 87,506.69 | 603.79 | 86,902.90 | 99.31% |
| 57 - DEBT SERVICE | 3,121,538.89 | 0.00 | 3,121,538.89 | 100.00% | 3,541,074.89 | 402,561.00 | 3,138,513.89 | 88.63% |
| 59 - TRANSFER | 0.00 | 228,491.00 | -228,491.00 | 0.00% | 0.00 | 228,491.00 | -228,491.00 | 0.00% |
| Department 050 - STORM WATER DRAINAGE Total: | 3,288,408.08 | 249,251.02 | 3,039,157.06 | 92.42% | 3,984,424.95 | 766,025.16 | 3,218,399.79 | 80.77% |
| Expense Total: | 3,288,408.08 | 249,251.02 | 3,039,157.06 | 92.42% | 3,984,424.95 | 766,025.16 | 3,218,399.79 | 80.77% |
| Fund 05 Surplus (Deficit): | 9,207.03 | -129,618.74 | -138,825.77 | -1,507.82% | 797,962.21 | 89,471.28 | -708,490.93 | -88.79% |

For the Period Ending 04/

| | 2021-2022 | 2022-2023 | April Variance Favorable / | | 2021-2022 | 2022-2023 | YTD Variance Favorable / | |
|-------------------------------------|----------------|----------------|-------------------------------|------------|--------------|--------------|-----------------------------|------------|
| Categor | April Activity | April Activity | (Unfavorable) | Variance % | YTD Activity | YTD Activity | (Unfavorable) | Variance % |
| Fund: 07 - HOTEL OCCUPANCY TAX FUND | | | | | | | | |
| Revenue | | | | | | | | |
| 40 - TAXES | 57,372.84 | 52,845.83 | -4,527.01 | -7.89% | 318,570.27 | 385,861.91 | 67,291.64 | 21.12% |
| 44 - CHARGES FOR SERVICES | 7,100.00 | 7,400.00 | 300.00 | 4.23% | 7,100.00 | 9,800.00 | 2,700.00 | 38.03% |
| 45 - OTHER REVENUE | 231.96 | 5,162.73 | 4,930.77 | 2,125.70% | 429.89 | 25,156.73 | 24,726.84 | 5,751.90% |
| Revenue Total: | 64,704.80 | 65,408.56 | 703.76 | 1.09% | 326,100.16 | 420,818.64 | 94,718.48 | 29.05% |
| Expense | | | | | | | | |
| Department: 070 - TOURISM | | | | | | | | |
| 51 - PERSONNEL | 5,548.24 | 5,080.16 | 468.08 | 8.44% | 41,595.70 | 36,770.96 | 4,824.74 | 11.60% |
| 52 - CONTRACTUAL | 2,511.37 | 8,425.83 | -5,914.46 | -235.51% | 62,576.69 | 56,095.41 | 6,481.28 | 10.36% |
| 53 - GENERAL SERVICES | 129.98 | 0.00 | 129.98 | 100.00% | 253.86 | 542.61 | -288.75 | -113.74% |
| 55 - CAPITAL OUTLAY | 2,277.43 | 0.00 | 2,277.43 | 100.00% | 11,682.97 | 0.00 | 11,682.97 | 100.00% |
| 58 - GRANT DISBURSEMENTS | 22,456.13 | 23,738.18 | -1,282.05 | -5.71% | 70,501.74 | 122,861.42 | -52,359.68 | -74.27% |
| Department 070 - TOURISM Total: | 32,923.15 | 37,244.17 | -4,321.02 | -13.12% | 186,610.96 | 216,270.40 | -29,659.44 | -15.89% |
| Expense Total: | 32,923.15 | 37,244.17 | -4,321.02 | -13.12% | 186,610.96 | 216,270.40 | -29,659.44 | -15.89% |
| Fund 07 Surplus (Deficit): | 31,781.65 | 28,164.39 | -3,617.26 | -11.38% | 139,489.20 | 204,548.24 | 65,059.04 | 46.64% |

For the Period Ending 04/

Prior-Year Comparative Income Statement

| Categor | 2021-2022 April Activity | 2022-2023 April Activity | April Variance Favorable / (Unfavorable) | Variance % | 2021-2022 YTD Activity | 2022-2023 YTD Activity | YTD Variance Favorable / (Unfavorable) | Variance % |
|--------------------------------------|-----------------------------|-----------------------------|--|------------|---------------------------|---------------------------|--|------------|
| Fund: 08 - DEBT SERVICE FUND | | | | | | | | |
| Revenue | | | | | | | | |
| 40 - TAXES | 2,407.96 | 1,479.58 | -928.38 | -38.55% | 263,308.51 | 260,647.62 | -2,660.89 | -1.01% |
| 45 - OTHER REVENUE | 18.97 | 254.89 | 235.92 | 1,243.65% | 63.08 | 1,628.26 | 1,565.18 | 2,481.26% |
| 49 - TRANSFER | 0.00 | 823,850.00 | 823,850.00 | 0.00% | 0.00 | 823,850.00 | 823,850.00 | 0.00% |
| Revenue Total: | 2,426.93 | 825,584.47 | 823,157.54 | 33,917.65% | 263,371.59 | 1,086,125.88 | 822,754.29 | 312.39% |
| Expense | | | | | | | | |
| Department: 080 - DEBT SERVICE | | | | | | | | |
| 56 - BANK CHARGES | 300.00 | 300.00 | 0.00 | 0.00% | 300.00 | 300.00 | 0.00 | 0.00% |
| 57 - DEBT SERVICE | 0.00 | 0.00 | 0.00 | 0.00% | 408,050.00 | 900,050.00 | -492,000.00 | -120.57% |
| Department 080 - DEBT SERVICE Total: | 300.00 | 300.00 | 0.00 | 0.00% | 408,350.00 | 900,350.00 | -492,000.00 | -120.48% |
| Expense Total: | 300.00 | 300.00 | 0.00 | 0.00% | 408,350.00 | 900,350.00 | -492,000.00 | -120.48% |
| Fund 08 Surplus (Deficit): | 2,126.93 | 825,284.47 | 823,157.54 | 38,701.68% | -144,978.41 | 185,775.88 | 330,754.29 | 228.14% |

| For the Period Ending 04/ | ltem 5. |
|---------------------------|---------|
|---------------------------|---------|

| | 2021-2022 | 2022-2023 | April Variance Favorable / | Mariana a M | 2021-2022 | 2022-2023 | YTD Variance Favorable / | Marian 0/ |
|--|----------------|----------------|-------------------------------|-------------|--------------|--------------|-----------------------------|------------|
| Categor | April Activity | April Activity | (Unfavorable) | Variance % | YTD Activity | YTD Activity | (Unfavorable) | Variance % |
| Fund: 10 - CAPITAL PROJECTS FUND | | | | | | | | |
| Revenue | | | | | | | | |
| 41 - LICENSES AND PERMITS | 210.00 | 0.00 | -210.00 | -100.00% | 1,011.56 | 4,308.75 | 3,297.19 | 325.95% |
| 43 - INTERGOVERNMENTAL | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 1,134,262.95 | 1,134,262.95 | 0.00% |
| 44 - CHARGES FOR SERVICES | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 3,090.63 | 3,090.63 | 0.00% |
| 45 - OTHER REVENUE | 2,045,224.39 | 28,048.44 | -2,017,175.95 | -98.63% | 2,048,245.33 | 189,572.68 | -1,858,672.65 | -90.74% |
| 49 - TRANSFER | 0.00 | 1,384,897.00 | 1,384,897.00 | 0.00% | 1,234,069.00 | 1,384,897.00 | 150,828.00 | 12.22% |
| Revenue Total: | 2,045,434.39 | 1,412,945.44 | -632,488.95 | -30.92% | 3,283,325.89 | 2,716,132.01 | -567,193.88 | -17.27% |
| Expense | | | | | | | | |
| Department: 402 - STREET MAINTENANCE | | | | | | | | |
| 55 - CAPITAL OUTLAY | 638,701.97 | -135,040.00 | 773,741.97 | 121.14% | 1,813,823.20 | 1,064,142.76 | 749,680.44 | 41.33% |
| Department 402 - STREET MAINTENANCE Total | 638,701.97 | -135,040.00 | 773,741.97 | 121.14% | 1,813,823.20 | 1,064,142.76 | 749,680.44 | 41.33% |
| Department: 501 - PARKS & RECREATION | | | | | | | | |
| 55 - CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 918,131.00 | -918,131.00 | 0.00% |
| 56 - BANK CHARGES | 42,780.66 | 0.00 | 42,780.66 | 100.00% | 42,780.66 | 0.00 | 42,780.66 | 100.00% |
| Department 501 - PARKS & RECREATION Total: | 42,780.66 | 0.00 | 42,780.66 | 100.00% | 42,780.66 | 918,131.00 | -875,350.34 | -2,046.14% |
| Department: 901 - NON-DEPARTMENTAL | | | | | | | | |
| 57 - DEBT SERVICE | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 99,552.50 | -99,552.50 | 0.00% |
| Department 901 - NON-DEPARTMENTAL Total: | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 99,552.50 | -99,552.50 | 0.00% |
| Expense Total: | 681,482.63 | -135,040.00 | 816,522.63 | 119.82% | 1,856,603.86 | 2,081,826.26 | -225,222.40 | -12.13% |
| Fund 10 Surplus (Deficit): | 1,363,951.76 | 1,547,985.44 | 184,033.68 | 13.49% | 1,426,722.03 | 634,305.75 | -792,416.28 | -55.54% |

