



COUNCIL WORK SESSION

Wednesday, April 05, 2023 at 2:00 PM

COUNCIL MEMBERS:

Mayor Rick Scholl
Council President Jessica Chilton
Councilor Patrick Birkle
Councilor Mark Gundersen
Councilor Brandon Sundeen

LOCATION & CONTACT:

HYBRID: Council Chambers & Zoom (details below)

Website | www.sthelensoregon.gov

Email | kpayne@sthelensoregon.gov

Phone | 503-397-6272

Fax | 503-397-4016

AGENDA

CALL WORK SESSION TO ORDER

VISITOR COMMENTS - *Limited to three (3) minutes per speaker*

DISCUSSION TOPICS - *The Council will take a break around 4:00PM*

1. 2:10PM - Employee Length of Service Recognition - Cameron Burkhart (5 Years)
2. 2:15PM - Semi-Annual Report from the Police Department - *Chief Brian Greenway and Lt. Joe Hogue*
3. 2:35PM - Recommendations from Parks and Trails Commission
4. 2:50PM - Discussion regarding Proposing Rules for Boards and Commissions Members regarding Communications and Use of City Logo
5. 3:10PM - Update on Columbia View Park Improvements
6. 3:30PM - Report from City Administrator John Walsh

ADJOURN

EXECUTIVE SESSION

Following the conclusion of the Council Work Session, an Executive Session is scheduled to take place to discuss:

- *Real Property Transactions, under ORS 192.660(2)(e); and*
- *Consult with Counsel/Potential Litigation, under ORS 192.660(2)(h).*

Representatives of the news media, staff and other persons as approved, shall be allowed to attend the Executive Session. All other members of the audience are asked to leave the Council Chambers.

FOR YOUR INFORMATION

Upcoming Dates to Remember:

- April 5, 2:00PM, Council Work Session, Council Chambers/Zoom
- April 5, 6:15PM, Council Public Hearings, Council Chambers/Zoom
- April 5, 7:00PM, Council Regular Session, Council Chambers/Zoom
- April 6, 11:00AM, Central Waterfront Open House, WWTP, 451 Plymouth Street
- April 10, 4:00PM, Parks & Trails Commission, Council Chambers/Zoom
- April 10, 7:15PM, Library Board, Zoom
- April 11, 7:00PM, Planning Commission, Council Chambers/Zoom
- April 13, 5:00PM, Budget Committee, Council Chambers/Zoom

Future Public Hearing(s)/Forum(s):

- PH: April 5, 6:15PM, Consider Renaming Mill Street in Riverfront District (City)
- PH: April 5, 6:45PM, ROW Vacation at Block 92 and 95 of St. Helens Subdivision (City)
- PH: May 17, 6:30PM, Annexation of 35046 Maple Street (May)
- PH: May 17, 6:40PM, Annexation of 35082 Maple Street (Jenkins)
- PH: May 17, 6:50PM, Annexation of 58927 Firlok Park Street (Loveland)

VIRTUAL MEETING DETAILS

Join: <https://us02web.zoom.us/j/84857982200?pwd=bFFaZEx0QlJmNXBGK2xuSDZDM2dqZz09>

Meeting ID: 848 5798 2200

Passcode: 641931

Dial: 669-900-9128

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at 503-397-6272.

Be a part of the vision and get involved...volunteer for a City Board or Commission! For more information or for an application, go to www.sthelensoregon.gov or call 503-366-8217.

LENGTH OF SERVICE RECOGNITION



To: Mayor and City Council

From: Kathy Payne, Human Resources Coordinator/City Recorder

Date: April 5, 2023

I am happy to announce that we have one employee who has reached a milestone in their employment with the City of St. Helens. The following individual will be recognized at the April 5 Council Work Session.

5 Years

Cameron Burkhart began working for the City as a part-time Library Assistant on March 12, 2018. Then the City found the need for additional help with communications in the city, so, we hired Cameron to fill a part-time term-limited Communications Support Specialist position, which became part-time regular on June 16, 2021. These two part-time positions make Cameron one of our regular full-time employees.

Library Director Suzanne Bishop said, "Cameron's contributions to the Library have been numerous. Their positive presence at the Library front desk is widely appreciated by their fellow staff members and our patrons, who frequently seek them out for help with everything from using the public computers to finding just the right book, DVD, or online source. During the pandemic, they were instrumental in creating and managing a wide-ranging communication program that kept our patrons informed and connected to Library services. Their continued work promoting Library programs and services – on social media and other venues – is key to keeping our community engaged."

Communications Officer Crystal King expressed, "Cameron has been instrumental in supporting the City's growing communication needs. They have filled a critical need to sustain our existing communication efforts, allowing other staff time to focus on communications efforts to support the City's growing waterfront redevelopment projects, economic development, and infrastructure projects."

Congratulations, Cameron, and thank you for your service!



St. Helens Police Department Semi- Annual Report

April 2023



Public Safety

Our Mission

The mission of the St. Helens Police Department is to work with all citizens to make our city a place where people live safely and to promote individual responsibility and community commitment.

Our Values

Professionalism: Through strong leadership and continuous training we will strive to serve as role models for the community.

Integrity: Our actions will demonstrate the highest ethical standards, and we will accept full responsibility for our actions.



GOAL #1: FOSTER AN EFFECTIVE AND EFFICIENT ORGANIZATIONAL STRUCTURE THAT RESPONDS TO COMMUNITY NEEDS.



GOAL #3: CONTINUE TO SUPPORT AND ENHANCE A PHYSICAL ENVIRONMENT THAT PROMOTES LIVABILITY AND SAFETY FOR THE COMMUNITY.



GOAL #5: REVIEW, SUPPORT AND IMPLEMENT LONG-TERM PLANS THAT IDENTIFY THE COMMUNITY'S PREFERRED VISION AND SUSTAINABLE REVENUES.





Police Personnel

- 18 Sworn Officers
 - 1 Police Chief
 - 1 Lieutenant
 - 4 Sergeants
 - 1 Corporal
 - 1 Detective
 - 11 Patrol Officers
- 3 Non-Sworn Personnel
 - 1 Code Enforcement Officer
 - 2 Police Support Specialists
- Authorized 22 sworn
- Currently 3 officer vacancies





DUII Arrest

DUII Arrest

2021 DUII Arrests: 63

2022 DUII Arrests: 106

A 68% increase

Thus far in 2023 DUII Arrests: 17

- Proactive Policing
- Training by Officer McClure.



