



City Council Meeting Agenda

November 04, 2026 at 5:30 PM

St. James City Hall – Council Chambers

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL:** Mayor Christopher Whitehead, Councilpersons: Susan Craig, Kathleen Hanson, Paul Harris, Stephen Lindee, Mary Shupe
4. **DETERMINATION OF QUORUM**
5. **APPROVAL OF MINUTES**
 - A. Consideration to Approve Minutes – 10.20.2026 Council Meeting
6. **CONSENT ITEMS**
 - A. Payment of Claims and ACH Payments
7. **SCHEDULED BID LETTING**
8. **SCHEDULED PUBLIC HEARINGS**
9. **ADMINISTRATIVE APPEALS**
10. **FINANCIAL REPORTS**
11. **LICENSES AND PERMITS**
12. **OLD BUSINESS**
13. **NEW BUSINESS**
 - A. Consideration to Approve Resolution 11.26.01 - Establishing Fund 406 - Blight Fund and Authorizing the Transfer of \$250,000 from Fund 101 - General Fund
 - B. Consideration to Approve Resolution 11.26.02 - Establishing Fund 404 - Future Park Improvement Fund and Authorizing the Transfer of \$250,000 from Fund 101 - General Fund
 - C. Consideration to Approve Resolution 11.26.03 - Establishing Fund 407 - Capital Equipment Fund and Authorizing the Transfer of \$465,000 from Fund 103 - Capital Equipment Fund
 - D. Consideration to Approve Resolution 11.26.04 - Establishing Fund 408 - Capital Improvement Fund and Authorizing the Transfer of \$350,000 from Fund 105 - Capital Improvement Fund
 - E. Consideration to Approve Resolution 11.26.05 - Authorizing Asbestos Abatement at 411 4th Street North and 717 6th Street North
 - F. Consideration to Approve Resolution 11.26.06 - Granting Signage Approval Relating to 608 1st Avenue South
 - G. Consideration to Approve Resolution 11.26.07 - Approving Lot Combination for Esmeralda A. Orozco Marroguin at 1110 and 1112 2nd Avenue South

- H. Consideration to Approve Resolution 11.26.08 - Authorizing the City Manager to Enter into the HeatShare Agreement with The Salvation Army
- I. Consideration to Approve Resolution 11.26.09 - Authorizing the City Manager to Enter into the Firm Electric Service Contract with the United States Department of Energy Western Area Power Administration
- J. Consideration to Approve Resolution 11.26.10 - Authorizing the Mayor and City Manager to Enter into the Dog Impound Transportation and Boarding Agreement with the City of Mountain Lake

14. REPORT OF BOARDS, COMMISSIONS AND DEPARTMENT HEADS

15. ADJOURNMENT