

#### **COUNCIL WORK SESSION**

Wednesday, April 06, 2022 at 1:00 PM

#### **COUNCIL MEMBERS:**

Mayor Rick Scholl Council President Doug Morten Councilor Patrick Birkle Councilor Stephen R. Topaz Councilor Jessica Chilton

#### **LOCATION & CONTACT:**

HYBRID: Council Chambers & Zoom (details below) Website | <u>www.sthelensoregon.gov</u> Email | <u>kpayne@sthelensoregon.gov</u> Phone | 503-397-6272 Fax | 503-397-4016

### AGENDA

#### CALL WORK SESSION TO ORDER

**VISITOR COMMENTS** - *Limited to five (5) minutes per speaker* 

DISCUSSION TOPICS - The Council will take a break around 3:00 p.m.

- 1. Water Systems Master Plan Update Peter Olsen & Trenton Buster with Keller Associates, Inc.
- 2. System Development Charges (SDCs) Update Steve Donovan with Donovan Enterprises, Inc.
- 3. Discussion regarding Sanitary Sewer Deficiency & Development Sharon & Jacob
- <u>4.</u> Discussion to Initiate Vacation of Right-of-Way by Motion related to the Public Safety Facility
   Jacob
- 5. Review "If I Were Mayor..." Student Contest Entries
- 6. Report from City Administrator John Walsh

#### **ADJOURN**

#### **EXECUTIVE SESSION**

Following the conclusion of the Council Work Session, an Executive Session is scheduled to take place to discuss:

- Real Property Transactions, under ORS 192.660(2)(e); and
- Consult with Counsel/Potential Litigation, under ORS 192.660(2)(h).

Representatives of the news media, staff and other persons as approved, shall be allowed to attend the Executive Session. All other members of the audience are asked to leave the Council Chambers.

#### FOR YOUR INFORMATION

Upcoming Dates to Remember:

- April 6, 1:00PM, Council Work Session, Council Chambers/Zoom
- April 6, 6:00PM, Urban Renewal Agency, Council Chambers/Zoom
- April 6, 6:30PM, Council Public Hearing, Council Chambers/Zoom
- April 6, 7:00PM, Council Regular Session, Council Chambers/Zoom
- April 11, 4:00PM, Parks & Recreation Commission, Council Chambers/Zoom
- April 11, 7:15PM, Library Board, Zoom
- April 12, 7:00PM, Planning Commission, Council Chambers/Zoom

Future Public Hearing(s)/Forum(s):

- PH: April 6, 6:30PM, Planned Development on Property Located Beyond the Northern Termini of N. 10th, N. 9th, and N. 8th Streets North of Deer Island Road (North 8th Street, LLC)

#### VIRTUAL MEETING DETAILS

Join: https://us02web.zoom.us/j/83316658781?pwd=OEJJdEtCU1ITOXpIYXAxc3NuZXpGQT09

Meeting ID: 833 1665 8781

Passcode: 943441

Dial: 346-248-7799

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at 503-397-6272.

Be a part of the vision and get involved...volunteer for a City Board or Commission! For more information or for an application, go to www.sthelensoregon.gov or call 503-366-8217.





# Water Master Plan (WMP) – City of St. Helens

City Council Work Session– April 6, 2022

Item #1.

# Need and Purpose



Establish water system planning criteria to be used for evaluation and future developments

