

## PLANNING COMMISSION MEETING

Stonecrest City Hall\* - 6:00 p.m.

\*In-Person Meeting

January 7, 2025



### SUMMARY MINUTES

As set forth in the Americans with Disabilities Act of 1990, the City of Stonecrest will assist citizens with special needs given notice (7 working days) to participate in any open meetings of the City of Stonecrest. Please contact the City Clerk's Office via telephone (770-224-0200).

**Citizen Access:** [Stonecrest YouTube Live Channel](#)

*Citizens wishing to make a comment during the public hearing portion of the meeting can do so by attending the hearing in-person or submitting their comment(s) to Planning and Zoning Staff via email [Planning-Zoning@stonecrestga.gov](mailto:Planning-Zoning@stonecrestga.gov) on the day of hearing, no later than 2:00 PM, to be read into the record at the hearing.*

*When it is your turn to speak, please place your comment card on the podium, state your name, address, and relationship to the case. There is a ten (10) minutes time limit for each item per side during all public hearings. Only the applicant may reserve time for rebuttal.*

#### I. CALL TO ORDER

Chairperson Eric Hubbard (District 3) called the meeting to order at 6:00 p.m.

#### II. ROLL CALL

Chairperson Eric Hubbard (District 3) called the roll. Vice Chairperson Erica Williams (District 1), Commissioner Joyce Walker (District 2), Commissioner Pearl Hollis (District 4), and Commissioner Lemuel Hawkins (District 5) were all present.

Planning/Zoning Director Shawanna Qawi, Deputy Director Ellis Still, Senior Planner Ramona Eversley, Planner Fellisha Blair, Zoning Administrative Technician Abeykoon Abeykoon, and Planning Administrative Technician Cobi Brown were in attendance.

#### III. APPROVAL OF THE AGENDA

Chairperson Hubbard made a motion to **APPROVE** the agenda for January 7, 2025. The motion was made by Vice Chairperson Williams and was seconded by Commissioner Walker. It was **APPROVED** by a unanimous vote. **4-1-0**

#### IV. APPROVAL OF MEETING MINUTES: *Planning Commission meeting minutes dated December 3, 2024.*

Chairperson Hubbard made a motion to **APPROVE** the meeting minutes for December 3, 2024. The motion was made by Vice Chairperson Williams and seconded by Commissioner Walker. It was **APPROVED** by a unanimous vote. **4-1-0**

#### V. ANNOUNCEMENT(S)

N/A

#### VI. OLD BUSINESS

N/A

#### VII. NEW BUSINESS:

Deputy Director Still provided an overview of the proposed project.

STAFF RECOMMENDATION

Staff recommends **DENIAL** of the zoning modification request to modify RZ-19-005 zoning condition (1).  
(d). Barber Shop/Beauty Salon and/or similar establishments.

Staff recommends **APPROVAL** of amending the conditions for RZ-19-005 to allow for a Brazilian Wax establishment

1. **PUBLIC HEARING**      **CASE #:**      **ZM24-004**

**APPLICANT:**      Jose Ayala of Panola Plaza

**LOCATION:**      2193 Panola Road

The request is to amend the approved conditions placed on the site to allow a barber shop, beauty salon, or similar establishment in the Panola Plaza.

2. **DECISION**      **CASE #: ZM24-004**

**APPLICANT:**      Jose Ayala of Panola Plaza

**LOCATION:**      2193 Panola Road

The request is to amend the approved conditions placed on the site to allow a barber shop, beauty salon, or similar establishment in the Panola Plaza.

*The public hearing was opened.*

*Jose Ayala and Ariana Ayala came up to speak. Ms. Ayala stated that her father Mr. Ayala has been a business owner in the area for 34 years. The industry is expected to grow by 8% by 2030. She also stated that there isn't a Brazilian wax business in the area. The tenant has already signed the lease.*

*There was no one to speak for or in opposition of the petition. The public hearing was closed.*

Commissioner Hawkins made the motion to recommend **APPROVAL WITH CONDITIONS**.

The motion was seconded by Commissioner Walker. The zoning modification request was **APPROVED WITH CONDITIONS** unanimously 5-0-0.

**VIII. ADJOURNMENT**

The meeting was adjourned at 6:23 pm.

Respectfully submitted by Cobi Brown

APPROVED:

CHAIRPERSON

ATTEST

SECRETARY

Date:

Date:

3-4-2025

3/4/25