DUI Arrest

In December 2021, St. Helens Officer McKenzie McClure successfully completed a DWI (Driving While Impaired) Detection and Standardized Field Sobriety Testing (SFST) Instructor Development Course to become a certified instructor for the St. Helens Police Department.

Officer McClure provides instruction to St. Helen's officers and CC LE Agencies in required DWI detection and proper SFST training and recertification

- **Every DUI driver removed from our roadways is a life saved!**



Detectives

Detective Investigations Data

- In 2021, the St. Helens Police Department Investigations Unit completed a total of 522 reports.
- In 2022, the St. Helens Police Department Investigations Unit completed a total of 746 reports. **(A 43% increase)**
- Thus far in 2023: 104 Reports completed; **133 Child Abuse Referrals followed up on in 3 months.**



Detectives

Detective Investigations Data

- 2022 12 SHSD Threat Assessments Completed
- Thus far in 2023: 5 SHSD Threat Assessments Completed
- 2022 Executed 51 Search Warrants (**An increase of 25% from 2021**)
- Thus far in 2023: 20 Executed Search Warrants



Community Partnerships

- CCMH Crisis Stabilization Center
- St. Helens School District
- Training other CC LE Agencies
- Recreation Center Partnership



Upcoming Notables

- Retirement of K-9 Ryder
- Activation of K-9 Max
- Active Shooter Training



RECOMMENDATION TO CITY COUNCIL

To: Mayor and Council Members

From: Parks and Trails Commission

Date: April 5, 2023

At their March 13, 2023, regular meeting, the Parks and Trails Commission voted unanimously to recommend to the City Council that the St. Helens Municipal Code be amended to establish a six-foot leash law in all City parks and that Heinie Heumann Park and Grey Cliffs Waterfront Park be off-leash dog parks.

*Commissioner Blumenthal made the motion, Seconded by Vice Chair Pettit.
Voting Yea: Chair Lathrope, Vice Chair Pettit, Commissioner Belcher, Commissioner Blumenthal, Commissioner Woodruff, Commissioner Jacobson, Commissioner Gonzales*

Recommendation: The Commission respectfully requests that the City Council direct staff to come back with proposed amendments to the Municipal Code.

PROPOSED COLUMBIA VIEW PARK

Looking Northwest







View looking southeast from top of amphitheater



View looking east from top of amphitheater stairs



View looking southeast toward proposed stage from amphitheater seats



View looking southeast toward existing stage from amphitheater seats

TAG#	DETAIL TITLE	DETAIL #	SHEET #
1 HARDSCAPE			
1A	CONCRETE PAVING	1	L801
1B	CIP CONCRETE THICKENED EDGE	2	L801
1C	CONCRETE HEADER	3	L801
1D	STONE PAVERS	4	L801
1E	SAND FINISH, SAW CUT JOINTS	6	L801
1F	BROOM FINISH, TOOLED JOINTS	7	L801

TAG#	DETAIL TITLE	DETAIL #	SHEET #
2 WALLS/STAIRS			
2A	CIP CONCRETE WALLS AT RIVERBANK	1	L802
2B	CIP CONCRETE WALLS AT BERM	2	L802
2D	STONE WALL	4	L802
2E	CONCRETE STAIRS	5	L802
2F	CHEEK WALL AT STEPS	6	L802
2H	BASALT COLUMN RETAINING WALL	8	L802
2I	BASALT SEATING, TYP.	9	L802
2J	STONE VENEER AT STAGE	10	L802

TAG#	DETAIL TITLE	DETAIL #	SHEET #
3 RAILINGS			
3A	GUARDRAIL	1	L803
3B	GUARDRAIL WOOD TOP RAIL	2	L803
3C	HANDRAIL AT RAMP	3	L803
3D	STAIR HANDRAIL	4	L803
3E	GUARDRAIL WITH HANDRAIL	5	L803

TAG#	DETAIL TITLE	DETAIL #	SHEET #
4 FURNISHINGS & SIGNAGE			
4A	BIKE RACK	1	L805
4B	BENCH	2	L805
4C	LITTER RECEPTACLE	3	L805
4D	RELOCATED DOG STATUE (OPCI)	-	L805
4E	DRINKING FOUNTAIN	5	L805
4F	ROOT WAD REF. SPECS.	-	-
4G	RELOCATED CONCRETE BENCH	7	L805
4K	INTERPRETIVE SIGN AT GUARDRAIL	1	L806
4L	INTERPRETIVE PYLON AT STONE VENEER BASE	5	L806
4M	VOLUNTEER RECOGNITION PLAQUE	-	L807

SITE NOTES

- LOCATE ALL UNDERGROUND, SURFACE AND OVERHEAD UTILITIES PRIOR TO ANY WORK.
- OREGON LAW REQUIRES YOU TO FOLLOW RULES ADOPTED BY THE OREGON UTILITY NOTIFICATION CENTER. THESE RULES ARE SET FORTH IN OAR 850-001-0900. YOU MAY OBTAIN COPIES OF THE RULES BY CALLING THE CENTER. SO THAT UTILITIES MAY BE ACCURATELY LOCATED, EXCAVATORS MUST NOTIFY ALL PERTINENT COMPANIES OR AGENCIES WITH UNDERGROUND UTILITIES IN THE PROJECT AREA AT LEAST 48 BUSINESS-DAY HOURS BUT NOT MORE THAN 10 BUSINESS DAYS PRIOR TO COMMENCING AN EXCAVATION.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN ALL FACTS CONCERNING CONDITIONS TO BE FOUND AT THE LOCATION OF THE PROJECT INCLUDING PHYSICAL CHARACTERISTICS ABOVE AND BELOW THE SURFACE OF THE GROUND AND TO FULLY EXAMINE THE PLANS AND SPECIFICATIONS. ANY DISCREPANCIES IN DIMENSIONING OR LAYOUT SHALL BE BROUGHT TO THE ATTENTION OF THE AGENCY PRIOR TO THE ALTERATION OF PLANTING.
- CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS PRIOR TO EACH PHASE OF CONSTRUCTION, NOTIFY OWNERS REPRESENTATIVE PRIOR TO PROCEEDING WITH WORK. WHERE CONFLICT IS IDENTIFIED, COST OF PROCEEDING WITHOUT OWNERS REPRESENTATIVE WRITTEN CLARIFICATION AND AUTHORIZATION TO PROCEED SHALL BE AT THE CONTRACTOR'S EXPENSE.