-----

Compare facility capacities to existing and future demands

0

Utilize hydraulic model to assess operating pressures and available fire flow

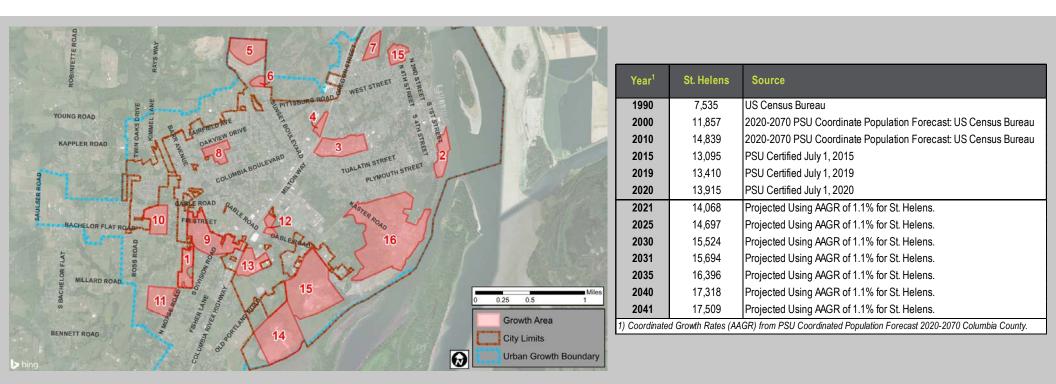


~~~

¥ ¥ ¥ ¥ ¥ ¥ Recommend improvements to existing and future water system

Develop capital improveme

Document plan and complete adoption process



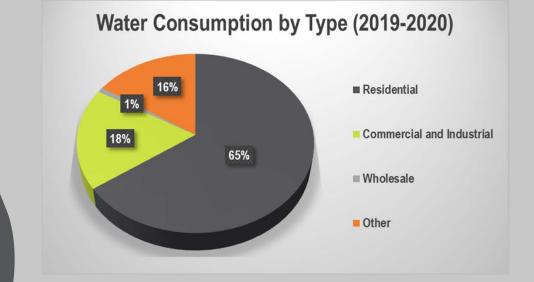
Population Projections and Growth

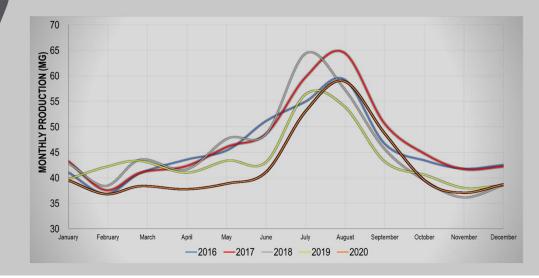
- 1.1% avg. annual growth rate (same as WWMP)
- 16 identified growth areas (same as WWMP)

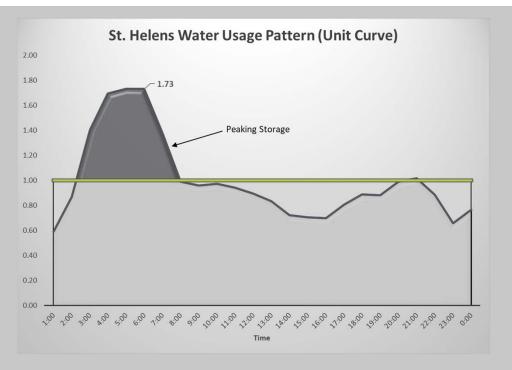


## Water Usage

- Over 50% residential water consumption
- Overall decrease in water production from 2017 to 2020
- Peak production month occurs July/August
- ~500-550 MG water produced annually







|                         | Silverton<br>(2020) | Stayton (2006)        | Canby (2009) | Wilsonville<br>(2010) | St. Helens<br>(2012) | St. Helens (2021<br>Recommended) |
|-------------------------|---------------------|-----------------------|--------------|-----------------------|----------------------|----------------------------------|
| Population <sup>1</sup> | 10,701              | 7 200                 | 15,230       | 19,525                | 12,883               | 14,068                           |
| Population              | 10,701              | 7,300                 | 15,230       | 19,525                | 12,005               | 14,000                           |
| ADD (MGD)               | 1.41                | 2.61                  | 2.01         | 3.20                  | 1.89                 | 1.47                             |
| MDD (MGD)               | 3.08                | 5.97                  | 5.42         | 6.70                  | 4.46                 | 3.05                             |
| PHD (MGD)               | 3.90                | 8.96                  | 8.13         | 11.40                 | 7.69                 | 5.28                             |
| ADD to MDD              | 2.18                | 2.29                  | 2.70         | 2.09                  | 2.36                 | 2.08                             |
| MDD to PHD              | 1.26                | 1.50                  | 1.50         | 1.70                  | 1.72                 | 1.73                             |
| 1) Population at th     | e time the planning | criteria were develop | ed.          | -                     |                      |                                  |

## Daily Demand Trends

- Peaking factor compared to MDD
- Peak demand occurs around 6:00 a.m.
- Similar peaking factor from previous plan and similar sized communities

## Unaccounted for Water

|                                     | 2017  | 2018  | 2019  | 2020  | 2021 <sup>1</sup> | 5-Year Average<br>Unaccounted<br>for Water |
|-------------------------------------|-------|-------|-------|-------|-------------------|--------------------------------------------|
| Total Production (MG)               | 562.1 | 544.2 | 523.6 | 508.1 | 234.5             |                                            |
| Total Consumption (MG) <sup>2</sup> | 469.3 | 412.0 | 389.2 | 441.5 | 204.3             | 18.5%                                      |
| Unaccounted Water (%)               | 16.5% | 24.3% | 25.7% | 13.1% | 12.9%             |                                            |

1) 2021 production and consumption is only from January 2021 to June 2021.

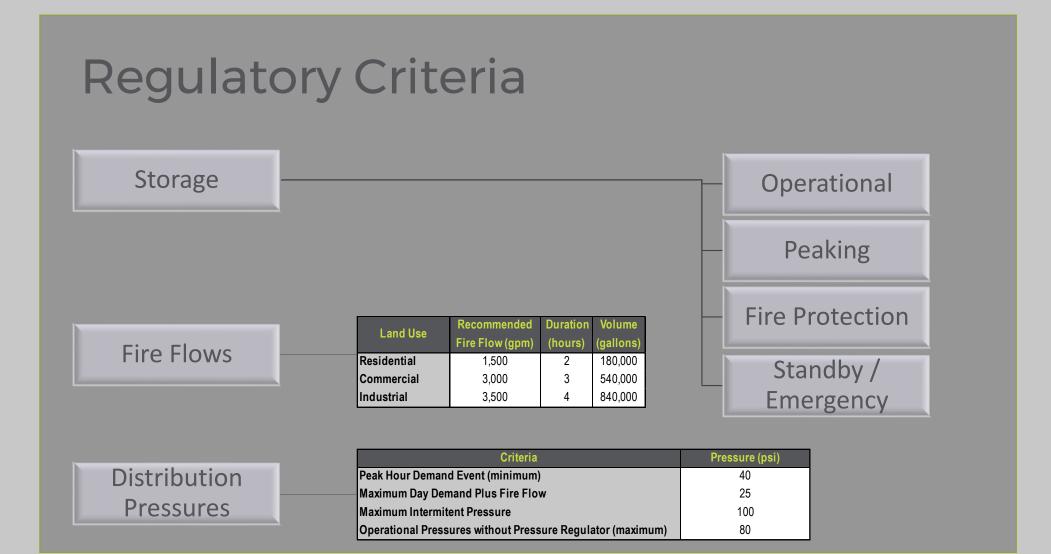
2) Includes construction water used from hydrants and volumes used to fill/leak the 2.0 MG tank during repairs/maintenance.

- Target <10% unaccounted for water
- No un-metered connections
- Potential Sources
  - Hydrant Flushing
  - Construction Water
  - Fire department flows
  - Unknown system leakage
  - Un-calibrated meters

# Projected water demands

 Projected demands to be allocated to identified growth areas

| Year                                                                                                                          | 2021                        | 2031                        | 2041                                                                                                                                                                                                                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Service Connections <sup>1</sup>                                                                                              | 6,002                       | 6,696                       | 7,468                                                                                                                                                                                                                                         |  |
| Service Area Population                                                                                                       | 14,068                      | 15,694                      | 17,509                                                                                                                                                                                                                                        |  |
| ADD (MGD)                                                                                                                     | 1.47                        | 1.91                        | 2.38                                                                                                                                                                                                                                          |  |
| Residential <sup>2</sup>                                                                                                      | 0.95                        | 1.13                        | 1.33                                                                                                                                                                                                                                          |  |
| Commercial and Industrial <sup>3, 5</sup>                                                                                     | 0.27                        | 0.53                        | 0.78                                                                                                                                                                                                                                          |  |
| Wholesale <sup>4,6</sup>                                                                                                      | 0.01                        | 0.02                        | 0.03                                                                                                                                                                                                                                          |  |
| Other <sup>7</sup>                                                                                                            | 0.24                        | 0.24                        | 0.24                                                                                                                                                                                                                                          |  |
| MDD (MGD)                                                                                                                     | 3.05                        | 3.98                        | 4.95                                                                                                                                                                                                                                          |  |
| Residential <sup>2</sup>                                                                                                      | 1.97                        | 2.34                        | 2.76                                                                                                                                                                                                                                          |  |
| Commercial and Industrial <sup>3, 5</sup>                                                                                     | 0.56                        | 1.10                        | 1.63                                                                                                                                                                                                                                          |  |
| Wholesale <sup>4,6</sup>                                                                                                      | 0.03                        | 0.05                        | 0.07                                                                                                                                                                                                                                          |  |
| Other <sup>7</sup>                                                                                                            | 0.49                        | 0.49                        | 0.49                                                                                                                                                                                                                                          |  |
| PHD (MGD)                                                                                                                     | 5.28                        | 6.89                        | 8.57                                                                                                                                                                                                                                          |  |
| Residential <sup>2</sup>                                                                                                      | 3.41                        | 4.06                        | 4.78                                                                                                                                                                                                                                          |  |
| Commercial and Industrial <sup>3, 5</sup>                                                                                     | 0.97                        | 1.89                        | 7,468<br>17,509<br>2.38<br>1.<br>0.<br>0.<br>0.<br>4.95<br>2.<br>1.<br>0.<br>0.<br>8.57<br>4.<br>2.<br>1.<br>0.<br>0.<br>0.<br>0.<br>1.<br>0.<br>0.<br>0.<br>1.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0. |  |
| Wholesale <sup>4,6</sup>                                                                                                      | 0.05                        | 0.09                        | 0.12                                                                                                                                                                                                                                          |  |
| Other <sup>7</sup>                                                                                                            | 0.85                        | 0.85                        | 0.85                                                                                                                                                                                                                                          |  |
| <ol> <li>Assumes additional residential connection</li> <li>Based on 2-year average (2019-2020) p<br/>water users.</li> </ol> |                             |                             | duplex, and apartment                                                                                                                                                                                                                         |  |
| 3) Based on 2-year average (2019-2020) p                                                                                      | ercent of total consumption | on and includes commercia   | al and industrial users                                                                                                                                                                                                                       |  |
| 4) Equal to 2-year average (2019-2020) pe                                                                                     | rcent of annual consumpt    | tion supplied to Columbia ( | City                                                                                                                                                                                                                                          |  |
| 5) Assumes gallons per day per acre for con<br>land use data. Assumes half of the anticipat                                   |                             |                             |                                                                                                                                                                                                                                               |  |
|                                                                                                                               |                             |                             |                                                                                                                                                                                                                                               |  |
| 6) Assumes growth of 203 people in Colum                                                                                      | bia City by 2041. (from St  | . Helens WWMP 2021)         |                                                                                                                                                                                                                                               |  |



### Water Filtration Facility Evaluation

- No Deficiencies in WFF
- Upgrade Ranney Controls and Install VFDs
- Redundant Supply from Ranney Well #3 and to distribution
- Begin membrane filter replacements
- Consider replacement of chemical pumps (typical useful life 15 yrs.)
- Next replacement costs likely include other pumps, chemical storage tanks, and air compressor



# Supply and Delivery Analysis

| Water Right Number                                                  | Description                       | Available Water                   | Whole System         | (gpn  | າ)    |  |  |
|---------------------------------------------------------------------|-----------------------------------|-----------------------------------|----------------------|-------|-------|--|--|
| G-10803                                                             | Bayport Well                      | Rights (MGD)<br>1.2               | more oystem          | 2021  | 2041  |  |  |
| GR-282                                                              | Ranney Well #1                    | 3.0                               | Finish Pump #1       | 1,40  | 0     |  |  |
| S-34529 Ranney Well #2                                              |                                   | 2.3                               | Finish Pump #2       | 1.400 |       |  |  |
| S-47234 Ranney Well #3                                              |                                   | 5.8                               | Finish Pump #3       | 1,400 |       |  |  |
|                                                                     | Total Available Water 12.2        |                                   |                      | ,     |       |  |  |
| Total Av                                                            | ailable Water to WFF <sup>1</sup> | 8.1                               | Finish Pump #4       | 1,40  | 0     |  |  |
| MDD (                                                               | ,                                 | Surplus / Deficiency <sup>2</sup> | Total Capacity       | 5,60  | 0     |  |  |
| 2021                                                                | 3.1                               | 5.0                               |                      |       |       |  |  |
| 2031                                                                | 4.0                               | 4.1                               | Firm Capacity        | 4,20  | 0     |  |  |
| 2041                                                                | 5.0                               | 3.1                               | MDD                  | 2,120 | 3,440 |  |  |
| 1) Water available to the WFF only includes Ranney Wells #2 and #3. |                                   |                                   | Surplus / Deficiency | 2,080 | 760   |  |  |
| 2) Surplus/deficiency compa                                         | red to available supply to th     | e WFF.                            | Surprus / Denciency  | 2,000 | 100   |  |  |

Supply Analysis Surplus of 3.1 MGD in 2041 WFF Delivery Analysis Surplus of 760 gpm in 2041

| High PZ              | (gpn    | n)   |  |  |  |  |
|----------------------|---------|------|--|--|--|--|
| ingi i Z             | 2021    | 2041 |  |  |  |  |
| Pump #3              | 570     |      |  |  |  |  |
| Pump #4              | 570     |      |  |  |  |  |
| Pump #9              | 570     |      |  |  |  |  |
| Total Capacity       | 1,710   |      |  |  |  |  |
| Firm Capacity        | 1,140   |      |  |  |  |  |
| MDD                  | 271 348 |      |  |  |  |  |
| Surplus / Deficiency | 869     | 792  |  |  |  |  |

High PZ Delivery Analysis Surplus of 792 gpm in 2041

| Elk Ridge PZ         | (gpm) |      |  |  |  |  |  |  |
|----------------------|-------|------|--|--|--|--|--|--|
|                      | 2021  | 2041 |  |  |  |  |  |  |
| Pump #13             | 50    |      |  |  |  |  |  |  |
| Pump #14             | 50    |      |  |  |  |  |  |  |
| Total Capacity       | 100   | )    |  |  |  |  |  |  |
| Firm Capacity        | 50    |      |  |  |  |  |  |  |
| PHD                  | 0     | 39   |  |  |  |  |  |  |
| Surplus / Deficiency | 50 11 |      |  |  |  |  |  |  |

Elk Ridge PZ Delivery Analysis Surplus of 11 gpm in 2041

### Storage Analysis

- Existing storage deficit with 2.0 MG Reservoir offline
- Projected future deficit (assumes 2.0 MG back online)
- Summary Future storage needed

|                                         | IVIAIN PZ                      |                                |                          |
|-----------------------------------------|--------------------------------|--------------------------------|--------------------------|
|                                         | 2021 - Scenario 1 <sup>6</sup> | 2021 - Scenario 2 <sup>6</sup> | <b>2041</b> <sup>7</sup> |
| Operational Storage (gal) <sup>1</sup>  | 240,000                        | 432,000                        | 432,000                  |
| Peaking Storage (gal) <sup>2</sup>      | 329,000                        | 329,000                        | 533,000                  |
| Emergency Storage (gal) <sup>3</sup>    | 2,558,000                      | 2,558,000                      | 4,150,000                |
| Nested Fire Storage (gal) <sup>4</sup>  | 840,000                        | 840,000                        | 840,000                  |
| Total Storage Required (rounded) (gal)  | 3,127,000                      | 3,319,000                      | 5,115,000                |
| Total Storage Available (rounded) (gal) | 2,398,000                      | 4,320,000                      | 4,320,000                |
| Storage Surplus / (Deficiency) (gal)    | (729,000)                      | 1,001,000                      | (795,000)                |

Adailia DZ

1) Assumes operational storage accounts for 10% of the available storage in the zone.

2) Calculated from water system diurnal curve.

3) Equal to storage required to supply the average day demand for 48 hours.

4) Equal to 3,500 gpm fire flow demand for a duration of 4 hours.

5) Assumes fire flow storage is nested within the ermergency storage

6) Scenario 1 assumes 2.0 MG Reservoir is offline. Scenario 2 assumes 2.0 MG Reservoir is online.

7) Assumes 2.0 MG Reservoir is online by 2041.

#### High PZ 2041 2021 Operational Storage (gal)<sup>1</sup> 64.000 64.000 Peaking Storage (gal)<sup>2</sup> 49,000 78,000 Emergency Storage (gal)<sup>3,5</sup> 375.000 609.000 Fire Storage (gal)<sup>4,5</sup> 540.000 540.000 Total Storage Required (rounded) (gal) 653.000 751.000 Total Storage Available (rounded) (gal) 631,500 631,500

(21,500)

1) Assumes operational storage accounts for 10% of the available storage in the zone.

2) Calculated from water system diurnal curve.

Storage Surplus / (Deficiency) (gal)

3) Equal to storage required to supply the average day demand for 48 hours.

4) Equal to 3,000 gpm fire flow demand for a duration of 3 hours.

5) Assumes emergency storage nested within fire storage in 2021 and fire storage nested within emergency storage in 2041.

(119,500)

# Hydraulic Model Development





Fire Hydrant Testing

Calibrates hydraulic model to real-world data



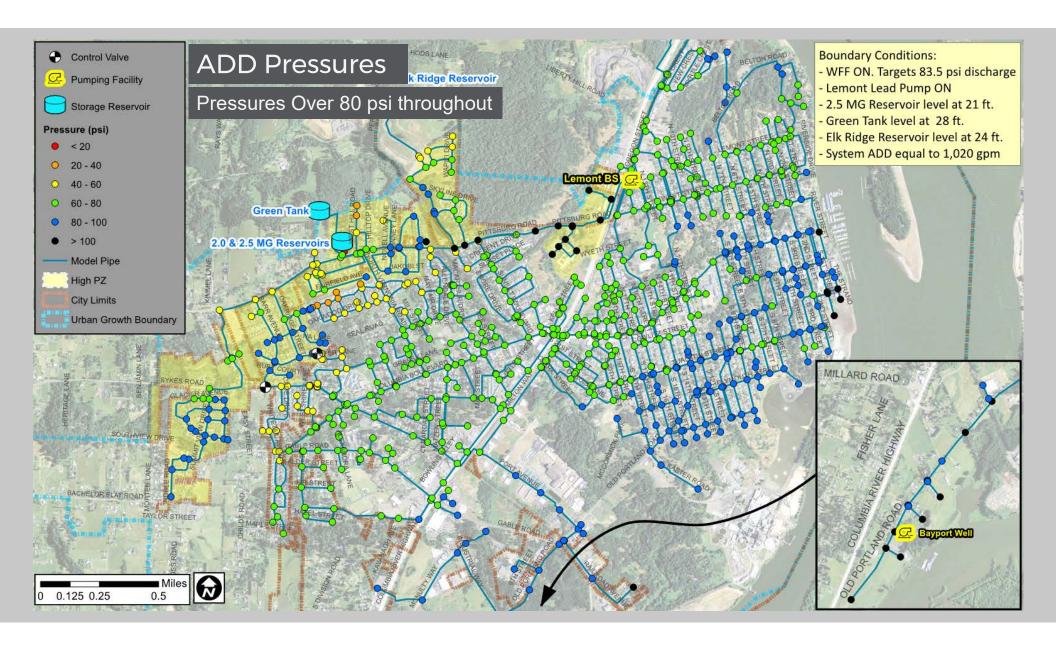
**Demand allocation** 

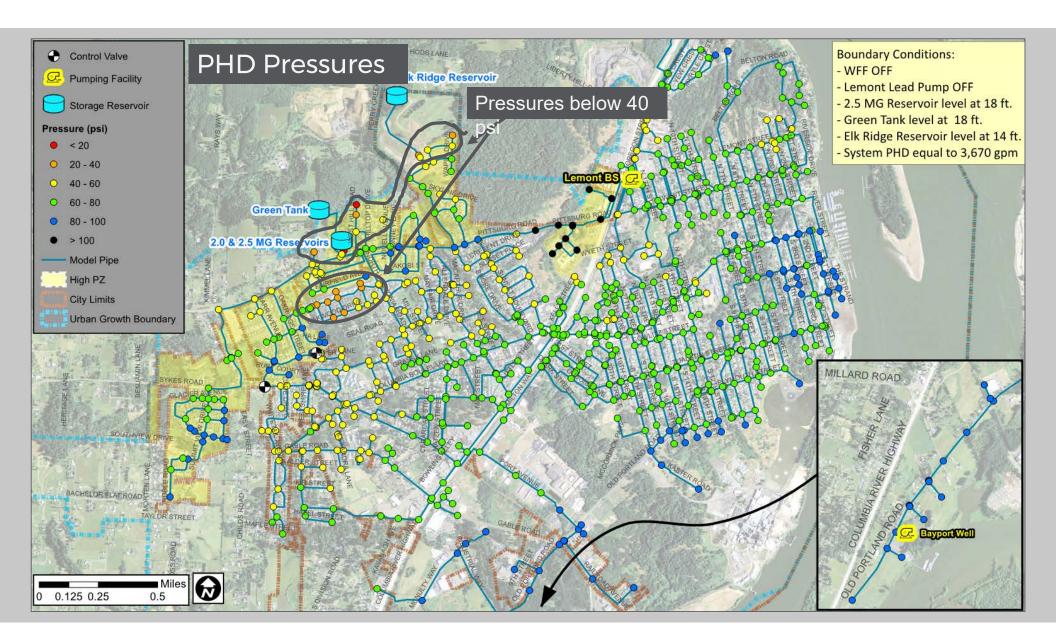


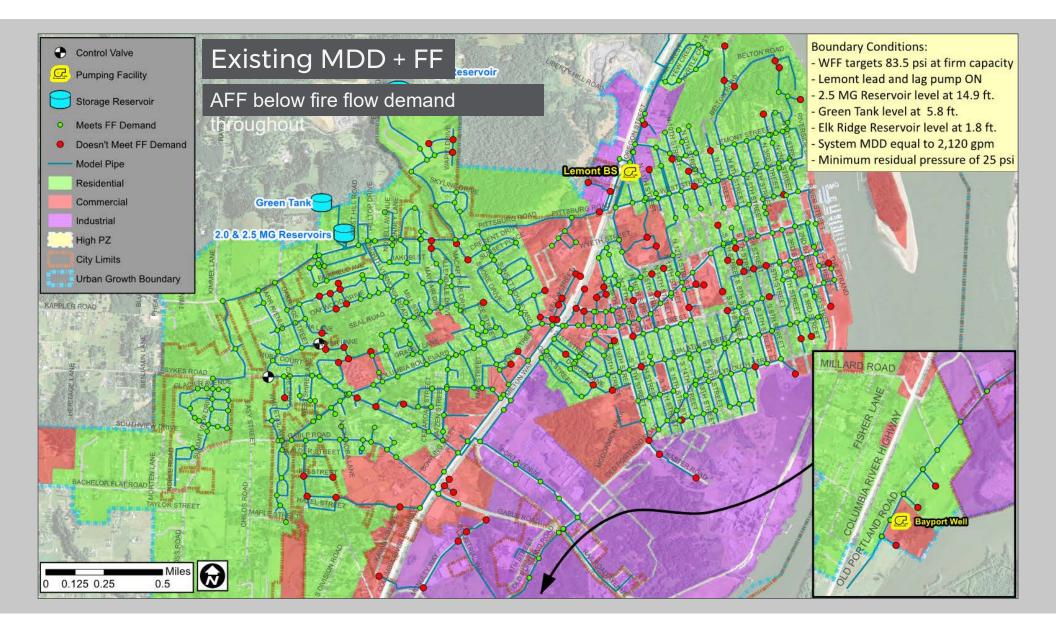
### **Control settings**

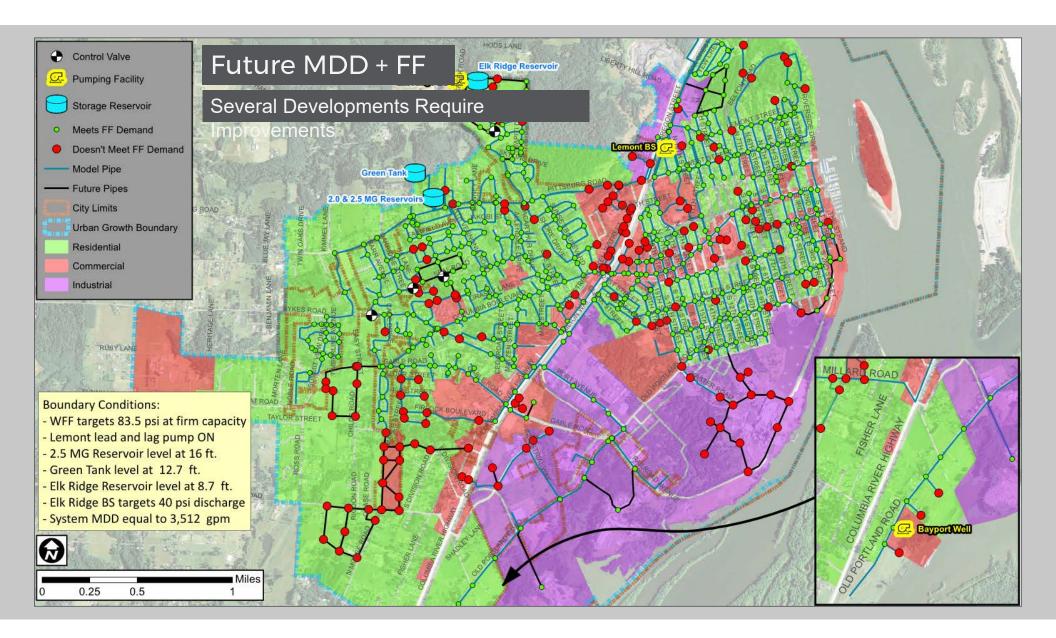
## Hydraulic Model Evaluation

- Existing and Future Model Evaluations
  - Average Daily Demand (ADD) pressures
    - Identify pressures over 80 psi
  - Peak Hour Demand (PHD) pressures
    - Identify pressures below 40 psi
  - Max Day Demand (MDD) plus Fire Flow
    - Compare with fire flow demand





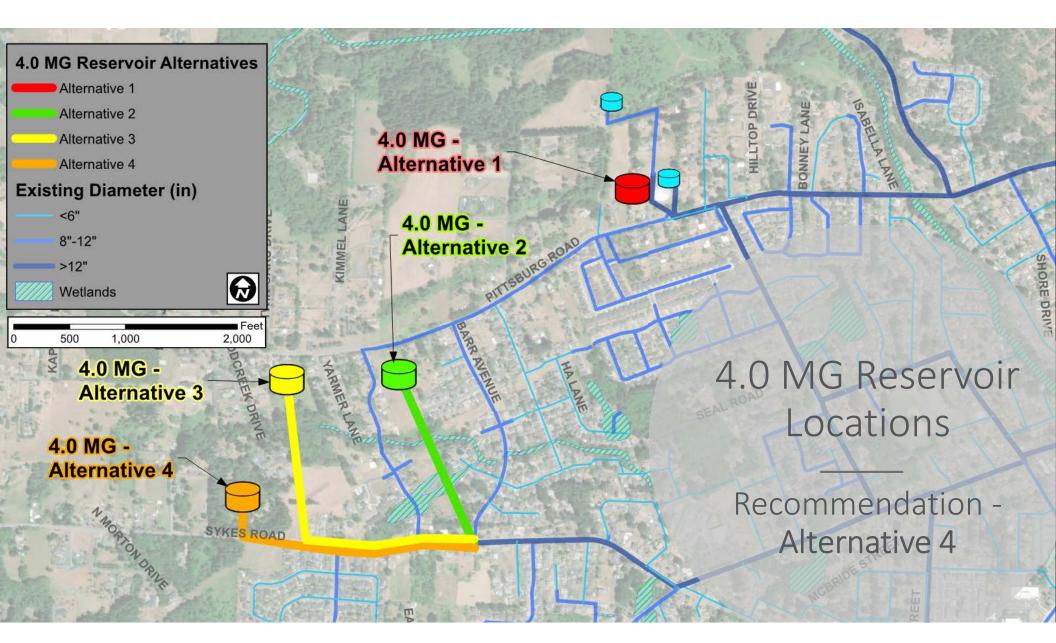




### Existing Storage Alternatives

• Recommendation – Alt 1

| Alternative                                                     | Benefits                                                                                                                                                                                              | Drawbacks                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 - Repair Reservoir and<br>Future 4.0 MG Reservoir             | <ul> <li>Quickest solution to regain lost storage</li> <li>Lower capital costs</li> <li>Utilize existing infrastructure for short term needs</li> <li>Prepares the City for future growth</li> </ul>  | <ul> <li>Poses a risk if cannot be repaired</li> <li>Structural retrofit needed for seismic resiliency</li> <li>Additional future storage still needed</li> <li>Higher capital costs all at once</li> <li>Limited potential site locations</li> </ul> |
| 2 - 2.0 Reservoir<br>Replacement and Future<br>2.0 MG Reservoir | <ul> <li>Longer useful life</li> <li>Improve seismic resiliency in new reservoir</li> <li>Opportunity to increase reservoir volume</li> <li>More options for future storage site locations</li> </ul> | <ul> <li>Higher capital costs</li> <li>Extended time period without storage</li> <li>Additional future storage still needed</li> </ul>                                                                                                                |



## **Operations and Maintenance Activities**

| Water Filtration Facility | No Recommendations, continue with reported O&M activities                         |
|---------------------------|-----------------------------------------------------------------------------------|
| Reporting                 | Complete annual water audit to determine unaccounted for water                    |
| Flushing                  | Continue with reported flushing program                                           |
| Valves                    | Develop valve exercising and replacement program                                  |
| Storage Reservoirs        | Inspect storage reservoirs every 5-10 years                                       |
| Waterlines                | Continue with waterline replacement program                                       |
| Meters                    | Continue with water meter replacement                                             |
| Leak Detection            | Develop leak detection program and incorporate into waterline replacement program |
| Public Education          | Continue to develop public education                                              |

# Replacement Program

| Asset <sup>1</sup>                                     | Typical     | Total                   | Annualized              |  |
|--------------------------------------------------------|-------------|-------------------------|-------------------------|--|
| Asset                                                  | Useful Life | <b>Replacement Cost</b> | <b>Replacement Cost</b> |  |
| Distribution Pumps                                     | 20          | \$180,000               | \$9,000                 |  |
| Water Meter (Full Replacement)                         | 20          | \$1,200,000             | \$60,000                |  |
| Water Meter Register                                   | 10          | \$960,000               | \$96,000                |  |
| Distribution Piping                                    | 75          | \$86,000,000            | \$1,100,000             |  |
| Booster Station Housing, Valves, and Hydrants          | 50          | \$6,700,000             | \$130,000               |  |
| Storage Reservoirs                                     | 50          | \$8,000,000             | \$160,000               |  |
|                                                        | Total       | \$103,000,000           | \$1,600,000             |  |
| 1) Costs assume public works contract to perform work. |             |                         |                         |  |

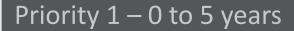
Page 23

| Staffing Evaluation                                                                             |                                                                                                                                             |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Reported Staffing Level                                                                         | Estimated Optimal Staffing<br>Levels – Within the<br>reported levels                                                                        |
| <ul> <li>1.0 Full time equivalent<br/>(FTE) at WFF</li> <li>3.5 FTE for distribution</li> </ul> | <ul> <li>0.75-1.0 FTE at WFF</li> <li>3.25 – 3.5 FTE for<br/>distribution</li> <li>Staff assignments outside<br/>of utility work</li> </ul> |





# Capital Improvement Plan



Priority 2 – 5 to 10 years

Priority 3 – 10 to 20 years

Priority 4 – development driven (0 to 20 years)

Priority 5 – 20 to 50 years

# 6-Year CIP

| ID#      | Item                                                                                                                                                                                                                                                                                                                                                                                              |    | 022 Cost | Opinion of Probable Costs (2022 Dollars) |                |    |        |    |         |      |         |    |  |  |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|------------------------------------------|----------------|----|--------|----|---------|------|---------|----|--|--|
| 10#      | Item                                                                                                                                                                                                                                                                                                                                                                                              |    |          |                                          | 2022 2023 2024 |    |        |    | 2025    | 2026 | 20      | 27 |  |  |
| Priority | 1 Improvements                                                                                                                                                                                                                                                                                                                                                                                    |    |          |                                          |                |    |        |    |         |      |         |    |  |  |
| 1.1      | Repair Existing 2.0 MG Reservoir                                                                                                                                                                                                                                                                                                                                                                  | \$ | 700,000  | \$                                       | 700,000        |    |        |    |         |      |         |    |  |  |
| 1.2      | Full-Rate Study                                                                                                                                                                                                                                                                                                                                                                                   | \$ | 30,000   | \$                                       | 30,000         |    |        |    |         |      |         |    |  |  |
| 1.3      | Bayport Well Activation                                                                                                                                                                                                                                                                                                                                                                           | \$ | 10,000   |                                          |                | \$ | 10,000 |    |         |      |         |    |  |  |
| 1.4      | Install Redundant Pittsburg Rd / Milton Creek Crossing                                                                                                                                                                                                                                                                                                                                            | \$ | 680,000  |                                          |                |    |        | \$ | 680,000 |      |         |    |  |  |
| 1.5      | Back-up Generator for PW Shop                                                                                                                                                                                                                                                                                                                                                                     | \$ | 100,000  |                                          |                |    |        |    |         | \$   | 100,000 |    |  |  |
|          | Total (rounded) \$ 1,600,000 \$ 730,000 \$ 10,000 \$ 680,000 \$ 100,000 \$ - \$ -                                                                                                                                                                                                                                                                                                                 |    |          |                                          |                |    |        |    | -       |      |         |    |  |  |
|          | The cost estimate herein is based on our perception of current conditions at the project location. This estimate reflects our opinion of probable costs at this time and is subject to change as the project design matures. Keller Associates has no control over variances in the cost of labor, materials, equipment, services provided by others, contractor's methods of determining prices, |    |          |                                          |                |    |        |    |         |      |         |    |  |  |

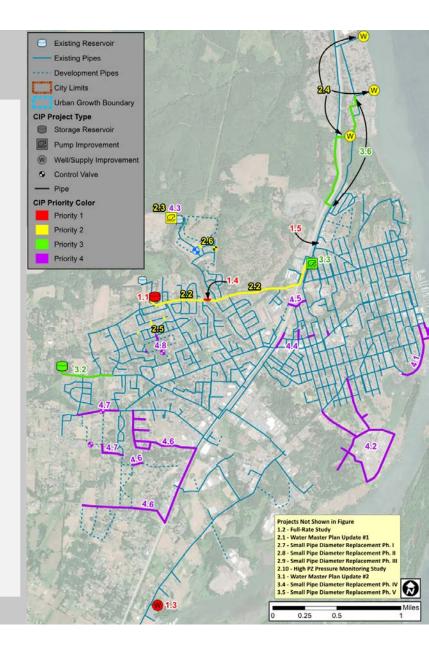
competitive bidding or market conditions, practices or bidding strategies. Keller Associates cannot and does not warrant or guarantee that proposals, bids or actual construction costs will not vary from the costs presented herein.

## **CIP** Summary

| Project ID#                                                                           | Project Name                                                                                                                                                                                                                                                                                                                                                                                                               | Project Trigger                                                                                                                                                                                                                                                                                                                                                                                                                           | Total Estimated Cost                                                                                                            |                                                      | Cost Allocated                                                                                                                    | Cost Allocated                                                                                        |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| riority 1 Imr                                                                         | provements (2022-2027)                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                           | (2022 Dollars)                                                                                                                  | (%)                                                  | to Growth                                                                                                                         | City                                                                                                  |
| 1.1                                                                                   | Repair Existing 2.0 MG Reservoir                                                                                                                                                                                                                                                                                                                                                                                           | Storage Deficit                                                                                                                                                                                                                                                                                                                                                                                                                           | \$700,000                                                                                                                       | 0%                                                   | \$0                                                                                                                               | \$700,000                                                                                             |
| 1.2                                                                                   | Full-Rate Study                                                                                                                                                                                                                                                                                                                                                                                                            | New Capital Improvement Plan                                                                                                                                                                                                                                                                                                                                                                                                              | \$30,000                                                                                                                        | 100%                                                 | \$30.000                                                                                                                          | \$0                                                                                                   |
| 1.3                                                                                   | Bayport Well Activation                                                                                                                                                                                                                                                                                                                                                                                                    | Emergency preparedness                                                                                                                                                                                                                                                                                                                                                                                                                    | \$10.000                                                                                                                        | 40%                                                  | \$4.000                                                                                                                           | \$6,000                                                                                               |
| 1.4                                                                                   | Install Redundant Pittsburg Rd / Milton Creek Crossing                                                                                                                                                                                                                                                                                                                                                                     | Condition / Likelihood of Failure                                                                                                                                                                                                                                                                                                                                                                                                         | \$680,000                                                                                                                       | 20%                                                  | \$140,000                                                                                                                         | \$540,000                                                                                             |
| 1.5                                                                                   | Back-up Generator for PW Shop                                                                                                                                                                                                                                                                                                                                                                                              | Emergency preparedness                                                                                                                                                                                                                                                                                                                                                                                                                    | \$100,000                                                                                                                       | 40%                                                  | \$40,000                                                                                                                          | \$60,000                                                                                              |
| 1.0                                                                                   | back up ocheratorior i i onop                                                                                                                                                                                                                                                                                                                                                                                              | Total Priority 1 Improvements (rounded)                                                                                                                                                                                                                                                                                                                                                                                                   | \$1.600.000                                                                                                                     |                                                      | \$300.000                                                                                                                         | \$1.400.000                                                                                           |
| riority 2 In                                                                          | nprovements ( 2027-2032)                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$1,000,000                                                                                                                     |                                                      | <b>\$000,000</b>                                                                                                                  | \$1,100,000                                                                                           |
| 2.1                                                                                   | Water Master Plan Update #1                                                                                                                                                                                                                                                                                                                                                                                                | Recommended every 5-10 years                                                                                                                                                                                                                                                                                                                                                                                                              | \$200,000                                                                                                                       | 100%                                                 | \$200,000                                                                                                                         | \$0                                                                                                   |
| 2.2                                                                                   | Lemont BS to Pittsburg Rd Pipeline Replacement                                                                                                                                                                                                                                                                                                                                                                             | Condition / Likelihood of Failure                                                                                                                                                                                                                                                                                                                                                                                                         | \$6.000.000                                                                                                                     | 55%                                                  | \$3.270.000                                                                                                                       | \$2,730.000                                                                                           |
| 2.3                                                                                   | Elk Ridge BS Condition Improvements                                                                                                                                                                                                                                                                                                                                                                                        | Condition and emergency preparedness                                                                                                                                                                                                                                                                                                                                                                                                      | \$110,000                                                                                                                       | 100%                                                 | \$110,000                                                                                                                         | \$0                                                                                                   |
| 2.4                                                                                   | Ranney Wells Control Upgrades                                                                                                                                                                                                                                                                                                                                                                                              | Operations upgrades                                                                                                                                                                                                                                                                                                                                                                                                                       | \$700.000                                                                                                                       | 40%                                                  | \$280.000                                                                                                                         | \$420.000                                                                                             |
| 2.5                                                                                   | Helens Way PZ Boundary Modification                                                                                                                                                                                                                                                                                                                                                                                        | Low PHD Pressures                                                                                                                                                                                                                                                                                                                                                                                                                         | \$400,000                                                                                                                       | 56%                                                  | \$220,000                                                                                                                         | \$180,000                                                                                             |
| 2.6                                                                                   | Spotted Hill and Wapiti Drive PZ Boundary Modification                                                                                                                                                                                                                                                                                                                                                                     | Low PHD Pressures                                                                                                                                                                                                                                                                                                                                                                                                                         | \$160,000                                                                                                                       | 0%                                                   | \$0                                                                                                                               | \$160.000                                                                                             |
| 2.7                                                                                   | Small Pipe Diameter Replacement Phase I                                                                                                                                                                                                                                                                                                                                                                                    | Existing AFF less than 1,000 gpm                                                                                                                                                                                                                                                                                                                                                                                                          | \$6,300,000                                                                                                                     | 0%                                                   | \$0                                                                                                                               | \$6,300,000                                                                                           |
| 2.8                                                                                   | Small Pipe Diameter Replacement Phase II                                                                                                                                                                                                                                                                                                                                                                                   | Existing AFF less than 1,000 gpm                                                                                                                                                                                                                                                                                                                                                                                                          | \$5,300,000                                                                                                                     | 0%                                                   | \$0                                                                                                                               | \$5,300,000                                                                                           |
| 2.9                                                                                   | Small Pipe Diameter Replacement Phase III                                                                                                                                                                                                                                                                                                                                                                                  | Existing AFF less than 1,000 gpm                                                                                                                                                                                                                                                                                                                                                                                                          | \$3,700,000                                                                                                                     | 0%                                                   | \$0                                                                                                                               | \$3,700,000                                                                                           |
| 2.10                                                                                  | High PZ Low Pressure Study                                                                                                                                                                                                                                                                                                                                                                                                 | Low PHD Pressures                                                                                                                                                                                                                                                                                                                                                                                                                         | \$30,000                                                                                                                        | 0%                                                   | \$0                                                                                                                               | \$30,000                                                                                              |
|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            | Total Priority 2 Improvements (rounded)                                                                                                                                                                                                                                                                                                                                                                                                   | \$22.900.000                                                                                                                    |                                                      | \$4.100.000                                                                                                                       | \$18.900.00                                                                                           |
| riority 3 In                                                                          | nprovements ( 2032-2041)                                                                                                                                                                                                                                                                                                                                                                                                   | ······································                                                                                                                                                                                                                                                                                                                                                                                                    | ¥12,000,000                                                                                                                     |                                                      | • 1,100,000                                                                                                                       | • 10,000,00                                                                                           |
| 3.1                                                                                   | Water Master Plan Update #2                                                                                                                                                                                                                                                                                                                                                                                                | Recommended every 5-10 years                                                                                                                                                                                                                                                                                                                                                                                                              | \$200,000                                                                                                                       | 100%                                                 | \$200,000                                                                                                                         | \$0                                                                                                   |
| 3.2                                                                                   | 4.0 MG Reservoir Construction                                                                                                                                                                                                                                                                                                                                                                                              | Future Storage Deficit                                                                                                                                                                                                                                                                                                                                                                                                                    | \$24,800,000                                                                                                                    | 40%                                                  | \$9,810,000                                                                                                                       | \$14,990,00                                                                                           |
| 3.3                                                                                   | Lemont BS Replacement                                                                                                                                                                                                                                                                                                                                                                                                      | Condition improvements                                                                                                                                                                                                                                                                                                                                                                                                                    | \$1,300,000                                                                                                                     | 55%                                                  | \$710,000                                                                                                                         | \$590,000                                                                                             |
| 3.4                                                                                   | Small Pipe Diameter Replacement Phase IV                                                                                                                                                                                                                                                                                                                                                                                   | AFF below recommended FF demand by zone                                                                                                                                                                                                                                                                                                                                                                                                   | \$3,700,000                                                                                                                     | 0%                                                   | \$0                                                                                                                               | \$3,700,000                                                                                           |
| 3.5                                                                                   | Small Pipe Diameter Replacement Phase V                                                                                                                                                                                                                                                                                                                                                                                    | AFF below recommended FF demand by zone                                                                                                                                                                                                                                                                                                                                                                                                   | \$3,200,000                                                                                                                     | 0%                                                   | \$0                                                                                                                               | \$3,200,000                                                                                           |
| 3.6                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            | ,                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                 |                                                      |                                                                                                                                   |                                                                                                       |
| 3.0                                                                                   | Redundant WFF Supply and Distribution Transmission                                                                                                                                                                                                                                                                                                                                                                         | Emergencypreparedness                                                                                                                                                                                                                                                                                                                                                                                                                     | \$8,400,000                                                                                                                     | 40%                                                  | \$3,320,000                                                                                                                       | \$5,080,000                                                                                           |
| 3.0                                                                                   | Redundant WFF Supply and Distribution Transmission                                                                                                                                                                                                                                                                                                                                                                         | 0 11 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.1                                                                                                                             | 40%                                                  | 1.1                                                                                                                               |                                                                                                       |
|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            | Total Priority 3 Improvements (rounded)                                                                                                                                                                                                                                                                                                                                                                                                   | \$8,400,000<br><b>\$41,600,000</b>                                                                                              | 40%                                                  | \$3,320,000<br><b>\$14,100,000</b>                                                                                                |                                                                                                       |
| iority 4 Imp                                                                          | provements (Future / Developer Driven Improvements within                                                                                                                                                                                                                                                                                                                                                                  | Total Priority 3 Improvements (rounded)<br>Study Period 2022-2041) <sup>1</sup>                                                                                                                                                                                                                                                                                                                                                           | \$41,600,000                                                                                                                    | •                                                    | \$14,100,000                                                                                                                      | \$27,600,00                                                                                           |
| riority 4 Imp<br>4.1                                                                  | provements (Future / Developer Driven Improvements within<br>Riverfront District Development                                                                                                                                                                                                                                                                                                                               | Total Priority 3 Improvements (rounded)<br>Study Period 2022-2041) <sup>1</sup><br>Development Driven                                                                                                                                                                                                                                                                                                                                     | \$41,600,000<br>\$3,400,000                                                                                                     | - 100%                                               | \$14,100,000<br>\$3,400,000                                                                                                       | \$27,600,000<br>\$0                                                                                   |
| riority 4 Imp<br>4.1<br>4.2                                                           | provements (Future / Developer Driven Improvements within<br>Riverfront District Development<br>Industrial Business Park Development                                                                                                                                                                                                                                                                                       | Total Priority 3 Improvements (rounded)<br>Study Period 2022-2041) <sup>1</sup><br>Development Driven<br>Development Driven                                                                                                                                                                                                                                                                                                               | \$41,600,000<br>\$3,400,000<br>\$11,900,000                                                                                     | -<br>100%<br>100%                                    | \$14,100,000<br>\$3,400,000<br>\$11,900,000                                                                                       | \$27,600,00<br>\$0<br>\$0                                                                             |
| riority 4 Imp<br>4.1<br>4.2<br>4.3                                                    | novements (Future / Developer Driven Improvements within<br>Riverfront District Development<br>Industrial Business Park Development<br>Elk Ridge Upper Development                                                                                                                                                                                                                                                         | Total Priority 3 Improvements (rounded)<br>Study Period 2022-2041) <sup>1</sup><br>Development Driven<br>Development Driven<br>Meet recommended operating pressures                                                                                                                                                                                                                                                                       | \$41,600,000<br>\$3,400,000<br>\$11,900,000<br>\$1,000,000                                                                      | -<br>100%<br>100%<br>100%                            | \$14,100,000<br>\$3,400,000<br>\$11,900,000<br>\$11,000,000                                                                       | \$27,600,00<br>\$0<br>\$0<br>\$0                                                                      |
| riority 4 Imp<br>4.1<br>4.2<br>4.3<br>4.4                                             | rovements (Future / Developer Driven Improvements within<br>Riverfront District Development<br>Industrial Business Park Development<br>Elk Ridge Upper Development<br>Houlton Business District Development                                                                                                                                                                                                                | Total Priority 3 Improvements (rounded)<br>Study Period 2022-2041) <sup>1</sup><br>Development Driven<br>Development Driven<br>Meet recommended operating pressures<br>Meet recommended fire flow demands                                                                                                                                                                                                                                 | \$41,600,000<br>\$3,400,000<br>\$11,900,000<br>\$1,000,000<br>\$1,200,000                                                       | -<br>100%<br>100%<br>100%                            | \$14,100,000<br>\$3,400,000<br>\$11,900,000<br>\$1,000,000<br>\$1,200,000                                                         | \$27,600,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                                       |
| <i>tiority 4 Imp</i><br>4.1<br>4.2<br>4.3<br>4.4<br>4.5                               | rovements (Future / Developer Driven Improvements within<br>Riverfront District Development<br>Industrial Business Park Development<br>Elk Ridge Upper Development<br>Houtton Business District Development<br>Growth Area 4 Commercial Development                                                                                                                                                                        | Total Priority 3 Improvements (rounded)<br>Study Period 2022-2041) <sup>1</sup><br>Development Driven<br>Development Driven<br>Meet recommended operating pressures<br>Meet recommended fire flow demands<br>Meet recommended fire flow demands                                                                                                                                                                                           | \$41,600,000<br>\$3,400,000<br>\$11,900,000<br>\$1,000,000<br>\$1,200,000<br>\$900,000                                          | -<br>100%<br>100%<br>100%<br>100%                    | \$14,100,000<br>\$3,400,000<br>\$11,900,000<br>\$10,000<br>\$1,200,000<br>\$900,000                                               | \$27,600,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                  |
| <i>iority 4 Imp</i><br>4.1<br>4.2<br>4.3<br>4.4<br>4.5<br>4.6                         | rovements (Future / Developer Driven Improvements within<br>Riverfront District Development<br>Industrial Business Park Development<br>Elk Ridge Upper Development<br>Houtlon Business District Development<br>Growth Area 4 Commercial Development<br>Growth Area 1, 9, 11, and 13 Development                                                                                                                            | Total Priority 3 Improvements (rounded)<br>Sludy Period 2022-2041) <sup>1</sup><br>Development Driven<br>Development Driven<br>Meet recommended operating pressures<br>Meet recommended fire flow demands<br>Meet recommended fire flow demands<br>Development Driven and meet fire flow demands                                                                                                                                          | \$41,600,000<br>\$3,400,000<br>\$11,900,000<br>\$1,000,000<br>\$1,200,000<br>\$900,000<br>\$11,300,000                          | -<br>100%<br>100%<br>100%<br>100%<br>100%            | \$14,100,000<br>\$3,400,000<br>\$11,900,000<br>\$1,000,000<br>\$1,200,000<br>\$900,000<br>\$11,300,000                            | \$27,600,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0      |
| <i>tiority 4 Imp</i><br>4.1<br>4.2<br>4.3<br>4.4<br>4.5                               | Inversents (Future / Developer Driven Improvements within<br>Riverfront District Development<br>Industrial Business Park Development<br>Elk Ridge Upper Development<br>Houlton Business District Development<br>Growth Area 4 Commercial Development<br>Growth Area 10, Pasidential Development<br>Growth Area 10 Residential Development                                                                                  | Total Priority 3 Improvements (rounded)<br>Study Period 2022-2041) <sup>1</sup><br>Development Driven<br>Development Driven<br>Meet recommended operating pressures<br>Meet recommended fire flow demands<br>Meet recommended fire flow demands<br>Development Driven and meet fire flow demands<br>Meet recommended operating pressures                                                                                                  | \$41,600,000<br>\$3,400,000<br>\$11,900,000<br>\$1,000,000<br>\$1,200,000<br>\$2,600,000<br>\$2,600,000                         | -<br>100%<br>100%<br>100%<br>100%<br>100%<br>100%    | \$14,100,000<br>\$3,400,000<br>\$11,900,000<br>\$10,000<br>\$1,200,000<br>\$900,000<br>\$11,300,000<br>\$2,600,000                | \$27,600,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0      |
| riority 4 Imp<br>4.1<br>4.2<br>4.3<br>4.4<br>4.5<br>4.6<br>4.7                        | rovements (Future / Developer Driven Improvements within<br>Riverfront District Development<br>Industrial Business Park Development<br>Elk Ridge Upper Development<br>Houtlon Business District Development<br>Growth Area 4 Commercial Development<br>Growth Area 1, 9, 11, and 13 Development                                                                                                                            | Total Priority 3 Improvements (rounded)<br>Study Period 2022-2041) <sup>1</sup><br>Development Driven<br>Meet recommended operating pressures<br>Meet recommended fire flow demands<br>Meet recommended fire flow demands<br>Development Driven and meet fire flow demands<br>Meet recommended operating pressures<br>Meet recommended operating pressures                                                                                | \$41,600,000<br>\$3,400,000<br>\$11,900,000<br>\$1,200,000<br>\$10,000<br>\$900,000<br>\$11,300,000<br>\$410,000<br>\$400,000   | -<br>100%<br>100%<br>100%<br>100%<br>100%            | \$14,100,000<br>\$3,400,000<br>\$11,900,000<br>\$1,000,000<br>\$900,000<br>\$900,000<br>\$11,300,000<br>\$2,600,000<br>\$400,000  | \$27,600,00<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$ |
| riority 4 Imp<br>4.1<br>4.2<br>4.3<br>4.4<br>4.5<br>4.6<br>4.7<br>4.8                 | rovements (Future / Developer Driven Improvements within<br>Riverfront District Development<br>Industrial Business Park Development<br>Elik Ridge Upper Development<br>Houtton Business District Development<br>Growth Area 4 Commercial Development<br>Growth Area 10 Residential Development<br>Growth Area 8 Residential Development                                                                                    | Total Priority 3 Improvements (rounded)<br>Study Period 2022-2041) <sup>1</sup><br>Development Driven<br>Development Driven<br>Meet recommended operating pressures<br>Meet recommended fire flow demands<br>Meet recommended fire flow demands<br>Development Driven and meet fire flow demands<br>Meet recommended operating pressures                                                                                                  | \$41,600,000<br>\$3,400,000<br>\$11,900,000<br>\$1,000,000<br>\$1,200,000<br>\$2,600,000<br>\$2,600,000                         | -<br>100%<br>100%<br>100%<br>100%<br>100%<br>100%    | \$14,100,000<br>\$3,400,000<br>\$11,900,000<br>\$10,000<br>\$1,200,000<br>\$900,000<br>\$11,300,000<br>\$2,600,000                | \$27,600,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                           |
| iority 4 Imp<br>4.1<br>4.2<br>4.3<br>4.4<br>4.5<br>4.6<br>4.7<br>4.8<br>tiority 5 Imp | rovements (Future / Developer Driven Improvements within<br>Riverfront District Development<br>Industrial Business Park Development<br>Elk Ridge Upper Development<br>Houlton Business District Development<br>Growth Area 4 Commercial Development<br>Growth Area 10 Residential Development<br>Growth Area 10 Residential Development<br>Growth Area 8 Residential Development<br>Strowth Area 8 Residential Development | Total Priority 3 Improvements (rounded)<br>Study Period 2022-2041) <sup>1</sup><br>Development Driven<br>Meet recommended operating pressures<br>Meet recommended fire flow demands<br>Meet recommended fire flow demands<br>Development Driven and meet fire flow demands<br>Meet recommended operating pressures<br>Meet recommended operating pressures<br>Meet recommended operating pressures<br>Total Future Improvements (rounded) | \$41,600,000<br>\$3,400,000<br>\$11,900,000<br>\$1,000,000<br>\$1,200,000<br>\$10,000<br>\$400,000<br>\$400,000<br>\$32,700,000 | 100%<br>100%<br>100%<br>100%<br>100%<br>100%<br>100% | \$14,100,000<br>\$3,400,000<br>\$11,900,000<br>\$1,200,000<br>\$1,200,000<br>\$10,000<br>\$2,600,000<br>\$400,000<br>\$32,700,000 | \$27,600,00<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$ |
| tiority 4 Imp<br>4.1<br>4.2<br>4.3<br>4.4<br>4.5<br>4.6<br>4.7<br>4.8                 | rovements (Future / Developer Driven Improvements within<br>Riverfront District Development<br>Industrial Business Park Development<br>Elik Ridge Upper Development<br>Houtton Business District Development<br>Growth Area 4 Commercial Development<br>Growth Area 10 Residential Development<br>Growth Area 8 Residential Development                                                                                    | Total Priority 3 Improvements (rounded)<br>Study Period 2022-2041) <sup>1</sup><br>Development Driven<br>Meet recommended operating pressures<br>Meet recommended fire flow demands<br>Meet recommended fire flow demands<br>Development Driven and meet fire flow demands<br>Meet recommended operating pressures<br>Meet recommended operating pressures<br>Meet recommended operating pressures<br>Total Future Improvements (rounded) | \$41,600,000<br>\$3,400,000<br>\$11,900,000<br>\$1,200,000<br>\$10,000<br>\$900,000<br>\$11,300,000<br>\$410,000<br>\$400,000   | 100%<br>100%<br>100%<br>100%<br>100%<br>100%<br>100% | \$14,100,000<br>\$3,400,000<br>\$11,900,000<br>\$1,200,000<br>\$1,200,000<br>\$10,000<br>\$2,600,000<br>\$400,000<br>\$32,700,000 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                           |

1) Timing of these capital improvement projects depends on when growth occurs. It is anticipated the future development will participate in capital improvement projects as required

2) The cost estimate herein is based on our perception of current conditions at the project location. This estimate reflects our opinion of probable costs at this time and is subject to change as the project design matures. Keller Associates has no control over variances in the cost of labor, materials, equipment, services provided by others, contractor's methods of determining prices, competitive bidding or market conditors, practices or bidding strategies. Keller Associates cannot and does not warrant or quarative that projectal, bids or actual construction costs will not vary form them.



### Water Management and Conservation Plan

#### 5-Year Conservation Benchmarks

| Benchmark                           | Date          | Frequency     |
|-------------------------------------|---------------|---------------|
| Annual Water Audit                  | January 2023  | Annually      |
| Fully Metered System                | Complete      | -             |
| Meter Testing and Maintenance       | -             | Ongoing       |
| Propose New Rate Structure          | 2022          | 10 years      |
| Leak Detection                      | Summer 2022   | Annually      |
| Public Education                    | -             | Ongoing       |
| Leak Repair/Line Replacement        | -             | Ongoing       |
| Technical Assistance                | 2022          | Continuously  |
| Replacement of Inefficient Fixtures | 2022          | Continuously  |
| Reuse Recycling, Non-Potable Eval.  | None Proposed | None Proposed |

# Water Curtailment – Mild Stage

Trigger – Water shortage may exist

Goal – Reduce water usage by 5%

- Voluntary irrigation watering schedule
- Inform public
- Notify major water users
- Limit hydrant flushing to essential needs only

# Water Curtailment –

Moderate Stage

## Trigger – Water shortage exists

## Goal – Reduce water usage by 10%

- Request voluntary irrigation to be limited to essential needs only
- Continued public education
- Limit City water usage (sidewalk washing, hydrant flushing)
- Restrict vehicle washing

# Water Curtailment – Critical Stage

## Trigger – Threatened water supply

### Goal – Reduce water usage by 25%

- Limit swimming pool filling >100 gal. in volume
- Hydrant flushing for emergency only
- Restrict City park irrigation

Water Curtailment –

Emergency Stage Trigger – Significant supply loss/restrictions

Goal – Reduce water usage by 50%

- Prohibit irrigation usage
- Industrial restrictions on water use
- Activate back-up water sources (Bayport Well)

## Thank you

Questions?

ltem #1.

**APRIL 2022** PROJECT NO. 221096

## CITY OF ST. HELENS DRAFT WATER MASTER PLAN





KELLER ASSOCIATES, INC. 245 Commercial St. SE, Suite 210 Salem, OR 97301 (503) 364-2002 PREPARED FOR



CITY OF ST. HELENS 265 Strand St. St. Helens, OR 97051 (208) 773-3511



#### TABLE OF CONTENTS

| SEC  | TION 1 - EXECUTIVE SUMMARY                      | 1- <b>1</b> |
|------|-------------------------------------------------|-------------|
| 1.1  | STUDY AREA                                      | 1-1         |
| 1.2  | DEMOGRAPHICS                                    | 1-1         |
| 1.3  | WATER USAGE                                     | 1-2         |
| 1.4  | REGULATORY PLANNING CRITERIA                    | 1-6         |
| 1.5  | WATER FILTRATION FACILITY EVALUATION            | 1-7         |
| 1.6  | WATER DISTRIBUTION SYSTEM EVALUATION            | 1-7         |
|      | 1.6.1 CONDITIONS ASSESSMENT                     | 1-7         |
|      | 1.6.2 SUPPLY ANALYSIS                           | 1-7         |
|      | 1.6.3 DELIVERY ANALYSIS                         | 1-8         |
|      | 1.6.4 STORAGE ANALYSIS                          | 1-8         |
|      | 1.6.5 HYDRAULIC MODEL EVALUATION                | 1-9         |
| 1.7  | SEISMIC RESILIENCY PLAN                         | 1-12        |
| 1.8  | ALTERNATIVES ANALYSIS                           | 1-14        |
| 1.9  | OPERATIONS AND MAINTENANCE                      | 1-14        |
| 1.10 | STAFFING EVALUATION                             | 1-15        |
| 1.11 | CAPITAL IMPROVEMENT PLAN                        | 1-15        |
| 1.12 | ADDITIONAL CONSIDERATIONS                       | 1-19        |
| 1.13 | WATER MANAGEMENT AND CONSERVATION PLAN          | 1-19        |
| SEC  | TION 2 - PROJECT PLANNING                       | 2-1         |
| 2.1  | LOCATION AND STUDY AREA                         | 2-1         |
| 2.2  | ENVIRONMENTAL RESOURCES PRESENT                 | 2-1         |
|      | 2.2.1 LAND USE                                  | 2-1         |
|      | 2.2.2 FLOODPLAINS                               | 2-1         |
|      | 2.2.3 WETLANDS                                  | 2-1         |
|      | 2.2.4 HISTORIC SITES, STRUCTURES, AND LANDMARKS | 2-2         |
|      | 2.2.5 BIOLOGICAL RESOURCES                      | 2-2         |
|      | 2.2.6 WATER RESOURCES                           | 2-3         |
|      | 2.2.7 COASTAL RESOURCES                         | 2-3         |
|      | 2.2.8 SOCIO-ECONOMIC CONDITIONS                 | 2-3         |
|      | 2.2.9 CLIMATE                                   | 2-3         |
|      | 2.2.10 GEOLOGIC HAZARDS AND SOILS               | 2-3         |
|      | 2.2.11 AIR QUALITY                              | 2-4         |
| 2.3  | POPULATION PROJECTIONS                          | 2-4         |
| 2.4  | GROWTH AREAS                                    | 2-5         |



| 2.5 | SYSTEM CONNECTIONS                                 | 2-7  |
|-----|----------------------------------------------------|------|
| 2.6 | EXISTING AND FUTURE WATER USE                      | 2-9  |
|     | 2.6.1 EXISTING WATER DEMANDS AND PLANNING CRITERIA | 2-9  |
|     | 2.6.2 FUTURE WATER USE                             | 2-13 |
| 2.7 | REGULATORY PLANNING CRITERIA                       | 2-14 |
|     | 2.7.1 WATER STORAGE CRITERIA                       | 2-14 |
|     | 2.7.2 DISTRIBUTION NETWORK CRITERIA                | 2-15 |
| SEC | TION 3 - EXISTING SYSTEM CONDITIONS                |      |
| 3.1 | GENERAL WATER SYSTEM OPERATION                     | 3-1  |
| 3.2 | WATER SUPPLY                                       | 3-2  |
|     | 3.2.1 RANNEY COLLECTOR WELL #1                     | 3-2  |
|     | 3.2.2 RANNEY COLLECTOR WELL #2                     | 3-4  |
|     | 3.2.3 RANNEY COLLECTOR WELL #3                     | 3-5  |
|     | 3.2.4 BAYPORT WELL                                 | 3-6  |
| 3.3 | BOOSTER STATIONS                                   | 3-7  |
|     | 3.3.1 LEMONT BOOSTER STATION                       | 3-7  |
|     | 3.3.2 ELK RIDGE BOOSTER STATION                    | 3-8  |
| 3.4 | STORAGE RESERVOIRS                                 | 3-9  |
|     | 3.4.1 2.0 MG RESERVOIR                             | 3-9  |
|     | 3.4.2 2.5 MG RESERVOIR                             | 3-10 |
|     | 3.4.3 GREEN TANK                                   | 3-11 |
|     | 3.4.4 ELK RIDGE RESERVOIR                          | 3-12 |
| 3.5 | WATER FILTRATION FACILITY (WFF)                    | 3-12 |
|     | 3.5.1 RAW WATER SUPPLY                             | 3-13 |
|     | 3.5.2 WATER TREATMENT PROCESS                      | 3-13 |
|     | 3.5.3 SCADA AND POWER SUPPLY                       | 3-14 |
|     | 3.5.4 CT (CONCENTRATION X TIME) CALCULATIONS       | 3-15 |
|     | 3.5.5 RECOMMENDED IMPROVEMENTS                     | 3-17 |
|     | 3.5.6 REPLACEMENT SCHEDULE                         | 3-18 |
| 3.6 | DISTRIBUTION SYSTEM                                | 3-20 |
| 3.7 | SEISMIC RESILIENCY PLAN                            | 3-21 |
|     | 3.7.1 SEISMIC HAZARDS                              | 3-21 |
|     | 3.7.2 IDENTIFYING CRITICAL ELEMENTS                | 3-24 |
|     | 3.7.3 STRUCTURAL EVALUATION                        | 3-26 |
|     | 3.7.4 LIKELIHOOD AND CONSEQUENCE OF FAILURE        | 3-28 |
|     | 3.7.5 SYSTEM IMPROVEMENTS                          | 3-29 |
|     | 3.7.6 SEISMIC RESLIENCY PLAN CONCLUSION            | 3-31 |

i



| SECT | ION 4 - CAPACITY ANALYSIS                                        | 4-1  |
|------|------------------------------------------------------------------|------|
| 4.1  | SUPPLY ANALYSIS                                                  | 4-1  |
| 4.2  | DELIVERY ANALYSIS                                                | 4-1  |
|      | 4.2.1 MAIN PRESSURE ZONE                                         | 4-1  |
|      | 4.2.2 HIGH PRESSURE ZONE                                         | 4-2  |
|      | 4.2.3 ELK RIDGE PRESSURE ZONE                                    | 4-2  |
| 4.3  | STORAGE ANALYSIS                                                 | 4-3  |
| 4.4  | EXISTING HYDRAULIC MODEL ANALYSIS                                | 4-6  |
|      | 4.4.1 MODEL DEVELOPMENT                                          | 4-6  |
|      | 4.4.2 MODEL CALIBRATION                                          | 4-7  |
|      | 4.4.3 2021 OPERATING PRESSURES                                   | 4-9  |
|      | 4.4.4 2021 MAXIMUM DAY DEMAND PLUS FIRE FLOW                     | 4-11 |
|      | 4.4.5 ADDITIONAL CONSIDERATIONS                                  | 4-13 |
| 4.5  | FUTURE HYDRAULIC MODEL EVALUATION                                | 4-14 |
|      | 4.5.1 2041 MODEL DEVELOPMENT                                     | 4-14 |
|      | 4.5.2 2041 OPERATING PRESSURES                                   | 4-17 |
|      | 4.5.3 2041 MAXIMUM DAY DEMAND PLUS FIRE FLOW                     | 4-17 |
| SECT | ION 5 - ALTERNATIVES ANALYSIS                                    | 5-1  |
| 5.1  | STORAGE ALTERNATIVES                                             | 5-1  |
| 5.2  | FUTURE STORAGE LOCATION                                          | 5-2  |
| 5.3  | REDUNDANT DELIVERY FACILITY TO HIGH PZ ALTERNATIVES              |      |
| 5.4  | MAIN PZ HIGH PRESSURES                                           | 5-6  |
| 5.5  | GROWTH AREA ALTERNATIVES                                         | 5-7  |
|      | 5.5.1 GROWTH AREA 0 AND 5 – ELK RIDGE DEVELOPMENT                | 5-7  |
|      | 5.5.2 GROWTH AREA 2 – RIVERFRONT DISTRICT                        | 5-8  |
|      | 5.5.3 GROWTH AREA 3 – HOULTON BUSINESS DISTRICT                  | 5-9  |
|      | 5.5.4 GROWTH AREA 4 – CURRENTLY VACANT COMMERCIAL PROPERTY       | 5-10 |
|      | 5.5.5 GROWTH AREA 1, 9, 11, 13                                   | 5-10 |
|      | 5.5.6 GROWTH AREA 10 – RESIDENTIAL                               | 5-12 |
|      | 5.5.7 GROWTH AREA 16 – INDUSTRIAL BUSINESS PARK                  | 5-12 |
|      | 5.5.8 GROWTH AREA 8 - RESIDENTIAL                                | 5-14 |
|      | 5.5.9 GROWTH AREAS 6, 7, 12, 14, 15 - NO ADDITIONAL IMPROVEMENTS | 5-15 |
| SECT | TION 6 - STAFFING AND O&M EVALUATION                             | 6-1  |
| 6.1  | OPERATIONS AND MAINTENANCE ACTIVITIES                            | 6-1  |
|      | 6.1.1 WATER FILTRATION FACILITY                                  | 6-1  |
|      | 6.1.2 WATER USE AND MEASUREMENT AND REPORTING PROGRAM            | 6-1  |
|      | 6.1.3 FLUSHING PROGRAM                                           | 6-1  |

iii



|      | 6.1.4 VALVE EXERCISING AND REPLACEMENT PROGRAM                 | 6-2 |
|------|----------------------------------------------------------------|-----|
|      | 6.1.5 RESERVOIR MAINTENANCE                                    | 6-2 |
|      | 6.1.6 WATERLINE REPLACEMENT PROGRAM                            | 6-2 |
|      | 6.1.7 WATER METERS                                             | 6-2 |
|      | 6.1.8 LEAK DETECTION PROGRAM                                   | 6-3 |
|      | 6.1.9 RESPONDING TO REPORTED PROBLEM AREAS                     | 6-3 |
|      | 6.1.10 PUBLIC EDUCATION                                        | 6-3 |
|      | 6.1.11 LARGE WATER SYSTEM IMPROVEMENTS                         | 6-4 |
|      | 6.1.12 ADDITIONAL O&M ITEMS                                    | 6-4 |
| 6.2  | WATER SYSTEM REPLACEMENT PROGRAM                               | 6-4 |
| 6.3  | STAFFING EVALUATION                                            | 6-4 |
|      | 6.3.1 GENERAL                                                  | 6-4 |
|      | 6.3.2 EXISTING WATER STAFFING                                  | 6-5 |
|      | 6.3.3 RECOMMENDED WATER STAFFING                               | 6-5 |
| SECT | ON 7 - CAPITAL IMPROVEMENT PLAN                                | 7-1 |
| 7.1  | BASIS FOR ESTIMATE                                             | 7-1 |
| 7.2  | PROJECT PRIORITIZATION                                         | 7-1 |
| 7.3  | PRIORITY 1 IMPROVEMENTS (6-YEAR CIP)                           | 7-2 |
| 7.4  | PRIORITY 2 IMPROVEMENTS (5-10 YEAR)                            | 7-3 |
| 7.5  | PRIORITY 3 IMPROVEMENTS (5-20 YEAR)                            | 7-4 |
| 7.6  | PRIORITY 4 IMPROVEMENTS (DEVELOPMENT DRIVEN WITHIN 0-20 YEARS) | 7-5 |
| 7.7  | PRIORITY 5 IMPROVEMENTS (20-50 YEAR)                           | 7-6 |
| 7.8  | CAPITAL IMPROVEMENT SUMMARY                                    | 7-6 |
| 7.9  | SYSTEM DEVELOPMENT CHARGES (SDC)                               | 7-7 |
| 7.10 | PLANNING RECOMMENDATIONS                                       | 7-7 |
| 7.11 | FINANCIAL CONSIDERATIONS                                       | 7-8 |
| SECT | TION 8 - WATER MANAGEMENT & CONSERVATION PLAN                  | 8-1 |
| 8.1  | REPORT ELEMENTS                                                | 8-3 |
|      | 8.1.1 AFFECTED LOCAL GOVERNMENTS                               | 8-3 |
|      | 8.1.2 PLAN UPDATE SCHEDULE                                     | 8-3 |
|      | 8.1.3 REQUEST FOR ADDITIONAL TIME FOR METERING OR BENCHMARKS   | 8-3 |
| 8.2  | WATER SUPPLIER DESCRIPTION                                     | 8-3 |
|      | 8.2.1 SUPPLIER'S SOURCE DESCRIPTION                            | 8-3 |
|      | 8.2.2 CURRENT SERVICE AREA AND POPULATION                      | 8-3 |
|      | 8.2.3 ADEQUACY AND RELIABILITY OF WATER RIGHTS/SUPPLY          | 8-3 |
|      | 8.2.4 CUSTOMER USE CHARACTERISTICS AND USE PATTERNS            | 8-4 |
|      | 8.2.5 INTERCONNECTIONS WITH OTHER WATER SUPPLY SYSTEMS         | 8-4 |

iν



|     | 8.2.6 WATER SYSTEM SCHEMATIC                                  | 8-4     |
|-----|---------------------------------------------------------------|---------|
|     | 8.2.7 WATER LOSSES AND NON-REVENUE WATER                      | 8-4     |
| 8.3 | WATER CONSERVATION ELEMENT                                    |         |
|     | 8.3.1 PROGRESS REPORT                                         | 8-5     |
|     | 8.3.2 WATER USE MEASUREMENT AND REPORTING PROGRAM             | 8-5     |
|     | 8.3.3 CURRENTLY IMPLEMENTED CONSERVATION MEASURES             | 8-5     |
|     | 8.3.4 ANNUAL WATER AUDIT                                      | 8-5     |
|     | 8.3.5 FULL METERING OF SYSTEM                                 | 8-5     |
|     | 8.3.6 METER TESTING AND MAINTENANCE                           | 8-6     |