For the Period Ending 04/

Prior-Year Comparative Income Statement

| Categor | | 2021-2022 April Activity | 2022-2023 April Activity | April Variance Favorable / (Unfavorable) | Variance % | 2021-2022 YTD Activity | 2022-2023 YTD Activity | YTD Variance Favorable / (Unfavorable) | Variance % |
|------------------------------|----------------|-----------------------------|-----------------------------|--|------------|---------------------------|---------------------------|--|------------|
| Fund: 11 - CHILD SAFETY FUND | | | | | | | | | |
| Revenue | | | | | | | | | |
| 42 - FINES AND FORFEITURES | | 470.59 | 140.97 | -329.62 | -70.04% | 1,783.33 | 1,385.22 | -398.11 | -22.32% |
| 45 - OTHER REVENUE | | 1.63 | 34.98 | 33.35 | 2,046.01% | 3.66 | 200.26 | 196.60 | 5,371.58% |
| | Revenue Total: | 472.22 | 175.95 | -296.27 | -62.74% | 1,786.99 | 1,585.48 | -201.51 | -11.28% |
| | Fund 11 Total: | 472.22 | 175.95 | -296.27 | -62.74% | 1,786.99 | 1,585.48 | -201.51 | -11.28% |

For the Period Ending 04/

Prior-Year Comparative Income Statement

| Categor | | 2021-2022 April Activity | 2022-2023 April Activity | April Variance Favorable / (Unfavorable) | Variance % | 2021-2022 YTD Activity | 2022-2023 YTD Activity | YTD Variance Favorable / (Unfavorable) | Variance % |
|----------------------------------|----------------|-----------------------------|-----------------------------|--|------------|---------------------------|---------------------------|--|------------|
| Fund: 12 - COURT TECHNOLOGY FUND | | | | | | | | | |
| Revenue | | | | | | | | | |
| 42 - FINES AND FORFEITURES | | 720.21 | 914.71 | 194.50 | 27.01% | 4,824.02 | 6,742.11 | 1,918.09 | 39.76% |
| 45 - OTHER REVENUE | | 3.62 | 92.58 | 88.96 | 2,457.46% | 7.38 | 511.91 | 504.53 | 6,836.45% |
| | Revenue Total: | 723.83 | 1,007.29 | 283.46 | 39.16% | 4,831.40 | 7,254.02 | 2,422.62 | 50.14% |
| | Fund 12 Total: | 723.83 | 1,007.29 | 283.46 | 39.16% | 4,831.40 | 7,254.02 | 2,422.62 | 50.14% |

For the Period Ending 04/

| Categor | 2021-2022 April Activity | 2022-2023 April Activity | April Variance Favorable / (Unfavorable) | Variance % | 2021-2022 YTD Activity | 2022-2023 YTD Activity | YTD Variance Favorable / (Unfavorable) | Variance % |
|---------------------------------------|-----------------------------|-----------------------------|--|------------|---------------------------|---------------------------|--|------------|
| Fund: 13 - PUBLIC SAFETY FUND | | | | | | | | |
| Revenue | | | | | | | | |
| 43 - INTERGOVERNMENTAL | 0.00 | 0.00 | 0.00 | 0.00% | 2,778.50 | 3,369.07 | 590.57 | 21.25% |
| 45 - OTHER REVENUE | 18.62 | 383.75 | 365.13 | 1,960.96% | 39.85 | 2,238.29 | 2,198.44 | 5,516.79% |
| Revenue Total: | 18.62 | 383.75 | 365.13 | 1,960.96% | 2,818.35 | 5,607.36 | 2,789.01 | 98.96% |
| Expense | | | | | | | | |
| Department: 130 - PUBLIC SAFETY | | | | | | | | |
| 52 - CONTRACTUAL | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 900.00 | -900.00 | 0.00% |
| Department 130 - PUBLIC SAFETY Total: | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 900.00 | -900.00 | 0.00% |
| Expense Total: | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 900.00 | -900.00 | 0.00% |
| Fund 13 Surplus (Deficit): | 18.62 | 383.75 | 365.13 | 1,960.96% | 2,818.35 | 4,707.36 | 1,889.01 | 67.03% |

For the Period Ending 04/

Prior-Year Comparative Income Statement

| Categor Fund: 20 - TAX INCREMENT FINANCING FUND | 2021-2022 April Activity | 2022-2023 April Activity | April Variance Favorable / (Unfavorable) | Variance % | 2021-2022 YTD Activity | 2022-2023 YTD Activity | YTD Variance Favorable / (Unfavorable) | Variance % |
|--|-----------------------------|-----------------------------|--|------------|---------------------------|---------------------------|--|------------|
| Revenue | | | | | | | | |
| 40 - TAXES | 18,077.90 | 34,659.47 | 16,581.57 | 91.72% | 18,077.90 | 384,697.63 | 366,619.73 | 2,028.00% |
| 45 - OTHER REVENUE | 27.58 | 1,265.61 | 1,238.03 | 4,488.87% | 45.86 | 11,810.71 | 11,764.85 | 25,653.84% |
| 49 - TRANSFER | 0.00 | 133,917.00 | 133,917.00 | 0.00% | 106,394.00 | 133,917.00 | 27,523.00 | 25.87% |
| Revenue Total: | 18,105.48 | 169,842.08 | 151,736.60 | 838.07% | 124,517.76 | 530,425.34 | 405,907.58 | 325.98% |
| Expense | | | | | | | | |
| Department: 205 - TAX INCREMENT FINANCING | | | | | | | | |
| 59 - TRANSFER | 0.00 | 823,850.00 | -823,850.00 | 0.00% | 0.00 | 823,850.00 | -823,850.00 | 0.00% |
| Department 205 - TAX INCREMENT FINANCING Total: | 0.00 | 823,850.00 | -823,850.00 | 0.00% | 0.00 | 823,850.00 | -823,850.00 | 0.00% |
| Expense Total: | 0.00 | 823,850.00 | -823,850.00 | 0.00% | 0.00 | 823,850.00 | -823,850.00 | 0.00% |
| Fund 20 Surplus (Deficit): | 18,105.48 | -654,007.92 | -672,113.40 | -3,712.21% | 124,517.76 | -293,424.66 | -417,942.42 | -335.65% |

For the Period Ending 04/

| | 2021-2022 | 2022-2023 | April Variance Favorable / | | 2021-2022 | 2022-2023 | YTD Variance Favorable / | |
|------------------------------|----------------|----------------|-------------------------------|------------|---------------|---------------|-----------------------------|------------|
| Categor | April Activity | April Activity | (Unfavorable) | Variance % | YTD Activity | YTD Activity | (Unfavorable) | Variance % |
| Fund: 79 - SEDA | | | | | | | | |
| Revenue | | | | | | | | |
| 40 - TAXES | 45,870.17 | 55,670.58 | 9,800.41 | 21.37% | 395,856.55 | 440,074.09 | 44,217.54 | 11.17% |
| 43 - INTERGOVERNMENTAL | 0.00 | 0.00 | 0.00 | 0.00% | 33,000.00 | 0.00 | -33,000.00 | -100.00% |
| 45 - OTHER REVENUE | 297.90 | 4,308.63 | 4,010.73 | 1,346.33% | 1,148.26 | 28,265.14 | 27,116.88 | 2,361.56% |
| Revenue Total | 46,168.07 | 59,979.21 | 13,811.14 | 29.91% | 430,004.81 | 468,339.23 | 38,334.42 | 8.91% |
| Expense | | | | | | | | |
| Department: 790 - SEDA | | | | | | | | |
| 51 - PERSONNEL | 27,285.06 | 30,310.66 | -3,025.60 | -11.09% | 145,829.14 | 175,331.03 | -29,501.89 | -20.23% |
| 52 - CONTRACTUAL | 3,050.85 | 11,453.31 | -8,402.46 | -275.41% | 81,854.09 | 50,327.39 | 31,526.70 | 38.52% |
| 53 - GENERAL SERVICES | 454.75 | 255.25 | 199.50 | 43.87% | 1,861.77 | 5,247.84 | -3,386.07 | -181.87% |
| 54 - MACHINE & EQUIPMENT MAI | 2,619.05 | 836.06 | 1,782.99 | 68.08% | 4,293.38 | 2,016.03 | 2,277.35 | 53.04% |
| 56 - BANK CHARGES | 24.72 | 0.00 | 24.72 | 100.00% | 66.94 | 60.72 | 6.22 | 9.29% |
| 58 - GRANT DISBURSEMENTS | 13,664.45 | 0.00 | 13,664.45 | 100.00% | 47,789.45 | 191,738.71 | -143,949.26 | -301.22% |
| Department 790 - SEDA Total | 47,098.88 | 42,855.28 | 4,243.60 | 9.01% | 281,694.77 | 424,721.72 | -143,026.95 | -50.77% |
| Expense Total | 47,098.88 | 42,855.28 | 4,243.60 | 9.01% | 281,694.77 | 424,721.72 | -143,026.95 | -50.77% |
| Fund 79 Surplus (Deficit) | -930.81 | 17,123.93 | 18,054.74 | 1,939.68% | 148,310.04 | 43,617.51 | -104,692.53 | -70.59% |
| Total Surplus (Deficit) | 21,322,179.36 | 569,343.28 | -20,752,836.08 | -97.33% | 28,866,317.60 | -1,212,019.99 | -30,078,337.59 | -104.20% |