SITE FURNISHING QUANTITIES:

IN ADDITION TO FURNISHINGS SHOWN ON PLANS, CONTRACTOR TO PROVIDE ADDITIONAL FURNISHINGS TO OWNER FOR INSTALL OUTSIDE OF THE PROJECT AREA:

TRASH CANS : 8
BIKE RACKS : 1
PICNIC TABLES : 10

GENERAL LEGEND

- PROPERTY LINE
- LIMIT OF WORK
- ORDINARY HIGH WATER (OHW)
- 100 YEAR FLOODLINE
- RIPARIAN AREA
- LAWN AREA
- STORMWATER AREA
- PLANTING AREA
- SPECIALTY PAVING
- PAVING AT STAGE
- BASALT BOULDER/COLUMN
- INTERPRETIVE SIGN
- LIGHT POLE, REF. ELEC.
- TRASH CAN
- BIKE RACK
- AREA DRAIN, REF. CIVIL
- PROPOSED TREE
- TREE TO REMAIN



Mayer/Reed

Mayer/Reed, Inc.
319 SW Washington St.
Suite 820
Portland, Oregon 97204
503.223.5953

St. Helens Riverwalk

St. Helens, Oregon
Project Number: P-525A

Project Managers: Jennifer Dimsho; John Walsh

PHASE
90% DESIGN
DATE
12/20/2022

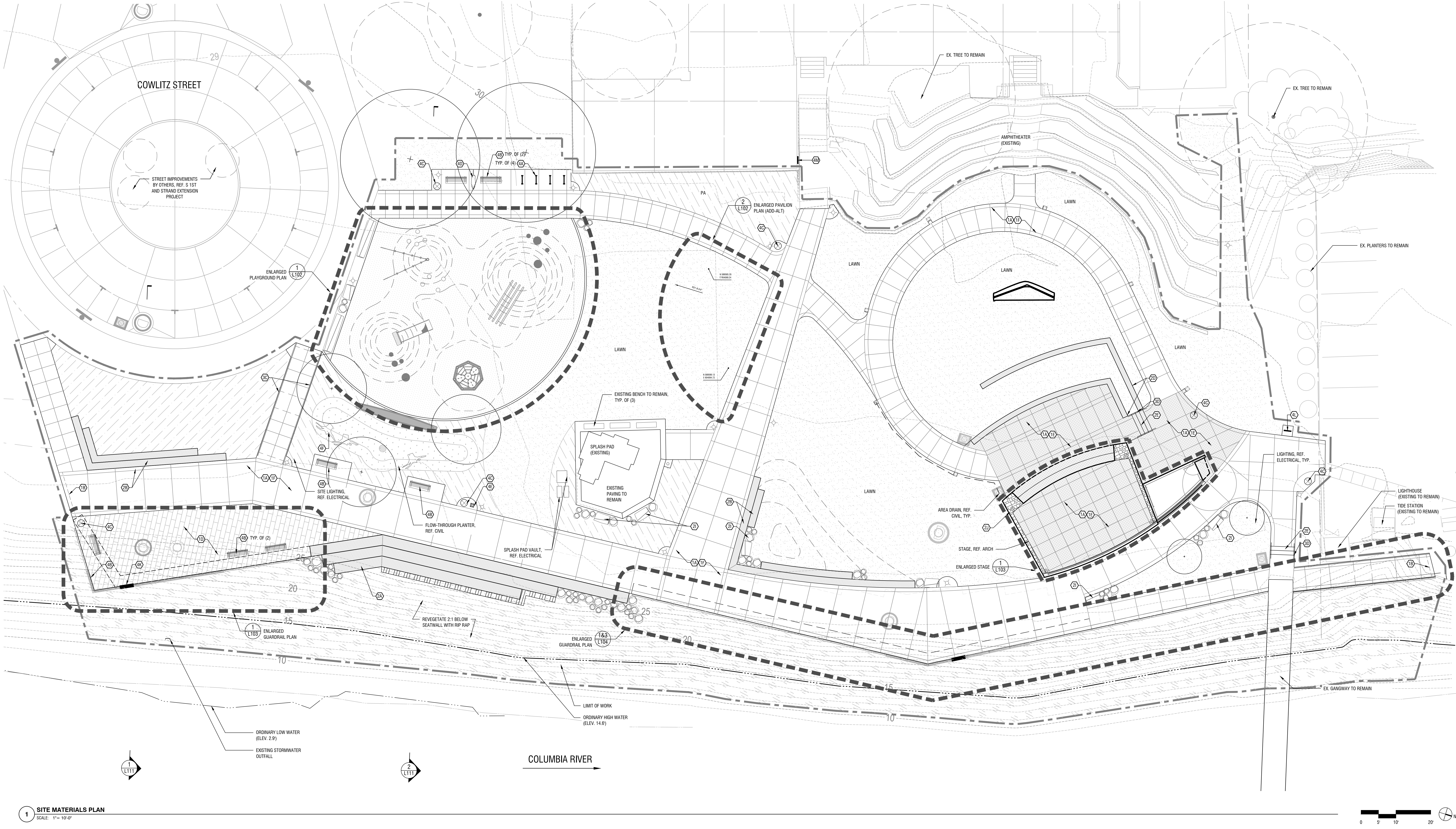
REVISIONS
NO. DESC. DATE

DRAWN BY
J. CARLSON
CHECKED BY
S. SIMMS

SHEET TITLE
SITE MATERIALS PLAN

SHEET NUMBER

L101





Memorandum

To: Mayor and City Council

From: John Walsh, City Administrator

Subject: **Administration & Community Development Dept. Report**

Date: April 5, 2023

Planning Division Report attached.

Business Licenses Report attached.

CITY OF ST. HELENS PLANNING DEPARTMENT ACTIVITY REPORT



To: City Council
From: Jacob A. Graichen, AICP, City Planner
cc: Planning Commission

Date: 03.27.23

This report does not indicate all *current planning* activities over the past report period. These are tasks, processing and administration of the Development Code which are a weekly if not daily responsibility. The Planning Commission agenda, available on the City's website, is a good indicator of *current planning* activities. The number of building permits issued is another good indicator as many require Development Code review prior to Building Official review.