|     | 8.3.7 WATER RATE STRUCTURE                                    | 8-6     |
|     | 8.3.8 SYSTEM LEAKAGE REDUCTION PROGRAM <10%                   | 8-6     |
|     | 8.3.9 PUBLIC EDUCATION                                        | 8-6     |
|     | 8.3.10 TECHNICAL AND FINANCIAL ASSISTANCE PROGRAMS            | 8-7     |
|     | 8.3.11 RETROFIT / REPLACEMENT OF INEFFICIENT FIXTURES         | 8-7     |
|     | 8.3.12 RATE STRUCTURE / BILLING PRACTICES FOR CONSERVATION    | 8-7     |
|     | 8.3.13 WATER REUSE, RECYCLING, AND NON-POTABLE WATER OPPORTUN | ITES8-7 |
|     | 8.3.14 OTHER PROPOSED CONSERVATION MEASURES                   | 8-7     |
| 8.4 | SUMMARY OF 5-YEAR BENCHMARKS                                  | 8-7     |
| 8.5 | WATER CURTAILMENT ELEMENT                                     | 8-8     |
|     | 8.5.1 HISTORY OF SUPPLY DEFICIENCIES AND CAPACITY LIMITATIONS | 8-8     |
|     | 8.5.2 STAGES OF ALERT FOR WATER CURTAILMENT                   | 8-8     |
|     | 8.5.3 WATER CURTAILMENT ACTIONS                               | 8-8     |
| 8.6 | WATER SUPPLY ELEMENT                                          | 8-11    |
|     | 8.6.1 SERVICE AREAS AND POPULATION PROJECTIONS                | 8-11    |
|     | 8.6.2 SCHEDULE FOR FULLY EXERCISING WATER USE PERMITS         | 8-11    |
|     | 8.6.3 WATER DEMAND FORECAST AND COMPARISON WITH SUPPLY        | 8-11    |
|     | 8.6.4 ANALYSIS OF ALTERNATIVES                                | 8-12    |
|     | 8.6.5 EXPANSION OF WATER PERMITS UNDER EXISTING PERMITS       | 8-12    |



# TABLES

| TABLE 1-1: HISTORICAL PRODUCTION RATES (2016-2021) AND PLANNING CRITERIA | 1-3  |
|--------------------------------------------------------------------------|------|
| TABLE 1-2: UNACCOUNTED FOR WATER FOR 2017-2021                           | 1-5  |
| TABLE 1-3: FUTURE WATER DEMAND SUMMARY                                   | 1-6  |
| TABLE 1-4: FIRE FLOW DEMAND                                              |      |
| TABLE 1-5: DISTRIBUTION SYSTEM CRITERIA                                  |      |
| TABLE 1-6: MAIN PZ STORAGE ANALYSIS                                      | 1-8  |
| TABLE 1-7: HIGH PZ STORAGE ANALYSIS                                      | 1-9  |
| TABLE 1-8: BACKBONE WATER SYSTEM SUMMARY                                 | 1-12 |
| TABLE 1-9: ANNUAL REPLACEMENT PROGRAM                                    | 1-15 |
| TABLE 1-10: CIP PRIORITIZATION CRITERIA                                  | 1-16 |
| TABLE 1-11: 6-YEAR CIP SUMMARY                                           | 1-16 |
| TABLE 1-12: CIP SUMMARY TABLE                                            |      |
| TABLE 1-13: WMCP 5-YEAR BENCHMARKS                                       | 1-19 |
| TABLE 1-14: 50-YEAR WATER DEMAND PROJECTIONS                             | 1-20 |
| TABLE 1-15: WATER CURTAILMENT PLAN                                       | 1-21 |
| TABLE 2-1: CLIMATOLOGICAL DATA (2006-2020)                               | 2-3  |
| TABLE 2-2: ST. HELENS POPULATION                                         | 2-5  |
| TABLE 2-3: ANTICIPATED GROWTH SUMMARY                                    | 2-6  |
| TABLE 2-4: COLUMBIA CITY WATER CONSUMPTION (2017-2020)                   | 2-7  |
| TABLE 2-5: TOP 20 WATER CONSUMERS FROM 2020                              | 2-8  |
| TABLE 2-6: WATER USAGE BY TYPE                                           | 2-9  |
| TABLE 2-7: HISTORICAL PRODUCTION RATES (2016-2021) AND PLANNING CRITERIA | 2-11 |
| TABLE 2-8: PEAKING FACTORS OF SIMILAR WATER SYSTEMS                      | 2-12 |
| TABLE 2-9: UNACCOUNTED WATER FOR 2017-2021                               | 2-13 |
| TABLE 2-10: FUTURE DEMANDS SUMMARY                                       | 2-14 |
| TABLE 2-11: FIRE FLOW DEMANDS                                            | 2-15 |
| TABLE 2-12: DISTRIBUTION SYSTEM CRITERIA                                 | 2-15 |
| TABLE 3-1: WFF PROCESS CAPACITY SUMMARY                                  | 3-4  |
| TABLE 3-2: 2021 WATER QUALITY SUMMARY                                    | 3-5  |
| TABLE 3-3: WFF INVENTORY AND ANNUAL REPLACEMENT BUDGET                   | 3-9  |
| TABLE 3-4: PIPELINE INVENTORY                                            | 3-20 |
| TABLE 3-5: PIPELINE AGE                                                  |      |
| TABLE 3-6: WATER SYSTEM INVENTORY                                        | 3-25 |
| TABLE 4-1: WATER SUPPLY ANALYSIS (WATER RIGHTS)                          | 4-1  |
| TABLE 4-2: WHOLE SYSTEM DELIVERY CAPACITY ANALYSIS                       | 4-2  |
| TABLE 4-3: HIGH PZ DELIVERY CAPACITY ANALYSIS                            | 4-2  |
| TABLE 4-4: ELK RIDGE PZ DELIVERY ANALYSIS                                | 1-3  |
| TABLE 4-5: STORAGE RESERVOIR CHARACTERISTICS                             |      |
| TABLE 4-6: MAIN PZ STORAGE ANALYSIS SUMMARY                              |      |
| TABLE 4-7: HIGH PZ STORAGE ANALYSIS SUMMARY                              | 4-6  |
| TABLE 4-8: MODEL CALIBRATION RESULTS                                     |      |
| TABLE 4-9: FUTURE DEMANDS SUMMARY                                        |      |
| TABLE 5-1: STORAGE ALTERNATIVES BENEFITS AND DRAWBACKS                   |      |
| TABLE 5-2: FUTURE STORAGE LOCATION BENEFITS AND DRAWBACKS                |      |
| TABLE 6-1: ANNUAL REPLACEMENT PROGRAM                                    |      |
| TABLE 7-1: CIP PRIORITIZATION CRITERIA                                   | 7-2  |
| TABLE 7-2: 6-YEAR CIP SUMMARY                                            | 7-2  |

V



| TABLE 7-3: CIP SUMMARY TABLE                         | 7-7  |
|------------------------------------------------------|------|
| TABLE 8-1: WMCP DIRECTORY                            | 8-2  |
| TABLE 8-2: WATER RIGHTS INVENTORY                    | 8-4  |
| TABLE 8-3: WATER USAGE COMPARISON WITH PREVIOUS WMCP | 8-4  |
| TABLE 8-4: ST. HELENS WATER UTILITY BILLING RATES    | 8-6  |
| TABLE 8-5: 5-YEAR CONSERVATION BENCHMARKS            | 8-8  |
| TABLE 8-6: WATER CURTAILMENT PLAN                    | 8-9  |
| TABLE 8-7: 50-YEAR WATER DEMAND PROJECTIONS          | 8-12 |

## **FIGURES**

| FIGURE 1-1: CITY LIMITS AND UGB                                   | 1-1  |
|-------------------------------------------------------------------|------|
| FIGURE 1-2: CITY ZONING AND COMP PLAN                             | 1-2  |
| FIGURE 1-3: WATER CONSUMPTION BY TYPE                             | 1-3  |
| FIGURE 1-4: ST. HELENS WATER USAGE DIURNAL CURVE                  | 1-4  |
| FIGURE 1-5: AVAILABLE FIRE FLOW BELOW FIRE FLOW DEMANDS           | 1-10 |
| FIGURE 1-6: FUTURE GROWTH AREAS AND PIPE ALIGNMENTS               | 1-11 |
| FIGURE 1-7: BACKBONE WATER SYSTEM                                 |      |
| FIGURE 1-8: LIKELIHOOD AND CONSEQUENCE OF FAILURE PRIORITIZATION  | 1-14 |
| FIGURE 1-9: CAPITAL IMPROVEMENT PLAN                              | 1-18 |
| FIGURE 2-1: 20-YEAR GROWTH AREAS                                  |      |
| FIGURE 2-2: 2019-2020 AVERAGE WATER CONSUMPTION BY TYPE           | 2-9  |
| FIGURE 2-3: HISTORICAL MONTHLY PRODUCTION (2016-2020)             | 2-10 |
| FIGURE 2-4: ST. HELENS WATER USAGE DIURNAL CURVE                  |      |
| FIGURE 3-1: WATER SYSTEM SCHEMATIC                                |      |
| FIGURE 3-2: RANNEY WELL #1 PIPING CONFIGURATION                   | 3-3  |
| FIGURE 3-3: RANNEY WELL #2                                        | 3-4  |
| FIGURE 3-4: RANNEY WELL #3                                        |      |
| FIGURE 3-5: BAYPORT WELL HOUSE                                    | 3-6  |
| FIGURE 3-6: LEMONT BOOSTER STATION                                |      |
| FIGURE 3-7: ELK RIDGE BOOSTER STATION                             |      |
| FIGURE 3-8: 2.0 MG STORAGE RESERVOIR                              |      |
| FIGURE 3-9: 2.5 MG STORAGE RESERVOIR                              |      |
| FIGURE 3-10: GREEN TANK                                           |      |
| FIGURE 3-11: ELK RIDGE STORAGE RESERVOIR                          |      |
| FIGURE 3-12: 2021 WATER QUALITY TRENDS                            |      |
| FIGURE 3-13: LOG GIARDIA INACTIVATION PROFILE                     |      |
| FIGURE 3-14: LANDSLIDE HAZARDS WITH WATER SYSTEM                  |      |
| FIGURE 3-15: EARTHQUAKE INTENSITY SHAKING WITH WATER SYSTEM       |      |
| FIGURE 3-16: SEISMIC BACKBONE WATER SYSTEM                        |      |
| FIGURE 3-17: LIKELIHOOD AND CONSEQUENCE OF FAILURE PRIORITIZATION |      |
| FIGURE 3-18: CRITICAL PIPELINE REPLACEMENT                        |      |
| FIGURE 4-1: COMMERCIAL DEMAND ALLOCATION                          |      |
| FIGURE 4-2: 2021 PEAK HOUR DEMAND PRESSURES                       |      |
| FIGURE 4-3: 2021 AVERAGE DAY DEMAND PRESSURES                     |      |
| FIGURE 4-4: 2021 AVAILABLE FIRE FLOW                              |      |
| FIGURE 4-5: 2021 MEETS FIRE FLOW DEMAND?                          |      |
| FIGURE 4-6: 2041 WATER SYSTEM PIPELINES                           |      |
| FIGURE 4-7: 2041 PEAK HOUR DEMAND PRESSURES                       |      |
| FIGURE 4-8: 2041 MDD PLUS FIRE FLOW                               | 4-18 |

vii



| FIGURE 5-1: FUTURE STORAGE LOCATIONS                         | 5-3  |
|--------------------------------------------------------------|------|
| FIGURE 5-2: LEMONT BS DELIVERY, EXISTING CONDITION           | 5-5  |
| FIGURE 5-3: RIVERFRONT DEVELOPMENT WATER ALIGNMENT           | 5-8  |
| FIGURE 5-4: HOULTON BUSINESS DISTRICT FIRE FLOW IMPROVEMENTS | 5-9  |
| FIGURE 5-5: GROWTH AREA 4 RECOMMENDED IMPROVEMENTS           | 5-10 |
| FIGURE 5-6: GROWTH AREA 1, 9, 11, 13 IMPROVEMENTS            | 5-11 |
| FIGURE 5-7: GROWTH AREA 10 IMPROVEMENTS                      | 5-12 |
| FIGURE 5-8: INDUSTRIAL BUSINESS PARK IMPROVEMENTS            | 5-13 |
| FIGURE 5-9: GROWTH AREA 8 RECOMMENDED ALTERNATIVES           | 5-14 |
| FIGURE 5-10: GROWTH AREA 6 PROPOSED PIPING                   | 5-15 |
| FIGURE 5-11: GROWTH AREA 7 PROPOSED PIPING                   | 5-16 |
| FIGURE 5-12: GROWTH AREA 12, 14, AND 15 PROPOSED PIPING      | 5-16 |
|                                                              |      |

## APPENDICES

Appendix A – Figures

- Figure 1 Study Area
- Figure 2 Existing and Future Zoning
- Figure 3 Flood Hazard Zones
- Figure 4 Wetlands
- Figure 5 Designated Landmarks and Downtown Historic District
- Figure 6 Landslide Hazards
- Figure 7 Earthquake Hazards
- Figure 8 NRCS Hydrologic Soil Categories
- Figure 9 20-Year Growth Areas
- Figure 10 Water System Map
- Figure 11 Pipelines by Size
- Figure 12 Pipelines by Age
- Figure 13 2021 Average Day Demand Pressures
- Figure 14 2021 Peak Hour Demand Pressures
- Figure 15 2021 Maximum Day Demand Plus Fire Flow
- Figure 16 2021 Meets Fire Flow Demand?
- Figure 17 2041 Average Day Demand No Improvements
- Figure 18 2041 Peak Hour Demand No Improvements
- Figure 19 2041 MDD + FF No Improvements
- Figure 20 2041 Meets Fire Flow Demand?
- Figure 21 Riverfront Development Proposed Water Alignment
- Figure 22 Industrial Business Park Alignment
- Figure 23 Capital Improvement Plan
- Figure 24 Small Pipe Replacement Program
- Appendix B Project Planning
- Appendix C Facility Inventory Sheets
- Appendix D Supporting Calculations
- Appendix E Capital Improvement Plan
- Appendix F WMCP Supplemental Material
- Appendix G Notice to Affected Local Government
- Appendix H Glossary



# ACRONYMS AND ABBREVIATIONS

| AACE<br>AAGR<br>ACI<br>ADD<br>AFF<br>ASCE<br>AWWA<br>BS<br>CCF<br>CCP<br>CCR<br>CCP<br>CCR<br>CCTV<br>CF<br>CFS<br>CI<br>CIP<br>CMU<br>CP<br>CT<br>CWSRF<br>DEQ<br>DI<br>DOGAMI                          | Association for Advancement of Cost Engineering<br>Average Annual Growth Rate<br>American Concrete Association<br>Average Day Demand<br>Available Fire Flow<br>American Society of Civil Engineers<br>American Water Works Association<br>Booster Station<br>One-Hundred Cubic Feet<br>Concrete Cylinder Pipe<br>Consumer Confidence Reports<br>Closed-Circuit Television<br>Cubic Feet<br>Cubic Feet Per Second<br>Cast Iron<br>Capital Improvement Plan<br>Concrete Masonry Unit<br>Concrete Pipe<br>Concentration x Time<br>Clean Water State Revolving Fund<br>Department of Environmental Quality<br>Ductile Iron<br>Department of Geology and Mineral Industries                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| DSL<br>EA<br>EDU<br>EFVM<br>EPA<br>FEMA<br>FF<br>FIRM<br>FTE<br>GAL<br>GIS<br>GPCD<br>GPD<br>GPD<br>GPD<br>GPD<br>GPD<br>HDPE<br>HP<br>LED<br>LF<br>LOS<br>LS<br>LWI<br>MDD<br>MG<br>MGD<br>MSE<br>NEHRP | Department of State Land<br>Each<br>Equivalent Dwelling Unit<br>Electric Field Vector Mapping<br>Environmental Protection Agency<br>Federal Emergency Management Agency<br>Fire Flow<br>Flood Insurance Rate Map.<br>Full-Time Equivalent<br>Galvanized<br>Geographic Information System<br>Gallons per Capita per Day<br>Gallons per Day<br>Gallons per Day<br>Gallons per Minute<br>High Density Polyethylene<br>Horsepower<br>Light Emitting Diode<br>Linear Feet<br>Level of Service<br>Lump Sum<br>Local Wetlands Inventory<br>Maximum Day Demand<br>Million Gallons<br>Million Gallons per Day<br>Mechanically Stabilized Earth<br>National Earthquake Hazard Reduction Program |
| NOAA<br>NTU<br>O&M<br>OAR<br>ODOT                                                                                                                                                                        | National Oceanic and Atmosphere Administration<br>Nephelometric Turbidity Unit<br>Operations and Maintenance<br>Oregon Administrative Rules<br>Oregon Department of Transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

ix



| OHA<br>PHD<br>PLC<br>PRV<br>PSI<br>PSU<br>PUD<br>PVC<br>PW<br>PZ<br>ROW<br>SCADA<br>SDC<br>SWMP<br>TMDL<br>VFD<br>WFF<br>WMCP<br>WMP<br>WWMP<br>WWMP<br>WWMP<br>UGB | Oregon Health Authority<br>Peak Hour Demand<br>Programmable Logic Controller<br>Pressure Reducing Valve<br>Pounds per Square Inch<br>Portland State University<br>Public Utility District<br>Polyvinyl Chloride<br>Public Works<br>Pressure Zone<br>Right-of-Way<br>Supervisory Control and Data Acquisition<br>System Development Charge<br>Stormwater Master Plan<br>Total Maximum Daily Load<br>Variable Frequency Drive<br>Water Filtration Facility<br>Water Management and Conservation Plan<br>Water Master Plan<br>Wastewater Master Plan<br>Wastewater Treatment Plant<br>Urban Growth Boundary |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| USACE                                                                                                                                                               | United States Army Corps of Engineers<br>United States Fish and Wildlife Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| USFWS                                                                                                                                                               | United States Fish and Wildlife Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

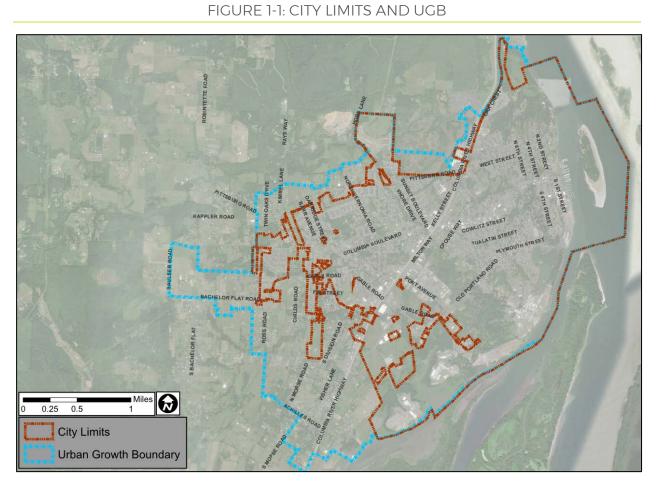


# SECTION 1 - EXECUTIVE SUMMARY

The City of St. Helens contracted with Keller Associates, Inc. to update the water master plan (WMP) for the City's municipal water system. This report was commissioned by the City in an effort to assess the current state of the water system and plan for future needs. The following section includes a summary of the study area, planning criteria, existing system evaluation, recommended improvements, and capital improvement plan.

#### 1.1 STUDY AREA

The City of St. Helens, Oregon is located adjacent to the Columbia River, approximately 25-miles northwest of Portland on US Highway 30. The City's potable water service area is located generally within the City limits with some users located outside the City limits. Additional future service areas are located within the urban growth boundary (UGB). Figure 1-1 illustrates the City limits and UGB.

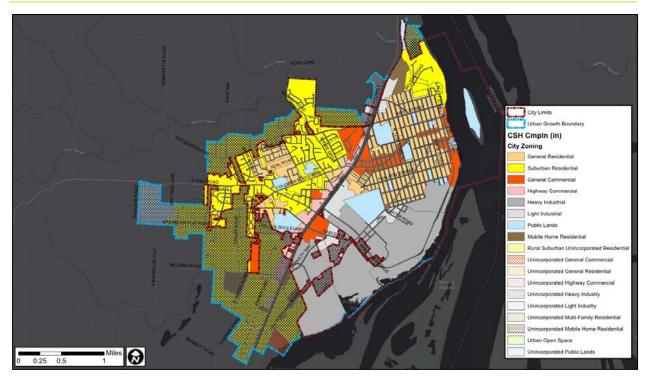


#### 1.2 **DEMOGRAPHICS**

The City's zoning areas include residential, commercial, industrial, and public zoning within City limits. Approximately half of the zoning within City limits is residential, heavy and light industrial zones are concentrated in the southeastern portion of the City, and most commercial areas surround US Highway 30 or are located in the Houlton Business District or Riverfront District. A zoning map for the study area is shown in Figure 1-2 below.



## FIGURE 1-2: CITY ZONING AND COMP PLAN



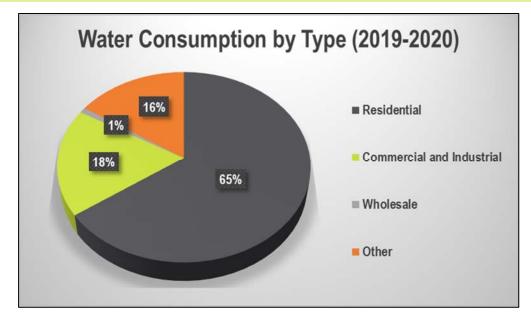
The City's population has been increasing at a steady rate over the past few decades but has leveled out in recent years. Historical populations for the City of St. Helens and Columbia City were obtained from the U.S. Census and Columbia County in cooperation with Portland State University (PSU). PSU analyzes historical trends and anticipates growth patterns to develop growth rates for 5-year increments. The most current population estimate provided by PSU for St. Helens was 13,915 in 2020. The PSU coordinated growth rates provide a population projection for 2041 to be 17,509 for the City. These growth rates were reviewed and approved by the technical advisory committee (TAC) for this planning study. The estimated average annual growth rate from 2019 to 2041 is approximately 1.1%.

#### 1.3 WATER USAGE

The majority of the water produced by the City of St. Helens is consumed by users within the City limits, however, the City's water system does have interties with Columbia City and McNulty Water Public Utility District (PUD). As shown in Figure 1-3 below, over half of the water produced is consumed by residential users while the remainder is consumed by commercial/industrial or other uses. The other uses account for consumption such as City water usage, hydrant flushing, and construction water.



## FIGURE 1-3: WATER CONSUMPTION BY TYPE



Historical production data from 2016 to 2021 was used to estimate the annual average daily demand (ADD) and the maximum day demand (MDD) which involved reviewing daily and monthly production data at the water filtration facility (WFF). Average winter demand (AWD) and average summer demand (ASD) were also summarized to document seasonal fluctuations in water demands. These production volumes are summarized in Table 1-1. Planning criteria, expressed in gallons per capita per day (gpcd), were calculated by using the 2021 population and the identified ADD, MDD, and peak hour demand (PHD). These planning criteria were used to estimate future water system demands and allocate them in the model.

| Production Summary (MGD) <sup>1</sup>                                                |        |        |        |        |        |                   |                   |               |           |                            |
|--------------------------------------------------------------------------------------|--------|--------|--------|--------|--------|-------------------|-------------------|---------------|-----------|----------------------------|
|                                                                                      | 2016   | 2017   | 2018   | 2019   | 2020   | 2021 <sup>4</sup> | 6-Year<br>Average | 6-Year<br>Max | Planning⁵ | Planning<br>Criteria (gpcd |
| Population                                                                           | 13,120 | 13,240 | 13,240 | 13,410 | 13,915 | 14,068            | -                 | -             | 14,068    |                            |
| ADD <sup>1</sup>                                                                     | 1.50   | 1.53   | 1.49   | 1.43   | 1.39   | 1.48              | 1.46              | 1.53          | 1.46      | 104                        |
| MDD <sup>1,5</sup>                                                                   | 2.62   | 3.05   | 2.47   | 2.81   | 2.35   | 2.91              | 2.67              | 3.05          | 3.05      | 217                        |
| Month of Max Day                                                                     | April  | August | July   | July   | July   | June              | -                 | -             | -         | -                          |
| AWD <sup>2</sup>                                                                     | 1.32   | 1.35   | 1.32   | 1.45   | 1.45   | 1.23              | 1.39              | 1.45          | 1.39      | 99                         |
| ASD <sup>3</sup>                                                                     | 1.75   | 1.90   | 1.82   | 1.67   | 1.75   | 2.00              | 1.78              | 1.90          | 1.78      | 127                        |
| Annual Production (MG)                                                               | 548    | 562    | 544    | 524    | 508    | -                 | 535               | 562           | -         | -                          |
| 1) MGD = Million gallons per day; ADD = Average day demand; MDD = Maximum Day Demand |        |        |        |        |        |                   |                   |               |           |                            |
| 2) AWD = Average winter day: includes January, February, and December                |        |        |        |        |        |                   |                   |               |           |                            |

## TABLE 1-1: HISTORICAL PRODUCTION RATES (2016-2021) AND PLANNING CRITERIA

3) ASD = Average summer day; includes June, July, August

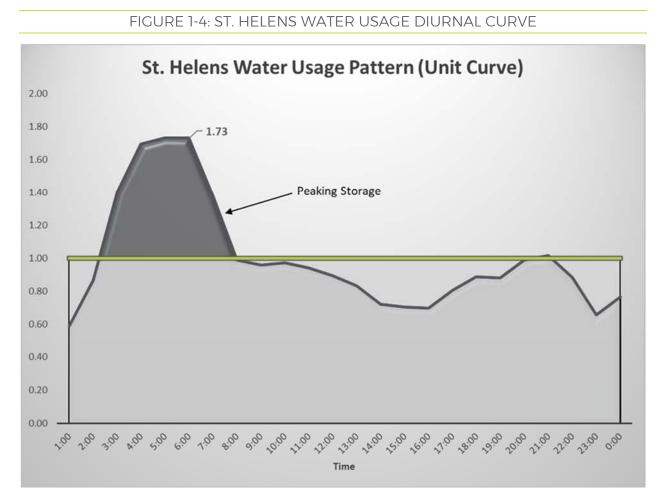
4) 2021 planning criteria only includes January 2021 - July 2021.

5) Planning criteria is equal to the 6-year average for ADD, AWD, and ASD. Equal to the 6-year max for MDD and PHD.

The PHD is equal to the maximum hourly demand the distribution system will likely experience on the maximum day. Peak hour typically occurs during the morning when water usage is the highest and the demands can range from 1.0 to 2.5 times higher than the MDD depending on the size of the water system. Supervisory Control and Data Acquisition (SCADA) data was used to develop a 24-hour diurnal curve for the City's water system. The water usage pattern was developed based on the maximum day production



from 2021 and the water usage curve is illustrated in Figure 1-4. The curve identifies the peak demand occurring at around 6:00 a.m. with a maximum factor of 1.73 times the MDD. This diurnal curve was also used to calculate the volume of peaking storage the system requires on top of the MDD. In addition to using the diurnal curve developed from the peak day in 2021, the peaking factors of municipalities of similar size and location were reviewed to compare the MDD to PHD factor to provide an additional factor of confidence in the selected peaking factor.



The annual water production was compared to the metered consumption in order to calculate the percentage of unaccounted for water. As shown in Table 1-2, the 5-year average unaccounted for water is 18.6%. The City does not have any unmetered connections, however, water used for other activities including hydrant flushing, City construction activities, and fire department usage is not accounted for. The City reported the 2.0 MG Reservoir was filled and emptied several times between April 2017 and July 2019 for either rehabilitation and repair efforts or for dive inspections of the liner. The reservoir was filled and refilled a total of six times including the following dates: April 2017, August 2017, April 2018, October 2018, April 2019, and July 2019. This volume accounts for approximately 12 MG of water which was not metered but these volumes are accounted for in Table 1-2 below. Additional unaccounted for water may be attributed to system wide leakage.



| TABLE 12. OWNECCOUNTED FOR WATERFOR 2017 2021                              |       |       |       |       |                   |                                            |  |  |
|----------------------------------------------------------------------------|-------|-------|-------|-------|-------------------|--------------------------------------------|--|--|
|                                                                            | 2017  | 2018  | 2019  | 2020  | 2021 <sup>1</sup> | 5-Year Average<br>Unaccounted<br>for Water |  |  |
| Total Production (MG)                                                      | 562.1 | 544.2 | 523.6 | 508.1 | 234.5             |                                            |  |  |
| Total Consumption (MG) <sup>2</sup>                                        | 469.3 | 412.0 | 389.2 | 441.5 | 204.3             | 18.5%                                      |  |  |
| Unaccounted Water (%)                                                      | 16.5% | 24.3% | 25.7% | 13.1% | 12.9%             |                                            |  |  |
| 1) 2021 production and consumption is only from January 2021 to June 2021. |       |       |       |       |                   |                                            |  |  |

## TABLE 1-2: UNACCOUNTED FOR WATER FOR 2017-2021

2) Includes construction water used from hydrants and volumes used to fill/leak the 2.0 MG tank during repairs/maintenance.

The population projections, growth areas, and flow planning criteria were used to project future demands for the distribution system. The City anticipated growth in residential, commercial/industrial, and wholesale customer usage. The demands were split between residential, commercial/industrial, wholesale, and other based on the percentage of total annual consumption of each user type. The established planning criteria of 104 gpcd (ADD) and 217 gpcd (MDD) and the projected populations were used to calculate the future residential demands. It is assumed any development that occurs within the City's UGB will be supplied by the City's water system. Future commercial and industrial demands were determined based on the 2020 consumption data and the existing land use to develop a demand per acre representative of existing commercial and industrial water usage. The calculated demand was then factored up based on peaking factors systemwide. The anticipated commercial and industrial growth is shown in Table 1-3 below. The wholesale demands were assumed to increase as the population of Columbia City increases which assumes a growth of 203 people by 2041 as recorded in the City's WWMP 2021.



| Year                                      | 2021   | 2031   | 2041   |
|-------------------------------------------|--------|--------|--------|
| Service Connections <sup>1</sup>          | 6,002  | 6,696  | 7,468  |
| Service Area Population                   | 14,068 | 15,694 | 17,509 |
| ADD (MGD)                                 | 1.46   | 1.91   | 2.37   |
| Residential <sup>2</sup>                  | 0.94   | 1.12   | 1.32   |
| Commercial and Industrial <sup>3, 5</sup> | 0.27   | 0.53   | 0.78   |
| Wholesale <sup>4,6</sup>                  | 0.01   | 0.02   | 0.03   |
| Other <sup>7</sup>                        | 0.24   | 0.24   | 0.24   |
| MDD (MGD)                                 | 3.05   | 3.98   | 4.95   |
| Residential <sup>2</sup>                  | 1.97   | 2.34   | 2.76   |
| Commercial and Industrial <sup>3, 5</sup> | 0.56   | 1.10   | 1.63   |
| Wholesale <sup>4,6</sup>                  | 0.03   | 0.05   | 0.07   |
| Other <sup>7</sup>                        | 0.49   | 0.49   | 0.49   |
| PHD (MGD)                                 | 5.28   | 6.89   | 8.57   |
| Residential <sup>2</sup>                  | 3.41   | 4.06   | 4.78   |
| Commercial and Industrial <sup>3, 5</sup> | 0.97   | 1.89   | 2.82   |
| Wholesale <sup>4,6</sup>                  | 0.05   | 0.09   | 0.12   |
| Other <sup>7</sup>                        | 0.85   | 0.85   | 0.85   |

## TABLE 1-3: FUTURE WATER DEMAND SUMMARY

1) Assumes additional residential connections with 2.49 people per household.

2) Based on 2-year average (2019-2020) percent of total consumption and includes residential, duplex, and apartment water users.

3) Based on 2-year average (2019-2020) percent of total consumption and includes commercial and industrial users

4) Equal to 2-year average (2019-2020) percent of annual consumption supplied to Columbia City

5) Assumes gallons per day per acre for commercial and industrial development calculated from 2020 consumption and land use data. Assumes half of the anticipated industrial and commercial development occurs by 2030.

6) Assumes growth of 203 people in Columbia City by 2041. (from St. Helens WWMP 2021)

7) Assumes "other" water use does not increase. Generally includes system flushing, construction, and park irrigation.

## 1.4 REGULATORY PLANNING CRITERIA

The regulatory planning criteria to be used to evaluate the distribution system included criteria for water storage, system pressures, supply and delivery, and fire flow recommendations. The storage criteria includes various storage components such as operational, peaking, fire protection, and emergency storage. The fire flow requirements and regulatory pressure criteria are shown below in Table 1-4 and Table 1-5 respectively. Additional storage criteria is summarized in Section 1.6.4.

1-6

| Land Use    | Recommended<br>Fire Flow (gpm) | Duration<br>(hours) | Volume<br>(gallons) |
|-------------|--------------------------------|---------------------|---------------------|
| Residential | 1,500                          | 2                   | 180,000             |
| Commercial  | nercial 3,000                  |                     | 540,000             |
| Industrial  | 3,500                          | 4                   | 840,000             |

## TABLE 1-4: FIRE FLOW DEMAND

## TABLE 1-5: DISTRIBUTION SYSTEM CRITERIA

| Criteria                                                   | Pressure (psi) |
|------------------------------------------------------------|----------------|
| Peak Hour Demand Event (minimum)                           | 40             |
| Maximum Day Demand Plus Fire Flow                          | 25             |
| Maximum Intermitent Pressure                               | 100            |
| Operational Pressures without Pressure Regulator (maximum) | 80             |

## 1.5 WATER FILTRATION FACILITY EVALUATION

The WFF, which was originally constructed in 2005 and 2006 to treat water sources under the influence of surface water, provides the primary source of potable water to the City's users. The WFF process consists of disinfection, straining, filtering, and storage in the clearwell before being pumped into the distribution system. The scope of this study included a summary of the treatment capacity for the major treatment processes, summary of anticipated deficiencies within the 20-year planning period, completion of concentration x time (CT) calculations with variances in seasonal temperature and pH data, and a summary of short-lived assets and membrane replacement schedules. Deficiencies were not identified in the major treatment process capacities nor the CT calculations; however, additional projects to improve operations and resiliency of the WFF included controls upgrades, installing variable frequency drive (VFD) pumps at Ranney Wells #2 and #3, and installing a redundant supply/distribution transmission pipeline. There are also short-lived assets at the WFF which are reaching the end of their typical useful life and should begin to be replaced. These assets in need of replacement include the membrane filters and chemical feed pumps.

#### 1.6 WATER DISTRIBUTION SYSTEM EVALUATION

The evaluation of the water distribution system included a conditions assessment, supply/delivery evaluation, storage evaluation, and hydraulic model evaluation.

#### 1.6.1 CONDITIONS ASSESSMENT

The water system facilities were visited by Keller Associates in July 2021 to assess the general conditions of the facilities, identify deficiencies, and recommend improvements to the facilities. Several improvements were recommended to the facilities and are summarized in the capital improvement plan (CIP)

#### 1.6.2 SUPPLY ANALYSIS

The City has four active water rights which they can use for municipal water supply. The existing and future MDD were compared to the available water rights from Ranney Wells #2 and #3 because Ranney Well #1 and the Bayport Well are not used in day-to-day operations. These sources could be considered as an additional daily supply if there is a need in the future, however, the City has a projected surplus of 3.1 MGD in 2041. The City has ample available water supply to the WFF to meet the existing and 20-year projected demands.



#### 1.6.3 DELIVERY ANALYSIS

The pumping capacity of each facility was compared to the water demand to which it must supply, for instance, the WFF was compared to the entire water system demands because it must provide water to all pressure zones (PZs). The Lemont Booster Station (BS) capacity was compared to the demands in the High PZ and Elk Ridge PZ because it must supply water to both of these PZs. The WFF, Lemont BS, and Elk Ridge BS all have an existing and projected future surplus of pumping capacity compared to the MDD.

#### 1.6.4 STORAGE ANALYSIS

The City has a total of four water reservoirs which provide operating, equalization, emergency, and fire storage, but currently, the City's 2.0 MG Reservoir is offline due to unresolved leaks. This evaluation considers scenarios with the 2.0 MG Reservoir being on and offline because the City is currently in the process of addressing the leaks in the reservoir.

The storage analysis for the Main PZ and High PZ are shown in Table 1-6 and Table 1-7. The City has an existing storage deficit in the Main and High PZ with the 2.0 MG Reservoir offline, however, once the reservoir is repaired, the City will have a surplus of 1 MG in the Main PZ which can be used to supplement the High PZ storage needs. There is a projected storage deficit of almost 1 MG by 2041 even with the 2.0 MG Reservoir online, therefore, it is recommended that the City construct additional storage in the future.

|                                                                      | 2021 - Scenario 1 <sup>6</sup>   | 2021 - Scenario 2 <sup>6</sup> | <b>2041</b> <sup>7</sup> |  |  |  |
|----------------------------------------------------------------------|----------------------------------|--------------------------------|--------------------------|--|--|--|
| Operational Storage (gal) <sup>1</sup>                               | 240,000                          | 432,000                        | 432,000                  |  |  |  |
| Peaking Storage (gal) <sup>2</sup>                                   | 329,000                          | 329,000                        | 533,000                  |  |  |  |
| Emergency Storage (gal) <sup>3</sup>                                 | 2,558,000                        | 2,558,000                      | 4,150,000                |  |  |  |
| Nested Fire Storage (gal) <sup>4</sup>                               | 840,000                          | 840,000                        | 840,000                  |  |  |  |
| Total Storage Required (rounded) (gal)                               | 3,127,000                        | 3,319,000                      | 5,115,000                |  |  |  |
| Total Storage Available (rounded) (gal)                              | 2,398,000                        | 4,320,000                      | 4,320,000                |  |  |  |
| Storage Surplus / <mark>(Deficiency)</mark> (gal)                    | (729,000)                        | (729,000) 1,001,000            |                          |  |  |  |
| 1) Assumes operational storage accounts for 10% of                   | f the available storage in the z | one.                           |                          |  |  |  |
| 2) Calculated from water system diurnal curve.                       |                                  |                                |                          |  |  |  |
| 3) Equal to storage required to supply the average d                 | lay demand for 48 hours.         |                                |                          |  |  |  |
| 4) Equal to 3,500 gpm fire flow demand for a duration of 4 hours.    |                                  |                                |                          |  |  |  |
| 5) Assumes fire flow storage is nested within the ermergency storage |                                  |                                |                          |  |  |  |
| 6) Scenario 1 assumes 2.0 MG Reservoir is offline. S                 | Scenario 2 assumes 2.0 MG R      | eservoir is online.            |                          |  |  |  |
| 7) Assumes 2.0 MG Reservoir is online by 2041.                       |                                  |                                |                          |  |  |  |

## TABLE 1-6: MAIN PZ STORAGE ANALYSIS



|                                                                                       | 2021    | 2041    |  |  |  |
|---------------------------------------------------------------------------------------|---------|---------|--|--|--|
| Operational Storage (gal) <sup>1</sup>                                                | 64,000  | 64,000  |  |  |  |
| Peaking Storage (gal) <sup>2</sup>                                                    | 49,000  | 78,000  |  |  |  |
| Emergency Storage (gal) <sup>3,5</sup>                                                | 375,000 | 609,000 |  |  |  |
| Fire Storage (gal) <sup>4,5</sup>                                                     | 540,000 | 540,000 |  |  |  |
| Total Storage Required (rounded) (gal)                                                | 653,000 | 751,000 |  |  |  |
| Total Storage Available (rounded) (gal)                                               | 631,500 | 631,500 |  |  |  |
| Storage Surplus / (Deficiency) (gal) (21,500) (119,500)                               |         |         |  |  |  |
| 1) Assumes operational storage accounts for 10% of the available storage in the zone. |         |         |  |  |  |

## TABLE 1-7: HIGH PZ STORAGE ANALYSIS

2) Calculated from water system diurnal curve.

3) Equal to storage required to supply the average day demand for 48 hours.

4) Equal to 3,000 gpm fire flow demand for a duration of 3 hours.

5) Assumes emergency storage nested within fire storage in 2021 and fire storage nested within emergency storage in 2041.

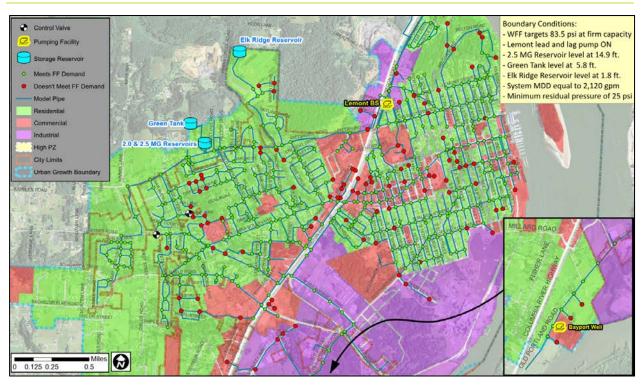
## 1.6.5 HYDRAULIC MODEL EVALUATION

The City's previous water model was updated with development and capital improvement projects which were completed since the last master plan and water demands were updated. Hydrant flow testing was completed in August 2021 and the observed data was used to calibrate the water model.

ADD and PHD scenarios were exercised to locate areas with operating pressures outside of the regulatory planning criteria. As a result, two general areas were observed with low pressures and included areas north of Pittsburg Road in the High PZ and along Oakwood Drive and Helens Way in the Main PZ. Pressures over 80 psi were observed in a large area of the Main PZ generally east of the Columbia River Highway. The model was also exercised to document the available fire flow throughout the system during MDD, and several areas scattered throughout the water system did not meet the fire flow demand established for each zone. Figure 1-5 below illustrates the areas where the fire flow demands are not met.

Page 53



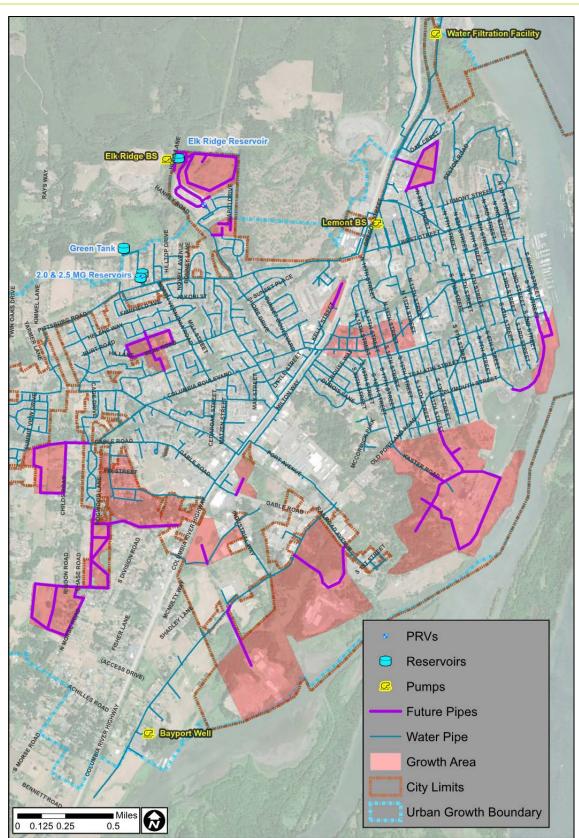


#### FIGURE 1-5: AVAILABLE FIRE FLOW BELOW FIRE FLOW DEMANDS

Future model demands were assigned based on growth areas identified by the City, and water pipes were modeled within the growth areas as well as connections to the existing system where feasible. See Figure 1-6 below for the illustrated future growth areas and pipe alignments. The future ADD and PHD scenarios were exercised to locate additional deficiencies due to increased water demands. Minimal differences were observed between the existing and future ADD and PHD scenarios and the deficiencies identified in the existing evaluation persisted. MDD plus fire flow scenarios were also exercised to identify what improvements the growth areas should make in order to meet the recommended fire flows. These improvements are included as Priority 4 projects in the CIP.

1-10 Page 54







1-11



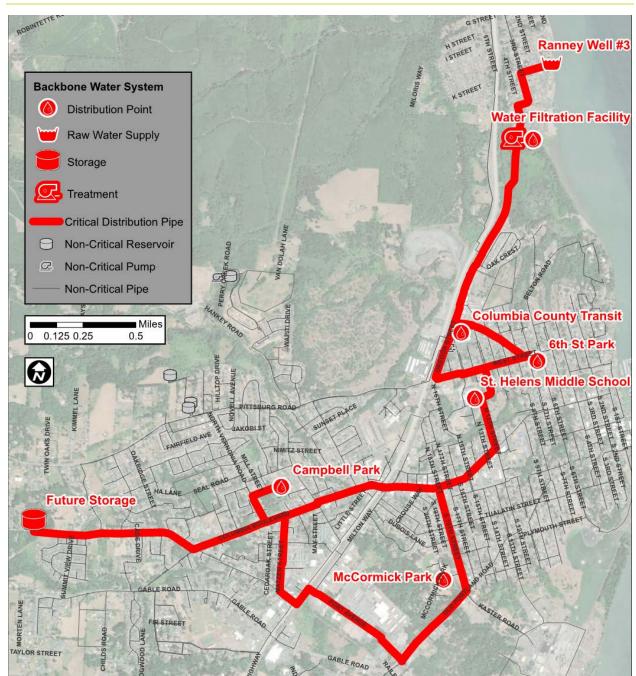
#### 1.7 SEISMIC RESILIENCY PLAN

The Oregon Resilience Plan was developed in 2013 and provides the state's road map for earthquake preparedness. The plan consisted of evaluating the likely impacts of a future seismic event in the Cascadia subduction zone, determining acceptable timeframes to restore functions following the seismic event, and changes in practice and policies to prepare the state and reach desired resilience targets. These three tasks were evaluated for a number of utility types, one of which was potable water systems. Potable water systems were identified as "especially vulnerable to damage resulting from a Cascadia subduction zone earthquake." The goal of this plan was to identify critical infrastructure needed to supply water during an emergency and identify projects to be completed in the next 50 years to ensure that potable water can be provided to City residents in the event of a strong earthquake.

One component of the seismic resiliency plan was to identify a backbone water system which should be improved to withstand a large seismic event and remain in operation to provide the City and residents with a supply of potable water. A backbone water system was identified with input from the City and the components are summarized in Table 1-8 and illustrated in Figure 1-7.

| Facility Name             | Туре                  | Backbone System |
|---------------------------|-----------------------|-----------------|
| Ranney Collector Well #1  | Inactive Water Supply | No              |
| Ranney Collector Well #2  | Active Water Supply   | No              |
| Ranney Collector Well #3  | Active Water Supply   | Yes             |
| Bayport Well              | Inactive Water Supply | No              |
| Water Filtration Facility | Water Treatment       | Yes             |
| Lemont Booster Station    | Pumping Facility      | No              |
| Elk Ridge Booster Station | Pumping Facility      | No              |
| 2.0 MG Reservoir          | Water Storage         | No              |
| 2.5 MG Reservoir          | Water Storage         | No              |
| Green Reservoir           | Water Storage         | No              |
| Elk Ridge Reservoir       | Water Storage         | No              |
| Future Reservoir          | Water Storage         | Yes             |

#### TABLE 1-8: BACKBONE WATER SYSTEM SUMMARY



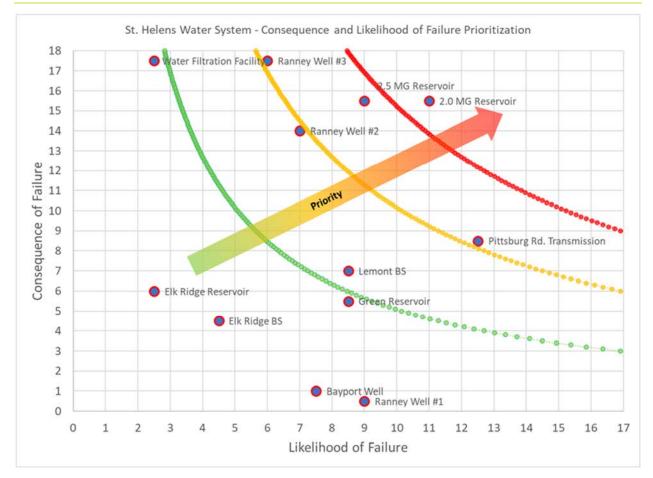
Additional components of the seismic resiliency plan were a high-level structural evaluation of the supply, storage, treatment, and booster stations. The evaluation was included as a criterion in a consequence and likelihood of failure analysis. Figure 1-8 below summarizes the results from the likelihood and consequence of failure analysis. As seen, the highest priority facilities are the 2.0 MG Reservoir, 2.5 MG Reservoir, Pittsburg Road transmission pipeline, and Ranney Well #3. Recommended projects to increase seismic resiliency for the water facilities are included in the CIP.

## FIGURE 1-7: BACKBONE WATER SYSTEM

KELLEF



## FIGURE 1-8: LIKELIHOOD AND CONSEQUENCE OF FAILURE PRIORITIZATION



#### **1.8 ALTERNATIVES ANALYSIS**

An alternatives analysis was completed to address deficiencies identified in the previous sections. Where improvement projects are not relatively straightforward, up to three alternatives were evaluated to address the targeted deficiency. The analysis generally included significant deficiencies such as undersized booster stations, insufficient storage, operating pressures out of compliance with operating requirements or planning criteria, and insufficient fire flow. Multiple alternatives were also evaluated for growth related improvement projects to find the most effective long-term solution. A full summary of the recommended improvement projects is included in the CIP.

#### **1.9 OPERATIONS AND MAINTENANCE**

The City's existing operations and maintenance (O&M) program for the potable water system was discussed with the City's public works (PW) staff to document existing O&M activities currently being completed. Additional O&M activities were recommended in this master plan which included development of unaccounted for water reports annually, valve exercising and pipeline/valve replacement program, leak detection program, reservoir inspections, and continued public education efforts. Additional O&M items discussed included the need for a back-up generator at the PW shop, purchasing a hydrant diffuser with a flow meter, and considering incentives for higher distribution system licensing.

A water system asset replacement program was developed for the water system based on typical useful life of the assets and the total replacement costs. A summary of the water system replacement program is shown in Table 1-9.



| Asset <sup>1</sup>                                     | Typical<br>Useful Life | Total<br>Replacement Cost | Annualized<br>Replacement Cost |  |
|--------------------------------------------------------|------------------------|---------------------------|--------------------------------|--|
| Distribution Pumps                                     | 20                     | \$180,000                 | \$9,000                        |  |
| Water Meter (Full Replacement)                         | 20                     | \$1,200,000               | \$60,000                       |  |
| Water Meter Register                                   | 10                     | \$960,000                 | \$96,000                       |  |
| Distribution Piping                                    | 75                     | \$86,000,000              | \$1,100,000                    |  |
| Booster Station Housing, Valves, and Hydrants          | 50                     | \$6,700,000               | \$130,000                      |  |
| Storage Reservoirs                                     | 50                     | \$8,000,000               | \$160,000                      |  |
|                                                        | Total                  | \$103,000,000             | \$1,600,000                    |  |
| 1) Costs assume public works contract to perform work. |                        |                           |                                |  |

## TABLE 1-9: ANNUAL REPLACEMENT PROGRAM

#### **1.10 STAFFING EVALUATION**

The City's PW staff was interviewed in Summer 2021 to assess existing staffing levels and compare to optimal staffing levels needed to achieve the recommended level of service (LOS) and O&M activities. To summarize, the PW operations staff currently has an equivalent of approximately 3.5 full-time employees (FTE) who operate and maintain the water distribution system and 1.0 FTE for O&M at the WFF. Based on this evaluation, the City's current staffing at the WFF appears to be adequate and the water utility staffing is within the recommended range as long as the utility crews focus solely on water utility O&M. Note, the staffing evaluation for this report is a high-level, initial estimate. The City would benefit from tracking the number of hours the PW operations staff spend on various activities and utilities throughout the year to assess how best to budget and allocate resources in order to provide the recommended O&M of the water system. It is also recommended that staffing needs be reevaluated every two to three years.

#### 1.11 CAPITAL IMPROVEMENT PLAN

Improvements recommended throughout the study are included in the CIP. The projects were prioritized based on the criteria shown in Table 1-10 below.



ltem #1.

| Priority | Description                                                                                                  |
|----------|--------------------------------------------------------------------------------------------------------------|
|          | <ul> <li>Address imminent failure of asset (based on physical conditions)</li> </ul>                         |
| 1        | <ul> <li>Correct existing or future operational/peaking, emergency, and fire storage deficiencies</li> </ul> |
| 1        | <ul> <li>High health and safety risks</li> </ul>                                                             |
|          | <ul> <li>Complete repairs based on condition assessment within 0-5 years</li> </ul>                          |
|          | <ul> <li>Correct pressures below 40 psi for potable peak hour demands</li> </ul>                             |
|          | <ul> <li>Complete repairs based on condition assessment within 5-10 years</li> </ul>                         |
| 2        | <ul> <li>Complete WTP and distribution system operational improvements</li> </ul>                            |
|          | Provide available fire flow above 1,000 gpm in all locations                                                 |
|          | Meet future operational/peaking, emergency, and fire storage deficiencies                                    |
| 3        | Provide available fire flow to meet recommended fire flow demands for each zone type                         |
|          | <ul> <li>Complete repairs based on condition assessment within 10-20 years</li> </ul>                        |
| 4        | <ul> <li>Development driven future projects.</li> </ul>                                                      |
| 5        | <ul> <li>Non-critical seismic resiliency plan improvements</li> </ul>                                        |
| J        | <ul> <li>Improve overall water system transmission and looping</li> </ul>                                    |

## TABLE 1-10: CIP PRIORITIZATION CRITERIA

Priority 1 improvements should be completed within the next 0-6 years as they are critical projects which address imminent failure, storage deficits, emergency preparedness, and conditions related replacements. A summary of these improvements is shown in Table 1-11.

| ID#                         | Item                                                   |    | 022 Cost  |    |         |    | Opini  | on o | f Probable | Cost | s (2022 Dol | lars) |      |
|-----------------------------|--------------------------------------------------------|----|-----------|----|---------|----|--------|------|------------|------|-------------|-------|------|
| 10#                         | rtem                                                   | 2  | 022 6051  |    | 2022    |    | 2023   |      | 2024       |      | 2025        | 2026  | 2027 |
| Priority                    | Priority 1 Improvements                                |    |           |    |         |    |        |      |            |      |             |       |      |
| 1.1                         | Repair Existing 2.0 MG Reservoir                       | \$ | 700,000   | \$ | 700,000 |    |        |      |            |      |             |       |      |
| 1.2                         | Full-Rate Study                                        | \$ | 30,000    | \$ | 30,000  |    |        |      |            |      |             |       |      |
| 1.3                         | Bayport Well Activation                                | \$ | 10,000    |    |         | \$ | 10,000 |      |            |      |             |       |      |
| 1.4                         | Install Redundant Pittsburg Rd / Milton Creek Crossing | \$ | 680,000   |    |         |    |        | \$   | 680,000    |      |             |       |      |
| 1.5                         | Back-up Generator for PW Shop                          | \$ | 100,000   |    |         |    |        |      |            | \$   | 100,000     |       |      |
| Total (rounded) \$ 1,600,00 |                                                        |    | 1,600,000 | \$ | 730,000 | \$ | 10,000 | \$   | 680,000    | \$   | 100,000     | \$-   | \$   |

#### TABLE 1-11: 6-YEAR CIP SUMMARY

The cost estimate herein is based on our perception of current conditions at the project location. This estimate reflects our opinion of probable costs at this time and is subject to change as the project design matures. Keller Associates has no control over variances in the cost of labor, materials, equipment, services provided by others, contractor's methods of determining prices, competitive bidding or market conditions, practices or bidding strategies. Keller Associates cannot and does not warrant or guarantee that proposals, bids or actual construction costs will not vary from the costs presented herein.

The full CIP including costs, priorities, and estimated system development charges (SDC) eligibility is shown in Table 1-12 and illustrated in Figure 1-9 on the following pages. The City of St. Helens establishes water SDCs per Resolution 1796, effective August 2017. The current improvement SDCs for water meter connections vary from \$3,400 for a <sup>3</sup>/<sub>4</sub>-inch meter to \$180,000 for an 8-inch meter.

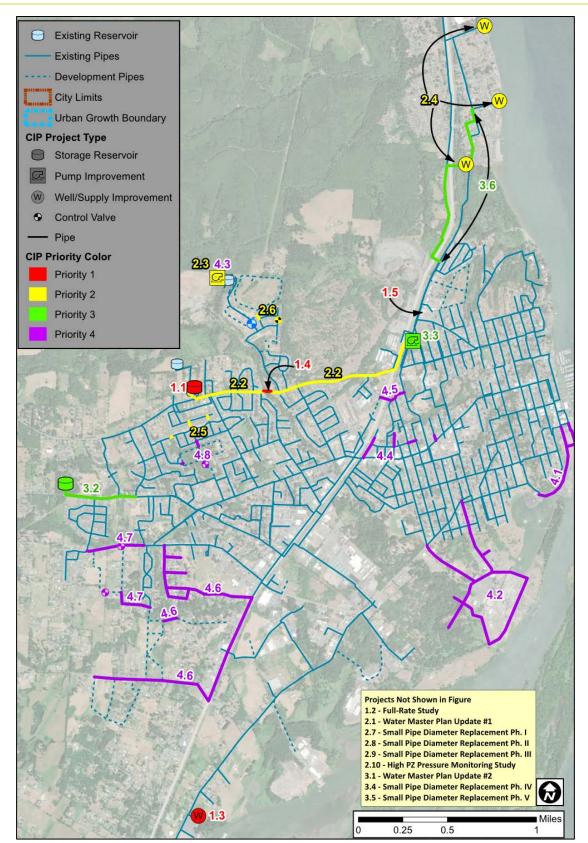
The proposed improvement projects were allocated a percentage of the total cost that is eligible for funding by collected SDC funds. Each capital improvement project that will benefit areas identified by the City as anticipated growth within the 20-year planning period were reviewed. The SDC improvement amount is based on the percentage of future development demands to the existing water demands benefitted by the improvement.

## TABLE 1-12: CIP SUMMARY TABLE

| roject ID#    | Project Name                                              | Project Trigger                               | Total Estimated Cost      |                   | Cost Allocated      | Cost Allocated |
|---------------|-----------------------------------------------------------|-----------------------------------------------|---------------------------|-------------------|---------------------|----------------|
| iority 1 loor | provements (2022-2027)                                    |                                               | (2022 Dollars)            | (%)               | to Growth           | City           |
|               | · · · · · · · · · · · · · · · · · · ·                     | Ohana ana Daffait                             | ¢700.000                  | 00/               | ¢0                  | ¢700.000       |
| 1.1           | Repair Existing 2.0 MG Reservoir                          | Storage Deficit                               | \$700,000                 | 0%                | \$0                 | \$700,000      |
| 1.2           | Full-Rate Study                                           | New Capital Improvement Plan                  | \$30,000                  | 100%              | \$30,000            | \$0            |
| 1.3           | Bayport Well Activation                                   | Emergency preparedness                        | \$10,000                  | 40%               | \$4,000             | \$6,000        |
| 1.4           | Install Redundant Pittsburg Rd / Milton Creek Crossing    | Condition / Likelihood of Failure             | \$680,000                 | 20%               | \$140,000           | \$540,000      |
| 1.5           | Back-up Generator for PW Shop                             | Emergency preparedness                        | \$100,000                 | 40%               | \$40,000            | \$60,000       |
|               |                                                           | Total Priority 1 Improvements (rounded)       | \$1,600,000               | -                 | \$300,000           | \$1,400,000    |
|               | nprovements (2027-2032)                                   |                                               |                           |                   |                     |                |
| 2.1           | Water Master Plan Update #1                               | Recommended every 5-10 years                  | \$200,000                 | 100%              | \$200,000           | \$0            |
| 2.2           | Lemont BS to Pittsburg Rd Pipeline Replacement            | Condition / Likelihood of Failure             | \$6,000,000               | 55%               | \$3,270,000         | \$2,730,000    |
| 2.3           | Elk Ridge BS Condition Improvements                       | Condition and emergency preparedness          | \$110,000                 | 100%              | \$110,000           | \$0            |
| 2.4           | Ranney Wells Control Upgrades                             | Operations upgrades                           | \$700,000                 | 40%               | \$280,000           | \$420,000      |
| 2.5           | Helens Way PZ Boundary Modification                       | Low PHD Pressures                             | \$400,000                 | 56%               | \$220,000           | \$180,000      |
| 2.6           | Spotted Hill and Wapiti Drive PZ Boundary Modification    | Low PHD Pressures                             | \$160,000                 | 0%                | \$0                 | \$160,000      |
| 2.7           | Small Pipe Diameter Replacement Phase I                   | Existing AFF less than 1,000 gpm              | \$6,300,000               | 0%                | \$0                 | \$6,300,00     |
| 2.8           | Small Pipe Diameter Replacement Phase II                  | Existing AFF less than 1,000 gpm              | \$5,300,000               | 0%                | \$0                 | \$5,300,00     |
| 2.9           | Small Pipe Diameter Replacement Phase III                 | Existing AFF less than 1,000 gpm              | \$3,700,000               | 0%                | \$0                 | \$3,700,000    |
| 2.10          | High PZ Low Pressure Study                                | Low PHD Pressures                             | \$30,000                  | 0%                | \$0                 | \$30,000       |
|               |                                                           | Total Priority 2 Improvements (rounded)       | \$22,900,000              | -                 | \$4,100,000         | \$18,900,00    |
| iority 3 In   | nprovements ( 2032-2041)                                  |                                               |                           |                   |                     |                |
| 3.1           | Water Master Plan Update #2                               | Recommended every 5-10 years                  | \$200,000                 | 100%              | \$200,000           | \$0            |
| 3.2           | 4.0 MG Reservoir Construction                             | Future Storage Deficit                        | \$24,800,000              | 40%               | \$9,810,000         | \$14,990,00    |
| 3.3           | Lemont BS Replacement                                     | Condition improvements                        | \$1,300,000               | 55%               | \$710,000           | \$590,000      |
| 3.4           | Small Pipe Diameter Replacement Phase IV                  | AFF below recommended FF demand by zone       | \$3,700,000               | 0%                | \$0                 | \$3,700,000    |
| 3.5           | Small Pipe Diameter Replacement Phase V                   | AFF below recommended FF demand by zone       | \$3,200,000               | 0%                | \$0                 | \$3,200,000    |
| 3.6           | Redundant WFF Supply and Distribution Transmission        | Emergency preparedness                        | \$8,400,000               | 40%               | \$3,320,000         | \$5,080,000    |
|               |                                                           | Total Priority 3 Improvements (rounded)       | \$41,600,000              | -                 | \$14,100,000        | \$27,600,00    |
| oritv 4 Imr   | provements (Future / Developer Driven Improvements within | Study Period 2022-2041) <sup>1</sup>          |                           |                   |                     |                |
| 4.1           | Riverfront District Development                           | Development Driven                            | \$3,400,000               | 100%              | \$3,400,000         | \$0            |
| 4.2           | Industrial Business Park Development                      | Development Driven                            | \$11,900,000              | 100%              | \$11,900,000        | \$0            |
| 4.3           | Elk Ridge Upper Development                               | Meet recommended operating pressures          | \$1,000,000               | 100%              | \$1,000,000         | \$0            |
| 4.4           | Houlton Business District Development                     | Meet recommended fire flow demands            | \$1,200,000               | 100%              | \$1,200,000         | \$0            |
| 4.5           | Growth Area 4 Commercial Development                      | Meet recommended fire flow demands            | \$900,000                 | 100%              | \$900,000           | \$0            |
| 4.6           | Growth Area 1, 9, 11, and 13 Development                  | Development Driven and meet fire flow demands | \$11,300,000              | 100%              | \$11,300,000        | \$0            |
| 4.7           | Growth Area 10 Residential Development                    | Meet recommended operating pressures          | \$2,600,000               | 100%              | \$2,600,000         | \$0            |
| 4.8           | Growth Area 8 Residential Development                     | Meet recommended operating pressures          | \$400,000                 | 100%              | \$400,000           | \$0<br>\$0     |
| 4.0           | Growar Alea o Residential Development                     | Total Future Improvements (rounded)           | \$32,700,000              | 100 /0            | \$32,700,000        | \$0<br>\$0     |
| ority 5 Imr   | provements (2041-2071)                                    | (ounded)                                      | \$52,100,000              | •                 | <i>4</i> 52,100,000 | φŪ             |
| 5.1           | Ranney Well #3 Structural Evaluation                      | 1                                             |                           |                   |                     |                |
| 5.1           |                                                           | Cost Estimat                                  | es not Developed for Pric | rity 5 Improvemen | ts                  |                |
| 0.Z           | Backbone Water System Replacement                         | ER SYSTEM IMPROVEMENTS COSTS (rounded)        | \$98,800,000              |                   | \$51,200,000        | \$47,900,00    |
|               |                                                           |                                               |                           |                   |                     |                |

2) The cost estimate minimis based of our preception or cannot containe a mericine rescue in the international of an operation of produce costs at inside interaction of a produce costs at inside and a subject to charge as use project testign interacts. Neter Associates has no control over variances in the cost of labor, materials, equipment, excisiones provided by others, contractor's methods of determining prices, competitive bidding or market conditions, practices or bidding strategies. Keller Associates cannot and does not warrant or guarantee that proposals, bids or actual construction costs will not vary from the costs presented herein.





#### FIGURE 1-9: CAPITAL IMPROVEMENT PLAN

#### **DRAFT ST. HELENS WATER MASTER PLAN**



#### **1.12 ADDITIONAL CONSIDERATIONS**

It is recommended that the City update their planning documents every five years as updates to the planning documents and models allow the City to re-assess needs, priorities, and properly set budgets to address system deficiencies. A master plan update for the water system has been included as a Priority 2 as well as a Priority 3 improvement in the CIP with an estimated cost of \$200,000. It is assumed that the Water Management and Conservation Plan will also be updated along with the master plan at each interval.

The City is recommended to complete a full-rate study for the water utility to evaluate the potential user rate and SDC impacts of the recommended CIP. Estimated SDC eligibility for each identified capital improvement is included in Table 1-12 for use in completing a full-rate study. The City is advised to actively pursue opportunities for grant funds, low-interest loans, or principal forgiveness funding sources to mitigate user rate impacts. As the City begins to prepare for and proceed with CIP projects, if outside funding is desired, it is recommended the City participate in a one-stop meeting with Business Oregon to identify and assess potential funding sources for the CIP projects. One example of a funding source that would be at the one-stop meeting is the federal-state partnership Clean Water State Revolving Fund (CWSRF).

#### 1.13 WATER MANAGEMENT AND CONSERVATION PLAN

The City's Water Management and Conservation Plan (WMCP) was updated as a part of this master plan update and several of the components required to be included in the WMCP are addressed throughout the WMP sections. Additional components of the WMCP included an update on previously proposed conservation benchmarks, updated curtailment plan, and evaluation of future supply needs. A summary of the updated 5-year benchmarks, future supply needs, and water curtailment plan are shown in the following tables.

| Benchmark                           | Date          | Frequency     |
|-------------------------------------|---------------|---------------|
| Annual Water Audit                  | January 2023  | Annually      |
| Fully Metered System                | Complete      | -             |
| Meter Testing and Maintenance       | -             | Ongoing       |
| Propose New Rate Structure          | 2022          | 10 years      |
| Leak Detection                      | Summer 2022   | Annually      |
| Public Education                    | -             | Ongoing       |
| Leak Repair/Line Replacement        | -             | Ongoing       |
| Technical Assistance                | 2022          | Continuously  |
| Replacement of Inefficient Fixtures | 2022          | Continuously  |
| Reuse Recycling, Non-Potable Eval.  | None Proposed | None Proposed |

#### TABLE 1-13: WMCP 5-YEAR BENCHMARKS



| Year | Projected Population <sup>1</sup> | System MDD (MGD) <sup>2,3</sup> | Available Water<br>Supply to WFF (MGD) <sup>4</sup> | Surplus /<br>Deficiency (MGD) |
|------|-----------------------------------|---------------------------------|-----------------------------------------------------|-------------------------------|
| 2021 | 14,068                            | 3.05                            | 8.10                                                | 5.05                          |
| 2031 | 15,694                            | 3.98                            | 8.10                                                | 4.12                          |
| 2041 | 17,509                            | 4.95                            | 8.10                                                | 3.15                          |
| 2051 | 19,533                            | 5.77                            | 8.10                                                | 2.33                          |
| 2061 | 21,791                            | 6.41                            | 8.10                                                | 1.69                          |
| 2071 | 24,310                            | 7.12                            | 8.10                                                | 0.98                          |

#### TABLE 1-14: 50-YEAR WATER DEMAND PROJECTIONS

1) Population projections assume an average annual growth rate of 1.1%. See Section 2.3 for additional information

2) 2021-2041 demand projections based on 20-year growth areas identified by the City. 2051-2071 demands projected assuming 282 gallons per capita per day which is based on the 2041 population and demands

3) Water demands from 2051-2071 assume 0.25 MGD of water supplied to City of Columbia City

4) Includes Ranney #2 and #3 water supply



## TABLE 1-15: WATER CURTAILMENT PLAN

| Stage    | Trigger                                                                                                                                                        | Notification                                                                                                                                                                                                                                                                                                       | Goal                                                         | Curtailment Measure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mild     | Determination<br>made by the<br>public works<br>director that a<br>potential for<br>water<br>shortage<br>exists                                                | Provide customers notices<br>on utility bills and news<br>released to media.<br>Notification of "Mild" alert<br>and curtailment measures to<br>City of Columbia City and<br>McNulty Water PUD                                                                                                                      | Public<br>awareness<br>and 5%<br>reduction in<br>consumption | <ul> <li>Institute a voluntary watering schedule based on odd/even address numbers for residential and business customers. Customers ask to restrict watering to early moming and evening hours to avoid loss through evaporation</li> <li>Disseminate informational brochures on conservation methods</li> <li>Update conservation hotline with information on current supply situation, voluntary measures, and conservation tips</li> <li>Develop a combination of media outreach through newspaper, public service announcements, and/or theater slides</li> <li>Provide specific notification to major water users asking for voluntary reduction in use and/or deferring nonessential use to off-peak hours. For commercial and industrial users that have developed water shortage contingency plans, provide specific notification at each stage of curtailment and ask that they implement a corresponding action</li> <li>City decorative fountains that do not recirculate water shall cease operating</li> <li>Parks Department shall operate their irrigation system to achieve maximum efficiency</li> <li>City uses of water for hydrant and water line flushing shall be limited to essential need</li> </ul>                                                         |
| Moderate | Determination<br>made by<br>public works<br>director that a<br>water<br>shortage<br>exists                                                                     | Customers notified through<br>major media sources of the<br>request to voluntarily curtail<br>all nonessential water use.<br>Updates on water situation<br>shall be provided to media<br>regularly. "Moderate" alert<br>and curtailment measures to<br>City of Columbia City and<br>McNulty Water PUD              | 10%<br>reduction in<br>consumption                           | <ul> <li>Continue with "Mild" stage measures except where noted below</li> <li>Customers asked to voluntarily restrict all lawn watering and other nonessential uses of water as specified below</li> <li>No watering or irrigating of lawns, grass or turf unless it is:         <ul> <li>New lawn, grass, or turf that has been seeded or sodded after March 1 of the calendar year</li> <li>Athletic fields frequently used for organized play</li> <li>Park and recreation areas of a particular significance and value to the community as approved by the City Manager. No use of City-supplied water shall be allowed to clean, fill, or maintain levels in decorative fountains</li> </ul> </li> <li>No use of City-supplied water to wash sidewalks, walkways, streets, driveways, parking lots, or other hard surfaced areas except where necessary for public health or safety</li> <li>No use of City-supplied water shall be allowed to wash vehicles</li> <li>For parks supplied by City water, the Parks Department shall limit nonessential water use and/or irrigate only during off-peak hours as specified by the City Mayor in consultation with the Public Works Director</li> <li>Hydrant and water main flushing shall be done for emergencies only</li> </ul> |
| Critical | Determination<br>made by the<br>public works<br>director that<br>there is a<br>critical water<br>supply<br>shortage that<br>threatens the<br>City's ability to | If the event is local, the City<br>will distribute information to<br>affected customers. The City<br>Mayor shall immediately<br>submit a report at the next<br>City Council Meeting. All<br>media notified and updated<br>regularly on the water<br>supply status. "Critical" alert<br>and curtailment measures to | 25%<br>reduction in<br>consumption                           | <ul> <li>Continue with "Mild" and "Moderate" stage measures except where noted below</li> <li>No use of City-supplied water shall be allowed to fill swimming pools or other pools with a capacity in excess of 100 gallons, provided, however, that water may be added to swimming pools to replace volume lost due to evaporation and normal loss due to usage</li> <li>No use of City-supplied water shall be allowed to wash sidewalks, walkways, streets, driveways, parking lots, or other hard surfaces</li> <li>The Parks and Recreation Department shall use their automated irrigation system to restrict nonessential water use at parks supplied by City water as specified by the City Mayor in consultation with the Community Services City Manager</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

1-21

## DRAFT ST. HELENS WATER MASTER PLAN



| delivery w<br>supplie                                                                                   |                                                                                                                                                      |                                    | > Hydrant and water main flushing shall be done for emergencies only                               |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------|
| Emergency<br>Emergency<br>WFF failur<br>restriction<br>resulting<br>significant<br>of produc<br>capacit | Updates on water situation<br>shall be provided to media<br>regularly. "Emergency" alert<br>and curtailment measures to<br>City of Columbia City and | 50%<br>reduction in<br>consumption | specifically highlighting the water meets. State and Federal regulations for notable water systems |

1-22



# SECTION 2 - PROJECT PLANNING

The City of St. Helens (City) owns and operates a municipal water distribution system and water filtration facility (WFF). The purpose of this study is to assess the City's water distribution system needs, evaluate if the existing distribution system can meet those needs, and provide a long-term plan to implement improvements so the needs of the City can be met. The following study describes the conditions, demands, and problems in the existing system, analyzes the hydraulic demand data, and provides recommendations for improvements to the water system over the 20-year planning period.

#### 2.1 LOCATION AND STUDY AREA

The City of St. Helens, Oregon is located adjacent to the Columbia River, approximately 25-miles northwest of Portland on US Highway 30. The City's potable water service area is located generally within the City limits with some users outside the City limits, and additional future service areas are located within the urban growth boundary (UGB). Figure 1 in Appendix A illustrates the City limits and UGB.

#### 2.2 ENVIRONMENTAL RESOURCES PRESENT

The section below describes the existing environmental resources present in this area that might be impacted by water facilities. The components analyzed in this section include land use, floodplains, wetlands, cultural resources, coastal resources, and socio-economic conditions. Discussion of environmental impacts on specific alternatives is covered later in the report.

#### 2.2.1 LAND USE

The City's zoning of land use includes residential, commercial, industrial, and public zoning within the City limits. Approximately half of the zoning within the City limits is residential with heavy and light industrial zones concentrated in the southern portion of the City. Most commercial areas surround US Highway 30 or are located in the Houlton Business District or Riverfront District. A zoning map for the study area is shown in Figure 2 in Appendix A.

#### 2.2.2 FLOODPLAINS

Information on the floodplains in the study area is available from the Federal Emergency Management Agency (FEMA) Map Service Center. These maps show portions of the planning area which lie within the 100-year floodplain adjacent to the floodway of the Columbia River and several other small drainages. Figure 3 in Appendix A shows the flood hazard areas within the study area obtained from the FEMA website, and the figure is for display purposes only. For specific projects in these areas, the individual FEMA Flood Insurance Rate Map (FIRM) Panels should be referenced.

#### 2.2.3 WETLANDS

The City completed a Local Wetlands Inventory (LWI) in 1999 that was accepted by the Department of State Lands (DSL) and is referenced in the City's Comprehensive Plan as of May 2020. In the Comprehensive Plan, the City takes inventory and maps their wetlands to assess their functions in order to determine "Locally Significant Wetlands" that contribute to wildlife habitat, fish habitat, water quality, floodwater retention, recreational opportunities, and/or educational opportunities. The Comprehensive Plan lists the following wetlands as Locally Significant Wetlands: Dalton Lake, McNulty Creek, Frogmore Slough, Jackass Canyon, Milton Creek, Unnamed Creek A, and Unnamed Creek B.

Approximately 443 acres of wetlands were identified within the study area and were classified into the wetland types listed below. Figure 4 in Appendix A illustrates the wetlands mapping. Definitions were retrieved from the U.S. Fish and Wildlife Service (USFWS) Classification of Wetlands and Deepwater Habitats of the United States.



- Palustrine Forested Wetland A wetland with soil that is saturated and often inundated and is dominated by woody plants taller than 20 feet. Water-tolerant shrubs and herbaceous plants are often beneath the forest canopy.
- Palustrine Scrub/Shrub Wetland A wetland dominated by shrubs and woody plants less than 20 feet tall. Water levels can range from permanent to intermittent flooding.
- Palustrine Emergent Wetland Wetlands dominated by erect, rooted herbaceous plants that can tolerate flooded soil conditions, but cannot tolerate being submerged for extended periods, e.g., cattails, reeds, and pickerelweeds.
- Palustrine Rock Bottom Wetland Wetlands with substrates having an areal cover of stones, boulders, or bedrock 75% or greater and vegetative cover less than 30%. Water regimes are restricted to subtidal, permanently flooded, interment exposed, and semipermanent flooded.
- Lacustrine Littoral Wetland Wetlands situated in a topographic depression or a dammed river channel and lack trees and shrubs. Wetlands are permanently flooded with extensive areas of deep water.
- Riverine Upper Perennial Wetland Water is flowing throughout the year and includes wetlands contained within a channel unless the wetland is dominated by trees, shrubs, and emergent, or habitats with water containing ocean derived alts in excess of 0.5%. The gradient of the channel is high, and velocity is fast.
- Riverine Intermittent Wetland Similar to Riverine Upper Perennial Wetland except water only flows for parts of the year.

Additionally, to protect riparian areas of locally significant wetlands, including McNulty and Milton Creek, designated upland protection zones have been established where construction is limited or prohibited.

#### 2.2.4 HISTORIC SITES, STRUCTURES, AND LANDMARKS

The National Register of Historic Places lists one historic site for St. Helens: The St. Helens Downtown Historic District, which is composed of approximately 101 buildings. Additionally, 23 areas and structures within the City limits which hold local significance were identified as "designated landmarks" by City Ordinance Number 3250. A map of the Downtown Historic District and locally designated landmarks can be found in Figure 5 in Appendix A.

#### 2.2.5 BIOLOGICAL RESOURCES

The USFWS produces a database that lists endangered and threatened plants throughout the United States. A database search for Columbia County returned several types of plants and species listed as endangered or threatened. Some of these listed species are shown below, but the full list can be found in Appendix B.

- Bull Trout (Fish)
- Burrington Jumping-Slug (Snails)
- Golden Paintbrush (Flowering Plant)
- Marbeled Murrelet (Bird)
- Willamette Daisy (Flowering Plant)
- Streaked Horned Lark (Bird)

- Bradshaw's Desert-Parsley (Flowing Plant)
- Water Howellia (Flowering Plant)
- Columbian White-Tailed Deer (Mammal)
- Yellow-Billed Cuckoo (Bird)
- Kincaid's Lupine (Flowering Plant)
- Red Tree Vole (Mammal)



Northern Spotted Owl (Bird)

#### Nelson's Checker-Mallow (Flowering Plant)

#### 2.2.6 WATER RESOURCES

The Columbia River, Jackass Canyon, Milton Creek, McNulty Creek, the Frogmore Slough, and two unnamed creeks flow through the study area. The WFF treats groundwater under the influence of surface water from the Columbia River, Jackass Canyon is 303(d) listed for sedimentation and has a total maximum daily load (TMDL) for temperature, and McNulty Creek is 303(d) listed for biological criteria. In addition, the Lower Columbia River is 303(d) listed for arsenic, DDE4, fecal coliforms, and PCBs, and has a TMDL for dioxins and temperature.

#### 2.2.7 COASTAL RESOURCES

There are no coastal areas within the study area.

#### 2.2.8 SOCIO-ECONOMIC CONDITIONS

According to the City's Housing Needs Assessment, completed in May 2019, the City has experienced steady growth and anticipates growth to continue. The median household income is \$45,789, which is 33% less than the 2019 national average according to census.gov. 31.7% of the City is considered to be low-income or earning less than \$30,000 per year, which the assessment also states that approximately 25% of households are "severely rent burdened", meaning they spend more than 50% of income on rent and utilities. Higher utility rates can be a challenge for economic growth.

All areas of the City have access to the City's water distribution system which delivers the City designated level of service to all users. Recommended improvements in this plan would help achieve the same level of service throughout the distribution system for all users. City Council plans to holds a public meeting to review and adopt the water master plan (WMP).

#### 2.2.9 CLIMATE

St. Helens' climate is characterized by dry temperate summers and cool wet winters. Table 2-1 summarizes the climate data for St. Helens. The National Oceanic and Atmosphere Administration (NOAA) Monthly Normals for St. Helens were used for the mean temperatures, however, NOAA data for precipitation was not available for St. Helens. As such, climate normals were taken from the nearby weather station in Scappoose, Oregon.

|                     | Jan. | Feb. | Mar. | Apr  | Мау  | Jun           | Jul  |  |
|---------------------|------|------|------|------|------|---------------|------|--|
| Precipitation (in.) | 6.04 | 4.27 | 4.81 | 2.95 | 2.23 | 1.41          | 0.30 |  |
| Mean Temp (°F)      | 40.2 | 42.2 | 46.1 | 50.3 | 57.6 | 62.2          | 68.2 |  |
|                     | Aug. | Sep. | Oct  | Nov  | Dec  | Sum / Average |      |  |
| Precipitation (in.) | 0.43 | 1.78 | 3.84 | 6.28 | 6.70 | 41.0          |      |  |
| Mean Temp (°F)      | 68.6 | 63.1 | 53.3 | 45.1 | 39.2 | 53.0          |      |  |

#### TABLE 2-1: CLIMATOLOGICAL DATA (2006-2020)

#### 2.2.10 GEOLOGIC HAZARDS AND SOILS

Potential geologic hazards in the St. Helens area include landslides and earthquakes. Volcanoes are excluded because there are no known volcanoes in the direct vicinity of this area to cause a volcanic hazard. The Oregon Department of Geology and Mineral Industries (DOGAMI) categorizes St. Helens in the low-to-high susceptibility range for landslides, which is corroborated by the Multi-Hazard Mitigation Plan for Columbia County. Additionally, City provided GIS reflects the findings of DOGAMI with only a small portion of the system to the north falls within the high susceptibility range for landslides. Figure 6 in Appendix A depicts the landslide hazard zones. The



Multi-Hazard Mitigation Plan also reveals that in the past, seismic activity was fairly low, but because of more recent earthquakes, awareness of a potential problem has increased. The Plan simulated earthquake damage produced by a magnitude 9 Cascadia Earthquake, and St. Helens fell into the category of light to moderate damage. Local hazard maps show the area within City limits falls within zones A through D, with zone A indicating a very small probability of experiencing damaging earthquake effects and zone D indicating the possibility of very strong shaking that can cause considerable damage in structures lacking in special design. Figure 7 in Appendix A depicts a hazard map for seismic activity. Additional details and discussion of geologic hazards is included in the Geotechnical Planning Report (Shannon & Wilson, 2021) which was completed for the City's Wastewater (WWMP) and Stormwater Master Plans (SWMP) in 2021, which can be found in Appendix B.

In general, the soils within the St. Helens area are either rock complex or silty loam, and the slopes vary from zero to thirty percent, according to the NRCS website. Typically, surface soil is very shallow in St. Helens, and sits on top of unfractured basalt rock, which is often a challenge for utility construction and can be a significant cost factor, particularly in pipeline projects. Figure 8 in Appendix A shows the soil map for the St. Helens area. See Appendix B for more details on the study area geology and geologic hazards completed by Shannon & Wilson Geologic Investigation.

#### 2.2.11 AIR QUALITY

The City does not currently lie within an Environmental Protection Agency (EPA) non-attainment area, and no permanent impacts to air quality are anticipated from the recommended improvements. Best management construction practices should be employed during construction to minimize erosion and sediment control.

#### 2.3 POPULATION PROJECTIONS

The official population projections for the City of St. Helens reflect the collaborative efforts of Columbia County and Portland State University (PSU). These agencies published a document in June 2020, establishing the official coordinated population rates for all the cities in Columbia County. The document is titled "Coordinated Population Forecast for Columbia County, its UGB, and Area Outside UGBs 2020-2070", and includes a summary of historical populations from the U.S. Census. Table 2-2 presents the historical populations from the referenced document.

Each year, PSU establishes a preliminary population estimate in November, which is sent to state and local jurisdictions and community partners, then PSU sends a certified population estimate in December. For this WMP, the same study period was used as was used for the City's WWMP, so the base starting point for population projections is the 2019 PSU certified estimate. The average annual growth rate (AAGR) from the PSU referenced document provided the future population estimates. The overall estimated population growth from 2019 to 2040 (from 13,410 to 17,318) reflects an AAGR of 1.1%, which closely resembles the 1.0% growth rate reported in the Housing Needs Assessment.



| Year <sup>1</sup> | St. Helens                                                                                             | Source                                                         |  |  |  |  |
|-------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|--|--|
| 1990              | 7,535                                                                                                  | US Census Bureau                                               |  |  |  |  |
| 2000              | 11,857                                                                                                 | 2020-2070 PSU Coordinate Population Forecast: US Census Bureau |  |  |  |  |
| 2010              | 14,839                                                                                                 | 2020-2070 PSU Coordinate Population Forecast: US Census Bureau |  |  |  |  |
| 2015              | 13,095                                                                                                 | PSU Certified July 1, 2015                                     |  |  |  |  |
| 2019              | 13,410                                                                                                 | PSU Certified July 1, 2019                                     |  |  |  |  |
| 2020              | 13,915                                                                                                 | PSU Certified July 1, 2020                                     |  |  |  |  |
| 2021              | 14,068                                                                                                 | Projected Using AAGR of 1.1% for St. Helens.                   |  |  |  |  |
| 2025              | 14,697                                                                                                 | Projected Using AAGR of 1.1% for St. Helens.                   |  |  |  |  |
| 2030              | 15,524                                                                                                 | Projected Using AAGR of 1.1% for St. Helens.                   |  |  |  |  |
| 2031              | 15,694                                                                                                 | Projected Using AAGR of 1.1% for St. Helens.                   |  |  |  |  |
| 2035              | 16,396                                                                                                 | Projected Using AAGR of 1.1% for St. Helens.                   |  |  |  |  |
| 2040              | 17,318                                                                                                 | Projected Using AAGR of 1.1% for St. Helens.                   |  |  |  |  |
| 2041              | 17,509                                                                                                 | Projected Using AAGR of 1.1% for St. Helens.                   |  |  |  |  |
| 1) Coordinated    | 1) Coordinated Growth Rates (AAGR) from PSU Coordinated Population Forecast 2020-2070 Columbia County. |                                                                |  |  |  |  |

## TABLE 2-2: ST. HELENS POPULATION

#### 2.4 GROWTH AREAS

The 20-year growth shown in Table 2-2 equates to an increase of 3,900 people from 2019 to 2040. In this study, it is assumed that there is 2.49 people per equivalent dwelling unit (EDU) as recorded in the City's Housing Needs Assessment from 2019. The projected growth is anticipated to consist of residential, commercial, and industrial land use. The growth areas that were identified by the City, consist of locations within the existing City limits as well as locations outside the City limits but within the UGB. The residential growth areas are spread throughout the study area, most of the commercial growth is anticipated to take place within the Riverfront District, within the Houlton Business District, and along U.S. Highway 30, and the City's industrial area is located toward the southern UGB boundary, which is anticipated to develop with heavy industrial users. Figure 9 in Appendix A illustrates the identified 20-year growth areas. Table 2-3 below breaks down the anticipated growth with their associated area of commercial/industrial development as well as number of EDUs. Figure 2-1 below shows the locations of anticipated growth in the 20-year planning period.



| Growth<br>Area ID | Site Description/Name                  | Acres | Zoning Designation        | Development<br>Density<br>(EDU/acre) <sup>1</sup> | Percent<br>Right-of-<br>Way <sup>1</sup> | Percent<br>Commercial or<br>Industrial <sup>1</sup> | Commercial<br>Acreage<br>(calculated) | Residentia<br>EDUs⁵ |
|-------------------|----------------------------------------|-------|---------------------------|---------------------------------------------------|------------------------------------------|-----------------------------------------------------|---------------------------------------|---------------------|
| 1                 | Residential/Commercial Mix             | 15    | Mixed Use                 | 8                                                 | 15%                                      | 20%                                                 | 3.0                                   | 82                  |
| 2                 | Riverfront District (Mixed Use)        | 23    | Riverfront District       | 14                                                | 15%                                      | 50%                                                 | 11.5                                  | 175                 |
| 3                 | Houlton Business District <sup>2</sup> | 45    | Houlton Business District | -                                                 | 10%                                      | 10%                                                 | 4.5                                   | 0                   |
| 4                 | Currently Vacant Commercial Property   | 6     | Highway Commercial        | -                                                 | 15%                                      | 100%                                                | 5.5                                   | 0                   |
| 5                 | Residential Growth Area 5              | 40    | Suburban Residential      | -                                                 | -                                        | 0%                                                  | -                                     | 125                 |
| 6                 | Residential Growth Area 6              | 7     | Suburban Residential      | -                                                 | -                                        | 0%                                                  | -                                     | 20                  |
| 7                 | Residential Growth Area 7              | 15    | Mobile Home Residential   | -                                                 | -                                        | 0%                                                  | -                                     | 60                  |
| 8                 | Residential Growth Area 8              | 20    | General Residential       | 8                                                 | 20%                                      | 0%                                                  | -                                     | 128                 |
| 9                 | Residential Growth Area 9              | 64    | Suburban Residential      | 6                                                 | 20%                                      | 0%                                                  | -                                     | 307                 |
| 10                | Residential Growth Area 10             | 28    | Suburban Residential      | 6                                                 | 20%                                      | 0%                                                  | -                                     | 134                 |
| 11                | Mobile Home Park                       | 37    | Mobile Home Residential   | 10                                                | 15%                                      | 0%                                                  | -                                     | 313                 |
| 12                | Gable Road Apartments <sup>3</sup>     | 12    | General Commercial        | -                                                 | -                                        | 0%                                                  | -                                     | 239                 |
| 13                | Industrial Growth Area 13              | 27    | Heavy Industrial          | -                                                 | 15%                                      | 100%                                                | 27.0                                  | 0                   |
| 14                | Multnomah Industrial Park <sup>4</sup> | 98    | Heavy Industrial          | -                                                 | 15%                                      | 30%                                                 | 29.8                                  | 0                   |
| 15                | Old Armstrong Site                     | 124   | Heavy Industrial          | -                                                 | 15%                                      | 100%                                                | 124.0                                 | 0                   |
| 16                | Industrial Business Park               | 190   | Heavy Industrial          | -                                                 | 15%                                      | 100%                                                | 190.0                                 | 0                   |
|                   | ·                                      | -     | •                         | •                                                 |                                          | Total:                                              | 395.3                                 | 1,583               |

## TABLE 2-3: ANTICIPATED GROWTH SUMMARY

1) Values taken from City of St. Helens Wastewater Master Plan 2021.

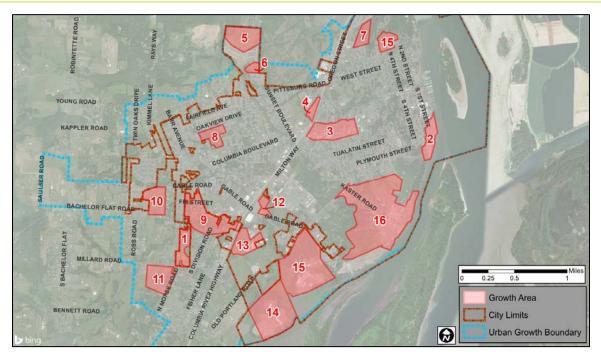
2) Houlton Business District is mostly developed. Assumed 10% infill.

3) Zoning designation labeled as general commercial. Assumed apartment residential density of 14 EDUs/acre.

4) The City anticipates approximately 20-30 acres of this property to develop.

5) Bold EDU values were given directly from the City and were not calculated. The remaining were calculated using areas, percent ROW, percent commercial, and development densities.

## FIGURE 2-1: 20-YEAR GROWTH AREAS



2-6



# 2.5 SYSTEM CONNECTIONS

The majority of the water produced by the City of St. Helens is consumed by users within the City limits. However, the City's water system does have interties with Columbia City and with McNulty Water Public Utility District (PUD), which agreements are in place for both interties and are included in Appendix B.

An agreement between St. Helens and Columbia City from 1982 states Columbia City may purchase and use up to 1,000,000 cubic feet (CF) or approximately 7.5 million gallons (MG) of water from St. Helens per month. Columbia City intermittently purchases water from St. Helens and is one of the City's top water users accounting for an average of less than one percent of the annual consumption. Table 2-4 shows Columbia City's water consumption from the previous five years.

# TABLE 2-4: COLUMBIA CITY WATER CONSUMPTION (2017-2020)

| Year                                                                                                        | 2017  | 2018  | 2019  | 2020  | <b>2021</b> <sup>1</sup> | 5-Year Average |
|-------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------|--------------------------|----------------|
| Columbia City Consumption (MG)                                                                              | 4.0   | 9.5   | 3.8   | 3.5   | 0.5                      | 4.3            |
| Total Annual Consumption (MG)                                                                               | 465.3 | 406.6 | 385.2 | 441.5 | 204.3                    | 380.6          |