Fund Summary

| Fund | 2021-2022 April Activity | 2022-2023 April Activity | April Variance Favorable / (Unfavorable) | Variance % | 2021-2022 YTD Activity | 2022-2023 YTD Activity | YTD Variance Favorable / (Unfavorable) | Variance % |
|-----------------------------|-----------------------------|-----------------------------|--|------------|---------------------------|---------------------------|--|------------|
| 01 - GENERAL FUND | -349,453.52 | -435,752.72 | -86,299.20 | -24.70% | 6,261,146.11 | 3,923,610.94 | -2,337,535.17 | -37.33% |
| 02 - WATER AND WASTEWATE | 20,146,542.72 | -911,890.00 | -21,058,432.72 | -104.53% | 19,930,998.03 | -6,394,235.80 | -26,325,233.83 | -132.08% |
| 03 - SANITARY LANDFILL FUND | 93,439.81 | -18,416.17 | -111,855.98 | -119.71% | 137,405.33 | 45,783.70 | -91,621.63 | -66.68% |
| 04 - AIRPORT FUND | 6,193.64 | 298,903.61 | 292,709.97 | 4,725.98% | 35,308.56 | 334,980.31 | 299,671.75 | 848.72% |
| 05 - STORM WATER DRAINAGE | 9,207.03 | -129,618.74 | -138,825.77 | -1,507.82% | 797,962.21 | 89,471.28 | -708,490.93 | -88.79% |
| 07 - HOTEL OCCUPANCY TAX F | 31,781.65 | 28,164.39 | -3,617.26 | -11.38% | 139,489.20 | 204,548.24 | 65,059.04 | 46.64% |
| 08 - DEBT SERVICE FUND | 2,126.93 | 825,284.47 | 823,157.54 | 38,701.68% | -144,978.41 | 185,775.88 | 330,754.29 | 228.14% |
| 10 - CAPITAL PROJECTS FUND | 1,363,951.76 | 1,547,985.44 | 184,033.68 | 13.49% | 1,426,722.03 | 634,305.75 | -792,416.28 | -55.54% |
| 11 - CHILD SAFETY FUND | 472.22 | 175.95 | -296.27 | -62.74% | 1,786.99 | 1,585.48 | -201.51 | -11.28% |
| 12 - COURT TECHNOLOGY FU | 723.83 | 1,007.29 | 283.46 | 39.16% | 4,831.40 | 7,254.02 | 2,422.62 | 50.14% |
| 13 - PUBLIC SAFETY FUND | 18.62 | 383.75 | 365.13 | 1,960.96% | 2,818.35 | 4,707.36 | 1,889.01 | 67.03% |
| 20 - TAX INCREMENT FINANCI | 18,105.48 | -654,007.92 | -672,113.40 | -3,712.21% | 124,517.76 | -293,424.66 | -417,942.42 | -335.65% |
| 79 - SEDA | -930.81 | 17,123.93 | 18,054.74 | 1,939.68% | 148,310.04 | 43,617.51 | -104,692.53 | -70.59% |
| Total Surplus (Deficit): | 21,322,179.36 | 569,343.28 | -20,752,836.08 | -97.33% | 28,866,317.60 | -1,212,019.99 | -30,078,337.59 | -104.20% |



REGULAR CITY COUNCIL MEETING

City Hall Council Chambers, 298 West Washington Street Tuesday, May 02, 2023 at 5:30 PM

MINUTES

The City Council of the City of Stephenville, Texas, convened on Tuesday, May 02, 2023, in the City Hall Council Chambers, 298 West Washington Street, for the purpose of a Regular City Council Meeting, with the meeting being open to the public and notice of said meeting, giving the date, time, place and subject thereof, having been posted as prescribed by Chapter 551, Government Code, Vernon's Texas Codes Annotated, with the following members present, to wit:

| COUNCIL PRESENT: | Mayor Doug Svien Council Member LeAnn Durfey Council Member Lonn Reisman Council Member Bob Newby Council Member Ricky Thurman Council Member David Baskett Council Member Gerald Cook Council Member Mark McClinton |
|-------------------|---|
| COUNCIL ABSENT: | Council Member Justin Haschke |
| OTHERS ATTENDING: | Jason M. King, City Manager Randy Thomas, City Attorney Sarah Lockenour, City Secretary |

CALL TO ORDER

Mayor Svien called the Regular City Council Meeting to order at 5:30 PM.

Mayor introduced the new Director of Administrative Services Darrell Brown.

PLEDGES OF ALLEGIANCE

LeAnn Durfey led the pledges to the flags of the United States and the State of Texas.

INVOCATION

Melissa Castleberry, Co-Pastor of The Church at Green's Creek voiced the invocation.

PRESENTATIONS AND RECOGNITIONS

Proclamation for a Day of Prayer

Mayor Svien read the following proclamation:

A PROCLAMATION for a DAY OF PRAYER

- WHEREAS: Throughout the history of America, faith in Almighty God has been deeply rooted in the foundation and building up of this great nation. From the early pilgrims to the Continental Congress, to the many Presidents and Governors who have served, we have exalted the Lord; giving Him praise and overflowing with gratitude throughout the generations as He carries us through times of great crisis and celebration, and
- WHEREAS: In our city and across America the observance of the National Day of Prayer will be held on Thursday, May 4, 2023, with the theme, "Pray Fervently in Righteousness and Avail Much," based on the verses in James 5:16B "The effective, fervent prayer of a righteous man avails much", and
- WHEREAS: A National Day of Prayer has been a part of our heritage since it was declared by the First Continental Congress in 1775 and a Public Law established in the United States Congress in 1952 approved by a Joint Resolution and later amended by Congress and President Reagan with Public Law 100-307 in 1988, affirming that it is essential for us as a nation to pray and directs the President of the United States to set aside and proclaim the first Thursday of May annually as a National Day of Prayer; and
- WHEREAS: Leaders and citizens of our nation are afforded the privilege of prayer, affirming our spiritual legacy of instituting times of thankfulness and renewed reliance on Almighty God; we ought to exercise the freedoms we have to gather and pray, to unify hearts, communities, and our country, while we hold dear to our faith, freedoms, and to one another as fellow Americans all fearfully and wonderfully created in the image of God. May we take time to pray for our nation and our neighbors.

NOW, THEREFORE, I, Doug Svien, Mayor of the city of Stephenville, Texas, do hereby proclaim, May 4th, 2023, as a DAY OF PRAYER throughout the city of Stephenville and I commend this observance to all of our citizens.

CITIZENS GENERAL DISCUSSION

No one addressed the Council at this time.

PLANNING AND ZONING COMMISSION

Steve Killen, Director of Development Services

1. PUBLIC HEARING

Case No.: PD2023-001

Applicant Reagan Thompson, Representing TSU Catholic, LLC is Requesting a Rezone of Properties Located at 1292 W Washington, Parcel R77944, being BLOCK 134; LOTS 12;18;30B;31 (PTS OF) of the CITY ADDITION, 1334 W Washington, Parcel R30249, being BLOCK 134; LOT 40, ATM MACHINE of the CITY ADDITION, 1350 W Washington, Parcel R30251, being BLOCK 134; LOTS 1;5;28 of the CITY ADDITION, 1303 McNeill, Parcel R30272, being BLOCK 134; LOT 32 of the CITY ADDITION, 1345 McNeill, Parcel R30271, being BLOCK 134; LOT 31 (S150) of the CITY ADDITION, and 1353 McNeill, Parcel R30270, being BLOCK 134; LOT 30A of the CITY ADDITION to the City of Stephenville, Erath County, Texas from Neighborhood Business (B-1), Retail and Commercial (B-2) and Multi-Family Residential (R-3) to Planned Development (PD)

Director of Development Services Steve Killen presented this item at tonight's Regular Council Meeting.

The applicant presented the Conceptual Plan on February 15, 2023. The applicant is now returning to present and request approval of the Development Plan and rezoning request. The submittal states: "This site will be developed to accommodate a community-focused, mixed-use development on the front steps of Tarleton State University... and the development will be named 'The Front Porch'. The development will consist of approximately 13,025 SF of commercial/retail shell space and 66 residential beds."

The Planning and Zoning Commission convened on April 19, 2023, and by a unanimous vote of 6:0 recommended the City Council approve the Development Plan and rezone request.

Mayor opened the Public Hearing at 5:50 PM.

Applicant Reagan Thompson, representing TSU Catholic, LLC, addressed the Council in favor of the rezone.

No one spoke in opposition.

Mayor closed the Public Hearing at 5:51 PM.

2. Consider Approval of Ordinance Rezoning Property Located at 1292 W Washington, Parcel R77944, being BLOCK 134; LOTS 12;18;30B;31 (PTS OF) of the CITY ADDITION to the City of Stephenville, Erath County, Texas from Neighborhood Business (B-1) and Retail and Commercial (B-2) to Planned Development (PD)

MOTION by Ricky Thurman, second by Gerald Cook, to approve Ordinance No. 2023-O-09 approving the rezoning of property located at 1292 W Washington, parcel R77944, being Block 134; Lots 12;18;30B;31 (PTs of) of the City Addition to the City of Stephenville, Erath County, Texas from Neighborhood Business (B-1) and Retail and Commercial (B-2) to Planned Development (PD). MOTION CARRIED unanimously.

3. Consider Approval of Ordinance Rezoning Property Located at 1334 W Washington, Parcel R30249, Being BLOCK 134; LOT 40, ATM MACHINE of the CITY ADDITION to the City of Stephenville, Erath County, Texas from Neighborhood Business (B-1) and Retail and Commercial (B-2) to Planned Development (PD)

MOTION by Ricky Thurman, second by LeAnn Durfey, to approve Ordinance No. 2023-O-10 approving the rezoning of property located at 1334 W Washington, parcel R30249, being Block 134; Lots 40, ATM Machine of the City Addition to the City of Stephenville, Erath County, Texas from Neighborhood Business (B-1) and Retail and Commercial (B-2) to Planned Development (PD). MOTION CARRIED unanimously.

4. Consider Approval of Ordinance Rezoning Property Located at 1350 W Washington, Parcel R30251, Being BLOCK 134; LOTS 1;5;28 of the CITY ADDITION to the City of Stephenville, Erath County, Texas from Neighborhood Business (B-1) and Retail and Commercial (B-2) to Planned Development (PD)

MOTION by Ricky Thurman, second by Gerald Cook, to approve Ordinance No. 2023-O-11 approving the rezoning of property located at 1350 W Washington, parcel R30251, being Block 134; Lots 1;5;28 of the City Addition to the City of Stephenville, Erath County, Texas from Neighborhood Business (B-1) and Retail and Commercial (B-2) to Planned Development (PD). MOTION CARRIED unanimously.

5. Consider Approval of Ordinance Rezoning Property Located at 1303 McNeill, Parcel R30272, Being BLOCK 134; LOT 32 of the CITY ADDITION to the City of Stephenville, Erath County, Texas from Multi-Family Residential (R-3) to Planned Development (PD)

MOTION by David Baskett, second by Ricky Thurman, to approve Ordinance No. 2023-O-12 approving the rezoning of property located at 1303 McNeill, parcel R30272, being Block 134; Lot 32 of the City Addition to the City of Stephenville, Erath County, Texas from Multi-Family Residential (R-3) to Planned Development (PD). MOTION CARRIED unanimously.