ASSOCIATE PLANNER/PROJECT MANAGER—*In addition to routine tasks, the Associate Planner/Community Development Project Manager has been working on: See attached.*

PLANNING ADMINISTRATION—MISC.

Inspection of Skinny's parking lot addition conducted this month. Observed noncompliance with the approved plan and city standards. Other requirements not met. After July 5, these issues become matters of enforcement. Hoping things can be resolved outside of formal enforcement effort.

After months of discussion, we finally received an application to develop a lot along US30 as a Dairy Queen. It will be by the new Burger King currently under construction at US30/Howard Street.

Family Fun RV is still working on their plans for a new service building and some site improvements. This is not within city limits but is within our UGB, so these county projects subject to land use review take some city staff attention. Some of March's attention was spent on this.

Continue to work on HB 3115 et. al. stuff. Conducted a few interviews, including one with CAT with a couple Planning Commissioners to help with the effort. April will be a key month for this effort.

Budget season and related efforts as is typical around March.

The Planning Commission conducted a "retreat" meeting the day after their normal meeting. Some good teambuilding and such but between those two meetings but both planners had about 24 hours of work time in two days as a result.

DEVELOPMENT CODE ENFORCEMENT

Code enforcement received a complaint about a fire pit along Milton Creek for a home along Shore Drive. Being a concrete pad with cinderblock type bricks really close to the creek if a clear violation.

PLANNING COMMISSION (& acting HISTORIC LANDMARKS COMMISSION)

March 21, 2023 meeting (outcome): The Commission approved a Conditional Use Permit/Sensitive Lands Permit to allow 1810 Old Portland Road to be a public facility. The Commission also approved a Conditional Use Permit/Variations (x3) for a mixed use development at the NW corner of N. 6th Street and Columbia Boulevard.

In part, *as the Historic Landmarks Commission*, they considered some names to replace Mill Street in the Riverfront District to provide recommendations to the City Council.

April 11, 2023 meeting (upcoming): The Commission will have a few annexations and maybe architectural review in the Riverfront District. Otherwise, the bulk of the meeting is anticipated to be discussing recommendations to the Council for HB 3115 et. al.

COUNCIL ACTIONS RELATED TO LAND USE

We had the quarterly joint meeting with the City Council and Planning Commission this month. We were fortunate to have our legal counsel for the HB 3115 et. al. matters present as well. Though I hoped to have more discussion about HB 3115 at this critical point, we still got input on key issues.

GEOGRAPHIC INFORMATION SYSTEMS (GIS)

Trying to get the correct data from our wetland delineation efforts from 2020 from AKS. Looking at this data recently to help with the continued efforts at the St. Helens Industrial Business Park, it was apparent we revived data that was not 100% up to date. This is one of those things that can cause problems in the future.

ST. HELENS INDUSTRIAL BUSINESS PARK PROPERTY

PGE parcel/substation efforts made noteworthy progress this month.

From: [Jennifer Dimsho](#)
To: [Jacob Graichen](#)
Subject: March Department Report
Date: Monday, March 27, 2023 11:41:39 AM

Here are my additions to the March Planning Department Report.

GRANTS

1. **Safe Routes to School - Columbia Blvd. Sidewalk Project** – Culvert project (County) will be a separate project than the sidewalks project. Will process a sensitive lands permit for this work as soon as property owner signs application. Construction on sidewalk to begin June 2023. County working through acquiring construction/slope easements for affected property owners.
2. **Business Oregon – Infrastructure Finance Authority** – Loan Contract documents finalized for streets/utilities construction and Riverwalk project not covered by OPRD grants. Will submit first reimbursement once design work is complete for Riverwalk project.
3. **Riverwalk Project (OPRD Grants x2)** – 90% design received. 90% cost estimates received on 1/23. Amendment with M/R to include an additional rendering of the stage design was approved and completed. Review with stakeholders is ongoing. City Council will review rendering and 90% plans on 4/5 during their WS.
4. **Community Development Block Grants (CDBG)** – Public Hearing #1 held to apply on 3/1. CDBG request will be for \$2.5 million to fund design/engineering and permitting/environmental review only. Received approval of our initial project intake on 3/16. Began compiling application materials, working with Engineering Dept. Deadline of 4/30.
5. **Certified Local Government Historic Preservation Grant Program** – Submitted our application for 15k to fund the pass-through grant program, as discussed during the Jan PC meeting. Award contracts will come in April. Received news from the state of additional funding. Additional award of \$1,500 to \$2,000 may be possible because of surplus state funding!
6. **DLCD Technical Assistance Program** – Grant cycle will likely open in August and closes in October. DLCD Regional Rep thinks our Economic Opportunities Analysis update will be a great candidate for funding. Coordinated a meeting with the Scappoose Planning Director to discuss their EOA update. Compiled resources to assist with scoping our EOA update and writing our grant application this summer.
7. **Veterans Memorial Grant Program** - In partnership with the local VFW, we submitted a grant to fund a flag/monument expansion at the McCormick Park veterans memorial. Grant was due March 31. Request was for \$33k, with a match \$28k of in-kind labor/management/VFW donations.
8. **Oregon Mainstreet Grant Review** – Invited to participate on Mainstreet Alliance's Grant Program review committee which met on 2/8. Scored 3 applicants and selected our top candidate to move forward with an application for funding.