| Percent of Annual Consumption         0.9%         2.3%         1.0%         0.8%         0.3%         1.0% |       |       |       |       |                          |                |
| 1) Consumption data only includes from January 2021 to June 2021.                                           |       |       |       |       |                          |                |

The City of St. Helens has an interconnection with McNulty Water PUD, but no records exist indicating water has ever been supplied to the PUD. St. Helens UGB and the McNulty Water PUD overlap in some areas, and the annexation by St. Helens within McNulty Water PUD territory is discussed in the City of St. Helens Resolution No. 1634, which can be found in Appendix B. In general, as residential property is subdivided within the McNulty Water PUD, the City of St. Helens will annex the property and provide water and sewer services to the developed properties. Note, there are also provisions for commercial and industrial users. Additionally, some users within the City limits are supplied by private wells and are not served by the City's water system.

The top 20 water users were summarized from the 2020 consumption data, which is shown below in Table 2-5. Several users in Table 2-5 have multiple account numbers under the same contact name, and as such, the table below includes the total annual consumption for each contact name rather than per account number. The largest user was the City of St. Helens which is not billed for water usage. The total consumption of the top 20 users accounts for approximately 20% of the total annual consumption.

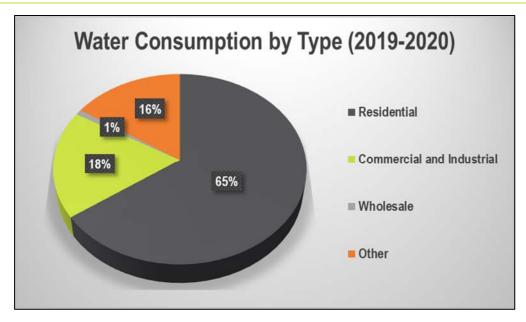


| Contact Name                                           | Annual Consumption<br>(gal) <sup>1</sup> | Percent Annual<br>Consumption |
|--------------------------------------------------------|------------------------------------------|-------------------------------|
| City of St. Helens                                     | 22,858,704                               | 5.2%                          |
| Cascades Tissue Group                                  | 9,144,026                                | 2.1%                          |
| School Dist. #502                                      | 7,708,048                                | 1.7%                          |
| Port Of Columbia County                                | 7,051,044                                | 1.6%                          |
| Columbia County Sheriff's Office                       | 5,948,420                                | 1.3%                          |
| Hidden Oaks Apts                                       | 5,553,977                                | 1.3%                          |
| Regency Management Inc                                 | 5,125,510                                | 1.2%                          |
| Letica Corp.                                           | 4,047,296                                | 0.9%                          |
| Avamere - St. Helens                                   | 3,751,796                                | 0.8%                          |
| City Of Columbia City                                  | 3,503,076                                | 0.8%                          |
| St. Helens Place                                       | 2,973,750                                | 0.7%                          |
| Best Western Oak Meadow Inn                            | 2,332,673                                | 0.5%                          |
| Greater St Helens Aquatic District (Eisenschmidt Pool) | 2,185,200                                | 0.5%                          |
| Easy Z Car Wash                                        | 1,827,137                                | 0.4%                          |
| Jesse & Diana Johnstun                                 | 1,579,875                                | 0.4%                          |
| Spring Meadows                                         | 1,577,219                                | 0.4%                          |
| St Helens Apts/Woodland Trails                         | 1,504,279                                | 0.3%                          |
| Gable Park Apartments                                  | 1,441,110                                | 0.3%                          |
| St. Helens Partners                                    | 1,418,607                                | 0.3%                          |
| Total                                                  | 90,113,141                               | 20%                           |

# TABLE 2-5: TOP 20 WATER CONSUMERS FROM 2020

The percent of water usage for user type was summarized from the 2019-2020 annual consumption data and the user types were broken out by the billing rate codes. As shown in Figure 2-2 below, residential rate codes 101, 103, 105, and 111 consumption accounts for more than half of the total consumption and industrial/commercial rate codes 107 and 113 accounts for just less than 20%. "Other" water usage includes City water usage, hydrant flushing, and construction water. The majority of the service connections are residential, accounting for about 80% of all the connections. Table 2-6 below also shows volume of water consumed by each user type and the number of service connections for each. Note, linked meter usage includes properties with two water meters and water usage is added or subtracted based on the meter.

# FIGURE 2-2: 2019-2020 AVERAGE WATER CONSUMPTION BY TYPE



# TABLE 2-6: WATER USAGE BY TYPE

| Type (Rate Code)                          | 2-Year Average<br>Percent of Annual<br>Consumption | Number of<br>Connections <sup>1</sup> |
|-------------------------------------------|----------------------------------------------------|---------------------------------------|
| Residential (101)                         | 53.4%                                              | 5,027                                 |
| Duplex (103)                              | 3.8%                                               | 255                                   |
| Apartment (105)                           | 5.3%                                               | 113                                   |
| Commercial/Industrial (107)               | 18.3%                                              | 362                                   |
| Pool (109)                                | 0.4%                                               | 1                                     |
| Outside Residential (111)                 | 2.1%                                               | 198                                   |
| Outside Commercial/Industrial (113)       | 0.1%                                               | 4                                     |
| Outside Wholesale (115)                   | 0.9%                                               | 2                                     |
| No-Charge (120)                           | 8.9%                                               | 31                                    |
| Linked Meter (130)                        | 6.8%                                               | 9                                     |
| Total                                     | 100.0%                                             | 6,002                                 |
| 1) Based on number of connections from 20 | 020 consumption data.                              |                                       |

# 2.6 EXISTING AND FUTURE WATER USE

The following section reviews the existing water demands for the existing distribution system, establishes planning criteria for future development, and projects future demands for the 20-year planning period.

## 2.6.1 EXISTING WATER DEMANDS AND PLANNING CRITERIA

Historical production data from 2016 to 2021 was used to estimate the annual average daily demand (ADD) and the maximum day demand (MDD), which involved reviewing daily and monthly production data at the WFF. Figure 2-3 illustrates the monthly production volumes and Table 2-7



summarizes the ADD, MDD, average summer day (ASD), average winter day (AWD), and annual production from 2016 to 2021.

The ADD for each year is equal to the annual production volume divided by the total number of days in the year. The planning ADD was established as the 6-year average demand from 2016 to 2021. The MDD is equal to the maximum daily demand on any day within the year. The planning MDD was selected as the highest recorded daily demand from the previous six years and occurred in August 2017. The average winter day and average summer day were also calculated for reference based on the previous six years of production data. The average winter demand is calculated from January, February, and December average daily production volumes, and the average summer demand is calculated from July, August, and September average daily production volumes. The City's production data shows an overall decrease in demands from 2016 to 2021. There is also an overall decrease on production from the previous WMP which had an ADD approximately 29% higher than the ADD established in this study. The decrease can likely be attributed to a number of reasons including replacement of leaking pipes, installation of water efficient fixtures, and an increased awareness of water conservation practices. Additionally, the decreased water production could be due to the City's largest industrial user, Armstrong World Industries, a ceiling tile manufacturing plant halting operation in May 2018, hence reducing overall water production.

Planning criteria, expressed in gallons per capita per day (gpcd), were calculated by using the 2021 population and the identified ADD, MDD, and peak hour demand (PHD). These planning criteria were used to allocate future water system demands and are discussed further in Section 2.7.

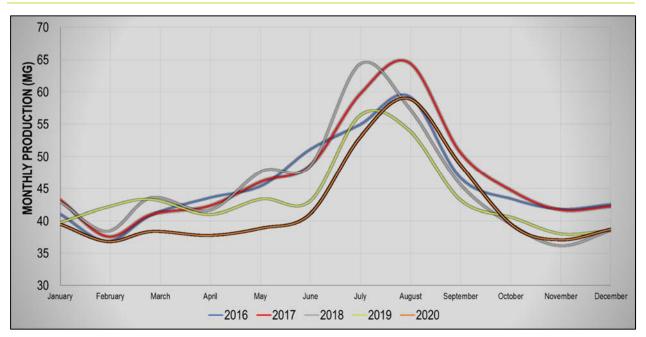


FIGURE 2-3: HISTORICAL MONTHLY PRODUCTION (2016-2020)



# TABLE 2-7: HISTORICAL PRODUCTION RATES (2016-2021) AND PLANNING CRITERIA

| MDD <sup>1,5</sup> 2.62         3.05         2.47         2.81         2.35         2.91         2.67         3.05         3.05         3.05           Month of Max Day<br>AWD <sup>2</sup> April         August         July         July         July         July         Jule         -         -         -           AWD <sup>2</sup> 1.32         1.35         1.32         1.45         1.45         1.23         1.39         1.45         1.39           ASD <sup>3</sup> 1.75         1.90         1.82         1.67         1.75         2.00         1.78         1.90         1.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | 2016   | 2017   | 2018   | 2019   | 2020   | 2021 <sup>4</sup> | 6-Year<br>Average | 6-Year<br>Max | Planning⁵ | Planning<br>Criteria (gpcd |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|--------|--------|--------|--------|-------------------|-------------------|---------------|-----------|----------------------------|
| MDD <sup>1,5</sup> 2.62         3.05         2.47         2.81         2.35         2.91         2.67         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05         3.05 | Population             | 13,120 | 13,240 | 13,240 | 13,410 | 13,915 | 14,068            | -                 | •             | 14,068    |                            |
| Month of Max Day         April         August         July         July         July         July         June         -         -         -           AWD <sup>2</sup> 1.32         1.35         1.32         1.45         1.45         1.23         1.39         1.45         1.39           ASD <sup>3</sup> 1.75         1.90         1.82         1.67         1.75         2.00         1.78         1.90         1.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADD <sup>1</sup>       | 1.50   | 1.53   | 1.49   | 1.43   | 1.39   | 1.48              | 1.46              | 1.53          | 1.46      | 104                        |
| AWD <sup>2</sup> 1.32         1.35         1.32         1.45         1.45         1.23         1.39         1.45         1.39           ASD <sup>3</sup> 1.75         1.90         1.82         1.67         1.75         2.00         1.78         1.90         1.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MDD <sup>1,5</sup>     | 2.62   | 3.05   | 2.47   | 2.81   | 2.35   | 2.91              | 2.67              | 3.05          | 3.05      | 217                        |
| ASD <sup>3</sup> 1.75 1.90 1.82 1.67 1.75 2.00 1.78 1.90 1.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Month of Max Day       | April  | August | July   | July   | July   | June              | -                 | -             | -         | -                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AWD <sup>2</sup>       | 1.32   | 1.35   | 1.32   | 1.45   | 1.45   | 1.23              | 1.39              | 1.45          | 1.39      | 99                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ASD <sup>3</sup>       | 1.75   | 1.90   | 1.82   | 1.67   | 1.75   | 2.00              | 1.78              | 1.90          | 1.78      | 127                        |
| Annual Production (MG) 548 562 544 524 508 - 535 562 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Annual Production (MG) | 548    | 562    | 544    | 524    | 508    | -                 | 535               | 562           | -         | -                          |
| 1) MGD = Million gallons per day; ADD = Average day demand; MDD = Maximum Day Demand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |        |        |        |        |        |                   |                   |               |           |                            |

3) ASD = Average summer day; includes June, July, August

4) 2021 planning criteria only includes January 2021 - July 2021.

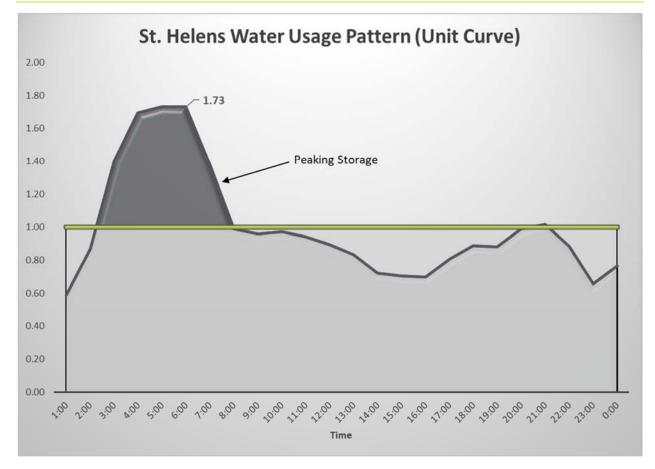
5) Planning criteria is equal to the 6-year average for ADD, AWD, and ASD. Equal to the 6-year max for MDD and PHD.

The PHD is equal to the maximum hourly demand the distribution system will likely experience on the maximum day. Peak hour typically occurs during the morning when water usage is the highest, and the demands can range from 1.0 to 2.5 times higher than the MDD depending on the size of the water system. Supervisory Control and Data Acquisition (SCADA) data was used to develop a 24-hour diurnal curve for the City's water system and was developed based on the maximum day production from 2021. The water usage curve is shown below in Figure 2-4. The curve identifies the peak demand occurring at around 6:00 a.m. with a maximum factor of 1.73 times the maximum day demand. This diurnal curve was also used to calculate the volume of peaking storage the system requires on top of the maximum day demand. Further details on the storage analysis are provided in Section 4.

In addition to using the diurnal curve developed from the peak day in 2021, the peaking factors of municipalities of similar size and location were reviewed to compare the MDD to PHD factor. As shown in Table 2-8 below, the peaking factor of similar water systems and from the previous WMP range from 1.3 to 1.7. A MDD to PHD peaking factor of 1.73 is recommended to be consistent with the previous WMP and the developed diurnal curve. This peaking factor is conservative when compared to similar sized water systems and their peaking factors.







|                         | Silverton<br>(2020)                                             | Stayton (2006) | Canby (2009) | Wilsonville<br>(2010) | St. Helens<br>(2012) | St. Helens (2021<br>Recommended) |  |  |
|-------------------------|-----------------------------------------------------------------|----------------|--------------|-----------------------|----------------------|----------------------------------|--|--|
| Population <sup>1</sup> | 10,701                                                          | 7,300          | 15,230       | 19,525                | 12,883               | 14,068                           |  |  |
| ADD (MGD)               | 1.41                                                            | 2.61           | 2.01         | 3.20                  | 1.89                 | 1.47                             |  |  |
| MDD (MGD)               | 3.08                                                            | 5.97           | 5.42         | 6.70                  | 4.46                 | 3.05                             |  |  |
| PHD (MGD)               | 3.90                                                            | 8.96           | 8.13         | 11.40                 | 7.69                 | 5.28                             |  |  |
| ADD to MDD              | 2.18                                                            | 2.29           | 2.70         | 2.09                  | 2.36                 | 2.08                             |  |  |
| MDD to PHD              | 1.26                                                            | 1.50           | 1.50         | 1.70                  | 1.72                 | 1.73                             |  |  |
| 1) Population at the    | 1) Population at the time the planning criteria were developed. |                |              |                       |                      |                                  |  |  |

The annual water production was compared to the metered consumption to calculate the percent of unaccounted for water. As shown in Table 2-9 below, the 5-year average unaccounted for water is 18.6%. The City does not have any unmetered connections, however, water used for other activities including hydrant flushing, City construction activities, and fire department flows is not accounted for. The City reported the 2.0 MG Reservoir was filled and emptied several times between April 2017 and July 2019 for either rehabilitation and repair efforts or for dive inspections of the liner. The reservoir was filled and refilled a total of six times (April 2017, August 2017, April 2018, October 2018, April 2019, and July 2019), accounting for approximately 12 MG of water which was not metered; these volumes are accounted for in the table. Additional unaccounted for



water may be attributed to system wide leakage, and the City's leak detection program is discussed further in Section 6, Operations and Maintenance (O&M) and Staffing Summary. As outlined in Oregon Administrative Rules (OAR) 690-086-0150, additional steps should be taken if a water system's unaccounted for water is greater than 10%. Additional discussion is provided in Section 8, Water Management and Conservation Plan.

|                                                                            | 2017  | 2018  | 2019  | 2020  | 2021 <sup>1</sup> | 5-Year Average<br>Unaccounted<br>for Water |
|----------------------------------------------------------------------------|-------|-------|-------|-------|-------------------|--------------------------------------------|
| Total Production (MG)                                                      | 562.1 | 544.2 | 523.6 | 508.1 | 234.5             |                                            |
| Total Consumption (MG) <sup>2</sup>                                        | 469.3 | 412.0 | 389.2 | 441.5 | 204.3             | 18.5%                                      |
| Unaccounted Water (%)                                                      | 16.5% | 24.3% | 25.7% | 13.1% | 12.9%             |                                            |
| 1) 2021 production and consumption is only from January 2021 to June 2021. |       |       |       |       |                   |                                            |

# TABLE 2-9: UNACCOUNTED WATER FOR 2017-2021

2) Includes construction water used from hydrants and volumes used to fill/leak the 2.0 MG tank during repairs/maintenance.

## 2.6.2 FUTURE WATER USE

The population projections, growth areas, and flow planning criteria were used to project future demands for the distribution system, and this section summarizes the anticipated flows throughout the 20-year planning period. As discussed in Section 2.4, the City anticipates growth in residential, commercial/industrial, and wholesale customer usage. The 2021 demands were split between residential, commercial/industrial, wholesale, and other based on the percentage of total annual consumption of each user type (see Table 2-6 on Page 2-9).

The established planning criteria of 104 gpcd (ADD) and 217 gpcd (MDD) and the projected populations were used to calculate the future residential demands. It is assumed any development that occurs within the City's UGB will be supplied by the City's water system. Future commercial and industrial demands were determined based on the 2020 consumption data and the existing land use in order to develop a demand per acre representative of existing commercial and industrial water usage. The calculated demand was then factored up based on peaking factors systemwide. The anticipated commercial and industrial growth is shown in Table 2-3 on Page 2-6. The wholesale demands were assumed to increase as the population of Columbia City increases (assumes a growth of 203 people by 2041 from the WWMP). The gpcd planning criteria were also used to calculate the future wholesale demands.



| Year                                      | 2021   | 2031   | 2041   |  |
|-------------------------------------------|--------|--------|--------|--|
| Service Connections <sup>1</sup>          | 6,002  | 6,696  | 7,468  |  |
| Service Area Population                   | 14,068 | 15,694 | 17,509 |  |
| ADD (MGD)                                 | 1.47   | 1.91   | 2.38   |  |
| Residential <sup>2</sup>                  | 0.95   | 1.13   | 1.33   |  |
| Commercial and Industrial <sup>3, 5</sup> | 0.27   | 0.53   | 0.78   |  |
| Wholesale <sup>4,6</sup>                  | 0.01   | 0.02   | 0.03   |  |
| Other <sup>7</sup>                        | 0.24   | 0.24   | 0.24   |  |
| MDD (MGD)                                 | 3.05   | 3.98   | 4.95   |  |
| Residential <sup>2</sup>                  | 1.97   | 2.34   | 2.76   |  |
| Commercial and Industrial <sup>3, 5</sup> | 0.56   | 1.10   | 1.63   |  |
| Wholesale <sup>4,6</sup>                  | 0.03   | 0.05   | 0.07   |  |
| Other <sup>7</sup>                        | 0.49   | 0.49   | 0.49   |  |
| PHD (MGD)                                 | 5.28   | 6.89   | 8.57   |  |
| Residential <sup>2</sup>                  | 3.41   | 4.06   | 4.78   |  |
| Commercial and Industrial <sup>3, 5</sup> | 0.97   | 1.89   | 2.82   |  |
| Wholesale <sup>4,6</sup>                  | 0.05   | 0.09   | 0.12   |  |
| Other <sup>7</sup>                        | 0.85   | 0.85   | 0.85   |  |

# TABLE 2-10: FUTURE DEMANDS SUMMARY

1) Assumes additional residential connections with 2.49 people per household.

2) Based on 2-year average (2019-2020) percent of total consumption and includes residential, duplex, and apartment water users.

3) Based on 2-year average (2019-2020) percent of total consumption and includes commercial and industrial users

4) Equal to 2-year average (2019-2020) percent of annual consumption supplied to Columbia City

5) Assumes gallons per day per acre for commercial and industrial development calculated from 2020 consumption and land use data. Assumes half of the anticipated industrial and commercial development occurs by 2030.

6) Assumes growth of 203 people in Columbia City by 2041. (from St. Helens WWMP 2021)

7) Assumes "other" water use does not increase. Generally includes system flushing, construction, and park irrigation.

# 2.7 REGULATORY PLANNING CRITERIA

The section below summarizes the regulatory planning criteria to be used to evaluate the distribution system. The planning criteria establishes criteria for water storage, system pressures, supply and delivery, and fire flow recommendations.

## 2.7.1 WATER STORAGE CRITERIA

A detailed storage analysis for the City's water system is presented in Chapter 4 of this report, however general recommendations and definitions for various storage components are presented here:



- Operational Storage The volume of water drained from the reservoirs during normal operation before the water sources begin pumping to refill reservoirs. Typically, it is recommended to use approximately 10% of the total storage volume for operational storage to provide appropriate pump runtimes and adequate reservoir mixing.
- Peaking or Equalization Storage Refers to the storage required to meet peak hour demands in excess of the supply pumping capacity.
- Fire Protection Storage Provides the volume necessary to meet maximum fire demands for the specified duration.
- Standby Storage A minimum volume or emergency supply equivalent to 48 hours of average day demand for extended power outages. This storage can be reduced if supply pumps are equipped with standby power.
- Dead Storage The volume in the reservoir which cannot be used due to physical constraints. Generally, this is the volume of storage below the elevation of the reservoir outlet pipe.

#### 2.7.2 DISTRIBUTION NETWORK CRITERIA

Planning for the distribution network involves establishing performance standards for pressures and flows throughout the system. The design flows through the system are the largest flows reasonably anticipated to occur and, as with most water systems, these flows result from a fire event during the system's maximum day demand.

Based on recommendations from Columbia River Fire and Rescue, the City has elected to use the fire flow planning criteria shown in Table 2-11. These recommendations are consistent with the City's previous water master plan.

| Land Use    | Recommended<br>Fire Flow (gpm) | Duration<br>(hours) | Volume<br>(gallons) |
|-------------|--------------------------------|---------------------|---------------------|
| Residential | 1,500                          | 2                   | 180,000             |
| Commercial  | 3,000                          | 3                   | 540,000             |
| Industrial  | 3,500                          | 4                   | 840,000             |

## TABLE 2-11: FIRE FLOW DEMANDS

In addition to design standards for the delivery of flow rates, standards for system pressures are necessary for the normal daily operation of the water system. The aim of standards for pressure is to provide safe and reliable service to water users under a variety of system conditions. If pressures are too high, damage and leaks can occur within the distribution system and at points of use. If pressures are too low, a variety of issues arise including higher risks of back flow contamination, and low or no water availability. The recommended distribution pressure standards for new connections are listed in Table 2-12.

# TABLE 2-12: DISTRIBUTION SYSTEM CRITERIA

| Criteria                                                   | Pressure (psi) |
|------------------------------------------------------------|----------------|
| Peak Hour Demand Event (minimum)                           | 40             |
| Maximum Day Demand Plus Fire Flow                          | 25             |
| Maximum Intermitent Pressure                               | 100            |
| Operational Pressures without Pressure Regulator (maximum) | 80             |



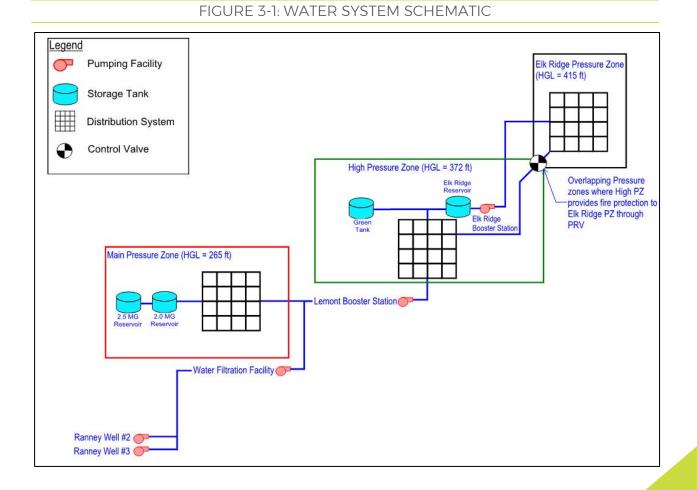
# SECTION 3 - EXISTING SYSTEM CONDITIONS

The following section covers a description of the existing water system, evaluation of water supply and delivery, storage evaluation, and hydraulic model results. The City's existing water system is comprised of a total of three Ranney collector wells, one groundwater well, a water filtration facility (WFF), two booster stations (BS), four reservoirs, and approximately 85 miles of distribution pipeline.

The water system facilities were visited by Keller Associates in July 2021, and this section discusses the general condition of each of the facilities, identified deficiencies, and recommended improvements to the facilities. The WFF is discussed in detail in Section 3.3. Individual facility inventory sheets can be found in Appendix C.

#### 3.1 GENERAL WATER SYSTEM OPERATION

A schematic of the City's water system is provided in Figure 3-1. Water is pumped to the water distribution system by Ranney Wells #2 and #3 via the WFF and these wells alternate running and turn on based on the water level in the reservoirs in the Main Pressure Zone (PZ). The WFF filters water from the Ranney Wells and pumps directly into the Main PZ, which is the largest PZ and has two reservoirs. The Lemont BS pumps water from the Main PZ into the High PZ, the second largest PZ in the system, where there are two smaller reservoirs. The Elk Ridge BS serves a single development in the Elk Ridge PZ which is intertied with the High PZ by a pressure reducing valve (PRV) which opens to provide fire flow to the Elk Ridge PZ from the High PZ during a fire flow event.





Ranney Well #1 is not operated on a day-to-day basis, and it has not been operated since 2006. The well has since been disconnected from the Ranney #2 transmission line but Ranney Well #1 can be operated in an emergency and is configured to pump directly into the distribution system (i.e., no treatment). Ranney Well #1 is an emergency backup source which would be used to supply Columbia City, if needed. The Bayport Well is not operated on a day-to-day basis either and complaints regarding "cloudy" water have been reported to the City when this well was in operation, although, the Bayport water is treated with sodium hypochlorite for disinfection. The well has not run or been exercised in over 10 years and if the Bayport Well were to be operated, the City would have to notify the State and water quality testing would be required before day-to-day use.

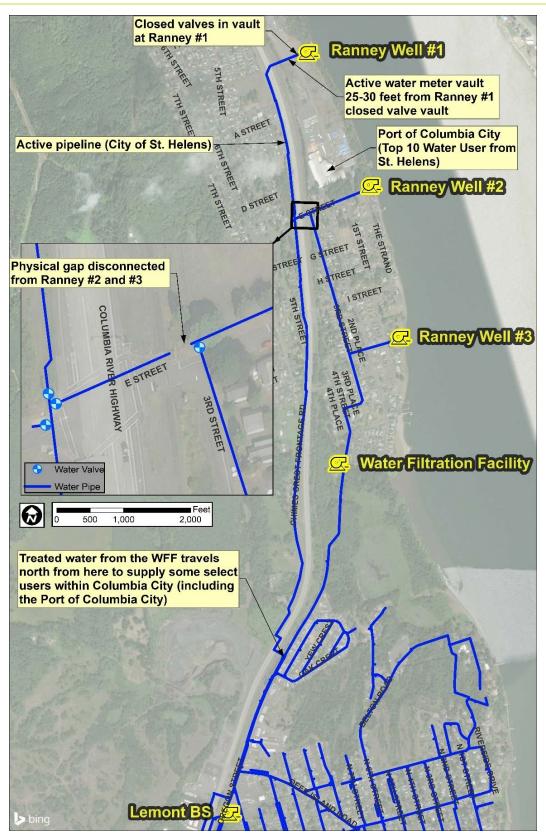
## 3.2 WATER SUPPLY

#### 3.2.1 RANNEY COLLECTOR WELL #1

Ranney Well #1 was not visited during the facility tour, therefore the information presented herein was collected via record drawings and through interviews with staff. Ranney Well #1 was originally constructed in 1955, the well has a 13-foot inner diameter concrete caisson and is approximately 72 feet in total length. The caisson extends below the pump house floor which is at an elevation of 33 feet above sea level. The well consists of six separate 10-inch diameter lateral pipes spaced evenly around the circumference of the caisson and extends horizontally at varying lengths through the aquifer to collect water.. The well was originally designed with two 1,050 gpm pumps with a block-out for a third pump. The two pumps each have a control valve downstream before combining and flowing toward the distribution system through a 14-inch diameter concrete pipe.

Ranney Well #1 is not used in day-to-day operations and has been physically disconnected from Ranney Well #2 raw water pipeline to the WFF. The well has a closed valve immediately outside the well house which can be opened under an emergency, however, the yield of this source was reported to be around 300-400 gpm and is unlikely to be used unless the Bayport Well is also out of service. The transmission pipeline outside of Ranney Well #1 is active and serves the Port of Columbia City, whom is one of the City's top 10 water users, with treated water from the south. The configuration of this well and the distribution piping is shown in Figure 3-2 below. Ranney Well #1 does not have water quality issues and can be used in an emergency by opening a valve and implementing an immediate boil water notice. No significant deficiencies or recommended improvements were developed for this facility.





#### FIGURE 3-2: RANNEY WELL #1 PIPING CONFIGURATION



#### 3.2.2 RANNEY COLLECTOR WELL #2

Ranney Well #2 was originally constructed in 1969, has a 13-foot inner diameter concrete caisson, and the caisson is approximately 96 feet in total length. The caisson is located within the channel of the Columbia River and a portion of the caisson exterior is submerged by the Columbia River during part of the year. There is a water level indicator in the well caisson and a river level indicator on the exterior. During the facility tour, the river level was below the level indicator's sensor. The well includes five 6-inch diameter lateral pipes around the circumference of the well caisson extending into the aquifer.

The pump house sits on the top of the caisson and is accessed by a 60-foot-long catwalk from the shores of the Columbia River. The pump house is a circular, 18-foot diameter building which houses three vertical turbine well pumps with Pump IDs #5, #6, and #7. The three pumps are 75 hp each with a capacity of approximately 1,240 gpm. Ranney Well #2 alternates running with Ranney Well #3, and Pumps #6 and #7 alternate running when called on. Pump #7 appears to run most frequently with ten times more runtime hours than Pump #6 and over 100 times more runtime hours than Pump #5 at the time of the facility tour. It is recommended that the supervisory control and data acquisition (SCADA)/Programmable Logic Controller (PLC) programming for the pump rotation be checked to ensure pumps are rotating as desired. All three pumps were replaced in 2007 when the WFF was under construction, however, Pump #6 was recently rebuilt in 2020. Water is pumped from the pump house through a 14-inch diameter steel pipeline to the control and gas chlorine room. The water is no longer treated with gas chlorine; however, the equipment is still onsite. The well can be powered by a portable diesel generator which is dedicated to either Ranney Well #2 or #3.

Significant deficiencies were not identified at this facility, but minor improvements are recommended including installation of energy efficient lighting (e.g., LEDs), installing pump runtime meters to track runtimes on a time scale, checking automatic pump rotation system, and the well caisson should be cleaned on a regular interval. Ranney Well #2 is shown in Figure 3-3.



FIGURE 3-3: RANNEY WELL #2



#### 3.2.3 RANNEY COLLECTOR WELL #3

Ranney Well #3 is the newest well and was constructed in 1999. The well has a 16-foot inner diameter caisson which is approximately 61-feet in total length and is completely below the ground with the top of the caisson at 22 feet above sea level. The well consists of 24 separate, 3.5-inch diameter lateral pipes extending horizontally into the aquifer. The laterals were installed in two tiers with the bottom level consisting of 16 laterals at 35.1 feet below sea level, and the top including 8 laterals at 32.9 feet below sea level. The total length of lateral pipes is approximately 1,700 feet with about 1,570 feet of the pipe being screened and there is a water level indicator in the well caisson.

The pump house sits within the top of the caisson and is accessed through a watertight hatch through the roof. There are three submersible turbine pumps with room for a fourth and Pump IDs #10, #11, and #12. Pump #10 is 200 hp and has a capacity of 1,970 gpm, while Pumps #11 and #12 are each 125 hp and have a capacity of 930 gpm each. Note, Ranney Well #3 generally produces more water than Ranney Well #2. Within Ranney Well #3, Pump #10 has the most runtime hours followed by Pump #11 and then Pump #12 at the time of the facility tour. The operators reported the WFF runs most efficiently when Pump #10 is running rather than when Pumps #11 or #12 are running. The City reported one of the pumps in Ranney Well #2 is typically run in parallel with Ranney Well #3 if Pump #11 and Pump #12 are on. Water is pumped to the control and treatment facility via a 16-inch diameter steel pipeline. The control/treatment house has a basement with a 1,500-gallon hypochlorite reservoir which is no longer in use. Ranney Well #3 can be powered by a portable diesel generator which is dedicated to either this well or Ranney Well #2.

No significant deficiencies were reported or observed at this facility, however, minor improvements are recommended including installation of energy efficient lighting (e.g., LEDs), installing pump runtime meters to track runtimes on a time scale, checking automatic pump rotation system, and the well caisson should be cleaned on a regular interval. Ranney Well #3 is shown in Figure 3-4.



#### FIGURE 3-4: RANNEY WELL #3



#### 3.2.4 BAYPORT WELL

The Bayport Well was not visited during the facility tour, therefore, the provided information was collected via record drawings and through interviews with staff. The State of Oregon Water Well Report shows the well was drilled in 1987-1988 to a depth of 327 feet. The static water level was reported as 26 feet below ground surface and the well has a 12-inch diameter casing. The well was reported to yield 250 gpm with 23 feet of drawdown within an hour and 750 gallons per minute with 124 feet of drawdown over 48-hours. The well log can be found in Appendix C. Due to repeated complaints regarding taste and odor, the Bayport Well is currently inactive and considered only a supplemental emergency water supply. The complaints were consistently described as an earthymusty-swampy odor with a taste of salt or sulfur in the water. A taste and odor abatement report was completed for the City around 1991, which concluded the presence of entrained carbon dioxide and elevated levels of sodium and chloride. The report also recommended several abatement methods to remove the carbon dioxide gas including addition of lime or alkali, such as caustic soda. filtration through a neutralizing filter, or aeration through air stripping. The City completed a few of these abatement methods, however, the water quality was not improved permanently, and the water returned to its prior condition within a few days of the operation. The well is not regularly exercised, and the City would need approval from DEQ before operating the well.

The well house has a pump which pumps water to the system through an 8-inch diameter ductile iron (DI) pipe. The well includes a sodium hypochlorite metering pump to inject chlorine before the water enters the distribution system. Other than taste and odor issues, no significant deficiencies were identified in this facility, but it is recommended that this well be activated and regularly exercised to maintain as an emergency water source. The Bayport Well is shown in Figure 3-5.



FIGURE 3-5: BAYPORT WELL HOUSE



## 3.3 BOOSTER STATIONS

#### 3.3.1 LEMONT BOOSTER STATION

The Lemont BS, constructed in 1965, is located on Oregon Street between Deer Island Road and West Street, and the pump house sits about halfway below grade. The booster station is surrounded by a chain-link fence and the pump house has a metal locking door. The pump house was constructed with reinforced concrete walls and roofing, and has three booster pumps, Pump IDs #3, #4, and #9, which are all 25 hp, 570 gpm capacity pumps. The booster station does not have a flow meter, so only pressure is trended at the facility. There is an existing configuration for a portable back-up generator which can be used if the facility loses power.

It was anticipated to complete a pump test at the booster station to determine an approximate capacity and discharge head of the pumps since pump curves were not available, however, the City expressed concerns with the pump testing method and identified a number of deficiencies in the booster station configuration. The materials for the pipeline into and out of the booster station is concrete cylinder pipe which has a steel interior membrane wrapped in reinforced concrete, which makes the pipeline very difficult to repair quickly and requires the expertise and materials of a third-party contractor. The concrete cylinder pipeline is the only source of water for the High PZ, therefore, damage to this pipeline would eliminate the only water supply to the High PZ. Additionally, the valve intended to isolate the booster station from the High PZ is a butterfly valve and its performance was reported to be questionable with fluctuating pressures on each side of the valve. The existing SCADA does not track pump runtimes on a time scale for each of the pumps, however, it does track the number of starts and overall pump runtimes by manual counters. The counters were last reset on July 15, 2021; however, it is unknown if the counters had been reset since then. Additionally, the manual operation of the pumps out of auto could skew the number of starts and hours of runtime. The Lemont BS is shown in Figure 3-6 below.

Based on the reported information and facility tour of the Lemont BS, several improvements are recommended and include the following:

- Consider a second source of water supply to the High PZ.
- Replace the concrete cylinder pipeline with CL52 cement lined DI pipe and replace the butterfly valves downstream of the BS with gate valves to provide better confidence in isolating the BS.
- Install a flow meter/vault on the discharge line and a pressure transducer on the suction and discharge side of the pumps. Upgrade the existing SCADA to track the flows, discharge and suction pressure, and pump runtimes on a time scale for each of the pumps.
- The vent to the pump housing has been damaged by trespassers and should be repaired or replaced to the original condition.
- The overhead crane does not appear to be able to track over all of the pumps. Adjust the overhead crane to track over each of the pumps.

In addition to the recommended improvements discussed above, the booster station is approaching the end of its useful life, assuming a 50-year useful life, at the time of this study and will be passing the typical useful life by the end of the 20-year study period. The City should consider a full replacement of the booster station due to facility age and deterioration. As discussed in further sections, the booster station may be at risk for failure under seismic loading which would render the High PZ without a water supply. Replacing the booster station would increase resiliency to the High PZ in the event of an emergency.



Item #1.

## FIGURE 3-6: LEMONT BOOSTER STATION



#### 3.3.2 ELK RIDGE BOOSTER STATION

The Elk Ridge BS is the newest pumping facility in the distribution system and was constructed in 2017. During the facility tour in 2021, the booster station was not in use because the connections it serves were still being constructed. The pump house is located next to the Elk Ridge Reservoir and is a concrete masonry unit (CMU) building with wood roofing. The interior walls are lined with plywood, there is no ventilation nor floor drain, and the operators have reported problems with mice.

The booster station consists of two 3 hp pumps, each with a capacity of 50 gpm. The pumps are variable frequency drives (VFD)s and will be operated to maintain a specific pressure in the Elk Ridge BS Zone. The pumps are connected to the SCADA system and trend pressure, flow, and pump runtime. There is no back-up generator on site, nor is the booster station able to be powered by a portable generator. Figure 3-7 below shows the pump configuration.

Several improvements are recommended for this pump station including the following:

- Install proper ventilation within the pump house, which may include roof vents, windows, and floor vents.
- Install a floor drain and drainpipe plumbed into storm sewer north of the property.
- Add connection for portable generator.



Item #1.

# FIGURE 3-7: ELK RIDGE BOOSTER STATION



#### 3.4 STORAGE RESERVOIRS

#### 3.4.1 2.0 MG RESERVOIR

The City's 2.0-million-gallon (MG) Reservoir was originally constructed in the 1920s and is located off Pittsburg Road and Battle Mountain Road. The reservoir is partially buried, has been out of service since 2016, and the reservoir has a leak which was first discovered in 2008; since then, several repairs and rehabilitation efforts have been implemented. In 2017, the City installed a coating membrane system inside the reservoir in an attempt to repair the leak. Once the membrane was installed, the reservoir was filled and within a few hours, a large amount of water was observed draining from the reservoir's footing drain and through certain sections of the reservoir's exterior walls. The City's SCADA indicated a water loss of approximately 74,000 gallons per day. In the first attempt to repair the leak, the reservoirs drainpipe was repaired, and the liner was inspected, however the reservoir has continued to leak. Other efforts to identify the source of the leak have included microscopic and porosity tests, closed-camera television (CCTV) inspections of the reservoir's intake and discharge pipes, leakage and pressure tests at the inlets and outlets, diving inspections, liner spot repairs, and Electric Field Vector Mapping (EFVM).

Despite the rehabilitation effort, the reservoir continues to leak and remains unusable. Recommended alternatives to address the out-of-service reservoir are discussed in Section 5.

The reservoir is 140 feet in diameter, 20 feet deep, and the bottom of the reservoir has a sloped floor at 1V:2H to about 10 feet in depth. Above 10-feet, the sides are vertical. The interior and exterior of the reservoir are concrete, excluding the roof which was replaced several years ago with



a new panelized geodesic aluminum roof. When in normal operation, the 2.0 MG Reservoir supplies the Main PZ in combination with the 2.5 MG Reservoir located less than 100 feet to the north. The Reservoir site's perimeter includes a chain link fence and access to the inside of the reservoirs is locked and monitored with intrusion alarms. The reservoir is shown in Figure 3-8.

FIGURE 3-8: 2.0 MG STORAGE RESERVOIR



#### 3.4.2 2.5 MG RESERVOIR

The City's 2.5 MG Reservoir is located at the same site as the 2.0 MG Reservoir and was constructed in the 1970s. The reservoir is also partially buried and has a concrete roof and wall. The reservoir is 136 feet in diameter and the roof is supported by 32 reinforced concrete columns.

The Reservoir is filled through an 18-inch diameter pipeline from the Main PZ. Under normal operation, water enters the 2.5 MG Reservoir and then begins to fill the 2.0 MG Reservoir through an altitude valve which then the water continues on to the distribution system. Currently, the 2.0 MG Reservoir is out of service, therefore the reservoir is filled by the 18-inch diameter pipe and then flows directly to the distribution system through a separate 12-inch diameter outlet pipe. The 2.5 MG Reservoir is shown in Figure 3-9.

#### FIGURE 3-9: 2.5 MG STORAGE RESERVOIR





#### 3.4.3 GREEN TANK

The City's Green Tank holds approximately 200,000 gallons and serves the High PZ. The Green Tank was constructed in the 1970s and is located northwest of the 2.0 and 2.5 MG Reservoirs, which is just north of Oliver Heights Court. The site is accessed by a dirt road and a fence surrounds the facility. The reservoir has a 33-foot inside diameter and is 32 feet tall. The reservoir levels normally range from 18 to 28 feet and the level is communicated to the Lemont BS through radio telemetry. The reservoir has an overflow on the west side of the reservoir directly above the control valve and sensor vault. The City's only reported problem with the reservoir was a storm event where the reservoir lost communication with the Lemont BS resulting in multiple pumps running at the BS by default and the reservoir overflowing directly onto the valve/sensor vault. The original purpose of the control valve in the vault is not known to the operators and the valve settings are set to perform as an open pipe. The reservoir has an exterior level indicator which was within 0.2 feet of what the SCADA level was at the time of the site visit. The Green Tank is shown in Figure 3-10.

# FIGURE 3-10: GREEN TANK





#### 3.4.4 ELK RIDGE RESERVOIR

The Elk Ridge Reservoir is the newest storage reservoir in the water system and was installed in 2009. The 500,000-gallon reservoir is made of fiberglass coated bolted steel siding, a geodesic aluminum roof, and has a diameter of 51 feet. The reservoir is filled from the Lemont BS and is located toward the northern edge of the City limits which is accessed by a gravel road north of the Elk Ridge Development. The reservoir levels float off the Green Tank and has a single 8-inch diameter inlet/outlet pipe. There is a 10-inch diameter drainpipe, which also drains the overflow pipe, and outfalls south of the reservoir ultimately draining into Milton Creek. The City did not report any problems with this reservoir other than trespassers vandalizing the reservoir with graffiti. The Elk Ridge Reservoir is shown in Figure 3-11.

## FIGURE 3-11: ELK RIDGE STORAGE RESERVOIR



## 3.5 WATER FILTRATION FACILITY (WFF)

The WFF provides the primary source of potable water to the City's users. The WFF was originally constructed in 2005 and completed in 2006 to treat water sources under the influence of surface water. The WFF process consists of disinfection, straining, filtering, and storage in the clearwell before being pumped into the distribution system. The scope of this study includes a summary of the treatment capacity for the major treatment processes, summary of anticipated deficiencies within the 20-year planning period, completion of concentration x time (CT) calculations with variances in seasonal temperature and pH data, and a summary of short-lived assets and membrane replacement schedules.



#### 3.5.1 RAW WATER SUPPLY

The Ranney Wells draw groundwater under the influence of surface water from the Columbia River, which this source is required to be treated prior to distribution. The water temperatures at the WFF vary with season and range from 12 degrees Celsius (°C) to 15 °C (approximately 54 degrees Fahrenheit (°F) to 59°F) and the turbidity of the source water is generally less than 1 Nephelometric Turbidity Units (NTUs). The water level in Ranney Well #2 has a minimum pumping level of 40.5 feet below sea level and Ranney Well #3 has a minimum pumping level of 20 feet below sea level. Both wells are located within the 100-year flood plain, however, the pump house for Ranney Well #2 was constructed above the flood elevation and Ranney Well #3 pumps are within a water-tight well caisson.

Channel erosion in this section of the Columbia River is not a concern, and the wells are considered stable. Ranney Well #2's concrete caisson is partially submerged for part of the year when the river levels are high. As such, the caisson should be visually inspected each year to identify any scour or sediment build-up which may occur during the high-water season.

The Ranney Wells are the City of St. Helens' primary source for potable water which poses a risk if the Columbia River becomes contaminated. Water drawn from a Ranney Well contains low turbidity due to the filtration that occurs by the riverbank, however, pollutants (like hydrocarbons) that can move throughout the riverbank soil profile could contaminate the water. The City's only back-up water source is the Bayport Well which is not currently active. In the event the Columbia River becomes contaminated, the City would have to rely on the Bayport Well as an emergency source of water until the Ranney Wells can be used again, therefore, it is recommended the Bayport Well be exercised regularly in preparation for an emergency event.

## 3.5.2 WATER TREATMENT PROCESS

Raw water from Ranney Wells #2 and #3 are pumped to the WFF through a single 20-inch diameter pipeline which ends at the 80,000-gallon raw water wet well. The Ranney Wells #2 and #3 are called on based on the 2.5 MG Reservoir and then the WFF is called on once the raw water wet well is filled to a certain level. The operating levels of the raw water wet well are very small causing the WFF to turn on almost immediately after the Ranney Wells start filling the raw water wet well. The controls are likely set up this way because before the WFF was constructed, the Ranney Wells pumped directly into the distribution system. It is recommended that the controls be updated to where the WFF is called on based on the 2.5 MG Reservoir now that the WFF is the primary source of water to the distribution system. The Ranney Wells should then come on based on the raw water wet well levels. By updating the controls, it simplifies the control process and minimizes the potential for controls miscommunications.

Once the WFF is called on, chlorine is injected to the raw water prior to entering the wet well. The raw water wet well has an overflow weir which drains into a 24-inch storm drain and outfalls to the east of the facility. The WFF cannot be operated if the raw water wet well is offline for maintenance or inspection, so it is recommended that the Ranney Wells be improved with VFD controls in order to continue operation of the WFF if the raw water wet well is taken offline. The City should consider installing a second supply pipeline to the WFF from K Street and 3rd Street as well as from the WFF to Oregon Street where the pipes are looped to provide an additional level of redundancy in the event the 20-inch supply line is damaged or needs to be taken offline for an extended period of time.

Water is pumped from the raw water wet well by four VFD membrane feed pumps. Water was designed to be pumped through three strainers before heading to the membrane filter modules, however, the strainers are not currently being utilized and no screens are within the housing because of the low sediment content in the raw water. The WFF contains four primary filtration skids of Pall Microza hollow fiber filtration modules, with each skid containing 52 filtration modules. Additionally, there is a backwash recovery filtration skid containing 18 modules. The filtration skids are backwashed approximately two to four times per hour with backwash water sent to a 7,500-gallon backwash recovery tank. Water from the recovery tank is pumped through a designated



backwash filtration skid before flowing into the clearwell. When a clean-in-place cycle occurs, the waste is sent to a 7,500-gallon neutralization tank.

Filtered water flows into the 450,000-gallon baffled clearwell, which was designed to hold a minimum volume of 405,000 gallons to meet the minimum contact time at the build-out flow rates. The WFF does not have a redundant clearwell, however the facility can be operated with the clearwell offline. The operators would need to ensure the minimum contact time is met through the raw water wet well and residence time through the WFF. Note, the capacity of the WFF may be limited in order to achieve the required contact time when the clearwell is offline. Water is pumped from the clearwell by four VFD controlled high service pumps into the distribution system and to the storage reservoirs. The WFF uses a magnetic flowmeter to track the flow to the system and flow is recorded in hourly increments.

The capacity of each of the major processes is summarized in Table 3-1. The firm capacity of the raw water supply is equal to the sum of the firm capacities of Ranney Well #2 and Ranney Well #3 resulting in a firm capacity of 6.2 MGD. As shown in the table, the WFF's firm capacity is governed by the membrane filters with a firm capacity of 5.8 MGD. When compared to the MDD from Section 2, the WFF has an existing surplus of 2.7 MGD and a future (20-year) projected surplus of 0.9 MGD.

| Treatment Process               | Number of<br>Pumps/Treatment<br>Trains | Capacity per<br>Pump/Treatment<br>Train (gpm) | Total<br>Capacity<br>(MGD) | Firm<br>Capacity<br>(MGD) <sup>1</sup> |
|---------------------------------|----------------------------------------|-----------------------------------------------|----------------------------|----------------------------------------|
| Ranney Well #2                  | 3                                      | 1,240                                         | 5.4                        | 3.6                                    |
| Ranney Well #3 <sup>2</sup>     | 3                                      | 1,970 & 930                                   | 5.5                        | 2.7                                    |
| Membrane Feed Pumps             | 4                                      | 1,600                                         | 9.2                        | 6.9                                    |
| Strainers                       | 3                                      | 2,500                                         | 10.8                       | 7.2                                    |
| Membrane Filters                | 4                                      | 1,340                                         | 7.7                        | 5.8                                    |
| High Service Pumps              | 4                                      | 1,400                                         | 8.1                        | 6.0                                    |
| 1) Firm capacity equal to capac | ity with largest pump/trea             | tment train offline.                          | •                          |                                        |

TABLE 3-1: WFF PROCESS CAPACITY SUMMARY

2) Ranney Well #3 has one 1,970 gpm pump and two 930 gpm pumps.

The WFF has redundancy in most of its major processes, with the only exception being the raw water wet well. Other WFF components including chemical storage tanks and dosing pumps generally meet the recommended redundancy excluding the caustic soda and citric acid storage tanks which are single tanks for each chemical. Caustic soda is used as a clean-in-place chemical as well as for pH adjustment of the finished water, and it is added to the filtered water prior to being pumped to distribution to raise the pH of the finished water. Citric acid is only used as a chemical during the clean-in-place maintenance process; therefore, the lack of redundancy is not a deficiency. The WFF has two 7.5 gpm and one 30 gpm sodium hypochlorite dosing pumps (30 gpm is part of the clean-in-place process), two 30 gpm and one 120 gpm caustic soda dosing pumps (120 gpm is part of the clean-in-place process), and one 120 gpm citric acid dosing pump.

#### 3.5.3 SCADA AND POWER SUPPLY

The WFF SCADA system at the WFF was recently upgraded and is controlled from a single desktop computer on site at the WFF. The improvements also included the installation of a redundant PLC panel. The original SCADA system was kept online as a back-up meaning the WFF facility can be run by this system if the primary SCADA server is offline. Additionally, the City is developing a procedure to run the WFF manually in the event SCADA and PLCs are both offline. The City is prepared and has implemented appropriate measures for system resiliency with regards to the SCADA and controls system and no additional improvements are recommended. The WFF has a back-up diesel generator onsite which can power the facility at full capacity, and the City is currently



in the process of determining the duration of time the back-up generator can power the WFF at full capacity.

#### 3.5.4 CT (CONCENTRATION X TIME) CALCULATIONS

Oregon Administrative Rules (OAR) 333-061-0032 states that surface water or ground water under the influence of surface water must achieve at least 99.9 percent, or 3-log, removal or inactivation of *Giardia lamblia* cysts at the first customer. Additional requirements including 99.99 percent (4-log) removal or inactivation of viruses and 99 (2-log) removal of *Cryptosporidium* must also be achieved before the first customer. The CT calculations in this evaluation are based on achieving a 3-log removal of *Giardia* cysts because this is the constituent that is most difficult to remove or inactivate.

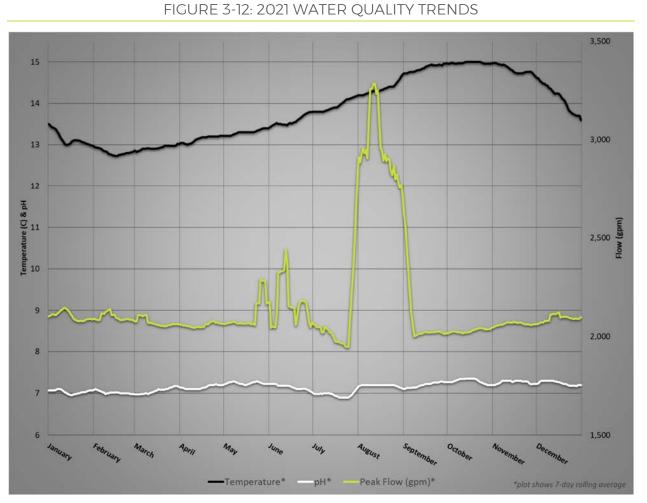
The WFF utilizes hollow fiber membrane filtration modules which, according to the City's surface water quality data forms, earn a removal credit that requires an additional 0.5-log removal through disinfection. The contact time to inactivate *Giardia* is affected by the temperature and pH of the water which can vary with the seasons. The annual average, summer average, and winter average temperatures and pH are summarized in this section. Additionally, the peak flow rates and the volume and baffle factor of the contact chamber can affect the required chlorine contact time to achieve the targeted removal/inactivation.

In 2021, peak hour flows ranged from a maximum of 4,100 gpm in the summer to 2,300 gpm during the winter with an annual average peak daily flow of 2,200 gpm. Note, the maximum production rate from 2021 is greater than the PHD from the planning criteria which is likely because the reservoirs were filling during a peak demand period; hence, the user demands were not likely equal to 4,200 gpm. This peak flow however will be used in the CT calculations because regardless of if the WFF is filling the reservoir or supplying water to users, the required CT must still be met. Water temperatures ranged from approximately  $12^{\circ}$ C to  $15^{\circ}$ C ( $54^{\circ}$ F to  $59^{\circ}$ F) with an annual average water temperature of about  $13^{\circ}$ C ( $55^{\circ}$ F). The pH remains relatively constant throughout the year and generally ranges from 6.9 to 7.3. The WFF saw a minimum chlorine residual of 0.55 mg/L in the summer and 0.46 mg/L in the winter with an average annual chlorine residual of 0.66 mg/L. Table 3-2 summarizes the water quality from 2021 and Figure 3-12 below illustrates the 7-day rolling average trends for temperature, peak flows, and pH.

| Monitoring Summary                                               | Minimum Chlorine<br>Residual, C (mg/L) | Minimum<br>Temperature °C (°F) | Average pH | Maximum Peak<br>Hourly Demand<br>(gpm) |  |  |
|------------------------------------------------------------------|----------------------------------------|--------------------------------|------------|----------------------------------------|--|--|
| Summer (Jul Sept.)                                               | 0.55                                   | 13.8 (56.8)                    | 7.1        | 4,152                                  |  |  |
| Winter (Dec Feb.)                                                | 0.46                                   | 12.6 (54.7)                    | 7.0        | 2,317                                  |  |  |
| Annual Average                                                   | 0.66                                   | 13.4 (56.1)                    | 7.1        | 2,203                                  |  |  |
| 1) Monitoring summary includes from January 2021 to August 2021. |                                        |                                |            |                                        |  |  |

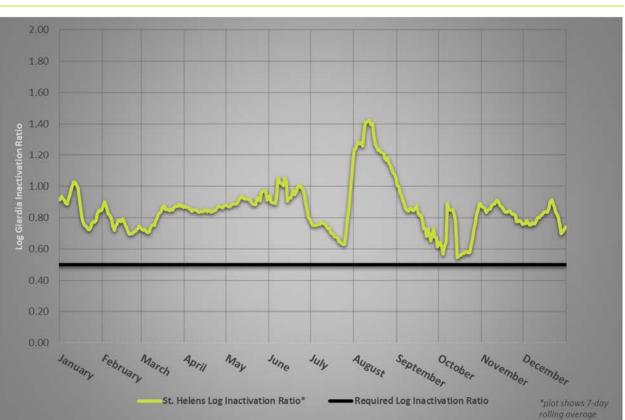
## TABLE 3-2: 2021 WATER QUALITY SUMMARY





The log *Giardia* inactivation ratio was plotted for the WFF for the year of 2021, and the WFF is required to achieve 0.5 log inactivation of *Giardia* to remain in compliance. As shown in Figure 3-13 on the following page, the log inactivation ratio does not drop below 0.5 indicating the WFF is achieving sufficient chlorine residual and contact times to comply with state water quality regulations.

3-16 Page 97



# FIGURE 3-13: LOG GIARDIA INACTIVATION PROFILE

The future water system demands were compared with the disinfection capacity of the WFF under a worst-case scenario. It was assumed to be peak hour demand flows, temperature of 10°C (50°F), 7.5 pH, and a chlorine residual of 0.8 mg/L. The required CT from the CT tables is 22 minutes at the above listed parameters for 0.5 log removal of *Giardia*. The WFF has sufficient volume in the clearwell to achieve the required contact time and the chlorine dosing pumps can deliver enough sodium hypochlorite to maintain the chlorine residual. The WFF should not need capacity related improvements to meet the required CT within the next 20 years.

#### 3.5.5 RECOMMENDED IMPROVEMENTS

Based on the high-level planning evaluation of the WFF, several improvements are recommended:

- Activate the Bayport Well and exercise regularly to provide an emergency source of water if the WFF is offline.
- Install a redundant supply pipeline from K Street and 3rd Street to the WFF. Install a redundant supply line to the system from the WFF to Oregon Street.
- Install VFDs at the Ranney Wells to continue operation of the WFF with the raw water wet well offline.
- Update WFF controls process to be called on based on the 2.5 MG Reservoir rather than the raw water wet well levels.

#### 3.5.6 REPLACEMENT SCHEDULE

The WFF was completed in 2005 and began producing drinking water in 2006. Minimal short-lived assets have been replaced since startup, resulting in the majority of components being approximately 16 years old. A short-lived asset inventory was completed for the WFF, and an



annual replacement budget was developed for the system. A summary of the inventory and replacement budget is provided below in Table 3-3. The first component which will likely need to be replaced are the membrane filter modules which have a typical useful life of 10 to 15 years. Although the modules are nearing the end of the typical lifecycle for this type of equipment, the membranes have not experienced any increased incidences of failure which would be expected prior to replacing aged modules. The raw water, filtration feed, chemical feed, and high service pumps will likely need to be replaced following the membrane filters as the typical useful life of a pump is 20 years.



# TABLE 3-3: WFF INVENTORY AND ANNUAL REPLACEMENT BUDGET

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Typical       | Replacement       | Annualized                | 2021                    | Value of             | Depreciated          |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|---------------------------|-------------------------|----------------------|----------------------|--|--|
| Asset Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Useful Life   |                   | Replacement               | Remaining               | Depreciation         |                      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (yrs)         | Cost (2021, \$)   | Cost (\$/yr) <sup>1</sup> | Life (yrs) <sup>2</sup> | to Date              | Value (2021)         |  |  |
| 5-Year Replacement Assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                   |                           |                         |                      |                      |  |  |
| Membrane Filter Skid #1 (52 Modules per Skid)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15            | \$114,400         | \$8,600                   | 0                       | \$114,400            | \$0                  |  |  |
| Membrane Filter Skid #2 (52 Modules per Skid)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15            | \$114,400         | \$8,600                   | 0                       | \$114,400            | \$0                  |  |  |
| Membrane Filter Skid #3 (52 Modules per Skid)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15            | \$114,400         | \$8,600                   | 0                       | \$114,400            | \$0                  |  |  |
| Membrane Filter Skid #4 (52 Modules per Skid)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15            | \$114,400         | \$8,600                   | 0                       | \$114,400            | \$0<br>\$0           |  |  |
| Membrane Filter Skid #5 (18 Modules per Skid)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15            | \$39,600          | \$3,000                   | 0                       | \$39,600             | \$0                  |  |  |
| Citric Acid Pump (120 gpm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15            | \$40,500          | \$3,100                   | 0                       | \$40,500             | \$0<br>\$0           |  |  |
| Sodium Hypochlorite Metering Pump #1 (7.5 gpm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15            | \$40,300          | \$2,100                   | 0                       | \$40,300             | \$0<br>\$0           |  |  |
| Sodium Hypochlorite Metering Pump #1 (7.5 gpm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15            | \$27,000          | \$2,100                   | 0                       | \$27,000             | \$0<br>\$0           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15            |                   | . ,                       | 0                       |                      | \$0<br>\$0           |  |  |
| Sodium Hypochlorite CIP Makeup Pump (30 gpm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               | \$40,500          | \$3,100                   | -                       | \$40,500             |                      |  |  |
| Neutralization Waste Disposal Pump #1 (10 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15            | \$32,550          | \$2,500                   | 0                       | \$32,550             | \$0                  |  |  |
| Neutralization Waste Disposal Pump #2 (10 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15            | \$32,550          | \$2,500                   | 0                       | \$32,550             | \$0                  |  |  |
| 5-Year Replacement Ass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ets (ROUNDED) | \$700,000         | \$50,000                  | •                       | \$700,000            | \$0                  |  |  |
| 5-Year Replacement Assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | ·                 |                           |                         |                      |                      |  |  |
| Ranney Well 2 - Pump No. 5 (75 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20            | \$55,800          | \$3,300                   | 5                       | \$41,850             | \$13,950             |  |  |
| Ranney Well 2 - Pump No. 7 (75 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20            | \$55,800          | \$3,300                   | 5                       | \$41,850             | \$13,950             |  |  |
| Ranney Well 3 - Pump No. 10 (200 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20            | \$240,000         | \$14,000                  | 5                       | \$180,000            | \$60,000             |  |  |
| Ranney Well 3 - Pump No. 11 (75 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20            | \$55,800          | \$3,300                   | 5                       | \$41,850             | \$13,950             |  |  |
| Ranney Well 3 - Pump No. 12 (75 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20            | \$55,800          | \$3,300                   | 5                       | \$41,850             | \$13,950             |  |  |
| Membrane Feed Pump #1 (75 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20            | \$65,100          | \$3,800                   | 5                       | \$48,825             | \$16,275             |  |  |
| Membrane Feed Pump #2 (75 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20            | \$65,100          | \$3,800                   | 5                       | \$48,825             | \$16,275             |  |  |
| Membrane Feed Pump #3 (75 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20            | \$65,100          | \$3,800                   | 5                       | \$48,825             | \$16,275             |  |  |
| Membrane Feed Pump #4 (75 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20            | \$65,100          | \$3,800                   | 5                       | \$48,825             | \$16,275             |  |  |
| High Service Pump #1 (125 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20            | \$97,650          | \$5,700                   | 5                       | \$73,238             | \$24,413             |  |  |
| High Service Pump #2 (125 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20            | \$97,650          | \$5,700                   | 5                       | \$73,238             | \$24,413             |  |  |
| High Service Pump #3 (125 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20            | \$97,650          | \$5,700                   | 5                       | \$73,238             | \$24,413             |  |  |
| High Service Pump #4 (125 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20            | \$97,650          | \$5,700                   | 5                       | \$73,238             | \$24,413             |  |  |
| Caustic Soda Metering Pump #1 (30 gpm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20            | \$27,000          | \$1,600                   | 5                       | \$20,250             | \$6,750              |  |  |
| Caustic Soda Metering Pump #2 (30 gpm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20            | \$27,000          | \$1,600                   | 5                       | \$20,250             | \$6,750              |  |  |
| Caustic Soda CIP Makeup Pump (120 gal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20            | \$40,500          | \$2,400                   | 5                       | \$30,375             | \$10,125             |  |  |
| Backwash Pump #1 (25 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 20            | \$43,400          | \$2,600                   | 5                       | \$32,550             | \$10,850             |  |  |
| Backwash Pump #2 (25 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 20            | \$43,400          | \$2,600                   | 5                       | \$32,550             | \$10,850             |  |  |
| Backwash Recovery Feed Pump #1 (10 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20            | \$32,550          | \$1,900                   | 5                       | \$24,413             | \$8,138              |  |  |
| Backwash Recovery Feed Pump #2 (10 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20            | \$32,550          | \$1,900                   | 5                       | \$24,413             | \$8,138              |  |  |
| Sodium Hypochlorite Tank #1 (6.000 gallon, HDPE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 20            | \$67.200          | \$4,000                   | 5                       | \$24,413             | \$0,130<br>\$16.800  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20            | \$67,200          | \$4,000<br>\$4,000        | 5                       | \$50,400<br>\$50,400 | \$16,800<br>\$16,800 |  |  |
| Cuastic Soda Tank (6,000 gallon, HDPE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                   |                           | -                       | -                    |                      |  |  |
| Air Compressor (20 hp)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20            | \$15,000          | \$900                     | 5                       | \$11,250             | \$3,750              |  |  |
| 10-Year Replacement Assets (ROUNDED)         \$1,500,000         \$90,000         -         \$1,130,000         \$380,000           20-Year Replacement Assets         \$1,500,000         \$1,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000         \$380,000 |               |                   |                           |                         |                      |                      |  |  |
| Backwash Recovery Tank (7,500 gallon, Fiberglass Reinforced Plastic)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 30            | \$84,000          | \$3,500                   | 15                      | \$42,000             | \$42,000             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                   | . ,                       | -                       |                      | . ,                  |  |  |
| Neutralization Tank (7,500 gallon, Fiberglass Reinforced Plastic)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 30            | \$84,000          | \$3,500                   | 15                      | \$42,000             | \$42,000             |  |  |
| CIP Batch Tank (Caustic Soda) (3,500 gallon, Fiberglass Reinforced Plastic)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30            | \$50,400          | \$2,100                   | 15                      | \$25,200             | \$25,200<br>\$25,200 |  |  |
| CIP Batch Tank (Citric Acid) (3,500 gallon, Fiberglass Reinforced Plastic)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 30            | \$50,400          | \$2,100                   | 15                      | \$25,200             | \$25,200             |  |  |
| Finished Water Flow Meter (Magmeter)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 30            | \$11,250          | \$500                     | 15                      | \$5,625              | \$5,625              |  |  |
| Ranney Well 2 - Pump No. 6 (75 hp) <sup>3</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20            | \$55,800          | \$3,300                   | 19                      | \$2,790              | \$53,010             |  |  |
| 20-Year Replacement Ass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ets (ROUNDED) | \$340,000         | \$20,000                  | •                       | \$140,000            | \$190,000            |  |  |
| Greater than 20-Year Replacement Assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                   |                           |                         |                      |                      |  |  |
| Raw Water Wet Well (80,000 gallon, Welded Steel)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 50            | \$240,000         | \$6,900                   | 35                      | \$72,000             | \$168,000            |  |  |
| Clearwell Tank (450,000 gallon, Welded Steel)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 50            | \$900,000         | \$25,800                  | 35                      | \$270,000            | \$630,000            |  |  |
| Greater than 20-Year Replacement Ass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ets (ROUNDED) | \$1,100,000       | \$30,000                  | -                       | \$340,000            | \$800,000            |  |  |
| GRAND TOTAL (ROUNDED) \$3,700,000 \$190,000 - \$2,300,000 \$1,400,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                   |                           |                         |                      | \$1,400,000          |  |  |
| 1) Assumes a discount rate of 1.5% based on 20-year nominal discount rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , ,           | .,,,              | . ,                       | /12/2020 Append         | . , ,                |                      |  |  |
| 17 Hosumos a ulsoouni, rate or 1.570 based on 20-year nonninai ulsoouni, rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | unouse.yov/wp=col | 1.011/04/04/2020          | Append                  | n o.puij             |                      |  |  |

Assumes all assets were installed in 2006.
 Ranney Well 2 - Pump No.6 was rebuilt in 2020.



# 3.6 DISTRIBUTION SYSTEM

The City's distribution system consists of approximately 85 miles of pipe ranging in diameter from less than 1 inch to 20 inches. As shown in Table 3-4, about half of the system is made of DI pipe while the remainder of the system is a combination of materials including concrete, galvanized, steel, polyvinyl chloride, and cast iron. As shown in Table 3-5, approximately half of the systems total length of pipe was installed in the 1990s. A, however, a significant portion (~25%) has an unknown installation date. Figures showing pipeline diameter and pipeline material are included in Figures 11 and 12 in Appendix A.

|               |            | Concrete<br>Cylinder<br>Pipe (CCP) | Cast Iron<br>(CI) | Concrete<br>Pipe (CP) | Ductile Iron<br>(DI) | Galvanized<br>(GAL) | Polyvinyl<br>Chloride<br>(PVC) | Steel  | Unknown | Total   | % of<br>Total |
|---------------|------------|------------------------------------|-------------------|-----------------------|----------------------|---------------------|--------------------------------|--------|---------|---------|---------------|
|               | <4         | 0                                  | 18,400            | 0                     | 14,900               | 25,100              | 1,300                          | 15,900 | 4,300   | 80,200  | 20%           |
| <del></del>   | 6          | 0                                  | 31,100            | 200                   | 95,200               | 400                 | 2,200                          | 11,500 | 4,300   | 144,900 | 36%           |
| Ē             | 8          | 0                                  | 3,700             | 0                     | 45,000               | 0                   | 1,300                          | 1,200  | 2,200   | 53,400  | 13%           |
| ete           | 10         | 0                                  | 1,300             | 0                     | 6,200                | 0                   | 0                              | 0      | 400     | 7,900   | 2%            |
| Diameter (in) | 12         | 0                                  | 0                 | 0                     | 39,200               | 0                   | 0                              | 0      | 800     | 40,000  | 10%           |
| Di            | 14         | 13,900                             | 6,500             | 6,000                 | 8,600                | 0                   | 0                              | 200    | 1,100   | 36,300  | 9%            |
|               | 16         | 0                                  | 0                 | 0                     | 15,200               | 0                   | 0                              | 0      | 700     | 15,900  | 4%            |
|               | 18         | 0                                  | 0                 | 0                     | 2,400                | 0                   | 0                              | 0      | 300     | 2,700   | 1%            |
|               | 20         | 0                                  | 0                 | 0                     | 14,400               | 0                   | 0                              | 0      | 0       | 14,400  | 4%            |
|               | Unknown    | 0                                  | 0                 | 0                     | 1,900                | 0                   | 0                              | 0      | 8,000   | 9,900   | 2%            |
|               | Total      | 13,900                             | 61,000            | 6,200                 | 243,000              | 25,500              | 4,800                          | 28,800 | 22,100  | 406,000 | 100%          |
|               | % of Total | 3%                                 | 15%               | 2%                    | 60%                  | 6%                  | 1%                             | 7%     | 5%      | 100%    | -             |

## TABLE 3-4: PIPELINE INVENTORY

# TABLE 3-5: PIPELINE AGE

| Decade Installed | Length of Pipe (ft) | % of Total |
|------------------|---------------------|------------|
| 1940s            | 2,700               | 1%         |
| 1950s            | 1,100               | 0%         |
| 1960s            | 3,200               | 1%         |
| 1970s            | 51,500              | 12%        |
| 1980s            | 26,700              | 6%         |
| 1990s            | 198,000             | 45%        |
| 2000s            | 37,000              | 8%         |
| 2010s            | 10,600              | 2%         |
| Unknown          | 106,800             | 24%        |
| Total            | 438,000             | 100%       |



# 3.7 SEISMIC RESILIENCY PLAN

The Oregon Resilience Plan was developed in 2013 and provides the state's road map for earthquake preparedness. The plan consisted of evaluating the likely impacts of a future seismic event in the Cascadia subduction zone, determining acceptable timeframes to restore functions following the seismic event, and changes in practice and policies to prepare the state and reach desired resilience targets. These three tasks were evaluated for a number of utility types, one of which was potable water systems. Potable water systems were identified as "especially vulnerable to damage resulting from a Cascadia subduction zone earthquake." The goal of this section is to identify critical infrastructure needed to supply water during an emergency and identify projects to be completed in the next 50 years to ensure that potable water can be provided to City residents in the event of a strong earthquake.

#### 3.7.1 SEISMIC HAZARDS

According to the Geotechnical Planning Report completed by Shannon & Wilson, Inc. in 2021, which can be found in Appendix B, a significant portion of the City is located in areas mapped as rock, specifically Grande Ronde Basalt. Several geological hazards were identified in the report including landslides, earthquake shaking, liquefaction, and fault rupture.

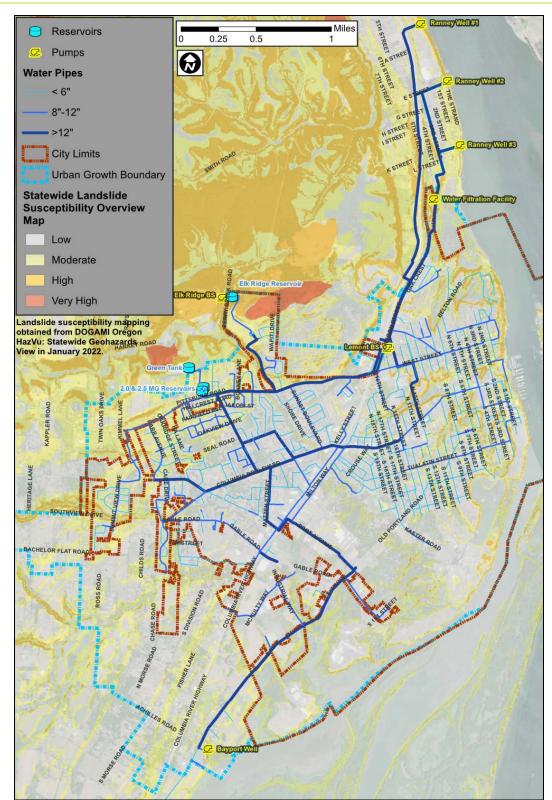
<u>Landslide Hazards</u> - Landslide risks vary throughout the City from low to very high, however, most of the water system components are located in areas of low to moderate landslide risk. See Figure 3-14 below or Figure 6 in Appendix A for the locations of landslide hazards.

<u>Earthquake Hazards</u> – Earthquake shaking throughout the City varies from "Low Risk" to "Very Strong Shaking". Several critical facilities are located in areas of "Very Strong Shaking" including the 2.0 MG and 2.5 MG Reservoir, Green Tank, Elk Ridge Reservoir, Ranney Wells #1, #2, and #3, and the Lemont BS. In addition, the WFF is located in an area of "Strong Shaking" as well. Figure 3-15 below and Figure 7 in Appendix A illustrate the earthquake shaking intensities throughout the city.

<u>Liquefaction Hazards –</u> The geotechnical report completed by Shannon & Wilson, Inc. did not include liquefaction hazards in Columbia City where the WFF and Ranney Wells are located in the initial report and figures. However, additional liquefaction mapping was provided for this WMP and is illustrated in Appendix B. The majority of the system is located within areas of moderate to low risk for liquefaction hazards.

<u>Fault Rupture –</u> The geotechnical report completed by Shannon & Wilson, Inc. shows the nearest fault to be the Portland Hills Fault, which is located approximately 5 miles to the south of St. Helens. The report classified the risk of fault rupture for the City is low.

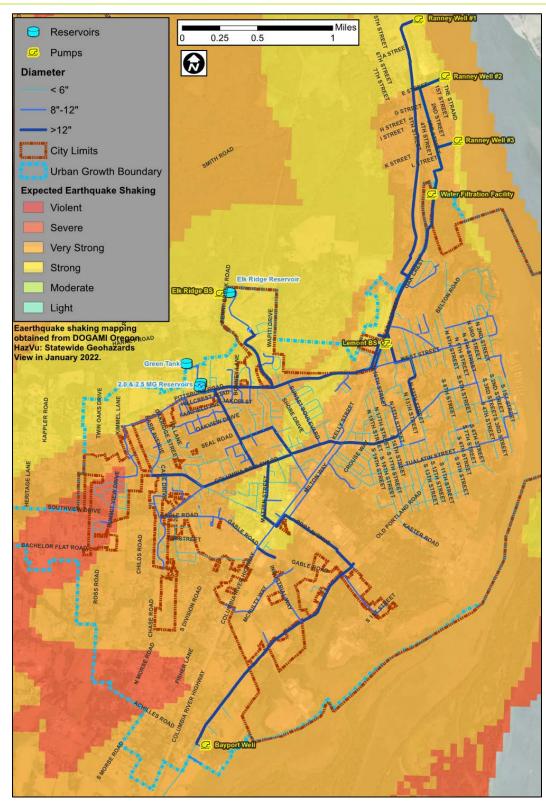




# FIGURE 3-14: LANDSLIDE HAZARDS WITH WATER SYSTEM



## FIGURE 3-15: EARTHQUAKE INTENSITY SHAKING WITH WATER SYSTEM





#### 3.7.2 IDENTIFYING CRITICAL ELEMENTS

The first step in this seismic resilience plan was to identify critical elements in the existing water distribution system. The critical elements considered in this plan include raw water supply, treatment, distribution, and storage.

Improving all the existing water system components to reach desired resilience targets is not likely achievable within the 50-year capital improvement plan (CIP). For this reason, a "backbone" water system was identified to provide the four main elements. Improvement projects to increase resiliency in the backbone water system are included in a 50-year CIP and are more attainable than improving the entire system. A summary of the identified back-bone system is shown in Table 3-6 and Figure 3-16 below.

<u>Raw Water Supply</u> — The City currently has two active raw water supply sources and two inactive raw water supply sources. As discussed in previous sections, Ranney Well #3 is the newest raw water source and was constructed in 1999. Since it was constructed after 1990, it likely was constructed to more stringent lateral force requirements and has a lesser chance of total failure under seismic activity. A negative for these water sources is the threat of polluted source water upstream because the Columbia River runs through numerous large cities upstream of St. Helens and therefore has an increased risk of pollution. For this reason, the Bayport Well was also considered to be the backbone raw water source, however, the Bayport well is significantly older than the Ranney Well #3 and has a much lower capacity. Considering the reasons listed above, it was concluded that Ranney Well #3 was the most critical raw water supply and was included in the backbone water system.

<u>Water Treatment</u> – The City's potable water is filtered at the WFF and is the sole active water source in the distribution system. With some improvements, the City could be supplied by the Bayport Well, however, the capacity of this well is significantly lower than the WFF which was constructed post 1990s. For these reasons, the WFF was identified as the most critical treatment component and was included in the backbone water system.

Water Storage - The City has several storage reservoirs within the system, and the critical storage facility was determined based on meeting the emergency and fire suppression storage volumes (covered in more detail in Section 4) and location within potential liquefaction, landslide, and shaking intensity areas. All four existing reservoirs are located within moderate landslide susceptibility and strong shaking intensity areas. The 2.0 MG and 2.5 MG Reservoirs and Green Tank were not identified to be at risk of liquefaction; however, the Elk Ridge Reservoir is within an area of low risk of liquefaction. The two largest reservoirs in the system, 2.0 MG and 2.5 MG Reservoirs, are both over 40 years old and were not likely designed to the current seismic design standards. Therefore, if these reservoirs were to be included as part of the backbone water system, structural retrofits would be necessary to improve seismic resiliency. Furthermore, in future sections of this study a storage deficit was identified in the water system which means the City will need additional storage to meet the projected water system demands and storage criteria. It is recommended that the future reservoir be included as the backbone water system storage component because it should be designed and constructed with seismic resiliency standards in mind and has a higher chance of remaining operational following a seismic event. It should be noted that this would leave the City without an existing storage component in the backbone system until the future reservoir is constructed; however, improving one of the existing reservoirs in the interim would not likely be financially responsible as it would be a major investment into existing infrastructure rather than allocating that funding toward the future storage reservoir. For these reasons, the future storage reservoir should be considered a high priority for establishing a complete backbone water system. Note, Figure 3-17 below shows this plan's recommended location of the future storage reservoir, and the detailed alternatives analysis for this reservoir is included in Section 5.

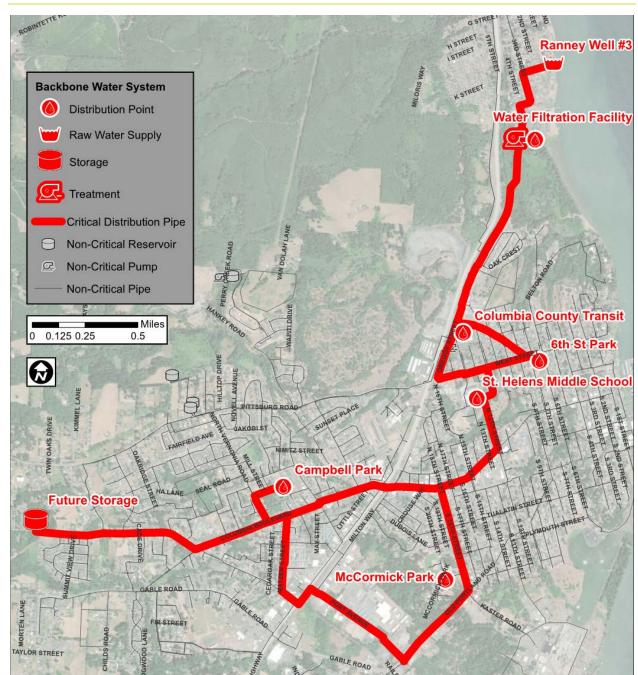
<u>Distribution –</u> The critical distribution system elements include pumping facilities at the raw water supply and the WFF as well as the pipeline required to convey water to each of the critical facilities. Additional critical distribution system elements include pipeline to convey water to strategic distribution supply points. It is not realistic to improve the water distribution system to be resilient



at every existing customer service connection, therefore, strategic supply points have been identified throughout the City where residents can get potable water after a seismic event. The critical distribution system elements do not include any pipeline in the High PZ because the Lemont BS could be an additional point of failure if not improved to withstand lateral forces. These strategic supply points should be accessible to residents and have adequate area to set up temporary supply stations. The supply stations were chosen based on the location of existing distribution pipe, large open areas, and existing land ownership. St. Helens Middle School, 6<sup>th</sup> Street Park, Columbia County Transit Center, Campbell Park, Columbia, and McCormick Park were considered as supply stations.

| Facility Name             | Туре                  | Backbone System |
|---------------------------|-----------------------|-----------------|
| Ranney Collector Well #1  | Inactive Water Supply | No              |
| Ranney Collector Well #2  | Active Water Supply   | No              |
| Ranney Collector Well #3  | Active Water Supply   | Yes             |
| Bayport Well              | Inactive Water Supply | No              |
| Water Filtration Facility | Water Treatment       | Yes             |
| Lemont Booster Station    | Pumping Facility      | No              |
| Elk Ridge Booster Station | Pumping Facility      | No              |
| 2.0 MG Reservoir          | Water Storage         | No              |
| 2.5 MG Reservoir          | Water Storage         | No              |
| Green Reservoir           | Water Storage         | No              |
| Elk Ridge Reservoir       | Water Storage         | No              |
| Future Reservoir          | Water Storage         | Yes             |

# TABLE 3-6: WATER SYSTEM INVENTORY



## FIGURE 3-16: SEISMIC BACKBONE WATER SYSTEM

#### 3.7.3 STRUCTURAL EVALUATION

A high-level structural evaluation of the City's eleven water system facilities was completed as a part of this seismic resiliency plan to recommend facilities which should be considered for in-depth structural evaluation or retrofits. It should be noted that this evaluation was based on limited information including site photos, record drawings, and reported construction date. This evaluation should serve only as guidance on next steps for completing in-depth structural evaluations leading to defined structural retrofit recommendations. The summary of each facility evaluation is included below:

KELLER



- <u>2.0 MG Reservoir</u>: Built in 1924. No seismic detailing, almost all reinforcement appears to be from a hoop-stress analysis. Very small footings, minimal vertical reinforcement. No seismic considerations in design, structure is likely to deteriorate under any sort of cyclic lateral loading.
- <u>2.5 MG Reservoir</u>: Built in 1974. Reservoir walls are on bearing pads with light shear reinforcement at the base. Has 0.6-inch diameter seismic prestressing cables on the outside face in debonded sleeves with 6-foot min embedment into the wall. Joints are well-detailed with waterstop and sealants. Distribution and layout of reinforcement may not meet modern standards, but there was some consideration in the original design. Interior columns are likely deficient. Columns are square with minimal #3 confinement reinforcement (@ 10-inch typical, @ 4-inch near supports.) Unlikely the reinforcement extends over the plastic hinge region. Lateral loading from the roof may not be such that the columns would fail, but their displacement capacity is minimal. Column retrofit may be a viable solution to this.
- <u>Bayport Well</u>: Built in 1988. Unreinforced masonry building with timber truss roofs. Has some light dowel bars (#5 @ 32-inch) going into the foundations of the walls, and some minimal horizontal reinforcement (2-#5 @ 48-inch). Lateral demands seem very minimal, mainly just the self-weight of the structure. Most risk to this structure seems to be to the equipment inside.
- <u>Elk Ridge BS:</u> Plans provided were for a design-build contract for 2017. Assumed to be adequate due to construction date.
- <u>Elk Ridge Reservoir</u>: Built in 2009. Site has mechanically stabilized earth (MSE) walls that are likely up to current code standards. Reservoir details are unclear, plans refer to a design provided by a third-party manufacturer. Assuming general adequacy based on year built but cannot confirm.
- <u>Green Tank:</u> Steel tank built in 1971. Minimal details provided on the contract drawings. Connection to foundation is not particularly clear, nor is any sort of waterstop or waterproofing apparent in the event of some form of uplift or rocking behavior. There may be corrosion issues with the tank after 50 years but unclear what the level or extent of this is without a structural evaluation or detailed inspection. Risk seems reasonably high that this is not adequately detailed for seismic loading.
- Lemont BS: Partially buried structure built in 1965. Walls have poor detailing for seismic with lap splices and a lack of full height reinforcement on the interior face. Minimal vertical reinforcing (#4 @ 18-inch) so ductility of wall is likely to be nonexistent and a brittle failure mode is likely, especially if bars pull out of foundation as walls are loaded. If site seismicity is low this may not be a problem, but there is cause for concern. Sand separator columns are poorly defined and have no confinement, and small displacement demands may result in significant damage to the columns and the supported structure. Column retrofit may be prudent if this is reconsidered as a critical facility.
- <u>Ranney Well #1:</u> Masonry building with minimal reinforcement built in 1954. Structure has minimal seismic resistance but also appears to have minimal loading beyond its roof weight.
- <u>Ranney Well #2:</u> Large caisson structure with pump station on top and a steel arch bridge built in 1970. Seismic assessment of this structure would be very complicated since it has a multitude of different structural attachments, and the caisson is only partially buried. There are lots of details, such as the anchorage of the main water pipe coming off the arch, that would need individual evaluation. This facility is not necessarily high risk, but certainly would need a more rigorous seismic evaluation to determine the extent of retrofits needed.
- <u>Ranney Well #3:</u> Buried structure built in 1999. No structural details are provided, but the structure is relatively simple and a relatively modern construction. There is a lot of equipment in the building, however, that may be impacted under seismic loading.

In the structural evaluation of each facility, a nonstructural component evaluation was not performed. Nonstructural components include pumps, free-standing electrical cabinets, and other such elements of significant mass which may be subject to damage from seismic excitation or may impart seismic loading, through their attachment to a structural component. Typically, modern seismic credentialing of these systems falls onto manufacturers to be evaluated via shake table



testing as laid out in documents like National Earthquake Hazards Reduction Program (NEHRP) 2003 (FEMA 450) seismic provisions, but dates back to around 1994. Formal specifications have been laid out to manufacturers in the form of documents like "AC156 – Acceptance Criteria for Seismic Certification by Shake Table Testing of Nonstructural Components" for the components themselves, and the attachment mechanisms through code documents such as American Concrete Institute (ACI) 355.

Even if the building structure is capable of resisting imposed seismic demands, this is not a guarantee that either the equipment inside the structure, or its attachment mechanism, is capable of resisting design-level loading. Equipment manufactured beyond 1994, it may be reasonably assumed, is more likely to follow an internal structural design compliant with shaking table testing and that its anchorage will be designed through American Society of Civil Engineers (ASCE 7) Chapter 13 guidelines. Evaluation of individual pieces of equipment and the structural load path is beyond the scope of this study, but it is recommended the City identify individual pieces of high-risk equipment that may warrant independent evaluation. For example, a pump which experiences anchorage failure may then "walk" under a seismic event, which would place additional demands on the attached piping systems and/or may result in this equipment colliding with other equipment. It is advised that any seismic retrofitting efforts should also look at the equipment in addition to the facility

#### 3.7.4 LIKELIHOOD AND CONSEQUENCE OF FAILURE

The second part of this seismic resiliency plan was to quantify the likelihood and consequence of failure for each of the water system facilities. The <u>consequence of failure</u> for each facility was calculated based on a scoring system which took into consideration size, type of users served, number of people served, and if the facility has been identified as critical infrastructure. A summary of the criteria is provided below:

- Size of Facility (Score: 0.5 1.5) Assigned based on the capacity of pumping facilities or the volume of storage facilities.
- Facility Services (Score: 0-2 per facility) Assigned based on the type of service connections the facility services including critical government infrastructure such as emergency services, police, fire stations, etc. or schools/hospitals, commercial/industrial zones, historical sites, or system interties.
- > <u>Population Served</u> (Score: 1-3) Assigned based on size of service population.
- <u>Back-Up Supply/Source</u> (Score: 1-3) Assigned based on the availability of redundant similar facilities (e.g., multiple storage reservoirs or pumps in a zone).
- <u>Critical Infrastructure Facility</u> (Score: 0-3) Assigned if the facility was identified as critical infrastructure for the back-bone water system.

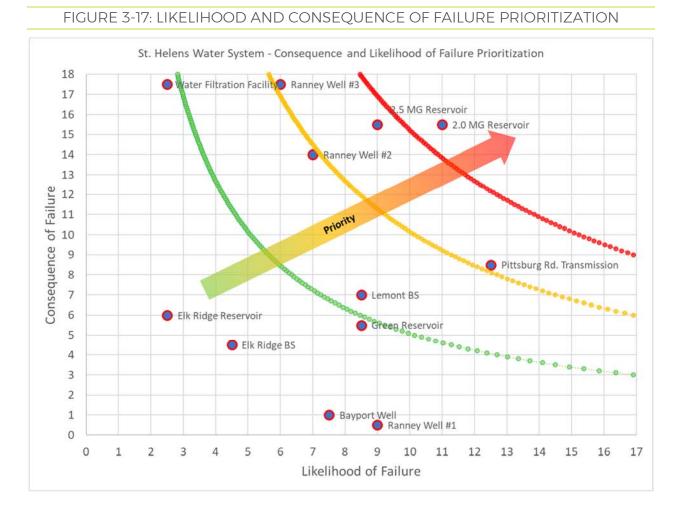
Similarly, several criteria were developed to quantify the <u>likelihood of failure</u> and included a number of factors such as seismic hazards, redundant power supply, existing condition, age, and flooding.

- Liquefaction Hazard (Score 0-3) Assigned based on the liquefaction hazard mapping discussed above.
- Landslide Susceptibility (Score 0-3) Assigned based on the landslide susceptibility hazard mapping discussed above.
- Age of Facility (Score 0-3) Assigned based on the age of the infrastructure referencing benchmark years where structural and mechanical standards have a large influence on likelihood of failure in a seismic event.
- Back-Up Power (Score 0-1) Assigned based on existence of back-up power.
- Facility Piping Condition (Score 0-2) Assigned based on inlet/outlet and yard piping age and material. Older materials such as concrete cylinder and cast iron pipes assigned higher scores.
- Sensor and Alarm Redundancy (Score 0-0.5) Assigned based on existence of back-up alarms and sensors.



- Flooding Susceptibility (Score 0-1) Assigned based on location of facility in reference to the FEMA 100-year floodplain.
- Structural Condition (Score 0-3) Assigned based on high-level structural review of facilities and likelihood of failure in seismic event.

Each of the facilities scores were plotted and categorized as low, medium, or high priority based on risk contours as shown in Figure 3-17. The full details of the evaluation and the scoring breakdowns for each of the facilities is included in Appendix D.



The highest priority facility is the 2.0 MG Reservoir because this storage facility poses a high likelihood and consequence of failure. The next highest facility is the 2.5 MG Reservoir, and even though this reservoir was built more recently (1970s), it is still at risk for failure. The Pittsburg Road transmission pipeline does not pose the highest consequence of failure; however, it is shown as the highest likelihood of failure and alternatives to address this deficiency are discussed in more detail in Section 5. Ranney Well #3 is the next highest priority facility with a high consequence and moderate likelihood of failure. The WFF is a critical component of the backbone system; however, it is also one of the newest facilities in the water system. Although the consequence of failure is among the highest, the likelihood of failure is much lower because it was constructed to more recent design requirements which consider seismic activity.

#### 3.7.5 SYSTEM IMPROVEMENTS

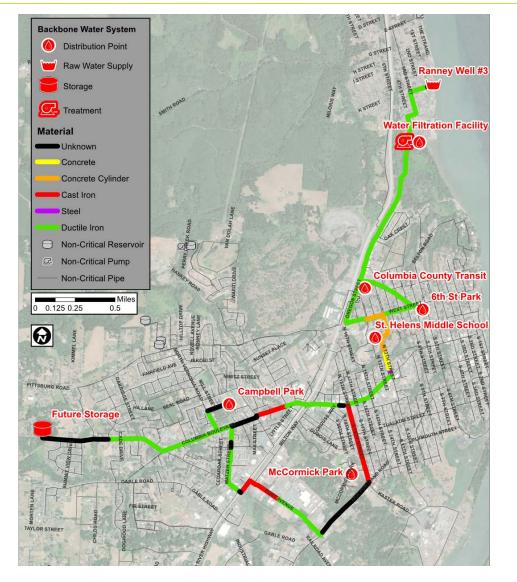
System improvements to increase system resiliency in the event of the Cascadia subduction earthquake are discussed in this section. In terms of structural resiliency of the critical facilities, it



is recommended that the City complete an in-depth structural evaluation of the Ranney Well #3. This facility is included in the back-bone water system and the available information used to complete the structural evaluation in this study was not sufficient to develop specific structural retrofit recommendations. The City is also recommended to install a future storage reservoir which will serve as the water storage component of the backbone water system.

In addition to the structural recommendations, the backbone distribution piping improvements are an additional medium priority project. The project should consist of installing seismically resilient pipeline infrastructure between critical facilities and to distribution supply points.

Figure 3-18 shows the backbone distribution system existing pipe materials. Concrete, concretecylinder, cast iron, and steel pipelines should be replaced with more durable pipe materials such as DI with seismically resilient fittings and connections to facilities. The existing DI pipeline over 50 years old should be routinely inspected and replaced when signs of aging occur.



### FIGURE 3-18: CRITICAL PIPELINE REPLACEMENT



Future Improvements could also be considered to improve the backbone water system beyond the system described in the section above. The City could consider incorporating the Lemont BS and High PZ reservoirs into the backbone water system to provide a source of water in the High PZ as well as additional water storage capacity.

#### 3.7.6 SEISMIC RESLIENCY PLAN CONCLUSION

Similar to other water systems in the State of Oregon, the City's potable water system is at risk of significant seismic activity and the City should proactively improve critical infrastructure to the level of resiliency to withstand a Cascadia subduction zone earthquake. The recommended improvement projects discussed in this section are included in the City's CIP which is discussed in full in Section 7. The improvement prioritization method depends on a number of factors; however, the typical improvement time frame for a master plan is approximately 20 years and, in this study, includes Priorities 1, 2, and 3. Additional improvements which are not as high a priority, but still recommended in this seismic resiliency plan are Priority 5 projects which should be completed within the next 20-50 years. Completing the recommended improvements described in this section after a seismic event. Additional considerations which were not discussed in this section should also be considered as the City continues to develop their seismic resiliency plan. The City should be aware of disruptions in transportation corridors, energy and fuel, supply chain, and work force availability as the improvements are completed.



# SECTION 4 - CAPACITY ANALYSIS

The following section discusses a summary of the findings from the distribution system evaluation. The evaluation included an analysis on the available water supply, pumping capacities, storage evaluation, peak hour demand (PHD) pressures, and maximum day demand (MDD) plus fire flow.

# 4.1 SUPPLY ANALYSIS

The City has four active water rights which they can use for municipal water supply. As discussed in previous sections, the water supply sources include three Ranney Collector Wells, and one groundwater well. A summary of the available water rights compared to the existing and future demands is shown in Table 4-1. The existing and future MDD were compared to the available water rights from Ranney Wells #2 and #3 because Ranney Well #1 and the Bayport Well are not used in day-to-day operations. These sources could be considered as an additional daily supply if there is a deficiency in the future, however as seen in the table, the City has a surplus of 3.2 MGD by 2041. The City has ample available water supply to the Water Filtration Facility (WFF) in order to meet the existing and 20-year projected demands.

| Water Right Number                                                  | Description                       | Available Water<br>Rights (MGD) |  |  |  |
|---------------------------------------------------------------------|-----------------------------------|---------------------------------|--|--|--|
| G-10803                                                             | Bayport Well                      | 1.2                             |  |  |  |
| GR-282                                                              | Ranney Well #1                    | 3.0                             |  |  |  |
| S-34529                                                             | Ranney Well #2                    | 2.3                             |  |  |  |
| S-47234                                                             | Ranney Well #3                    | 5.8                             |  |  |  |
|                                                                     | 12.2                              |                                 |  |  |  |
| Total Av                                                            | 8.1                               |                                 |  |  |  |
| MDD (                                                               | Surplus / Deficiency <sup>2</sup> |                                 |  |  |  |
| 2021                                                                | 3.1                               | 5.0                             |  |  |  |
| 2031                                                                | 4.0                               | 4.1                             |  |  |  |
| 2041                                                                | 3.1                               |                                 |  |  |  |
| 1) Water available to the WFF only includes Ranney Wells #2 and #3. |                                   |                                 |  |  |  |
| 2) Surplus/deficiency compared to available supply to the WFF.      |                                   |                                 |  |  |  |

# TABLE 4-1: WATER SUPPLY ANALYSIS (WATER RIGHTS)

# 4.2 DELIVERY ANALYSIS

The City has three active pumping facilities which were evaluated in this study. Each pumping facility's firm capacity was compared to MDD which the facility must deliver water to. The firm capacity is equal to the capacity of the facility with the largest pump online. Evaluating the firm capacities of the pumping facilities incorporates system redundancy and resiliency in the event one of the pumps fails or must be taken offline for maintenance. Only the WFF finish pumps, Lemont Booster Station (BS), and Elk Ridge BS are evaluated in this section; refer to Section 3.5.2 for a summary of the firm capacity of the raw water supply and major treatment processes.

# 4.2.1 MAIN PRESSURE ZONE

Water is pumped into the Main Pressure Zone (PZ) through the WFF. The Main PZ also serves as the water source from which the Lemont BS and ultimately the Elk Ridge BS pump from, therefore, the WFF must be able to meet the MDD of the entire water system. The WFF has four 1,400 gallons



per minute (gpm) capacity pumps which are operated with variable frequency drives (VFDs) to maintain a specific pressure at its discharge. The firm capacity of the WFF compared to the existing and future MDDs for the whole system is included in Table 4-2. As shown in the table, the WFF has a firm capacity which can meet both the existing and future MDDs. Additionally, the WFF has a build-out capacity of 10.0 MGD.

#### (gpm) Whole System 2021 2041 Finish Pump #1 1,400 Finish Pump #2 1,400 Finish Pump #3 1.400 Finish Pump #4 1,400 **Total Capacity** 5,600 **Firm Capacity** 4,200 MDD 2,120 3,440 Surplus / Deficiency 2,080 760

TABLE 4-2: WHOLE SYSTEM DELIVERY CAPACITY ANALYSIS

### 4.2.2 HIGH PRESSURE ZONE

The High PZ is supplied by the Lemont BS which pumps water from the Main PZ and has a total of three pumps, each with a design capacity of 570 gpm. The delivery capacity analysis for the High PZ is shown in Table 4-3. Note, the 2041 demands include the Elk Ridge BS demands because the Lemont BS must deliver water for this zone to draw water from. The Lemont BS has sufficient capacity to meet the existing and projected future water demands.

| High PZ              | (gpm) |      |  |  |
|----------------------|-------|------|--|--|
| ingir 2              | 2021  | 2041 |  |  |
| Pump #3              | 570   |      |  |  |
| Pump #4              | 570   |      |  |  |
| Pump #9              | 570   |      |  |  |
| Total Capacity       | 1,710 |      |  |  |
| Firm Capacity        | 1,140 |      |  |  |
| MDD                  | 271   | 348  |  |  |
| Surplus / Deficiency | 869   | 792  |  |  |

# TABLE 4-3: HIGH PZ DELIVERY CAPACITY ANALYSIS

### 4.2.3 ELK RIDGE PRESSURE ZONE

The Elk Ridge PZ consists of the Elk Ridge Development, which is projected to include approximately 60 residential homes. The Elk Ridge BS has two pumps with a capacity of 50 gpm each. The pumps are operated with VFDs and maintain a specific pressure in the zone. The delivery analysis is shown in Table 4-4. It was assumed there was no demand in this zone in the 2021 scenario since the homes were under construction at the time of this evaluation. Since the zone is supplied solely by a booster station and no storage is available, the PHD was compared to the firm capacity of the booster station. The fire storage is met by a pressure sustaining valve between the



Elk Ridge PZ and the High PZ. The valve is set to open when the pressure in the Elk Ridge PZ drops below the pressure in the High PZ. The booster station has a projected surplus of 11 gpm by 2041 when the current phase is completely developed. It should be noted, future phases of the Elk Ridge Development should be served by a new PZ with a hydraulic grade higher than the current Elk Ridge BS PZ because the future phases are located in areas with higher elevations which cannot be supplied by gravity from the storage reservoirs. A jockey pump should be installed to operate under low flow scenarios such as during winter, duty pumps should be installed to meet PHD, and fire pumps should be installed to meet fire flow demands resulting in a minimum of five new pumps (1 jockey + 2 duty + 2 fire pumps).

| Elk Ridge PZ         | (gpm) |      |  |  |
|----------------------|-------|------|--|--|
| LIKINIUgerz          | 2021  | 2041 |  |  |
| Pump #13             | 50    |      |  |  |
| Pump #14             | 50    |      |  |  |
| Total Capacity       | 100   |      |  |  |
| Firm Capacity        | 50    |      |  |  |
| PHD                  | 0 39  |      |  |  |
| Surplus / Deficiency | 50 11 |      |  |  |

# TABLE 4-4: ELK RIDGE PZ DELIVERY ANALYSIS

# 4.3 STORAGE ANALYSIS

The City has a total of four water reservoirs which provide operating, equalization, emergency, and fire storage. Currently, the City's 2.0 MG Reservoir is offline due to unidentified leaks. This evaluation considers scenarios with the 2.0 MG Reservoir being on and offline because the City is currently in the process of addressing the unidentified leaks in the reservoir.

The effective storage was used to compare the storage requirements in this evaluation, which the effective storage is equal to the volume of water that can be supplied to the distribution system. Effective storage volumes account for the "dead" storage in each of the reservoirs, which is water that can be stored within the reservoir but is not available to the distribution system. The dead storage from the top of the reservoir was calculated based on maintaining one foot of freeboard between the maximum operating level and the overflow elevation. The freeboard accounts for errors in the SCADA level reporting, delays in pump off setpoints, and "sloshing" in the reservoir. The dead storage from the bottom is equal to the volume of water between the silt stop and the bottom of the reservoir. Table 4-5 below summarizes the characteristics for each of the four reservoirs within the system.



| Characteristic                                    | 2.5 MG Reservoir | 2.0 MG Reservoir <sup>2</sup> | Green Tank | Elk Ridge<br>Reservoir |
|---------------------------------------------------|------------------|-------------------------------|------------|------------------------|
| Nominal Volume (gal)                              | 2,500,000        | 2,000,000                     | 200,000    | 500,000                |
| Inner Diameter (ft)                               | 136.0            | 140.0                         | 33.0       | 56.0                   |
| Overflow Depth (ft)                               | 24.0             | 20.0                          | 31.0       | 27.0                   |
| Max Operating Depth (ft) <sup>3</sup>             | 23.0             | 19.0                          | 30.0       | 26.0                   |
| Silt Stop Height (ft)                             | 1.00             | 1.00                          | 0.5        | 0.75                   |
| Base Elevation (ft)                               | 247.0            | 243.3                         | 354.0      | 358.0                  |
| Volume per vertical foot (gal) <sup>4</sup>       | 109,000          | 115,000                       | 6,000      | 18,000                 |
| Dead Storage Depth from bottom (gal) <sup>1</sup> | 109,000          | 59,000                        | 3,000      | 13,500                 |
| Dead Storage from Freeboard (gal)                 | 109,000          | 115,000                       | 6,000      | 18,000                 |
| Total Dead Storage (gal)                          | 218,000          | 174,000                       | 9,000      | 31,500                 |
| Effective Storage Volume (gal) <sup>5</sup>       | 2,398,000        | 1,922,000                     | 177,000    | 454,500                |

# TABLE 4-5: STORAGE RESERVOIR CHARACTERISTICS

1) For 2.5 MG Reservoir, assumes square bottom with 0% slope.

2) Bottom 10 feet of the 2.0 MG reservoir are sloped 1V:2H toward the center. Base diameter = 100 feet. Dead storage from the bottom is sloped from the edge to the center.

3) Maximum operating depth includes 1 foot of freeboard from the overflow depth.

4) 2.0 MG volume per vertical foot varies once level drops below 8.2 feet. Reservoir walls become sloped 1V:2H.

5) Equal to the volume at overflow minus total dead storage.

The effective storage volumes calculated above were compared to the systems existing and future demands. As discussed in Section 2, the operating storage is the volume of water used during normal operations before water sources begin pumping to refill the reservoirs. The equalization storage is the volume required to meet the system PHD, which was calculated using the diurnal curve that was developed for the water system (Section 2). Fire storage required should be able to meet the maximum fire flow demand for the specified duration and the City's maximum fire demand is equal to 3,500 gpm for a duration of 4 hours. The City has elected to target 48 hours (two days) of average day demand for emergency/standby storage. To prevent overly conservative storage volumes and oversized reservoirs, the fire storage was assumed to be nested within the emergency storage where applicable.

The Main PZ and High PZ were evaluated separately because both systems have independent storage components, however, available surplus in the Main PZ should be considered as additional storage in the High PZ because the Lemont BS has sufficient firm capacity and back-up power. The existing storage analysis for the Main PZ was evaluated under two scenarios: Scenario 1 where the 2.0 MG Reservoir is offline and Scenario 2 where the reservoir is online. A summary of the storage analysis for the Main PZ is shown in Table 4-6 below. As seen in the table, there is an existing storage deficiency of approximately 0.7 MG under Scenario 1 for the existing system. If the 2.0 MG Reservoir is online, the system gains a surplus of approximately 1 MG, although the system has a future (2041) storage deficiency of about 0.7 MG. The majority of the required storage volume is made up of the nested fire demand/emergency storage volumes. The City could consider reducing the duration of target emergency storage from 48 hours to 24 hours because the City has an emergency water source separate from the primary source. The detailed storage calculations are provided in Appendix D.



Item #1.

| Peaking Storage (gal) <sup>2</sup> 329,000         329,000           Emergency Storage (gal) <sup>3</sup> 2,558,000         2,558,000         4 | <b>2041</b> <sup>7</sup><br>132,000 |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Peaking Storage (gal) <sup>2</sup> 329,000         329,000           Emergency Storage (gal) <sup>3</sup> 2,558,000         2,558,000           | 132,000                             |
| Emergency Storage (gal) <sup>3</sup> 2,558,000 2,558,000                                                                                        |                                     |
|                                                                                                                                                 | 533,000                             |
| Nested Fire Storage (gal) <sup>4</sup> 840,000 840,000                                                                                          | ,150,000                            |
|                                                                                                                                                 | 340,000                             |
| Total Storage Required (rounded) (gal)3,127,0003,319,000                                                                                        | ,115,000                            |
| Total Storage Available (rounded) (gal)2,398,0004,320,000                                                                                       | ,320,000                            |
| Storage Surplus / (Deficiency) (gal)         (729,000)         1,001,000                                                                        | 795,000)                            |

# TABLE 4-6: MAIN PZ STORAGE ANALYSIS SUMMARY

1) Assumes operational storage accounts for 10% of the available storage in the zone.

2) Calculated from water system diurnal curve.

3) Equal to storage required to supply the average day demand for 48 hours.

4) Equal to 3,500 gpm fire flow demand for a duration of 4 hours.

5) Assumes fire flow storage is nested within the ermergency storage

6) Scenario 1 assumes 2.0 MG Reservoir is offline. Scenario 2 assumes 2.0 MG Reservoir is online.

7) Assumes 2.0 MG Reservoir is online by 2041.

The two reservoirs in the High PZ were assumed to float off each other resulting in the same operating depth of 10 feet before the Lemont BS turns on. The Elk Ridge PZ was also included in the High PZ calculations because the Elk Ridge BS pumps directly out of the Elk Ridge Reservoir. A summary of the High PZ storage analysis is shown in Table 4-7 on the following page. It was assumed the operational storage component accounts for 10% of the total storage within the zone but it should be noted that the existing operational levels account for approximately 40% of the overall storage. By operating the reservoirs with a larger operational volume, the volume for emergency and fire storage is reduced and the storage deficiency is larger. It is recommended that the City consider adjusting the High PZ reservoir setpoints to operate with approximately 10% of the storage within the High PZ. For the existing analysis, it was assumed the emergency storage is nested within the fire storage because the fire storage volume is larger. For the future analysis, however, the fire storage was assumed to be nested within the emergency storage since the emergency storage is larger. An additional consideration within the High PZ is to consider surplus storage from the Main PZ. If the Main PZ's 2.0 MG Reservoir is operational, the High PZ can use the surplus storage and eliminate the existing deficiency. It should be noted, however, that the Main PZ does not have a surplus by 2041, even with the 2.0 MG Reservoir online. Similar to the Main PZ, the City could consider reducing the target emergency storage duration to 24 hours, however, the system would still result in a storage deficiency because the fire storage component would become larger than the emergency storage component. Based on this analysis, the High PZ has an existing deficiency of approximately 22,000 gallons and will have a future deficiency of 120,000 gallons.



# TABLE 4-7: HIGH PZ STORAGE ANALYSIS SUMMARY

|                                                                                       | 2021    | 2041    |  |  |  |
|---------------------------------------------------------------------------------------|---------|---------|--|--|--|
| Operational Storage (gal) <sup>1</sup>                                                | 64,000  | 64,000  |  |  |  |
| Peaking Storage (gal) <sup>2</sup>                                                    | 49,000  | 78,000  |  |  |  |
| Emergency Storage (gal) <sup>3,5</sup>                                                | 375,000 | 609,000 |  |  |  |
| Fire Storage (gal) <sup>4,5</sup>                                                     | 540,000 | 540,000 |  |  |  |
| Total Storage Required (rounded) (gal)                                                | 653,000 | 751,000 |  |  |  |
| Total Storage Available (rounded) (gal)631,500631,500                                 |         |         |  |  |  |
| Storage Surplus / (Deficiency) (gal)         (21,500)         (119,500)               |         |         |  |  |  |
| 1) Assumes operational storage accounts for 10% of the available storage in the zone. |         |         |  |  |  |

2) Calculated from water system diurnal curve.

3) Equal to storage required to supply the average day demand for 48 hours.

4) Equal to 3,000 gpm fire flow demand for a duration of 3 hours.

5) Assumes emergency storage nested within fire storage in 2021 and fire storage nested within emergency storage in 2041.

# 4.4 EXISTING HYDRAULIC MODEL ANALYSIS

A hydraulic model was developed to evaluate the water distribution system under several demand scenarios. The prior water system model was updated and calibrated with hydrant testing data completed during Summer 2021. The calibrated model was loaded using a variation of allocation methods and then was utilized to evaluate the water system against the regulatory planning criteria developed in Section 2.

# 4.4.1 MODEL DEVELOPMENT

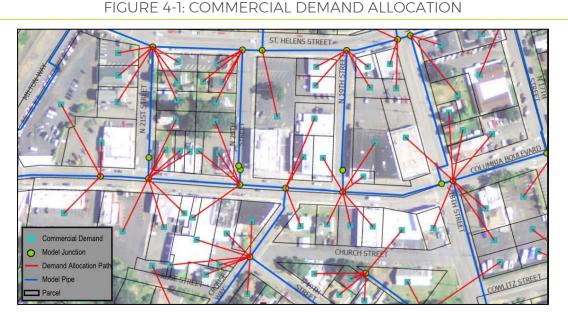
The prior water system modeling files were imported into Innovyze's Infowater Pro 3.5, Update #1 water modeling software. Infowater Pro is a complete hydraulic modeling software integrated within Esri's ArcGIS Pro software.

The City's water GIS shapefiles and data were reviewed and compared to the existing water model. Pipeline diameters, materials, and connectivity were updated based on the City's GIS data. The elevations of the model junctions were updated based on light detection and ranging (LiDAR) provided by the City. Elevations for key water facilities such as the WFF, pump stations, and storage reservoirs were assigned based on record drawings. Pumps curves were assigned to the model pumps where available which included the WFF finish water pumps and Elk Ridge BS. Pump curves were not available for the Lemont BS pumps and pump testing was not allowable; therefore, these pumps were modeled with the reported design point. Pump controls were assigned based on the reported reservoir operating levels.

The water system demands developed in Section 2 were allocated to the model using several methods. Due to the water system consisting mainly of residential water users, the residential demands were spread evenly across the existing model junctions located within residential zoned areas. The commercial and industrial water demands, unlike the residential demands, are located in specific areas throughout the City with varying consumption volumes, therefore, spreading the demands across all junctions was not deemed representative. The top ten water users identified in Section 2 were assigned their demands based on their actual 2019 and 2020 water consumption. The remainder of the commercial/industrial demands were allocated by developing a demand per acre of developed commercial/industrial area, which was calculated based on the existing developed commercial/industrial acres and the 2019-2020 commercial/industrial water consumption. The demand/developed acre was then used to assign demands to commercial and



industrial zoned parcels. After that, demands for each of the parcels were assigned to the nearest model junction. An example of the commercial demand allocation is included below in Figure 4-1. The water system demand scenarios loaded into the model included average day, maximum day, maximum day plus fire flow, and PHDs.



# 4.4.2 MODEL CALIBRATION

Hydrant flow tests were completed in August 2021 to be used in calibrating the water model. The goal of the hydrant testing was to gather data points from field observations during a static condition (no fire flow demands) and during a residual condition (where a fire demand was created) to compare with the model outputs under similar conditions. Where model outputs do not match the observed conditions, it indicates there are discrepancies between the model and the field conditions. A few examples of the discrepancies could include differing pipe diameters or materials, incorrect pipe connectivity, or unknown boundary conditions.

Hydrant flow testing was completed at a total of nine locations throughout the City's distribution system, and the hydrant testing plan can be found in Appendix D. For each test, the static conditions (flow, level, and pressure) were noted at each of the boundary conditions where available (e.g., storage reservoirs, WFF, and booster stations) and at two observation fire hydrants with pressure gauges. Note, the WFF SCADA data was not working on this day, therefore the exact flows are unknown. The on/off settings for the WFF were determined based on the 2.5 MG Reservoir levels and it was assumed the WFF finish pumps target 83.5 pounds per square inch (psi) at the discharge. These conditions represent the static conditions where the water system is under typical day-to-day pressures and operating conditions. A residual condition was created by opening one or two fire hydrants for several minutes until the two observation hydrant pressures converged to a steady pressure. Similar to the static condition, the boundary conditions were observed under the residual demand condition.

Simulating the pressure drop at each of the hydrants in the model to be within 2-3 psi of the observed value was the target calibration value. Based on this criteria Tests #3, #4, #5, and #7 calibrated well and these scenarios were deemed calibrated. Tests #1, #2, #8 and #9 simulated pressure drops within 6 psi or less, which the discrepancies in these tests can likely be attributed to variances in pipe friction factors, model elevations, and unknown flow conditions at the Lemont BS and WFF. Since the pressure drops are within 6 psi and the known boundary conditions are being met, these tests were also deemed calibrated.



The remaining hydrant Test #6 discrepancy could be attributed to additional factors other than those listed above. Hydrant Test #6 has a pressure drop difference of greater than 10 psi which indicates additional discrepancies and should be investigated further. Based on the model results. a number of considerations could be attributed with the large discrepancy, for instance, if the mainline pipes supplying the flow hydrants demand are smaller in the model than in field conditions. the pressure drop would be greater in the model. Secondly, if there is unknown system looping, the headloss in the model would produce a greater pressure drop in the model. The largest unknown in this scenario is the conditions at the Lemont BS because based on the Green Tank levels at the time of the hydrant test, the Lemont BS should have come on while the two hydrants were flowing. The Green Tank SCADA showed suspicious levels and dropped from 21.6 feet to below 18 feet then back up to 21.2 feet within eight minutes. At the same time, the Elk Ridge Reservoir was filling, therefore based on the Green Tank levels the reservoir would have drained 26,000 gallons and then filled 24,000 gallons within eight minutes. The hydrants were flowing at approximately 2,100 gpm for 4 minutes accounting for only 8,400 gallons which should have been drained from the Green Tank. The drop below 18 feet is likely an instantaneous reading error in the SCADA, however, it did likely result in the Lemont BS pump coming on. For this reason, the static condition was simulated with the Lemont BS off and the residual condition was modeled with the Lemont BS on. With these factors considered, the model shows 16 psi more drop at Hydrant A than was observed in the field and for these reasons, this hydrant test was completed again in January 2022 to assess if the original observed values were repeatable. The results from the re-test calibrated to within 4 psi of the model. It was assumed the observed pressures from the original test were not representative, and because the re-test results calibrated with the model, it was concluded the model was calibrated.



|               | Test Number Hydrant A |       |       |            |       | Hydrant B | В          |  |
|---------------|-----------------------|-------|-------|------------|-------|-----------|------------|--|
|               | Test Number           | Field | Model | Difference | Field | Model     | Difference |  |
|               | Static (psi)          | 68    | 67    | 1          | 75    | 74        | 1          |  |
| 1             | Residual (psi)        | 58    | 53    | 5          | 69    | 70        | -1         |  |
|               | Pressure Drop (psi)   | 10    | 14    | -4         | 6     | 4         | 2          |  |
|               | Static (psi)          | 89    | 89    | 0          | 70    | 70        | 0          |  |
| 2             | Residual (psi)        | 78    | 76    | 2          | 64    | 66        | -2         |  |
|               | Pressure Drop (psi)   | 11    | 13    | -2         | 6     | 4         | 3          |  |
|               | Static (psi)          | 82    | 82    | 0          | 69    | 69        | 0          |  |
| 3             | Residual (psi)        | 52    | 49    | 3          | 66    | 68        | -2         |  |
|               | Pressure Drop (psi)   | 30    | 33    | -3         | 3     | 1         | 2          |  |
|               | Static (psi)          | 64    | 62    | 2          | 62    | 63        | -1         |  |
| 4             | Residual (psi)        | 54    | 49    | 5          | 58    | 58        | 0          |  |
|               | Pressure Drop (psi)   | 10    | 13    | -3         | 4     | 5         | -1         |  |
|               | Static (psi)          | 62    | 64    | -2         | 61    | 62        | -1         |  |
| 5             | Residual (psi)        | 32    | 35    | -3         | 58    | 60        | -2         |  |
|               | Pressure Drop (psi)   | 30    | 29    | 1          | 3     | 2         | 1          |  |
|               | Static (psi)          | 82    | 84    | -2         | 44    | 45        | -1         |  |
| 6             | Residual (psi)        | 58    | 44    | 14         | 31    | 27        | 4          |  |
|               | Pressure Drop (psi)   | 24    | 40    | -16        | 13    | 18        | -5         |  |
| C             | Static (psi)          | 83    | 85    | -2         | 48    | 47        | 1          |  |
| 6 -<br>Retest | Residual (psi)        | 70    | 68    | 2          | 38    | 38        | 0          |  |
| netest        | Pressure Drop (psi)   | 13    | 17    | -4         | 10    | 9         | 1          |  |
|               | Static (psi)          | 52    | 51    | 1          | 76    | 77        | -1         |  |
| 7             | Residual (psi)        | 50    | 48    | 2          | 74    | 74        | 1          |  |
|               | Pressure Drop (psi)   | 2     | 3     | -1         | 2     | 3         | -1         |  |
|               | Static (psi)          | 98    | 98    | 0          | 86    | 87        | -1         |  |
| 8             | Residual (psi)        | 84    | 78    | 6          | 77    | 77        | 0          |  |
|               | Pressure Drop (psi)   | 14    | 20    | -6         | 9     | 10        | -1         |  |
|               | Static (psi)          | 108   | 112   | -4         | 77    | 79        | -2         |  |
| 9             | Residual (psi)        | 90    | 89    | 1          | 63    | 63        | 0          |  |
|               | Pressure Drop (psi)   | 18    | 23    | -5         | 14    | 16        | -2         |  |

# TABLE 4-8: MODEL CALIBRATION RESULTS

#### 4.4.3 2021 OPERATING PRESSURES

A PHD scenario was simulated in the model to evaluate the range of operating pressures service connections throughout the system may experience. Minimum pressures during PHD should be greater than or equal to 40 psi as established in Section 2. The water system boundary conditions were modeled to simulate the lowest pressures the system is likely to experience during a PHD by setting the reservoirs at their lowest setpoints before the associated pumps would turn on (18 ft in both the 2.5 MG Reservoir and Green Tank and 14 ft in the Elk Ridge Reservoir). The system wide PHD pressures are illustrated in Figure 4-2 below and Figure 14 in Appendix A shows a full-sized

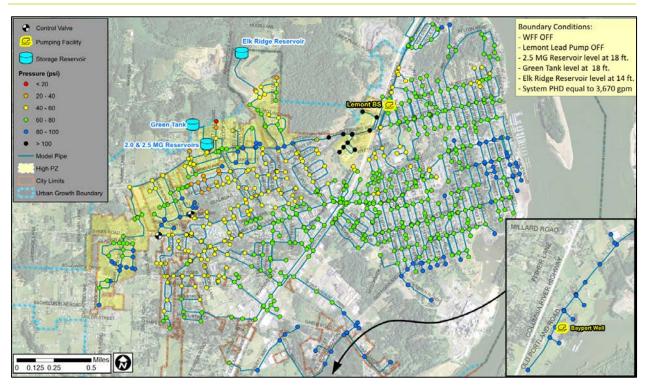
4



figure. As seen in the figure, there are several areas with pressures below 40 psi (red and orange junctions). A summary of the locations includes:

- North end of West Hill Road (below 30 psi)
- East of Battle Mountain Road
- Along Helens Way and Oakwood Drive
- North end of Wapiti Drive

The lowest pressures occur on the north end of West Hill Road with pressures under 30 psi, and the City reported additional low pressures within both the Elk Ridge Development and Helens Way area. The City reported complaints of low pressures from users within the Elk Ridge Development, which the City staff has recorded pressures in this area to be as low as 28 psi. The City is aware of a number of personal booster pumps throughout the system with several pumps on the north end of West Hill Road, one on Battle Mountain Road, and one north of Oliver Heights Lane (just west of the Green Tank). Excluding the low pressures along Helens Way and within the Elk Ridge development, the City has not received complaints regarding low pressures on the north side of Pittsburg Road. For this reason, it was assumed users have existing personal booster pumps, however, it is recommended that the City confirm the existence of personal booster pumps at any location with PHD pressures below 40 psi. Additional pressures throughout the system are generally above 40 psi.

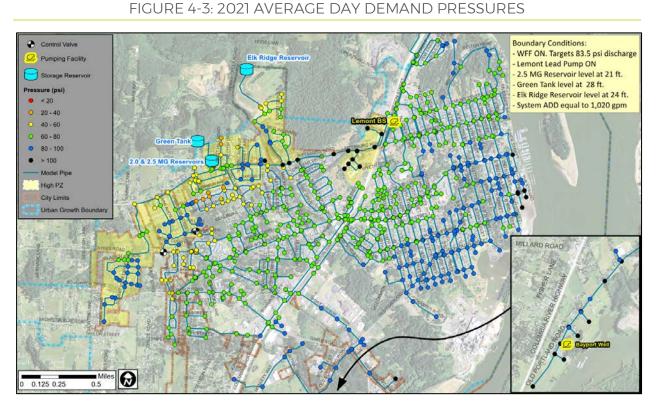




Other criterion for evaluating system pressures was to identify pressures above 80 psi. The State of Oregon Plumbing Specialty Code (as of April 2021) specifies buildings with water pressures over 80 psi shall be equipped with an individual pressure regulator to reduce the pressure to 80 psi or lower. The City has reported that several water users are equipped with individual pressure regulators, however, not every user has one. Unlike evaluating minimum pressures, pressures above 80 psi should be evaluated during an average day demand event and the boundary conditions were modeled to create the highest system pressures a connection may experience



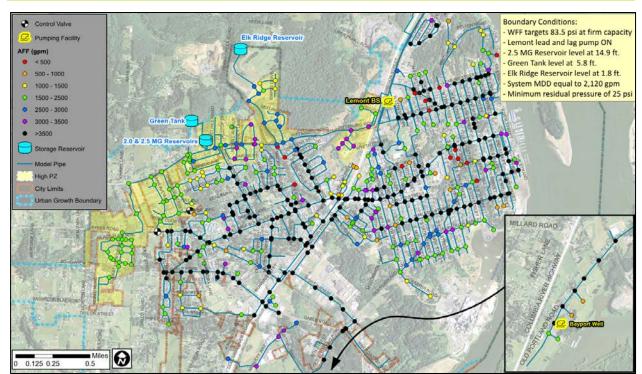
under day-to-day operations. To simulate this, the reservoirs were modeled at their highest setpoints, and the pumping facilities were turned on. Figure 4-3 shows the average day demand pressures throughout the system and a full-size figure (Figure 13) can be found in Appendix A. As seen in the figure, several locations throughout the system have operating pressures over 80 psi and even some of the areas show pressures over 100 psi. The City should consider alternatives to reduce systemwide pressures to below 80 psi and additional discussion regarding potential alternatives is included in Section 5.



# 4.4.4 2021 MAXIMUM DAY DEMAND PLUS FIRE FLOW

The system was also evaluated under the MDD plus fire flow because the system should maintain a minimum of 20 psi at all service connections per OAR 33-061-0025. The available fire flow was modeled with a minimum residual pressure of 25 psi to provide an additional buffer to account for modeling accuracies. It should be noted, the transmission line from the 2.5 MG Reservoir to the Main PZ has static pressures below 25 psi, however, this pipeline does not have any service connections where pressures are below 25 psi. Fire flow demands were assigned based on the City's existing and future zoning, and the specific city zones were categorized into three main zones including residential, commercial, and industrial. Several model junctions were not assigned a required fire flow because they are smaller diameter pipelines or dead-end pipes without any fire hydrants. The storage reservoir levels were calculated based on if the largest fire flow demand occurred during MDD. The volume from the storage reservoirs required to meet the fire flow demand and the PZ's firm capacity. This resulted in water levels in the 2.5 MG Reservoir at 14.9 feet, in the Green Tank of 5.8, and in the Elk Ridge Reservoir of 1.8 feet. In addition, the WFF and Lemont BS were modeled at firm capacity.

The available fire flow throughout the system is shown below in Figure 4-4 below. As seen in the figure, there are several areas throughout the system with over 2,500 gpm available fire flow (purple junctions) and several over 3,000 gpm (black junctions). The majority of the residential zoned areas within the High PZ are between 1,500 gpm and 2,500 gpm.

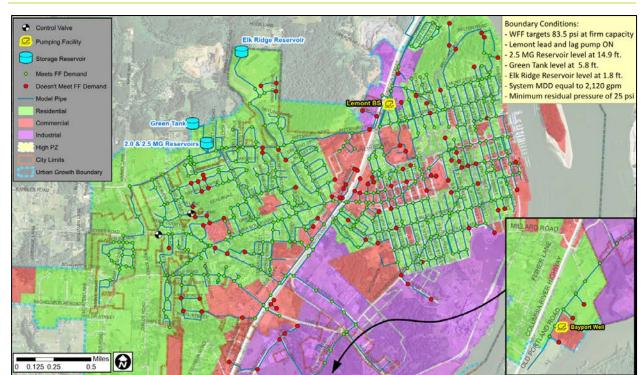


To further assess if the water system can meet the assigned fire flow demand, **Error! Not a valid bookmark self-reference.** below illustrates where the available fire flow is greater than the fire flow demand and the figure also shows the categorized zoning. In the residential zoned areas, fire flow demands are generally not being met where the PHD pressures were less than 40 psi and where pipelines have either 6-inch or less diameters or if the area is not looped well. Generally, an 8-inch minimum pipe size is needed to serve a residential fire flow demand of 1,500 gpm. The commercial zoned area along the Columbia River Highway has several areas where the fire flow demand is not being met. These areas are where the pipelines stem off the main 16-inch and 12-inch pipeline along Columbia Boulevard and diameters are mostly 8-inches or less. The industrial zoned areas toward the southeast area of the City are being met along the 16-inch and 18-inch pipeline, however, the demands are not met on smaller diameter pipes, specifically, the dead-end pipe leading to the City's anticipated Industrial Business Park is an 8-inch and 6-inch pipe and the industrial fire flow demands cannot be met along Kaster Road.





KELLE



# FIGURE 4-5: 2021 MEETS FIRE FLOW DEMAND?

### 4.4.5 ADDITIONAL CONSIDERATIONS

In addition to the operating pressures and available fire flow, the system pipe velocities and head losses were analyzed to identify any additional deficiencies which could be addressed. Pipe velocities under average day demand generally ranged from <1-2 ft/second and <1-7 ft/second under PHD with the higher velocities generally seen in the main transmission pipelines such as from the WFF or the storage reservoirs where flows are higher. It is recommended that pipe velocities should reach a minimum of 2 ft/second to reduce sediment build-up in the pipelines. Additional methods to combat sediment build-up include hydrant flushing which is discussed further in the operations and maintenance section in Section 6. Under the fire flow demand scenario, peak velocities exceeded 10 ft/second in a number of pipes which were generally not well looped and with diameters of 6-inches or smaller. Pipe velocities in excess of 10 ft/second often result in high friction losses, water hammering, and unwanted pipe movement. An 8-inch minimum diameter pipe is generally recommended to provide adequate available fire flow in residential areas without exceeding maximum pipe velocities. Where significant commercial and industrial fire flow demands must be met, a minimum of 12-inches should be considered to prevent excess pipe velocities, where pipes are not looped.

Headlosses throughout the system were reviewed to identify transmission bottlenecks. It was found that under an average day and PHD, the pipelines in the model with the largest headloss are the 8-inch pipes exiting from the Green Tank and from the Elk Ridge Reservoir. These 8-inch pipes are conveying flows of approximately 200-250 gpm each during PHD and only results in about two feet or one psi of headloss. However, during a fire flow event, for example, a 1,500-gpm fire flow demand, where the main water source is from these two reservoirs, there is over 20 feet (> 10 psi) of headloss in each of the reservoir transmission lines. The fire flow demand in the High PZ could be met with significantly less headloss if these 8-inch transmission pipes were larger in diameter. A minimum of 12-inches should be considered where commercial fire flow demands (3,000 gpm) must be met.

Additional pipeline improvement projects include improving system resiliency and redundancy in the pipeline off of Pittsburg Road heading south along Meadow View Drive. This single 12-inch



pipeline serves numerous residential homes and looping this system with a secondary pipeline would increase the system resiliency and available fire flow.

As discussed in Section 3, the Lemont BS is the sole source of water to the High PZ. If the Lemont BS is offline or damaged, the High PZ must rely on the storage within the system to meet water demands. The City should consider alternatives to provide secondary source of water into the High PZ to provide additional redundancy and system resiliency. Other system looping projects and replacement of pipelines less than 8-inches in diameters are recommended and the details of the identified projects are discussed in the capital improvement plan (CIP) in Section 7. In general, replacement of pipelines 4-inches and less should be a higher priority, then as the existing 6-inch pipelines reach the end of their useful life, they should be replaced with a minimum pipe size of 8-inches.

#### 4.5 FUTURE HYDRAULIC MODEL EVALUATION

The existing water system was also evaluated under the 2041 demand scenarios to identify any deficiencies which were not present in the 2021 evaluation but become a deficiency as the demands increased.

#### 4.5.1 2041 MODEL DEVELOPMENT

The growth areas identified in Section 2 were used as the basis for loading the future model demands. For instance, each growth area has an estimated number of new EDUs and commercial/industrial acreage. Demands in these areas were allocated using a demand per EDU and demand per developed commercial acreage which were also developed in Section 2. The demands were loaded to new model junctions located within the identified growth areas and loaded 2041 demand scenarios resulted in the following increased demands in each growth area as shown in Table 4-9. Note, the Elk Ridge Phase 6, which was not identified as a growth area by the City since it was currently under construction, was included as an additional growth area. The demands were assigned by the number of parcels shown in the as-built drawings. Additionally, the Columbia City wholesale demand increased based on the population growths.

|                                        |                |             |             | GI          | PM          |             |             |
|----------------------------------------|----------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                                        |                | 2041        | 2041        | 2041        | 2041 Non-   | 2041 Non-   | 2041 Non-   |
| Site Description/Name                  | Growth Area ID | Residential | Residential | Residential | Residential | Residential | Residential |
|                                        |                | ADD         | MDD         | PHD         | ADD         | MDD         | PHD         |
| Elk Ridge Phase 6                      | 0              | 10.4        | 21.8        | 37.7        | 0.0         | 0.0         | 0.0         |
| Residential/Commercial Mix             | 1              | 14.7        | 30.6        | 53.0        | 2.7         | 5.6         | 9.7         |
| Riverfront District (Mixed Use)        | 2              | 31.5        | 65.7        | 113.6       | 10.4        | 21.6        | 37.3        |
| Houlton Business District <sup>2</sup> | 3              | 0.0         | 0.0         | 0.0         | 4.1         | 8.4         | 14.6        |
| Currently Vacant Commercial Property   | 4              | 0.0         | 0.0         | 0.0         | 5.0         | 10.3        | 17.8        |
| Residential Growth Area 5              | 5              | 22.5        | 46.9        | 81.1        | 0.0         | 0.0         | 0.0         |
| Residential Growth Area 6              | 6              | 3.6         | 7.5         | 13.0        | 0.0         | 0.0         | 0.0         |
| Residential Growth Area 7              | 7              | 10.8        | 22.5        | 38.9        | 0.0         | 0.0         | 0.0         |
| Residential Growth Area 8              | 8              | 23.0        | 48.0        | 83.1        | 0.0         | 0.0         | 0.0         |
| Residential Growth Area 9              | 9              | 55.2        | 115.3       | 199.4       | 0.0         | 0.0         | 0.0         |
| Residential Growth Area 10             | 10             | 24.2        | 50.4        | 87.2        | 0.0         | 0.0         | 0.0         |
| Mobile Home Park                       | 11             | 56.3        | 117.5       | 203.3       | 0.0         | 0.0         | 0.0         |
| Gable Road Apartments <sup>3</sup>     | 12             | 43.0        | 89.7        | 155.1       | 0.0         | 0.0         | 0.0         |
| Industrial Growth Area 13              | 13             | 0.0         | 0.0         | 0.0         | 24.4        | 50.6        | 87.6        |
| Multnomah Industrial Park <sup>4</sup> | 14             | 0.0         | 0.0         | 0.0         | 26.9        | 55.9        | 96.6        |
| Old Armstrong Site                     | 15             | 0.0         | 0.0         | 0.0         | 111.9       | 232.5       | 402.2       |
| Industrial Business Park               | 16             | 0.0         | 0.0         | 0.0         | 171.5       | 356.3       | 616.3       |
|                                        | Total:         | 295.2       | 615.9       | 1,065.5     | 356.9       | 741.2       | 1,282.2     |

# TABLE 4-9: FUTURE DEMANDS SUMMARY



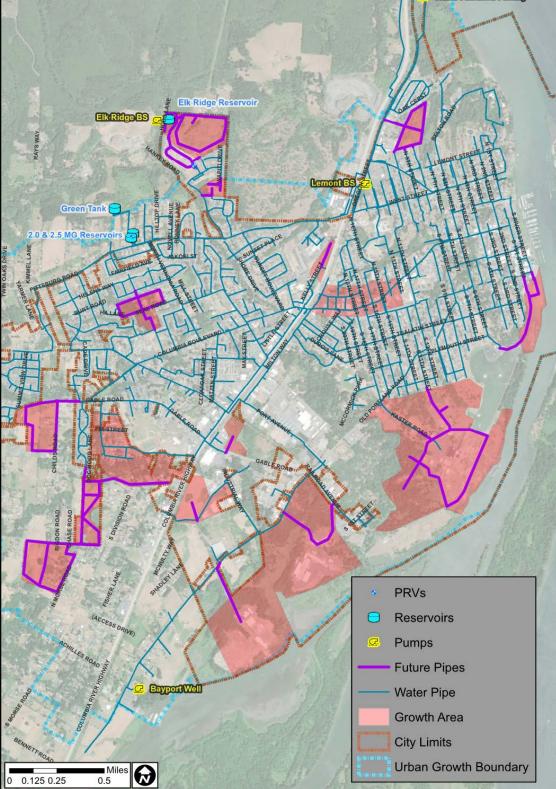
Future water pipes were input to the model based on the identified growth areas and the likely locations to connect to the existing water system. Note, no existing pipelines were upsized to accommodate the demands in the growth areas. Existing pipelines recommended to be upsized to accommodate the future growth are discussed in Section 5 and Section 6. The Industrial Business Park and Riverfront District pipes were input based on the preliminary layout of both of these developments. Pipes within residential growth areas were assumed to be 8-inch ductile iron and pipes within commercial or industrial growth areas were assumed to be 10-inch to 12-inch, ductile iron for the future model evaluations. Junctions were generally assigned at the minimum and maximum elevations within the growth area to provide the full range of pressures which may be experienced in the growth area. The majority of the projected growth occurred in the Main PZ, but Elk Ridge BS PZ has significant projected growth compared to the existing conditions. An illustration of the future system piping is provided in Figure 4-6.

Page 127









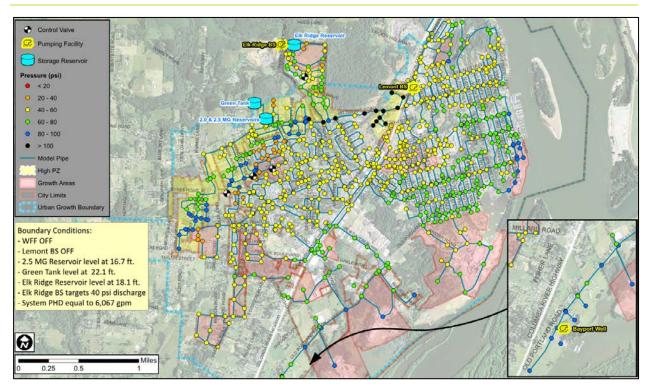


#### 4.5.2 2041 OPERATING PRESSURES

Similar to the existing system scenarios, the PHD pressures and average day demand pressures were evaluated for the 2041 water system. The reservoir operating levels were set to the lowest setpoint, the WFF and Lemont BS were off under PHD, and the Elk Ridge BS was set to maintain 25 psi at the discharge. As shown in Figure 4-7, the overall system pressures in the Main PZ are lower than the 2021 PHD scenario and there are significantly more junctions with pressures between 40-60 psi. These pressures were lowered due to additional headlosses throughout the system with the increased demands. The low pressures discussed in the 2021 PHD scenario are still present as well as some additional pressures below 40 psi within the new growth areas.

Low pressures were seen in the growth area south of Gable Road near Bachelor Flat Road, which is located on the boundary of the High and Main PZ. As development occurs, this growth area could be served by either the Main PZ, High PZ, or both. Individual booster pumps or individual PRVs should be considered depending on which PZ serves this development.

For the average daily demand, the reservoir operating levels were set to the highest setpoint and the WFF, Lemont BS, and Elk Ridge BS were on. The resulting pressures showed similar deficiencies as discussed in the 2021 ADD and 2041 PHD. A full-size figure (Figure 17) of the 2041 ADD is included in Appendix A.



### FIGURE 4-7: 2041 PEAK HOUR DEMAND PRESSURES

#### 4.5.3 2041 MAXIMUM DAY DEMAND PLUS FIRE FLOW

The MDD plus fire flow was evaluated under similar boundary conditions and control settings as the 2021 MDD plus fire flow, for instance, the reservoirs were set to the level with depleted fire flow storage. Note, the High PZ reservoirs operational levels were adjusted to account for only 10% of the system storage which resulted in higher reservoir levels under the MDD plus fire flow scenario. Figure 4-8 below illustrates where the fire flow demands are met under the future MDD and with the new growth areas.

Several deficiencies were observed in addition to the deficiencies discussed in the 2021 MDD plus FF. As seen in the figure, there are several junctions in the Elk Ridge PZ that are not meeting the



residential fire flow demand of 1,500 gpm. These junctions, however, are within 100 gpm of the recommended fire flow demand. The junctions are able to meet the 1,500-gpm fire flow demand if the residual pressure is modeled without the 5-psi buffer (e.g., 20 psi residual pressure), and because the available fire flow is within ten percent of the recommended fire flow, no improvements were evaluated to increase the AFF. The City should complete a fire flow test in this PZ once it is operational to document the actual available fire flow in the zone while monitoring residual pressures within the zone.

Several existing pipelines serving new growth areas should be upsized to provide sufficient fire flow including the Industrial Business Park. As seen in the figure, the Industrial Business Park does not meet the industrial fire flow demand without improvements. This area is served by pipes less than 12-inches and these pipes should be upsized to a minimum of 12-inches in order to satisfy the fire flow demand. In addition, the residential growth in the southwest area of the City should be looped in order to meet the fire flow demands. Note, the Riverfront District has sufficient fire flow to meet the commercial demands and is well looped but some of the existing pipes should be upsized to eliminate transmission bottlenecks which are discussed in Section 5. The industrial areas to the south generally have sufficient fire flow with the exception of the growth area directly to the east of the Columbia River Highway, which could be looped across the highway to increase available fire flow. Specific recommended improvements are discussed in Section 5.

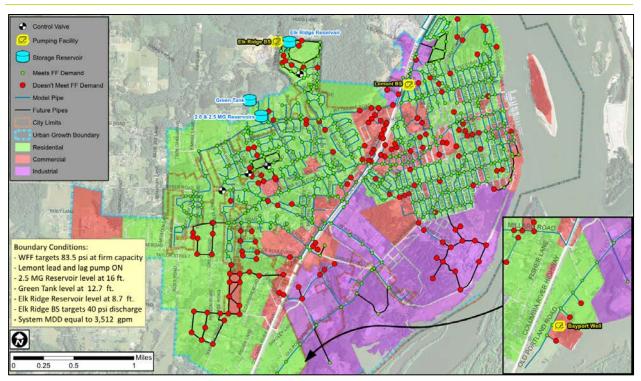


FIGURE 4-8: 2041 MDD PLUS FIRE FLOW



# **SECTION 5 - ALTERNATIVES ANALYSIS**

The following section discusses improvement alternatives to address deficiencies identified in the previous sections. Where improvement projects are not relatively straightforward, up to three alternatives were evaluated to address the targeted deficiency. This section generally includes significant deficiencies such as undersized pump stations, insufficient storage, operating pressures out of compliance with operating requirements or planning criteria, and insufficient fire flow. Additionally, this section discusses the improvements recommended to service the identified growth areas. Multiple alternatives were evaluated for several of the identified deficiencies to find the most effective long-term solution. Improvements with only one alternative considered are not included in this section, and a full summary of the recommended improvement projects can be found in the capital improvement plan (CIP).

# 5.1 STORAGE ALTERNATIVES

This section evaluates potential alternatives for repairing the 2.0 MG Reservoir and addressing the future storage deficit of approximately 1.0 MG by 2041. The goal of this section was to identify the most practical and effective short- and long-term solutions to provide the City with the required storage to meet the criteria outlined in Section 4. Additionally, it should be noted the City would like to plan for additional storage beyond the study period included in this study. The following alternatives were developed to target a storage surplus of 1.0 MG by 2041. Three alternatives are described below as potential options to address the deficiency and the benefits and drawbacks are summarized in Table 5-1 below.

- <u>Alternative 0 No Action</u>: This alternative, which is a consideration in any alternatives analysis, is the "No Action" alternative. Evaluating this alternative assists in defining the priority of the project and how the system would operate if no improvements were completed to address the leak in the existing reservoir. If the 2.0 MG Reservoir is left offline, the system would have an existing storage deficit of approximately 0.8 MG and a 20-year projected deficit of approximately 2.8 MG. The City would have sufficient storage for day-to-day operational and peaking storage; however, the City would be unprepared in the event of a fire or emergency situation. As growth occurs, the existing storage reservoirs will need to be re-filled more often and the WFF would have to turn on/off more often.
- <u>Alternative 1 Repair the 2.0 Reservoir and Construct Future 4.0 MG Reservoir:</u> In summary, this alternative consists of repairing the existing 2.0 MG Reservoir and then constructing a new 4.0 MG Reservoir in the future. Once the 4.0 MG Reservoir is operational, the City should consider decommissioning the 2.0 MG Reservoir as it will likely have reached the end of its useful life. The 4.0 MG Reservoir should provide sufficient storage volume in order to replace the volume from the decommissioned 2.0 MG Reservoir, meet the storage needs for 2041, and provide an additional 1.0 MG of storage for future growth beyond the study period included in this plan.

Specifically, this alternative consists of the ongoing investigation of the source of the leak in the reservoir to repair the reservoir to a useable condition. At the time of this master plan, the City was in the process of completing a forensic engineering investigation as to why the previous reservoir lining project did not resolve the leak. After identifying the source of the leak, the City should repair the reservoir and bring it back online, which is likely the quickest and least costly option for the City to regain the 2.0 MG of water system storage. Following the repair of the 2.0 MG reservoir, the City should begin a siting and feasibility study to evaluate locations for the future 4.0 MG reservoir. Potential storage locations for this reservoir were developed at a concept level in this plan, which can be seen in Section 5.2.



Alternative 2 – Replace the 2.0 MG Reservoir and Construct Future 2.0 MG Reservoir: This alternative consists of constructing a new storage reservoir at the same site/footprint as the existing 2.0 MG Reservoir as well as constructing an additional 2.0 MG storage reservoir in the future. By constructing a new storage reservoir, the City is provided with several opportunities to improve the water system. The replacement reservoir can be constructed with seismic resiliency design criteria, increased volume, and results in a longer useful life than repairing the existing 2.0 MG Reservoir. Reservoirs are currently designed to withstand lateral movement from seismic activity and ultimately should remain operational following a large seismic event without additional retrofits. The existing elevation of the 2.0 MG Reservoir is situated approximately 4 feet below the base of the 2.5 MG Reservoir. If this reservoir were to be reconstructed, it could be raised to the same base elevation and may eliminate the need for an altitude control valve between the two reservoirs. Additionally, the current dimensions of the 2.0 MG reservoir include sloped sides which reduce overall storage volume, however, if a new reservoir is constructed, the total volume of the reservoir could be increased by approximately 10%, leading to a smaller storage deficit in the future. The drawbacks to this alternative include the higher capital costs to regain the 2.0 MG of storage, extended period without this system storage (potential), complex construction process because of limited staging area, and there would likely still be a need for future storage.

Following the replacement of the existing 2.0 MG Reservoir, the City should begin a siting and feasibility study to identify a location for the future 2.0 MG Reservoir which will be needed for future storage demands. The benefits to installing a future 2.0 MG reservoir instead of a 4.0 MG reservoir as discussed in Alternative 1 are the lower capital costs and less overall acreage required for the new reservoir. The size of a 2.0 MG reservoir provides the City with more location flexibility than the larger 4.0 MG Reservoir.

| Alternative                                                     | Benefits                                                                                                                                                                                              | Drawbacks                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 - Repair Reservoir and<br>Future 4.0 MG Reservoir             | <ul> <li>Quickest solution to regain lost storage</li> <li>Lower capital costs</li> <li>Utilize existing infrastructure for short term needs</li> <li>Prepares the City for future growth</li> </ul>  | <ul> <li>Poses a risk if cannot be repaired</li> <li>Structural retrofit needed for seismic resiliency</li> <li>Additional future storage still needed</li> <li>Higher capital costs all at once</li> <li>Limited potential site locations</li> </ul> |
| 2 - 2.0 Reservoir<br>Replacement and Future<br>2.0 MG Reservoir | <ul> <li>Longer useful life</li> <li>Improve seismic resiliency in new reservoir</li> <li>Opportunity to increase reservoir volume</li> <li>More options for future storage site locations</li> </ul> | <ul> <li>Higher capital costs</li> <li>Extended time period without storage</li> <li>Additional future storage still needed</li> </ul>                                                                                                                |

# TABLE 5-1: STORAGE ALTERNATIVES BENEFITS AND DRAWBACKS

Based on the benefits and drawbacks summarized for each of the Alternatives described above, it is recommended that the City proceed with Alternative 1. Alternative 1 is consistent with the City's current actions toward addressing the 2.0 MG Reservoir leak and the City has had previous discussions regarding a future 4.0 MG reservoir. Assuming the 2.0 MG Reservoir can be repaired, this alternative results in a minimum duration of time operating the water system with a storage deficit. Once the 2.0 MG Reservoir is back online, the City will have a surplus of storage which provides the necessary buffer to begin the planning and construction of a 4.0 MG reservoir to meet the future storage requirements.

# 5.2 FUTURE STORAGE LOCATION

The section below evaluates potential locations for the future 4.0 MG storage reservoir which was recommended in the section above. It was assumed the diameter of the new reservoir would be approximately two times the existing 2.0 MG Reservoir resulting in a diameter of 280 feet. The reservoir will require a large site and should be designed at the same hydraulic grade as the existing 2.5 MG Reservoir. Considering these factors, four locations were evaluated for the construction of a new reservoir.



The four potential locations are illustrated in Figure 5-1 below and the benefits and drawbacks are summarized in Table 5-2 below.

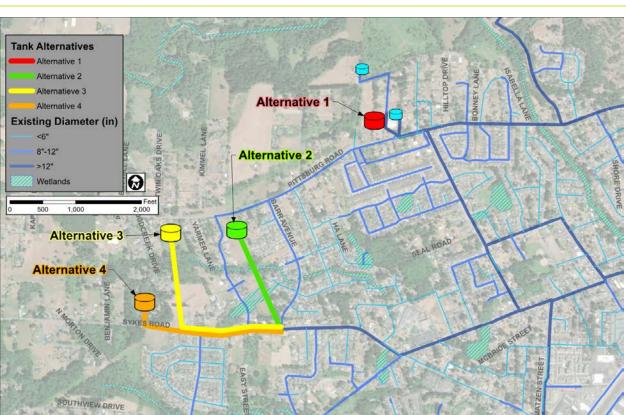


FIGURE 5-1: FUTURE STORAGE LOCATIONS

- <u>Alternative 1 Battle Mountain Road</u>: For this alternative, the location is strategic in that the reservoirs would fill at a similar rate and the total length of pipe to connect to the Main Pressure Zone (PZ) would be minimal. The drawbacks to this alternative include the need to demolish either the existing 2.0 MG Reservoir and/or numerous residential homes before constructing the new reservoir because there is not sufficient space to install the 4.0 MG Reservoir without removal of existing structures. If this alternative were to be pursued, it is recommended to demolish the existing 2.0 MG Reservoir and reroute Battle Mountain Road through the existing reservoir site, which would provide sufficient room to install the 4.0 MG Reservoir on the southwest side of the Road without demolition of too many existing structures. Another drawback to this alternative would be that all the Main PZ storage would be located at the same location which poses a higher risk if there were a natural disaster or other implications impacting the site. Lastly, by demolishing the existing 2.0 MG Reservoir, the City would have to pursue a new site for any storage needed after the 4.0 MG Reservoir is constructed.
- <u>Alternative 2 Pittsburg Road and Meadow View Drive:</u> This location is south of Pittsburg Road on the east side of Meadow View Drive and could be beneficial because it has the second least length of pipe to be installed to connect with the Main PZ. Additionally, the City reported, this property is currently in the preliminary stages of development which may result in the land acquisition process being easier than the other alternatives if purchased in the near future. However, this project is not likely to be completed within the next 5-10 years and the property may be developed by then, so the status of this parcel should be installation of pipeline through identified wetlands because as

5



shown in the figure, the wetlands between Pittsburg Road and Sykes Road would be impacted by the proposed piping alignment. Additional drawbacks to this location are the increased excavation and grading efforts required to install a reservoir on this slope, which the existing contours show approximately a 7% slope at the proposed site location.

- <u>Alternative 3 Pittsburg Road and Yarmer Lane</u>: This location has similar benefits and drawbacks as Alternative 2 because they are in similar locations south of Pittsburg Road. This property, however, has a larger open area and provides more room for construction of the reservoir. Drawbacks to this alternative include the large length of pipe to connect to the Main PZ, the need to demolish existing residential structures, pipeline installation through wetlands, and the significant excavation and grading efforts. The slope of this site is steeper than Alternative 2, with a slope of over 10%.
- <u>Alternative 4 Sykes Road</u>: This location is the farthest south and west location out of the alternatives listed above, and the site's topography is significantly different than the other three alternatives which slope from north to south. This site is located at the top of a relatively flat knoll at an elevation of approximately 250 feet above sea level resulting in less excavation and grading work than the previously mentioned alternatives. This site has the largest open area and may not require demolition of any existing structures. Only one parcel would need to be acquired to construct a reservoir here, however, the existing parcel boundaries would likely need to be adjusted for the existing residents. This alternative has the second longest length of pipe to install, however, the majority of the pipeline is within the right-of-way (ROW) of Sykes Road and does not traverse assumed wetlands. One of the drawbacks to this location is the need for significant tree/vegetation removal from the proposed site, however, surrounding vegetation which can be left as is could improve the aesthetics of the new reservoir and draw less attention from neighbors and motorists.

| Alternative              | Benefits                                                                  | Drawbacks                                                                                                 |  |  |
|--------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|
| 1 - Battle Mountain      | - Similar filling rates with existing reservoirs                          | - Demolition of existing 2.0 MG Reservoir before<br>construction can begin.                               |  |  |
| Road                     | - Minimal pipe installation                                               | - Rerouting Battle Mountain Road                                                                          |  |  |
| 2 - Pittsburg Road       | - 2nd least amount of pipe installation                                   | -Acquisition of several properties and demolition of existing residential homes                           |  |  |
| and Meadow View<br>Drive | - Current land owner potentially ready to sell                            | -Property is currently in the preliminary stages of development                                           |  |  |
| 3 - Pittsburg Road       | - Second largest site area                                                | - Pipe installation through wetlands     - Longest length of pipe to install                              |  |  |
| and Yarmer Lane          |                                                                           | -Pipe installation through wetlands likely                                                                |  |  |
| 4 - Sykes Road           | - Largest site area<br>- Lowest slopes and minimal excavation<br>expected | <ul> <li>Second longest length of pipe to install</li> <li>Significant tree/vegetation removal</li> </ul> |  |  |
|                          | - Majority of pipeline installed within ROW                               |                                                                                                           |  |  |

# TABLE 5-2: FUTURE STORAGE LOCATION BENEFITS AND DRAWBACKS

At the conceptual level of reservoir siting that was completed for this plan, any four of the proposed locations could serve as the location for the future reservoir, however, some alternatives had more drawbacks than others. Alternative 1 is not recommended due to the limited site area and the need to demolish existing structures to make room for the new reservoir. Alternatives 2 and 3 could be beneficial locations but require installation of pipeline through wetlands and both would likely require more excavation and grading efforts than Alternative 4. Alternative 4 is recommended as it has the least amount of drawbacks and the most



amount of benefits. This site provides the City with a simpler construction process due to the larger site and lower slopes and should not require acquisition of easements for pipeline passing through private property.

While Alternative 4 is recommended in this master plan, there are several key factors which were not taken into consideration due to the lack of information. For this reason, it is recommended that the City complete a site and feasibility study to evaluate additional factors which could change the recommended site location. The site and feasibility study should include geotechnical investigations to determine the extent of bedrock, initial feasibility of property acquisition and structure demolition, and additional environmental considerations such as wetland delineations, evaluation of sensitive species, and existing soil conditions.

#### 5.3 REDUNDANT DELIVERY FACILITY TO HIGH PZ ALTERNATIVES

The Lemont BS is the sole pumping facility to the High PZ and delivers water through a single 5,000 LF pipeline before it reaches additional system looping. The pipeline fills the Elk Ridge Reservoir on the east side of Milton Creek; however, the majority of the service connections are on the west side of the creek. The 14-inch pipeline crosses Milton Creek on the south side of the Pittsburg Road bridge and may be subject to damage from debris draining down the creek. The section below discusses alternatives to improve resiliency of water delivery in the High PZ.

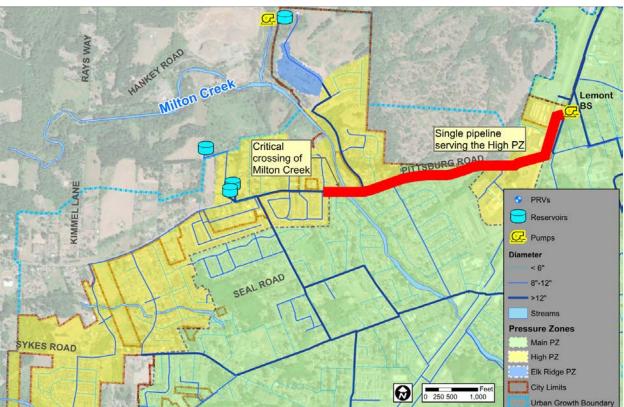


FIGURE 5-2: LEMONT BS DELIVERY, EXISTING CONDITION

<u>Alternative 0 – No Action</u>: The no action alternative consists of no improvements to the existing booster station and pipeline conditions. The day-to-day operations of the water system would not be affected, however, in the event of a pipeline break, the High PZ would have to rely on the system storage to provide potable water until the pipeline could be repaired. It should be noted that over half of the High PZ system storage is on the east side of Milton Creek and if the pipeline were to break at the Milton Creek Crossing, the west side of the High PZ would only have the Green Tank to rely on for storage.

5



- <u>Alternative 1 New Booster Station</u>: This alternative considers the installation of a new booster station to deliver water from the Main PZ to the High PZ. Installing a new booster station would increase system resiliency in the event the Lemont BS or transmission pipeline failed. Depending on the location of the new booster station, localized fire flow improvements could be achieved, however, drawbacks to this alternative include the high capital and operational costs associated with a new booster station. Additionally, there was no existing or future delivery deficiency identified in the High PZ, therefore, the increased capacity from a new booster station is not necessary.
- Alternative 2 Increase Delivery Resiliency: This alternative is similar to the "no action" alternative in that minimal improvements are recommended; however, it does consist of increasing emergency preparedness of the City. The first step in this alternative is to replace vulnerable pipeline materials around the Lemont BS and in the transmission pipeline along Pittsburg Road, which the most vulnerable point for failure is the crossing of Pittsburg Road over Milton Creek. Several pipeline alignments could be considered to replace this pipe and this alternative would consist of installing a new parallel pipeline underneath Milton Creek on the north side of Pittsburg Road. The alignment may require an easement through private property and would require permitting efforts due to impacting Waters of the State and designated wetlands. Additionally, the existing cast iron pipe into and out of the Lemont BS and the existing CCP pipe along Pittsburg Road should be replaced with new pipe materials such as ductile iron (DI) because DI pipe is more resilient to pipeline breakage and is easier to repair than the existing CCP. After replacing the vulnerable pipeline, the City should assemble an emergency pipeline repair kit in the event the single pipeline is ruptured. The City should also maintain contacts with local pump suppliers to streamline emergency pump replacement if needed. In addition, the City could maintain a supply of replacement parts for the pumps to avoid downtimes and risk of a lower firm capacity when pumps require heavy maintenance. Lastly, the City should operate the High PZ reservoirs to maintain the required emergency storage to provide average day demand for a minimum of 48 hours (as specified in the storage analysis).

Alternative 0 is not recommended because it leaves the City and its water users at risk of having restricted access to potable water. Alternative 1 is not recommended either because the high capital and operational costs are not justified with there being no need for increased pumping capacity within the 20-year study period. It should be noted, as water demands increase past the projections of this study, the City should consider installing a second booster station to the High PZ at the location of the existing 2.0 and 2.5 MG Reservoirs. A booster station at this location could easily be configured to pump into the High PZ and the pressures in the Main PZ are not impacted in a fire flow event because the pumps are drawing directly from the storage reservoirs. Alternative 2 is recommended to increase resiliency in the High PZ, and capital improvement projects to replace the vulnerable pipelines and recommendations to the operations and maintenance plan are included in the following sections.

#### 5.4 MAIN PZ HIGH PRESSURES

Section 4 summarizes areas with pressures over 80 psi observed in the Main PZ, and this section discusses alternatives to address the high pressures in the Main PZ.

<u>Alternative 0 – No Action</u>: This alternative assesses the benefits and drawbacks of continuing operation of the water system with pressures over 80 psi in the Main PZ, which current Oregon plumbing code states service connections with pressures over 80 psi should be equipped with individual pressure regulating valves. The City's water system has historically operated with pressures over 80 psi and the City has not reported water user complaints. Generally, water pressures over 80 psi are not recommended for new water systems, however, since the system has historically operated this way, the City should consider no action. The drawbacks of high water system pressure include increased risk of breakage in the distribution pipelines and the potential for more system leaks. Additionally, customer water fixtures will have increased risk of leaking and



breaking. Today, new water system pipelines are tested to at least 150 psi, therefore, the existing pressures over 80 psi are not encroaching the maximum tested limit unless a water surge event exceeds 150 psi. Overall, the risk of no action to reducing the high pressures in the Main PZ are low and the City has not received any reported concerns with the historical operation.

Alternative 1 – Lower Pressure Zone Creation: This alternative consists of creating a new pressure zone in the areas with pressures over 80 psi. Creating a new pressure zone would include the installation of several pressure reducing valves (PRVs) and a significant length of new parallel pipeline in order to continue to serve the existing service connections. Creating a new pressure zone would reduce the pressures to within the recommended operating ranges resulting in less stress on the water system and customer fixtures. New developments will not require pressure regulator valves on the new service connections, however, there are significant drawbacks to changing the operating pressures of a large area within a water system. First, the capital costs for PRVs and parallel pipelines are much greater than the no action alternative. Secondly, creating a new pressure zone in the water system increases the complexity and operational costs of the system. Additionally, new PRVs would create a new potential point of failure in the water system and require annual maintenance to continue with successful operation of the valves. Third, creating a new pressure zone in an existing system which is well looped creates new dead-end pipelines, which without the installation of parallel pipelines along the entirety of the new PZ boundary, new dead-end pipes are unavoidable. Lastly, lowering operating pressures will likely result in lowered available fire flow throughout the new pressure zone. Additionally, existing building fire suppression systems were likely designed to the existing high pressures and reducing the pressures may lead to insufficient operation of these individual sprinkler systems.

The drawbacks to the "no action" alternative is minimal when compared to the drawbacks of creating a new pressure zone, and for this reason, it is recommended that the City continue to monitor the situation and address on a case-by-case basis as system leaks occur and customer complaints are filed. Creating a new pressure zone at this time is not practical and creates numerous consequences which negatively affect the operation of the water system.

# 5.5 GROWTH AREA ALTERNATIVES

Section 4 evaluates the system pressures and available fire flow for anticipated future growth areas. Pressures in the new growth areas are generally within the recommended operating pressures, however, there were several deficiencies identified for meeting the recommended available fire flow. The section below summarizes the improvements necessary to meet the available fire flow recommendations for each of the new development areas.

#### 5.5.1 GROWTH AREA 0 AND 5 – ELK RIDGE DEVELOPMENT

At the time of this study, the Elk Ridge Phase 6 (Growth Area 0) development was currently under construction and the operation of the Elk Ridge BS was not active. The Elk Ridge PZ was designed to be served by two small jockey pumps to maintain day-to-day operating pressures and fire demands were designed to be met by a PRV between the High PZ and the Elk Ridge PZ which should open and maintain a minimum of 20 psi during a fire flow event. The hydraulic model indicates the available fire flow is near the recommended fire flow demand, but the City should complete a hydrant test in this zone once the booster station is programmed and the exact PRV setpoints are assigned to document the actual available fire flow in this zone.

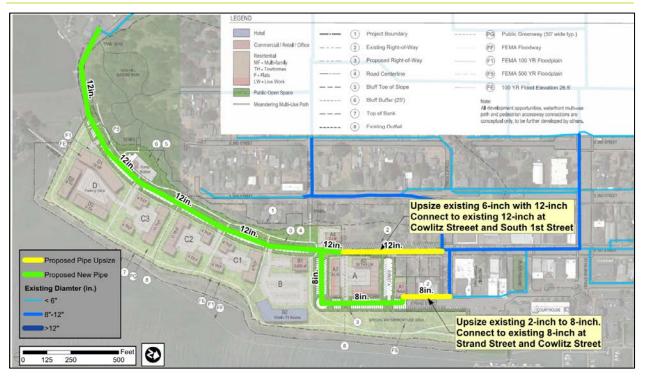
Growth Area 5 is an addition to the existing Elk Ridge Development and improvements to serve this development consist of creating a new pressure zone served from new pumps in the existing Elk Ridge Booster Station. The pumps should include a jockey pump, two duty pumps, and two fire flow pumps to provide for mechanical redundancy. Elevations within this growth area do not allow for maintaining pressures between 40-80 psi, and as a result, it is recommended that the pump setpoints be programmed to maintain a hydraulic grade resulting in minimum pressures of 40 psi in the highest elevation. Any service connections in the lower elevations of the growth area which



are anticipated to experience over 80 psi should be equipped with individual pressure regulating valves. The jockey pump should be operated with a variable frequency drive (VFD) to provide water in lower demand scenarios such as in the winter. The duty pump should also be operated on a VFD and be able to meet the PHD of the zone. The fire pumps should have a minimum capacity to meet the residential fire flow demand with the capacity of the jockey and duty pumps.

### 5.5.2 GROWTH AREA 2 – RIVERFRONT DISTRICT

Growth Area 2 is the anticipated Riverfront District development which will consist of a combination of high-density residential and commercial facilities. The City has developed a preliminary layout for ROW and parcels and was used as the basis for the water pipeline configuration. Completion of this development should loop the existing dead-end lines on S 1<sup>st</sup> Street, Strand Street, and Plymouth Street. Installing a new 12-inch pipe between the existing pipelines along S 1<sup>st</sup> Street, Plymouth Street, and Strand Street provides sufficient fire flow to meet the commercial demand, however, transmission bottlenecks are created if the 10-inch pipelines are connected directly to the existing pipelines. It is recommended that the City replace the existing 6-inch pipe on S 1<sup>st</sup> Street and the 2-inch pipe on Strand Street with 12-inch pipes to maintain minimum pipe diameters for this development. The existing pipe upsizing is called out in Figure 5-3. It should be noted operating pressures in this new development are around 100 psi and new service connections should be equipped with individual pressure regulators. The available fire flow in this growth area is sufficient to meet the commercial fire flow demand without any further improvements than those shown in Figure 5-3.



# FIGURE 5-3: RIVERFRONT DEVELOPMENT WATER ALIGNMENT



### 5.5.3 GROWTH AREA 3 – HOULTON BUSINESS DISTRICT

The Houlton Business District has several existing commercial connections, and this growth area is projected to mainly consist of infill of existing parcels. The targeted fire flow demand in this commercially zoned area is a minimum of 3,000 gpm for 3 hours, but the hydraulic model indicates existing and future deficiencies in meeting this fire flow demand. Improvements are recommended to fix these deficiencies such as, upsize smaller pipe diameters and increase looping within the area. Figure 5-4 illustrates the pipelines which are recommended to be upsized or new pipelines installed. The existing 16-inch pipeline along Columbia Boulevard provides significant fire flow, therefore the fire flow demands can be met by upsizing existing pipes to 8-inches. The four pipeline improvements illustrated in the figure increase available fire flow within the growth area to meet the recommended fire flow demands.

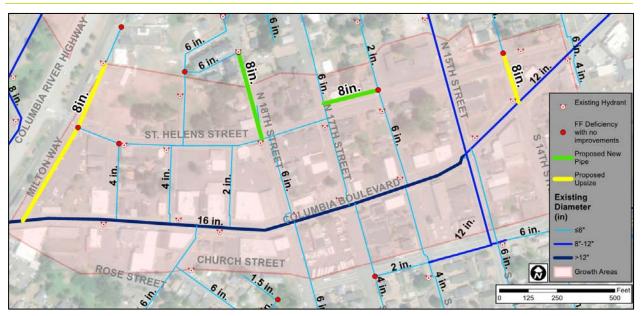


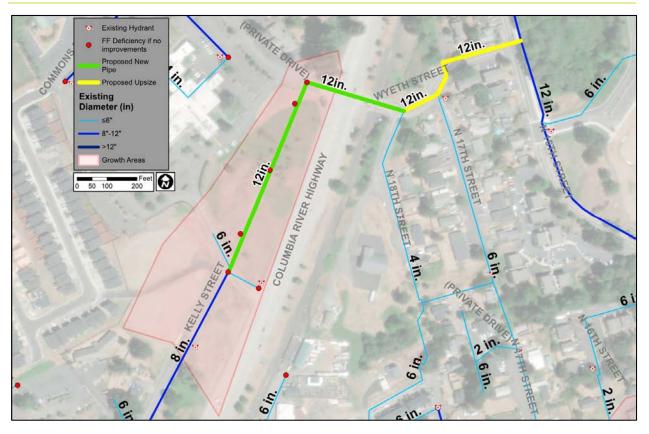
FIGURE 5-4: HOULTON BUSINESS DISTRICT FIRE FLOW IMPROVEMENTS

5



#### 5.5.4 GROWTH AREA 4 – CURRENTLY VACANT COMMERCIAL PROPERTY

Growth area 4 is located on the west side of the Columbia River Highway and will likely tie into the existing system at the end of the 8-inch pipeline at the intersection of Kelly Street and Howard Street. The available fire flow is not sufficient by only connecting to this pipeline; therefore, water system improvements should consist of looping the system to the east side of the Columbia River Highway and upsize the existing 6-inch pipeline along Wyeth Street, connecting to the existing 12-inch pipe along N 16<sup>th</sup> Street. This recommendation would help improve system looping as well as provide sufficient fire flow to meet the commercial demand. Figure 5-5 illustrates the recommended improvements.



### FIGURE 5-5: GROWTH AREA 4 RECOMMENDED IMPROVEMENTS

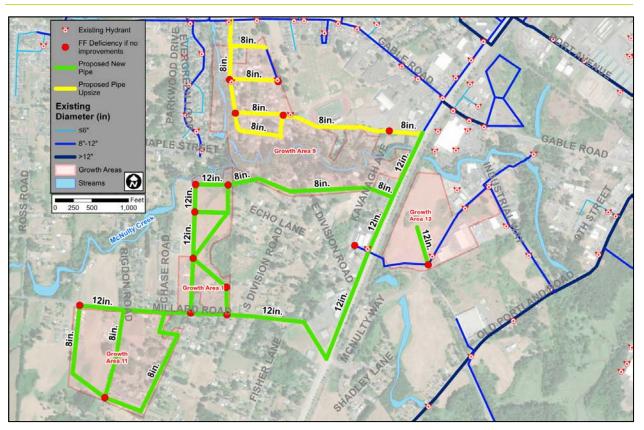
#### 5.5.5 GROWTH AREA 1, 9, 11, 13

Growth area 9 is partially developed with residential service connections and McNulty Creek runs through the southern section of the growth area essentially splitting the development into two sections. The north portion of the growth area has existing water infrastructure which generally consists of 6-inch steel pipe which does not currently meet the residential fire flow demand and it is recommended that as this area continues to develop, the 6-inch steel pipe be replaced with a minimum diameter of 8-inch DI pipe. Upsizing the existing pipes to a minimum of 8-inches results in available fire flow which meets the fire flow demand criteria.

The area south of McNulty Creek within Growth Area 9 does not have any existing water infrastructure or development, so improvements to meet fire flow demands should be coordinated with Growth Areas 1, 11, and 13 because water system improvements benefit all three growth areas. Pipeline improvements should target improving looping within the existing and future system, and as shown in Figure 5-6 below, a new pipeline should be installed along the Columbia River Highway, looping the water system across McNulty Creek to the existing 12-inch pipe. Additionally, new pipeline should be installed along Millard Road to serve Growth Areas 1 and 11, and Growth



Areas 1 and 9 should be looped together parallel to McNulty Creek. Growth area 13 was not meeting the industrial fire flow demand, however, by looping the pipeline along the west side of the Columbia River Highway, the available fire flow is increased and meets the recommended demand. Figure 5-6 summarizes the improvements recommended as these growth areas develop.

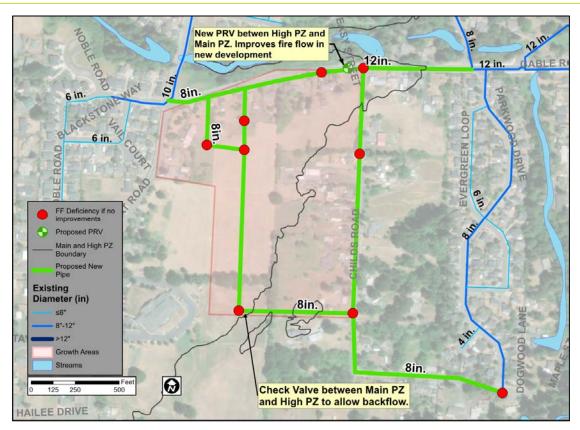


### FIGURE 5-6: GROWTH AREA 1, 9, 11, 13 IMPROVEMENTS



#### 5.5.6 GROWTH AREA 10 – RESIDENTIAL

Growth Area 10 is planned residential development and is located on the boundary of the High PZ and the Low PZ which provides the City with the opportunity to install a system intertie between the two zones. The west side of the growth area should be served from the High PZ to maintain pressures above 40 psi while the east side should be served from the Main PZ. The growth area should connect to the existing water system at the intersection of Bachelor Flat Road and Summit View Drive in the High PZ and at the intersection of Bachelor Flat Road and Whitetail Avenue in the Main PZ. Additionally, a secondary looping point should be along Maple Street and connect to the existing 8-inch pipe along Evergreen Loop. It is recommended an additional system intertie be a check valve to allow for backflow from the Main PZ to the High PZ in an emergency situation. Figure 5-7 illustrates the recommended water system improvements as this growth area develops.



# FIGURE 5-7: GROWTH AREA 10 IMPROVEMENTS

#### 5.5.7 GROWTH AREA 16 – INDUSTRIAL BUSINESS PARK

Growth area 16 consists of the anticipated industrial business park. At the time of this study, the City has completed an initial parcel map of the proposed development. The preliminary parcel layouts were used to align water pipelines throughout the growth area, and it is recommended to install 12-inch pipes throughout the growth area to provide sufficient fire flow to meet the industrial fire flow demands. In addition to the new pipelines within the development, there are several existing pipelines that should be upsized to provide sufficient fire flow which would include upsizing the existing pipelines along S 13<sup>th</sup> Street from the dead-end on Umatilla Street to Old Portland Road with 12-inch pipes. As the City replaces the existing pipes along S 18<sup>th</sup> Street and S 13<sup>th</sup> Street, the pipes should be upsized with 12-inch pipe to improve reduce transmission bottlenecks and complete a full 12-inch loop from Tualatin Street to the industrial business park shown in dashed purple in Figure 5-8 below. The figure illustrates the recommended improvements as the industrial business park develops and Figure 22 in Appendix A includes a full-size version.



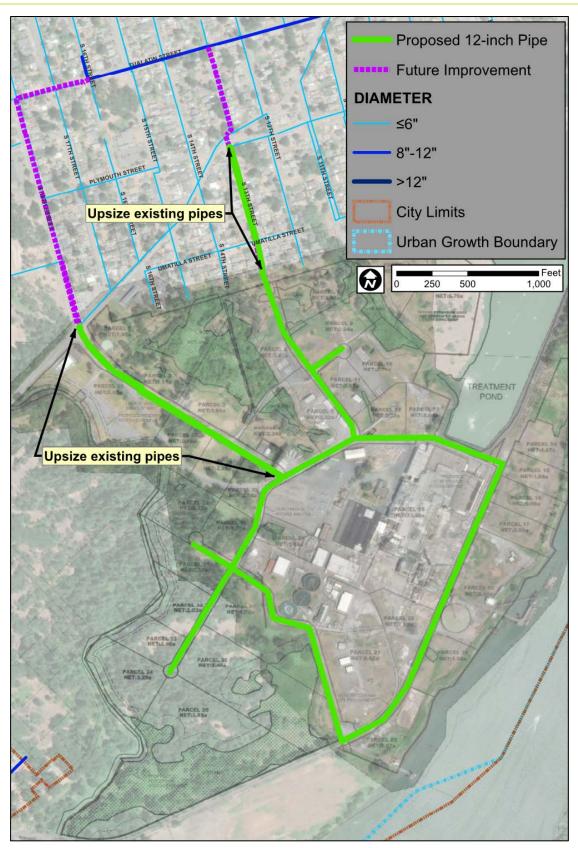


FIGURE 5-8: INDUSTRIAL BUSINESS PARK IMPROVEMENTS



#### 5.5.8 GROWTH AREA 8 - RESIDENTIAL

Growth Area 8 is located just south of Helens Way which was an area identified with low pressures in the existing system evaluation. Elevations in this growth area are relatively similar to the elevations along Helens Way which results in operating pressures below 40 psi. The following section discusses two alternatives to address the low pressures in this growth area and along Helens Way.

- <u>Alternative 1 New Pressure Zone:</u> This alternative consists of creating a new pressure zone for the service connections along Helens Way and in part of Growth Area 8. The PZ would have a hydraulic grade between the High PZ and the Main PZ, and the new zone would be served by a PRV from the High PZ. The zone should have an additional PRV to the Main PZ with backflow capabilities. Creating a new pressure zone would result in the most desirable operating pressures for the users, however, a new pressure zone ultimately leads to additional operations and maintenance efforts and new potential points of failure within the system.
- Alternative 2 Incorporate into the High PZ: This alternative consists of serving the low-pressure areas from the High PZ, which would result in operating pressures over 80 psi, and the existing water users would need to be equipped with individual pressure regulator. Note, there are around 100 existing service connections which would need to be equipped with pressure regulators. This alternative provides the City with opportunities to increase looping within the existing High PZ and increase the available fire flow. The growth area should be served by the High PZ where elevations are over 140 ft and from the Main PZ where elevations are below 140 ft. The High and Main PZ could be intertied with a PRV with backflow capabilities at the time of the development or in the future.

Both alternatives serve as potential solutions to address the low pressures within the existing system and within the future growth area. It is recommended that the City pursue Alternative 2 because it results in more simple operations for the water system and the City has several service connections throughout the High PZ and Main PZ with pressures over 80 psi. Generally, high water system pressures are less of a deficiency than low pressures. Figure 5-9 illustrates the recommended improvements associated with Growth Area 8 and the existing low pressures along Helens Way and Oakwood Drive.

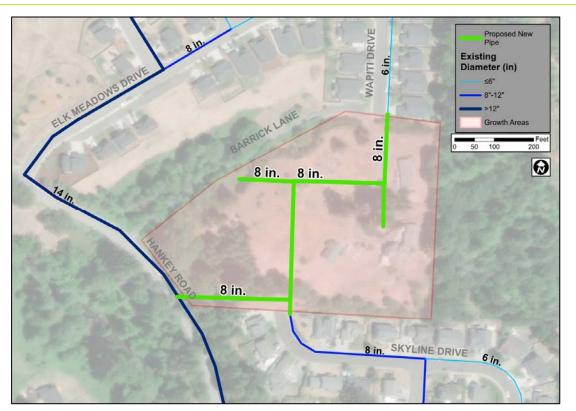


FIGURE 5-9: GROWTH AREA 8 RECOMMENDED ALTERNATIVES



#### 5.5.9 GROWTH AREAS 6, 7, 12, 14, 15 – NO ADDITIONAL IMPROVEMENTS

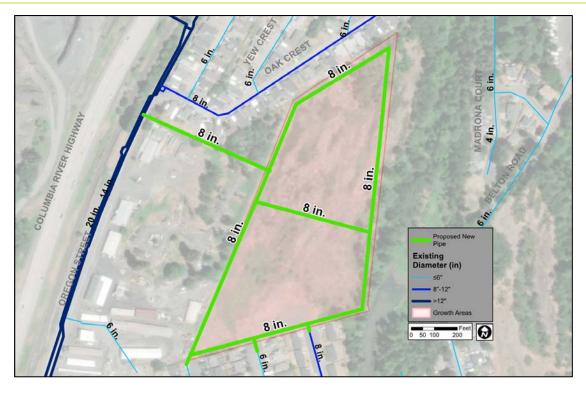
Growth areas 6, 7, 12, 14, and 15 are able to meet the required fire flow demands simply by connecting to the existing system with the appropriately sized pipe diameters. Growth Areas 6, 7, and 8 should install minimum pipe diameters of 8-inches and loop to the existing system as appropriate. These areas are located in areas where looping with the existing system does not require additional pipe length outside the growth area. Growth Area 14 can meet the industrial fire flow demand as long as it is served by a 12-inch pipe off of the existing 16-inch pipeline along Old Portland Road. Growth Area 15 should be served from the existing 10-inch pipe and a new minimum 8-inch pipe should be installed through the growth area and connect to the existing pipe along Railroad Avenue. Figure 5-10, Figure 5-11, and Figure 5-12 illustrate possible pipe layouts in Growth Areas 6, 7, 12, 15, and 15.



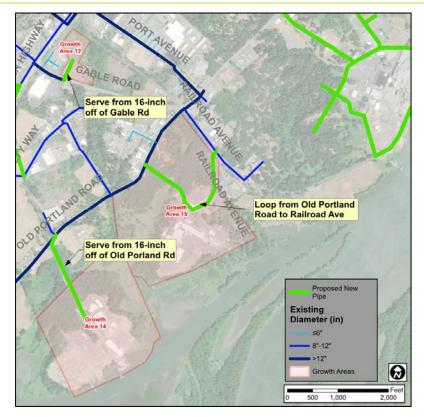
#### FIGURE 5-10: GROWTH AREA 6 PROPOSED PIPING



#### FIGURE 5-11: GROWTH AREA 7 PROPOSED PIPING



#### FIGURE 5-12: GROWTH AREA 12, 14, AND 15 PROPOSED PIPING





### SECTION 6 - STAFFING AND O&M EVALUATION

The following section discusses the existing operations and maintenance (O&M) activities which are currently completed by the City Public Works (PW) department as well as recommendations to the existing O&M activities in order to achieve the City's desired level-of-service (LOS). Additionally, the existing staffing levels are evaluated and recommendations to staffing levels are developed in order to complete the recommended O&M activities.

#### 6.1 OPERATIONS AND MAINTENANCE ACTIVITIES

#### 6.1.1 WATER FILTRATION FACILITY

Existing - Regular maintenance at the facility includes flushing/washing the filtration racks annually and clean-in-place of the filtration racks annually. Typical clean-in-place intervals are recommended at least four times a year, however, because the facilities raw water comes from the collector wells which are naturally filtered by the Columbia River strata, (rather than from surface water), the City reported the filtration racks only need cleaned once a year. Other regularly scheduled maintenance includes routine backwashing of the filters, greasing motors, and checking air compressors as recommended by the manufacturer of each piece of equipment. Flushing the filtration racks has historically been completed in-house within four days with three to four employees; however, if efficiency is increased and employees are properly trained, this process should only take two days with two employees. The clean-in process takes about four hours per rack (total of 20 hours) and utilizes two employees. The water filtration facility (WFF) regularly monitors pH, turbidity, and chlorine residual, which the historical monitoring of pH, turbidity, and chlorine is tracked in the SCADA system and historical data is held on the City's server. In order for the data to be saved, SCADA forms are printed off and scanned onto the server. Additional monitoring at the WFF and in the distribution system are performed on regularly schedule intervals as required by the Oregon Health Authority (OHA).

Recommendations - There are no additional recommended O&M activities at the WFF.

#### 6.1.2 WATER USE AND MEASUREMENT AND REPORTING PROGRAM

<u>Existing -</u> The City has not completed an annual water audit since 2018 which the most recent audit was completed in-house. Currently, there is not any budget set aside to complete this activity.

<u>Recommendations</u> – It is recommended that the City begin completing an annual water audit to compare the volume of water produced with the recorded consumption volume from metered users, hydrant flushing, and construction activities. The production should be compared to the consumption to develop a percent of unaccounted for water for the reporting year. If this percentage is greater than 10%, the City should work toward identifying the source of the unaccounted for water to reduce the percentage to below 10%. Potential sources for unaccounted water could be from unmetered users, unaccounted for hydrant flushing, fire department activity, and construction activity, or system leaks.

#### 6.1.3 FLUSHING PROGRAM

<u>Existing</u> - The City has an active flushing program and the whole water system is flushed annually. The process takes approximately five months to complete with a single PW worker contributing about 50% of their time toward flushing which indicates flushing the whole system would take about 2.5 months with an employee spending 100% of their time flushing. The City does not have a written protocol for flushing the system but does reference techniques outlined in the American Water Works Association (AWWA), for instance, the system gets flushed from the entry point and then is worked outward. Currently, there is not a specific budget for flushing called out in the PW budget.



<u>Recommendations</u> — There are no recommendations for the City's existing system flushing program at this time. The City should continue with the annual flushing to reduce stagnant water and sediment build-up in the system to improve water quality. If complaints do arise and cannot be specifically resolved, the City should consider developing a uni-directional flushing program.

#### 6.1.4 VALVE EXERCISING AND REPLACEMENT PROGRAM

<u>Existing</u> - The City does not have an active valve exercising or valve replacement program. Valves are tested and repaired on an as-needed basis or as waterline projects are completed.

<u>Recommendations – It is recommended that the City regularly exercise the water system valves to</u> document the condition and check the operability of each valve. Valves should be noted that are in poor condition or in-operable and should be added to an annual replacement program.

#### 6.1.5 RESERVOIR MAINTENANCE

<u>Existing</u> - The City does not have any regularly scheduled maintenance for the reservoirs other than on an as-needed basis. Recent reservoir maintenance has included cleaning the exterior of the WFF raw water reservoir and clearwell tank. The exterior of the 2.5 and 2.0 MG Reservoirs was painted in 2009, however, an interior inspection of the reservoirs has not been completed recently. Historically the inspections are contracted out to a third party and as of now, there is not a specific budget allocated toward tank maintenance in the PW budget.

<u>Recommendations</u> – It is recommended that the City conduct annual maintenance at each of the reservoir sites including washing the exterior of the reservoirs, grounds maintenance, and any other repairs noted during the year. Additionally, the reservoirs interior and exterior should be inspected on a regular interval of every 5-10 years. When the interior is inspected, it should be cleaned at the same time, which is typically completed by a certified diver. It is recommended that the City contract this activity out to a third party who specializes in interior and exterior reservoir inspections. The City should also coat the interior and exterior of the steel reservoirs every 10-15 years depending on results from the inspection because the coating should minimize corrosion of the steel reservoir components.