6. Consider Approval of Ordinance Rezoning Property Located at 1345 McNeill, Parcel R30271, Being BLOCK 134; LOT 31 (S150) of the CITY ADDITION to the City of Stephenville, Erath County, Texas from Multi-Family Residential (R-3) to Planned Development (PD)

MOTION by Mark McClinton, second by Ricky Thurman, to approve Ordinance No. 2023-O-13 approving the rezoning of property located at 1345 McNeill, parcel R30271, being Block 134; Lot 31 (S150) of the City Addition to the City of Stephenville, Erath County, Texas from Multi-Family Residential (R-3) to Planned Development (PD). MOTION CARRIED unanimously.

7. Consider Approval of Ordinance Rezoning Property Located at 1353 McNeill, Parcel R30270, Being BLOCK 134; LOT 30A of the CITY ADDITION to the City of Stephenville, Erath County, Texas from Multi-Family Residential (R-3) to Planned Development (PD)

MOTION by Ricky Thurman, second by LeAnn Durfey, to approve Ordinance No. 2023-O-14 approving the rezoning of property located at 1353 McNeill, parcel R30270, being Block 134; Lot 30A of the City Addition to the City of Stephenville, Erath County, Texas from Multi-Family Residential (R-3) to Planned Development (PD). MOTION CARRIED unanimously.

8. PUBLIC HEARING

Case No.: RZ2023-03

Applicant Jackie Monk, is Requesting a Rezone of Property Located at 255 Park St., Parcel R30320, Being 0.610 Acres, S2600 CITY ADDITION; BLOCK 138; LOT 11 & LOT 1 (S PT OF 1) of the City of Stephenville, Erath County Texas from Retail & Commercial District (B-2) to Single Family Residential District (R-1)

Director of Development Services Steve Killen presented this item at tonight's Regular Council Meeting.

The Planning and Zoning Commission convened on April 19, 2023, and by a unanimous vote of 6:0, recommended the City Council approve the rezone request.

The applicant is requesting a rezone which conforms to the future land use designation. The property is 0.67 acres with approximately 128' of frontage along Park Street. Existing zoning in the area includes Commercial and One and Two Family residential.

The property has a current zoning of Retail and Commercial District (B-2). The Future Land Use for this property is designated as Single Family.

Mayor opened the Public Hearing at 5:55 PM.

Jackie Monk of 1690 North Bay Street, addressed the Council in favor of the rezone for the property located at 255 Park St.

No one spoke in opposition.

Mayor closed the Public Hearing at 5:56 PM.

9. Consider Approval of an Ordinance Rezoning Property Located at 255 Park St., Parcel R30320, Being 0.610 Acres, S2600 CITY ADDITION; BLOCK 138; LOT 11 & LOT 1 (S PT OF 1) of the City of Stephenville, Erath County Texas from Retail & Commercial District (B-2) to Single Family Residential District (R-1)

MOTION by Mark McClinton, second by Gerald Cook, to approve Ordinance No. 2023-O-15 approving the rezoning of property located at 255 Park St., parcel R30320 being 0.610 acres, S2600 City Addition; Block 138, Lot 11, and Lot 1 (S pt of 1) of the City of Stephenville, Erath County, Texas from Retail & Commercial District (B-2) to Single Family Residential District (R-1). MOTION CARRIED unanimously.

10. PUBLIC HEARING

Case No.: RZ2023-04

Applicant Ryan Hill with Shield Engineering Group, PLLC Representing Adam Phillips, is Requesting a Rezone of Property Located at 2290 W Tarleton, Parcel R30357, being 0.222 Acres, S2600 CITY ADDITION; BLOCK 139; LOT 16; (117.3X82.5 OF 16 TRACT 1) of the City of Stephenville, Erath County Texas from Neighborhood Business (B-1) to Multi-Family Residential District (R-3)

Director of Development Services Steve Killen presented this item at tonight's Regular Council Meeting.

The Planning and Zoning Commission convened on April 19, 2023, and by a unanimous vote of 6:0, recommended the City Council approve the rezone request.

The applicant is requesting a rezone which conforms to the future land use designation. The property is 0.22 acres with approximately 188' of frontage along Tarleton Street. Additional ROW dedication will be required with any new development or replatting. Existing uses in the area include single family residential, multifamily, neighborhood business and commercial.

The property has current zoning of B-1, Neighborhood Business District. The Future Land Use for this property is designated as R-3, Multifamily Residential District.

Mayor opened the Public Hearing at 5:59 PM.

Ryan Hill with Shield Engineering Group, 1600 West 7th St., Suite 400, Fort Worth, Texas, addressed Council in favor of the rezone for property located at 2290 W Tarleton.

No one addressed Council in opposition.

Mayor closed the Public Hearing at 6:00 PM.

11. Consider Approval of Ordinance Rezoning Property Located at 2290 W Tarleton, Parcel R30357, being 0.222 Acres, S2600 CITY ADDITION; BLOCK 139; LOT 16; (117.3X82.5 OF 16 TRACT 1) of the City of Stephenville, Erath County Texas from Neighborhood Business (B-1) to Multi-Family Residential District (R-3)

MOTION by Mark McClinton, second by David Baskett, to approve Ordinance No. 2023-O-16 approving the rezoning of property located at 2290 W Tarleton, parcel R30357 being 0.222 acres, S2600 City Addition; Block 139; Lot 16; (117.3x82.5 of 16 tract 1) of the City of Stephenville, Erath County, Texas from Neighborhood Business (B-1) to Multi-Family Residential District (R-3). MOTION CARRIED unanimously.

DEVELOPMENT SERVICES COMMITTEE

Gerald Cook, Chair

12. Development Services Committee Report from April 18, 2023

On April 18, 2023, the Committee discussed methods for the establishment of an Advisory Panel. Lionheart Places, LLC, had recommended the Panel consist of 8-12 members and be comprised of persons representing varied perspectives from the following sectors of the community: Business Community · Development Community · Social Services / Non-profit community · School District · University · County · Large landowners · Neighborhood Representatives · Visitor / Tourism · Chamber · Realtor community

The Development Services Committee opted to seek volunteers and authorized staff to announce the need for volunteers on the City's Website and Facebook Page. The Development Services Committee would then present the list to the full Council at the May 2, 2023, City Council Meeting.

13. Development Services Committee Report from May 2, 2023

On May 2, 2023, the Committee discussed nominations for the Comprehensive Plan Advisory Committee. Committee Chair Gerald Cook presented the following list of nominations:

| Stephenville Comprehensive Planning Committee | | | | | |
|---|--|--|--|--|--|
| SISD | Eric Cederstrom | | | | |
| Chamber | Curt Plaxco | | | | |
| TSU | Lori Beaty | | | | |
| Erath County | Brandon Huckabee | | | | |
| Large Landowner | Randy Hines | | | | |
| Large Landowner | Greg Bruner | | | | |
| SEDA | Chris Gifford, Chair | | | | |
| Tourism & Visitors Bureau Advisory Board | Chelsea Veldhuizen, Chair | | | | |
| Main Street Advisory Board | Rita Cook, Chair | | | | |
| Realtor | Case Horton | | | | |
| Social Services | Claudia Eisenmann, CEO Texas Health Stephenville | | | | |
| Social Services | Metta Collier, 50 Women Strong | | | | |
| Erath Historical Commission | Larry Smith | | | | |
| City Council | Mark McClinton | | | | |
| City Council | LeAnn Durfey | | | | |
| City Council | David Baskett | | | | |
| Developer | Reagan Thompson | | | | |
| Developer | Beau Mayo | | | | |
| Developer | Joel Allen | | | | |
| Business | Chad Decker, Hard Eight | | | | |
| Business | Jason Ripley, TechnipFMC | | | | |
| At Large | Gerald Cook | | | | |
| At Large | Kenny Weldon | | | | |
| At Large | Bruce Delator | | | | |
| At Large | Marc McKendree | | | | |

MOTION by Mark McClinton, second by David Baskett, to recommend the nominations for the Comprehensive Plan Advisory Committee as presented to full Council. MOTION CARRIED unanimously.

14. Consider Approval of the Comprehensive Plan Advisory Committee

Development Services Committee Chair Gerald Cook presented these items in the Development Services Committee Report at tonight's Regular Council Meeting. If the Committee is approved, meetings should start in June.

MOTION by Gerald Cook, second by Mark McClinton, to approve the Comprehensive Plan Advisory Committee as presented in the Development Services Committee Report. MOTION CARRIED unanimously.

TOURISM AND VISITORS BUREAU COMMITTEE

LeAnn Durfey, Chair

15. Tourism and Visitors Bureau Committee Report from April 18, 2023.

Committee Chair LeAnn Durfey presented the Committee Report from April 18, 2023.

Staff presented the request to reinstate the Western Heritage Advisory Board to the Committee.

The Western Heritage Board was created through Ordinance No. 2001-O-20 on October 2, 2001. The board was amended on December 6, 2005, through Ordinance No. 2005-O-32. After serving the community for eleven years, on December 6, 2016, members of Council voted unanimously to repeal the Western Heritage Committee through Ordinance No. 2016-O-15.

The Main Street Advisory Board recommends that the Western Heritage Committee be reinstated so the important work this group has started can continue downtown. As home to the Cowboy Walk of Fame, Cowboy Capital of the World Pro Rodeo, and the nationally ranked Tarleton State University Rodeo Team, it is a big part of the Stephenville identity. Our community's rich heritage is intertwined with the evolution of this sport, and our local rodeo athletes continue to make history each year as they compete on the national stage.

The Committee discussed having a five-person board in two-year increments. They would like to bring names for board members to the May 2nd meeting.

MOTION by LeAnn Durfey, second by Gerald Cook, to recommend the reinstatement of the Western

Heritage Advisory Board to full council. MOTION CARRIED unanimously.

16. Consider Approval of an Ordinance Reinstating the Western Heritage Advisory Board

Committee Chair LeAnn Durfey presented this item in the Tourism and Visitors Bureau Committee Report at tonight's Regular Council Meeting.