PROJECTS & MISC

9. **Riverfront Streets/Utilities Project** – Construction contract granted to Moore Excavation. Attending weekly check-ins to stay in tune with project schedule and any construction

- delays/issues. Attending a joint utility coordination meeting for all franchise utilities and to discuss undergrounding project as it relates to the project.
10. **1st Street & St. Helens St. Gateway Arch**– Worked with 2 local firms to prepare scopes to design a gateway arch/entry just south of the intersection of St. Helens Street on S. 1st Street. Introduced the project at the 2/15 Council meeting. Electrical is being run to the location of future posts for the archway as part of the Streets & Utilities project. Council selected LCE for the design/engineering work 3/1 meeting. Will coordinate a project kickoff soon.
 11. **St. Helens Industrial Business Park (SHIBP) Public Infrastructure Design** – 30% design for Phase I infrastructure & permitting/grading work for Phase II with Mackenzie. Mackenzie revised footprint to accommodate feedback from Cascades regarding use of the existing mill buildings. PGE said no further reduction in size is possible for the sub-station, so we are moving forward with design as presented. Planning for grading work for Phase II is kicking off this month as well.
 12. **Warrior Rock Lighthouse Replica Project** – Restoration of the warrior rock lighthouse replica on County-property near Columbia View Park. Councilor Sundeen was able to locate original Warrior Rock lighthouse plans from the Army Corps. Coordinated a meeting with SHPO to discuss the 2023 Oregon Heritage grant opportunity which opens this August 2023. This could potentially fund the design and cost of materials for the replica, a kiosk, and signage. Work would be completed in-house by Public Works staff.

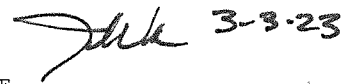
Jenny Dimsho, AICP

Associate Planner / Community Development Project Manager

City of St. Helens

(503) 366-8207

jdimsho@sthelensoregon.gov



Item #6.

ID	PERIOD	-----NAME-----	LICENSE CODE	BALANCE
00132	1/02/23- 1/02/24	*RICK SCHOLL YARD MAINTENANCE	LANDSCAP LANDSCAPING	0.00
00210	1/02/23- 1/02/24	*BADASS BITCH PR	CONSULT CONSULTING	0.00
00217	1/02/23- 1/02/24	ACT 1 ESSENTIALS	MANUF MANUFACTURING	0.00
00218	1/02/23- 1/02/24	COLUMBIA TAVERN	RESTAURA RESTAURANT	0.00
00273	1/02/23- 1/02/24	ROSE STREET BOUTIQUE LLC	RETCLOTH RETAIL - CLOTHING	0.00
00279	1/02/23- 1/02/24	FEATHERS & LEATHERS BY HEIDI	RETCLOTH RETAIL - CLOTHING	0.00
00417	2/02/23- 2/02/24	ASCHOFF DORINDA	RENTRESI RENTAL - RESIDENTIAL	0.00
00492	3/02/23- 3/02/24	GENERAL TREE SERVICE	TREES TREES	0.00
00493	3/02/23- 3/02/24	ERSKINE LAW PRACTICE LLC	LAW LAW OFFICES	0.00
00507	2/03/23- 2/03/24	COMCAST BUSINESS CLASS SECURIT	SECURITY SECURITY	0.00
00514	3/02/23- 3/02/24	BREAKING GROUND EXCAVATION INC	EXCAV EXCAVATION	0.00
00515	3/02/23- 3/02/24	VILARDI ELECTRIC	CONTELEC CONTRACTOR-ELECTRICA	0.00
00531	3/02/23- 3/02/24	TOWNSHIP UNITED BLDG SERVICES	JANITOR JANITORIAL SERVICES	0.00
00542	2/10/23- 2/10/24	SERVPRO OF LONGVIEW KELSO	CONTGEN CONTRACTOR-GENERAL	0.00
00557	2/11/23- 2/11/24	SYSCO PORTLAND INC	DELIVERY DELIVERY SERVICE	0.00
00562	2/11/23- 2/11/24	KITTELSON & ASSOCIATES INC	CONSULT CONSULTING	0.00
00581	2/19/23- 2/19/24	JOHNSON CONTROLS FIRE PROTECT	SECURITY SECURITY	0.00
00603	2/19/23- 2/19/24	PURRZ AND PAWS	RETAILPE RETAIL PET STORE	0.00
00633	2/25/23- 2/25/24	SAFeway INC #424	GROCERY GROCERY	0.00
00644	2/26/23- 2/26/24	EIB ENTERPRISES	RENTRESI RENTAL - RESIDENTIAL	0.00
00667	2/28/23- 2/28/24	LAKEside INDUSTRIES INC	EXCAV EXCAVATION	0.00
00668	2/28/23- 2/28/24	PAWSITIVE CRITTER CARE LLC	DOG-GROO DOG GROOMING	0.00
00673	2/28/23- 2/28/24	CULMAR OUTDOORS	RETSPOrt RETAIL - SPORTING GO	0.00
00677	3/06/23- 3/06/24	PEAK ELECTRIC GROUP LLC	CONTELEC CONTRACTOR-ELECTRICA	0.00
00678	3/06/23- 3/06/24	STANSBURY TODD	RENTCOMM RENTAL - COMMERCIAL	0.00
00706	3/10/23- 3/10/24	SUNSHINE PIZZA	RESTAURA RESTAURANT	0.00
00709	3/10/23- 3/10/24	KALBERERS MEDIATION	MISC MISCELLANEOUS	0.00
00714	3/11/23- 3/11/24	BDL PULMBING LLC	CONTGEN CONTRACTOR-GENERAL	0.00
00718	3/11/23- 3/11/24	KENDALL CONSTRUCTION INC	CONTGEN CONTRACTOR-GENERAL	0.00
00720	3/11/23- 3/11/24	NORTH SKY COMMUNICATIONS LLC	COMMUNIC COMMUNICATION	0.00
00729	3/11/23- 3/11/24	KRENZ PAUL	RENTDUPL RENTAL - DUPLEXES	0.00
00744	3/12/23- 3/12/24	FRANKLIN MANOR APTS	RENTAPT RENTAL - APARTMENTS	0.00
00748	3/12/23- 3/12/24	DE TEMPLE COMPANY INC	CONTPlum CONTRACTOR-PLUMBING	0.00
00750	3/02/23- 3/02/24	WAYNE WEIGANDT RENTALS	RENTRESI RENTAL - RESIDENTIAL	0.00
00759	3/02/23- 3/02/24	LEONARD & JANET MASON	RENTCOMM RENTAL - COMMERCIAL	0.00
00760	3/02/23- 3/02/24	PASTIME TAVERN	TAVERN TAVERN	0.00
00765	3/12/23- 3/12/24	KINNEAR SPECIALTIES INC	MANUF MANUFACTURING	0.00
00775	3/01/22- 3/01/24	DURHAM SCHOOL SERVICES	TRANSP TRANSPORTATION	0.00
00778	3/12/23- 3/12/24	E2C CORP	MISC MISCELLANEOUS	0.00
00780	3/12/23- 3/12/24	AMERESCO INC	CONTGEN CONTRACTOR-GENERAL	0.00
00786	3/12/23- 3/12/24	CARDINAL SERVICES INC	EMPSVCS EMPLOYMENT SERVICES	0.00
00787	2/17/23- 3/11/24	PML ENTERPRISES	MISC MISCELLANEOUS	0.00
00801	3/13/23- 3/13/24	HUSER INTEGRATED TECHNOLOGIES	CONTMISC CONTRACTOR-MISC.	0.00
00802	3/13/23- 3/13/24	ARROWSMITH APARTMENTS	RENTAPT RENTAL - APARTMENTS	0.00
00807	3/13/23- 3/13/24	JEFF'S CUSTOM DETAILING	AUTOBODY AUTO BODY/DETAILING	0.00
00809	3/13/23- 3/14/24	ROFINOT HEATING INC	CONTHVAC CONTRACTOR-HVAC	0.00
00810	3/13/23- 3/13/24	AKS ENGINEERING & FORESTRY LLC	ENG ENGINEERING	0.00
00813	3/13/23- 3/13/24	SFR BORROWER 2021-2 LLC	RENTRESI RENTAL - RESIDENTIAL	0.00
00879	3/27/23- 3/27/24	ECLOGITE COUNSELING LLC	COUNSEL COUNSELING	0.00
01051	2/08/23- 2/08/24	GLOBAL FOOD TRUCKS LLC	REPAIR REPAIR - GENERAL	0.00