#### 6.1.6 WATERLINE REPLACEMENT PROGRAM

<u>Existing</u> - The City's waterline replacement program is mainly complaint driven and on an asneeded basis. Generally, the pipes which are replaced are galvanized and consist of smaller diameters (e.g., the older areas of town east of U.S. Highway 30). The City typically completes several water replacement projects annually and approximately \$200,000 is allocated toward these improvements. There is not a regularly scheduled replacement of hydrants, but if there are hydrants along the pipelines included in the replacement projects, the hydrants will be replaced, and additional need for replacement of hydrants occurs if the hydrants are damaged. Hydrants throughout the system were painted about 2-years ago but there is no regularly scheduled painting program.

<u>Recommendation</u> – It is recommended that the City continue with their existing waterline replacement program to improve the water system operation. The City should continue to target smaller diameter pipe of older material such as galvanized, cast iron, or concrete. The City should also utilize results from the leak detection activities to prioritize replacement lines and aim to replace leaking or damaged waterlines before they become an immediate problem. Additionally, the replacement program should target the pipelines identified to improve the available fire flow within the system which are identified and discussed in the capital improvement plan (CIP). A more detailed description of the recommended annual replacement budget is included in Section 6.2.

#### 6.1.7 WATER METERS

<u>Existing -</u> The City has an active water meter replacement program and beginning in 2009 the City began replacing the existing meters with radio read meters. As of July 2021, the City estimated they have replaced about 80% of the existing meters. The City has run into several issues with replacing all of the meters with radio read meters. Recently, there have been delays with procuring the radio read water meters and the City has had to wait 6-8 months before receiving a shipment.

6



Additionally, the meters battery life is about 10-years, therefore, the meters which were replaced around 2009 are now needing new batteries which are also in short supply, and if the batteries are dead, the meters have to be read manually. The City's target number of meters to replace annually is as many as they can order because completing the meter replacements throughout the system is not limited by the City's ability to replace the meters, but rather by the supplier's ability to provide enough meters for the City to install. Assuming a 10-year meter life, and the City's approximately 4,800 connections, the City should target to replace 480 meters annually. The City is not aware of any un-metered connections; City parks have meters and water used in construction is to be metered from the hydrant. There is not an existing meter testing program to calibrate the meters other than the occasional make-shift testing completed in the PW shop. There is also not any specific budget allocated to meter replacement in the PW budget.

<u>Recommendations –</u> There are no recommendations to the City's existing water meter replacement program. As mentioned, the City has sufficient budgeted time to replace the meters, however, they are limited by the supply of new water meters. The City could consider identifying a secondary meter manufacturer which could be incorporated into the existing meter reading system.

#### 6.1.8 LEAK DETECTION PROGRAM

<u>Existing</u> – Historically, the City has completed leak detection testing but not on a specific interval. The leak detection areas typically target areas suspected to leak and when leaks are identified, they are added to a replacement list which are likely to be included in the annual replacement projects. Currently, there is not a specific budget allocated to leak detection in the PW budget.

<u>Recommendations – It is recommended that the City complete regularly scheduled leak detection</u> inspections of the water system and that leak detection be completed systemwide on a 10-year rotation. The City should start the leak detection program with a comprehensive inspection system wide to identify the leaks throughout the entire system. The results from the leak detection inspections should be utilized in the development of the annual waterline replacement projects. The City should then begin a rotational system that targets one-tenth of the system each year and should be prioritized based on the results from the comprehensive inspection. Prioritization criteria may include targeting specific areas of the city, pipe types, or typical age. The City could consider utilizing satellite remote sensing technology for the comprehensive inspection which should identify potential leaks systemwide and then completing "on the ground" methods such as acoustic sensing at the targeted areas. The City could also consider purchasing the equipment to complete annual leak detection in-house or contract out to a third party.

#### 6.1.9 RESPONDING TO REPORTED PROBLEM AREAS

<u>Existing</u> – In general, the City has issues with galvanized pipe throughout the distribution system and has also had issues with isolating pipe segments within the system to perform replacements/maintenance. For example, there is a segment from N 11th Street to Deer Island Road of about 13 blocks with no isolation valves. The City receives alerts about potential leaks on average about 1-2 times a week, but more so in the recent past. In general, the PW crew will address the leaks if possible and then notifies the City Engineer of the situation. It generally takes about three utility workers about half a day (4 hours) per leak.

<u>Recommendation</u> – It is recommended that the City continue to respond to the reported problem areas and address the problem as soon as possible. The preventative O&M activities described in this section including the valve replacement, waterline replacement, and leak detection should result in a decrease in reported problem areas because the areas should have been identified and resolved prior to significant leakage. It is recommended that the City maintain a record of areas with deficient isolation valves and install new mainline valves as a part of the valve exercising and replacement program.



#### 6.1.10 PUBLIC EDUCATION

<u>Existing</u> – The City's primary education delivery method is through the City website, which includes a description of the existing water system and treatment process, annual consumer confidence reports (CCR), emergency preparedness information, and additional educational links.

<u>Recommendation</u> – It is recommended that the City continue with updating the website to include the same information which is currently provided. In addition to the website, it is also recommended that the City send quarterly newsletters to the water users which can be used to convey important information regarding the water system including but not limited to planned system improvements, water quality reports, interpretations of water quality reports, and water conservation articles. The water conservation articles could include practices to reduce peak demands, system-wide demands, and additional good practices for water users.

#### 6.1.11 LARGE WATER SYSTEM IMPROVEMENTS

<u>Existing</u> – Larger water system improvements such as significant lengths of waterline replacement, replacement along busy streets, or other improvements are generally contracted out to a third party for design and construction.

<u>Recommendation –</u> There are no recommendations to the City's existing water system improvements program.

#### 6.1.12 ADDITIONAL O&M ITEMS

In addition to the O&M activities described above, the City reported the following additional equipment and licensing needs.

- The PW shop does not currently have back-up power. A back-up generator should be installed at the PW shop to maintain operations in the event of an emergency.
- The City's hydrant diffuser does not have a pitot tube or flow meter to document volumes of water used during flushing activities. It is recommended that the City purchase a hydrant diffuser which can be used to document the volume of water used in the annual flushing program.
- The City reported there are only two PW workers who are certified in water distribution that are involved in the valve and waterline replacement program. The City should provide incentives to the existing PW utility workers to pursue additional water distribution licensing to assist with the water system replacement programs.

#### 6.2 WATER SYSTEM REPLACEMENT PROGRAM

An asset inventory and annual replacement budget was developed for the City's water system components including booster station components, pipes, and reservoirs. A detailed breakdown of the asset inventory is included in Appendix D and a summary is included below in Table 6-1. The City should target an annual cost of \$1.7 million for water system asset replacements. These costs do not include annual O&M costs and it assumes a PW contract to perform the replacements.



| Asset <sup>1</sup>                                     | Typical<br>Useful Life | Total<br>Replacement Cost | Annualized<br>Replacement Cost |
|--------------------------------------------------------|------------------------|---------------------------|--------------------------------|
| Distribution Pumps                                     | 20                     | \$180,000                 | \$9,000                        |
| Water Meter (Full Replacement)                         | 20                     | \$1,200,000               | \$60,000                       |
| Water Meter Register                                   | 10                     | \$960,000                 | \$96,000                       |
| Distribution Piping                                    | 75                     | \$86,000,000              | \$1,100,000                    |
| Booster Station Housing, Valves, and Hydrants          | 50                     | \$6,700,000               | \$130,000                      |
| Storage Reservoirs                                     | 50                     | \$8,000,000               | \$160,000                      |
|                                                        | Total                  | \$103,000,000             | \$1,600,000                    |
| 1) Costs assume public works contract to perform work. |                        | -                         |                                |

#### TABLE 6-1: ANNUAL REPLACEMENT PROGRAM

#### 6.3 STAFFING EVALUATION

The following section summarizes existing water system staffing levels, identifies deficiencies in existing staffing levels, and provides staffing recommendations for the City of St. Helens.

#### 6.3.1 GENERAL

The City PW Operations staff are responsible for the O&M of the water distribution system and water filtration facility in St. Helens. On July 21<sup>st</sup>, 2021, PW Operations staff were interviewed by Keller Associates to assess existing levels of water staffing and annual O&M activities, identify deficiencies in staffing and equipment, and provide recommendations to assist in the City meeting LOS goals for the water system.

To summarize, the PW operations currently has a total of six utility worker positions assisting with the potable water distribution, sanitary sewer, and stormwater system. Several of the utility worker employees only contribute part of their time to the water distribution system, while the other portion of their time is spent on sanitary sewer and stormwater. With input from the City, it was concluded that an equivalent of approximately 3.0 full-time employees (FTE) operate and maintain the water distribution system.

Additionally, the City has two treatment positions at the WFF and three treatment positions at the wastewater treatment plant (WWTP). The WFF and WWTP operators are in the process of obtaining certification in both water and wastewater treatment so operators can assist at either the WFF or the WWTP. It should also be noted that one of the positions at the WFF was unfilled at the time of this study. The City reported approximately 0.75 to 1.0 FTE at the WFF.

This results in a total of 4.0 FTE contributing to water system operation and maintenance. As of February 2022, one of the full-time positions at the WFF was unfilled. Additionally, a full-time PW utility worker was to start at the time of this study and would contribute part-time (50% contribution) to the water distribution system; hence adding 0.5 FTE to the existing 4.0 FTE. In summary, this staffing evaluation assumed the potable water system consists of 1.0 FTE at the WFF and 3.5 FTE for utility work resulting in a total of 4.5 FTE for the water system.

#### 6.3.2 EXISTING WATER STAFFING

During the staff interviews, the general roles and responsibilities of the PW Operations staff for the water system O&M was reviewed. A list of O&M activities, approximate time, frequency, and size of crew was developed to evaluate the approximate annual labor hours required for the water system O&M. The primary O&M activities include treatment component maintenance and monitoring/reporting at the WFF, and hydrant flushing, water meter replacement, in-house waterline replacement, responding to leaks, and construction permitting and inspections.

6



The current budgeted FTE for water system O&M was approximately 5.25 FTE which includes 0.75 FTE from the engineering department for construction, inspection, and permitting support, as well as in-house replacement and extension project support. The PW Operations staff had previously been requested to complete tasks and projects outside of the utility O&M which included but was not limited to building maintenance; building remodels and renovations; City events setup, takedown, and traffic control; park projects and maintenance; and groundwork for City projects. However, the City recently added a new crew which will be dedicated to these tasks so the utility crews can focus on the utility related tasks.

#### 6.3.3 RECOMMENDED WATER STAFFING

LOS goals were discussed with the PW Operations staff for the potable water system. The desired LOS goals are summarized below:

- > Maintain recommended operating pressures within the system.
- > Address reported problems in a timely manner.
- Provide recommended available fire flows based on zoning designations.
- Complete regular maintenance, repairs, and replacements to minimize interruptions and failures (perform proactive O&M in lieu of reactive O&M).

A summary of recommended general O&M activities described in Section 6.1 to achieve these LOS goals and follow industry good practices are listed below:

- Maintain appropriate monitoring and reporting to comply with State regulations.
- Perform proper equipment maintenance as recommended by the manufacturer at the WFF.
- Replace equipment as age reaches the end of its typical useful life.
- Flush water system annually to discharge stagnant water, reduce sediment build-up, and increase water quality.
- Exercise mainline valves (gate and butterfly) to document condition and proactively replace inoperable valves as identified.
- Wash exterior of reservoirs annually and maintain appropriate groundskeeping at each site (e.g., mowing grass, weed removal, maintain fencing, etc.).
- Inspect interior and exterior of reservoirs every 5-10 years.
- Install in-house water line replacements and extensions to replace pipes 6-inches and smaller and of older pipe material such as concrete cylinder, galvanized, cast iron, or concrete.
- Complete annual water audit documenting annual water production and consumption to develop system-wide unaccounted for water.
- Replace water meters with radio read meters to streamline water meter reading practices. Replace water meter batteries as necessary to utilize the radio read function of the water meters.
- Conduct leak detection inspections to locate damaged or leaking water pipes, fittings, and valves.
- Respond to reported water leaks, assess, and repair as needed.
- > Complete construction inspection and permitting.
- Continue to develop public education material regarding the water system, water quality, and conservation practices.



Using similar expected labor hours for activities as the existing staffing evaluation, it is estimated that approximately 1.0 FTE is needed at the WFF, and 3.25 FTE are needed for water utility crews to meet the O&M and LOS goals described above.

Based on this evaluation, the City's current staffing at the WFF appears to be adequate and the water utility staffing is within the recommended range as long as the utility crews focus solely on water utility O&M. The staffing evaluation for this report is a high-level, initial estimate. The City would benefit from tracking the number of hours the PW Operations staff spend on various activities and utilities throughout the year to assess how best to budget and allocate resources in order to provide the recommended O&M of the water system. It is also recommended that staffing needs be reevaluated every two to three years.

In addition to annual O&M discussed above, an annual replacement program should be maintained. Water infrastructure replacement and rehabilitation needs will only increase as the system ages, so it would be beneficial to conduct annual non-destructive leak testing to identify problem areas before they become high-priority problems or critical failures. An annual replacement program is an important part of proactively maintaining the water system.

The City staff reported that the PW budget presented to City officials should remain generalized and specific line items should not be called out. Internally, water budgets should be more specific and include line items for the specific O&M activities recommended in this section.



### SECTION 7 - CAPITAL IMPROVEMENT PLAN

The following section summarizes recommended capital improvements with associated planning level cost estimates. Recommended improvements are illustrated in Figure 23 in Appendix A, and the details of each improvement are presented in Appendix E. This section also summarizes system development charge (SDC) eligibility of each of the projects and the annual operation and maintenance impacts for the proposed improvements.

#### 7.1 BASIS FOR ESTIMATE

Capital costs developed for the recommended improvements are Class 4 estimates as defined by the Association for the Advancement of Cost Engineering (AACE). Actual construction costs may differ from the estimates presented, depending on specific design requirements and the economic climate when a project is bid. An AACE Class 4 estimate is normally expected to be within -50 and +100 percent of the actual construction cost. As a result, the final project costs will vary from the estimates presented in this document. The range of accuracy for a Class 4 cost estimate is broad, but these are typical accuracy levels for planning work.

The costs are based on experience with similar recent water system improvement projects, and additional design considerations such as environmental permitting, geotechnical investigations, and administrative costs were included in the total project costs. ADA Ramp installations were assumed for project extents within Oregon Department of Transportation (ODOT) right-of-way and for the Riverfront and Industrial Business Park developments. Equipment pricing from manufactures of the flow measuring equipment items was also used to develop the estimates. The total estimated probable project costs include contractor markups and 30% contingencies, which is typical of a planning-level estimate. Overall project costs include total construction costs, costs for engineering design, permitting, construction management services, inspection, as well as administrative costs. For the system projects, the contractor's overhead and profit are worked into the line items.

#### 7.2 PROJECT PRIORITIZATION

The capital improvement plan (CIP) consists of improvements necessary to satisfy the planning criteria established in this study and accommodate the expected growth within the City limits and UGB. Some of the criteria includes correcting pressures outside the recommended range, improving fire flow, meeting existing/future storage requirements, or replacing aged infrastructure. Table 7-1 below summarizes the criteria used to prioritize the projects in the CIP.



Item #1.

| Priority | Description                                                                                                  |
|----------|--------------------------------------------------------------------------------------------------------------|
|          | <ul> <li>Address imminent failure of asset (based on physical conditions)</li> </ul>                         |
| 1        | <ul> <li>Correct existing or future operational/peaking, emergency, and fire storage deficiencies</li> </ul> |
| •        | <ul> <li>High health and safety risks</li> </ul>                                                             |
|          | <ul> <li>Complete repairs based on condition assessment within 0-5 years</li> </ul>                          |
|          | <ul> <li>Correct pressures below 40 psi for potable peak hour demands</li> </ul>                             |
|          | <ul> <li>Complete repairs based on condition assessment within 5-10 years</li> </ul>                         |
| 2        | <ul> <li>Complete WTP and distribution system operational improvements</li> </ul>                            |
|          | <ul> <li>Provide available fire flow above 1,000 gpm in all locations</li> </ul>                             |
|          | <ul> <li>Meet future operational/peaking, emergency, and fire storage deficiencies</li> </ul>                |
| 3        | Provide available fire flow to meet recommended fire flow demands for each zone type                         |
|          | <ul> <li>Complete repairs based on condition assessment within 10-20 years</li> </ul>                        |
| 4        | <ul> <li>Development driven future projects.</li> </ul>                                                      |
| 5        | <ul> <li>Non-critical seismic resiliency plan improvements</li> </ul>                                        |
| 5        | <ul> <li>Improve overall water system transmission and looping</li> </ul>                                    |

#### TABLE 7-1: CIP PRIORITIZATION CRITERIA

#### 7.3 PRIORITY 1 IMPROVEMENTS (6-YEAR CIP)

Priority 1 improvement projects are meant to be completed within the next 0-6 years because Priority 1 improvements include critical projects which address imminent failure, storage deficits, critical fire flow deficiencies, and conditions related replacements. A summary of these improvements is shown in Table 7-2.

TABLE 7-2: 6-YEAR CIP SUMMARY

### **Opinion of Probable Costs (2022 Dollars)** 2022 Cost Item

| Priority  | riority 1 Improvements                                                                                                                                                                               |      |                  |         |                  |       |               |        |               |         |                |                   |               |    |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------|---------|------------------|-------|---------------|--------|---------------|---------|----------------|-------------------|---------------|----|
| 1.1       | Repair Existing 2.0 MG Reservoir                                                                                                                                                                     | \$   | 700,000          | \$      | 700,000          |       |               |        |               |         |                |                   |               |    |
| 1.2       | Full-Rate Study                                                                                                                                                                                      | \$   | 30,000           | \$      | 30,000           |       |               |        |               |         |                |                   |               |    |
| 1.3       | Bayport Well Activation                                                                                                                                                                              | \$   | 10,000           |         |                  | \$    | 10,000        |        |               |         |                |                   |               |    |
| 1.4       | Install Redundant Pittsburg Rd / Milton Creek Crossing                                                                                                                                               | \$   | 680,000          |         |                  |       |               | \$     | 680,000       |         |                |                   |               |    |
| 1.5       | Back-up Generator for PW Shop                                                                                                                                                                        | \$   | 100,000          |         |                  |       |               |        |               | \$      | 100,000        |                   |               |    |
|           | Total (rounded) \$ 1,600,000 \$ 730,000 \$ 10,000 \$ 680,000 \$ 100,000 \$ - \$                                                                                                                      |      |                  |         |                  |       |               |        |               |         |                |                   |               |    |
| The cos   | The cost estimate herein is based on our perception of current conditions at the project location. This estimate reflects our opinion of probable costs at this time and is subject to change as the |      |                  |         |                  |       |               |        |               |         |                |                   |               |    |
| project o | lesign matures. Keller Associates has no control over vari                                                                                                                                           | ance | s in the cost of | of labo | or, materials, e | quipr | nent, service | es pro | ovided by oth | iers, d | contractor's r | methods of detern | nining prices | 8, |

competitive bidding or market conditions, practices or bidding strategies. Keller Associates cannot and does not warrant or guarantee that proposals, bids or actual construction costs will not vary from the costs presented herein.

1.1 – Repair Existing 2.0 MG Reservoir: The City has already implemented the first step of this improvement project by beginning an investigation as to why the 2.0 MG Reservoir liner did not address the existing leak. Once the source of the leak is identified, the City should repair the reservoir and bring it back online. The 2.0 MG Reservoir is the highest priority project because the water system has an existing storage deficit.

1.2 - Full-Rate Study: Complete a full-rate study for the water utility to evaluate the potential user rate and SDC impacts of the recommended CIP. Estimated SDC eligibility for each identified capital improvement is included in Table 7-3 on Page 7-7 for use in completing a full-rate study.



<u>**1.3**</u> – Bayport Well Activation: The City should begin the process of activating the Bayport Well as an emergency backup water source which would likely consist of contacting OHA and completing the necessary water quality testing to authorize use of the water source. It is anticipated that minimal improvements are needed to bring this source back into operation and the associated costs do not account for well pump replacement, chlorination feed improvements, or control improvements because it was assumed these components were still adequate. Once activated, the City should regularly test and exercise the well and pump to waste.

**1.4 –** Install Redundant Pittsburg Rd / Milton Creek Crossing: Install a redundant pipeline along Pittsburg Road underneath Milton Creek to increase the resiliency of the High PZ transmission pipeline. It is recommended that the City install a tapping saddle off of the existing 16-inch mainline to minimize the time where the transmission service is out of service. The project should also install a tee and stub out for CIP project 2.2 to connect to minimize disruption to the existing water supply. The existing pipeline along the bridge should be kept in service until CIP project 2.2 is completed and abandons the pipeline along the bridge. Milton Creek is considered Waters of the State and a wetland delineation is likely required as well as additional permitting through Oregon Department of State Lands (DSL) and the United States Army Corps of Engineers (USACE). The final alignment of the pipeline should be determined during the preliminary and final design phase of the project.

<u>**1.5**</u> – Back-Up Generator for PW Shop: Install a back-up generator at the City PW shop. The PW shop will serve as a critical facility in the event of an emergency and should remain operational in order to provide appropriate support to the City.

#### 7.4 PRIORITY 2 IMPROVEMENTS (5-10 YEAR)

Priority 2 improvements should replace less critical conditions related deficiencies, improve operations of the water system, and address existing fire flow deficiencies which are below 1,000 gpm. A summary of these improvements is provided below.

**<u>2.1</u>** – Water Master Plan Update #1: Update the water master plan every 5-10 years to re-evaluate City priorities, system demands, and budget allocations.

<u>2.2 – Lemont BS to Pittsburg Rd Pipeline Replacement:</u> Replace the existing 14-inch CCP pipe from Lemont BS to the existing 8-inch transmission pipe from the Green Tank. This project could be completed in phases due to the large amount of pipeline which should be replaced. Wetlands were identified adjacent to the project area and additional environmental permitting, or wetland delineation may be required for some segments of the project. Replacing this pipeline disrupts the single supply source to the High PZ and temporary water delivery accommodations may need to be developed prior to construction which may consist of temporary booster pumps drawing water from the Main PZ or installing a bypass system during the construction phase.

<u>2.3 – Elk Ridge BS Condition Improvements:</u> Install proper ventilation within the pump house which may consist of roof vents, windows, floor vents, and fans. Install a floor drain and drainpipe plumbed into the sanitary sewer system. Additionally, the BS should be, at a minimum, equipped with a connection for a portable generator as the PZ pressures are not provided by an elevated storage reservoir.

2.4 – Ranney Wells Control Upgrades: The existing operations at the Ranney Well #2 and #3 are controlled by the storage reservoirs within the distribution system and cannot be operating at varying frequencies. The controls at these two sources should be upgraded in order to be controlled based on the raw water wet well levels rather than distribution system reservoirs. By upgrading the controls, it would simplify the controls as well as reduce the potential for miscommunication between the WFF, the distribution reservoirs, and the collector wells. Additionally, the pump controls should be upgraded to VFDs so the output flows can be ramped up or down giving the City the flexibility to operate the WFF with the raw water wet well offline for inspection or maintenance. The SCADA should also be upgraded in this project to track specific pump runtime and automate pump rotation.



<u>2.5 – Helens Way PZ Boundary Modification:</u> Intertie the existing service users along Helens Way and Oakwood Drive to the High PZ. The pressure zone boundary should be moved along N Vernonia Road by closing mainline valves. The resulting pressures once intertied into the High PZ should be over 80 psi and service connections may need individual pressure regulators to decrease the chance of damaged or leaking water fixtures for the water users. This project could be completed in conjunction with the development to the south which should also be partially within the High PZ.

**2.6** – Spotted Hill Drive and Wapiti Drive PZ Boundary Modification: Intertie the Elk Ridge BS PZ with the High PZ at Spotted Hill Drive and install a new normally closed valve at the intersection of Spotted Hill Drive and Kestrel View Drive. The homes along Spotted Hill Drive and the dead-end cul-de-sac of Wapiti Drive should be served from the Elk Ridge PZ to boost existing pressures below 40 psi. The additional homes in this pressure zone do not create a delivery deficit in the Elk Ridge BS. Approximately 20 new EDUs will be added to the PZ which results in an additional 8 gpm during PHD, and reduces the surplus in this zone to 3 gpm.

**2.7, 2.8, and 2.9** – Small Pipe Diameter Replacement Phase I, II, & III: The City has numerous areas where the available fire flow in the existing system model is below 1,000 gpm, and as outlined in the prioritization criteria, the water system should provide a minimum of 1,000 gpm available fire flow at any hydrant within the water system. These CIP projects consist of approximately 25,000 LF of small pipe diameter pipe replacement and the existing pipe diameters proposed to be replaced are generally 6-inches or smaller. The pipes should be replaced with a minimum of 8-inch diameter pipe; however, some areas should be larger in order to meet the recommended fire flow for the respective zone type; these areas are indicated in the individual CIP sheets in Appendix E. Additionally, some of the proposed improvements consist of looping dead-end pipes to the existing system where minimal pipe length is required to make the loop. Figure 23 in Appendix A illustrates the pipelines to be replaced. These replacement projects were grouped into three phases which was based on spatial location of the upsizing.

<u>2.10 – High PZ Low Pressure Study</u>: Conduct a pressure monitoring study of the homes with service connections anticipated to be below 40 psi under peak season demands. The monitoring period should be completed during the peak demand season between July and August. The plan should document existing individual booster stations and service connections with pressures below 40 psi at the connection to the main line and future CIP projects should be considered if numerous service connections are below 40 psi. The future project could consist of creating a new pressure zone to serve these connections or installing additional individual booster pumps. Several users were reported to have existing individual booster pumps, and these locations should be documented for future reference.

#### 7.5 PRIORITY 3 IMPROVEMENTS (5-20 YEAR)

**3.1** – Water Master Plan Update #2: Update the water master plan every 5-10 years to re-evaluate City priorities, system demands, and budget allocations.

<u>3.2 - 4.0 MG Reservoir Construction</u>: The City should conduct a siting and feasibility study to identify a potential site for the future 4.0 MG Reservoir which should include geotechnical investigations to determine presence of bedrock, initial feasibility of property acquisition and structure demolition, and additional environmental considerations such as wetland delineations, evaluation of sensitive species, and existing soil conditions. The 4.0 MG Reservoir should be constructed at the most feasible location identified in the study, however, for this plan, it was assumed the reservoir would be installed at the Sykes Road location identified in Section 5.



<u>3.3 – Lemont BS Replacement</u>: Replace the existing Lemont BS structure, pumps, and yard piping as it is reaching the end of its typical useful life. Install a flow meter/vault on the discharge line and a pressure transducer on the suction and discharge side of the pumps. Upgrade the existing SCADA to track the flows, discharge and suction pressure, and pump runtimes on a time scale for each of the pumps. The yard piping into and out of the pump house should be replaced with DI material seismically resilient connections to the building.

<u>3.4 and 3.5 – Small Pipe Diameter Replacement Phase IV & V:</u> Similar to CIP Projects 2.7, 2.8, and 2.9, these projects consist of replacing existing small pipe diameters to improve the available fire flow to meet the recommended fire flow demands for the respective zone type (e.g., residential, commercial, and industrial). The projects consist of approximately 11,000 LF of pipeline to be replaced with either 8-inch or 12-inch diameter pipe as indicated in the individual CIP sheets. The replacement pipes were split into two phases generally based on spatial location.

**3.6** – Redundant WFF Supply and Distribution Transmission: Increase the resiliency of the raw water supply to the WFF and treated water supply to the distribution system by installing a redundant raw water supply line from Ranney Well #3 and a redundant potable water transmission from the WFF to the looped distribution system at Oregon Street near Oak Crest Street. Install the new raw water supply transmission from K Street and 3<sup>rd</sup> Street, north along L Street to 4<sup>th</sup> Street, and then follow the same alignment along 4<sup>th</sup> Street and Rutherford Parkway connecting to the existing raw water supply pipeline at the WFF. Make a new connection to the potable water transmission on the south side of the WFF and install new pipeline heading west under the railroad and Columbia River Highway to connect with the existing 14-inch DI pipe, following the existing pipe alignment south and then cross the highway at the existing crossing. Consider pipe bursting or boring underneath the railroad and Columbia River Highway. Connect to the existing system near Oak Crest Street where the water system is better looped.

#### 7.6 PRIORITY 4 IMPROVEMENTS (DEVELOPMENT DRIVEN WITHIN 0-20 YEARS)

**4.1** – <u>Riverfront District Development:</u> Install a new 12-inch pipe between the existing pipelines along S 1<sup>st</sup> Street, Plymouth Street, and Strand Street. Upsize the existing 6-inch pipe on S 1<sup>st</sup> Street to 12-inches and the 2-inch pipe on Strand Street to 8-inches.

**<u>4.2</u>** – Industrial Business Park Development: Upsize the existing 6-inch pipe to 12-inches along Kaster Road from Old Portland Road through the development. Install 12-inch pipe throughout the right-of-way in the development. Upsize the existing pipes along S 13<sup>th</sup> Street to 12-inches from Old Portland Road to the new development pipes.

**<u>4.3 – Elk Ridge Upper Development</u>: Install new pumps in the existing Elk Ridge BS to create a new pressure zone. The pumps should include a jockey, two duty, and two fire flow pumps to meet redundancy requirements.</u>** 

**<u>4.4 – Houlton Business District Development</u>: Upsize the existing pipe to 8-inches along Milton Way from Columbia Boulevard to the hydrant north of St. Helens Street. Install a new 8-inch pipe along N 18<sup>th</sup> Street between St. Helens Street and the existing 6-inch pipe north of St. Helens Street as well as install a new 8-inch pipe along St. Helens Street between N 17<sup>th</sup> Street and N 16<sup>th</sup> Street. Upsize the existing pipe along N 14<sup>th</sup> Street from Columbia Blvd to the hydrant on the north side of St. Helens Street.** 

<u>4.5 – Growth Area 4 Commercial Development:</u> Connect to the existing 8-inch dead-end pipe along Kelly Street and install 12-inch pipe through the development to the Columbia Commons entrance. Install a new 12-inch pipe to the east side of the Columbia River Highway and upsize the existing pipes along Wyeth Street to the existing 12-inch pipe on N 16<sup>th</sup> Street.

<u>**4.6**</u> – Growth Area 1, 9, 11, and 13 Development: Upsize the existing pipes along Firlock Street, Alder Street, and Fir Street with 8-inch pipes as well as install a new 12-inch pipe along the Columbia River



Highway from Firlock Blvd to Millard Road, connecting to the existing 12-inch pipe which serves Les Schwab Tire. Install a new 12-inch pipe along Millard Road to serve Growth Areas 1 and 11, and intertie the new pipes in Growth Area 9 and Growth Area 1 to provide adequate fire flow.

**4.7** – Growth Area 10 Residential Development: Install a new 8-inch pipe along Gable Road and connect it to the existing pipeline near Evergreen Loop. Install a new 8-inch PRV at Gable Road and Childs Road to intertie the High and Main PZ. Install a new 8-inch pipe along Maple Street and connect to the existing pipe at Dogwood Lane. This growth area should be served by a combination of the Main PZ and the High PZ due to its location on the boundary of the two zones.

<u>**4.8**</u> – Growth Area 8 Residential Development:</u> Connect to the existing pipe along Oakwood Drive which should be served by the High PZ (CIP 1.4) and connect to the existing pipe along Ha Lane. Install an 8-inch PRV within the development, intertying the High and Main PZ, and connect to the Main PZ piping at Tice Road.

#### 7.7 PRIORITY 5 IMPROVEMENTS (20-50 YEAR)

Priority 5 improvements are projects outside the general study period of this plan but included in the Seismic Resiliency Plan. These improvements should be completed as the City has funding and as existing pipelines reach the end of their useful life.

<u>5.1 – Ranney Well #3 Structural Evaluation:</u> Conduct a detailed structural evaluation of the Ranney Well #3 to determine the seismic resiliency. This is the critical water supply identified in the Seismic Resiliency Plan and should be retrofitted as needed to withstand the Cascadia subduction earthquake.

<u>5.2 – Backbone Pipeline Replacement:</u> The backbone pipeline system identified in the Seismic Resiliency Plan should be replaced with DI pipe material and seismically resilient fittings. This project should be completed over the next 50 years as a part of the City's annual replacement program. As these pipes reach the end of their useful life, the replacement program should target the backbone distribution system to create a seismically resilient distribution network.

#### 7.8 CAPITAL IMPROVEMENT SUMMARY

Table 7-3 below summarizes the costs, priorities, and estimated SDC eligibility of the projects described above.

#### TABLE 7-3: CIP SUMMARY TABLE

| Project ID#    | Project Name                                                                                                                                                      | Project Trigger                               | Total Estimated Cost               | SDC Eligibility       | Cost Allocated              | Cost Allocated to |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-----------------------|-----------------------------|-------------------|
| -              |                                                                                                                                                                   | Froject Higger                                | (2022 Dollars)                     | (%)                   | to Growth                   | City              |
|                | provements (2022-2027)                                                                                                                                            |                                               |                                    |                       |                             |                   |
| 1.1            | Repair Existing 2.0 MG Reservoir                                                                                                                                  | Storage Deficit                               | \$700,000                          | 0%                    | \$0                         | \$700,000         |
| 1.2            | Full-Rate Study                                                                                                                                                   | New Capital Improvement Plan                  | \$30,000                           | 100%                  | \$30,000                    | \$0               |
| 1.3            | Bayport Well Activation                                                                                                                                           | Emergencypreparedness                         | \$10,000                           | 40%                   | \$4,000                     | \$6,000           |
| 1.4            | Install Redundant Pittsburg Rd / Milton Creek Crossing                                                                                                            | Condition / Likelihood of Failure             | \$680,000                          | 20%                   | \$140,000                   | \$540,000         |
| 1.5            | Back-up Generator for PW Shop                                                                                                                                     | Emergencypreparedness                         | \$100,000                          | 40%                   | \$40,000                    | \$60,000          |
|                |                                                                                                                                                                   | Total Priority 1 Improvements (rounded)       | \$1,600,000                        | -                     | \$300,000                   | \$1,400,000       |
|                | nprovements ( 2027-2032)                                                                                                                                          |                                               |                                    |                       | -                           |                   |
| 2.1            | Water Master Plan Update #1                                                                                                                                       | Recommended every 5-10 years                  | \$200,000                          | 100%                  | \$200,000                   | \$0               |
| 2.2            | Lemont BS to Pittsburg Rd Pipeline Replacement                                                                                                                    | Condition / Likelihood of Failure             | \$6,000,000                        | 55%                   | \$3,270,000                 | \$2,730,000       |
| 2.3            | Elk Ridge BS Condition Improvements                                                                                                                               | Condition and emergency preparedness          | \$110,000                          | 100%                  | \$110,000                   | \$0               |
| 2.4            | Ranney Wells Control Upgrades                                                                                                                                     | Operations upgrades                           | \$700,000                          | 40%                   | \$280,000                   | \$420,000         |
| 2.5            | Helens Way PZ Boundary Modification                                                                                                                               | Low PHD Pressures                             | \$400,000                          | 56%                   | \$220,000                   | \$180,000         |
| 2.6            | Spotted Hill and Wapiti Drive PZ Boundary Modification                                                                                                            | Low PHD Pressures                             | \$160,000                          | 0%                    | \$0                         | \$160,000         |
| 2.7            | Small Pipe Diameter Replacement Phase I                                                                                                                           | Existing AFF less than 1,000 gpm              | \$6,300,000                        | 0%                    | \$0                         | \$6,300,000       |
| 2.8            | Small Pipe Diameter Replacement Phase II                                                                                                                          | Existing AFF less than 1,000 gpm              | \$5,300,000                        | 0%                    | \$0                         | \$5,300,000       |
| 2.9            | Small Pipe Diameter Replacement Phase III                                                                                                                         | Existing AFF less than 1,000 gpm              | \$3,700,000                        | 0%                    | \$0                         | \$3,700,000       |
| 2.10           | High PZ Low Pressure Study                                                                                                                                        | Low PHD Pressures                             | \$30,000                           | 0%                    | \$0                         | \$30,000          |
|                |                                                                                                                                                                   | Total Priority 2 Improvements (rounded)       | \$22,900,000                       | -                     | \$4,100,000                 | \$18,900,000      |
| Priority 3 Im  | nprovements ( 2032-2041)                                                                                                                                          |                                               |                                    |                       |                             |                   |
| 3.1            | Water Master Plan Update #2                                                                                                                                       | Recommended every 5-10 years                  | \$200,000                          | 100%                  | \$200,000                   | \$0               |
| 3.2            | 4.0 MG Reservoir Construction                                                                                                                                     | Future Storage Deficit                        | \$24,800,000                       | 40%                   | \$9,810,000                 | \$14,990,000      |
| 3.3            | Lemont BS Replacement                                                                                                                                             | Condition improvements                        | \$1,300,000                        | 55%                   | \$710,000                   | \$590,000         |
| 3.4            | Small Pipe Diameter Replacement Phase IV                                                                                                                          | AFF below recommended FF demand by zone       | \$3,700,000                        | 0%                    | \$0                         | \$3,700,000       |
| 3.5            | Small Pipe Diameter Replacement Phase V                                                                                                                           | AFF below recommended FF demand by zone       | \$3,200,000                        | 0%                    | \$0                         | \$3,200,000       |
| 3.6            | Redundant WFF Supply and Distribution Transmission                                                                                                                | Emergency preparedness                        | \$8,400,000                        | 40%                   | \$3.320.000                 | \$5,080,000       |
|                |                                                                                                                                                                   | Total Priority 3 Improvements (rounded)       | \$41,600,000                       | -                     | \$14,100,000                | \$27,600,000      |
| Priority 4 Imr | provements (Future / Developer Driven Improvements within                                                                                                         |                                               | +,,                                | 1                     | ···,···,···                 | +,,               |
| 4.1            | Riverfront District Development                                                                                                                                   | Development Driven                            | \$3,400,000                        | 100%                  | \$3,400,000                 | \$0               |
| 4.1            | Industrial Business Park Development                                                                                                                              | Development Driven                            | \$11,900,000                       | 100%                  | \$11,900,000                | \$0               |
| 4.2            | Elk Ridge Upper Development                                                                                                                                       | Meet recommended operating pressures          | \$1,000,000                        | 100%                  | \$1,000,000                 | \$0               |
| 4.5            | Houlton Business District Development                                                                                                                             | Meet recommended fire flow demands            | \$1,200,000                        | 100%                  | \$1,000,000                 | \$0               |
| 4.4            | Growth Area 4 Commercial Development                                                                                                                              | Meet recommended fire flow demands            | \$900,000                          | 100%                  | \$1,200,000                 | \$0<br>\$0        |
| 4.5            |                                                                                                                                                                   |                                               | \$900,000                          | 100%                  | \$900,000<br>\$11,300,000   | \$0<br>\$0        |
| 4.6            | Growth Area 1, 9, 11, and 13 Development<br>Growth Area 10 Residential Development                                                                                | Development Driven and meet fire flow demands | \$2,600,000                        | 100%                  | \$11,300,000<br>\$2,600.000 | \$0<br>\$0        |
| 4.7            |                                                                                                                                                                   | Meet recommended operating pressures          | 1 1                                |                       | 1,111,111                   |                   |
| 4.8            | Growth Area 8 Residential Development                                                                                                                             | Meet recommended operating pressures          | \$400,000                          | 100%                  | \$400,000                   | \$0               |
| Drivell 51     |                                                                                                                                                                   | Total Future Improvements (rounded)           | \$32,700,000                       | -                     | \$32,700,000                | \$0               |
|                | provements (2041-2071)                                                                                                                                            | 1                                             |                                    |                       |                             |                   |
| 5.1            | Ranney Well #3 Structural Evaluation                                                                                                                              | Cost Estima                                   | tes not Developed for Pric         | ority 5 Improvemen    | ts                          |                   |
| 5.2            | Backbone Water System Replacement                                                                                                                                 |                                               |                                    |                       |                             |                   |
|                |                                                                                                                                                                   | ER SYSTEM IMPROVEMENTS COSTS (rounded)        | \$98,800,000                       | -                     | \$51,200,000                | \$47,900,000      |
|                | se capital improvement projects depends on when growth occurs. It is anticip                                                                                      |                                               |                                    |                       | <i></i>                     |                   |
|                | nate herein is based on our perception of current conditions at the project loc<br>rariances in the cost of labor, materials, equipment, services provided by oth |                                               |                                    |                       |                             |                   |
|                | ranances in the cost of rador, materialis, equipment, services provided by oth<br>mant or guarantee that proposals, bids or actual construction costs will not v. |                                               | or market conditions, practices of | unung strategies. Nel | ici maautiditea taririlli   |                   |
|                |                                                                                                                                                                   |                                               |                                    |                       |                             |                   |

#### 7.9 SYSTEM DEVELOPMENT CHARGES (SDC)

The City of St. Helens establishes water SDCs per Resolution 1796, effective August 2017. The current improvement SDCs for water meter connections vary from \$3,400 for a <sup>3</sup>/<sub>4</sub>-inch meter to \$180,000 for an 8-inch meter.

The proposed improvement projects were allocated a percentage of the total cost that is eligible for funding by collected SDC funds. Each capital improvement project that will benefit areas identified by the City as anticipated growth within the 20-year planning period were reviewed. The SDC improvement amount is based on the percentage of future development demands to the existing water demands benefitted by the improvement. The SDC eligibility is summarized in the previously presented Table 7-3.



#### 7.10 PLANNING RECOMMENDATIONS

It is recommended that the City update their planning documents every five years as updates to the planning documents and models allow the City to re-assess needs, priorities, and properly allocate budgets to address system deficiencies. A master plan update for the water system has been included as a Priority 2 and Priority 3 improvement in the CIP with an estimated cost of \$200,000. It is assumed that the Water Management and Conservation Plan will also be updated along with the master plan at each interval.

#### 7.11 FINANCIAL CONSIDERATIONS

The City is recommended to complete a full-rate study for the water utility to evaluate the potential user rate and SDC impacts of the recommended CIP. Estimated SDC eligibility for each identified capital improvement is included in Table 7-3 above for use in completing a full-rate study. The City is advised to actively pursue opportunities for grant funds, low-interest loans, or principal forgiveness funding sources to mitigate user rate impacts. As the City begins to prepare for and proceed with CIP projects, if outside funding is desired, it is recommended the City participate in a one-stop meeting with Business Oregon to identify and assess potential funding sources for the CIP projects. One example of a funding source that would be at the one-stop meeting is the federal-state partnership Clean Water State Revolving Fund (CWSRF).



### SECTION 8 - WATER MANAGEMENT & CONSERVATION PLAN

The following section of this water master plan (WMP) is meant to serve as an update to the City's existing water management and conservation plan (WMCP) which was last updated in February 2013. This WMCP is intended meet the requirements defined under Oregon Administrative Rule (OAR) 690-086.

Several elements required in OAR 690-086 have been discussed in other sections of this water master plan while others are to be provided in this section. Additionally, an element may refer to a previous report section and provide supplemental information in this report section. Table 8-1 below summarizes the elements included in this WMCP and the report sections where the information regarding the topic can be found. Information covering the extent of the OAR requirements may be spread across numerous sections or appendices within this report and Table 8-1 is meant to streamline the review of the WMCP as well as provide a directory for anyone using the plan to find the desired information efficiently.

8

#### TABLE 8-1: WMCP DIRECTORY

|                       | Item                                                            | OAR Reference      | Reference Location                    |
|-----------------------|-----------------------------------------------------------------|--------------------|---------------------------------------|
| WMCP                  | Plan Elements                                                   |                    |                                       |
| $\checkmark$          | Notice to affected local governments                            | 690-086-0125(5)    | Section 8.1.1                         |
| ✓                     | Propose WMCP update schedule                                    | 690-086-0125(6)    | Section 8.1.2                         |
| ✓                     | Additional time to implement conservation benchmarks            | 690-086-0125(7)    | Section 8.1.3                         |
| Water S               | Supplier Description                                            |                    |                                       |
| ✓                     | Supplier Source Description                                     | 690-086-0140(1)    | Section 2.5, 3.1, 3.2, & 3.5.1        |
| ✓                     | Current Service Area and Population                             | 690-086-0140(2)    | Section 2.1, 2.3 & 2.5                |
| ✓                     | Adequacy and reliability of water rights/supply                 | 690-086-0140(3)    | Section 4.1 & 8.2.3                   |
| ✓                     | Water use records                                               | 690-086-0140(4)    | Section 2.6.1 and Appendix D.1        |
| 1                     | Inventory of water rights                                       | 690-086-0140(5)    | Section 4.1 and Appendix F            |
| ~                     | Customer characteristics and Use Patterns                       | 690-086-0140(6)    | Section 2.6.1                         |
| ~                     | Interconnections with other water supply systems                | 690-086-0140(7)    | Section 2.5                           |
| ~                     | Water System Schematic                                          | 690-086-0140(8)    | Section 3.1 and Appendix A, Figure 10 |
| ~                     | Water losses and non-revenue water                              | 690-086-0140(9)    | Section 2.6.1                         |
| Water C               | Conservation Element                                            |                    |                                       |
| ✓                     | Progress Report                                                 | 690-086-0150(1)    | Section 8.3.1                         |
| ✓                     | Water use measurement and reporting program                     | 690-086-0150(2)    | Section 2.6.1 and 6.1.7               |
| <ul> <li>✓</li> </ul> | Currently implemented conservation measures                     | 690-086-0150(3)    | Section 8.3.1                         |
| ✓                     | Annual water audit                                              | 690-086-0150(4)(a) | Section 2.6.1 and 8.3.4               |
| ✓                     | Full metering of system                                         | 690-086-0150(4)(b) | Section 8.3.5                         |
| ✓                     | Meter testing and maintenance program                           | 690-086-0150(4)(c) | Section 6.1.7 and 8.3.6               |
| ✓                     | Rate structure based on quantity of water metered               | 690-086-0150(4)(d) | Section 8.3.7                         |
| <ul> <li>✓</li> </ul> | System leakage reduction program <10%                           | 690-086-0150(4)(e) | Section 2.6.1, 6.1.8, and 8.3.8       |
| ✓                     | Public education program                                        | 690-086-0150(4)(f) | Section 6.1.10 and 8.3.9              |
| ✓                     | Technical and financial assistance programs                     | 690-086-0150(5)(a) | Section 8.3.10                        |
| ✓                     | Retrofit/replacement of inefficient fixtures                    | 690-086-0150(5)(b) | Section 8.3.11                        |
| ✓                     | Rate structure and billing practices to encourage conservation  | 690-086-0150(5)(c) | Section 8.3.12                        |
| ✓                     | Reuse, recycling, and non-potable opportunities                 | 690-086-0150(5)(d) | Section 8.3.13                        |
| ✓                     | Other proposed conservation measures                            | 690-086-0150(5)(e) | Section 8.3.14                        |
| Water C               | Curtailment Element                                             |                    |                                       |
| ✓                     | History of supply deficiencies and current capacity limitations | 690-086-0160(1)    | Section 8.5.1                         |
| ✓                     | Stages of alert for water curtailment                           | 690-086-0160(2)    | Section 8.5.2                         |
| ✓                     | Triggers for water curtailment                                  | 690-086-0160(3)    | Section 8.5.3                         |
| ✓                     | Water curtailment actions                                       | 690-086-0160(4)    | Section 8.5.4                         |
| Water S               | Supply Element                                                  |                    |                                       |
| ✓                     | Service areas and population projections                        | 690-086-0170(1)    | Section 2.3 and 2.4                   |
| ✓                     | Schedule for fully exercising water use permits                 | 690-086-0170(2)    | Section 8.6.2                         |
| ✓                     | Water demand forecast                                           | 690-086-0170(3)    | Section 2.6 and 8.6.3                 |
| ✓                     | Comparison of projected needs to other suppliers                | 690-086-0170(4)    | Section 8.6.3                         |
| ✓                     | Analysis of alternative                                         | 690-086-0170(5)    | Section 8.6.4                         |
| ✓                     | Expansion of existing water permits                             | 690-086-0170(6)    | Section 8.6.5                         |
| ✓                     | Mitigation actions under state and federal law                  | 690-086-0170(7)    | N/A                                   |
| ✓                     | Increase diversion of water under extended permits              | 690-086-0170(8)    | N/A                                   |



#### 8.1 **REPORT ELEMENTS**

This section provides a summary of the report elements including notices to affected local governments, a plan update schedule, and requests for additional time for metering or benchmarks.

#### 8.1.1 AFFECTED LOCAL GOVERNMENTS

The City provided notice of availability of the draft WMCP for review to all affected local governments listed below. The notification letter and comments from the affected local governments is provided in Appendix G.

- City of Columbia City
- McNulty Water District Public Utility District (PUD)
- Columbia County
- Port of Columbia County

#### 8.1.2 PLAN UPDATE SCHEDULE

The City proposes to submit an updated WMCP by the end of the 10-year planning period per OAR 690-086-0125(6); resulting in an update to be submitted in 2032. Additionally, the City will submit a progress report five years from the approval of this plan in 2027.

#### 8.1.3 REQUEST FOR ADDITIONAL TIME FOR METERING OR BENCHMARKS

The City is not requesting an extension of time to implement metering, or an established benchmark outlined in a previously approved WMCP.

#### 8.2 WATER SUPPLIER DESCRIPTION

The section below includes supplemental information regarding the City's water sources, service area, population served, existing water rights, and demands for water. It also considers the adequacy and reliability of the City's existing water supply.

#### 8.2.1 SUPPLIER'S SOURCE DESCRIPTION

- Raw Water Supply Sources Section 3.2
- Booster Stations Section 3.3
- Storage Reservoirs Section 3.4
- Water Treatment Section 3.5
- Distribution System Section 3.6
- Diversions Section 4.1
- > Exchange / intergovernmental agreements and water supply / delivery contracts Section 2.5

#### 8.2.2 CURRENT SERVICE AREA AND POPULATION

- Delineation of current service area Section 2.1 and 2.5
- Population served Section 2.3 and 2.5

#### 8.2.3 ADEQUACY AND RELIABILITY OF WATER RIGHTS/SUPPLY

The City holds six water rights and no existing or future restrictions on the community water supply are anticipated based on existing and projected water demands. As discussed in Section 4.1, the City has a surplus of available water when compared to the existing and projected future water demands. One of the City's two primary water rights (Permit S-47234) has a completion date of October 1, 2051. In order to receive authorization to divert additional water under Permit S-47234, the City must present evidence of a need for a specific quantity or rate of diversion as a part of a future WMCP. At the time of this study, there is no evidence of additional quantity needed, and the City should re-evaluate the future water demands in the next WMCP to be completed in 2032.

8



A summary of the water rights application, transfer, and certificate numbers, priority dates, sources, beneficial uses, diversion quantities, authorized completion of development is included in Table 8-2 and in Appendix F. The average monthly diversion for each of the water rights used in the previous 5 years is also summarized in Appendix F.

There are several streamflow-dependent species listed by both the State and federal agencies as sensitive, threatened, or endangered that are present in the source waters and a list of these species is included in Appendix B. Water quality limited sources include the Lower Columbia River which is 303(d) listed for arsenic, DDE4, 4, fecal coliforms, and PCBs and has a TMDL for dioxins, temperature.

| Application<br>No. <sup>1</sup> | Permit<br>No. | Certificate<br>No. | Claim<br>No. | Transfer<br>No. | Priority Date | Source                             | Use        | Allowed<br>Diversion<br>Rate | Maximum<br>Instantaneous<br>Rate Diverted to<br>Date(cfs) <sup>2</sup> | Maximum<br>Annual<br>Quantity<br>Diverted to Date<br>(MG) | 5-Year<br>Average<br>Monthly<br>Diversion<br>(MG) | 5-Year<br>Average<br>Daily<br>Diversion<br>(MG) | Authorized<br>date for<br>completion | Use Limitations (endangered species, water quality, critical groundwater area |
|---------------------------------|---------------|--------------------|--------------|-----------------|---------------|------------------------------------|------------|------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|-------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------|
| S-5266                          | S-3211        | 6085               | •            | •               | Nov. 23, 1916 | Milton Creek                       | Municipal  | 15 cfs                       | Unavailable                                                            | Unavailable                                               | Unavailable                                       | Unavailable                                     | None                                 |                                                                               |
| S-7228                          | S-4559        | 6086               | •            | •               | Apr. 22, 1920 | Milton Creek                       | Municipal  | 30 cfs                       | Unavailable                                                            | Unavailable                                               | Unavailable                                       | Unavailable                                     | None                                 |                                                                               |
| S-9473                          | S-6307        | 6084               | •            | •               | Apr. 22, 1924 | Six Unnamed<br>Springs             | Municipal  | 0.5 cfs                      | Unavailable                                                            | Unavailable                                               | Unavailable                                       | Unavailable                                     | None                                 | No longer used for muncipal<br>drinking water. Source must be                 |
| S1155                           | S535          | 2403               |              |                 | Dec. 21, 1910 | Salmon Creek                       | Municipal  | 25 cfs                       | Unavailable                                                            | Unavailable                                               | 0                                                 | 0                                               | None                                 | treated prior to distrubtion if used in the future.                           |
| -                               | -             |                    | GR282        |                 | Sep. 8, 1954  | Ranney Well #1 -<br>McBride Creek  | Municipal  | 4.64 cfs                     | Unavailable                                                            | Unavailable                                               | 0                                                 | 0                                               | None                                 | Emergency supply only and must<br>initiate boil water notice if used          |
| \$43214                         | S34529        | 47166              | -            |                 | Jul. 11, 1969 | Ranney Well #2 -<br>Columbia River | Municipal  | 3.5 cfs                      | 2.8                                                                    | 166                                                       | 8.6                                               | 0.281                                           | None                                 | none                                                                          |
| S64529                          | S47234        | •                  | •            | T8426           | Nov. 8, 1982  | Ranney Well #3 -<br>Columbia River | Municipal  | 60 cfs                       | 6.02                                                                   | 562                                                       | 32.6                                              | 1.07                                            | Oct. 1, 2051                         | Limited to 8.9 cfs                                                            |
| G11709                          | G10803        | 64879              | -            | •               | Oct. 9, 1987  | Bayport Well -<br>Scappoose Bay    | Municipal  | 1.78 cfs                     | 1.8                                                                    | Unavailable                                               | 0                                                 | 0                                               | None                                 | Taste and odor quality deficiencies                                           |
|                                 | R11387        |                    |              |                 | Jan. 9. 1991  | Salmonberry Creek                  | Pecreation | 46.2 acre-feet               | Unavailable                                                            | Unavailable                                               | 0                                                 | 0                                               | None                                 | Recreation use only                                                           |

#### TABLE 8-2: WATER RIGHTS INVENTORY

8.2.4 CUSTOMER USE CHARACTERISTICS AND USE PATTERNS

Customer use characteristics are summarized in Section 2.6.1. Table 8-3 summarizes the water usage compared to the previous WMCP from 2013.

#### TABLE 8-3: WATER USAGE COMPARISON WITH PREVIOUS WMCP

| Customer Type             | Previous WMCP<br>Service Connections | Updated WMCP Service<br>Connections | Percent Growth |
|---------------------------|--------------------------------------|-------------------------------------|----------------|
| Residential               | 4,689                                | 5,593                               | 19%            |
| Commercial and Industrial | 305                                  | 366                                 | 20%            |
| Columbia City             | 1                                    | 2                                   | 100%           |
| No Charge                 | 0                                    | 40                                  | >100%          |

#### 8.2.5 INTERCONNECTIONS WITH OTHER WATER SUPPLY SYSTEMS

Summary of interconnections with other supply systems is described in Section 2.5

#### 8.2.6 WATER SYSTEM SCHEMATIC

Description of the water system as well as a schematic is provided in Section 3.1 and Figure 10 in Appendix A.

#### 8.2.7 WATER LOSSES AND NON-REVENUE WATER

Description of water losses and non-revenue water is provided in Section 2.6.1.



#### 8.3 WATER CONSERVATION ELEMENT

#### 8.3.1 PROGRESS REPORT

An update on the conservation measures to be implemented from the previously approved WMCP is provided and includes the following: .

- Calibration of Ranney Wells #2 and #3– Ranney Well #2 flow meter is to be replaced in the near future and Ranney Well #3 flow meter has not been calibrated within the last 5-years.
- Replacement of water meters with radio-read meters See Section 6.1.7
- Calibration of meters 4-inches and greater The larger meters have not been calibrated within the last couple of years.
- > <u>Annual Water Audit</u> To be completed annually starting 2022
- Formal tracking of authorized unbilled uses Partially completed. The City should also track hydrant flushing and other unbilled uses.
- Leak detection, pipeline replacement, documentation, and prioritization Ongoing
- Rate Study To be completed in 2022
- Incorporate bill history capability into billing system Completed
- Free leak detections The City continues to offer free leak detections on a case-by-case basis.
- Annual article in City newsletter on water conservation Water conservation article and links are provided in the annual consumer confidence reports.
- Conservation section in City's Website for water conservation links and info The City is continuing to develop the website with conservation links and material.
- Technical and Financial Assistance None proposed
- Fixture Retrofit/replacement None proposed
- Reuse, Recycling Non-potable None proposed

#### 8.3.2 WATER USE MEASUREMENT AND REPORTING PROGRAM

Summary of water use measurement and reporting is included in Sections 2.6.1 and 6.1.7. The program complies with the measurement standards in OAR Chapter 690, Division 85 and the points of diversion are metered.

#### 8.3.3 CURRENTLY IMPLEMENTED CONSERVATION MEASURES

A summary of the currently implemented conservation measures are summarized in Section 8.3.1.

#### 8.3.4 ANNUAL WATER AUDIT

A summary of the previous 5 years water audit is summarized in Section 2.6.1. It is recommended for the City to begin completion of an annual water audit which documents any unmetered usage such as hydrant flushing, construction water, fire department usage, or maintenance usage. The City should purchase a hydrant diffuser with flow measurement capabilities to document hydrant flushing and fire department activities. The City currently meters construction water usage and tracks water used in maintenance such as filling/emptying storage reservoirs for inspection. The usage should be documented, and an annual water audit should be developed at the end of each year which would summarize the water use by category.

# Five-Year Benchmark: Complete annual water audit tracking usage of hydrant flushing, construction water, fire department usage, and maintenance.

#### 8.3.5 FULL METERING OF SYSTEM

The City's water system is fully metered and does not have any unmetered connections. The City is currently in the process of replacing all water meters with radio-reads.



# Five-Year Benchmark: Continue with replacement of water meters and target a total of 480-meter replacements per year.

#### 8.3.6 METER TESTING AND MAINTENANCE

The City does not currently have an active meter testing program and is completed on an asneeded basis. Water users can request their meter be tested by providing a deposit ranging from \$100 to \$200 depending on the meter size, and the deposit will be refunded if the test results show the meter was faulty. The City has calibrated 4-inch and larger meters every couple of years since the previous WMCP.

#### Five-Year Benchmark: The City will continue to test and maintain meters as described above. The City will also target calibration of 4-inch and larger meters every 3-5 years.

#### 8.3.7 WATER RATE STRUCTURE

The City currently charges users within the City limits a fixed rate of \$11.04 per month plus a volumetric rate per 100 cubic feet (CCF) ranging from \$4.46 per CCF for commercial / industrial users and \$5.49 per CCF for residential users. Water users outside of the City limits are charged double the fixed rate and double the volumetric rate of users within the City limits. The current billing rates are summarized in Table 8-4.

| WATER UTILITY RATE COMPONENTS | INSIDE CITY LIMITS<br>Effective 2/1/2019 | OUTSIDE CITY LIMITS<br>Effective 2/1/2019 |
|-------------------------------|------------------------------------------|-------------------------------------------|
| Fixed Rate                    |                                          |                                           |
| Monthly Billing               | 11.04                                    | 22.08                                     |
| Volume Rate                   |                                          |                                           |
| Residential                   | 5.4948                                   | 10.9896                                   |
| Multifamily:                  |                                          |                                           |
| Duplex                        | 5.3043                                   | 10.6086                                   |
| Apartments                    | 5.1979                                   | 10.3958                                   |
| Commercial / Industrial       | 4.4558                                   | 8.9116                                    |
| Wholesale                     |                                          | 3.3207                                    |

#### TABLE 8-4: ST. HELENS WATER UTILITY BILLING RATES

#### 8.3.8 SYSTEM LEAKAGE REDUCTION PROGRAM <10%

The previous 5-years water audit indicates the unaccounted-for water to be 18.5%. The recommended improvements to reduce the unaccounted-for water is included in Section 8.3.4 and the recommended leak detection program is summarized in Section 6.1.8.

Five-Year Benchmark: The City will complete leak detection throughout the entire system and then begin a rotational schedule to inspect the pipelines every 10 years as well as provide a description of the potential factors for loss and selected actions for remedy.

#### 8.3.9 PUBLIC EDUCATION

The City's current public education program is summarized in Section 6.1.10.

Five-Year Benchmark: The City will continue to develop its public education program through updating the website, sending quarterly newsletters, and providing water conservation links and articles.

8.



#### 8.3.10 TECHNICAL AND FINANCIAL ASSISTANCE PROGRAMS

As outlined under OAR 690-085-0150(6), the City is required to evaluate and consider implementing a technical and financial assistance program to encourage and aid users in implementation of conservation measures. The City has historically provided a level of technical and financial assistance programs to water users which included installation of water efficient fixtures; however, this program has not been implemented in the previous 5-years. The City's current assistance program consists of conduction free leak detection testing for water users.

#### Five-Year Benchmark: The City will continue with free leak detection testing as needed. The City will re-start a program to install water fixtures that improve water conservation at service connections on a case-by-case basis.

#### 8.3.11 RETROFIT / REPLACEMENT OF INEFFICIENT FIXTURES

The City does not currently have a retrofit/replacement program as described under OAR 690-086-510(6)(c). See Section 8.3.10 for description of retrofit/replacement of inefficient fixtures.

#### 8.3.12 RATE STRUCTURE / BILLING PRACTICES FOR CONSERVATION

It is recommended that the City complete a full-rate study to evaluate the impacts of the capital improvement projects outline in this water master plan. The full-rate study should also take into consideration adoption of rate structures, billing schedules, and other programs to encourage water conservation.

#### Five-Year Benchmark: Complete a full-rate study and evaluate the feasibility of rate structures, billing schedules, and other programs to encourage water conservation by 2027

#### 8.3.13 WATER REUSE, RECYCLING, AND NON-POTABLE WATER OPPORTUNITES

The City has considered opportunities available for water reuse, recycling, and non-potable water. The City does implement recycling of its backwash water and collects and recycles its water for instrumentation to reduce water use in the WFF. The City's largest industrial water user does not utilize the City's potable water supply, therefore reuse/recycling at this site would not improve water conservation within the City's system. Additionally, the City does not have any large irrigation areas (e.g., golf courses) which would benefit from the application of recycled water. For these reasons, no benchmarks were proposed to implement reuse, recycling, or non-potable water opportunities.

#### 8.3.14 OTHER PROPOSED CONSERVATION MEASURES

The City does not have any additional conservation methods to propose at this time.

#### 8.4 SUMMARY OF 5-YEAR BENCHMARKS

A summary of the relevant benchmarks for the City's ongoing and planned conservation activities are outlined in Table 8-5 on the next page.

8

| Benchmark                           | Date          | Frequency     |
|-------------------------------------|---------------|---------------|
| Annual Water Audit                  | January 2023  | Annually      |
| Fully Metered System                | Complete      | -             |
| Meter Testing and Maintenance       | -             | Ongoing       |
| Propose New Rate Structure          | 2022          | 10 years      |
| Leak Detection                      | Summer 2022   | Annually      |
| Public Education                    | -             | Ongoing       |
| Leak Repair/Line Replacement        | -             | Ongoing       |
| Technical Assistance                | 2022          | Continuously  |
| Replacement of Inefficient Fixtures | 2022          | Continuously  |
| Reuse Recycling, Non-Potable Eval.  | None Proposed | None Proposed |

#### TABLE 8-5: 5-YEAR CONSERVATION BENCHMARKS

#### 8.5 WATER CURTAILMENT ELEMENT

#### 8.5.1 HISTORY OF SUPPLY DEFICIENCIES AND CAPACITY LIMITATIONS

The City has not encountered a supply deficiency that has resulted in curtailment efforts or impacted the delivery of water supply, and the City does not currently have any capacity limitations which would restrict the delivery of water to the service population.

The City's primary water source is under the influence of the Columbia River and drought conditions are not anticipated to impact the water supply to the Ranney Wells. However, the Columbia River is at risk for source contamination from pollutants at any point upstream of the City's diversion point, and in the event of source contamination, the water is naturally filtered through the riverbed strata. This WMP has recommended the activation of the City's back-up water source which is not influenced by the Columbia River even though the back-up well does not have as much capacity as the Ranney Wells; however, it can supply approximately 80% of the existing average day demand. Additionally, the City's storage reservoir criteria is to provide water for three days of the average daily demand. Other potential impacts to the water system include natural disasters such as earthquakes. The City's Seismic Resiliency Plan in Section 3.7 discusses the City's plan for water delivery during a large seismic event.

#### 8.5.2 STAGES OF ALERT FOR WATER CURTAILMENT

The City's mayor is authorized to limit water use in times of shortage per their City Code section 13.04.060. This section further defines the curtailment plan to limit water usage by setting stages of alert and triggers for curtailment. The four stages of curtailment include mild, moderate, critical, and emergency, and the stages are summarized in triggers for water curtailment.

Each of the City's four stages of alert are triggered by a pre-determined level of severity of water shortage, which is based upon the amount of water being pumped from the Ranney Wells and compared to the capacity of the system. The trigger for each stage of alert is described in Section 8.5.3.

#### 8.5.3 WATER CURTAILMENT ACTIONS

The specific water curtailment measures that will be implemented under each stage of alert upon enactment of the water curtailment plan are outlined in the table below.



#### TABLE 8-6: WATER CURTAILMENT PLAN

| Stage    | Trigger                                                                                                                                                                                      | Notification                                                                                                                                                                                                                                                                                                       | Goal                                                         | Curtailment Measure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mild     | Determination<br>made by the<br>public works<br>director that a<br>potential for<br>water<br>shortage<br>exists                                                                              | Provide customers notices<br>on utility bills and news<br>released to media.<br>Notification of "Mild" alert<br>and curtailment measures to<br>City of Columbia City and<br>McNulty Water PUD                                                                                                                      | Public<br>awareness<br>and 5%<br>reduction in<br>consumption | <ul> <li>Institute a voluntary watering schedule based on odd/even address numbers for residential and business customers. Customers ask to restrict watering to early morning and evening hours to avoid loss through evaporation</li> <li>Disseminate informational brochures on conservation methods</li> <li>Update conservation hotline with information on current supply situation, voluntary measures, and conservation tips</li> <li>Develop a combination of media outreach through newspaper, public service announcements, and/or theater slides</li> <li>Provide specific notification to major water users asking for voluntary reduction in use and/or deferring nonessential use to off-peak hours. For commercial and industrial users that have developed water shortage contingency plans, provide specific notification at each stage of curtailment and ask that they implement a corresponding action</li> <li>City decorative fountains that do not recirculate water shall cease operating</li> <li>Parks Department shall operate their irrigation system to achieve maximum efficiency</li> <li>City uses of water for hydrant and water line flushing shall be limited to essential need</li> </ul>                                                        |
| Moderate | Determination<br>made by<br>public works<br>director that a<br>water<br>shortage<br>exists                                                                                                   | Customers notified through<br>major media sources of the<br>request to voluntarily curtail<br>all nonessential water use.<br>Updates on water situation<br>shall be provided to media<br>regularly. "Moderate" alert<br>and curtailment measures to<br>City of Columbia City and<br>McNulty Water PUD              | 10%<br>reduction in<br>consumption                           | <ul> <li>Continue with "Mild" stage measures except where noted below</li> <li>Customers asked to voluntarily restrict all lawn watering and other nonessential uses of water as specified below</li> <li>No watering or irrigating of lawns, grass or turf unless it is:         <ul> <li>New lawn, grass, or turf that has been seeded or sodded after March 1 of the calendar year</li> <li>Athletic fields frequently used for organized play</li> <li>Park and recreation areas of a particular significance and value to the community as approved by the City Manager. No use of City-supplied water shall be allowed to clean, fill, or maintain levels in decorative fountains</li> </ul> </li> <li>No use of City-supplied water to wash sidewalks, walkways, streets, driveways, parking lots, or other hard surfaced areas except where necessary for public health or safety</li> <li>No use of City-supplied water shall be allowed to wash vehicles</li> <li>For parks supplied by City water, the Parks Department shall limit nonessential water use and/or irrigate only during off-peak hours as specified by the City Mayor in consultation with the Public Works Director</li> <li>Hydrant and water main flushing shall be done for emergencies only</li> </ul> |
| Critical | Determination<br>made by the<br>public works<br>director that<br>there is a<br>critical water<br>supply<br>shortage that<br>threatens the<br>City's ability to<br>delivery water<br>supplies | If the event is local, the City<br>will distribute information to<br>affected customers. The City<br>Mayor shall immediately<br>submit a report at the next<br>City Council Meeting. All<br>media notified and updated<br>regularly on the water<br>supply status. "Critical" alert<br>and curtailment measures to | 25%<br>reduction in<br>consumption                           | <ul> <li>Continue with "Mild" and "Moderate" stage measures except where noted below</li> <li>No use of City-supplied water shall be allowed to fill swimming pools or other pools with a capacity in excess of 100 gallons, provided, however, that water may be added to swimming pools to replace volume lost due to evaporation and normal loss due to usage</li> <li>No use of City-supplied water shall be allowed to wash sidewalks, walkways, streets, driveways, parking lots, or other hard surfaces</li> <li>The Parks and Recreation Department shall use their automated irrigation system to restrict nonessential water use at parks supplied by City water as specified by the City Mayor in consultation with the Community Services City Manager</li> <li>Hydrant and water main flushing shall be done for emergencies only</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                             |

#### DRAFT ST. HELENS WATER MASTER PLAN



| Emergency  | WFF failure or<br>major supply<br>restriction<br>resulting in | City of Columbia City and<br>McNulty Water PUD<br>Customers notified through<br>major media sources of the<br>mandatory curtailment of all<br>nonessential water use.<br>Updates on water situation<br>shall be provided to media<br>regularly. "Emergency" alert | 50%<br>reduction in | Continue with "Mild", "Moderate", "Critical" stage measures except where noted below<br>Prohibit all irrigation of residential, commercial, industrial, and City parks<br>Impose industrial restrictions targeting significant reduction in water usage<br>Activate Bayport Well as a supplemental water source. Notify public of potential taste/odor changes in water aesthetics<br>specifically highlighting the water meets State and Federal regulations for potable water systems |
|------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lineigency | significant loss<br>of production<br>capacity                 | and curtailment measures to<br>City of Columbia City and<br>McNulty Water PUD                                                                                                                                                                                     | consumption         | specifically highlighting the water meets State and Federal regulations for potable water systems                                                                                                                                                                                                                                                                                                                                                                                       |

#### DRAFT ST. HELENS WATER MASTER PLAN



#### 8.6 WATER SUPPLY ELEMENT

This section is written to address requirements of OAR 690-086-0170 and OAR 690-086-0130(7). It provides a description of the City's current and future service area and population projections, details the City's projected 10 and 20 year demands for water, and identifies when the City expects to fully exercise its water rights. The sections below also compare the City's projected water needs against their existing available sources of supply, analyzes potential alternative water sources, and describes required mitigation actions.