MOTION by LeAnn Durfey, second by David Baskett, to approve Ordinance No. 2023-O-17 reinstating the Western Heritage Advisory Board. MOTION CARRIED unanimously.

PARKS AND LEISURE SERVICES COMMITTEE

David Baskett, Chair

17. Parks and Leisure Services Committee Report from April 18, 2023

Committee Chair David Baskett presented the Committee Report from April 18, 2023.

On April 18th, 2023, The Parks and Leisure Services Committee met to discuss the approval of the Stephenville Parks and Recreation Master Plan.

MOTION by David Baskett, second by Gerald Cook, to adopt the master plan as presented and present the plan to full council at the May 2, 2023, meeting. MOTION CARRIED unanimously.

18. Consider Approval of Stephenville Parks and Recreation Master Plan

Parks and Leisure Services Committee Chair David Baskett presented this item in the Parks and Leisure Services Committee Report at tonight's Regular Council Meeting.

MOTION by David Baskett, second by Gerald Cook, to approve the Stephenville Parks and Recreation Master Plan as presented. MOTION CARRIED unanimously.

PUBLIC WORKS COMMITTEE

Mark McClinton, Chair

19. Public Works Committee Report from April 18, 2023

Public Works Committee Chair Mark McClinton presented the Committee Report from April 18, 2023.

The brick street pavement section on College Street from Barton Avenue to Belknap Avenue was discussed as a proposed reconstruction project. It was noted the plans are near final completion and, if authorized, construction would be completed this year. It was also noted that a contribution from Atmos Energy would help to offset some of the construction cost.

Following discussion, a motion was made by Mr. Thurman, seconded by Mr. Baskett, to direct staff to pursue the street reconstruction improvements on College between Barton and Belknap.

The committee voted unanimously to forward a positive recommendation to the full council to pursue the street reconstruction improvements on College between Barton and Belknap. No council action is necessary. Staff will finalize the design and pursue bids to present to Council.

NOMINATIONS COMMITTEE

Lonn Reisman, Chair

20. Nominations Committee Report from April 18, 2023

Nomination Committee Chair Lonn Reisman presented the Committee Report from April 18, 2023.

Staff presented updates to the Council Rules of Procedure as follows:

Section 3.1 Regular Business Meeting of the Council Rules of Procedures currently reads:

The Council shall meet in City Hall for Regular Business, Adjourned, and Special Meetings. The Regular Business Meetings are to commence at 5:30 p.m. on the first and third Tuesday of each month, unless otherwise specified in accordance with state law.

Staff recommends revising to state:

The Council shall meet in City Hall for Regular Business, Adjourned, and Special Meetings. The Regular Business Meetings are to commence at 5:30 p.m. on the first Tuesday of each month, unless otherwise specified in accordance with state law.

Section 3.7 Committee Meetings and Reports of the Council Rules of Procedures does not currently address when or where Committee Meetings are routinely held.

Staff recommends adding the following language:

A. The Committees shall meet in City Hall for their Committee Meetings. The Committee Meetings are to commence at 5:30 p.m. on the third Tuesday of each month, unless otherwise specified in accordance with state law.

MOTION by LeAnn Durfey, second by Bob Newby, to recommend approval of the Council Rules of Procedure as presented to full Council. MOTION CARRIED unanimously.

21. Consider Approval of Council Rules of Procedure Updates

Nominations Committee Chair David Baskett presented this item in the Nominations Committee Report at tonight's Regular Council meeting.

MOTION by Lonn Reisman, second by LeAnn Durfey, to approve the Council Rules of Procedure updates as presented. MOTION CARRIED unanimously.

FINANCIAL REPORTS

Monica Harris, Director of Finance

22. Monthly Budget and Quarterly Investment Report for the Period Ending March 31, 2023

In reviewing the financial statements ending March 31, 2023, the financial indicators are overall as or better than anticipated.

Property Tax Collections: We received \$129K in property taxes in the month of March, resulting in a \$460K increase over funds collected last fiscal year to date. The amount collected is almost 96% of the budget, which is \$110K less than anticipated.

Sales and Use Tax: We received \$722K in sales tax in March, resulting in \$673K or 16% more than the funds collected last fiscal year to date. The amount collected is 54% of the \$9 million budget, which is \$376K higher than anticipated.

Revenue (by Fund): The majority of the revenue received to date is in the General Fund at 56%, Water/Wastewater Fund at 25%, and Landfill at 7%.

Revenue (Budget vs. Actual): We have received 65% of the total budgeted revenues, which is over \$3.6 million more than anticipated due to taxes, Intergovernmental, charges for services, investment income, donations, and debt proceeds.

Revenue (Prior Year Comparison): We received \$2.3 million more in revenue than last year due to taxes, intergovernmental and charges for services.

Expenditures (by Fund): The majority of the expenditures are in the Water/Wastewater Fund at 43%, the General Fund at 36%, and the Landfill Fund at 7%.

Expenditures (Budget vs. Actual): We have expended 31% of the total budgeted expenditures, which is over \$17 million less than anticipated due to personnel, contractual and capital projects.

Expenditures (Prior Year Comparison): We spent \$11 million more in expenditures than last year, the bulk of which is personnel, capital outlay, and debt service.

SEDA Revenue Comparison: We spent \$11 million more in expenditures than last year, the bulk of which is personnel, capital outlay, and debt service.

SEDA Expenditure Comparison: SEDA has spent an overall 21% of budgeted expenditures, which is \$147,000 more than last year due to grant disbursements but \$548K less than anticipated due to capital outlay and grant disbursements.

The City of Stephenville's total market value of cash and investments on March 31, 2023, was \$71,651,785. This is allocated 3% in demand accounts, less than 1% in cash/money market accounts, 3% in Certificates of Deposits, less than 1% in US Treasuries, 50% in TexStar investment pool, and 44% in TexPool investment pool.

We earned \$776K in interest for the quarter. The average yield to maturity for all account types for the quarter was 4.21%. The average yield to maturity for investment accounts for the quarter was 4.33%. The average yield to maturity for a 3-month treasury bill for the quarter was 4.63%.

STEPHENVILLE ECONOMIC DEVELOPMENT AUTHORITY REPORT

Jeff Sandford, Executive Director

SEDA Executive Director Jeff Sandford addressed the Council and recognized National Small Business Week on April 30-May 6, 2023, and National Economic Development Week on May 8-12, 2023. He also gave a historical recap of May 2nd in history. Mr. Sandford wrapped up by announcing this was his five-year anniversary with SEDA and gave a recap of what has been accomplished in Stephenville in those five years.

CONSENT AGENDA

- 23. Consider Approval of Minutes April 4, 2023 Regular Meeting
- 24. Consider Approval of Minutes April 11, 2023 Special Meeting
- 25. Consider Approval of Minutes April 18, 2023 Special Meeting
- 26. Consider Approval of Microsoft Software Agreement
- 27. Consider Approval of Easement for Oncor at Wastewater Treatment Plant
- 28. Consider Acceptance of the 377 Elevated Storage Tank Rehabilitation Project
- 29. Consider Approval of Asbestos Abatement Contract for 245 Belknap and 299 Belknap Properties

MOTION by Mark McClinton, second by David Baskett, to approve Consent Agenda items. MOTION CARRIED unanimously.

COMMENTS BY CITY MANAGER

City Manager Jason King shared Saturday, May 6 is election day for all that need to vote. May is busy! The City has Tarleton graduation on May 12 and 13, and Stephenville High School graduation on May 26. Moo-La Fest is coming up June 2-3 in Stephenville City Park.

Mr. King announced the next Council meeting is May 16 where we will say goodbye to a few Council members and welcome a few others. We will canvass the election and swear in the newly elected Council members.

City Manager King announced City Hall will be closed Memorial Day.

Finally, Mr. King announced we did close on the old Castle Furniture building on Belknap. This will hold SEDA offices, city offices and a new Council chambers. We are moving forward on plans.

COMMENTS BY COUNCIL MEMBERS

LeAnn Durfey reminded everyone to please go vote! She congratulated the Taylor family on the Larry Joe Taylor Music Festival last week. Ms. Durfey encouraged all to go out and try to find a movie star as the filming for Bass Reeves wraps up.

Lonn Reisman shared his experience visiting the West Point Academy.

Randy Thurman thanked everyone who is making an effort to not only bring new businesses and buildings to Stephenville but also those that are rehabilitating what is already here and making Stephenville better. He shared he is excited about the parks master plan. Lastly, Mr. Thurman would like to recommend that the revenue from the Bass Reeves project be reinvested in downtown.

David Baskett bragged on Daron Trussell and the SPARD group for the baseball and softball numbers. They have done an amazing job. Mr. Baskett shared that SPARD needs at least 25 lifeguards for Splashville this summer. If you are 15 or above, please apply! Mr. Baskett, lastly, thanked Nick Williams and the Public Works team for going above and beyond to help a citizen in need.

Gerald Cook shared that the City is really working on good projects that fit with the Comprehensive Plan that has recently started. This plan will serve the community for at least the next fifteen years. Mr. Cook encouraged all to be sure to go vote Saturday, May 6! We are looking forward to some great things in the future of this community.

Mark McClinton shared that is has been a pleasure serving with Mr. Thurman and Mr. Cook.

Mayor Svien asked Public Works Director Nick Williams to give a brief update on the Stephenville landfill project.

Mayor Svien recessed the Regular City Council Meeting at 6:34 PM and convened the Executive Session at 6:42 PM.

