



## CITY OF STONECREST, GEORGIA

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### Stonecrest Charter Commission

*Joel Thibodeaux  
Lori Brown  
Kirby Clements II  
Tanya Anderson*

*Delores Washington  
Aundre Stanton  
LaShawnda Walker  
City Attorney, ex-officio*

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### STONECREST CHARTER COMMISSION MEETING MINUTES

August 21, 2024, 6:00 p.m.

Citizen Access: *In-Person @ City Hall (3120 Stonecrest Blvd Stonecrest)*  
*(meeting will be recorded and uploaded to the [Stonecrest YouTube page](#))*

#### I. CALL TO ORDER

The meeting was called to order at 6:17pm.

#### II. ROLL CALL

Members in attendance we Kirby Clements, Lori Brown, Joel Thibodeaux and City Attorney. Aundre Stanton arrived after roll call. Lashawnda Walker was excused and not present.

No quorum was obtained; therefore the meeting did not take place.

#### III. APPROVAL OF AGENDA

#### IV. PUBLIC COMMENTS

*Overall limit in public comments is 20 minutes. Limited to 2 minutes per speaker.  
Speaker can only speak once in public comments. Public comments are restricted to  
topics regarding the Stonecrest Charter Commission.*

#### V. AGENDA ITEMS

- a. Approval of May 14, 2024 and July 17, 2024 meeting minutes
- b. Adoption of Bylaws
- c. List of charter concerns from the Mayor and Council
- d. Update on Stakeholder communications to the Charter Commission
- e. Set regular meeting cadence/schedule; Approve next meeting date

#### Americans with Disabilities Act

*The City of Stonecrest does not discriminate on the basis of disability in its programs, services, activities, and employment practices. If you need auxiliary aids and services for effective communication (such as a sign language interpreter, an assistive listening device or print material in digital format) or reasonable modification to programs, services or activities contact the ADA Coordinator, Sonya Isom, as soon as possible, preferably 2 days before the activity or event.*

**VI. COMMITTEE MEMBER COMMENTS**

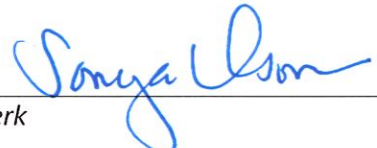
**VII. ADJOURNMENT**

*As approved on the 22nd day of October, 2024.*

**CITY OF STONECREST, GEORGIA**

  
\_\_\_\_\_  
**Jazzmin Cobble, Mayor**

**ATTEST:**

  
\_\_\_\_\_  
**City Clerk**

**Americans with Disabilities Act**

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