



# City Council Meeting Agenda

March 04, 2025 at 5:30 PM

St. James City Hall – Council Chambers

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**1. CALL TO ORDER**

**2. ROLL CALL:** Mayor Christopher Whitehead, Councilpersons: Susan Craig, Kathleen Hanson, Paul Harris, Stephen Lindee, Hannah Rushing

**3. DETERMINATION OF QUORUM**

**4. APPROVAL OF MINUTES**

A. Consideration to Approve Minutes – 02.18.2025 Council Meeting

**5. CONSENT ITEMS**

A. Payment of Claims and ACH Payments

**6. SCHEDULED BID LETTING**

**7. SCHEDULED PUBLIC HEARINGS**

**8. ADMINISTRATIVE APPEALS**

**9. FINANCIAL REPORTS**

**10. LICENSES AND PERMITS**

**11. OLD BUSINESS**

A. Consideration to Approve Proposed Ordinance No. 026, 4th Series - Amending Chapter 90.006 of the St. James City Code Pertaining to Public Nuisances - 2nd Reading

**12. NEW BUSINESS**

A. Consideration to Approve Resolution 03.25.01 - Approving Proposed Ordinance Title and Summary Publication

B. Consideration to Approve Resolution 03.25.02 - Designating Public Space for the Development of an Archery Range

C. Consideration to Approve Resolution 03.25.03 - Authorizing the Mayor to Enter into the Agreement for Professional Services with Bolton and Menk, Inc.

D. Consideration to Approve Resolution 03.25.04 - Declaring Excess Property

E. Consideration to Approve Resolution 03.25.05 - Granting Special Use Permit to Allow for Storage of Gasoline

F. Consideration to Approve Resolution 03.25.06 - Establishing Date and Time of Planning and Zoning Commission Meetings

G. Consideration to Approve Resolution 03.25.07 - Authorizing Participation in Watonwan County Housing Study

- H. Consideration to Approve Resolution 03.25.08 - Authorizing the Economic Development Director to Enter into the Agreement for Natural Gas Energy Analysis with CenterPoint Energy
- I. Consideration to Approve Resolution 03.25.09 - Authorizing the Economic Development Director to Enter into the Host Site Agreement for the Recharge St. James EV Ride and Drive Event

**13. REPORT OF BOARDS, COMMISSIONS AND DEPARTMENT HEADS**

**14. ADJOURNMENT**