EXECUTIVE SESSION

In compliance with the provisions of the Texas Open Meetings Law, Subchapter D, Government Code, Vernon's Texas Codes, Annotated, in accordance with

- **30.** Section 551.074 *Personnel Matters* to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee, to wit:
 - 1. City Manager
 - 2. City Secretary
 - 3. City Attorney
- 31. Section 551.071 Consultation with Attorney to Consult Over a Pending or Contemplated Litigation
- **32.** Section 551.072 Deliberation Regarding Real Property to deliberate the purchase, exchange, lease, or value of real property, to wit: real property located in Roberts Matthews Survey
- 33. Section 551.072 Deliberation Regarding Real Property to deliberate the purchase, exchange, lease, or value of real property, to wit: real property located in S2600 City Addition
- 34. Section 551.072 Deliberation Regarding Real Property to deliberate the purchase, exchange, lease, or value of real property, to wit: real property located in the JS Riggs Survey
- 35. Section 551.072 Deliberation Regarding Real Property to deliberate the purchase, exchange, lease, or value of real property, to wit: real property located in John W Bradley, Daniel Bell, Edward Bond, James Conger, M.S. Crow, W.D. Richardson, M.J. Leech, Hancock C. Smith, and Ira Foster Surveys
- 36. Section 551.087 Deliberation Regarding Economic Development Negotiations Project Reload

The Mayor adjourned the Executive Session at 8:36 PM and reconvened the Regular City Council Meeting at 8:38 PM.

ACTION TAKEN ON ITEMS DISCUSSED IN EXECUTIVE SESSION, IF NECESSARY

32. Section 551.072 *Deliberation Regarding Real Property* - to deliberate the purchase, exchange, lease, or value of real property, to wit: real property located in Roberts Matthews Survey

MOTION by Mark McClinton, second by Gerald Cook, to authorize staff to negotiate sales contract for real property as discussed in Executive Session. MOTION CARRIED unanimously.

33. Section 551.072 *Deliberation Regarding Real Property* - to deliberate the purchase, exchange, lease, or value of real property, to wit: real property located in S2600 City Addition

MOTION by LeAnn Durfey, second by David Baskett, to sell the real property located in S2600 City Addition as discussed in Executive Session. MOTION CARRIED unanimously.

34. Section 551.072 *Deliberation Regarding Real Property* - to deliberate the purchase, exchange, lease, or value of real property, to wit: real property located in the JS Riggs Survey

MOTION by Mark McClinton, second by David Baskett, to authorize staff to accept bids for real property with a minimum bid of \$40,000 as discussed in Executive Session. MOTION CARRIED unanimously.

- **30.** Section 551.074 *Personnel Matters* to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee, to wit:
 - 1. City Manager
 - 2. City Secretary
 - 3. City Attorney

MOTION by Ricky Thurman, second by Bob Newby, to approve a pay adjustment for the City Manager and City Secretary as discussed in Executive Session. MOTION CARRIED unanimously.

MOTION by Ricky Thurman, second by David Baskett, that we renegotiate the contract with the City Attorney as discussed in Executive Session. MOTION CARRIED unanimously.

ADJOURN

Mayor Svien adjourned the Special City Council Meeting at 8:39 PM.

Note: The Stephenville City Council may convene into Executive Session on any matter related to any of the above agenda items for a purpose, such closed session allowed under Chapter 551, Texas Government Code.

ATTEST:

Doug Svien, Mayor

Sarah Lockenour, City Secretary



SPECIAL CITY COUNCIL MEETING

City Hall Council Chambers, 298 West Washington Street Tuesday, May 16, 2023 at 5:30 PM

MINUTES

The City Council of the City of Stephenville, Texas, convened on May 16, 2023, at 5:30 PM, City Hall Council Chambers, 298 West Washington Street, for the purpose of a Special City Council Meeting, with the meeting being open to the public and notice of said meeting, giving the date, time, place and subject thereof, having been posted as prescribed by Chapter 551, Government Code, Vernon's Texas Codes Annotated, with the following members present, to wit:

| <u>COUNCIL PRESENT:</u> | Mayor Doug Svien Council Member LeAnn Durfey Council Member Bob Newby Council Member Ricky Thurman Council Member David Baskett Council Member Gerald Cook Council Member Mark McClinton |
|-------------------------|--|
| COUNCIL ABSENT: | Council Member Justin Haschke Council Member Lonn Reisman |
| OTHERS ATTENDING: | Jason M. King, City Manager Randy Thomas, City Attorney Sarah Lockenour, City Secretary |

CALL TO ORDER

Mayor Svien called the meeting to order at 5:30 PM.

CITIZENS GENERAL DISCUSSION

Erath County Judge Brandon Huckabee addressed the Council. Judge Huckabee expressed his gratitude to the full Council and specifically outgoing Council Members Ricky Thurman and Gerald Cook. He congratulated the returned Council Members LeAnn Durfey and Lonn Reisman and welcomed the new Council Members Maddie Smith and Brandon Greenhaw.

EXECUTIVE SESSION

The executive session took place in the open meeting.

In compliance with the provisions of the Texas Open Meetings Law, Subchapter D, Government Code, Vernon's Texas Codes, Annotated, in accordance with

9. Section 551.071 Consultation with Attorney - to Consult Over a Pending or Contemplated Litigation

ACTION TAKEN ON ITEMS DISCUSSED IN EXECUTIVE SESSION, IF NECESSARY

MOTION by Ricky Thurman, second by Bob Newby, to enter into agreement with Circle X as discussed in executive session on May 2, 2023. MOTION CARRIED unanimously.

REGULAR AGENDA

1. Consider Approval of Professional Services for Annual Firefighter Wellness Physicals

Stephenville Fire Department Chief Robert Isbell presented this item to Council.

The Stephenville Fire Department seeks approval for firefighter wellness physicals. The Texas Commission on Fire Protection (TCFP) mandates that agencies must assess the wellness and fitness needs of the personnel in the department (Texas commission on Fire Protection rule 435.21). In line with this mandate, SFD has updated our policy regarding this rule and propose the use of Front Line Mobile Health to provide our annual assessments.

Although this service is a "professional service", we sought informal bids from other companies known for this specific work and Front Line Mobile Health offered a more comprehensive and firefighter centric testing. Many of the tests performed are not available with other providers.

The cost of the medical/physicals are \$820 per person for a total of \$28,700. This project was budgeted in the 2022-23 budget.

MOTION by Mark McClinton, second by Bob Newby, to approve the Professional Services for Annual Firefighter Wellness Physicals as presented. MOTION CARRIED unanimously.

2. Comments from Outgoing Council Members

Comments were received from the following outgoing Council Members:

Council Member Ricky Thurman

Council Member Gerald Cook

3. Canvass Results of the May 6, 2023 General Election

Mayor Svien appointed Bob Newby, David Baskett, and Mark McClinton to the Canvassing Committee. He recessed the open meeting at 5:48 PM for the Committee to step out to canvass the results from the City's Election held on Saturday, May 6, 2023. The meeting was reconvened at 5:51 PM.

Canvassing Committee Chair Bob Newby read the results of the May 6, 2023 General Election Canvass as follows:

Absentee: Mail Ballots Received: 20 Mail Ballots Rejected by Ballot Board: 3 Mail Ballot Canceled by Voter:1 Absentee Ballots Accepted by Ballot Board: 16 Total Absentee Ballots Tabulated: 16 In Person - Early Voting Roster: 578 In Person – Early Voting Ballots Tabulated:576 In-Person Election Day Roster: 294 In-Person Election Day Ballot Tabulated: 294

Total Votes Cast: 886

Committee Member Mark McClinton read the May 6, 2023 General Election Results as follows:

| City Council Place 1 | | City Council Place 3 | |
|----------------------|-----|----------------------|-----|
| LeAnn Durfey | 676 | Lonn Reisman | 690 |
| | | | |
| | | | |
| City Council Place 5 | | City Council Place 7 | |
| Maddie Smith | 592 | Brandon Greenhaw | 685 |
| Justin Slawson | 284 | | |

4. Consider Approval of a Resolution Canvassing the Returns and Declaring the Results of the May 6, 2023 General Election

MOTION by Bob Newby, second by Mark McClinton, to approve Resolution No. 2023-R-07 canvassing the returns and declaring the results of the May 6, 2023 General Election. MOTION CARRIED unanimously.

5. Administer Oaths of Office to Newly Elected Council Members

City Secretary Sarah Lockenour administered the Oaths of Office to the following newly elected Council Members:

Council Member LeAnn Durfey

Council Member Maddie Smith

Council Member Brandon Greenhaw

6. Comments from Newly Elected Council Members

Comments were received from the following newly elected Council Members:

Council Member LeAnn Durfey

Council Member Maddie Smith

Council Member Brandon Greenhaw

7. Consider Approval of Appointments to Council Committees

MOTION by David Baskett, second by Mark McClinton, to make the following appointments. MOTION CARRIED unanimously.

Finance Committee: Justin Haschke, chair; David Baskett, Brandon Greenhaw, Mark McClinton **Parks and Leisure Services Committee**: Lonn Reisman, chair; Bob Newby, David Baskett, Brandon Greenhaw

Personnel Committee: Brandon Greenhaw, chair; Justin Haschke, Maddie Smith, Mark McClinton Development Services Committee: David Baskett, chair; LeAnn Durfey, Justin Haschke, Mark McClinton Public Health and Safety Committee: Bob Newby, chair; LeAnn Durfey, Lonn Reisman, Maddie Smith Nominations Committee: Maddie Smith, chair; Lonn Reisman, Bob Newby, Brandon Greenhaw Public Works Committee: Mark McClinton, chair; LeAnn Durfey, Justin Haschke, David Baskett Tourism and Visitors Bureau Committee: LeAnn Durfey, chair; Lonn Reisman, Bob Newby, Maddie Smith

8. Election of Mayor Pro-Tem

MOTION by David Baskett, second by LeAnn Durfey, to elect Mark McClinton as Mayor Pro-Tem. MOTION CARRIED unanimously.

ADJOURN

Mayor Svien adjourned the Special City Council Meeting at 6:02 PM.

Note: The Stephenville City Council may convene into Executive Session on any matter related to any of the above agenda items for a purpose, such closed session allowed under Chapter 551, Texas Government Code.