ID	PERIOD	-----NAME-----	LICENSE CODE	BALANCE
01067	3/11/23- 3/11/24	D & D CONSTRUCTION LLC	CONTGEN CONTRACTOR-GENERAL	0.00
01174	1/11/23- 1/11/24	*CRYING PATCH FRIENDS	HOBBY HOBBY/CRAFT	0.00
01179	1/27/23- 1/27/24	ERIN COLETTE LLC	CONSULT CONSULTING	0.00
01183	2/10/23- 2/10/24	THE POKEMON COMPANY INT. INC.	VEND VENDING	0.00
01184	2/17/23- 2/17/24	LARRY FEYKO REFRIGERATION	MISC MISCELLANEOUS	0.00
01185	2/17/23- 2/17/24	CASTLE MASONRY & RESTORATION	CONTMISC CONTRACTOR-MISC.	0.00

LICENSE CODE	TOTAL	BALANCE
AUTOBODY AUTO BODY/DETAILING	1	0.00
COMMUNIC COMMUNICATION	1	0.00
CONSULT CONSULTING	3	0.00
CONTELEC CONTRACTOR-ELECTRICA	2	0.00
CONTGEN CONTRACTOR-GENERAL	5	0.00
CONTHVAC CONTRACTOR-HVAC	1	0.00
CONTMISC CONTRACTOR-MISC.	2	0.00
CONTPLUM CONTRACTOR-PLUMBING	1	0.00
COUNSEL COUNSELING	1	0.00
DELIVERY DELIVERY SERVICE	1	0.00
DOG-GROO DOG GROOMING	1	0.00
EMPSVCS EMPLOYMENT SERVICES	1	0.00
ENG ENGINEERING	1	0.00
EXCAV EXCAVATION	2	0.00
GROCERY GROCERY	1	0.00
HOBBY HOBBY/CRAFT	1	0.00
JANITOR JANITORIAL SERVICES	1	0.00
LANDSCAP LANDSCAPING	1	0.00
LAW LAW OFFICES	1	0.00
MANUF MANUFACTURING	2	0.00
MISC MISCELLANEOUS	4	0.00
RENTAPT RENTAL - APARTMENTS	2	0.00
RENTCOMM RENTAL - COMMERICAL	2	0.00
RENTDUPL RENTAL - DUPLEXES	1	0.00
RENTRESI RENTAL - RESIDENTIAL	4	0.00
REPAIR REPAIR - GENERAL	1	0.00
RESTAURA RESTAURANT	2	0.00
RETAILPE RETAIL PET STORE	1	0.00
RETCLOTH RETAIL - CLOTHING	2	0.00
RETSPORT RETAIL - SPORTING GO	1	0.00
SECURITY SECURITY	2	0.00
TAVERN TAVERN	1	0.00
TRANSP TRANSPORTATION	1	0.00
TREES TREES	1	0.00
VEND VENDING	1	0.00
TOTAL ALL CODES:	56	0.00

*** SELECTION CRITERIA ***

License Range: thru ZZZZZZZZZZ
License Codes: All
Balance: 9999999999R thru 9999999999
Fee Codes: All
Fee Paid Status: Paid and Unpaid
Origination Dates: 0/00/0000 thru 99/99/9999
Effective Dates: 0/00/0000 thru 99/99/9999
Expiration Dates: 0/00/0000 thru 99/99/9999
Renewal Dates: 0/00/0000 thru 99/99/9999
Payment Dates: 0/00/0000 thru 99/99/9999
Print Dates: 0/00/0000 thru 99/99/9999
License Status: Active
Termination Code:
Paid Status: Paid
City Limits: Inside and Outside
Printed: No
Comment Code:

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ID	PERIOD	NAME	LICENSE CODE	BALANCE
00099	1/01/23- 1/01/24	KIRBY CO	GROCERY GROCERY	0.00
00101	1/02/23- 1/02/24	JILLY'S AGAIN	RETCLOTH RETAIL - CLOTHING	0.00
00107	1/02/23- 1/02/24	*J.S HOME IMPROVEMENTS	CONTGEN CONTRACTOR-GENERAL	0.00
00108	1/01/23- 1/01/24	SCAPPOOSE BUS. TAX SERV. INC	ACCOUNT ACCOUNTING	0.00
00116	1/01/23- 1/01/24	HIEBERT FAMILY DENTAL PC	DENTAL DENTAL CARE	0.00
00134	1/01/22- 1/01/23	AKAAN ARCHITECT & DESIGN LLC	MISC MISCELLANEOUS	0.00
00136	1/02/23- 1/02/24	ARMSTRONG WORLD INDUSTRIES INC	MANUF MANUFACTURING	0.00
00138	1/01/22- 1/01/23	ANYTIME FITNESS	PHYSFIT PHYSICAL FITNESS	0.00
00139	1/01/22- 1/01/24	PELLHAM CUTTING	MISC MISCELLANEOUS	0.00
00151	1/01/22- 1/01/23	PET PALACE	DOG-GROO DOG GROOMING	0.00
00189	1/01/23- 1/01/24	SRDH PLUMBING INC.	CONTPLUM CONTRACTOR-PLUMBING	0.00
00222	1/01/23- 1/01/24	THE ROOF	RESTAURA RESTAURANT	0.00
00232	1/01/23- 1/01/24	FOREST PARK ADULT CARE HOME	HOME HOME HEALTH CARE	0.00
00237	1/01/23- 1/01/24	*CREATIVE STITCHES	HOBBY HOBBY/CRAFT	0.00
00265	1/02/23- 1/02/24	BEACON CHIROPRACTIC	PHYSICIA PHYSICIAN/HEALTH CAR	0.00
00313	2/01/22- 2/01/23	*BRIDGES TO LEARNING LLC	MISC MISCELLANEOUS	0.00
00338	2/01/23- 2/01/24	TABUN CONSTRUCTION LLC	CONTMISC CONTRACTOR-MISC.	0.00
00339	2/01/22- 2/01/23	MUHLI'S GARAGE DOORS	CONTMISC CONTRACTOR-MISC.	0.00
00342	2/01/23- 2/01/24	ST HELENS MARINA LLC	MARINA MARINA/REPAIR SVC	0.00
00346	2/01/23- 2/01/24	EMERY & SONS CONSTRUCTION	CONTGEN CONTRACTOR-GENERAL	0.00
00349	3/15/23- 3/15/24	WAYNE MAYO CONSTRUCTION	CONTGEN CONTRACTOR-GENERAL	0.00
00351	2/01/23- 2/01/24	METRO SIDEWALK REPAIR	CONTSHEE CONTRACTOR-SHEETROCK	0.00
00359	2/01/23- 2/01/24	RICH BAILEY CONSTRUCTION LLC	CONTGEN CONTRACTOR-GENERAL	0.00
00419	2/01/23- 2/01/24	BRONZE CONSTRUCTION SERVICES	CONTSHEE CONTRACTOR-SHEETROCK	0.00
00426	2/01/22- 2/01/23	WESTERN HTNG & COOLING INC	CONTMECH CONTRACTOR-MECHANICA	0.00
00434	1/26/22- 1/26/23	VEE-LEE AMUSEMENT	AMUS AMUSEMENT GAMES	0.00
00442	1/27/23- 1/27/24	WILLEMSE GLASS	GLASS GLASS	0.00
00443	1/27/23- 1/27/23	COLUMBIA RIVER FLOOR COVER INC	CARPET CARPETS/FLOORING/DRA	0.00
00447	1/28/23- 1/28/24	WESTSIDE GUTTER SYSTEMS	GUTTERS GUTTERS	0.00
00451	1/27/23- 1/27/24	CHINOOK PLUMBING	CONTPLUM CONTRACTOR-PLUMBING	0.00
00455	1/27/23- 1/27/24	COSCO FIRE PROTECTION INC	CONTMISC CONTRACTOR-MISC.	0.00
00464	1/27/23- 1/27/24	GLV ENTERPRISE INC	CONTMISC CONTRACTOR-MISC.	0.00
00468	1/27/23- 1/27/24	AMERICAN SPRINKLERS INC	CONTMISC CONTRACTOR-MISC.	0.00
00516	3/02/23- 3/02/24	CH MURPHY/CLARK-ULLMAN INC	CONTMISC CONTRACTOR-MISC.	0.00
00525	2/06/23- 2/06/24	PERFORMANCE BLDG PRODUCTS INC	CONTGEN CONTRACTOR-GENERAL	0.00
00560	2/11/23- 2/11/24	ACUREN INSPECTION	MISC MISCELLANEOUS	0.00
00583	2/19/23- 2/19/24	ZATTERBERGS	GROCERY GROCERY	0.00
00592	2/19/23- 2/19/24	GLOBAL ELECTRIC INC	CONTELEC CONTRACTOR-ELECTRICA	0.00
00669	2/28/23- 2/28/24	AMERICAN HOMES 4 RENT LP	RENTRESI RENTAL - RESIDENTIAL	0.00
00670	2/27/23- 2/27/24	INDIGO CONSTRUCTION LLC	CONTSHEE CONTRACTOR-SHEETROCK	0.00
00671	3/02/23- 3/02/24	IRON MOUNTAIN SHREDDING #53106	DOCU DOCUMENT DESTRUCTION	0.00
00674	3/04/23- 3/04/24	OTAK INC	ENG ENGINEERING	0.00
00686	3/07/23- 3/07/24	BOB'S BARBER SHOP	BEAUTYSH BEAUTY/BARBER SHOP	0.00
00692	4/02/23- 4/02/24	*LARRY CHASE	AUTO AUTO REPAIR	0.00
00712	3/11/23- 3/11/24	BT AMERICAS INC	COMMUNIC COMMUNICATION	0.00
00713	3/11/23- 3/11/24	CLARK SIGN SERVICES	SIGNS SIGNS	0.00
00723	3/11/23- 3/11/24	ABBY'S BUSINESS CENTER INC	CONSULT CONSULTING	0.00
00725	3/11/23- 3/11/24	ARAMARK UNIFORM SERVICES INC	DELIVERY DELIVERY SERVICE	0.00
00742	3/12/23- 3/12/24	TCD INTERIORS INC	CONTSHEE CONTRACTOR-SHEETROCK	0.00
00753	3/12/23- 3/12/24	VITAL HEALTH CENTER INC	HEALTHCA HEALTH CARE CENTER	0.00