#### 8.6.1 SERVICE AREAS AND POPULATION PROJECTIONS

A description of the service areas and 20-year population projections is included in Sections 2.3 and 2.4. Additionally, the City's 50-year population was projected as a part of this WMCP to anticipate water supply needs in the further future. Using the same average annual growth rate of 1.1% (as discussed in Section 2), the City's population by 2071 is projected to be 24,310 people, which is a growth of approximately 10,000 people from the 2021 population. Additionally, it was assumed that the City must provide water supply to the City of Columbia City per the existing agreement of 1,000,00 CF (approximately 7.5 million gallons (MG)) a month, which equates to approximately 0.25 million gallons per day (MGD) on average.

#### 8.6.2 SCHEDULE FOR FULLY EXERCISING WATER USE PERMITS

The projected water demands through the year 2041 do not fully exercise the water use permits and there is a projected surplus of 3.2 MGD of water available to the WFF. An additional 1.2 MGD is available as well from the Bayport Well.

#### 8.6.3 WATER DEMAND FORECAST AND COMPARISON WITH SUPPLY

The water demand forecast for the next 20 years is included in Section 2.6. This section includes the projected 50-year water demands based on the 2071 population projections. Demands could not be projected with the same methodology used for projecting 2041 populations because specific growth areas, estimated EDUs, and commercial/industrial growth was not identified for the 50-year period. For this reason, the gallons per capita per day (gpcd) was calculated based on the 2041 demands and population, which resulted in 282 gpcd and this value was assumed to remain constant through 2071. Additionally, it was assumed the City of St. Helens must provide 0.25 MGD to Columbia City, so by using the established criteria and population, the City's 2071 maximum daily demand (MDD) was projected to be 7.12 MGD. It was also assumed the City's supply from Ranney #2 and Ranney #3 remained the same and when compared to the 2071 MDD, the City has a supply surplus of approximately 1 MGD (Table 8-7). Currently, the City does not demonstrate the need for additional water rights within the next 50-years. The population projections and water demands should be updated every 5-10 years with the water master plan and WMCP update and the need for future supplies should be re-assessed.



| Year | Projected Population <sup>1</sup> | System MDD (MGD) <sup>2,3</sup> | Available Water                  | Surplus / |
|------|-----------------------------------|---------------------------------|----------------------------------|-----------|
|      |                                   |                                 | Supply to WFF (MGD) <sup>4</sup> |           |
| 2021 | 14,068                            | 3.05                            | 8.10                             | 5.05      |
| 2031 | 15,694                            | 3.98                            | 8.10                             | 4.12      |
| 2041 | 17,509                            | 4.95                            | 8.10                             | 3.15      |
| 2051 | 19,533                            | 5.77                            | 8.10                             | 2.33      |
| 2061 | 21,791                            | 6.41                            | 8.10                             | 1.69      |
| 2071 | 24,310                            | 7.12                            | 8.10                             | 0.98      |

#### TABLE 8-7: 50-YEAR WATER DEMAND PROJECTIONS

1) Population projections assume an average annual growth rate of 1.1%. See Section 2.3 for additional information

2) 2021-2041 demand projections based on 20-year growth areas identified by the City. 2051-2071 demands projected assuming 282 gallons per capita per day which is based on the 2041 population and demands

3) Water demands from 2051-2071 assume 0.25 MGD of water supplied to City of Columbia City

4) Includes Ranney #2 and #3 water supply

#### 8.6.4 ANALYSIS OF ALTERNATIVES

The City is not likely in need of developing a new source of supply within the 20-year study period. A long-term water supply study could be completed to identify potential water supply sources in the future, which could include the following:

- Increase capacity of existing Ranney Wells #2 and #3
- Enhanced water conservation
- New Ranney Collector Well
- Re-develop supply sources from surface water rights (Salmon Creek)

#### 8.6.5 EXPANSION OF WATER PERMITS UNDER EXISTING PERMITS

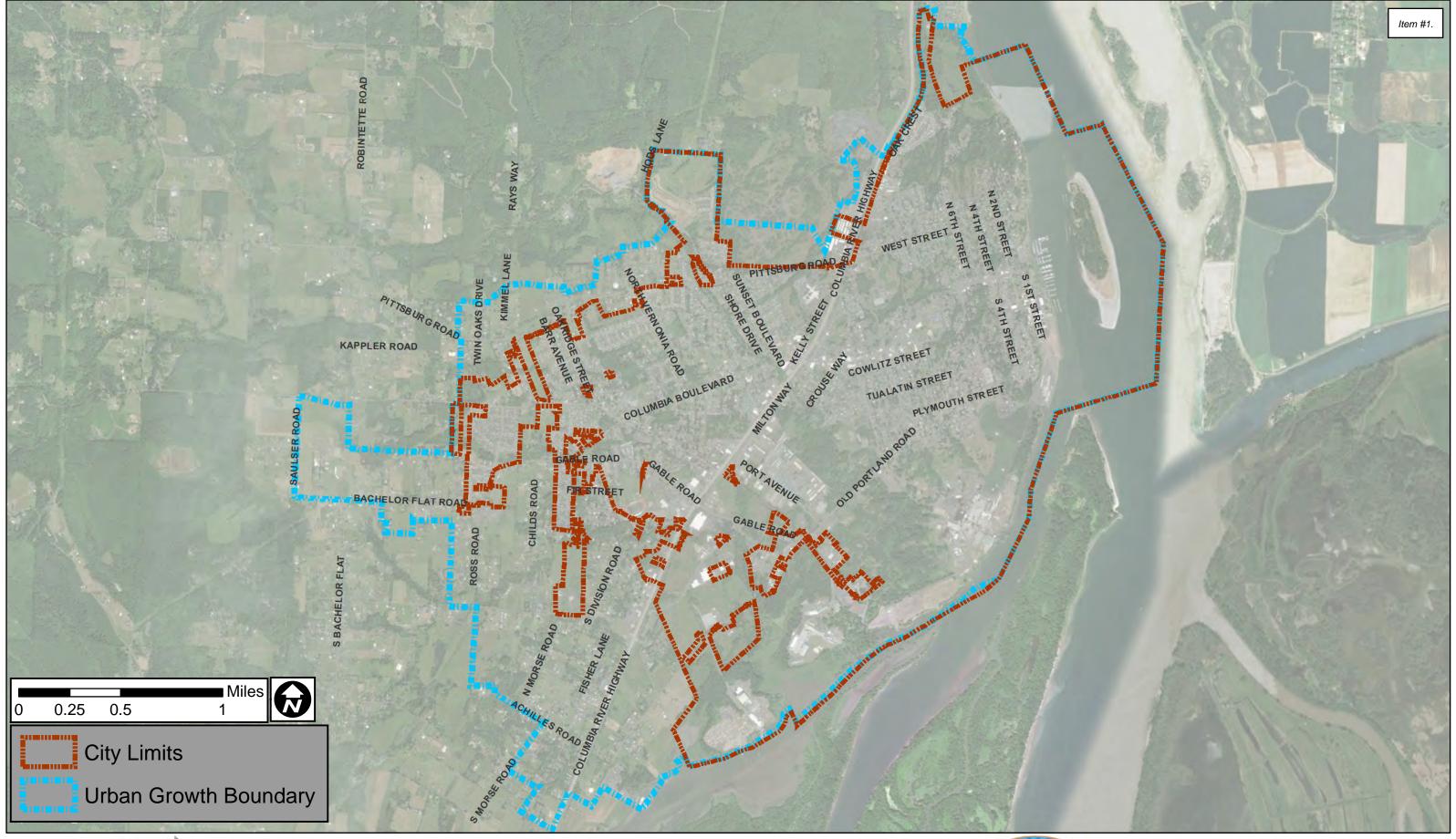
No expansion of existing water permits are requested within this WMCP.

# **APPENDIX A**

## Figures

- Figure 1 Study Area
- Figure 2 Existing and Future Zoning
- Figure 3 Flood Hazard Zones
- Figure 4 Wetlands
- Figure 5 Designated Landmarks and Downtown Historic District
- Figure 6 Landslide Hazards
- Figure 7 Earthquake Hazards
- Figure 8 NRCS Hydrologic Soil Categories
- Figure 9 20-Year Growth Areas
- Figure 10 Water System Map
- Figure 11 Pipelines by Size
- Figure 12 Pipelines by Age
- Figure 13 2021 Average Day Demand Pressures
- Figure 14 2021 Peak Hour Demand Pressures
- Figure 15 2021 Maximum Day Demand Plus Fire Flow
- Figure 16 2021 Meets Fire Flow Demand?
- Figure 17 2041 Average Day Demand No Improvements
- Figure 18 2041 Peak Hour Demand No Improvements
- Figure 19 2041 MDD + FF No Improvements
- Figure 20 2041 Meets Fire Flow Demand?
- Figure 21 Riverfront Development Proposed Water Alignment
- Figure 22 Industrial Business Park Alignment
- Figure 23 Capital Improvement Plan
- Figure 24 Small Pipe Replacement Program





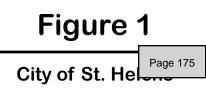


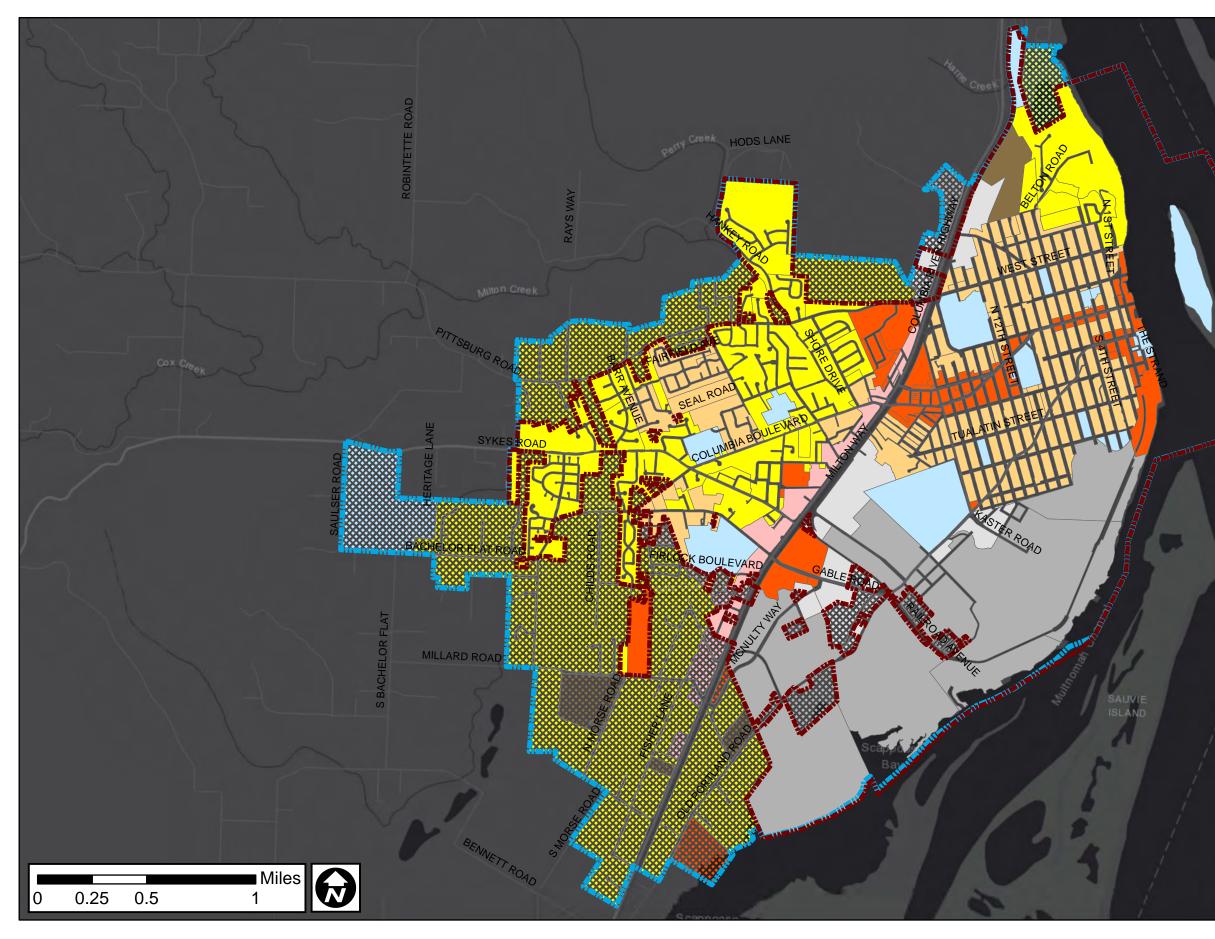
**Study Area** 

City of St. Hele rounded taso

Water Master Plan









**Existing and Future Zoning** 



Water Master Plan

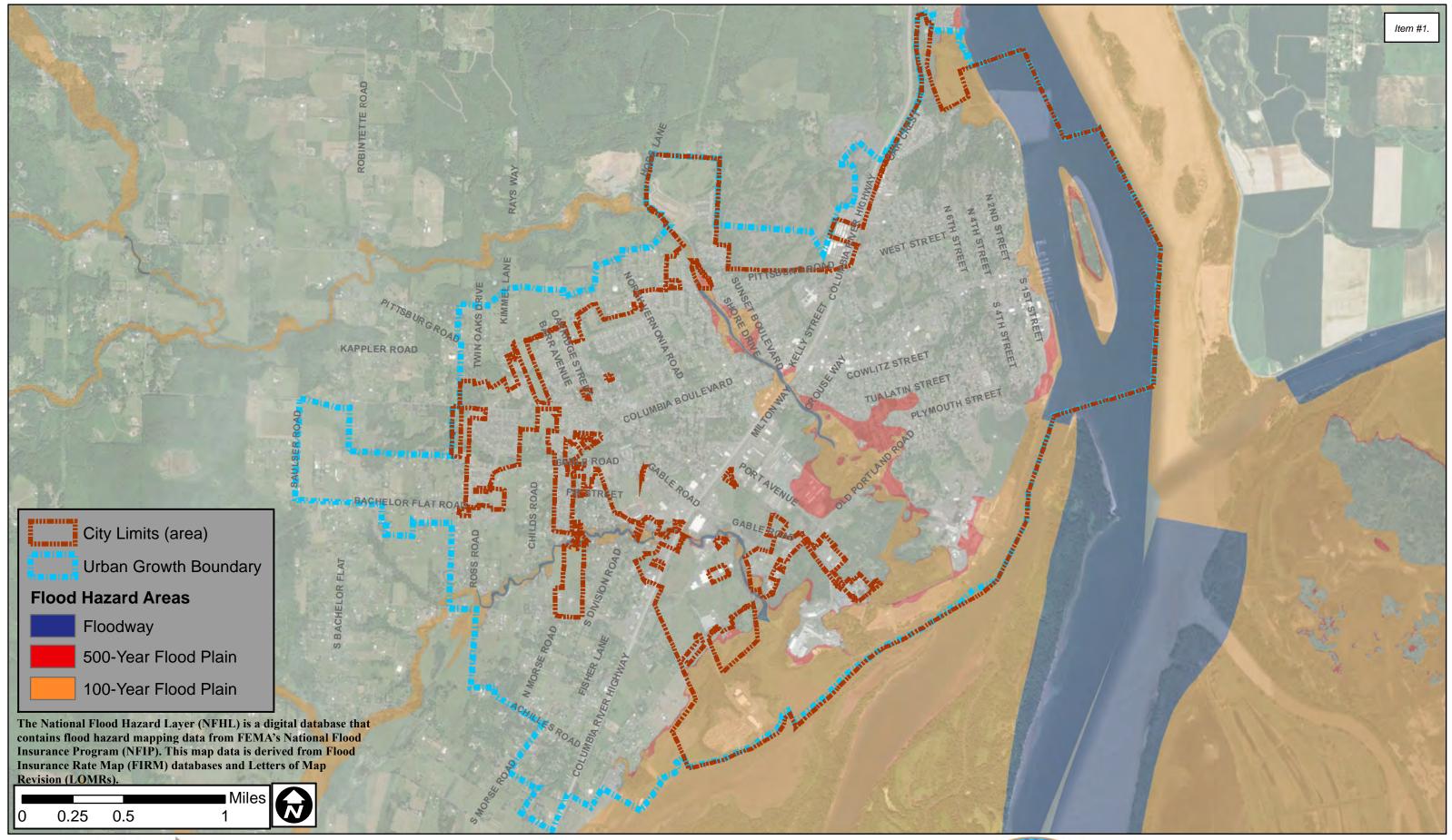
ltem #1.

City Limits Urban Growth Boundary CSH CmpIn (in) **City Zoning General Residential** Suburban Residential General Commercial **Highway Commercial** Heavy Industrial Light Industrial Public Lands Mobile Home Residential Rural Suburban Unincorporated Residential Unincorporated General Commercial Unincorporated General Residential Unincorporated Highway Commercial Unincorporated Heavy Industry Unincorporated Light Industry Unincorporated Multi-Family Residential Unincorporated Mobile Home Residential Urban Open Space Unincorporated Public Lands

Figure 2

City of St. He Page 176





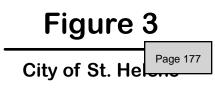


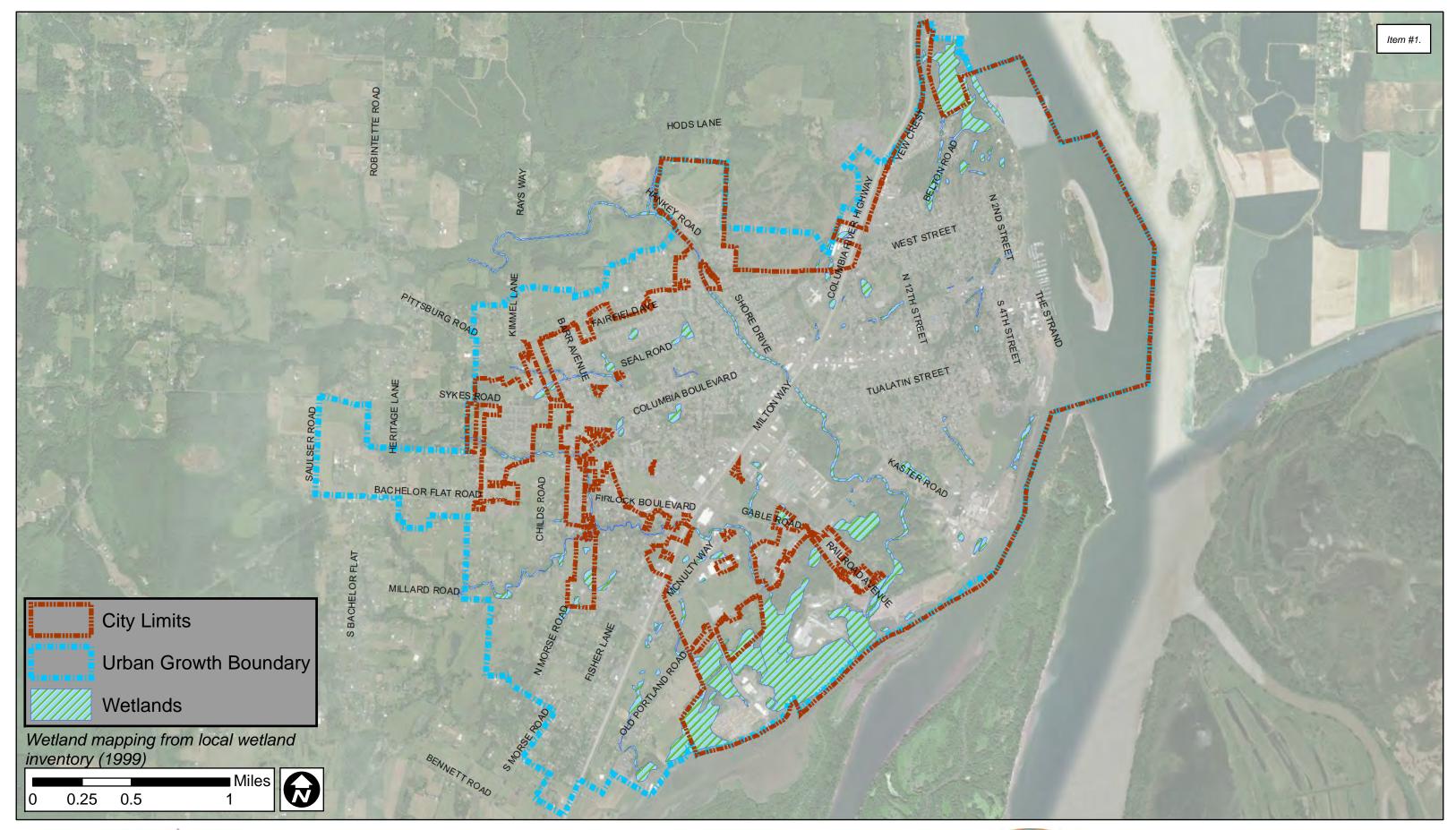
# **Flood Hazard Zones**



Water Master Plan









Wetlands

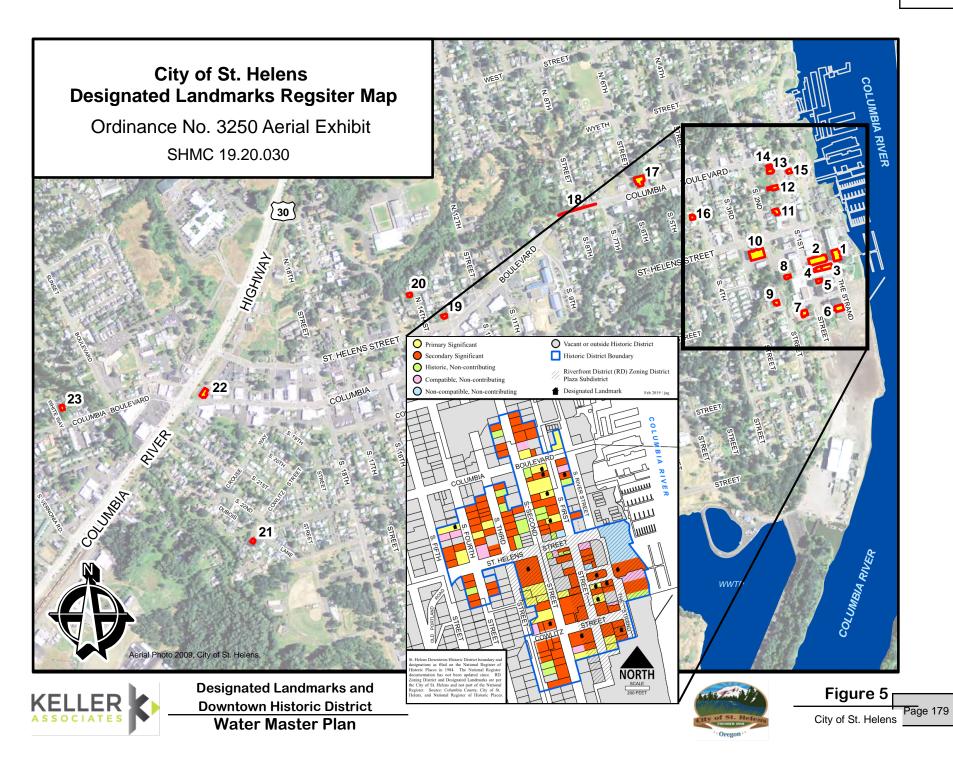
of St. H · Oregon ·

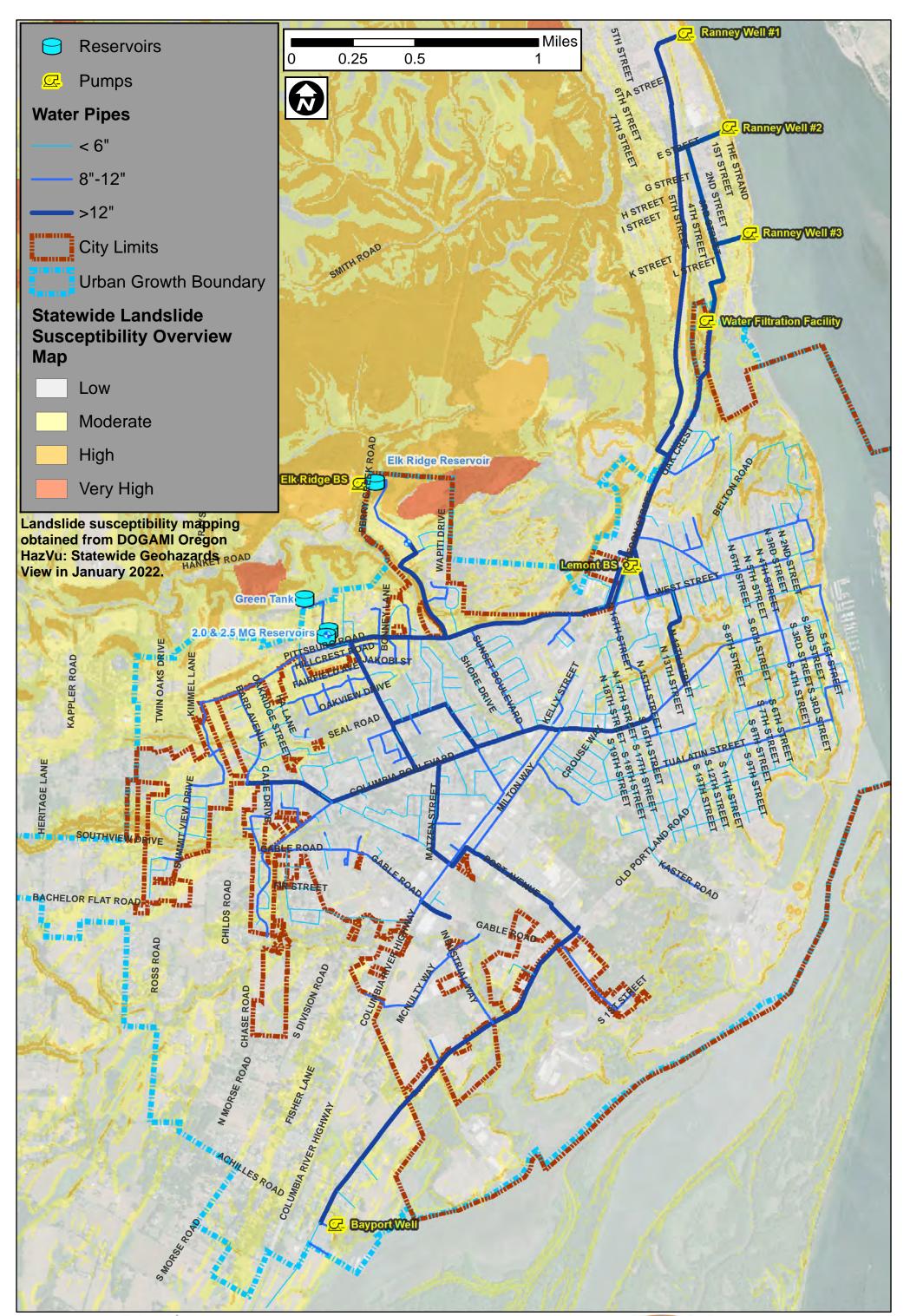
Water Master Plan



Figure 4

City of St. Hel Page 178







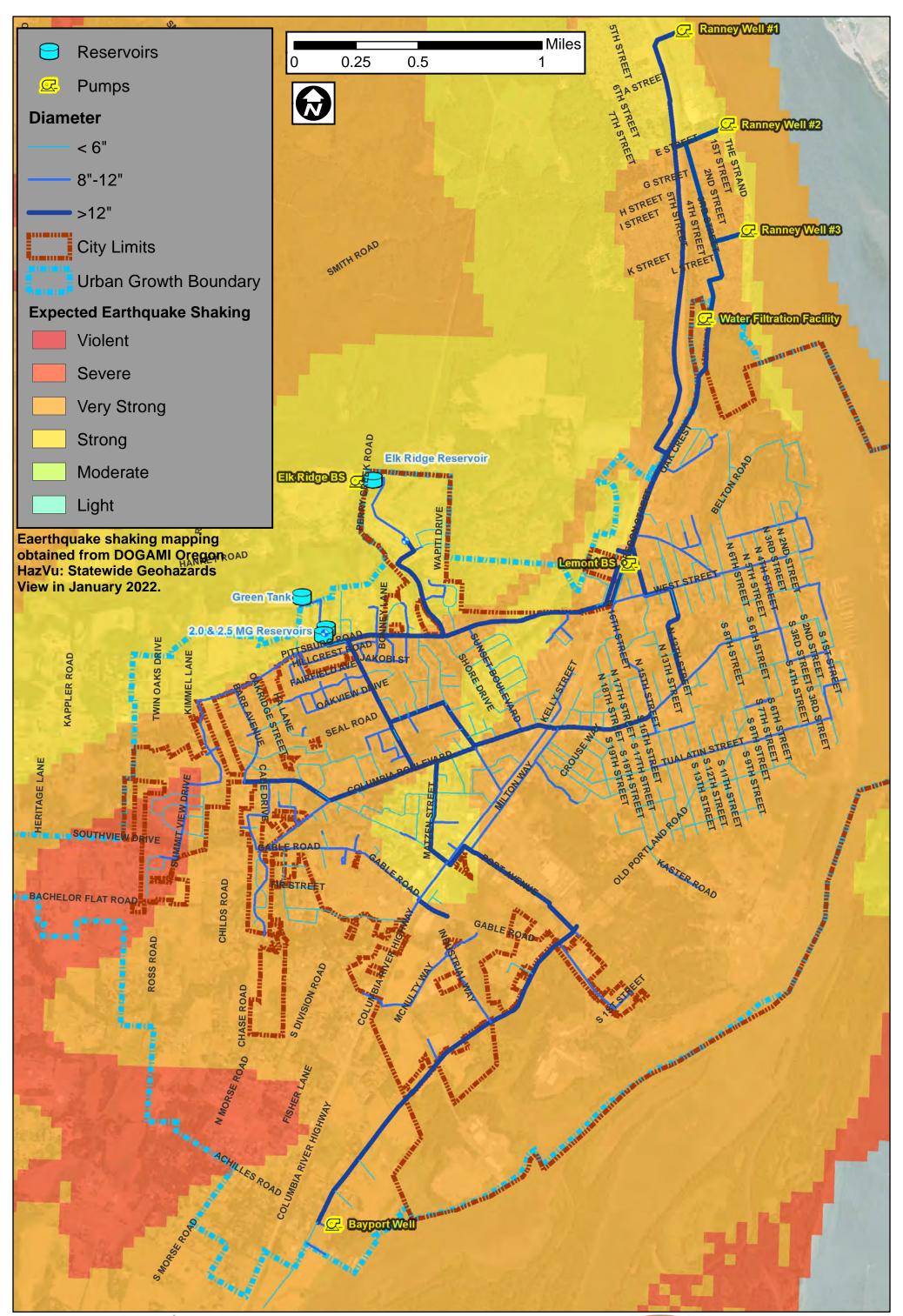
# Landslide Hazards

Water Master Plan



# Figure 6

City of St. Helens



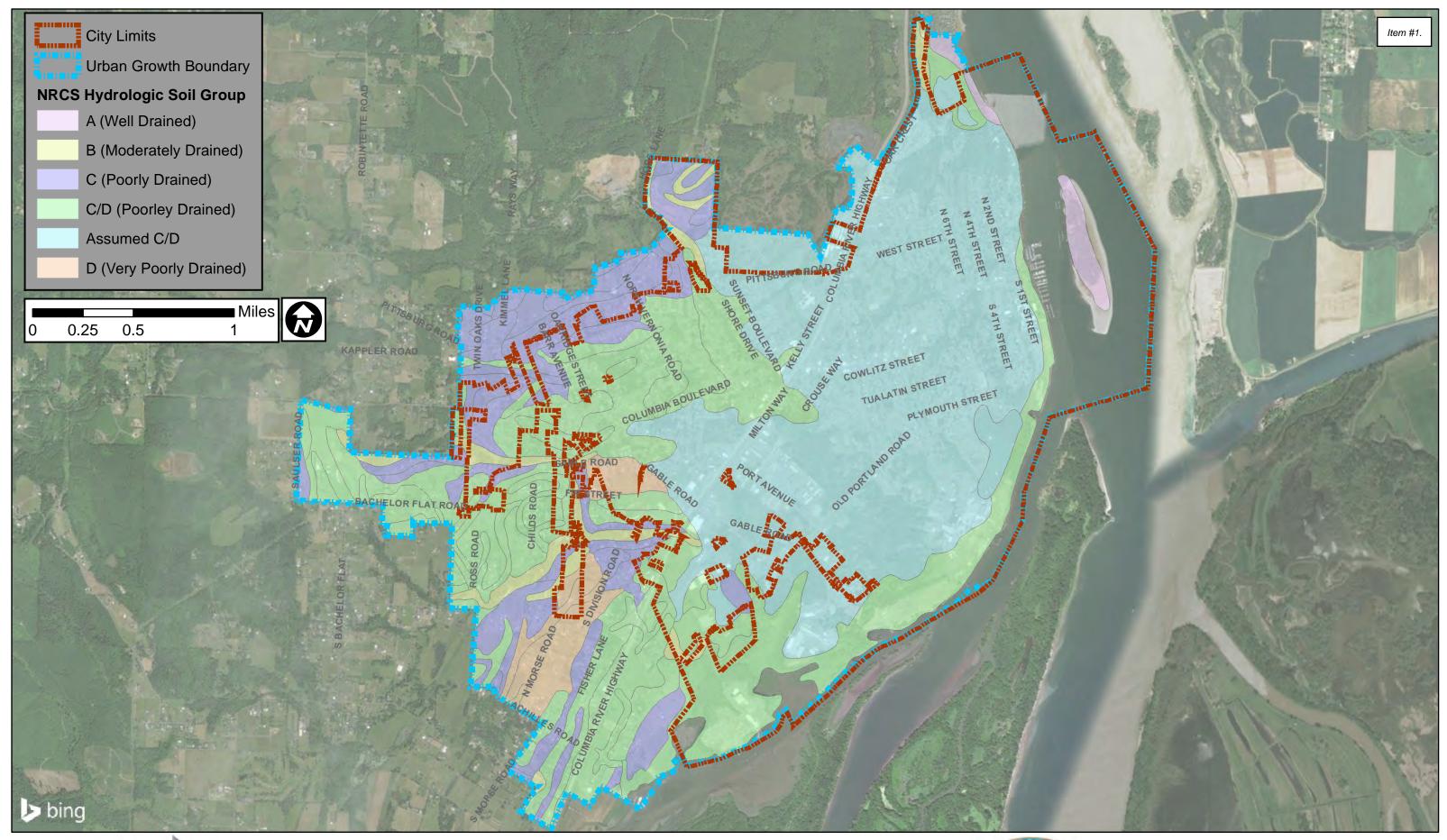


## **Earthquake Hazards**

Water Master Plan



## Figure 7



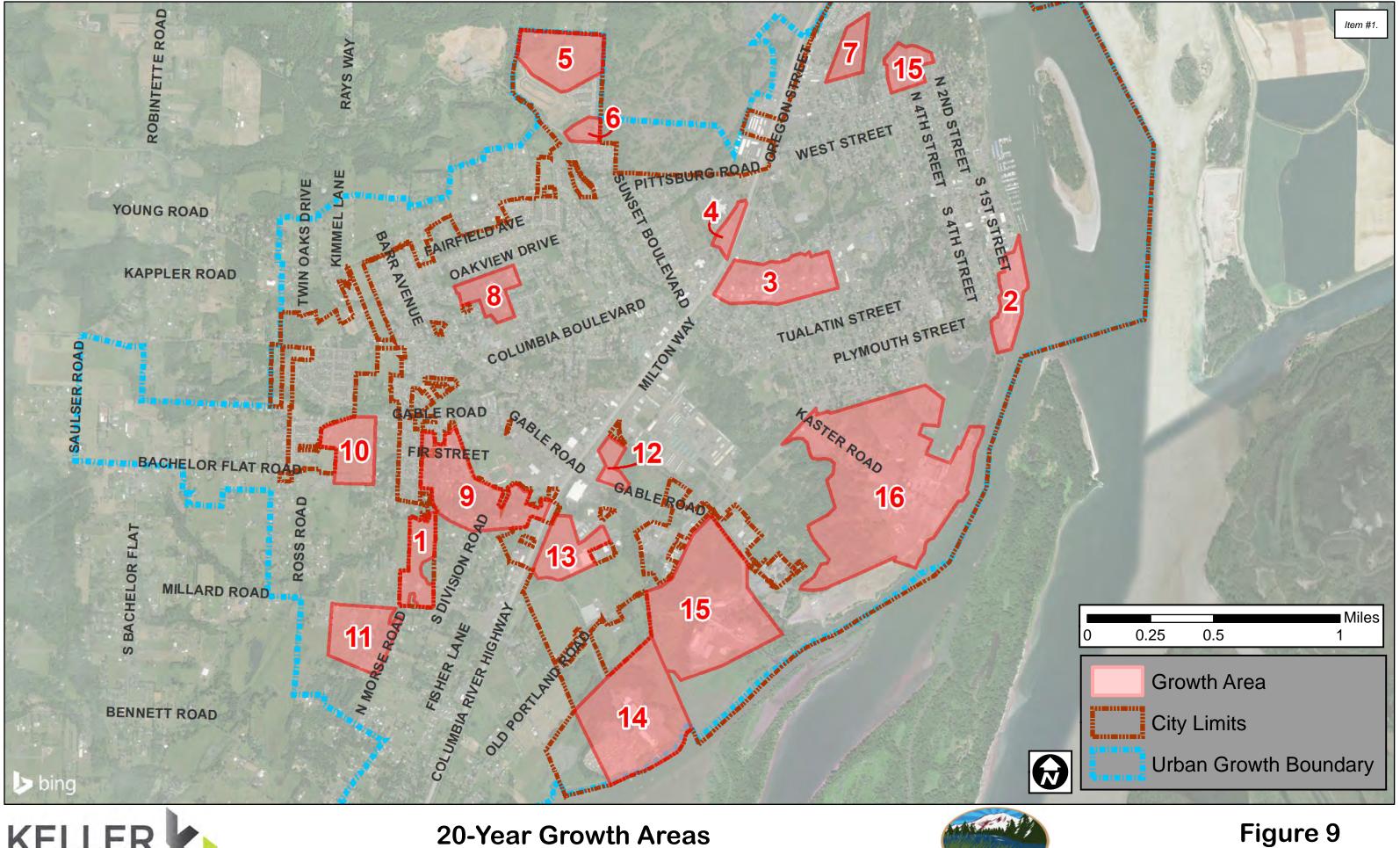


NRCS Hydrologic Soil Categories









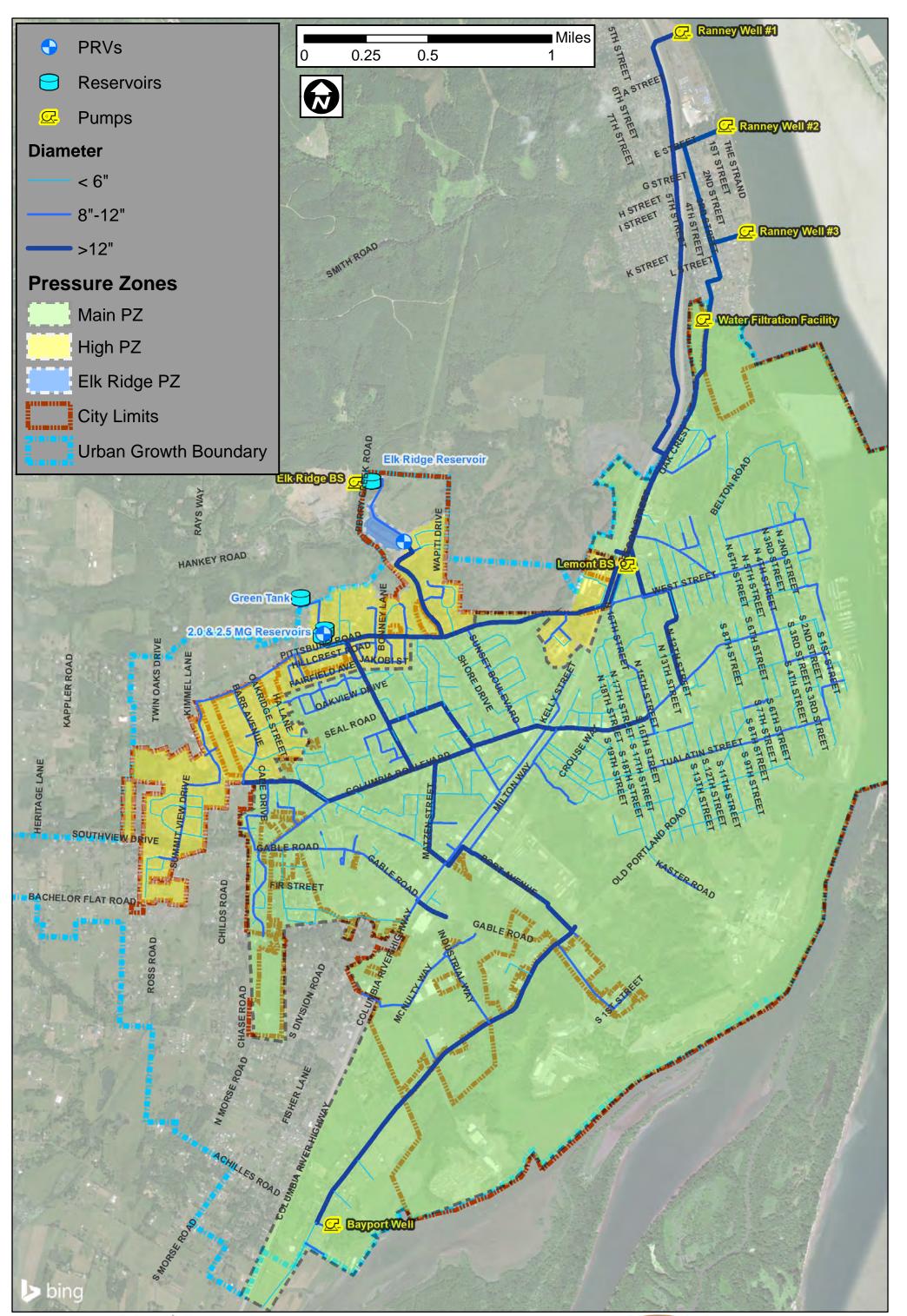


**20-Year Growth Areas** 



Water Master Plan

Page 183 City of St. Hel-



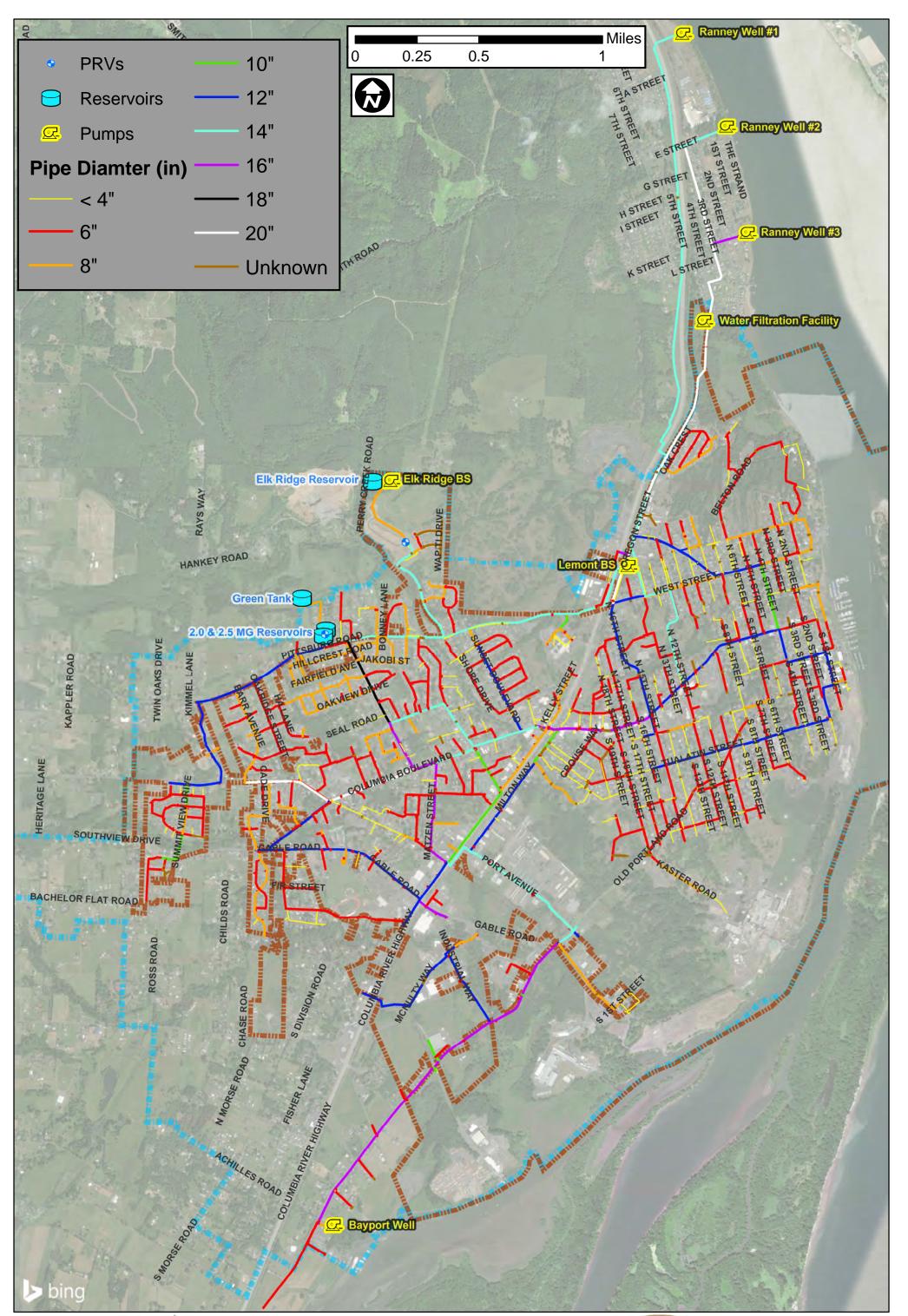


## Water System Map

Water Master Plan



## Figure 10



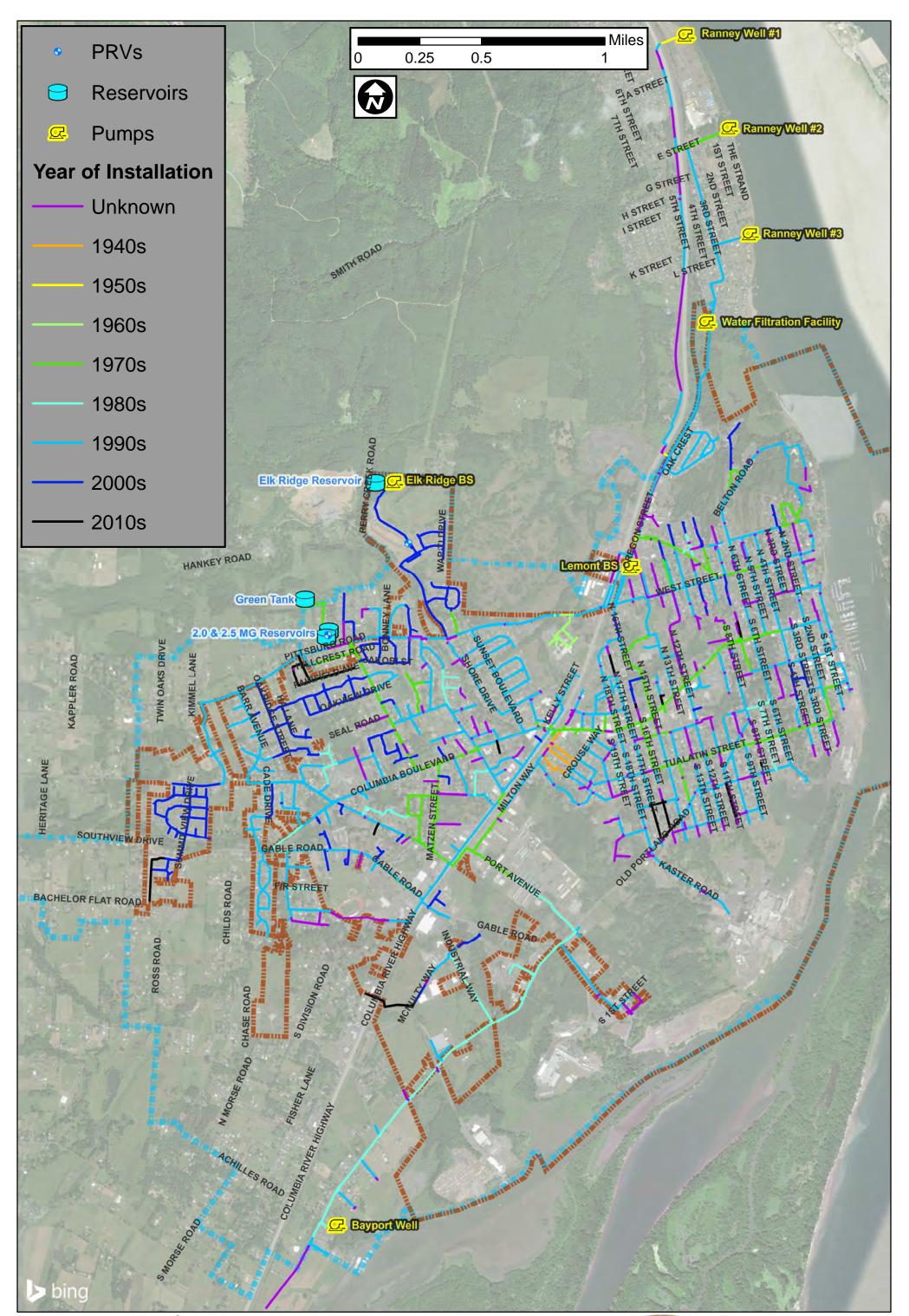


# **Pipelines by Size**

Water Master Plan



# Figure 11



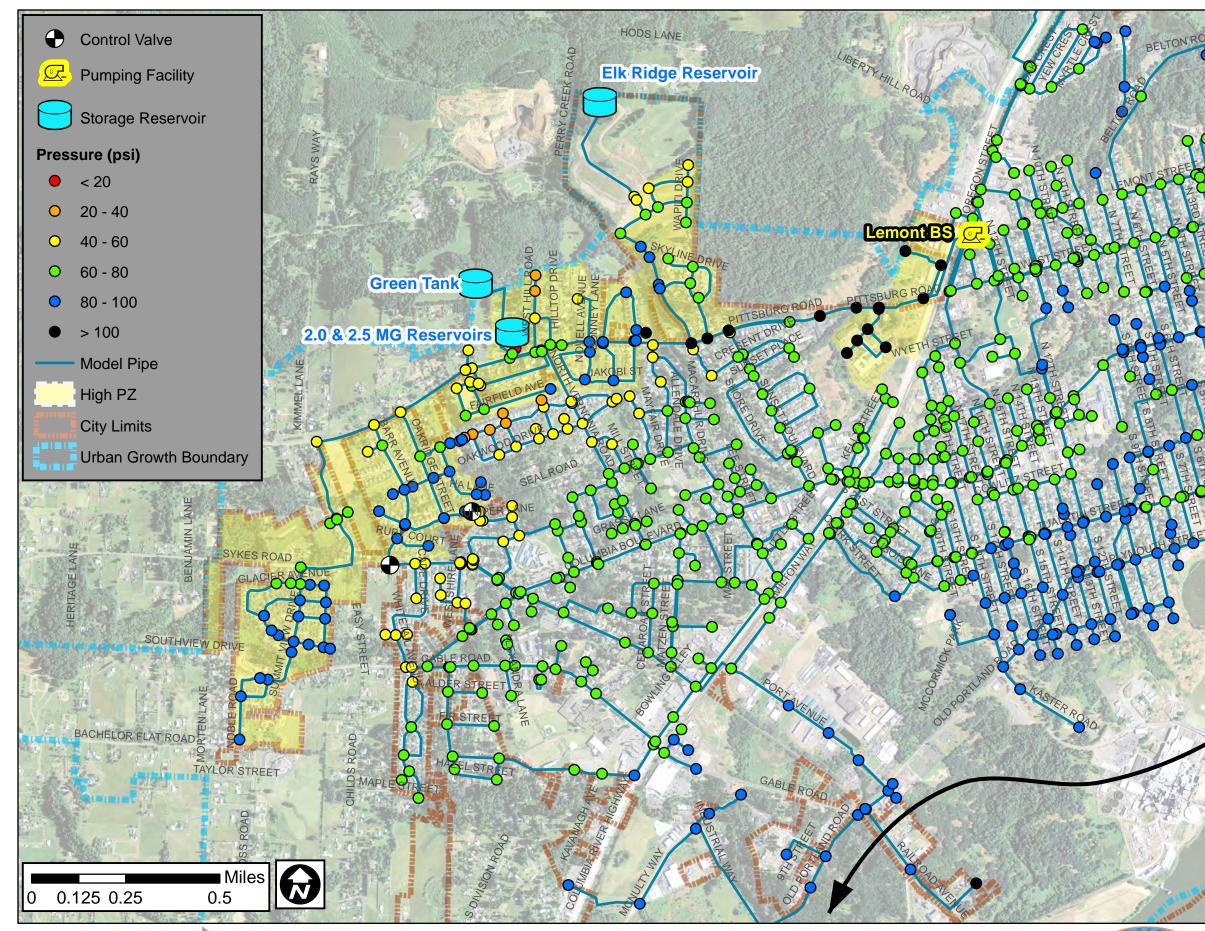


# **Pipelines by Age**

Water Master Plan



# Figure 12





**2021 Average Day Demand - Pressures** 



Water Master Plan

**Boundary Conditions:** 

- WFF ON. Targets 83.5 psi discharge

Item #1.

- Lemont Lead Pump ON
- 2.5 MG Reservoir level at 21 ft.
- Green Tank level at 28 ft.

MILLARD ROAD

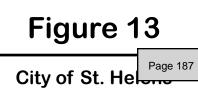
COLUMBIA RIVER HIGHWAY

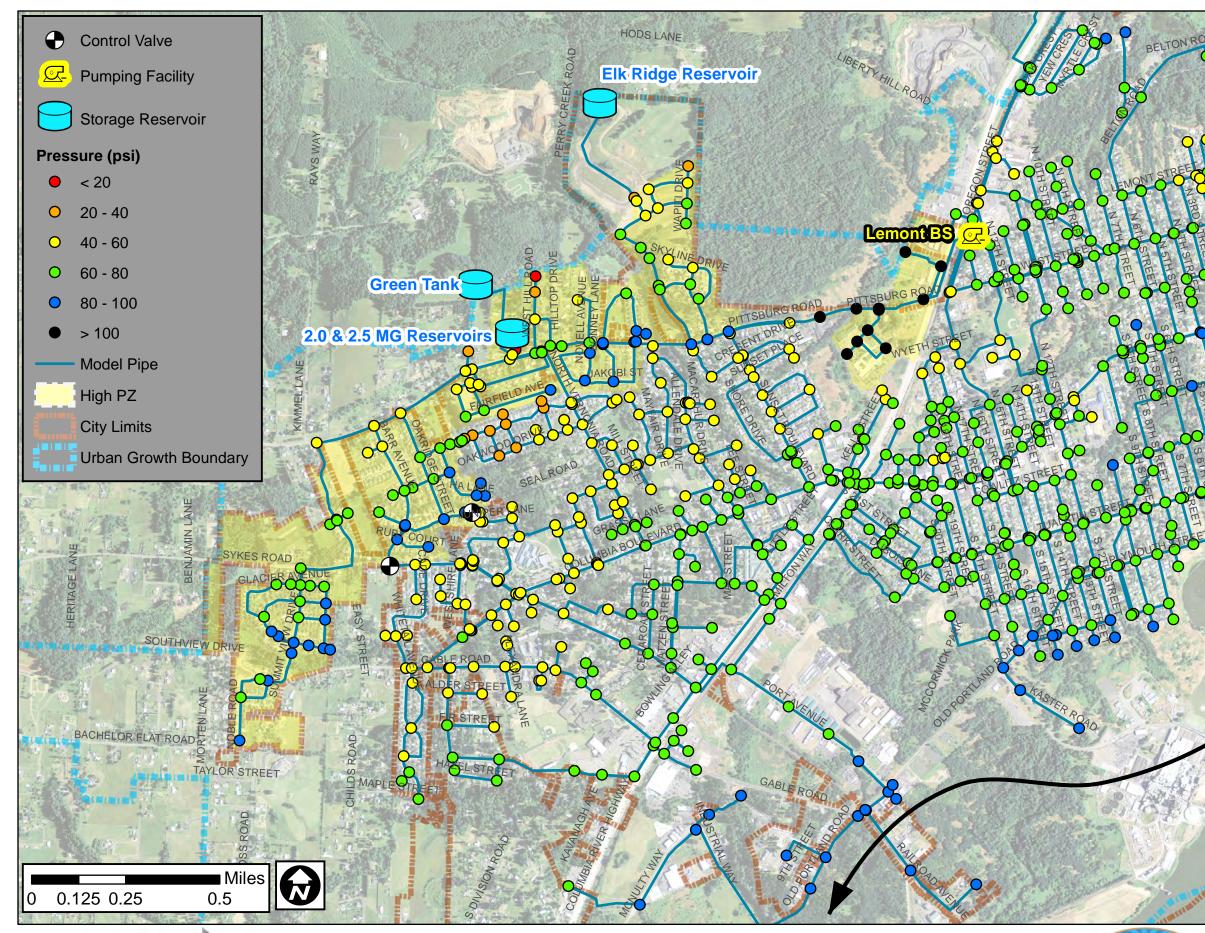
120000010

FISHER

- Elk Ridge Reservoir level at 24 ft.
- System ADD equal to 1,020 gpm









**2021 Peak Hour Demand - Pressures** 



Water Master Plan

## **Boundary Conditions:** - WFF OFF

MILLARD ROAD

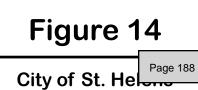
COLUMBIA RIVER HIGHWAY

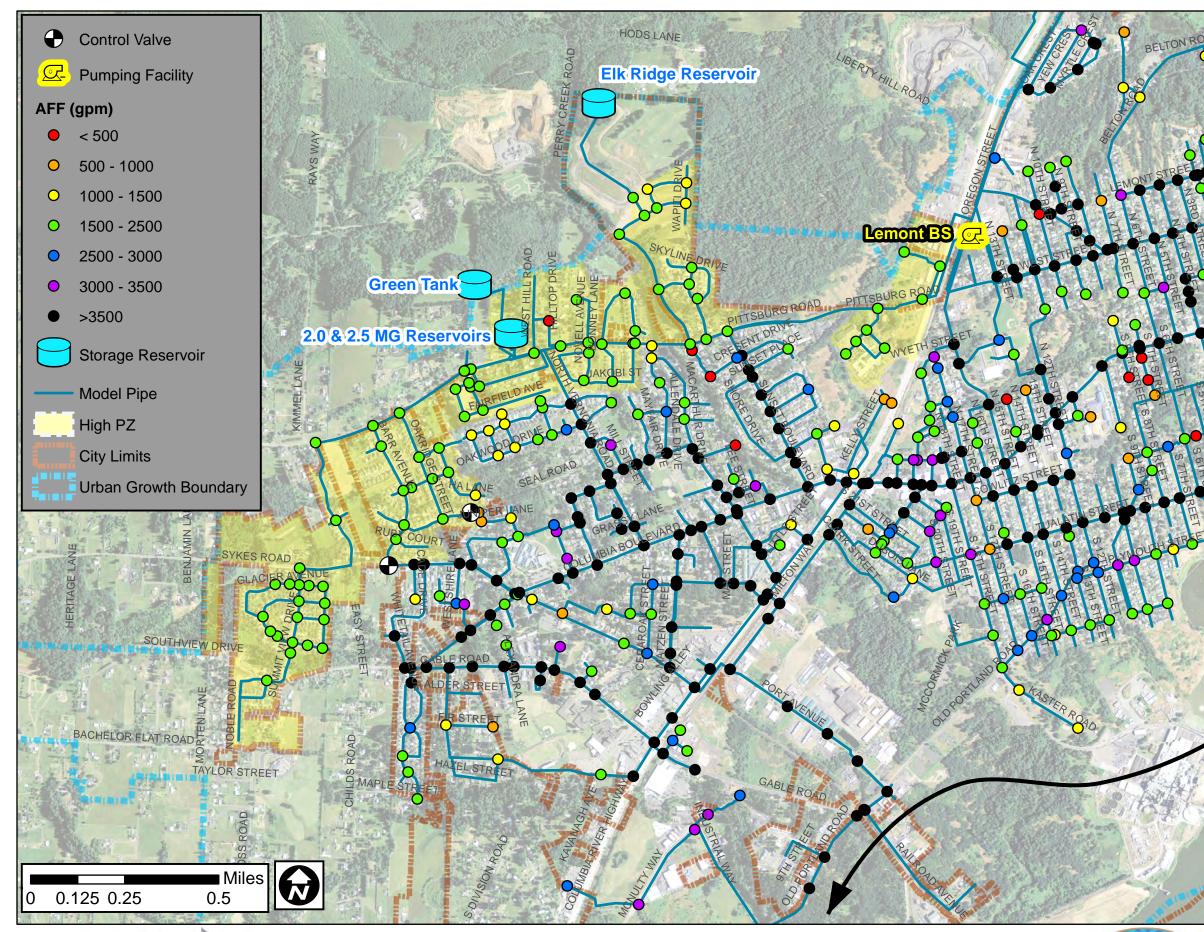
OLD DO DO DO DO

FISHER

- Lemont Lead Pump OFF
- 2.5 MG Reservoir level at 18 ft.
- Green Tank level at 18 ft.
- Elk Ridge Reservoir level at 14 ft.
- System PHD equal to 3,670 gpm







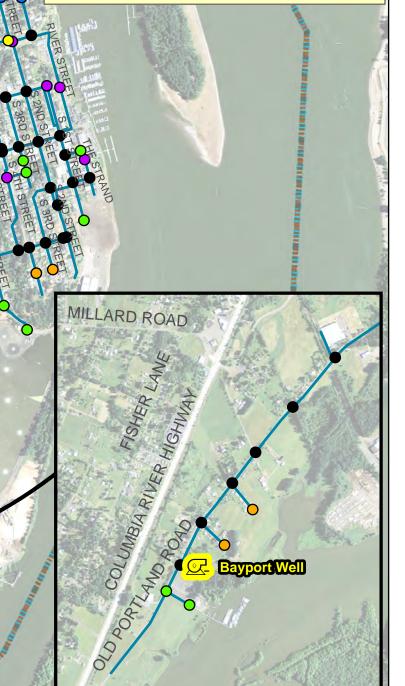


2021 Maximum Day Demand Plus Fire Flow



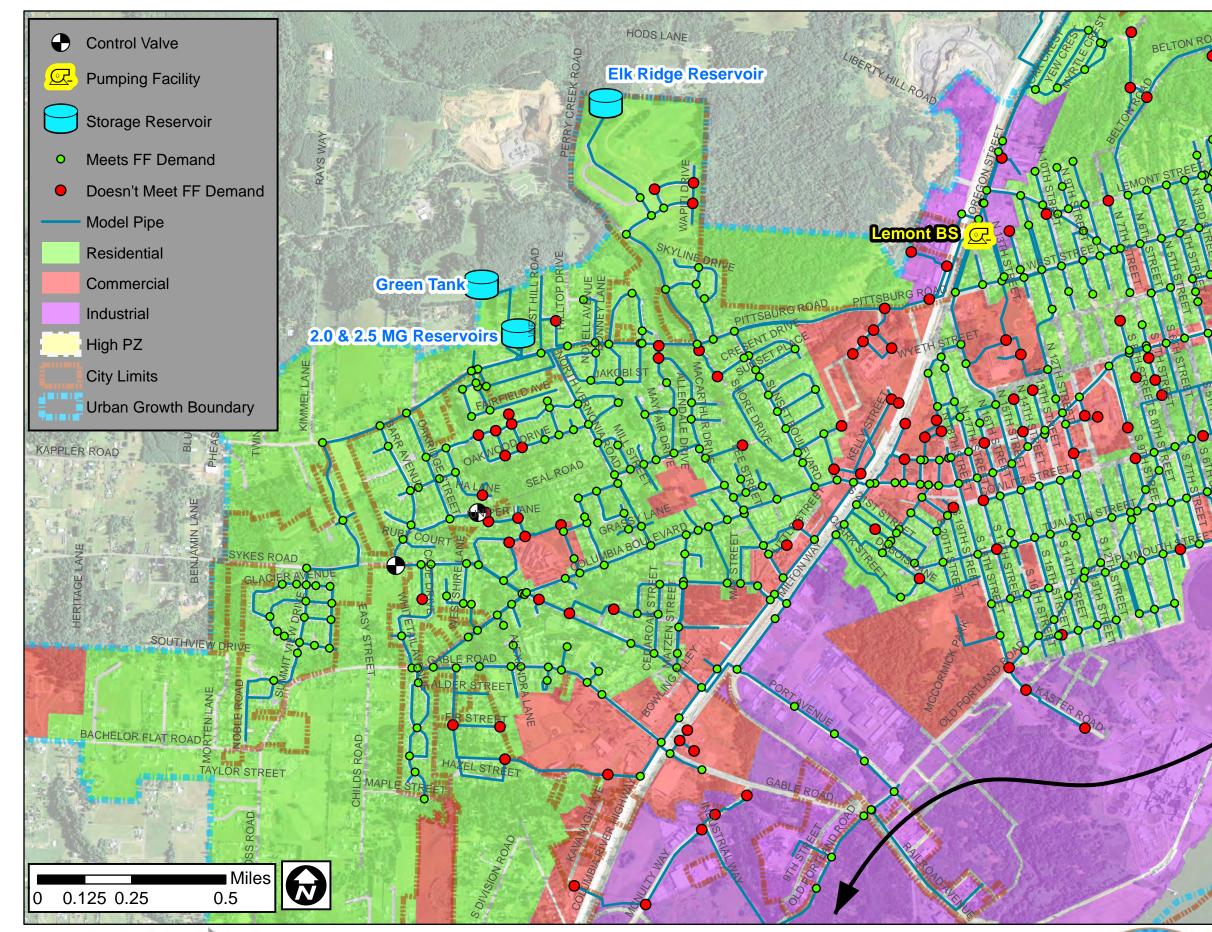
Water Master Plan

Boundary Conditions: Item #1.
WFF targets 83.5 psi at firm capacity
Lemont lead and lag pump ON
2.5 MG Reservoir level at 14.9 ft.
Green Tank level at 5.8 ft.
Elk Ridge Reservoir level at 1.8 ft.
System MDD equal to 2,120 gpm
Minimum residual pressure of 25 psi











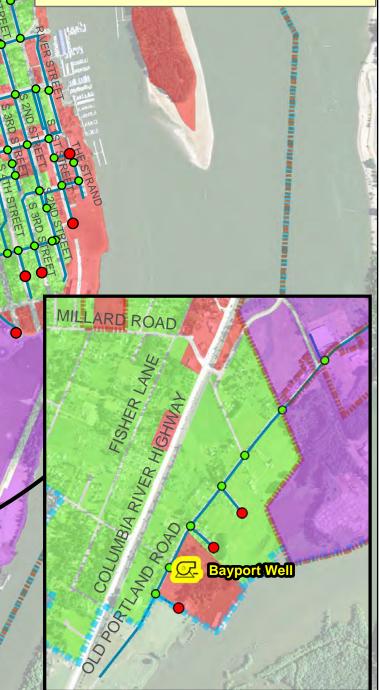
**2021 Meets Fire Flow Demand?** 



Water Master Plan

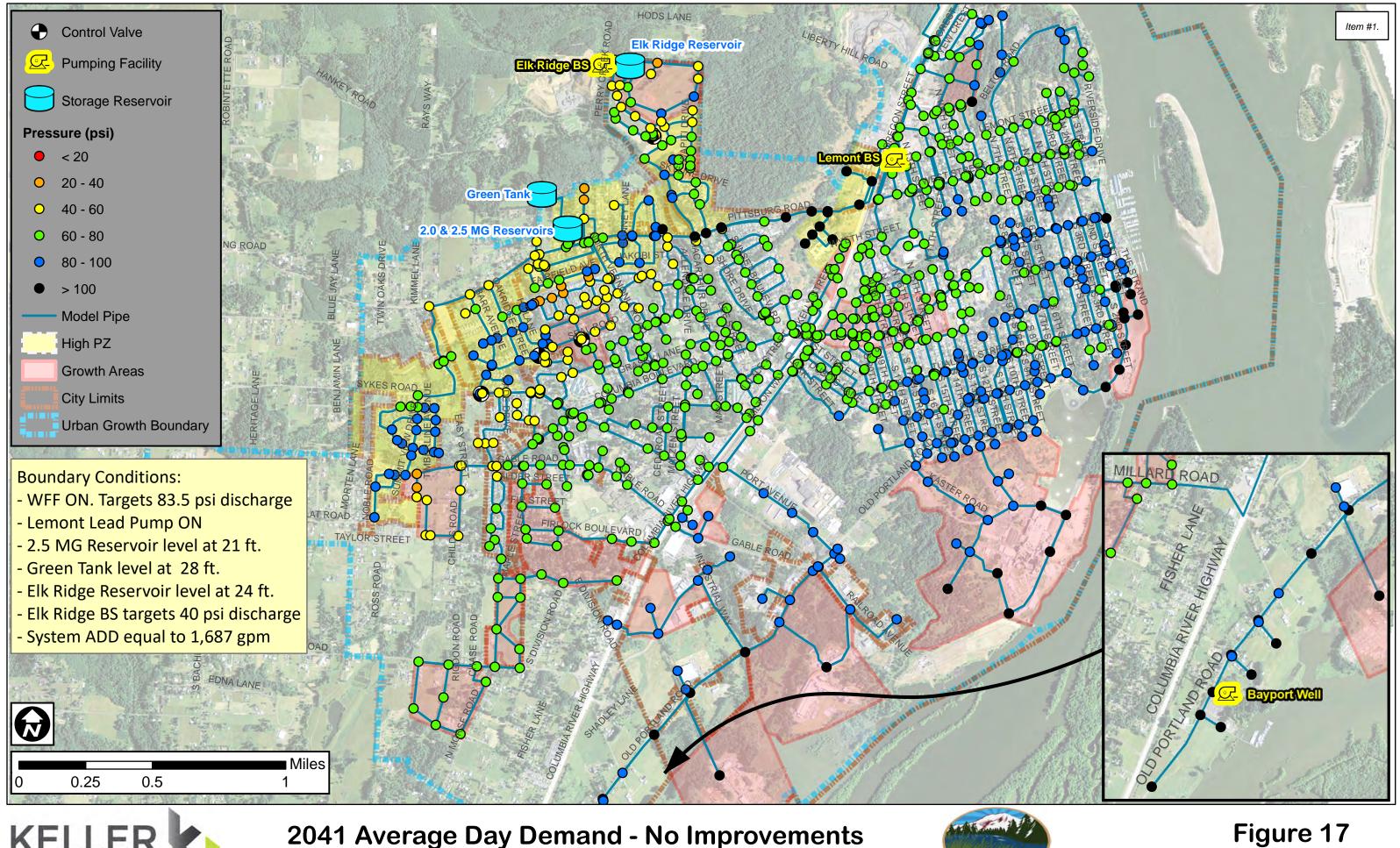
**Boundary Conditions:** 

- WFF targets 83.5 psi at firm capacity
- Lemont lead and lag pump ON
- 2.5 MG Reservoir level at 14.9 ft.
- Green Tank level at 5.8 ft.
- Elk Ridge Reservoir level at 1.8 ft.
- System MDD equal to 2,120 gpm
- Minimum residual pressure of 25 psi







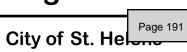


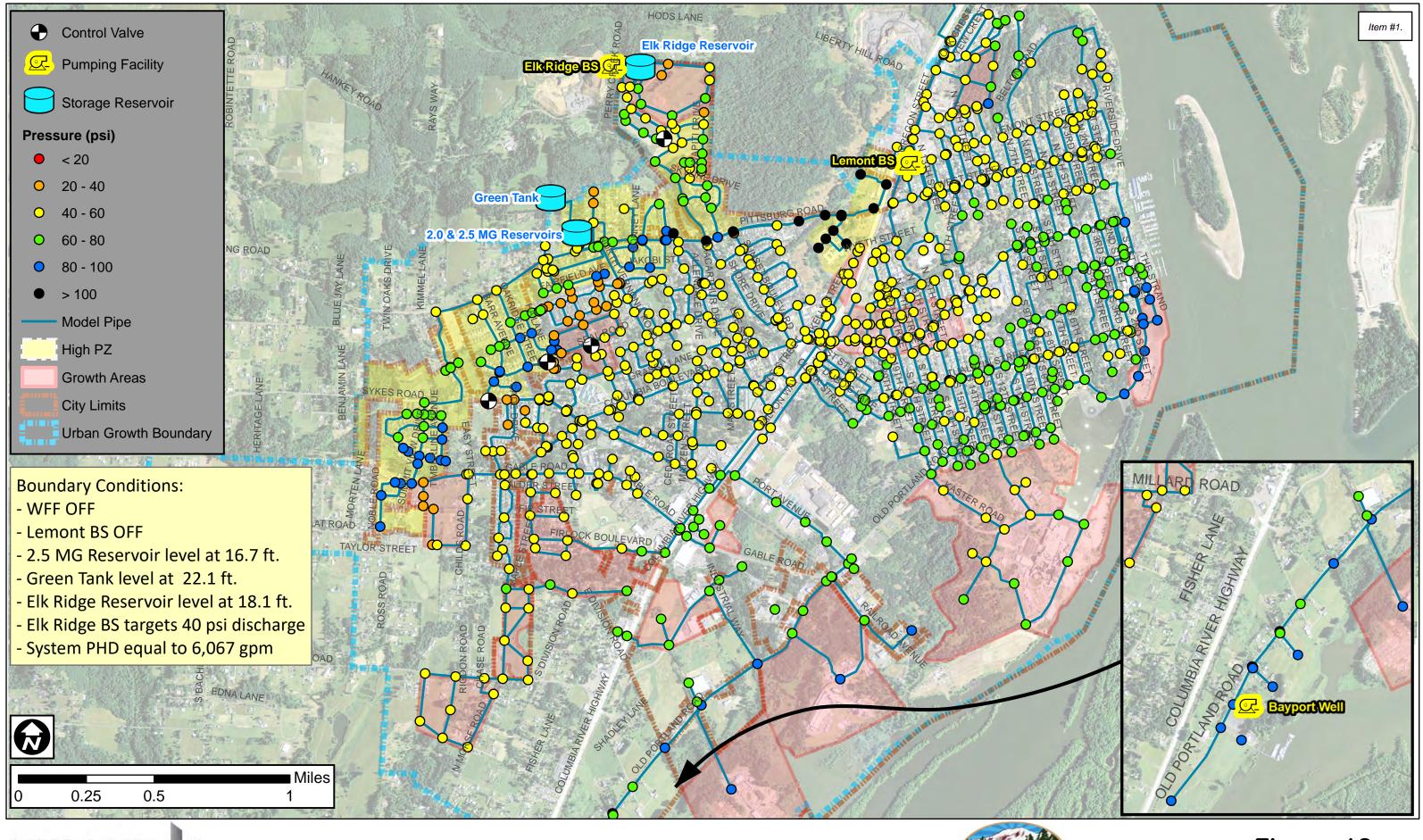


**2041 Average Day Demand - No Improvements** 









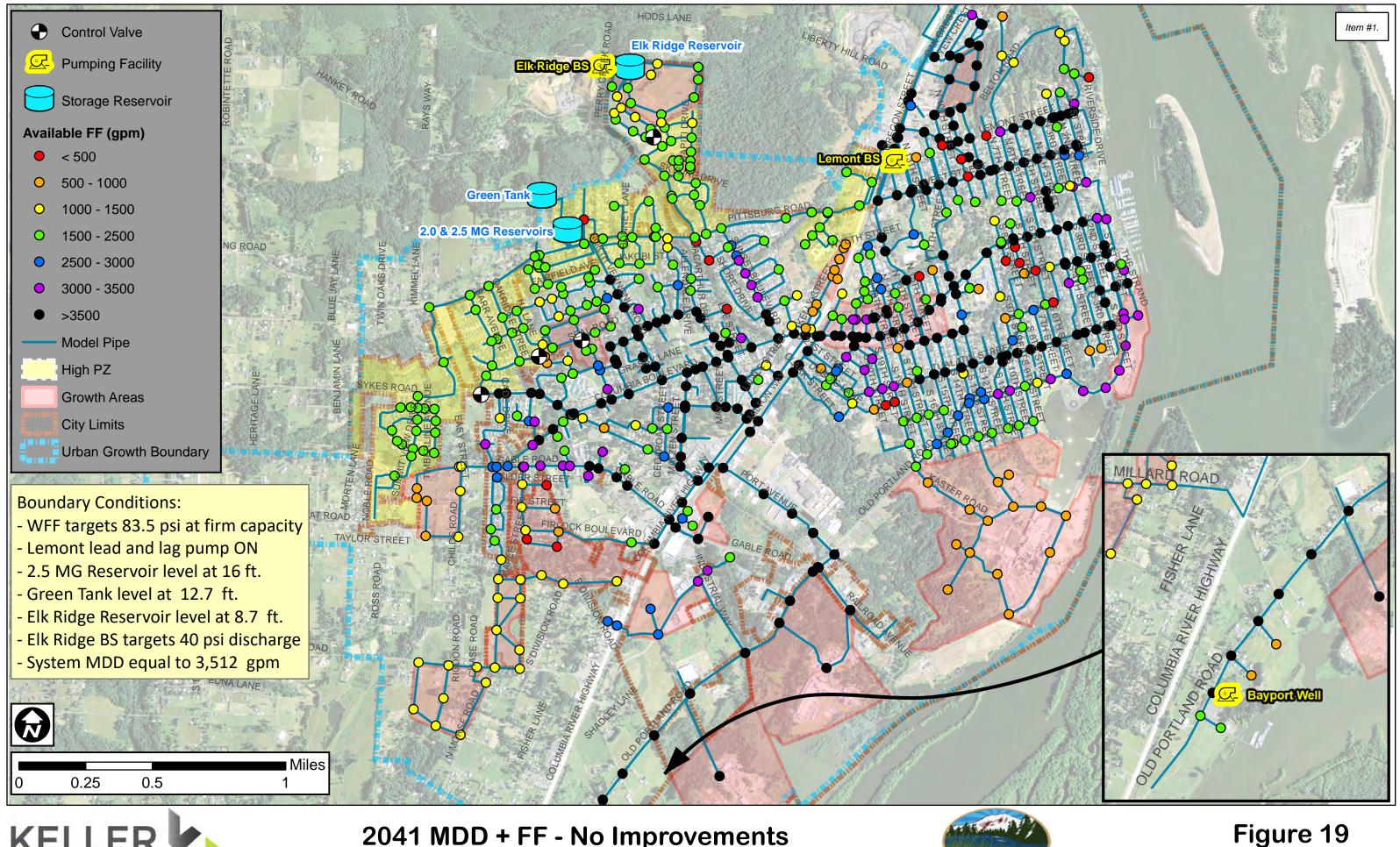


## **2041 Peak Hour Demand - No Improvements**







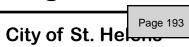


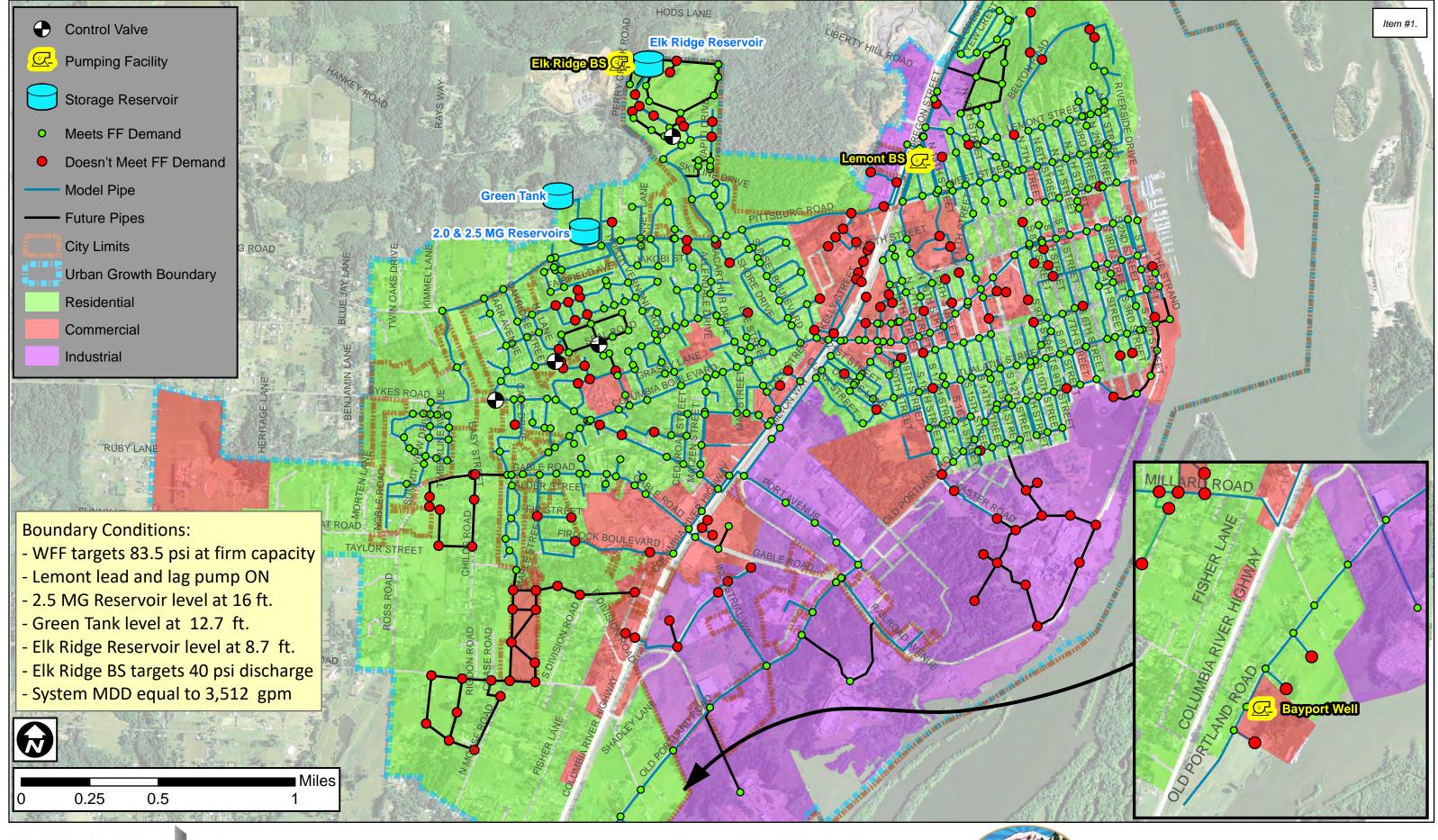


## 2041 MDD + FF - No Improvements







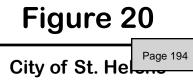


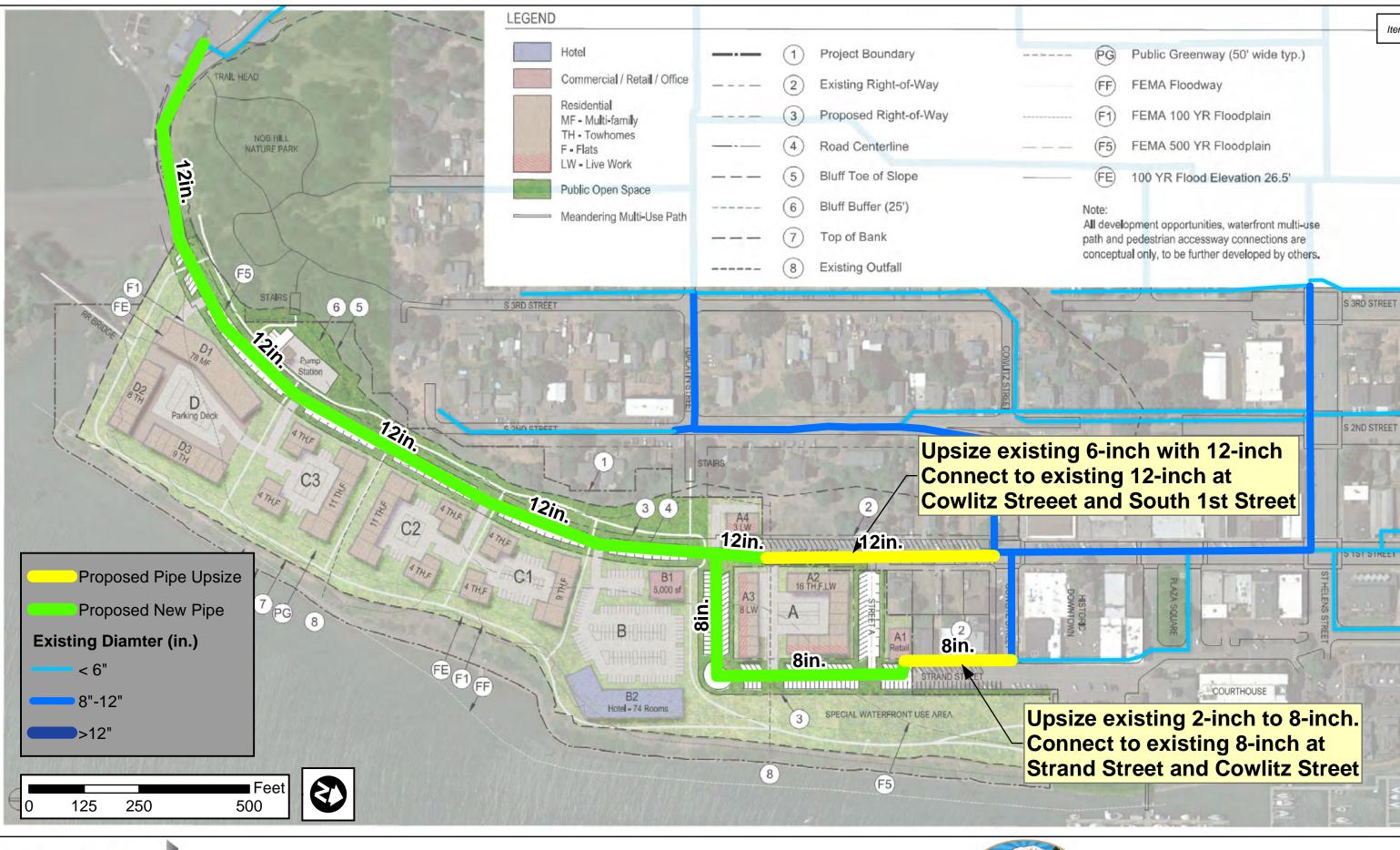


## 2041 Meets Fire Flow Demand?











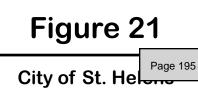
## **Riverfront Development Proposed Water Alignment**

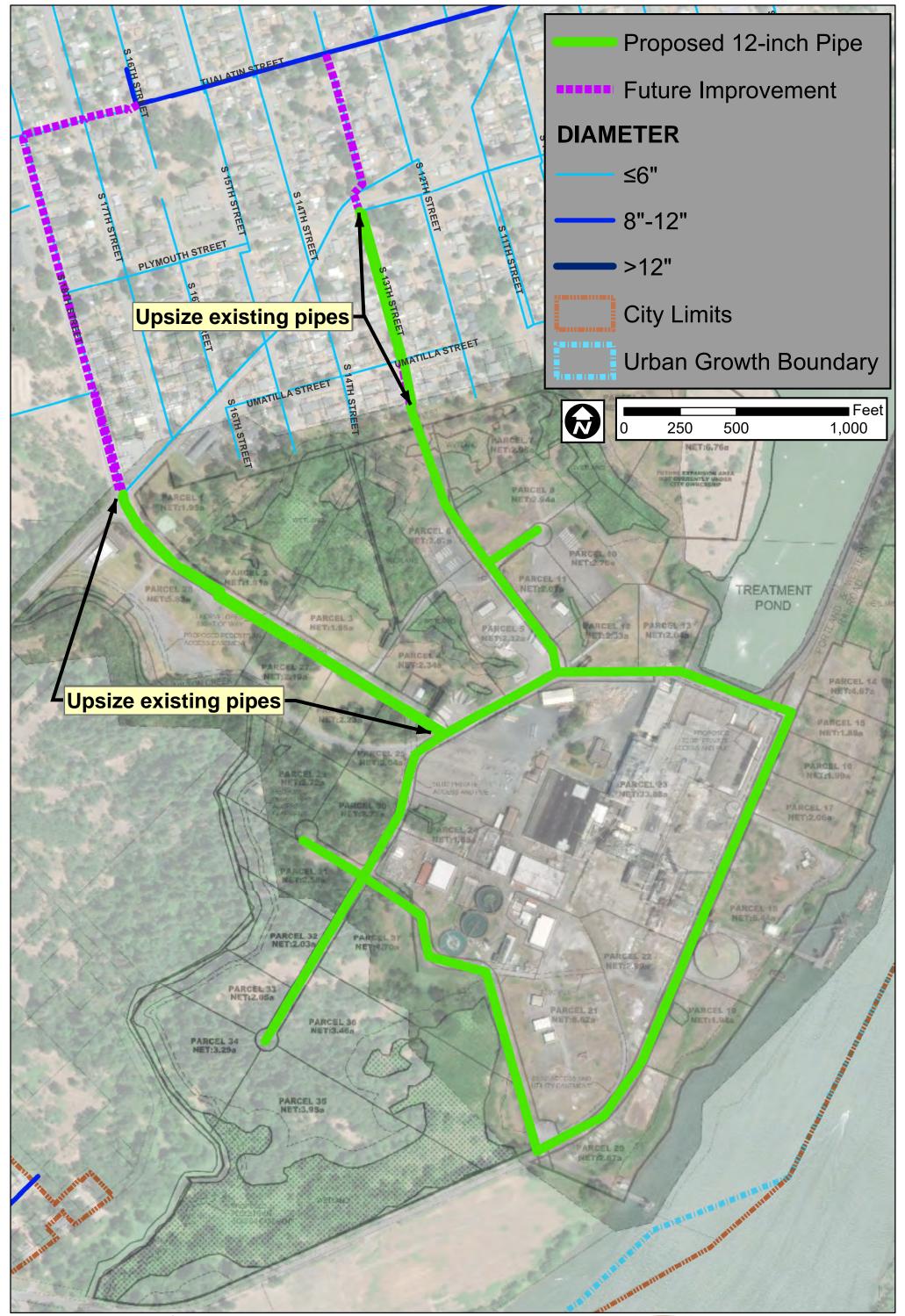


| ltem | #1                |
|------|-------------------|
| nom  | $\pi \cdot \cdot$ |

| 60   | D. L.P. O. | 15         |             |    |
|------|------------|------------|-------------|----|
| (PG) | Public Gi  | reenway (5 | 0' wide typ | .) |







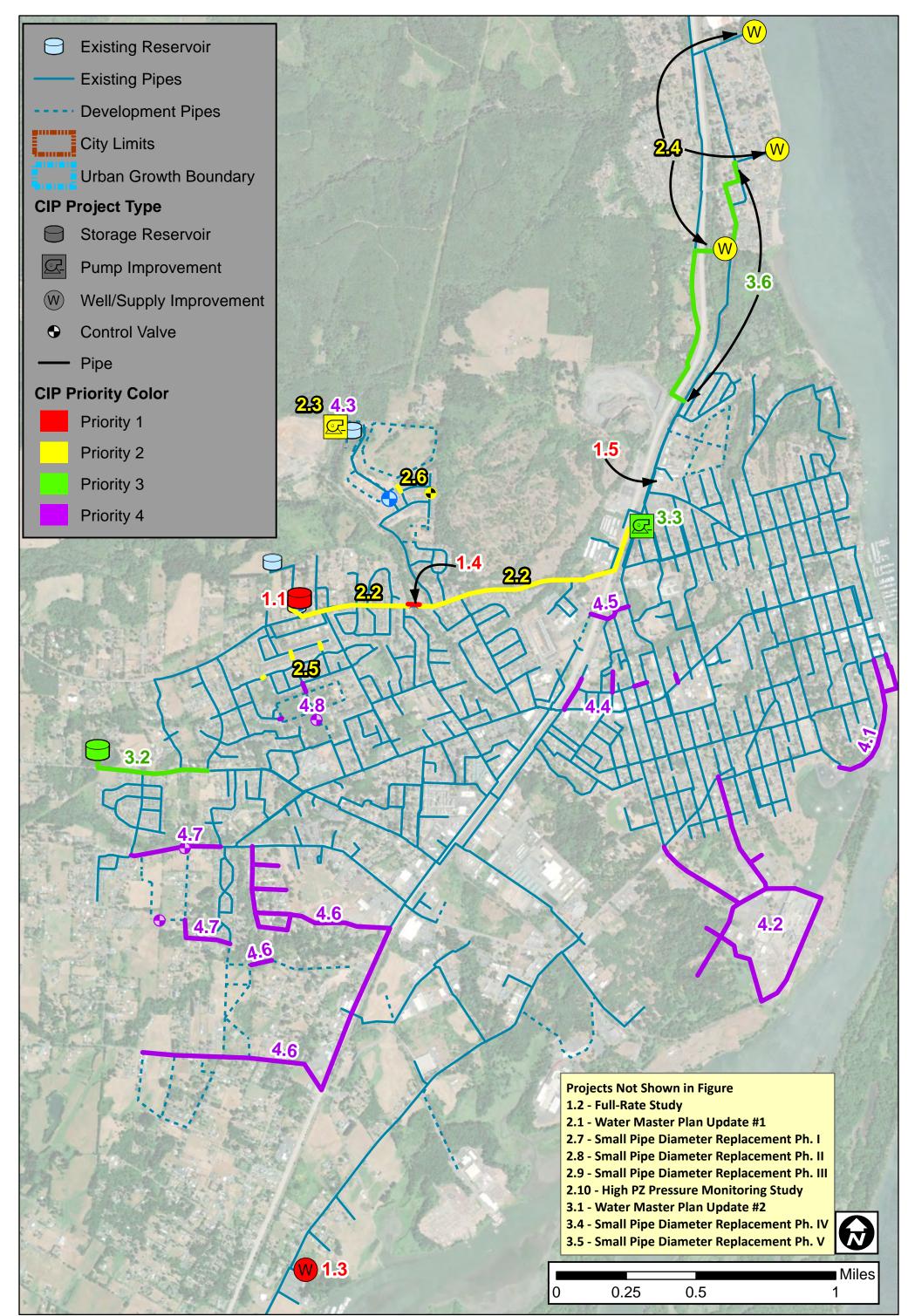


Industrial Business Park Alignment

Water Master Plan



Figure 22



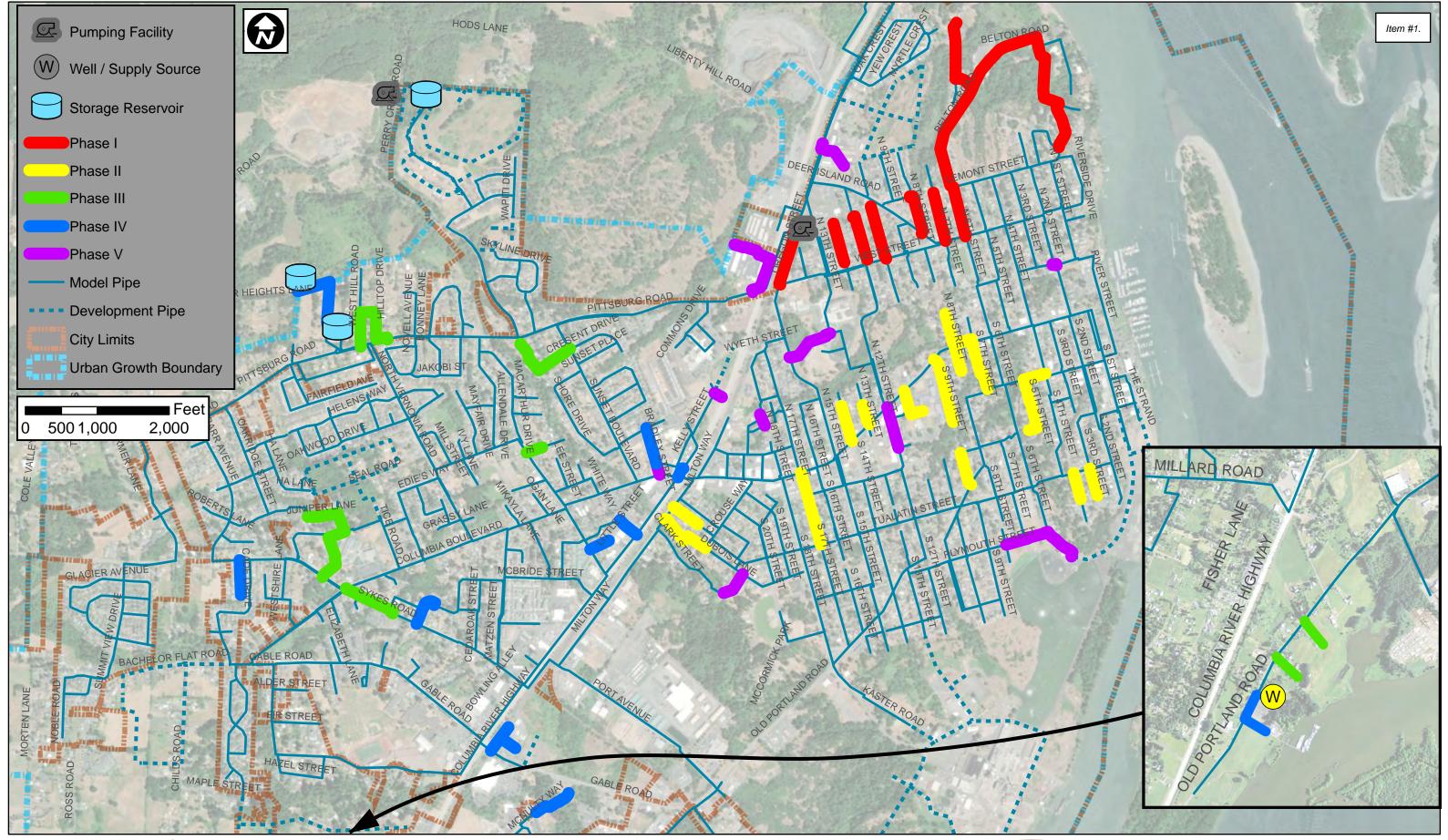


## **Capital Improvement Plan**

Water Master Plan



## Figure 23

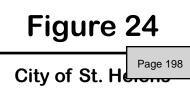




Small Pipe Replacement Program







# **APPENDIX B**

## **Project Planning**



### WATER AGREEMENT

The CITY OF COLUMBIA CITY, hereinafter called "Columbia City," and the CITY OF ST. HELENS, hereinafter called "St. Helens," agree as follows:

1. This agreement completely supercedes all provisions relating to the sale and puchase of water between the parties in an agreement titled "City of Columbia City Pipeline Permit" dated June 16, 1976.

2. St. Helens presently owns and operates two Raney Collector water wells within the Columbia City area, as well as pump stations, chlorinators; and pipelines; and presently supplies Columbia City with potable water. Columbia City presently owns and operates its own transmission system from the point of connection with St. Helens' pipelines at a master meter.

3. The anticipated future needs of the St. Helens water system, including Columbia City, require St. Helens to obtain additional water within the forseeable future. The most appropriate potential source of water for the system is one or more water intake and treatment facilities such as additional wells in the Columbia City area on lands not owned by Columbia City.

4. DURATION: St. Helens agrees to furnish Columbia City water until Columbia City secures sufficient water from another source, at which time either party may terminate the agreement on the giving of the other party 180 days written notice. The parties may agree in such event that St. Helens will sell Columbia City surplus water.

Concer 5/4.52

Item #1.

In the event St. Helens obtains its water from a source outside of Columbia City and discontinues the use of the Raney Collectors in Columbia City, St. Helens may lease or offer for sale the wells and its distribution system to Columbia City for a price set by an appraisal of the system, made by an independent appraiser agreed upon by both parties.

5. AMOUNT OF WATER: Columbia City may purchase and use up to 1,000,000 cubic feet of water per month. In the event one or more additional water intake and treatment facilities yielding sufficient quantities are put in operation within the Columbia City limits, the monthly amount will increase by 500,000 cubic feet per month per well, provided Columbia City complies with the following paragraph.

Columbia City shall pay a percentage representing its share of all water sold by St. Helens, of the cost of the additional water intake and treatment facilities and transmission lines to the point the water is delivered to Columbia City if Columbia City desires the additional 500,000 cubic feet from an additional well. No direct charge for capital costs of the additional water intake and treatment facilities will be made to Columbia City if they do not desire the additional water and remain at the 1,000,000 cubic feet level.

a. If any additional water intake and treatment facilities are financed by general obligation bonds, percentage above mentioned, shall be amortized over the life of the bonds at the same rate of interest paid on the bonds and added to Columbia City's monthly water charge. b. If any additional water intake and treatment facilities are financed by revenue bonds, the general increase in water rates of the entire St. Helens water system, including Columbia City, will pay the proportionate share of water used by Columbia City mentioned above.

No users outside the Columbia City current urban growth boundry shall be furnished water unless presently connected to the system, or unless Columbia City is required by governmental regulation, present obligation or litigation to furnish outside users.

In the event an industry locates in Columbia City, a contract with the industry will be negotiated between the industry and the parties hereto based on surplus water. If that is not satisfactory to the industry, it will have to obtain its water elsewhere.

If unavoidable and unforseeable events make it impossible to furnish the amount of water provided for in this agreement, the parties to this agreement shall share the available water on a pro rata basis, using the average monthly quantities used by each city during the preceding twelve months in calculating each party's respective pro rata share.

If unforeseen events require St. Helens to supply part or all of its customers by an alternative water intake and treatment facility to the wells in Columbia City, such as a surface water system, Columbia City shall receive its pro rate share at the same rate per cubic foot as customers within St. Helens to include charges for capital costs of the system and any costs of maintaining water transmission lines, beyond the St. Helens city limits especially for Columbia City.

Columbia City agrees to enforce St. Helens water usage curtailment orders for temporary supply shortages.

Columbia City shall pay the estimated cost for 6. CHARGES: St. Helens to provide water to its tie in. St. Helens shall determine the cost annually based on construction, operating maintenance, administration, depreciation and interest on general obligation bonds, of that portion of the St. Helens system including, but not limited to, water wells or inlet structures, transmission lines, reservoirs and treatment facilities that directly benefits Columbia City. The total costs above mentioned shall be divided by the total water Columbia City will pay that price per cubic foot. sold. Columbia City has the right to review the costs and calculatations annually for accuracy. Both cities shall cooperate in establishing the annual rate.

The water will be delivered to Columbia City through a master meter.

Water charges shall be paid within 10 days from the billing date.

Columbia City shall be responsible for its own water quality and distribution system, including installation, repair, maintenance, the billing and collecting of water bills from its own customers, but St. Helens shall maintain the system up to the Columbia City's tie-in in good condition and repair. 7a. MUTUAL COOPERATION: The parties shall cooperate with each other with respect to the existing system and the exploration and development of additional water intake and treatment facilities within the city limits of Columbia City, provided however, the cooperation shall be at no expense to Columbia City.

7b. In the event conditional use permits, street vacations, or other land use actions are needed for the installation of additional collectors or distribution systems, Columbia City shall not unreasonably withhold approval. This agreement shall in no manner be construed as limiting any rights of the citizens of Columbia City to follow their usual and legal recourses in objecting to conditional uses, street vacations or any other land use actions.

7c. St. Helens shall have the right to explore and develop water sources, including wells and underground surface water infiltration systems, within Columbia City during the term of this agreement.

7d. St. Helens shall be granted all necessary easements and/or permits, and free access to Columbia City streets for the installation, replacement, repair and maintenance of waterlines reasonably necessary to deliver water from any water intake and treatment facilities to St. Helens' distribution system. Such easements and permits shall be in writing and in the form attached hereto as Exhibit A.

7e. At the execution of this agreement, the parties shall execute a separate water pipeline permit with the same date as this agreement. 7f. The cost of engineering, legal fees and testing, as well as the cost of the water intake and treatment facilities, including water lines to the present system, shall be included in well construction costs in the event Columbia City desires to obtain a share of the water in excess of 1,000,000 cubic feet from the facility.

8. ARBITRATION: In the event injury, damage, costs or financial liability shall hereafter arise to or be suffered or incurred by Columbia City as the result of the exercise of the privileges herein granted to St. Helens, St. Helens does hereby promise and agree to pay the same in full to Columbia City expeditiously and without unreasonable delay.

In the event of a dispute between the parties to this agreement over any matter arising as a result of this agreement, either party shall have a right to have the dispute determined and settled by arbitration. One arbitrator shall be appointed by each party within ten days of notice by either body that an agreement cannot be mutually Preferably, the arbitrators so selected should have some reached. specific knowledge in the field that is in dispute, and the arbitrator, or any member of his family, shall not be an employee or public official of the City which selects him. Within ten days of their employment, the two arbitrators so selected by each City shall meet for the purpose of selecting a third independent and unbiased arbitrator to sit with them as a board of arbitration. The board of arbitration shall then hear a full representation from each municipality upon the matter in controversy, and the decision of

two members of the said board, to be arrived at within 30 days of the hearing, shall be binding upon each municipality. The cost of the arbitrator's service and any other necessary costs of the arbitration shall be split equally between the parties to this agreement.

9. ATTORNEY FEES: In the event legal action is filed to enforce the terms of this agreement, the prevailing party shall be awarded a reasonable attorney fee in both trial and appellate courts.

DATED this <u>20</u>"day of <u>May</u>, 1982.

CITY OF COLUMBIA CITY

CITY OF ST. HELENS

Pewis Bv Mavor

By <u>Mayor</u>

### Columbia County Endangered Species List

| Group            | Name                                   | Population                                                                        | Status         | Lead Office | Recovery Plan                                                       | Recovery Plan Action Status |
|------------------|----------------------------------------|-----------------------------------------------------------------------------------|----------------|-------------|---------------------------------------------------------------------|-----------------------------|
| 5 11             | Burrington jumping-slug                | Mile and a farmed                                                                 | Under Deview   |             |                                                                     |                             |
| Snails           | (Hemphillia burringtoni)               | Wherever found                                                                    | Under Review   | 1           | Coastal Recovery Unit                                               |                             |
|                  | Bull Trout                             |                                                                                   |                |             | Implementation Plan for Bull                                        |                             |
| Fishes           | (Salvelinus confluentus)               | U.S.A., conterminous, (lower 48 states)                                           | Threatened     | 1           | Trout (Salvelinus confluentus)                                      | Implementation Progress     |
|                  |                                        |                                                                                   |                |             |                                                                     |                             |
|                  |                                        |                                                                                   |                |             | Columbia Headwaters Recovery                                        |                             |
| Fiches           | Bull Trout<br>(Salvelinus confluentus) | U.C.A. contorminous (lower 49 states)                                             | Threatened     | 1           | Unit Implementation Plan for Bull<br>Trout (Salvelinus confluentus) | less less station Deserves  |
| Fishes           | (saivelinus connuentus)                | U.S.A., conterminous, (lower 48 states)                                           | Inreatened     | 1           | Klamath Recovery Unit                                               | Implementation Progress     |
|                  | Bull Trout                             |                                                                                   |                |             | Implementation Plan for Bull                                        |                             |
| Fishes           | (Salvelinus confluentus)               | U.S.A., conterminous, (lower 48 states)                                           | Threatened     | 1           | Trout (Salvelinus confluentus)                                      | Implementation Progress     |
|                  |                                        |                                                                                   |                |             | Mid-Columbia Recovery Unit                                          |                             |
|                  | Bull Trout                             |                                                                                   |                |             | Implementation Plan for Bull                                        |                             |
| Fishes           | (Salvelinus confluentus)               | U.S.A., conterminous, (lower 48 states)                                           | Threatened     | 1           | Trout (Salvelinus confluentus)<br>Recovery Plan for the             | Implementation Progress     |
|                  |                                        |                                                                                   |                |             | Coterminous United States                                           |                             |
|                  | Bull Trout                             |                                                                                   |                |             | Population of Bull Trout                                            |                             |
| Fishes           | (Salvelinus confluentus)               | U.S.A., conterminous, (lower 48 states)                                           | Threatened     | 1           | (Salvelinus confluentus)                                            | Implementation Progress     |
|                  |                                        |                                                                                   |                |             | St. Mary Recovery Unit                                              |                             |
| Fishes           | Bull Trout                             |                                                                                   | Threater       |             | Implementation Plan for Bull                                        | lucelour estation Dr        |
| Fishes           | (Salvelinus confluentus)               | U.S.A., conterminous, (lower 48 states)                                           | Threatened     | 1           | Trout (Salvelinus confluentus)<br>Upper Snake Recovery Unit         | Implementation Progress     |
|                  | Bull Trout                             |                                                                                   |                |             | Implementation Plan for Bull                                        |                             |
| Fishes           | (Salvelinus confluentus)               | U.S.A., conterminous, (lower 48 states)                                           | Threatened     | 1           | Trout (Salvelinus confluentus)                                      | Implementation Progress     |
|                  | red tree vole                          |                                                                                   |                |             |                                                                     |                             |
| Mammals          | (Arborimus longicaudus)                | North Oregon Coast population                                                     | Resolved Taxon | 1           |                                                                     |                             |
|                  | Northern spotted owl                   |                                                                                   |                |             | Revised Recovery Plan for the                                       |                             |
| Birds            | (Strix occidentalis caurina)           | Wherever found                                                                    | Threatened     | 1           | Northern Spotted Owl                                                | Implementation Progress     |
|                  |                                        |                                                                                   |                |             | Final Recovery Plan for the Prairie                                 |                             |
|                  | Nelson's checker-mallow                |                                                                                   |                |             | Species of Western Oregon and                                       |                             |
| Flowering Plants | (Sidalcea nelsoniana)                  | Wherever found                                                                    | Threatened     | 1           | Southwestern Washington                                             | Implementation Progress     |
|                  |                                        |                                                                                   |                |             |                                                                     |                             |
|                  | Kincaid's Lupine                       |                                                                                   |                |             | Final Recovery Plan for the Prairie                                 |                             |
| Flowering Diants | (Lupinus sulphureus ssp.<br>kincaidii) | M/horouor found                                                                   | Threatened     | 1           | Species of Western Oregon and<br>Southwestern Washington            | Incolor material December   |
| Flowering Plants | kincalulij                             | Wherever found                                                                    | Threatened     | 1           | Southwestern washington                                             | Implementation Progress     |
|                  | golden paintbrush                      |                                                                                   |                |             | Recovery Plan for the Golden                                        |                             |
| Flowering Plants | (Castilleja levisecta)                 | Wherever found                                                                    | Threatened     | 1           | Paintbrush (Castilleja levisecta)                                   | Implementation Progress     |
|                  |                                        |                                                                                   |                |             | Recovery Plan for the Threatened                                    |                             |
|                  |                                        |                                                                                   |                |             | Marbled Murrelet                                                    |                             |
|                  | Marbled murrelet                       |                                                                                   |                |             | (Brachyramphus marmoratus) in<br>Washington, Oregon, and            |                             |
| Birds            | (Brachyramphus marmoratus)             | U.S.A. (CA, OR, WA)                                                               | Threatened     | 1           | California                                                          | Implementation Progress     |
|                  | 1                                      |                                                                                   |                |             |                                                                     |                             |
|                  |                                        |                                                                                   |                |             | Final Recovery Plan for the Prairie                                 |                             |
|                  | Willamette daisy                       |                                                                                   |                |             | Species of Western Oregon and                                       |                             |
| Flowering Plants | (Erigeron decumbens)                   | Wherever found                                                                    | Endangered     | 1           | Southwestern Washington                                             | Implementation Progress     |
|                  | Streaked Horned lark                   |                                                                                   |                |             | Draft Recovery Plan for the                                         |                             |
| Birds            | (Eremophila alpestris strigata)        | Wherever found                                                                    | Threatened     | 1           | Streaked Horned Lark                                                | Implementation Progress     |
|                  |                                        |                                                                                   |                |             |                                                                     |                             |
|                  |                                        |                                                                                   |                |             | Final Recovery Plan for the Prairie                                 |                             |
|                  | Bradshaw's desert-parsley              | Miles and the second                                                              | Forder and     |             | Species of Western Oregon and                                       |                             |
| Flowering Plants | (Lomatium bradshawii)                  | Wherever found                                                                    | Endangered     | 1           | Southwestern Washington                                             | Implementation Progress     |
|                  |                                        |                                                                                   |                |             | Water Howellia (Howellia                                            |                             |
|                  | Water howellia                         |                                                                                   |                |             | aquatilis) Recovery Plan, Public                                    |                             |
| Flowering Plants | (Howellia aquatilis)                   |                                                                                   | Threatened     | 6           | and Agency Review Draft                                             | Implementation Progress     |
|                  | Columbian white-tailed deer            | Columbia River (Clark, Cowliz, Pacific, Skamania, and                             |                |             |                                                                     |                             |
| Mammal           | (Odocoileus virginianus                | Wahkiakum Counties, WA., and Clatsop, Columbia,                                   | Threater       |             | Columbian White-tailed Deer                                         | las alementation Dr         |
| Mammals          | leucurus)                              | and Multnomah Counties, OR.)<br>Western DPS: U.S.A. (AZ, CA, CO (western), ID, MT | Threatened     | 1           | Revised Recovery Plan                                               | Implementation Progress     |
|                  |                                        | (western), NM (western), NV, OR, TX (western), UT,                                |                |             |                                                                     |                             |
|                  |                                        | WA, WY (western)); Canada (British Columbia                                       |                |             |                                                                     |                             |
|                  |                                        | (southwestern); Mexico (Baja California, Baja                                     |                |             |                                                                     |                             |
|                  | Yellow-billed Cuckoo                   | California Sur, Chihuahua, Durango (western),                                     |                |             |                                                                     |                             |
| Birds            | (Coccyzus americanus)                  | Sinaloa, Sonora)                                                                  | Threatened     | 2           | 1                                                                   | 1                           |

### City of St. Helens RESOLUTION NO. 1634

## A RESOLUTION TO APPROVE THE URBAN SERVICE AGREEMENT BETWEEN THE CITY OF ST. HELENS AND MCNULTY PEOPLE'S UTILITY DISTRICT RELATING TO PROVISION OF WATER SERVICE

**WHEREAS**, the City of St. Helens ("City") and McNulty People's Utility District ("McNulty") provide water service in the area designated as the St. Helens' Urban Growth Area ("UGA"); and

**WHEREAS,** the City and McNulty, in an effort to delineate the roles and responsibilities with regard to the provision of future water service within the UGA have negotiated an Urban Service Agreement Relating to Provision of Water Service ("Urban Service Agreement"); and

WHEREAS, the St. Helens Charter, ORS 195.060 through ORS 195.085 and ORS 190.003 through ORS 190.030 authorize the City to enter into the Urban Service Agreement; and

**WHEREAS,** the St. Helens City Council finds it in the best interest of the City to enter into the Urban Service Agreement.

### NOW, THEREFORE, THE CITY OF ST. HELENS RESOLVES AS FOLLOWS:

**Section 1.** The City of St. Helens City Council approves and adopts the Urban Service Agreement attached and incorporated as Exhibit A.

**Approved and adopted** by the City Council on August 21, 2013, by the following vote:

Ayes: Locke, Carlson, Conn, Morten, Peterson

Nays: <sub>None</sub>

Randy Peterson, Mayor

ATTEST:

Kathy Payne, City Recorder

### **URBAN SERVICE AGREEMENT**

### **RELATING TO PROVISION OF WATER SERVICE**

This Urban Service Agreement is hereby entered into by and between the City of St. Helens ("City"), an Oregon municipal corporation and McNulty Water People's Utility District ("McNulty"), a People's Utility District formed under ORS Chapter 261 (collectively, the "Parties").

### RECITALS

A. The Parties have the authority to enter into this Agreement pursuant to their respective Charter, Principal Acts, ORS 195.060 to 195.085, and ORS 190.003 through 190.030;

B. The Parties desire to enter into an agreement for the provision of water service by the City and McNulty within current City boundaries and eligible to be annexed by the City in the City's Urban Growth Boundary that are within McNulty's boundary ("Service Area");

C. The Parties undertook an extensive analysis of the water systems including current and forecasted demand, system capacity and capital improvements, financial and rate considerations, customer equity, governance, management, quantity and quality of service, physical characteristics of the Service Area, economic development, economies of scale and service related issues. The document containing the analysis is entitled "ORS 195 Criteria Review, Analysis and Work Product" dated May 10, 2012 as amended on October 11, 2012, all as set forth on Exhibit 1, attached hereto and incorporated by reference ("Study");

D. The City and McNulty have conducted public meeting processes regarding the Study described above and the adoption of this Agreement. The Parties agree that designating how water service will be provided under this Agreement is in the best interest of the citizens and customers served by the respective entities;

E. The Parties have a common interest in coordinating the planning, permitting, construction, operation and maintenance of necessary water infrastructure within the Service Area. The Parties further recognize the need to establish coordinated water service in the Service Area so as to prevent fragmented and duplicative service in the Service Area and to assign responsibility for service in such areas where the City's boundary and McNulty's boundary overlap;

F. City and McNulty have sufficient resources and facilities, either currently in place or that may be constructed, to provide urban level water service within the Service Area, both as the City now exists and as the City may expand its boundaries through future annexations, consistent with the Comprehensive Plan and land uses regulations of the City and Columbia County ("County"); and

G. The Parties have considered the factors required of an urban services agreement as prescribed by ORS 195.070 as set forth in the Study and are satisfied, in the reasonable exercise of their discretion, that all associated requirements are met by this Agreement.

49698-38497 Urban Service Agt Relating to Provision

## NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS AND AGREEMENTS CONTAINED HEREIN, THE PARTIES AGREE AS FOLLOWS:

1. <u>SERVICES PROVIDED</u>. Except as otherwise provided, during the term of this Agreement, City and McNulty shall be the exclusive providers of water service within their jurisdictional boundaries. All water service will be provided to properties by City or McNulty subject to the respective Rules and Regulations for Service adopted by either, moreover, such rules may be amended from time to time by the respective governing bodies of City or McNulty. Furthermore, City and McNulty shall be wholly responsible for the construction, operation, repair and maintenance of all related infrastructure and facilities, including any labor and materials, required to provide service under this Agreement.

2. <u>ANNEXATION BY CITY WITHIN MCNULTY TERRITORY</u>. McNulty agrees not to contest or oppose annexation by the City of territory within the Service Area so long as such annexation and provision of water service is consistent with the terms of this Agreement.

- 2.1 <u>Property Owner Consent</u>. The Parties agree that City annexation of property within the Service Area shall occur only by consent of the property owner of the parcel to be annexed except as provided in Section 2.2 below.
- 2.2 <u>Health Hazard Abatement Exception</u>. In the event an involuntary annexation becomes necessary under ORS 222.120(4)(c) to address a finding of a danger to public health issued by the Oregon Health Authority, the affected property owners may elect to remain customers of McNulty, provided the condition causing the danger to public health is not impure or inadequate domestic water.
- 2.3 <u>Property East of Highway 30</u>. The Parties agree that all properties within McNulty's boundaries lying east of Highway 30 and set forth on Exhibit 2, attached hereto and incorporated by reference, shall be served by the City following annexation and upon City water service availability. Upon annexation, the City shall have sole responsibility to provide service to the parcels when City water service is available.
- 2.4 <u>Properties Zoned Commercial and Industrial West of Highway 30</u>. The Parties agree that those properties within McNulty's boundaries lying west of Highway 30 zoned commercial or industrial at the time of annexation, (depicted on Exhibit 2 as of the date of this Agreement) shall be served by the City upon annexation and availability of City water. Upon annexation City shall have sole responsibility to provide water service to those commercial and industrial properties following annexation and City water service availability.
- 2.5 <u>North of Pittsburg Road and West of Battle Mountain Road</u>. McNulty shall be responsible to serve the area north of Pittsburg Road and west of Battle Mountain Road as shown on Exhibit 2.
- 2.6 <u>Residential Properties</u>. Existing or new residential properties within McNulty's boundaries meeting existing County zoning and density may continue as McNulty customers until the property is subdivided. Existing or new residential property owners within McNulty's boundaries who do not subdivide may request to connect the property

to the City's sanitary sewer system and apply to the City for sewer service. At the time the property owner requests sanitary sewer service, the property owner may elect to receive water service from McNulty or from the City. The election for water service and the provision of City sanitary service require all of the following:

- 2.6.1 The property owner agrees to pay all charges, fees and costs to McNulty or City and comply with all system requirements depending upon which water system service is chosen.
- 2.6.2 The property owner executes a non-revocable consent to annexation effective only if the property is subdivided such that the density or number of dwellings exceeds the County's zoning allowance for the property. If the property is not subdivided, then no annexation will occur unless the property owner requests it.
- 2.6.3 The property owner executes an agreement to connect the new properties created by subdivision to the City's water system when the City system is available following subdivision approval and annexation.
- 2.6.4 The property owner executes an agreement to construct the improvements to connect to the City's sanitary sewer system.
- 2.7 <u>System Development Charges</u>. When the property is subdivided, the new parcels created by subdivision will be required to pay all applicable City Water system development charges and other applicable connection fees. If there is an existing dwelling that was connected to the McNulty system that is part of the subdivided parcel, then that lot and dwelling may connect to the City system without payment of the City system development charge, or any tap or connection fee associated with the connection to the City system.
- 2.8 <u>Fees and Changes</u>. City and McNulty may assess and collect all legally permissible fees and charges for services provided to any existing or future property they serve within the Service Area under this Agreement.

3. <u>FINANCIAL IMPACT</u>. The execution of this Agreement shall not require any financial remuneration among the City and McNulty initially. The Parties enter into this Agreement upon the assumption that the annexation by City of McNulty territory will occur over an extended period as housing demands increase causing subdivision of land and development. The Parties believe the City's Urban Growth boundary will provide land for City growth through 2060. McNulty and City recognize that water utilities have both fixed and variable costs and that financial analysis is required to assess the impact of annexation on McNulty over time. Given the supply and storage capacity of McNulty, the overall state of its water system and its ability to control costs, neither party expects any significant adverse impact on McNulty water customers in the near term. Financial impacts will be considered and analyzed as part of Review, Section 8, below.

4. <u>COMPENSATION</u>. If the City and McNulty agree, then the City may take and incorporate McNulty water distribution infrastructure (not including the source waters, storage or transmission mains) (collectively "Distribution System Assets") into the City system following annexation by the City and transfer of customers to the City system. The City will compensate McNulty for the

Page 3 – Urban Service Agreement of Water Service (clean). DOCX AMJ & 9 2013 depreciated book value of the Distribution System Assets based upon their remaining useful life determined by asset management standards developed by the American Water Works Association. It is anticipated the City would take and incorporate Distribution System Assets if they meet City design and construction standards. If the City and McNulty agree that City will take Distribution System Assets that are not designed and constructed to City standards, then City must pay McNulty if those Distribution System Assets remain in service after two (2) years. The Parties agree to execute a mutual use agreement if a Distribution System Asset is used to serve both City and McNulty customers.

5. <u>COORDINATION</u>. The Parties hereby agree to engage in a cooperative, coordinated approach to data sharing, meter and usage information, infrastructure planning, land use permitting, development review, and capital planning, especially as those activities relate to existing and future water service or associated utility corridor or right of way development. City and McNulty are responsible for the development and amendment of any needed facilities to ensure continued service within their boundaries. City and McNulty will consult with each other and provide opportunity for review and comment on any plans or amendments to such facilities that would affect water service within the Service Area.

The Parties further agree to share data and information relevant to such planning, including (but not limited to) economic growth; demographics, housing and building details, land use and zoning; development applications, planned annexations, building activity and planned transportation improvements; major capital improvements, opportunities for joint development of sites; and other information that may be relevant to conduct or complete the necessary planning by all Parties.

6. <u>SPECIAL CONDITIONS</u>. City and McNulty also agree to comply with the following special conditions:

- Use of City Right of Way. Subject to the City's permitting process and engineering 6.1 coordination of location within the City's right of way, McNulty shall be entitled to locate, maintain and relocate necessary facilities within the City right of ways during the term of this Agreement upon payment of a five percent (5%) privilege tax for use of the right of way in accordance with ORS 221.450. The 5% privilege tax shall be calculated on revenue generated on water sales to McNulty customers within the City boundaries, and will be payable by McNulty on a quarterly basis, each payment due thirty (30) days after the date McNulty sends out guarterly billing statements to its customers. Wherever technically feasible and according to prudent utility practices, facilities installed by McNulty within the City after the date of this Agreement shall be so located as to cause minimum interference with the proper use or development of streets, alleys and other public ways and places, and to cause minimum interference with the rights or reasonable convenience of property owners who adjoin any of the streets, alleys or other public ways or places. McNulty shall obtain street opening permits for all street cuts and shall comply with the provisions of City's street cut ordinance.
- 6.2 <u>Restoration</u>. In case of any disturbance of pavement, sidewalk, driveway or other existing surfacing by McNulty as caused by normal operations (including but not limited to pipeline repair, main line extensions, or other access to buried facilities) McNulty shall, at its own cost and expense and in a manner approved by City, replace and restore all paving, sidewalk, driveway or surface of any street or alley disturbed, in

as near as practicable condition as before the disturbance. If McNulty fails to make restoration as required, City shall cause the repairs to be made at the expense of McNulty. Such restoration will meet all existing material specifications required by the City.

7. <u>APPROVAL: AMENDMENT</u>. This Agreement, and any amendments thereto, must be approved by resolution of the governing body of each Party, and signed by an authorized representative of each Party. This Agreement shall be reviewed by the parties under the Review Section below or if legislative or court decisions so require but any amendment must be approved as provided in this Section.

8. <u>**REVIEW**</u>. McNulty and City agree to meet upon request of any Party but at least once every five years to review the terms of this Agreement and provision of service in the Service Area. The Parties shall meet within 30 days of written notice by McNulty to City if it appears City annexation will result in (i) a ten percent (10%) reduction in McNulty customers in the Service Area; or (ii) a five percent (5%) reduction in total McNulty customers as a result. In all circumstances, City and McNulty will use good faith efforts to mitigate those impacts which includes, but is not limited to, financial remuneration for negative impacts, loss of revenue payment of proportionate shares of debt and other mutually agreed amendments to this Agreement.

9. <u>TERM OF AGREEMENT.</u> This Agreement shall continue in full force and effect unless terminated under mutual agreement in writing by all Parties. The Parties agree that at the expiration of each twenty (20) year term, they will re-open, revise, and extend the Agreement as necessary for an additional twenty (20) year term.

10. **DISPUTE RESOLUTION.** The Parties hereby agree that resolution of any and all disputes arising out of the terms of this Agreement or interpretation thereof shall follow a prescribed process beginning with negotiation and subsequently moving to mediation, provided the dispute remains unresolved.

- 10.1 <u>Negotiations</u>. Within thirty (30) days following receipt of written notice regarding a dispute ("Dispute Notice"), the parties to the dispute ("Disputing Parties") shall assign a representative to participate in good faith negotiations for a period not to exceed sixty (60) days after appointment of the representatives.
- 10.2 <u>Mediation</u>. If after the sixty (60) day period of negotiation (or a period not to exceed ninety (90) days following the receipt date of the Dispute Notice), the dispute(s) cannot be resolved, the Disputing Parties agree to submit the matter to non-binding mediation. The Disputing Parties shall attempt to agree on a mediator in a period not to exceed thirty (30) days (or a period not to exceed one hundred twenty (120) days following the receipt date of the Dispute Notice) and proceed accordingly.
- 10.3 <u>Litigation</u>. If the Parties cannot agree on a mediator within the allocated time, or if the mediator cannot resolve the dispute(s) within one hundred eighty (180) days following the receipt date of the Dispute Notice, either of the Disputing Parties may initiate litigation in the Circuit Court of the State of Oregon for Columbia County and seek all available remedies. Moreover, each of the Disputing Parties shall bear its own legal and expert witness fees at all stages of the dispute resolution process, including at trial or on

any appeals. In addition, nothing shall prevent the Disputing Parties from waiving any of the steps by mutual consent.

### 11. ADDITIONAL PROVISIONS.

- 11.1 <u>Other Necessary Acts</u>. Each Party shall execute and deliver to the others all such further instruments and documents as may be reasonably necessary to carry out this Agreement.
- 11.2 <u>Severability</u>. If one or more of the provisions contained in this Agreement is determined by a court of competent jurisdiction to be invalid, illegal, or unenforceable in any respect, the validity, legality, and enforceability of the remaining provisions contained herein shall continue in full force and effect.
- 11.3 <u>Notices</u>. Any notice herein required or permitted to be given shall be given in writing, shall be effective when actually received, and may be given by hand delivery or by United States mail, first class postage prepaid, addressed to the parties as follows:

| City Administrator       | Chair, Board of Directors |
|--------------------------|---------------------------|
| City of St. Helens       | McNulty Water PUD         |
| P.O. Box 278             | P.O. Box 260              |
| St. Helens, Oregon 97051 | St. Helens, Oregon 97051  |

These addresses may be changed by written notice to the other Parties.

- 11.4 <u>No Third-Party Beneficiaries</u>. The Parties to this Agreement are the only Parties entitled to enforce its terms. Nothing in this Agreement gives, is intended to give, or shall be construed to give or provide, any benefit or right, whether directly or indirectly or otherwise, to third persons.
- 11.5 <u>Nonwaiver</u>. Failure by any Party at any time to require performance by any other Party or Parties of any of the provisions of this Agreement shall in no way affect such Party's rights hereunder to enforce the same, nor shall any waiver by any Party or Parties of the breach of this Agreement be held to be a waiver of any succeeding breach or a waiver of this nonwaiver clause.
- 11.6 <u>Applicable Law</u>. The Agreement shall be governed by and construed in accordance with the laws of the State of Oregon.
- 11.7 <u>Compliance with Laws</u>. In connection with their activities under this Agreement, all Parties shall comply with all federal, state, and local laws, comprehensive plans and ordinances applicable to this Agreement, or any work performed pursuant to this Agreement.
- 11.8 <u>Assignment</u>. No Party shall assign this Agreement, in whole or in part, or any right or obligation hereunder, without written approval of the other Party, which shall not be unreasonably withheld.

49698-38497 Urban Service Agt Relating to Provision

11.9 <u>Binding Effect</u>. The covenants, conditions, and terms of this Agreement shall extend to and be binding upon and inure to the benefit of the successors of the parties hereto.

IN WITNESS WHEREOF, the parties have, pursuant to official action, duly authorized their respective officers to execute this Agreement on their behalf.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

CITY OF ST. HELENS

MCNULTY WATER PEOPLE'S UTILITY DISTRICT

By:

By:\_\_\_\_\_ Chair

Attest:\_

Attest: \_\_\_\_\_\_ Secretary

APPROVED AS TO FORM

APPROVED AS TO FORM

City Attorney

Legal Counsel

4822-8786-9972, v. 1

49698-38497 Urban Service Agt Relating to Provision

Item #1.

### CITY OF ST HELENS AND MCNULTY PUD URBAN SERVICE AGREEMENT ORS 195 CRITERIA REVIEW, ANALYSIS & WORK PRODUCT

**DATE:** MAY 10, 2012

TO: ORS 195 McNulty PUD- City of St. Helens Working Group\*

FROM: ORS 195 McNulty PUD-City of St. Helens Technical Group\*\*

### INTRODUCTION

It is the intent of the Working Group to develop a 195 Agreement between McNulty PUD and St. Helens to delineate roles and responsibilities of each party with regard to provision of future water service within St. Helens' Urban Growth Area (UGA).

At its meeting of November 15, 2011, the Working Group formed the Technical Group and charged it with analyzing water service provision within the UGA and providing information and analysis to the Working Group. The Technical Group was directed to undertake its analysis using the structured methodology contained in the relevant sections of ORS 195.

The work of the Technical Group was facilitated and supported by Glen Higgins, Columbia County Planning Manager and Deborah Jacob, Columbia County Planner II, and Michael Rosenberger, an independent consultant.

Included in this memorandum is the analysis and information requested. It is organized by Criterion, as delineated in ORS 195.

### **ORS 195 CRITERIA**

There are 11 criteria and they are assessed individually.

They are these (Note that the first five are the ones that were identified by the Working Group as highest priority, although they are all important):

- 1. Quantity and Quality of Service
- 2. Financial Capacity (There is one document related to data and one related to analysis.)
- 3. Customer Financial Impact, Rates, Equity and Bills
- 4. Operational Capacity
- 5. Duplication of Facilities
- 6. Management Capacity
- 7. Customer Accountability
- 8. Economies of Scale
- 9. Cost Allocation of Future Services
- 10. Physical Factors Associated with Service Provision
- 11. Demographic and Sociological Trends

\*Chad Olsen – City Administrator (former) Randy Peterson – Mayor Doug Morten – City Councilor Bob Nicklaus – Board Member Andy Tinkess – General Manager Dick Lager – Board Member

 \*\*Andy Tinkess – General Manager Jon Borden – Consulting Engineer Fred Bolton – Consulting Enginecr Jon Ellis – Finance Director Sue Nelson – Engineering Supervisor Neal Sheppeard – Public Works supervisor

#### SUMMARY AND OVERVIEW

The criteria-based approach provides a structured and comprehensive basis for comparing relative attributes and performance indicators of each entity.

Without repeating everything that is covered in this document, a few items of note are these:

Both entities adequately meet current supply capacity needs; meet all drinking water quality standards; meet pressure and fire flow requirements;

Based on 2030 demands projected by HDR, St. Helens can meet them with a relatively small investment at the water treatment plant; McNulty would need to invest substantial (although not yet quantified) amounts of money to expand supply capacity;

Customer bills are higher in St. Helens than in McNulty at all levels of consumption;

Both entities have well-documented policies and procedures;

Both entities have comprehensive customer communications programs;

Both entities have experienced declining per capita water consumption levels, increasing levels of late payments as a growing number of customers have difficulty paying bills on time, and very slow rates of growth;

There is little duplication of facilities;

Both entities address the issue of equity between current and new customers via System Development Charges (SDCs); an equity issue that has been identified by the Technical Group relates to costs borne by current St. Helens customers to upsize components of the water system in anticipation of growth;

Both systems appear to be "tight" with reasonable levels of unaccounted for water, even though the systems are very different in terms of materials (primarily Duetile and Cast Iron in the City; PVC and Asbestos Cement in the PUD); and both have ongoing leak detection programs;

Financial viability is a major concern of the PUD should the number of PUD customers be significantly reduced. The City has the same concern should planned expansion of the customer base not occur.

The staffing level (ratio of personnel to customers) is more than twice as high in the City than in the PUD.

#### CONCLUSION

The Technical Group is presenting this information and analysis to the Working Group pursuant to its direction.

We are available to meet and discuss this content, and provide additional information as needed.

# ORS 195 CRITERIA: COMPARISON OF MCNULTY PUD AND CITY OF ST. HELENS

#### **TABLE OF CONTENTS**

- I. Quantity and Quality of Service
- II. Financial Capacity (narrative) Financial Capacity (data)
- III.. Customer Financial Impact, Rates, Equity and Bills
- IV. Operational Capacity
- V. Duplication of Facilities
- VI. Management Capacity
- VII. Customer Accountability
- VIII. Economies of Scale
- IX. Cost allocation of Future Services
- X. Physical Factors Associated with Service Provision
- XI. Demographic and Sociological Trends

| Performance Indicator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | McNulty PUD                                                                                                                                                                                                                                                                                       | City of St. Helens                                                                                                                                                                                                                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Water Supply<br>Availability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.93milliongallons/day<br>(mgd)                                                                                                                                                                                                                                                                   | 7.15 mgd                                                                                                                                                                                                                                                                                                                          |  |
| (NOTE: A critical piece of<br>this analysis relates to the<br>ability of each entity to meet<br>projected growth in the Urban<br>Growth Area. Demand<br>estimates were generated by<br>HDR, the consulting engineer<br>developing the City's Water<br>Master Plan. McNulty has<br>expressed its belief that the<br>demand forecasts are<br>overstated with regard to<br>commercial and industrial<br>growth. Both HDR and the<br>City stand by the forecasts, so<br>they are the basis of this<br>demand/capacity analysis.) | At 2030 Maximum Daily<br>Demand (MDD) McNulty has<br>a supply deficit of 1.1 mgd,<br>1.8 mgd, and 3.1mgd at low,<br>medium and high growth<br>scenarios. To meet projected<br>growth under any scenario<br>McNulty would have to add<br>considerable supply capacity<br>of to-be-determined cost. | At 2030 MDD St. Helens has<br>a surplus of 1.75 mgd at low<br>growth scenario; a surplus of<br>0.95 mgd at medium growth<br>scenario; and a deficit of 0.45<br>mgd high growth scenario. St.<br>Helens can add required<br>supply capacity at a cost of<br>approximately \$185,000 (per<br>City) at the water treatment<br>plant. |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | McNulty is consistently<br>looking for new water<br>supplies as part of routine<br>system upgrade aimed at<br>providing pressure-zone<br>independence                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                   |  |

# I. ORS Criterion - Quantity and Quality of Service

| McNulty's excess capacity is approximately 1.63 mgd | The City has approximately 5.15 mgd excess capacity |
|-----------------------------------------------------|-----------------------------------------------------|
|                                                     |                                                     |

| -                                                                                                      |                                                                                                                                                                                                                                    | т                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Water Quality                                                                                          | Does not treat or chlorinate its<br>water                                                                                                                                                                                          | Filters, treats and chlorinates<br>its water at the treatment<br>plant; chlorinates but does no<br>treat its well water                             |
| Both entities meet all water<br>quality standards and<br>regulations of the Safe<br>Drinking Water Act | 16 Violation Points per the<br>State's website (Oregon<br>Health) over the past 5 years                                                                                                                                            | 2 Violation Points per the<br>State's (Oregon Health)<br>website over the past 5 years                                                              |
| Water Pressure                                                                                         | All connections comply with<br>the minimum 20 psi<br>requirement for residential<br>customers.                                                                                                                                     | All connections comply with<br>the minimum 20 psi<br>requirement for residential<br>customers.                                                      |
|                                                                                                        | Four pressure zones                                                                                                                                                                                                                | Two pressure zones                                                                                                                                  |
| <b>Fire Flow</b><br>(NOTE: The next ISO<br>evaluation and rating will take<br>place in April, 2012)    | ISO Rating of 4 and 8 system-<br>wide; Primarily 4 within UGA<br>with adequate volume &<br>pressure. Commercial fire<br>flows in the UGB along<br>Highway 30 are based on<br>1,500 gallons per minute at<br>the minimum of 20 psi. | Fire flow design standards for<br>commercial and industrial<br>land uses is 3,000 and 3,500<br>gallons per minute,<br>respectively.                 |
|                                                                                                        | Majority of connections are<br>within 1000 feet of a fire<br>hydrant and within 5 miles of<br>a fire station                                                                                                                       | All connections are within<br>500 feet of a hydrant; majority<br>are within 250 feet; all<br>customers are within three<br>miles of a fire station. |
| Storage                                                                                                | meet routine demand plus fire                                                                                                                                                                                                      | Has designed its system to meet routine demand plus fire flow                                                                                       |

| requin<br>detern<br>gener<br>scena<br>This y | ional storage<br>rements will be<br>nined using the data<br>ated by the three<br>rio demand analysis.<br>will be ongoing work<br>ot identified at this time. | Additional storage<br>requirements will be<br>determined using the data<br>generated by the three<br>scenario demand analysis.<br>These requirements should be<br>identified in the City's |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                              |                                                                                                                                                              | currently under-development                                                                                                                                                                |

|                |                                                                                                                                                                                                                                                                                                   | Water Master Plan.                                                                                                                                            |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | McNulty is in the process of<br>testing an Aquifer Storage and<br>Recovery (ASR) development<br>that to date shows storage of 5<br>million gallons which<br>obviates the need to build an<br>above-ground storage tank.<br>Results will be known, and a<br>possible license obtained, in<br>2014. |                                                                                                                                                               |
| Security       | Completed federally<br>mandated Vulnerability<br>Assessment (VA) and has no<br>open reservoirs                                                                                                                                                                                                    | Completed federally<br>mandated Vulnerability<br>Assessment Completed<br>federally mandated<br>Vulnerability Assessment<br>(VA) and has no open<br>reservoirs |
|                | Numerous facility alarms and<br>fencing<br>Hatch alarms exist at all<br>reservoir and tank sites                                                                                                                                                                                                  | Numerous alarms but not on<br>all sites/facilities. Hatch<br>alarms will be installed during<br>FY 2012-13                                                    |
|                | Alarms are integrated with SCADA                                                                                                                                                                                                                                                                  | Alarms are integrated with SCADA and/or telemetry                                                                                                             |
| Leak Detection | In-house annual acoustic<br>survey of areas the PUD has<br>identified                                                                                                                                                                                                                             | Contractors provide annual<br>acoustic survey of areas<br>identified by City.                                                                                 |

| · · · · · |                                                                                   | City conducts surveys in-<br>house as part of ongoing<br>O&M                                                  |
|-----------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Backflow  | Program meets State<br>Standards                                                  | Program meets State<br>Standards                                                                              |
|           | DCVA on all new customers<br>including residential<br>PUD provides initial device | Customers at risk install<br>backflow at their own<br>expense. City determines risk<br>level and need for BF. |

|                                    | 10% of customers have<br>Backflow and the PUD has a<br>multi-year program to cover<br>all customers | All costs are borne by<br>customers including<br>acquisition, testing (after year<br>one which is covered by the<br>City) and replacement.                 |  |
|------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                    |                                                                                                     | Single check device is<br>installed by the City at its cost<br>on non-risky residential<br>customers at the time of initial<br>installation or replacement |  |
| Unaccounted for Water              | 12.03 % (PUD-generated figure)                                                                      | 12.11 % (HDR figure from the master plan)                                                                                                                  |  |
| Engineering Systems &<br>Standards | 9.43 miles (53%) of PUD<br>within the UGA is PVC and<br>8.52 miles (47%) is AC.                     | 80% of the City's system is<br>Ductile and Cast Iron; 14% is<br>steel; 5% is concrete cylinder;<br>1% is PVC. In the UGA all<br>piping is or will be DI.   |  |
|                                    | Has written Policies and<br>Manuals                                                                 | Has Written Policies and<br>Manuals                                                                                                                        |  |
| Conservation                       | Has a Water Conservation &<br>Management Plan dated 2000                                            | Is close to finalizing its Water<br>Management and<br>Conservation Plan as part of<br>the Water Master Plan, which<br>will be completed in 2012            |  |
|                                    |                                                                                                     |                                                                                                                                                            |  |

|  | Sewer bills are based on water<br>usage; most of water bill is<br>based on usage. |
|--|-----------------------------------------------------------------------------------|
|  |                                                                                   |

| Telemetry and meter<br>calibration and replacement<br>are ongoing O&M activities | Telemetry and meter<br>calibration and replacement<br>are ongoing O&M activities                 |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Usage exception, account<br>flagging, and leak detection<br>surveys and program  | Shower head and faucet<br>aerator give-away as well as<br>leak detection surveys and<br>programs |
| Public information and                                                           | Public information and                                                                           |

# II. ORS Criterion-Financial Capacity (Analysis)

| Performance Indicator                       | McNulty PUD                                                                                                                                                                                                                                                                            | City of St. Helens<br>Funds ongoing O&M<br>expenditures with eurrent<br>operating revenues and cash<br>balances. Will fund O&M with<br>current revenue in FY 2012-13. |  |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Funding Operations and<br>Maintenance (O&M) | Funds ongoing O&M<br>expenditures with current<br>operating revenue                                                                                                                                                                                                                    |                                                                                                                                                                       |  |
| Financial Plan                              | Does not have a long term<br>financial plan;<br>Multi-year Capital<br>Improvement Plan (CIP) is<br>included in its Master Plan;<br>Assesses financial situation<br>annually as part of budget<br>development, including<br>identification of budget year<br>CIP and rate requirements. | Has a 20 year Financial Plan<br>with focus on first five years (It<br>includes capital plan and<br>expected rate increases);<br>Annual budget process                 |  |
|                                             | Analyzes rates annually to<br>ensure financial needs are<br>met                                                                                                                                                                                                                        | Projected rate increases are<br>included in the Financial Plan<br>and reviewed annually                                                                               |  |
| Treasury Functions                          | Local Government<br>Investment Pool (LGIP)                                                                                                                                                                                                                                             | LGIP primarily but some local<br>investment outside of LGIP,<br>primarily in highly rated<br>(AAA) bonds                                                              |  |
| Bad Debt Policies                           | Water User Agreements tie<br>water bill to property (as an<br>alternative to liens, which<br>PUDs cannot assess)                                                                                                                                                                       |                                                                                                                                                                       |  |
|                                             | Notifies Realtors of all<br>delinquent customers so<br>outstanding bills can be paid<br>at time of sale of property                                                                                                                                                                    | A collection process enables<br>the use of collections agencies.<br>Liens are not used but the City<br>has the authority to impose<br>them.                           |  |
|                                             | Has seldom used collection agencies                                                                                                                                                                                                                                                    |                                                                                                                                                                       |  |

|                | Write-offs for bad debt /<br>uncollectible bills are low                                                                              | Write-offs for bad debt /<br>uncollectible bills are low              |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Reserve Policy | No set target; Cash and cash<br>equivalents on 6/30/10 were<br>\$605,266. This includes<br>operating surpluses and all<br>other cash. | Target is 20% of O&M—<br>60-90 days of operating<br>cash requirements |

## II. ORS Criterion-Financial Capacity (Data)

• •

.

| Data                                                             |           | McNulty   | St Helens                       |
|------------------------------------------------------------------|-----------|-----------|---------------------------------|
| FY 05-10 Revenue                                                 |           | 434,200   | 2,106,846                       |
| FY 09-10 O&M<br>expenses                                         |           | 347,093   | 2,529,447                       |
| Change to Fund<br>balance                                        |           | 31,107    | -1.088,438                      |
| Net Assats                                                       |           | 2,162,952 | 14,499,542                      |
| ≢ of Customers                                                   |           | 2,451     | 12,050                          |
| # of Connections                                                 |           | 823       | 4,700                           |
|                                                                  |           |           |                                 |
| Revenue per Capita                                               |           | 177.07    | 174.84                          |
| O & M. Expense per<br>Capita                                     |           | 141.55    | 209.91                          |
| Assets per Capita                                                |           | 882.12    | 1,203.28                        |
| Sonded Debt                                                      | 6/30/2010 | О         | 6,852,188                       |
| FY 11-12 Dapt Service                                            |           | 0         | 541.860                         |
| FY 05-10 Operating<br>Ratic                                      |           | G.8       |                                 |
| C & M<br>Expenses/revenue                                        |           |           |                                 |
| Dept -equity ratio                                               |           | na        |                                 |
| Den Coverage Ratio                                               |           |           |                                 |
|                                                                  |           |           | FY 10-11: 0.34<br>FY 11-12: 0.7 |
|                                                                  |           | na        | FY 12-13:<br>1.2-1.5            |
| DATA SOURCES St<br>Helens Annual<br>Financia: Report FY<br>09-10 |           |           |                                 |
| Michulty Auorec<br>Plaancia' Statements<br>PY 05-10              |           |           |                                 |
| Si Halans Buogat, FY<br>11-12                                    |           |           |                                 |
| St Helens Finance                                                |           |           |                                 |

St Helens Finance Director

## III. ORS Criterion-Customer Financial Impact, Rates, Equity and Bills

.

| Performance Indicator                  | McMcNulty PUD                                                                                                                                                                                                                   | City of St. Helens                                                                                                                                                                                                                                                                              |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Monthly Residential Rates              | Current rates have been in<br>place since second Quarter of<br>2007<br>The PUD has no plans to<br>increase rates in the<br>foreseeable future.<br>Additional facilities to meet<br>growth will put upward<br>pressure on rates. | Current rates have been in<br>place since 12/15/11<br>The current Financial Plan<br>calls for rates to increase 15%<br>on 12/15/12; 12/15/13; and<br>12/15/14. At each of those<br>times, the financial<br>projections will be reviewed<br>and rates may or may not<br>increase the planned 15% |
| Current Residential Bill<br>Comparison | 5.5 ccf \$25.00<br>7.5 ccf \$28.54<br>10 ccf \$34.44                                                                                                                                                                            | 5.5 ccf \$30.88 (+23%)<br>7.5 ccf \$39.11(+37%)<br>10 ccf \$49.38 (+43%)                                                                                                                                                                                                                        |
| Bill Relief                            | No current program for low income customers                                                                                                                                                                                     | Current senior discount<br>program will expand to a low<br>income program in FY 2011-<br>12 (i.e. The discount will be<br>based on income rather than<br>age.)                                                                                                                                  |

| Rate Structurc                                                                         | Universal Automated Meter<br>Reading (AMR) and no<br>estimated bills<br>Three inclining block rates;<br>Base charge includes a water<br>usage allowance;<br>One customer class since<br>almost all customers are<br>residential quarterly | AMR in process (will be<br>completed in 3-4 years); bills<br>are based on actual use<br>Base charge with no water<br>usage allowance, so bills are a<br>function primarily of<br>individual water consumption;<br>No block rates;<br>Three retail customer classes<br>and one wholesale (Columbia<br>City)<br>Bill most customers bi-<br>monthly; a few large users are<br>billed monthly |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| System Development<br>Charges to promote equity<br>among new and existing<br>customers | The SDC is established by<br>subtracting the cost of material<br>and installation (labor) from<br>the connection fee. This<br>methodology does not conform<br>to ORS 223.                                                                 | The SDC's are a combination<br>of a reimbursement fee and<br><b>an</b> improvement fee per ORS<br>223. The fees are<br>calculated/updated<br>periodically by the City's<br>Financial Advisor.                                                                                                                                                                                             |

| Performance Indicator                                                                                                                                                                                                                                                                                                                                                | McNulty PUD                                                                                                                                                                                                                                                                                                                  | City of St. Helens                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Targeted Service Levels                                                                                                                                                                                                                                                                                                                                              | Immediate to one hour<br>response for emergency and<br>non-emergency calls<br>depending on whether they<br>are received during working<br>hours or outside of them                                                                                                                                                           | Immediate response to all<br>calls during working hours:<br>maximum one hour response<br>to all calls during non<br>working hours.                       |
| Standard Operating<br>Procedures                                                                                                                                                                                                                                                                                                                                     | Yes                                                                                                                                                                                                                                                                                                                          | Yes                                                                                                                                                      |
| Technology                                                                                                                                                                                                                                                                                                                                                           | SCADA and Telemetry                                                                                                                                                                                                                                                                                                          | SCADA and Telemetry                                                                                                                                      |
| Staff<br>(The ratio of staff to<br>customers is twice as high in<br>St. Helens as it is in<br>McNulty.)<br>(NOTE: These figures<br>represent staff dedicated to<br>water operations and<br>maintenance. In the case of St.<br>Helens as many as 12<br>additional Public Works staff<br>can be deployed to assist in<br>times of need (floods, main<br>brcaks, etc.). | 0.9 FTE contract<br>Manager/Operator;<br>Two part-time, on-call field<br>persons;<br>0.5 FTE office staff<br>Contracts for field work as<br>needed (e.g. repairs, hydrant<br>installation, backflow);<br>contractors add capacity to<br>Manager as needed.<br>2,452 customers/0.9 FTE<br>equals 1 FTE per 2,724<br>customers | 8 FTE field staff<br>2 FTE water treatment plant<br>operators<br>1.5 FTE office staff<br>12,050 customers/10 FTE<br>equals 1 FTE per 1,205<br>customers. |

# **IV. ORS Criterion-Operational Capacity**

.

# V. ORS Criterion-Duplication of Facilities

| Performance Indicator                                                                                   | <b>McNulty PUD</b> | City of St. Helens                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Duplication was noted in<br>Meadow View (main line) and<br>at Gable near Columbia Blvd.<br>(3 services) |                    |                                                                                                                                                                                                                        |
| Coordination of City Service<br>Provision                                                               |                    | Urban services associated<br>with stormwater, drainage,<br>street cleaning, hydrant<br>flushing, and water system<br>maintenance in the right of<br>way need to be coordinated<br>with provision of water<br>services. |

# VI. ORS Criterion-Management Capacity

| Performance Indicator   | McNulty PUD                                                                                                                                                     | City of St. Helens                                                                                                                                                                        |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Planning Functions      | Water Master Plan, including<br>Capital Improvement Plan,<br>and a Water Conservation/<br>Management Plan exist.<br>Financial planning is done<br>year to year. | Water Master Plan is in<br>process and includes Water<br>Conservation/Management<br>Plan.<br>Multi-year CIP exists.<br>St. Helens has a multi-year<br>Financial Plan updated<br>annually. |
| Policy Making           | Policy making is the<br>responsibility of an elected<br>Board, which holds regularly<br>scheduled meetings open to<br>the public.                               | Policy making is the<br>responsibility of an elected<br>City Council, which holds<br>regularly scheduled meetings<br>open to the public.                                                  |
| Organization Admin/Mgmt | The PUD is managed by a contract operator.                                                                                                                      | The water utility is managed<br>by the Public Works Director,<br>and operated by a Public<br>Works Supervisor.                                                                            |

| Performance Indicator | McNulty PUD                                                                                                                                                                                                                                                                                                                 | City of St. Helens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Communications        | Newsletter – mailed to<br>customers twice per year.<br>Utility billings – quarterly<br>Consumer Confidence Report<br>– mailed to customers<br>annually.<br>PUD Board – monthly<br>meeting open to the public;<br>special meetings as needed.<br>Customer satisfaction survey<br>in 2011 and planned for every<br>few years. | City Website - Several water<br>specific pages updated on an<br>ongoing basis<br>City E-newsletter - Monthly<br>Utility Billings - every other<br>month<br>Gazette - (City printed<br>newsletter) mailed to all wate<br>customers - quarterly<br>Consumer Confidence Report<br>- mailed to all water<br>customers - annually<br>City Council - meets twice on<br>both the first and third<br>Wednesday of each month.<br>All four meetings are open to<br>the public.<br>Budget Committee, consisting<br>of the City Council and five<br>City residents - meets<br>approximately six times over<br>3 months at budget time.<br>Rate forums - several per year<br>at budget time. |

## VII. ORS Criterion-Customer Accountability

| <b>Performance Indicator</b> | McNulty PUD                                                                                    | City of St. Helens                                                                                                                        |
|------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Scale                        | Growth will enable the PUD<br>to allocate fixed costs over a<br>broader customer base.         | Growth will enable the City to<br>allocate fixed costs over a<br>broader customer base.                                                   |
| Oversizing assets            |                                                                                                | The City has made the point<br>that it has oversized<br>components of the system in<br>order to serve projected<br>growth within the UGA. |
| Financial Viability          | This is a concern to the PUD<br>should the number of<br>customers be significantly<br>reduced. | The City is concerned about<br>the financial impact of not<br>annexing and serving planned<br>growth.                                     |

## VIII. ORS Criterion-Economies of Scale

| Performance Indicator                       | McNulty PUD | City of St. Helens                                   |
|---------------------------------------------|-------------|------------------------------------------------------|
| Equity between New and<br>Current Customers |             | System Development Charges address the equity issue. |

# IX. ORS Criterion-Cost Allocation of Future Services

# X. ORS Criterion- Physical Factors Associated with Service Provision

| Performance Criteria                    | McNulty PUD                                                                                                                                   | City of St. Helens                                                                   |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Elevation                               | McNulty has existing<br>infrastructure in a higher<br>elevation area off Pittsburg<br>Rd. named the "Robinette"<br>and "Smith" pressure zones |                                                                                      |
| Highway 30                              | This is a physical factor<br>affecting water system design<br>and service provision.                                                          | This is a physical factor<br>affecting water system design<br>and service provision. |
| McNulty Customers east of<br>Highway 30 | These customers are<br>essentially a pocket<br>surrounded by St. Helens city<br>limits and customers.                                         |                                                                                      |

# XI. ORS Criterion-Demographic and Sociological Trends

| Performance Indicator                                                                                            | McNulty PUD        | City of St. Helens |
|------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| Reduction in per capita/per<br>household water consumption                                                       | This is occurring. | This is occurring. |
| A trend demonstrating more<br>difficulty on the part of a<br>growing number of customers<br>to pay bills on time | This is occurring. | This is occurring. |
| A slow rate of growth and<br>development in both the PUD<br>and City service areas                               |                    |                    |