ATTEST:

Doug Svien, Mayor

Sarah Lockenour, City Secretary



BILL TO

Stephenville Police Dept.- TX 356 N Belknap St Stephenville, TX 76401-3414 USA

Invoice

| Invoice ID | INUS154532 |
|-------------------|-------------|
| Date | 01-May-23 |
| Page | 1 of 6 |
| Sales Order | |
| Requisition | |
| Your Ref | Q-390730 |
| Our Ref | |
| Payment | Net 30 days |
| Invoice Account | 141848 |
| Terms of Delivery | FCA |

SHIP TO

Stephenville Police Dept.- TX 356 N Belknap St Stephenville, TX 76401-3414 USA

| Ship to* | Item Number | Description | Quantity | Unit Price | Amount |
|----------|-------------|---|--|--|--|
| 1 | 73746 | PROFESSIONAL EVIDENCE.COM LICENSE Tax Date 01-May-23 | 14.00 | 2,340.00 | 6,552.00 |
| 1 | 70033 | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK Tax Date 07-Dec-22 | 6.00 | 43.90 | 52.68 |
| 1 | 74210 | AXON BODY 3 - 8 BAY DOCK Tax Date 07-Dec-22 | 6.00 | 0.00 | 0.00 |
| 1 | 71104 | NORTH AMER POWER CORD FOR AB3 & T7 1-BAY DOCK/DATAPORT | 5.00 | 0.00 | 0.00 |
| | | Tax Date 19-Sep-22 | | | |
| 1 | 50043 | INTERVIEW - SOFTWARE - STREAMING SERVER MAINTENANCE (PER SER | 1.00 | 1,750.20 | 350.04 |
| | | Tax Date 01-May-23 | | | |
| 1 | 73310 | AXON CAMERA REFRESH TWO Tax Date 01-May-23 | 46.00 | 571.33 | 5,256.24 |
| 1 | 73840 | EVIDENCE.COM BASIC ACCESS LICENSE Tax Date 01-May-23 | 34.00 | 900.00 | 6,120.00 |
| | 1 1 1 1 1 1 | 1 73746 1 70033 1 74210 1 71104 1 50043 1 73310 | 173746PROFESSIONAL EVIDENCE.COM LICENSE Tax Date 01-May-23170033WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK Tax Date 07-Dec-22174210AXON BODY 3 - 8 BAY DOCK Tax Date 07-Dec-22174210AXON BODY 3 - 8 BAY DOCK Tax Date 07-Dec-22171104NORTH AMER POWER CORD FOR AB3 & T7 1-BAY DOCK/DATAPORT Tax Date 19-Sep-22150043INTERVIEW - SOFTWARE - STREAMING SERVER MAINTENANCE (PER SER Tax Date 01-May-23173310AXON CAMERA REFRESH TWO Tax Date 01-May-23173840EVIDENCE.COM BASIC ACCESS LICENSE | 1 73746 PROFESSIONAL EVIDENCE.COM LICENSE Tax Date 01-May-23 14.00 1 70033 WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK Tax Date 07-Dec-22 6.00 1 74210 AXON BODY 3 - 8 BAY DOCK Tax Date 07-Dec-22 6.00 1 74210 AXON BODY 3 - 8 BAY DOCK Tax Date 07-Dec-22 6.00 1 71104 NORTH AMER POWER CORD FOR AB3 & T7 1-BAY DOCK/DATAPORT Tax Date 19-Sep-22 5.00 1 50043 INTERVIEW - SOFTWARE - Tax Date 01-May-23 1.00 1 73310 AXON CAMERA REFRESH TWO Tax Date 01-May-23 46.00 1 73840 EVIDENCE.COM BASIC ACCESS LICENSE 34.00 | 1 73746 PROFESSIONAL EVIDENCE.COM LICENSE Tax Date 01-May-23 14.00 2,340.00 1 70033 WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK Tax Date 07-Dec-22 6.00 43.90 1 74210 AXON BODY 3 - 8 BAY DOCK 6.00 0.00 1 74210 AXON BODY 3 - 8 BAY DOCK 6.00 0.00 1 71104 NORTH AMER POWER CORD FOR AB3 & 17 1-BAY DOCK/DATAPORT 5.00 0.00 1 7104 NORTH AMER POWER CORD FOR AB3 & 17 1-BAY DOCK/DATAPORT 1.00 1,750.20 1 50043 INTERVIEW - SOFTWARE - Tax Date 19-Sep-22 1.00 1,750.20 1 73310 AXON CAMERA REFRESH Tax Date 01-May-23 46.00 571.33 1 73840 EVIDENCE.COM BASIC ACCESS LICENSE 34.00 900.00 |

PAYMENT REMITTANCE INFORMATION

| For ACH/EFT Payment: (Preferred Method) | | For Wire Transfers | | For Check Payments Mail To: | For Overnight Check Payments Mail | |
|--|-----------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|--|
| Account Name | Axon Enterprise, Inc. | Beneficiary | Axon Enterprise, Inc. | Axon Enterprise, Inc. PO BOX 29661 | Axon Enterprise, Inc. | |
| Account Number | 634912729 | Account Number | 634912729 | | JPMorgan Chase (AZ1-2170) | |
| Bank Routing No | 122100024 | Bank Routing No | 021000021 | DEPARTMENT 2018 | Attn: Axon Enterprises 29661-2018 | |
| Reference No | INUS154532 | SWIFT Code | CHASUS33 | PHOENIX, AZ 85038-9661 | 2108 E Elliot Rd, | |
| | | Reference No | INUS154532 | Reference No INUS154532 | Tempe, AZ 85283 | |
| | | | | | Reference No INUS154532 | |

Please reference the invoice number on your ACH, Wire or Check payment and send to AR@axon.com



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Stephenville Police Dept.- TX 356 N Belknap St Stephenville, TX 76401-3414 USA

Invoice

| Invoice ID | INUS154532 |
|-------------------|-------------|
| Date | 01-May-23 |
| Page | 2 of 6 |
| Sales Order | |
| Requisition | |
| Your Ref | Q-390730 |
| Our Ref | |
| Payment | Net 30 days |
| Invoice Account | 141848 |
| Terms of Delivery | FCA |

SHIP TO

Stephenville Police Dept.- TX 356 N Belknap St Stephenville, TX 76401-3414 USA

| Line | | | | | | |
|------|----------|-------------|---|----------|------------|-----------|
| No. | Ship to* | Item Number | Description | Quantity | Unit Price | Amount |
| 8 | 1 | 73683 | 10 GB EVIDENCE.COM A-LA- CART STORAGE | 34.00 | 0.00 | 0.00 |
| | | | Tax Date 01-May-23 | | | |
| 9 | 1 | 73683 | 10 GB EVIDENCE.COM A-LA- CART STORAGE | 42.00 | 0.00 | 0.00 |
| | | | Tax Date 01-May-23 | | | |
| 10 | 1 | 80464 | EXT WARRANTY, CAMERA (TAP) | 45.00 | 520.90 | 4,688.10 |
| | | | Tax Date 01-May-23 | | | |
| 11 | 1 | 73309 | AXON CAMERA REFRESH ONE | 46.00 | 551.25 | 5,071.50 |
| | | | Tax Date 01-May-23 | | | |
| 12 | 1 | 80464 | EXT WARRANTY, CAMERA (TAP) | 1.00 | 520.90 | 104.18 |
| | | | Tax Date 19-Sep-22 | | | |
| 13 | 1 | 73686 | EVIDENCE.COM UNLIMITED AXON DEVICE STORAGE | 45.00 | 1,440.00 | 12,960.00 |
| | | | Tax Date 01-May-23 | | | |
| 14 | 1 | 80465 | EXT WARRANTY, MULTI-BAY DOCK (TAP) | 6.00 | 496.93 | 596.32 |
| | | | Tax Date 01-May-23 | | | |
| 15 | 1 | 73689 | MULTI-BAY BWC DOCK 1ST REFRESH | 6.00 | 625.10 | 750.12 |
| | | | Tax Date 01-May-23 | | | |

PAYMENT REMITTANCE INFORMATION

| For ACH/EFT Payment: (Preferred Method) | | For Wire Transfers | | For Check Payments Mail To: | For Overnight Check Payments Mail | |
|---|---|--|---|---|---|--|
| Account Name Account Number Bank Routing No Reference No | Axon Enterprise, Inc. 634912729 122100024 INUS154532 | Beneficiary Account Number Bank Routing No SWIFT Code Reference No | Axon Enterprise, Inc. 634912729 021000021 CHASUS33 INUS154532 | Axon Enterprise, Inc. PO BOX 29661 DEPARTMENT 2018 PHOENIX, AZ 85038-9661 Reference No INUS154532 | Axon Enterprise, Inc. JPMorgan Chase (AZ1-2170) Attn: Axon Enterprises 29661-2018 2108 E Elliot Rd, Tempe, AZ 85283 | |

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BILL TO

Stephenville Police Dept.- TX 356 N Belknap St Stephenville, TX 76401-3414 USA

Invoice

| Invoice ID | INUS154532 |
|-------------------|-------------|
| Date | 01-May-23 |
| Page | 3 of 6 |
| Sales Order | |
| Requisition | |
| Your Ref | Q-390730 |
| Our Ref | |
| Payment | Net 30 days |
| Invoice Account | 141848 |
| Terms of Delivery | FCA |

SHIP TO

Stephenville Police Dept.- TX 356 N Belknap St Stephenville, TX 76401-3414 USA

| Line | | | | | | |
|------|----------|-------------|--|----------|------------|----------|
| No. | Ship to* | Item Number | Description | Quantity | Unit Price | Amount |
| 16 | 1 | 73688 | MULTI-BAY BWC DOCK 2ND REFRESH | 6.00 | 647.97 | 777.56 |
| | | | Tax Date 01-May-23 | | | |
| 17 | 1 | 80466 | EXT WARRANTY, SINGLE-BAY DOCK (TAP) | 5.00 | 233.86 | 233.86 |
| | | | Tax Date 19-Sep-22 | | | |
| 18 | 1 | 73313 | 1-BAY DOCK AXON CAMERA REFRESH ONE | 5.00 | 150.24 | 150.24 |
| | | | Tax Date 01-May-23 | | | |
| 19 | 1 | 73314 | 1-BAY DOCK AXON CAMERA REFRESH TWO | 5.00 | 155.91 | 155.91 |
| | | | Tax Date 01-May-23 | | | |
| 20 | 1 | 80504 | INTERVIEW ROOM STANDARD EVIDENCE.COM LICENSE | 4.00 | 4,140.00 | 3,312.01 |
| | | | Tax Date 01-May-23 | | | |
| 21 | 1 | 50041 | INTERVIEW - SOFTWARE - STREAMING SERVER LICENSE (PER SERVER) | 2.00 | 1,750.00 | 700.00 |
| | | | Tax Date 01-May-23 | | | |
| 22 | 1 | 73202 | AXON BODY 3 - NA10 - US - BLK - RAPIDLOCK Tax Date 19-Sep-22 | 45.00 | 195.07 | 1,755.63 |