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ID	PERIOD	-----NAME-----	LICENSE CODE	BALANCE
00758	3/02/23- 3/02/24	LES SCHWAB TIRE CENTERS #229	AUTOTIRE AUTO/TIRE SERVICE	0.00
00761	3/12/23- 3/12/24	COUNSELING & WELLNESS	CONSULT CONSULTING	0.00
00766	3/12/23- 3/12/24	RESER'S FINE FOODS INC	DELIVERY DELIVERY SERVICE	0.00
00771	3/12/23- 3/12/24	A & E BUILDERS	CONTGEN CONTRACTOR-GENERAL	0.00
00781	3/02/23- 3/02/24	PATIO INNOVATIONS	AWNINGS AWNINGS	0.00
00783	3/12/23- 3/12/24	VIRK INVESTMENTS INC	HOTEL HOTEL/MOTEL/B&B	0.00
00785	3/12/23- 3/12/24	*CK CUSTOM REPAIRS LLC	HANDYMAN HANDYMAN	0.00
00792	3/13/23- 3/13/24	FAT DOG FARMS	2NDHAND 2ND HAND DEALER/PAWN	0.00
00820	3/13/23- 3/13/24	OLD OAK PROPERTIES LLC	RENTRESI RENTAL - RESIDENTIAL	0.00
00825	3/13/23- 3/13/24	IRON MOUNTAIN INFO MGMT LLC	DOCU DOCUMENT DESTRUCTION	0.00
00826	3/13/23- 3/13/24	RUTHIE'S	2NDHAND 2ND HAND DEALER/PAWN	0.00
00830	3/14/23- 3/14/24	EMPIRE RUBBER & SUPPLY CO	CONTMISC CONTRACTOR-MISC.	0.00
00840	3/14/23- 3/14/24	WORLD WIDE ATM LLC	CONTMISC CONTRACTOR-MISC.	0.00
00841	3/14/23- 3/14/24	SNOSRAP BABY	2NDHAND 2ND HAND DEALER/PAWN	0.00
00845	3/14/23- 3/14/24	BELFOR USA GROUP	CONTGEN CONTRACTOR-GENERAL	0.00
00876	3/27/23- 3/27/24	ZHEN'S CHINESE RESTURANT INC	RESTAURA RESTAURANT	0.00
00893	4/08/23- 4/08/24	KIMBO SPICE	FOODCART FOOD TRUCK	0.00
01050	2/05/23- 2/05/24	SAUCO PROPERTIES LLC	RENTSVCS RENTAL SERVICES	0.00
01065	3/03/23- 3/03/24	IRON MOUNTAIN INFO MGT SERVICE	DOCU DOCUMENT DESTRUCTION	0.00
01070	3/15/23- 3/15/24	BIG RIVER CONSTRUCTION, INC	CONTGEN CONTRACTOR-GENERAL	0.00
01188	3/03/23- 3/03/24	SCHNEIDER PERMA CURBS	CONTCONC CONTRACTOR-CONCRETE	0.00
01189	3/03/23- 3/03/24	FREEDOM FOREVER OREGON, LLC	CONTELEC CONTRACTOR-ELECTRICA	0.00
01190	3/03/23- 3/03/24	LUXURY SKINSATIONS BY SHELLY	BEAUTYSH BEAUTY/BARBER SHOP	0.00
01193	3/16/23- 3/16/24	BLAZE RESTORATION	REPAIR REPAIR - GENERAL	0.00
511	3/02/23- 3/02/24	WILLIAM STANLEY & SONS PAVING	CONTCONC CONTRACTOR-CONCRETE	0.00

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 SEQUENCE: License #

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LICENSE CODE	TOTAL	BALANCE
2NDHAND 2ND HAND DEALER/PAWN	3	0.00
ACCOUNT ACCOUNTING	1	0.00
AMUS AMUSEMENT GAMES	1	0.00
AUTO AUTO REPAIR	1	0.00
AUTOTIRE AUTO/TIRE SERVICE	1	0.00
AWNINGS AWNINGS	1	0.00
BEAUTYSH BEAUTY/BARBER SHOP	2	0.00
CARPET CARPETS/FLOORING/DRA	1	0.00
COMMUNIC COMMUNICATION	1	0.00
CONSULT CONSULTING	2	0.00
CONTCNC CONTRACTOR-CONCRETE	2	0.00
CONTELEC CONTRACTOR-ELECTRICA	2	0.00
CONTCEN CONTRACTOR-GENERAL	8	0.00
CONTCMECH CONTRACTOR-MECHANICA	1	0.00
CONTCMISC CONTRACTOR-MISC.	8	0.00
CONTCPLUM CONTRACTOR-PLUMBING	2	0.00
CONTCSHEE CONTRACTOR-SHEETROCK	4	0.00
DELIVERY DELIVERY SERVICE	2	0.00
DENTAL DENTAL CARE	1	0.00
DOCU DOCUMENT DESTRUCTION	3	0.00
DOG-GROO DOG GROOMING	1	0.00
ENG ENGINEERING	1	0.00
FOODCART FOOD TRUCK	1	0.00
GLASS GLASS	1	0.00
GROCERY GROCERY	2	0.00
GUTTERS GUTTERS	1	0.00
HANDYMAN HANDYMAN	1	0.00
HEALTHCA HEALTH CARE CENTER	1	0.00
HOBBY HOBBY/CRAFT	1	0.00
HOME HOME HEALTH CARE	1	0.00
HOTEL HOTEL/MOTEL/B&B	1	0.00
MANUF MANUFACTURING	1	0.00
MARINA MARINA/REPAIR SVC	1	0.00
MISC MISCELLANEOUS	4	0.00
PHYSFIT PHYSICAL FITNESS	1	0.00
PHYSICIA PHYSICIAN/HEALTH CAR	1	0.00
RENTRESI RENTAL - RESIDENTIAL	2	0.00
RENTSVCS RENTAL SERVICES	1	0.00
REPAIR REPAIR - GENERAL	1	0.00
RESTAURA RESTAURANT	2	0.00
RETCLOTH RETAIL - CLOTHING	1	0.00
SIGNS SIGNS	1	0.00
TOTAL ALL CODES:	75	0.00

*** SELECTION CRITERIA ***

License Range: thru ZZZZZZZZZZ
License Codes: All
Balance: 9999999999R thru 9999999999
Fee Codes: All
Fee Paid Status: Paid and Unpaid
Origination Dates: 0/00/0000 thru 99/99/9999
Effective Dates: 0/00/0000 thru 99/99/9999
Expiration Dates: 0/00/0000 thru 99/99/9999
Renewal Dates: 0/00/0000 thru 99/99/9999
Payment Dates: 0/00/0000 thru 99/99/9999
Print Dates: 0/00/0000 thru 99/99/9999
License Status: Active
Termination Code:
Paid Status: Paid
City Limits: Inside and Outside
Printed: No
Comment Code:

** END OF REPORT **