PAYMENT REMITTANCE INFORMATION

| For ACH/EFT Payment: (Preferred Method) | | For Wi | e Transfers | For Check Payments Mail To: | For Overnight Check Payments Mail | |
|--|-----------------------|-----------------|-----------------------|---------------------------------------|--------------------------------------|--|
| Account Name | Axon Enterprise, Inc. | Beneficiary | Axon Enterprise, Inc. | Axon Enterprise, Inc. PO BOX 29661 | Axon Enterprise, Inc. | |
| Account Number | 634912729 | Account Number | 634912729 | | JPMorgan Chase (AZ1-2170) | |
| Bank Routing No | 122100024 | Bank Routing No | 021000021 | DEPARTMENT 2018 | Attn: Axon Enterprises 29661-2018 | |
| Reference No | INUS154532 | SWIFT Code | CHASUS33 | PHOENIX, AZ 85038-9661 | 2108 E Elliot Rd, | |
| | | Reference No | INUS154532 | Reference No INUS154532 | Tempe, AZ 85283 | |
| | | | | | Reference No INUS154532 | |

Please reference the invoice number on your ACH, Wire or Check payment and send to AR@axon.com



BILL TO

Stephenville Police Dept.- TX 356 N Belknap St Stephenville, TX 76401-3414 USA

Invoice

| Invoice ID | INUS154532 |
|-------------------|-------------|
| Date | 01-May-23 |
| Page | 4 of 6 |
| Sales Order | |
| Requisition | |
| Your Ref | Q-390730 |
| Our Ref | |
| Payment | Net 30 days |
| Invoice Account | 141848 |
| Terms of Delivery | FCA |

SHIP TO

Stephenville Police Dept.- TX 356 N Belknap St Stephenville, TX 76401-3414 USA

| Ship to* | Item Number | Description | Quantity | Unit Price | Amount |
|----------|----------------------------|---|---|---|--|
| 1 | 73202 | AXON BODY 3 - NA10 - US - BLK - RAPIDLOCK | 1.00 | 0.00 | 0.00 |
| | | Tax Date 19-Sep-22 | | | |
| 1 | 74020 | MAGNET MOUNT, FLEXIBLE, AXON RAPIDLOCK | 50.00 | 0.00 | 0.00 |
| | | Tax Date 19-Sep-22 | | | |
| 1 | 11534 | USB-C to USB-A CABLE FOR AB3 OR FLEX 2 | 50.00 | 0.00 | 0.00 |
| | | Tax Date 19-Sep-22 | | | |
| 1 | 74211 | AXON BODY 3 - 1 BAY DOCK | 5.00 | 0.00 | 0.00 |
| | | Tax Date 19-Sep-22 | | | |
| 1 | 71019 | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK Tax Date 07-Dec-22 | 6.00 | 0.00 | 0.00 |
| | Ship to* 1 1 1 1 1 1 1 1 1 | 1 73202 1 74020 1 11534 1 74211 | 173202AXON BODY 3 - NA10 - US - BLK - RAPIDLOCK Tax Date 19-Sep-22174020MAGNET MOUNT, FLEXIBLE, AXON RAPIDLOCK Tax Date 19-Sep-22111534USB-C to USB-A CABLE FOR AB3 OR FLEX 2 Tax Date 19-Sep-22174211AXON BODY 3 - 1 BAY DOCK Tax Date 19-Sep-22171019NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK | 1 73202 AXON BODY 3 - NA10 - US - 1.00 BLK - RAPIDLOCK Tax Date 19-Sep-22 1 74020 MAGNET MOUNT, FLEXIBLE, 50.00 1 74020 MAGNET MOUNT, FLEXIBLE, 50.00 AXON RAPIDLOCK 50.00 1 11534 USB-C to USB-A CABLE FOR 50.00 1 11534 USB-C to USB-A CABLE FOR 50.00 AB3 OR FLEX 2 Tax Date 19-Sep-22 1 1 74211 AXON BODY 3 - 1 BAY DOCK 5.00 1 71019 NORTH AMER POWER CORD 6.00 FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK 6.00 | 1 73202 AXON BODY 3 - NA10 - US - 1.00 0.00 BLK - RAPIDLOCK Tax Date 19-Sep-22 1 74020 MAGNET MOUNT, FLEXIBLE, 50.00 0.00 1 74020 MAGNET MOUNT, FLEXIBLE, 50.00 0.00 AXON RAPIDLOCK Tax Date 19-Sep-22 0 0.00 1 11534 USB-C to USB-A CABLE FOR 50.00 0.00 AB3 OR FLEX 2 Tax Date 19-Sep-22 0 0.00 1 74211 AXON BODY 3 - 1 BAY DOCK 5.00 0.00 1 71019 NORTH AMER POWER CORD 6.00 0.00 FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK 6-BAY DOCK 6.00 0.00 |

PAYMENT REMITTANCE INFORMATION

| For ACH/EFT Payment: (Preferred Method) | | For Wir | e Transfers | For Check Payments Mail To: | For Overnight Check Payments Mail | |
|--|-----------------------|-----------------|-----------------------|-----------------------------|--------------------------------------|--|
| Account Name | Axon Enterprise, Inc. | Beneficiary | Axon Enterprise, Inc. | Axon Enterprise, Inc. | Axon Enterprise, Inc. | |
| Account Number | 634912729 | Account Number | 634912729 | PO BOX 29661 | JPMorgan Chase (AZ1-2170) | |
| Bank Routing No | 122100024 | Bank Routing No | 021000021 | DEPARTMENT 2018 | Attn: Axon Enterprises 29661-2018 | |
| Reference No | INUS154532 | SWIFT Code | CHASUS33 | PHOENIX, AZ 85038-9661 | 2108 E Elliot Rd, | |
| | | Reference No | INUS154532 | Reference No INUS154532 | Tempe, AZ 85283 | |
| | | | | | Reference No INUS154532 | |

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Stephenville Police Dept.- TX 356 N Belknap St Stephenville, TX 76401-3414 USA

Invoice

| Invoice ID | INUS154532 |
|-------------------|-------------|
| Date | 01-May-23 |
| Page | 5 of 6 |
| Sales Order | |
| Requisition | |
| Your Ref | Q-390730 |
| Our Ref | |
| Payment | Net 30 days |
| Invoice Account | 141848 |
| Terms of Delivery | FCA |

SHIP TO

Stephenville Police Dept.- TX 356 N Belknap St Stephenville, TX 76401-3414 USA

| | Sales Amount | | 49,586.39 |
|-----------|-----------------|-----|-----------|
| | Misc. Charges | | 0.00 |
| | Discount | | 0.00 |
| | Sales Tax | | 0.00 |
| | Total | | 49,586.39 |
| | Amount Received | | 0.00 |
| 31-May-23 | BALANCE DUE | USD | 49,586.39 |

PAYMENT REMITTANCE INFORMATION

Payment Due

| For ACH/EFT Payment: (Preferred Method) | | For Wir | e Transfers | For Check Payments Mail To: | For Overnight Check Payments Mail | |
|--|-----------------------|-----------------|-----------------------|-----------------------------|--------------------------------------|--|
| Account Name | Axon Enterprise, Inc. | Beneficiary | Axon Enterprise, Inc. | Axon Enterprise, Inc. | Axon Enterprise, Inc. | |
| Account Number | 634912729 | Account Number | 634912729 | PO BOX 29661 | JPMorgan Chase (AZ1-2170) | |
| Bank Routing No | 122100024 | Bank Routing No | 021000021 | DEPARTMENT 2018 | Attn: Axon Enterprises 29661-2018 | |
| Reference No | INUS154532 | SWIFT Code | CHASUS33 | PHOENIX, AZ 85038-9661 | 2108 E Elliot Rd, | |
| | | Reference No | INUS154532 | Reference No INUS154532 | Tempe, AZ 85283 | |
| | | | | | Reference No INUS154532 | |

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BILL TO

Stephenville Police Dept.- TX 356 N Belknap St Stephenville, TX 76401-3414 USA

*Tax Note

Ship-to-address Legend*

1

Stephenville Police Dept.- TX 356 N Belknap St Stephenville, TX 76401-3414 USA

Invoice

| Invoice ID | INUS154532 |
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| Account Name Account Number Bank Routing No | Axon Enterprise, Inc. 634912729 122100024 | Beneficiary Account Number Bank Routing No | Axon Enterprise, Inc. 634912729 021000021 | Axon Enterprise, Inc. PO BOX 29661 DEPARTMENT 2018 | Axon Enterprise, Inc. JPMorgan Chase (AZ1-2170) Attn: Axon Enterprises 29661-2018 | |
| Reference No | INUS154532 | SWIFT Code Reference No | CHASUS33 INUS154532 | PHOENIX, AZ 85038-9661 Reference No INUS154532 | 2108 E Elliot Rd, Tempe, AZ 85283 Reference No INUS154532 | |

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STAFF REPORT



SUBJECT: Approve an Expenditure for Axon Camera Contract Year 2

DEPARTMENT: Police

STAFF CONTACT: James Gresham

RECOMMENDATION:

Approve the budgeted expenditure for the second year of the contract

BACKGROUND:

In July of 2022 the council approved a five-year contract re-write with Axon Inc. for body cameras, fleet cameras, interview room cameras and digital evidence storage and management. The year 2 payment amount is \$49,586.39. This invoice does not include the payment for the Fleet cameras as we are waiting for a hardware upgrade.

FISCAL IMPACT SUMMARY:

The expenditure of \$49,586.39 is the FY 22/23 budgeted amount.

ALTERNATIVES