#### ORS 195 CRITERIA REVIEW, ANALYSIS AND WORK PRODUCT

#### Adopted by Working Group May 10, 2012

#### ADDENDUM #1

#### OCTOBER 11, 2012

#### **INTRODUCTION:**

On May 10, 2012, the City of St. Helens and the McNulty Water People's Utility District adopted the ORS 195 Work Product that it commissioned on November 15, 2011.

That Work Product is the basis of the negotiations currently underway between the entities to develop and adopt an Urban Services Agreement related to provision of water service within the Urban Growth Area. It will continue to be the basis for modifications to the Agreement in the future.

It is the intent of the parties to update (via addendum) the Work Product as changes occur over time within each water system. All addenda will be appended to the original Work Product and incorporated by reference.

#### ADDENDUM #1 CONTENT:

1. ORS Criterion- Customer Financial Impact, Rates, Equity and Bills

With regard to the System Development Charge content on page 9 in the McNulty PUD column, the following language is added to reflect the current situation:

# McNulty PUD has contracted with a financial consultant to undertake an analysis of its retail and wholesale rates, and its System Development Charge methodology and amount. McNulty intends to adopt the analysis by December 31, 2012.

2. ORS Criterion-Management Capacity

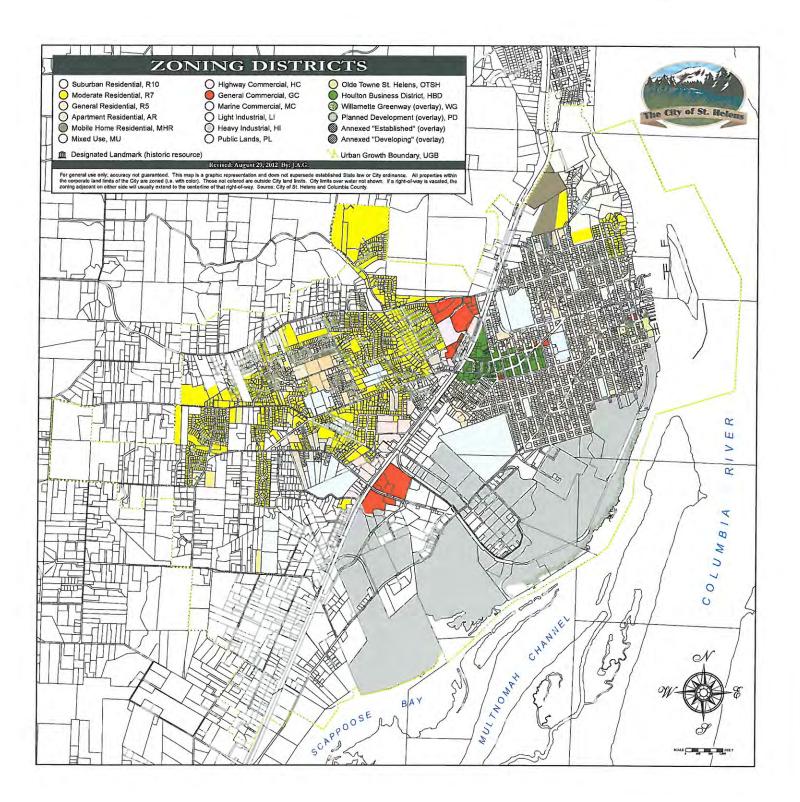
With regard to the Planning Functions content on page 12 in the St. Helens column, the following language is added to reflect the current situation:

# The City of St. Helens is reviewing and finalizing its multi-year Master Plan. It will be discussed and adopted by the City Council by December 31, 2012. At that time it will be available for public dissemination.

#### CONCLUSION:

The next Addendum will be published as circumstances warrant.

EXHIBIT 2



| Columbia County, Oregon (OR009) |                                                      |              |                |
|---------------------------------|------------------------------------------------------|--------------|----------------|
| Map<br>Unit<br>Symbol           | Map Unit Name                                        | Acres in AOI | Percent of AOI |
| 1A                              | Aloha silt loam, 0 to 3 percent slopes               | 738.2        | 12.50%         |
| 1B                              | Aloha silt loam, 3 to 8 percent slopes               | 388.9        | 6.60%          |
| 2                               | Aloha variant silt loam                              | 200.9        | 3.40%          |
| 6D                              | Bacona silt loam, 3 to<br>30 percent slopes          | 27.1         | 0.50%          |
| 10B                             | Cascade silt loam, 3<br>to 8 percent slopes          | 43.2         | 0.70%          |
| 10C                             | Cascade silt loam, 8<br>to 15 percent slopes         | 95.4         | 1.60%          |
| 10D                             | Cascade silt loam, 15<br>to 30 percent slopes        | 46           | 0.80%          |
| 14C                             | Cornelius silt loam, 8<br>to 15 percent slopes       | 114.8        | 1.90%          |
| 14D                             | Cornelius silt loam, 15<br>to 30 percent slopes      | 73.5         | 1.20%          |
| 16                              | Dayton silt loam                                     | 46.3         | 0.80%          |
| 18E                             | Dowde silt loam, 30 to<br>60 percent north<br>slopes | 22.8         | 0.40%          |
| 19E                             | Dowde silt loam, 30 to<br>60 percent south<br>slopes | 38.2         | 0.60%          |
| 27B                             | Latourell silt loam, 3<br>to 8 percent slopes        | 12.2         | 0.20%          |
| 31                              | McBee silt loam                                      | 6.6          | 0.10%          |

| 39B      | Quafeno loam, 3 to 8<br>percent slopes              | 71.5     | 1.20%   |
|----------|-----------------------------------------------------|----------|---------|
| 40A      | Quatama silt loam, 0<br>to 3 percent slopes         | 59.4     | 1.00%   |
| 40B      | Quatama silt loam, 3<br>to 8 percent slopes         | 272      | 4.60%   |
| 40C      | Quatama silt loam, 8<br>to 15 percent slopes        | 95.1     | 1.60%   |
| 45       | Rock outcrop-<br>Xerumbrepts<br>complex, undulating | 2,015.60 | 34.20%  |
| 46       | Sauvie silt loam                                    | 417.8    | 7.10%   |
| 63       | Wapato silt loam                                    | 10.9     | 0.20%   |
| 69       | Wollent silt loam                                   | 404.2    | 6.90%   |
| 70E      | Xerochrepts, steep                                  | 139      | 2.40%   |
| 71       | Xeropsamments,<br>nearly level                      | 56.8     | 1.00%   |
| W        | Water                                               | 501.5    | 8.50%   |
| Totals 1 | for Area of Interest                                | 5,897.80 | 100.00% |

Item #1.

SUBMITTED TO: Keller Associates 245 Commercial St SE, Suite 210 Salem, Oregon, 97301



#### BY:

Shannon & Wilson, Inc. 3990 SW Collins Way, Ste 100 Portland, Oregon,

503-210-4764 www.shannonwilson.com

GEOTECHNICAL PLANNING REPORT St. Helens Wastewater and Stormwater Master Plan Update ST. HELENS, OREGON

# **SHANNON & WILSON**

November 2021 Shannon & Wilson Nc Page 241

## PAGE INTENTIONALLY LEFT BLANK FOR DOUBLE-SIDED PRINTING

Submitted To: Keller Associates 245 Commercial St SE, Suite 210 Salem, Oregon, 97301 Attn: Peter Olsen, PE

# Subject: GEOTECHNICAL PLANNING REPORT, ST. HELENS WASTEWATER AND STORMWATER MASTER PLAN UPDATE, ST. HELENS, OREGON

Shannon & Wilson prepared this report and participated in this project as a subconsultant to Keller Associates. Our scope of services was specified in our contracted dated March 18, 2021 for Keller project number 220060. This report presents the geotechnical planning-related findings based on a review of publicly available documents and was prepared by the undersigned.

We appreciate the opportunity to be of service to you on this project. If you have questions concerning this report, or if we may be of further service, please contact us.

Sincerely,

SHANNON & WILSON, INC.



Elliott Mecham, PE Senior Associate

DSJ:ECM:JLJ/:myw

Item #1.

## CONTENTS

| 1 | General1                       |                                                    |   |  |
|---|--------------------------------|----------------------------------------------------|---|--|
| 2 | Scope of Services              |                                                    |   |  |
| 3 | 3 Description of Provided Maps |                                                    |   |  |
|   | 3.1                            | Provided Data                                      | 2 |  |
|   | 3.2                            | Available Mapping                                  | 2 |  |
|   | 3.3                            | Geology                                            | 2 |  |
|   |                                | 3.3.1 Regional Seismological Setting               | 3 |  |
|   | 3.4                            | Liquefaction Hazard                                | 4 |  |
|   | 3.5                            | Landslide Hazard                                   | 4 |  |
| 4 | Sum                            | Summary of Findings                                |   |  |
|   | 4.1                            | Landslides                                         | 5 |  |
|   | 4.2                            | Liquefaction and Lateral Spread                    | 5 |  |
|   |                                | 4.2.1 Liquefaction Induced Post-Seismic Settlement | 6 |  |
|   |                                | 4.2.2 Fault Rupture                                | 6 |  |
|   | 4.3                            | Rock Excavation                                    | 7 |  |
| 5 | Limitations                    |                                                    |   |  |
| 6 | References9                    |                                                    |   |  |

### Figures

| Figure 1: | Vicinity Map             |
|-----------|--------------------------|
| Figure 2: | Site Plan                |
| Figure 3: | Pipeline Vulnerabilities |
| Figure 4: | Geologic Map             |
| Figure 5: | Liquefaction Hazard      |
| Figure 6: | Landslide Susceptibility |
| F: 7      | E                        |

Figure 7: Fault Map

CONTENTS

# 1 GENERAL

The City of St. Helens provides sanitary sewer collection services to businesses and residences within the City limits. The sanitary sewer collection system is a combination of 60 miles of gravity and force mains, 9 lift stations, and over 1,700 sanitary sewer manholes, vaults, and cleanouts. All sewage flows are conveyed to the City's wastewater treatment facility. The last complete update to the City's sanitary sewer master plan was in 1989.

The intent of the sanitary sewer master plan is to perform an assessment of the existing sewer system; evaluate the sewer system for its capacity to convey existing and future waste discharges; identify deficiencies, capacity issues, areas for improvement, and identify resiliency issues for critical facilities; and determine and propose solutions.

# 2 SCOPE OF SERVICES

The purpose of Shannon & Wilson's task is to prepare and provide GIS maps of the service area with the mapped site geology and the State of Oregon Department of Geology and Mineral Industries' (DOGAMI) mapped seismic hazards, and document the findings in a brief report. The backbone wastewater and stormwater facilities selected and digitized into GIS format by others will be shown on the maps. Our specific scope of work includes the following:

- Mapped site geology;
- Mapped landslides included in DOGAMI's landslide inventory (if any) along the proposed pipeline alignments or at the treatment plant sites;
- Mapped United States Geology Survey (USGS) Class A or Class B faults that cross pipeline alignments or are located within a 5-mile radius of treatment plant locations;
- Mapped relative earthquake liquefaction hazard based on DOGAMI maps (high, medium, or low hazard);
- Mapped relative landslide risk based on DOGAMI maps (very high, high, moderate, or low hazard); and
- Submitting a brief memo or letter report presenting the geologic maps and a brief discussion summarizing our findings, including a discussion on probable areas where rock excavation could be required, and the potential need to mitigate seismic hazards. The discussions will be limited by the uncertainties and assumptions made during the development of the geologic maps and DOGAMI hazard layers.

# 3 DESCRIPTION OF PROVIDED MAPS

## 3.1 Provided Data

Shannon & Wilson was provided GIS files for the City of St. Helens stormwater and wastewater facilities. An overview map of these facilities can be found on Figure 2, Site Plan. Within the files provided were attributes which allowed for the identification of vulnerable assets. The vulnerable pipelines can be found on Figure 3, Pipeline Vulnerabilities.

## 3.2 Available Mapping

DOGAMI has developed several publications which were used in our assessments related to the stormwater and wastewater facilities. These included site geology, landslide hazard, and peak ground accelerations associated with a Cascadia Subduction Zone earthquake. Datasets of interest for this project include the following:

- Geology: Oregon Geologic Data Compilation release 6 (OGDC-6);
- Landslide Hazard: DOGAMI Open-File Report O-16-02; and
- Cascadia Peak Ground Accelerations: DOGAMI Open-File Report O-13-06.

## 3.3 Geology

The City of St. Helens is at the northern end of the Portland Basin, a structural depression created by complex folding and faulting of the basement rocks. The most prevalent basement rock of the Portland Basin is a sequence of lava flows called the Columbia River Basalt Group (CRBG), which flowed into the area between about 17 million and 6 million years ago (Beeson and others, 1991). Due to the wet and mild climate of the Pacific Northwest, intense chemical weathering of the geologic units has taken place (Evarts, 2004). This has resulted in the development of soil horizons as thick as 10 m. In some instances, the rocks of the CRBG have been completely converted to soil, destroying all primary rock textures.

The Columbia and Willamette Rivers converge within the Portland Basin and, with their tributaries, have contributed to an extensive sedimentary fill which overlies the basement rock formations. Beeson and others (1991) mapped the local Portland Basin fill sediments as Sandy River Mudstone, overlain by Troutdale Formation. The Troutdale Formation locally consists of well-consolidated friable to moderately well-cemented conglomerate and sandstone, deposited in the Miocene to Pliocene epochs (about 12.5 million to 1.6 million years ago).

The Troutdale Formation is locally overlain by sediments deposited during a series of catastrophic glacial outburst floods. During the late stages of the last great ice age, between about 18,000 and 15,000 years ago, a lobe of the continental ice sheet repeatedly blocked and dammed the Clark Fork River in western Montana, which then formed an immense glacial lake called Lake Missoula. The lake grew until its depth was sufficient to buoyantly lift and rupture the ice dam, which allowed the entire massive lake to empty catastrophically. Once the lake had emptied, the ice sheet again gradually dammed the Clark Fork Valley and the lake refilled, leading to 40 or more repetitive outburst floods at intervals of decades (Allen and others, 2009). During each short-lived episode, floodwaters washed across the Idaho panhandle, through the eastern Washington scablands, and through the Columbia River Gorge. When the floodwater emerged from the western end of the gorge, it spread out over the Portland Basin and up the Willamette Valley as far south as Junction City, depositing a tremendous load of sediment (O'Conner and others, 2001).

The geologic map presented on Figure 4 comes directly from the Oregon Geologic Data Compilation release 6 (OGDC-6).

## 3.3.1 Regional Seismological Setting

Earthquakes in the Pacific Northwest occur largely as a result of the subduction of the Juan de Fuca plate beneath the North American plate along the Cascadia Subduction Zone (CSZ). The CSZ is located approximately parallel to the coastline from northern California to southern British Columbia. The compressional forces that exist between these two colliding plates cause the oceanic Juan de Fuca plate to descend, or subduct, beneath the continental plate at a rate of about 1.5-inches per year (DeMets and others, 1990). This process leads to volcanism in the North American plate and stresses and faulting in both plates throughout much of the western regions of southern British Columbia, Washington, Oregon, and northern California. Stress between the colliding plates is periodically relieved through great earthquakes at the CSZ plate interface.

Within the regional tectonic framework and historical seismicity, three broad earthquake sources are identified:

- Subduction Zone Interface Earthquakes originate along the CSZ, which is located 25 miles beneath the coastline. Paleoseismic evidence and historic tsunami records from Japan indicate that the most recent subduction zone interface event was in 1700 AD and was an approximately magnitude 9 earthquake that likely ruptured the full length of the CSZ.
- Deep-Focus, Intraplate Earthquakes originate from within the subducting Juan de Fuca oceanic plate as a result of the downward bending and tension in the subducted plate. These earthquakes typically occur 28 to 38 miles beneath the surface. Such events on the

CSZ are estimated to be as large as magnitude 7.5. Historic earthquakes include the 1949 magnitude 7.1 Olympia earthquake, the 1965 magnitude 6.5 earthquake between Tacoma and Seattle, and the magnitude 6.8 2001 Nisqually earthquake. The highest rate of CSZ intraslab activity is beneath the Puget Sound area, with much lower rates observed beneath western Oregon.

Shallow-Focus Crustal Earthquakes are typically located within the upper 12 miles of the earth's surface. The relative plate movements along the CSZ cause not only eastwest compressive strain but dextral shear, clockwise rotation, and north-south compression of the leading edge of the North American Plate (Wells and others, 1998), which is the cause of much of the shallow crustal seismicity of engineering significance in the region. The largest known crustal earthquake in the Pacific Northwest is the 1872 North Cascades earthquake with an estimated magnitude of about 7. Other examples include the 1993 magnitude 5.6 Scotts Mill earthquake and magnitudes 5.9 and 6.0 Klamath Falls earthquakes. According to the USGS Quaternary Fault and Fold database (USGS, 2021), there are no Class A features within approximately 5 miles of the project site.

## 3.4 Liquefaction Hazard

The statewide liquefaction map of the state is a compilation of liquefaction susceptibility maps from other DOGAMI publications. Within the St. Helens area, this is IMS-7 (Madin and Wang, 1999). While this is a purpose-made liquefaction hazard map for the area, it was based primarily on aerial photo interpretation, geologic mapping from 1946, and water well data. Since the development of IMS-7, new geologic mapping was conducted (Evarts, 2004). In order to allow for a liquefaction hazard map based on the updated geologic mapping, we employed the Youd and Perkins 1978 methodology to convert the mapped geology to liquefaction susceptibility. The resulting map can be seen on Figure 5.

## 3.5 Landslide Hazard

The landslide hazard map presented on Figure 6 comes from the DOGAMI Open-File Report O-16-02. This overview map encompasses the entire state of Oregon and was designed to be used for regional planning. Susceptibility categories are broken into four categories (low, moderate, high, and very high), where very high denotes areas of mapped landslides.

The relative landslide hazard risk was developed by DOGAMI by creating a generalized geology-landslide intersect map and a percent slope map. Spatial statistics were then used to determine the mean and standard deviation of slope angles within landslides per geologic unit. Thirty percent of the area within the statewide hazard map consists of High or Very High hazard slopes and 80 percent of the landslides are located within this area.

Limitations of the input and modeling mean that the map should only be used for general planning purposes, and the map cannot be used as a substitute for geotechnical explorations, laboratory testing, and detailed site-specific analyses.

# 4 SUMMARY OF FINDINGS

The majority of the pipelines in need of replacement are located in areas mapped as rock. However, pipeline assets on the western portion of the basin are also mapped in Missoula Flood Deposits with small areas of alluvium. Assets within approximately 500 to 600 feet of the Willamette River pipeline, are located in recent alluvium and fill. The primary geologic hazard in the areas mapped as rock is strong ground motions.

Potential seismic hazards outside of the areas mapped as rock are expected to be related to liquefaction, and liquefaction-related phenomena such as settlement, lateral spreading, and post-seismic soil strength reduction. The risk of other seismic hazards, such as fault rupture, is low within the study area. Additionally, the potential need for rock excavation will be discussed in the following sections.

## 4.1 Landslides

According to the Department of Geology and Mineral Industries (DOGAMI), the existing pipelines are located within zones of low to high landslide hazard. While none of the mapped facilities are located within a mapped landslide, select stormwater facilities at the northernmost extent of the project area are adjacent to areas of very high landslide hazard indicating there are existing landslides.

## 4.2 Liquefaction and Lateral Spread

Soil liquefaction occurs in susceptible subsurface soils below the groundwater level. It is a phenomenon in which excess pore water pressure of loose to medium dense, saturated, granular soils increases during ground shaking to a level near the initial effective stress. The increased excess pore pressure results in a reduction of soil shear strength. Given that sands were observed at the ground surface and likely underlie a large portion of the project area, liquefaction is a potential hazard within the project area. A map of liquefaction susceptibility prepared using the Oregon Geologic Data Compilation release 6 (OGDC-6) and the Youd and Perkins, 1978 methodology, and included as Figure 5, indicates that much of the project area has no liquefaction hazard as the area is mapped as rock. However, select pipelines at the westernmost extent of the project area and on the eastern outfalls have moderate to high liquefaction risks. Again, the effects of liquefaction typically include

lateral spreading, slope instability, ground settlement, and strength reductions, such as lower allowable soil bearing.

We note that this hazard assessment is based solely on soil type and does not consider ground water presence or the absence of groundwater. If groundwater is not present at the site, the DOGAMI hazard map is likely overestimating the liquefaction potential. The relative density also impacts the liquefaction potential of the sands. Obtaining site specific borings or Cone Penetrometer Tests (CPTs) and laboratory tests on collected soil samples to assess the density of the sand was outside the scope of this study, but we recommend that they be performed during design to further assess the extent of the liquefaction hazard.

Lateral spreading hazards can exist in areas with mild slopes adjacent to a much steeper slope or vertical face. Lateral spreading failure can occur if soil liquefaction develops during a seismic event and the ground acceleration (inertial force) briefly surpasses the yield acceleration (shear strength) of the liquefied soil. This can cause both the liquefied soil and an overlying non-liquefied crust of soil to displace laterally down mild slopes towards an embankment face, or the banks of streams, rivers, and other bodies of water. The displacements are cumulative and permanent in nature. If liquefaction occurs there is risk of post seismic slope instability and potential lateral displacement towards the existing slope to the northeast.

### 4.2.1 Liquefaction Induced Post-Seismic Settlement

Settlement will likely occur in cohesionless soil below the groundwater table that undergo liquefaction and pore pressure development during ground shaking. The settlement is related to densification and rearrangement of particles during ground shaking, as well as volume change, as the excess pore pressure dissipates after ground shaking. Seismic ground settlement does not typically occur uniformly over an area, and differential settlement may impact existing or proposed structures and infrastructure supported by liquefied soil and/or within the liquified zones. Differential settlement is often estimated to range between 50 and 80 percent of the total settlement. Consequences of seismic-induced settlement would be subsequent settlement of shallow foundations overlying the liquefied soil.

## 4.2.2 Fault Rupture

Quaternary crustal faults and folds throughout Oregon and Washington have been located and characterized by the United States Geological Survey (USGS). The USGS provides approximate fault locations and a detailed summary of available fault information in the USGS Quaternary Fault and Fold Database. The database defines four categories of faults, Class A through D, based on evidence of tectonic movement known or presumed to be

associated with large earthquakes during Quaternary time (within the last 2.58 million years). For Class A faults, geologic evidence demonstrates that a tectonic fault exists and that it has likely been active within the Quaternary period. For Class B faults, there is equivocal geologic evidence of Quaternary tectonic deformation, or the fault may not extend deep enough to be considered a source of significant earthquakes. Class C and D faults lack convincing geologic evidence of Quaternary tectonic deformation or have been studied carefully enough to determine that they are not likely to generate significant earthquakes.

The closest Class A or Class B fault to the site is the Portland Hills Fault, mapped more than 5 miles from the project location, and is shown on the Fault Vicinity Map, Figure 7. In our opinion the risk of fault rupture at the site is low.

## 4.3 Rock Excavation

Rock excavation may be necessary where buried improvements are located outside or deeper than the existing utility trenches that are planned in areas mapped as rock. In the past, the City of St. Helen's has successfully used pipe bursting. However, the effectiveness and ease of pipe bursting has been a function of the existing trench width, pipe upsize, and depth of cover. We understand the City does not recommend pipe bursting for any pipes with less than 5-6 feet of cover. The City's historical experience with pipe bursting has been successful for increases of 1 to 2 pipe size diameters. The City has also reported successfully using Horizontal Directional Drilling (HDD) in solid basalt rock at depths over 16 feet below ground surface.

Pipe bursting to replace existing pipe where sewer lines are constructed over the top of shallow rock may not be feasible if adequate cover is not present. Additionally, rock or decomposed rock is relatively incompressible. If pipe bursting is performed in areas where pipes are buried in rock, any change in the density of the material surrounding the pipe that is required for upsizing will need to occur within the trench backfill. As was presented in Figure 4, Geologic Map, the majority of city assets are constructed within areas mapped as basalt. Where pipe bursting is considered as a possible remediation or where new sewers will be constructed outside of the existing trench, a review of as-built construction information, historic geotechnical information, or new geotechnical explorations should be considered to identify and mitigate the potential risk of rock related constructability issues in areas mapped as rock.

# **5 LIMITATIONS**

This letter report was prepared for the exclusive use of the Keller and the City of St. Helens and their representatives for the purpose of planning-related geotechnical site evaluation for

wastewater facilities. The assessments contained in this letter are based on the information and data provided to us, and information that is publicly available. This letter report should not be viewed as a warranty of conditions described in this report, such as those interpreted from published maps. The maps should be used for planning level purposes only and not a substitute for geotechnical explorations and laboratory testing that will be required for design. Our findings are based on the limitations of our approved scope, schedule, and budget; and our understanding of the project and information provided by Keller Associates.

For any site located on or near a slope, there are slope instability risks that are present and future owners have to accept, including, but not limited to:

- Natural factors: soil and groundwater conditions, steep topography, heavy rainfall events, erosion, and vegetation conditions; and
- Human-related factors: water leaks, pipe breaks, improper drainage, lack of maintenance of vegetation or drainage facilities, fill or debris placement, excavation and/or removal of trees/vegetation.

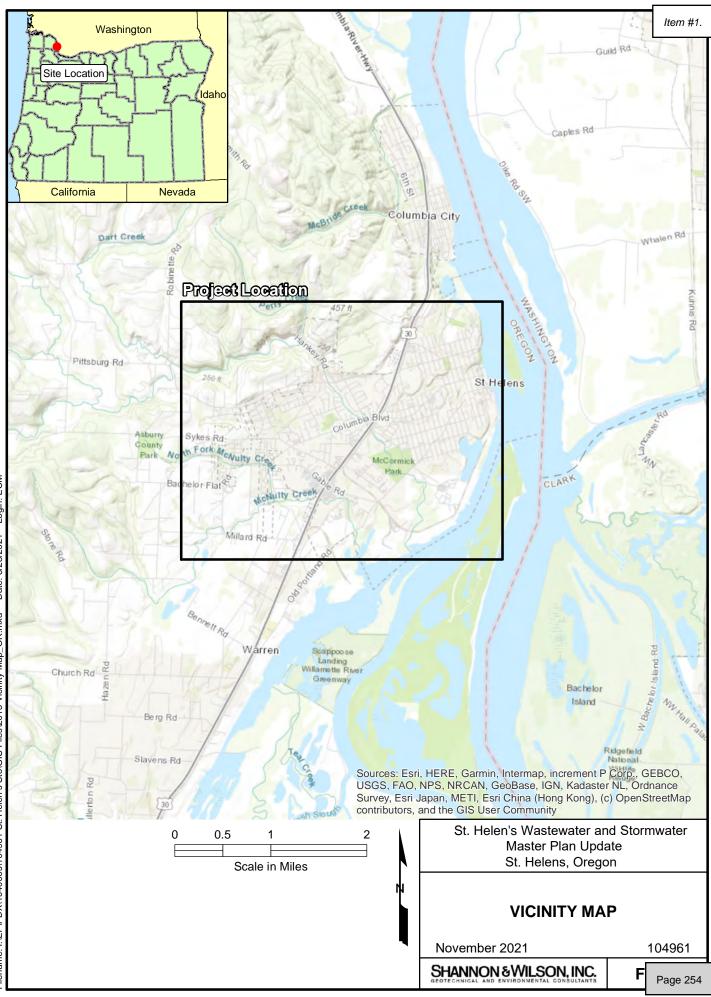
Similar circumstances or other unknown conditions may also affect slope stability. Our evaluation and planning level assessments described herein are not a guarantee or warranty of slope stability conditions, nor current and future risks.

Please note that our scope of services did not include any environmental assessment or evaluation regarding the presence or absence of hazardous or toxic materials in the soil, surface water, groundwater, or air, on or below the site.

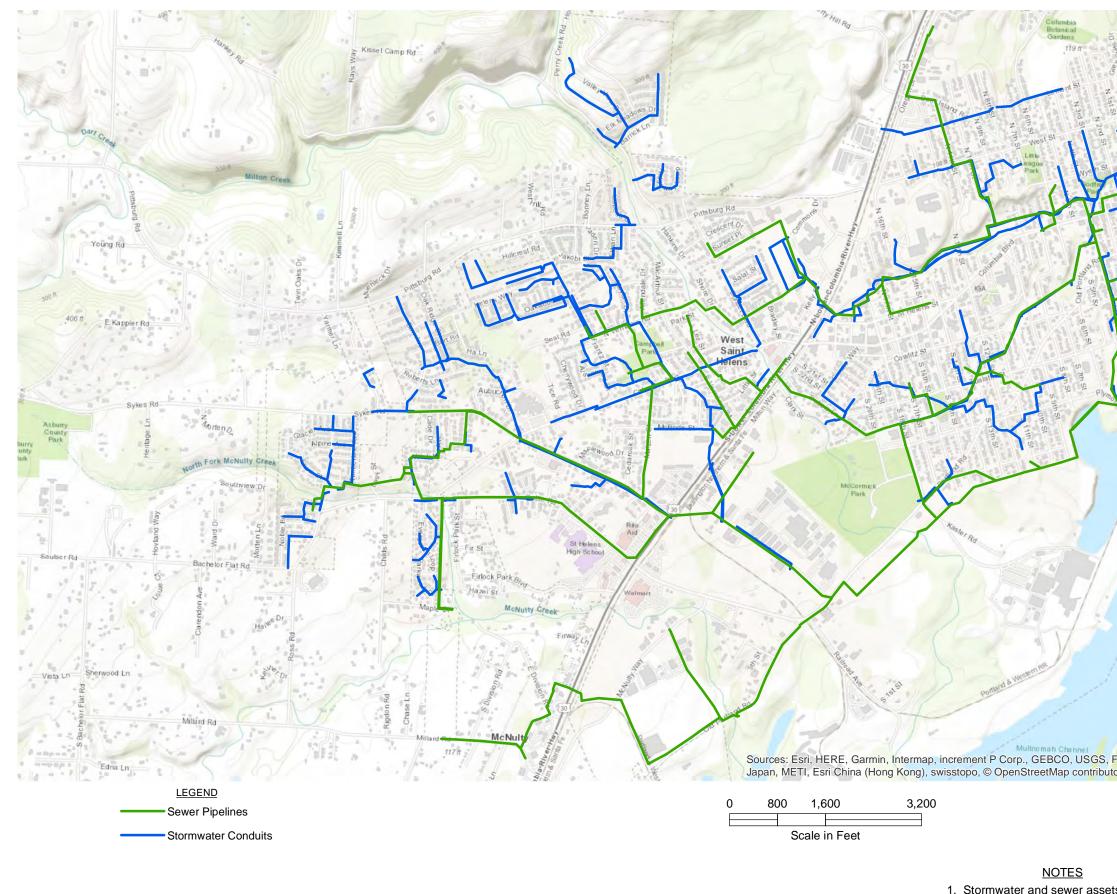
Shannon & Wilson has prepared the attached, "Important Information About Your Geotechnical/Environmental Report," to assist you and others in understanding the use and limitations of our reports.

# 6 REFERENCES

- Allen, J.E., Burns, M., and Burns, S., 2009, Cataclysms on the Columbia: The Great Missoula Floods (2nd ed.): Portland, Oregon, Ooligan Press, 204 p.
- Beeson, M.H., Tolan, T.L., and Madin, I.P., 1991, Geologic Map of the Portland Quadrangle, Multnomah and Washington Counties, Oregon, and Clark County, Washington: Oregon Department of Geology and Mineral Industries, Geological Map Series GMS-75, scale 1:24,000.
- DeMets, C., Gordon R.G.; Argus, D.F.; and Stein, S., 1990, Current plate motions: Geophysics Journal International, v. 101, p. 425-478.
- Evarts, R., 2004, Geologic Map of the Saint Helens Quadrangle, Columbia County, Oregon, and Clark and Cowlitz Counties, Washington: U.S. Geological Survey Scientific Investigations Map 2834.
- Madin, I.P., and Wang, Z., 1999, Relative Earthquake Hazard Maps for Selected Urban Areas in Western Oregon: Dallas, Hood River, McMinnville-Dayton-Lafayette, Monmouth-Independence, Newburg-Dundee, Sandy, Sheridan-Willamina, St. Helens-Columbia City-Scappoose: Oregon Department of Geology and Mineral Industries, Interpretive Map Series GMS-75
- O'Connor, J.E., Sarna-Wojcicki, A., Wozniak, K.C., Polette, D.J., and Fleck, R.J., 2001, Origin, Extent, and Thickness of Quaternary Geologic Units in the Willamette Valley, Oregon: U.S. Geological Survey Professional Paper 1620.
- Smith, R.L., and Roe, W.P., 2015, Oregon Geologic Data Compilation, Release 6: Oregon Department of Geology and Mineral Industries, OGDC-6.
- United States Geological Survey, 2021, Quaternary fault and fold database of the United States: U.S. Geological Survey website, https://earthquake.usgs.gov/hazards/qfaults/, accessed 6/28/21 6:39 PM.
- Wells, R. E., Weaver, C. S., and Blakely, R. J., 1998, Fore arc migration in Cascadia and its neotectonic significance; Geology, v. 26, p. 759-762.
- Youd, T.L., and Perkins, D.M., 1978, Mapping Liquefaction-Induced Ground Failure Potential: Journal of the Geotechnical Engineering Division, Volume 104, Issue 4, p. 433-446.

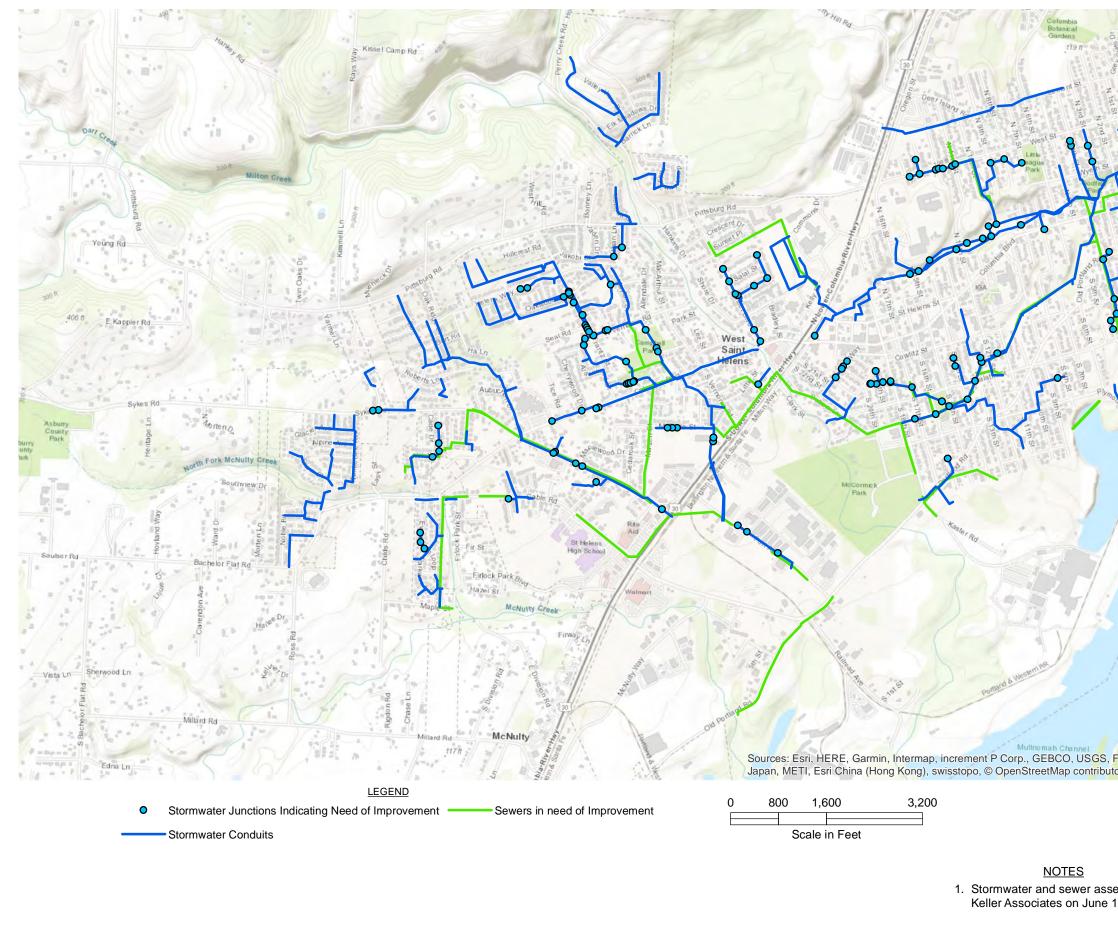


Filename: I:\EF\PDX\104000s\104961 St. Helen's Sto\GIS Files\2015 Vicinity Map\_OR.mxd Date: 6/28/2021 Login: ECM

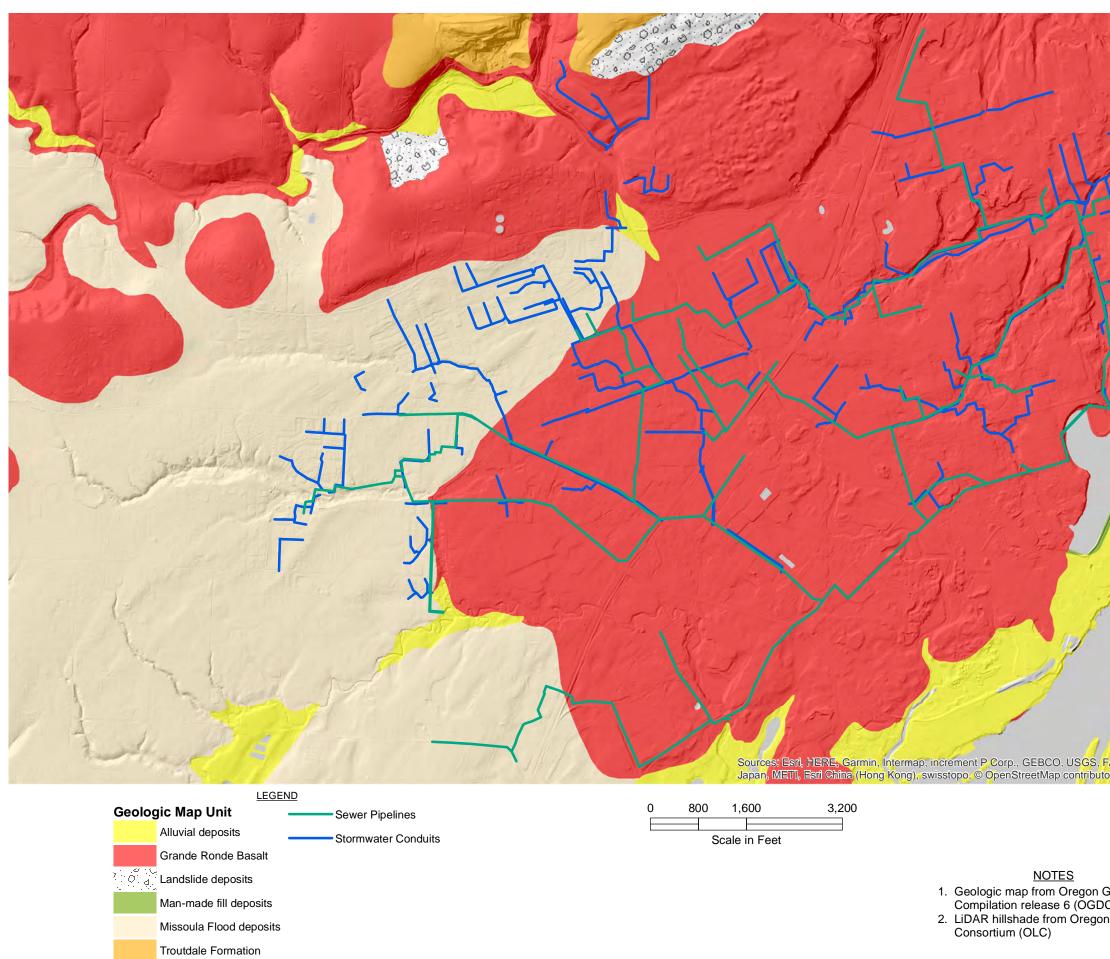


<sup>1.</sup> Stormwater and sewer assets Keller Associates on June 14, 2

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    | ltem #1.     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------|
| a autor<br>a autor<br>autor<br>autor<br>autor<br>autor<br>au | Sand Island<br>Marine<br>Park                                      | Item #1.     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OREGON                                                             | Z            |
| Souvie Island<br>Wildlife Area<br>FAO, NPS, NRCAN, G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | eoBase, IGN, Kadaster NL, Ordnance S                               | Survey, Esri |
| tors, and the GIS User                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Community 8/5                                                      |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | St. Helens Wastewater and<br>Master Plan Upda<br>St. Helens, Orego | ate          |
| ts provided by<br>4, 2021.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SITE PLAN                                                          | 104004       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | November 2021<br>SHANNON & WILSON, INC.                            | 104961       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GEOTECHNICAL AND ENVIRONMENTAL CONSULTANTS                         | F Page 255   |

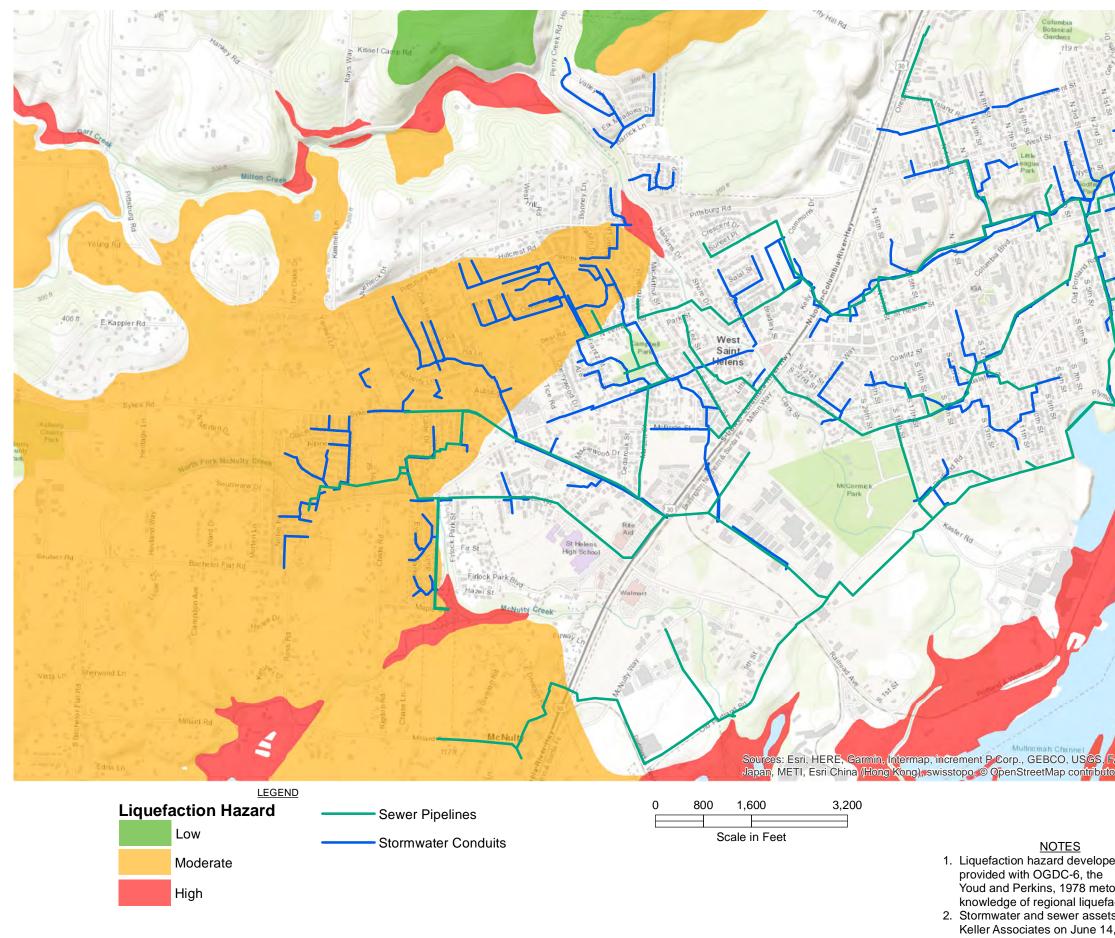


|                              |                                                                       | ltem #1.     |
|------------------------------|-----------------------------------------------------------------------|--------------|
| not City on                  | N PSH                                                                 | ru<br>Tu     |
| A Marine 1                   | Sand Island<br>Sand Island<br>Marine<br>Park                          |              |
| s St Helens                  | A                                                                     |              |
| S and B<br>S and B<br>S a    |                                                                       |              |
|                              | OREGON                                                                |              |
| 1/50                         | COWLIT<br>CLAF                                                        | ak -         |
| Sauvie Island                |                                                                       |              |
| Wildlife Area                | eoBase, IGN, Kadaster NL, Ordnance S<br>Community                     | Survey, Esri |
|                              | St. Helens Stormwater and \<br>Master Plan Updat<br>St. Helens, Orego | e            |
| ets provided by<br>14, 2021. | PIPELINE VULNERA                                                      | BILITIES     |
| 14, 2021.                    | November 2021                                                         | 104961       |
|                              | SHANNON & WILSON, INC.                                                | F Page 256   |

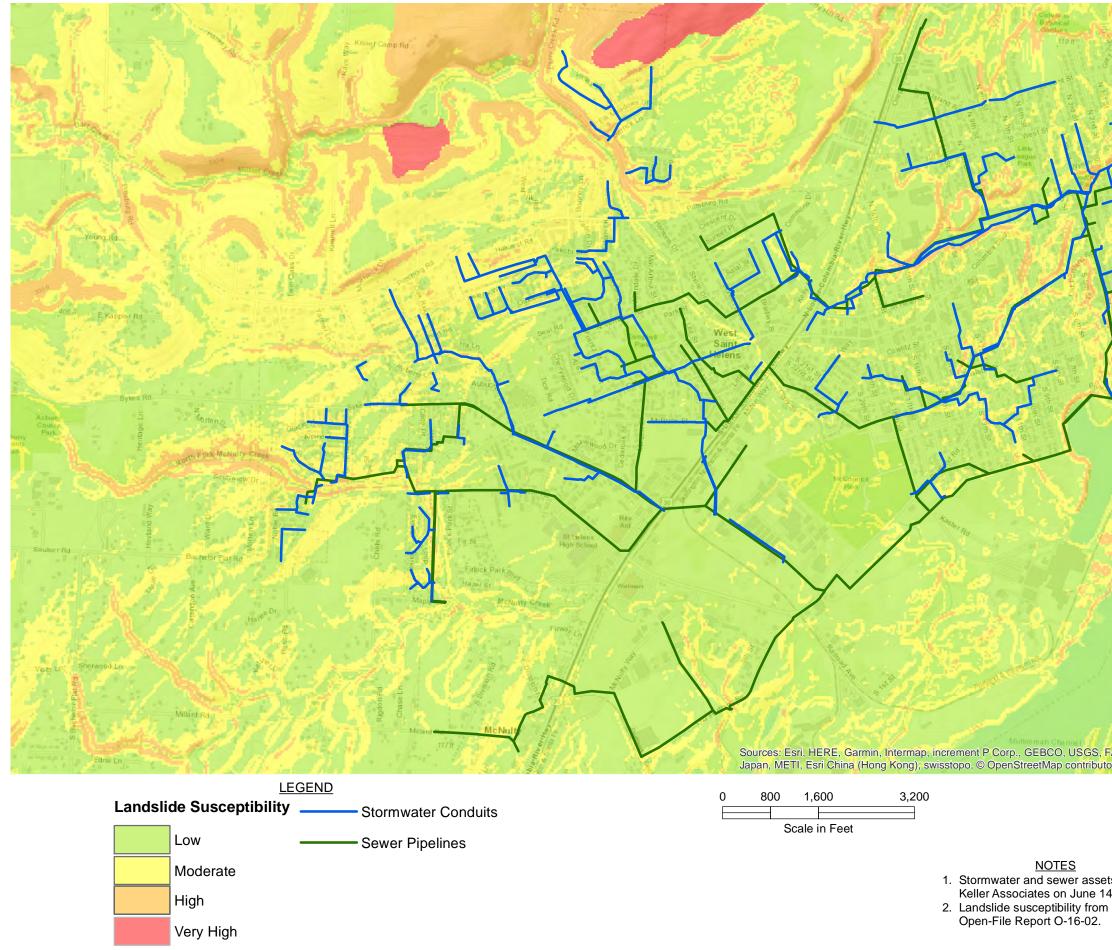


| FAO, NPS, NRCAN, G                |                                                                    |     | 1        |
|-----------------------------------|--------------------------------------------------------------------|-----|----------|
|                                   | St. Helens Wastewater and<br>Master Plan Upda<br>St. Helens, Orego | ate | water    |
| Geologic Data<br>C-6).<br>n Lidar | <b>GEOLOGIC M</b>                                                  | AP  | 104961   |
|                                   | SHANNON & WILSON, INC.                                             | F   | Page 257 |

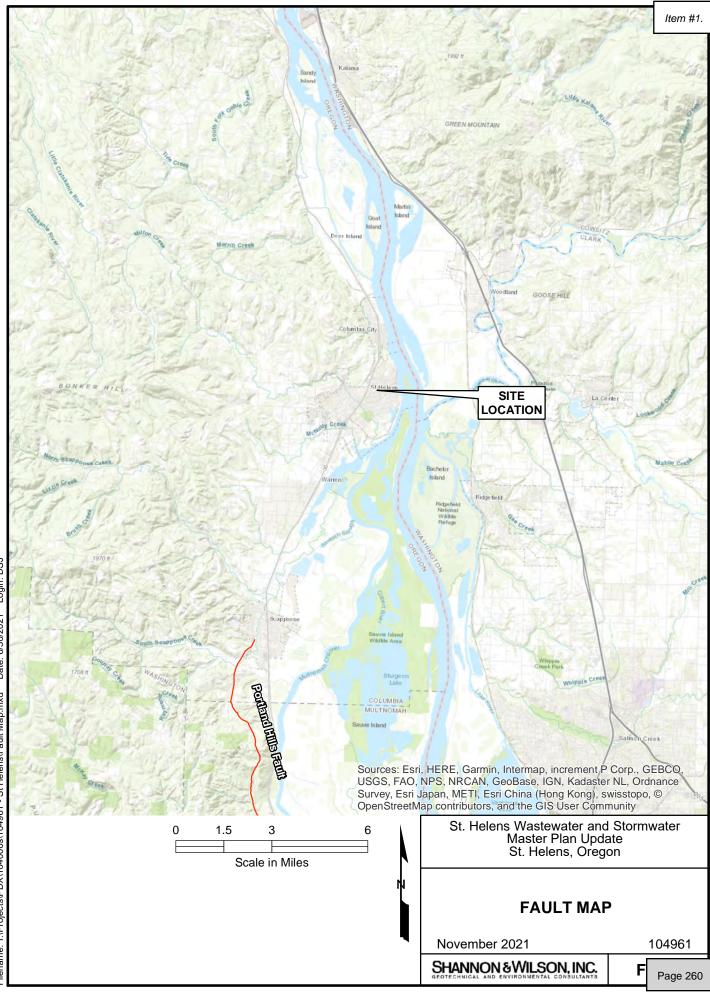
ltem #1.



|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | Item #1. |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| AND          | And Eard<br>Brothan<br>Part<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Part<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan<br>Brothan |           |          |
| FAO, NPS, NRCAN, G<br>ors, and the GIS User      | eoBase, IGN, Kadaster NL, Ordnance S<br>Community                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Burvey, E | sri      |
|                                                  | St. Helens Wastewater and<br>Master Plan Upda<br>St. Helens, Orego                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ate       | water    |
| ed from data<br>codology, and<br>action hazards. | LIQUEFACTION H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AZAR      | D        |
| ts provided by<br>4, 2021.                       | November 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1         | 104961   |
| ., _0                                            | SHANNON & WILSON, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | F         | Page 258 |



|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        | ltem #1. |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|
| SiHelens                                | Sand Lind<br>Sand Lind<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Marine<br>Mar |        | Item #1. |
|                                         | OBEGON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Z      |          |
| FAO, NPS, NRCAN, Gors, and the GIS User | eoBase, IGN, Kadašter NL, Ordnance S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | sri      |
|                                         | St. Helens Wastewater and<br>Master Plan Upda<br>St. Helens, Orego                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ate    | water    |
| ts provided by<br>4, 2021.              | LANDSLIDE SUSCEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PTIBII | LITY     |
| DOGAMI                                  | November 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | 104961   |
|                                         | SHANNON & WILSON, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | F      | Page 259 |



SHANNON & WILSON, INC.

# ATTACHMENT A

# IMPORTANT INFORMATION ABOUT YOUR GEOTECHNICAL/ENVIRONMENTAL REPORT

104120



Attachment to and part of Report: Date:

November 2021

Peter Olsen

Keller Associates

# Important Information About Your Geotechnical/Environmental Report

To:

# CONSULTING SERVICES ARE PERFORMED FOR SPECIFIC PURPOSES AND FOR SPECIFIC CLIENTS.

Consultants prepare reports to meet the specific needs of specific individuals. A report prepared for a civil engineer may not be adequate for a construction contractor or even another civil engineer. Unless indicated otherwise, your consultant prepared your report expressly for you and expressly for the purposes you indicated. No one other than you should apply this report for its intended purpose without first conferring with the consultant. No party should apply this report for any purpose other than that originally contemplated without first conferring with the consultant.

## THE CONSULTANT'S REPORT IS BASED ON PROJECT-SPECIFIC FACTORS.

A geotechnical/environmental report is based on a subsurface exploration plan designed to consider a unique set of project-specific factors. Depending on the project, these may include the general nature of the structure and property involved; its size and configuration; its historical use and practice; the location of the structure on the site and its orientation; other improvements such as access roads, parking lots, and underground utilities; and the additional risk created by scope-of-service limitations imposed by the client. To help avoid costly problems, ask the consultant to evaluate how any factors that change subsequent to the date of the report may affect the recommendations. Unless your consultant indicates otherwise, your report should not be used (1) when the nature of the proposed project is changed (for example, if an office building will be erected instead of a parking garage, or if a refrigerated warehouse will be built instead of an unrefrigerated one, or chemicals are discovered on or near the site); (2) when the size, elevation, or configuration of the proposed project is altered; (3) when the location or orientation of the proposed project is modified; (4) when there is a change of ownership; or (5) for application to an adjacent site. Consultants cannot accept responsibility for problems that may occur if they are not consulted after factors that were considered in the development of the report have changed.

## SUBSURFACE CONDITIONS CAN CHANGE.

Subsurface conditions may be affected as a result of natural processes or human activity. Because a geotechnical/environmental report is based on conditions that existed at the time of subsurface exploration, construction decisions should not be based on a report whose adequacy may have been affected by time. Ask the consultant to advise if additional tests are desirable before construction starts; for example, groundwater conditions commonly vary seasonally.

Construction operations at or adjacent to the site and natural events such as floods, earthquakes, or groundwater fluctuations may also affect subsurface conditions and, thus, the continuing adequacy of a geotechnical/environmental report. The consultant should be kept apprised of any such events and should be consulted to determine if additional tests are necessary.

## MOST RECOMMENDATIONS ARE PROFESSIONAL JUDGMENTS.

Site exploration and testing identifies actual surface and subsurface conditions only at those points where samples are taken. The data were extrapolated by your consultant, who then applied judgment to render an opinion about overall subsurface conditions. The actual interface between materials may be far more gradual or abrupt than your report indicates. Actual conditions in areas not sampled may differ from those predicted in your report. While nothing can be done to prevent such situations, you and your consultant can work together to help reduce their impacts. Retaining your consultant to observe subsurface construction operations can be particularly beneficial in this respect.

104961

## A REPORT'S CONCLUSIONS ARE PRELIMINARY.

The conclusions contained in your consultant's report are preliminary, because they must be based on the assumption that conditions revealed through selective exploratory sampling are indicative of actual conditions throughout a site. Actual subsurface conditions can be discerned only during earthwork; therefore, you should retain your consultant to observe actual conditions and to provide conclusions. Only the consultant who prepared the report is fully familiar with the background information needed to determine whether or not the report's recommendations based on those conclusions are valid and whether or not the contractor is abiding by applicable recommendations. The consultant who developed your report cannot assume responsibility or liability for the adequacy of the report's recommendations if another party is retained to observe construction.

### THE CONSULTANT'S REPORT IS SUBJECT TO MISINTERPRETATION.

Costly problems can occur when other design professionals develop their plans based on misinterpretation of a geotechnical/environmental report. To help avoid these problems, the consultant should be retained to work with other project design professionals to explain relevant geotechnical, geological, hydrogeological, and environmental findings, and to review the adequacy of their plans and specifications relative to these issues.

# BORING LOGS AND/OR MONITORING WELL DATA SHOULD NOT BE SEPARATED FROM THE REPORT.

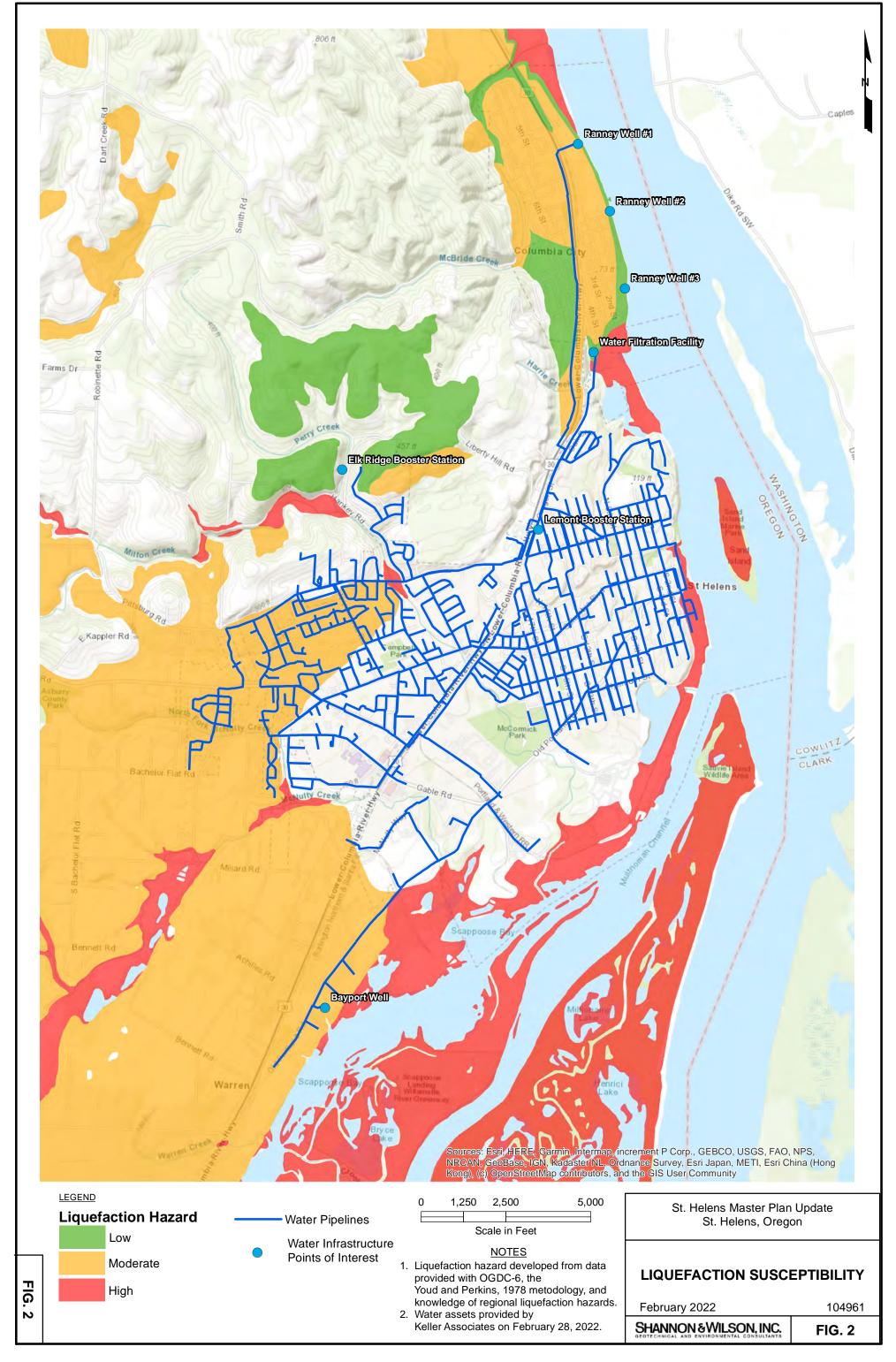
Final boring logs developed by the consultant are based upon interpretation of field logs (assembled by site personnel), field test results, and laboratory and/or office evaluation of field samples and data. Only final boring logs and data are customarily included in geotechnical/environmental reports. These final logs should not, under any circumstances, be redrawn for inclusion in architectural or other design drawings, because drafters may commit errors or omissions in the transfer process.

To reduce the likelihood of boring log or monitoring well misinterpretation, contractors should be given ready access to the complete geotechnical engineering/environmental report prepared or authorized for their use. If access is provided only to the report prepared for you, you should advise contractors of the report's limitations, assuming that a contractor was not one of the specific persons for whom the report was prepared, and that developing construction cost estimates was not one of the specific purposes for which it was prepared. While a contractor may gain important knowledge from a report prepared for another party, the contractor should discuss the report with your consultant and perform the additional or alternative work believed necessary to obtain the data specifically appropriate for construction cost estimating purposes. Some clients hold the mistaken impression that simply disclaiming responsibility for the accuracy of subsurface information always insulates them from attendant liability. Providing the best available information to contractors helps prevent costly construction problems and the adversarial attitudes that aggravate them to a disproportionate scale.

#### READ RESPONSIBILITY CLAUSES CLOSELY.

Because geotechnical/environmental engineering is based extensively on judgment and opinion, it is far less exact than other design disciplines. This situation has resulted in wholly unwarranted claims being lodged against consultants. To help prevent this problem, consultants have developed a number of clauses for use in their contracts, reports, and other documents. These responsibility clauses are not exculpatory clauses designed to transfer the consultant's liabilities to other parties; rather, they are definitive clauses that identify where the consultant's responsibilities begin and end. Their use helps all parties involved recognize their individual responsibilities and take appropriate action. Some of these definitive clauses are likely to appear in your report, and you are encouraged to read them closely. Your consultant will be pleased to give full and frank answers to your questions.

#### The preceding paragraphs are based on information provided by the GBA, Silver Spring, Maryland



# **APPENDIX** C

Facility Inventory Sheets



| Physical Conditions Assessment – WELL |                |          |             |          |       |                   |          |                   |          |       | Date of Assessment 07/21/202 |         |            |             |                       |
|---------------------------------------|----------------|----------|-------------|----------|-------|-------------------|----------|-------------------|----------|-------|------------------------------|---------|------------|-------------|-----------------------|
| Inventor                              | у              |          |             |          |       |                   |          |                   |          |       | 12.5                         | AN W    |            | 1           | Nes.                  |
| Facility Na                           | me:            |          |             | Ranr     | ney   | Collector W       | /ell #.  | 1                 |          |       | 1070                         |         | AN .       |             | A State               |
| Address:                              |                |          |             | West     | t of  | US HWY 30         | ) betv   | veen Pa           | cific    |       | A IN                         | -tool   | 211        | - 3         | the sea               |
| Address:                              |                |          |             | Stree    | et ai | nd A Street       | (Colu    | ımbia C           | ity)     |       | to the                       | 47      |            | 1           | S. /                  |
| Date of Or                            |                |          |             | 1955     |       |                   |          |                   |          |       | 10                           | -       |            | 2           |                       |
| Date(s) of                            |                | -        |             | •        |       |                   |          |                   |          |       |                              |         | Fill Inte  | nney c      | collector Well #1     |
|                                       |                |          |             |          | visit | ted during t      | the co   | ondition          | 's       |       |                              | EF      |            |             |                       |
| a                                     | issessmen      | t on Ji  | uly 21, 2   | 021.     |       |                   |          |                   |          |       | ET.                          | 1C      |            |             |                       |
|                                       |                |          |             |          |       |                   |          |                   |          |       |                              | TE.     | 100        |             | 145                   |
|                                       |                |          |             |          |       |                   |          |                   |          |       |                              | 2       |            | R.          | 16                    |
|                                       |                |          |             |          |       |                   |          |                   |          |       |                              |         | M          | 11          |                       |
| Pump Ca                               | pacity a       | nd S     | ettings     | 5        |       |                   |          |                   |          |       |                              |         |            |             |                       |
|                                       |                |          |             | Flow     |       | Head              |          | On                | Of       | f     |                              |         |            |             |                       |
|                                       | Type*/N        | /lanuf   | acture      | (gpm     | )     | (TDH)             | (        | osi/ft)           | (psi/    | ′ft)  | VFD                          | (       | Cont       | rol Feature |                       |
| Pump                                  | Unknow         | n        |             | 1,050    | )     | 320               |          | n/a               | n/       | а     | n/a                          |         |            |             | n/a                   |
| Pump                                  | Unknow         |          |             | 1,050    |       | 320               |          | n/a               | n/       | а     | n/a                          |         |            |             | n/a                   |
| -                                     | al turbine;    | s = sub  |             |          | mer   | sible with pi     | tiless   |                   |          |       | 10                           |         | T          |             |                       |
| Category                              | city (amon     | <u>،</u> | /           | / Small  | ,     | Small             |          | Mediu<br>500 -2.0 |          |       | Large                        |         |            |             |                       |
| Total Capa                            |                | )        | <20         | 0 gpm    | 4     | 200 – 500         | _        | 500-2,0           | 000      |       | >2,000                       |         | -          |             |                       |
| Well Det                              |                |          |             |          |       |                   |          |                   |          |       |                              |         | <u> </u>   |             | /                     |
|                                       | sing           |          | Da          | Colum    |       | 72 (6)            |          |                   | iter Ri  |       | <i>Pur</i><br><i>GR-282</i>  |         |            |             | last Pulled /         |
| Depth<br>Diameter                     | 72 (f<br>13 (f |          | Dep<br>Diam |          |       | 72 (ft)<br>nknown |          | Numbe<br>Capacity |          | -     | к-282<br>64 cfs              |         |            | •           | e <b>cted</b><br>nown |
|                                       |                |          | Diali       | leter    | 0     | -                 | ectri    |                   | /        | 4.    | 04 LJS                       |         |            | -           | -                     |
|                                       | Security       |          |             | Derren   |       | EI                | ectri    |                   | 20       |       |                              | Mata    |            | Build       |                       |
| Fence<br>Video                        |                |          |             | Power    | time  | -                 |          |                   | 30<br>No |       |                              | Mate    |            | CM          | oter/Fans             |
| Intrusion A                           | larm           | No       |             | LED Ligh | _     | s<br>wer / Capa   | city     |                   | N/A      |       |                              | Pipe    | -          | CI          |                       |
| Metal Doo                             | -              | Yes      |             | Fuel Typ |       |                   | erey     |                   | N/A      |       |                              |         | Meter      | No          |                       |
| Locks                                 | -              | Yes      |             |          |       | vitch Type        |          |                   | 4        | Туре  |                              |         |            |             |                       |
|                                       | S              | CAD      | 4           |          |       |                   |          |                   | ,        |       | scellar                      |         |            |             |                       |
| Alarms                                |                | -        |             |          |       | As-Builts         |          |                   | Ye       |       | 1                            |         | o Waste    |             | Yes                   |
| High Press                            |                |          | No          |          |       | O&M               |          |                   | No       | -     | -                            | •       | e Relief   |             | Yes                   |
| •                                     |                |          | -           |          |       |                   |          |                   |          | _     |                              |         |            | _           |                       |
| Low Pressu                            |                |          | No          |          |       | Pump Cu           |          |                   | No       | -     |                              |         | re Tank    | +           | No                    |
| Pump Failu                            | ire            | )        | <i>Yes</i>  |          |       | Drawdov           |          |                   | No       | )     | v                            |         | oft Start  |             | No                    |
| Other                                 |                |          | No          |          |       | WQ Mon            | itorir   | ng                | No       | )     |                              | Air Re  | elease     |             | Yes                   |
| Flow Trenc                            | ling           |          | No          |          |       | CL Injecti        | on       |                   | No       | 0     | Ds                           | chg P   | T/Switch   |             | No                    |
| Pressure T                            | rending        |          | No          |          | _     | Other Ch          | emic     | al                | No       | כ     | \<br>\                       | Vell L  | evel PT    |             | No                    |
| Pump Run                              | Time           |          | No          |          |       | Eye Was           | h        |                   | No       | D     |                              |         |            |             |                       |
| Other Tren                            |                | 1        |             |          |       | Sample T          | aps      |                   | Ye       | s     |                              |         | PT = Press | ure Tr      | ansducer              |
| Backup S                              |                | rovie    | sions       |          |       |                   |          |                   |          |       | 1                            |         |            |             |                       |
|                                       | //A            |          |             |          |       |                   |          |                   |          |       |                              |         |            |             |                       |
| Problem                               |                |          |             |          |       |                   |          |                   |          |       |                              |         |            |             |                       |
| List of Kno                           | wn Proble      | ems      |             | - Wat    | er so | ource is gro      | oundv    | vater ur          | nder th  | e inf | luence                       | of surj | face wate  | er an       | d would require       |
|                                       |                |          |             |          |       | nt before d       |          | ,                 |          | -     |                              |         | ,          |             |                       |
|                                       |                |          |             |          |       |                   |          |                   |          |       |                              |         |            |             | t configured to       |
|                                       |                |          |             |          |       | to the wate       | er filt. | ration fo         | acility. | This  | source                       | can b   | e used to  | supp        | oly emergency         |
|                                       |                |          |             |          |       |                   |          |                   |          |       |                              |         |            |             |                       |
| _                                     |                |          |             | wate     |       |                   |          |                   |          |       |                              |         |            |             |                       |
|                                       | ended I        | -        |             |          |       | on Physic         | al C     | onditio           | ons      |       |                              |         |            |             |                       |

| The gas of but disco         Pumps w         -       One of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Construct<br>Upgrades<br>WFF was<br>so chlorine<br>connected<br>swere rep<br>f the pump<br>f the pump<br>ty and S<br>e*/Manuf<br>75 hp<br>75 hp                                                                    | tion:<br>es and Desc<br>s construct<br>e equipmen<br>ed.<br>placed whe<br>pps was reb | Ranney<br>E stree<br>1970<br>cription of<br>ted, gas chi<br>nt (pumps)                     | lorine was use<br>and pipes) is s<br>was construc                                      | Street<br>ed for tre<br>still in the | e building |     |         |             |           |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------|------------|-----|---------|-------------|-----------|-------------------|
| Address:<br>Date of Original Co<br>Date(s) of Major U<br>- Before W<br>The gas of<br>but disco<br>- Pumps w<br>- One of th<br>Pump Capacity<br>Pump #5 VT/ 75<br>Pump #5 VT/ 75<br>Pump #6 VT/ 75<br>Pump #7 VT/ 75<br>Pump #6 VT/ 75<br>Pump #6 VT/ 75<br>Pump #7 VT/ 75<br>Pump #6 VT/ 75<br>Pump #6 VT/ 75<br>Pump #7 VT/ 75<br>Pump #6 VT/ 75<br>P                                                                                                                                                                                                                                                         | Upgrade:<br>WFF was<br>as chlorine<br>sconnected<br>were rep<br>f the pump<br>f the pump<br>the pump<br>the pump<br>f the pump | es and Desc<br>s construct<br>e equipmer<br>ed.<br>placed whe<br>pps was reb          | E stree<br>1970<br>cription of<br>ted, gas chi<br>nt (pumps<br>en the WFF<br>built in 2020 | t and Strand S<br>Upgrades:<br>lorine was use<br>and pipes) is s<br>was construct<br>0 | Street<br>ed for tre<br>still in the | e building |     |         |             |           |                   |
| Date of Original Co<br>Date(s) of Major U<br>- Before W<br>The gas of<br>but disco<br>- Pumps w<br>- One of th<br>- One of | Upgrade:<br>WFF was<br>as chlorine<br>sconnected<br>were rep<br>f the pump<br>f the pump<br>the pump<br>the pump<br>f the pump | es and Desc<br>s construct<br>e equipmer<br>ed.<br>placed whe<br>pps was reb          | 1970<br>cription of<br>ted, gas chi<br>nt (pumps<br>en the WFF<br>built in 2020            | Upgrades:<br>lorine was use<br>and pipes) is s<br>was construc<br>0                    | ed for tre<br>still in the           | e building |     |         |             |           |                   |
| Date(s) of Major U<br>- Before W<br>The gas of<br>but disco<br>- Pumps w<br>- One of th<br>- On                                                                                                                                                                                                 | Upgrade:<br>WFF was<br>as chlorine<br>sconnected<br>were rep<br>f the pump<br>f the pump<br>the pump<br>the pump<br>f the pump | es and Desc<br>s construct<br>e equipmer<br>ed.<br>placed whe<br>pps was reb          | ription of<br>ted, gas chi<br>nt (pumps<br>en the WFF<br>built in 2020                     | lorine was use<br>and pipes) is s<br>was construc<br>0                                 | still in the                         | e building |     |         |             |           |                   |
| - Before W<br>The gas a<br>but disco<br>- Pumps w<br>- One of th<br>Pump Capacity<br>Type*,<br>Pump #5 VT/ 75<br>Pump #6 VT/ 75<br>Pump #6 VT/ 75<br>Pump #7 VT/ 75<br>Pump #6 VT/ 75<br>Pump #7 VT/ 75<br>Pump #6 VT/ 75<br>Pump #6 VT/ 75<br>Pump #7 VT/ 75<br>Pump #7 VT/ 75<br>Pump #6 VT/ 75<br>Pump #6 VT/ 75<br>Pump #6 VT/ 75<br>Pump #7 VT/ 75<br>Pump #7 VT/ 75<br>Pump #6 VT/ 7                                                                                                                                                                                                                                                         | ty and S<br>e*/Manuf<br>75 hp<br>75 hp                                                                                                                                                                             | s construct<br>e equipmen<br>ed.<br>placed whe<br>nps was reb                         | ted, gas chi<br>nt (pumps i<br>en the WFF<br>built in 2020<br>Flow                         | lorine was use<br>and pipes) is s<br>was construc<br>0                                 | still in the                         | e building |     |         |             |           |                   |
| The gas of<br>but disco<br>- Pumps w<br>- One of the<br>- One of the                                     | ty and S<br>e*/Manuf<br>75 hp<br>75 hp                                                                                                                                                                             | e equipmen<br>ed.<br>placed whe<br>nps was reb<br>Settings                            | nt (pumps )<br>en the WFF<br>built in 2020<br>Flow                                         | and pipes) is s                                                                        | still in the                         | e building |     |         |             |           |                   |
| Type*,<br>Pump #5 VT/ 75<br>Pump #6 VT/ 75<br>Pump #7 VT/ 75<br>Pump #7 VT/ 75<br>VT = vertical turbine<br>Category<br>Fotal Capacity (gpr<br>Well Details<br>Casing<br>Depth 96<br>Diameter 13<br>Securi<br>Fence<br>Video<br>ntrusion Alarm<br>Vetal Door<br>Locks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | e*/Manuf<br>75 hp<br>75 hp                                                                                                                                                                                         |                                                                                       |                                                                                            | Head                                                                                   |                                      |            |     |         |             |           |                   |
| Pump #5 VT/ 75 Pump #6 VT/ 75 Pump #7 VT/ 75 Pump #7 VT/ 75 VT = vertical turbine Category Total Capacity (gpr Nell Details Casing Depth 96 Diameter 13 Casing Depth 96 Diameter 13 Casing Casing Casing Depth 96 Diameter 13 Casing Casi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 75 hp<br>75 hp                                                                                                                                                                                                     | facture                                                                               |                                                                                            |                                                                                        |                                      |            |     |         |             |           |                   |
| Pump #5 VT/ 75 Pump #6 VT/ 75 Pump #7 VT/ 75 Pump #7 VT/ 75 *VT = vertical turbine Category Total Capacity (gpr Well Details Casing Depth 96 Diameter 13 Securi Fence Video Intrusion Alarm Metal Door Locks Alarms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 75 hp<br>75 hp                                                                                                                                                                                                     |                                                                                       |                                                                                            | (TDH)                                                                                  | On (ft                               | ) Off (    | ft) | VFD (ps | FD (psi)    |           | ontrol Feature    |
| Pump #6 VT/ 75 Pump #7 VT/ 75 Pump #7 VT/ 75 *VT = vertical turbine Category Total Capacity (gpr Well Details Casing Depth 96 Diameter 13 Securi Fence Video Intrusion Alarm Metal Door Locks Alarms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 75 hp                                                                                                                                                                                                              |                                                                                       | 1,240                                                                                      | 465                                                                                    | 18                                   | 21         |     | None    |             |           | ) & 2.5 MG Res.   |
| Pump #7 VT/ 75  VT = vertical turbine Category Total Capacity (gpr Well Details Casing Depth 96 Diameter 13 Securi Fence Video ntrusion Alarm Metal Door Locks Alarms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                    |                                                                                       | 1,240                                                                                      | 465                                                                                    | 18                                   | 21         |     | None    |             |           | 0 & 2.5 MG Res.   |
| *VT = vertical turbine<br>Category<br>Total Capacity (gpr<br>Well Details<br>Casing<br>Depth 96<br>Diameter 13<br>Securi<br>Fence<br>Video<br>Intrusion Alarm<br>Metal Door<br>Locks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 75 hp                                                                                                                                                                                                              |                                                                                       | 1,240                                                                                      | 465                                                                                    | 18                                   | 21         |     | None    |             |           | 0 & 2.5 MG Res.   |
| Total Capacity (gpr<br>Well Details<br>Casing<br>Depth 96<br>Diameter 13<br>Securi<br>Fence<br>Video<br>Intrusion Alarm<br>Metal Door<br>Locks<br>Alarms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                    | bmersible; S                                                                          |                                                                                            | ersible with piti                                                                      | less adapt                           | or         |     |         |             |           |                   |
| Casing         Casing       96         Depth       96         Diameter       13         Securi         Fence       Video         Intrusion Alarm       Metal Door         Locks       Alarms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                    | Very S                                                                                | Small                                                                                      | Small                                                                                  | Me                                   | dium       |     | Large   |             |           |                   |
| Casing<br>Depth 96<br>Diameter 13<br>Securi<br>Fence<br>Video<br>Intrusion Alarm<br>Metal Door<br>Locks<br>Alarms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | gpm)                                                                                                                                                                                                               | <200                                                                                  | gpm                                                                                        | 200 - 500                                                                              | 500 -                                | 2,000      | >   | 2,000   |             |           |                   |
| Depth 96<br>Diameter 13<br>Securi<br>Fence<br>Video<br>Intrusion Alarm<br>Metal Door<br>Locks<br>Alarms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                    |                                                                                       |                                                                                            |                                                                                        |                                      |            |     |         |             |           |                   |
| Diameter 13 Securi Fence Video Intrusion Alarm Metal Door Locks Alarms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                    |                                                                                       | Column                                                                                     |                                                                                        |                                      | Water Rig  | ght |         | _           | Pump V    | Vas last Pulled / |
| Securi<br>Fence<br>Video<br>Intrusion Alarm<br>Metal Door<br>Locks<br>Alarms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 96 (ft)                                                                                                                                                                                                            | Dept                                                                                  | th                                                                                         | 77 (ft)                                                                                | Num                                  | ber        | S-3 | 84529   |             | h         | nspected          |
| Fence<br>Video<br>Intrusion Alarm<br>Metal Door<br>Locks<br>Alarms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13 (ft)                                                                                                                                                                                                            | Diame                                                                                 | eter                                                                                       | 10 (in)                                                                                | Сара                                 | city       | 3.  | 5 cfs   |             |           | 2020              |
| Fence<br>Video<br>ntrusion Alarm<br>Metal Door<br>Locks<br>Alarms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | urity                                                                                                                                                                                                              |                                                                                       |                                                                                            | Ele                                                                                    | ctrical                              |            |     |         |             | Bu        | uilding           |
| Video<br>ntrusion Alarm<br>Metal Door<br>Locks<br>Alarms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                                                | 5                                                                                     | Power                                                                                      |                                                                                        |                                      | 30         |     | м       | ateri       |           | Concrete          |
| Vetal Door<br>Locks<br>Alarms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes                                                                                                                                                                                                                | 3                                                                                     | LED Lightir                                                                                | ng                                                                                     |                                      | No         |     | H       | /AC         |           | Fans              |
| Locks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | No                                                                                                                                                                                                                 |                                                                                       | Standby Po                                                                                 | ower / Capaci                                                                          | ty                                   | Porta      | ole | Pi      | pe M        | at.       | Steel             |
| Alarms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                                                                                                                                                                                                                | \$                                                                                    | Fuel Type                                                                                  |                                                                                        |                                      | Dies       | el  | Fle     | ow N        | leter     | Yes               |
| Alarms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                                                                                                                                                                                                                | \$                                                                                    | Transfer Sv                                                                                | witch Type                                                                             |                                      | MT         | 5   |         |             | Туре      |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SCAD                                                                                                                                                                                                               | A                                                                                     |                                                                                            |                                                                                        |                                      |            | Mis | cellane | ous         |           |                   |
| High Pressure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                    | Yes                                                                                   |                                                                                            | As-Builts                                                                              |                                      | Yes        |     | Pump    | to W        | /aste     | No                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                    | No                                                                                    |                                                                                            | 0&M                                                                                    |                                      | Yes        |     | Press   |             |           | Yes               |
| Low Pressure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                    | No                                                                                    |                                                                                            | Pump Curv                                                                              | 10                                   |            |     | Press   |             |           | No                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                    |                                                                                       |                                                                                            | · ·                                                                                    |                                      | Yes        |     | -       |             |           |                   |
| Pump Failure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                    | Yes                                                                                   |                                                                                            | Drawdowr                                                                               |                                      | No         |     | VFD/S   |             |           | No                |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                    | No                                                                                    |                                                                                            | WQ Monit                                                                               | oring                                | No         |     | Air Re  | lease       | 2         | Yes               |
| Flow Trending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                    | Yes                                                                                   |                                                                                            | CL Injectio                                                                            | n                                    | No         |     | Dschg   | <u>PT/S</u> | Switch    | No                |
| Pressure Trending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                    | Yes                                                                                   |                                                                                            | Other Che                                                                              | mical                                | No         |     | Well I  | evel        | PT        | Yes               |
| Pump Run Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ng                                                                                                                                                                                                                 | Yes                                                                                   |                                                                                            | Eye Wash                                                                               |                                      | No         |     |         |             |           | 1                 |
| Other Trending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                                                                                                                                                  |                                                                                       |                                                                                            | Sample Ta                                                                              | ns                                   | Yes        |     | PT = Pr | essure      | Transduce | pr                |
| Backup Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                                                                                                                                                                                  |                                                                                       |                                                                                            | - campie ru                                                                            |                                      |            |     |         |             |           |                   |

| Problems                                                                           |                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| List of Known Problems                                                             | <ul> <li>Caisson is due for a cleaning (it has been a while since has been cleaned)</li> <li>No VFDs</li> <li>Turbidity in raw water fluctuates with season.</li> <li>Well depth from July 1st to July 21st ranged from 28' to 30'. The well was not operated in this time period.</li> </ul> |
| Recommended Improv                                                                 | vements Based on Physical Conditions                                                                                                                                                                                                                                                          |
| <ul> <li>Install VFDs</li> <li>Improve PLC and c<br/>storage reservoirs</li> </ul> | hange to be called on based on the raw water wetwell rather than the distribution system                                                                                                                                                                                                      |

|                |                                                      |         |         | sessm      |      | -                         |                               |                              |            |      |                 |          |             |          | 07/21/2021    |
|----------------|------------------------------------------------------|---------|---------|------------|------|---------------------------|-------------------------------|------------------------------|------------|------|-----------------|----------|-------------|----------|---------------|
| Inventory      |                                                      | leted   | l by Ow |            |      |                           |                               |                              |            |      |                 |          |             |          |               |
| Facility Nam   | ie:                                                  |         |         |            |      | Collector We              |                               |                              |            |      |                 |          |             |          |               |
| Address:       |                                                      |         |         |            | et d | and 1 <sup>st</sup> Stree | et                            |                              |            |      | No.             | 1. J. C. | a constant  | della la |               |
| Date of Orig   |                                                      |         |         | 2006       |      | 1                         |                               |                              |            |      |                 |          |             |          |               |
| Date(s) of N   |                                                      |         |         |            |      | ogrades:<br>ce WFF was    |                               | tructo                       | 4          |      |                 |          |             | df.      |               |
| Cinori         |                                                      | in wu.  |         | insioneu   |      |                           | 0113                          |                              | <i>u</i> . |      |                 |          |             |          |               |
| Pump Cap       | bacity a                                             | nd So   | ettings |            |      |                           |                               |                              |            |      |                 |          |             |          |               |
|                |                                                      |         |         | Flow       |      | Head                      | (                             | On                           | Of         | f    |                 |          |             |          |               |
|                | Type*/                                               | Manu    | facture | (gpm)      |      | (TDH)                     | (TDH) (psi/ft) (psi/ft) VFD ( |                              |            | psi) |                 | Conti    | rol Feature |          |               |
| Pump #12       | VT / 12                                              | 5 hp    |         | 930        |      | 330                       |                               | 18                           | 21         | L    | No              | None 2.0 |             |          | 2.5 MG Res.   |
| Pump #11       | VT / 12                                              |         |         | 920        |      | 330                       |                               | 18                           | 21         | L    | Noi             | ne       | -           |          | 2.5 MG Res.   |
| Pump #10       | VT / 20                                              |         |         | 1,970      |      | 330                       |                               | 18                           | 21         | L    | Noi             | ne       | 2           | .0 & .   | 2.5 MG Res.   |
| *VT = vertical | turbine;                                             | S = sub |         |            | ners |                           | 1                             |                              |            |      |                 |          |             |          |               |
| Category       |                                                      |         | ,       | Small      |      | Small                     |                               | Mediu                        |            |      | Large           |          |             |          |               |
| Total Capac    |                                                      |         | <200    | ) gpm      | 2    | .00 – 500                 | 5                             | 00 -2,0                      | 000        | >    | 2,000           |          |             |          |               |
| Well Deta      |                                                      |         |         |            |      |                           |                               |                              |            |      |                 |          |             |          |               |
| Cas            | 1                                                    |         |         | Column     |      |                           |                               |                              | ater Rig   | ·    |                 |          | Pump        |          | last Pulled / |
| Depth          | 60 (                                                 | ft)     | Dep     | th         |      | 40 (ft)                   |                               | lumbe                        |            | S-4  | 7234            |          |             | Inspe    | ected         |
| Diameter       | 16 (                                                 | ft)     | Diam    | eter       |      | 18 (in)                   | (Au                           | apacit<br>thorize<br>eficial | ed,        |      | cfs, 8.9<br>cfs |          |             | 20       | 006           |
|                | Security                                             | v       |         | ·          |      | Ele                       | ctric                         | al                           | <u> </u>   |      |                 |          | B           | uild     | ling          |
| Fence          |                                                      | No      |         | Power      |      |                           |                               |                              | 30         |      |                 | Mate     |             | CM       |               |
| Video          |                                                      | No      |         | LED Light  | ing  |                           |                               |                              | No         |      |                 | HVAC     |             | Hea      | ater and Fans |
| Intrusion Ala  | arm                                                  | No      |         | -          | -    | ver / Capacit             | ty                            |                              | Porta      | ble  |                 | Pipe I   | Mat.        | Ste      | el            |
| Metal Door     |                                                      | Yes     |         | Fuel Type  | 5    |                           |                               |                              | Dies       | el   |                 | Flow     | Meter       | Yes      |               |
| Locks          |                                                      | Yes     |         | Transfer S | Swit | tch Type                  |                               |                              | MT         | S    |                 |          | Туре        |          |               |
|                | S                                                    | CADA    | 4       |            |      |                           |                               |                              |            | Mis  | cellar          | eous     | 5           |          |               |
| Alarms         |                                                      | Y       | 'es     |            |      | As-Builts                 |                               | ١                            | /es        |      | Pur             | np to    | Waste       | Y        | es            |
| High Pressu    | re                                                   | ١       | No      |            |      | 0&M                       |                               | ١                            | /es        |      | Pre             | ssure    | Relief      | Y        | es            |
| Low Pressur    | e                                                    | ١       | No      |            |      | Pump Curv                 | /e                            | ١                            | /es        |      | Pre             | ssure    | Tank        | Ν        | lo            |
| Pump Failur    | e                                                    | 1       | No      |            |      | Drawdowr                  | n Curv                        | ve I                         | No         |      | VFD             | )/Soft   | Start       | N        | lo            |
| Other          |                                                      | 1       | No      |            |      | WQ Monit                  | oring                         | g ľ                          | No         |      | Air             | Relea    | se          | Y        | es            |
| Flow Trendi    | Flow Trending Yes                                    |         |         |            |      | CL Injectio               | n                             | ١                            | No         |      | Dsc             | hg PT    | /Switch     | N        | lo            |
| Pressure Tre   | ressure Trending Yes Other Chemical No Well Level PT |         |         |            |      |                           | N                             | lo                           |            |      |                 |          |             |          |               |
| Pump Run T     | ime                                                  | Y       | ′es     |            |      | Eye Wash                  |                               | 1                            | No         |      |                 |          |             |          |               |
|                | ling                                                 |         |         |            |      | Sample Ta                 | ps                            |                              | /es        |      | PT =            | Pressu   | re Transdu  | cer      |               |
| Other Trend    | iiiig                                                |         |         |            |      | Sumple ru                 |                               |                              |            |      |                 |          |             |          |               |

| Problems                                                                           |                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| List of Known Problems                                                             | <ul> <li>1,500-gallon hypochlorite tank below control building. Hypochlorite tank leaked in the<br/>confined space and had to use a temporary above ground tank. The tank has been<br/>abandoned and disconnected once the WFF was constructed.</li> </ul>                                                                                |
| Additional Notes                                                                   | <ul> <li>No fencing. Bollards in front of control building. Building and pump vaults are locked.</li> <li>Pump vault is within the 100-year flood plain and the hatch into the vault is meant to protect the pump vault but there are air vents</li> <li>Pump #10 (200 hp) is run significantly more often than the other two.</li> </ul> |
| Recommended Improv                                                                 | vements Based on Physical Conditions                                                                                                                                                                                                                                                                                                      |
| <ul> <li>Install VFDs</li> <li>Improve PLC and a<br/>storage reservoirs</li> </ul> | change to be called on based on the raw water wetwell rather than the distribution system                                                                                                                                                                                                                                                 |

| Physic     |                          | Physical Conditions Assessment – WELL<br>nventory (completed by Owner) |           |             |        |                        |        |          |          |       |           |             | Date of Assessment 07/21/202 |                  |  |  |
|------------|--------------------------|------------------------------------------------------------------------|-----------|-------------|--------|------------------------|--------|----------|----------|-------|-----------|-------------|------------------------------|------------------|--|--|
| Invento    | <b>ory</b> (comp         | leted                                                                  | l by Ov   | vner)       |        |                        |        |          |          |       |           |             |                              |                  |  |  |
| Facility N |                          |                                                                        |           | Ваур        | ort W  | /ell                   |        |          |          |       |           | L-L-        | 1 1                          |                  |  |  |
| Address:   |                          |                                                                        |           | Old P       | Portla | nd Rd and              | l Bay  | port Ma  | arina L  | n     |           |             |                              |                  |  |  |
|            | Driginal Cons            |                                                                        |           | 1987        |        |                        |        |          |          |       | 1 1       |             | <u>л</u>                     |                  |  |  |
| Date(s) o  | of Major Upg             |                                                                        |           |             |        | -                      |        |          |          |       |           | H           |                              |                  |  |  |
| -          | Bayport W<br>July 21, 20 |                                                                        | s not vis | ited during | g the  | condition              | 's ass | sessmer  | nt on    |       |           |             |                              |                  |  |  |
| Pump (     | Capacity a               | nd So                                                                  | ettings   | ;           |        |                        |        |          |          |       |           |             |                              |                  |  |  |
|            |                          |                                                                        |           | Flow        |        | Head                   |        | On       | Of       | f     |           |             |                              |                  |  |  |
|            | Type*/Mar                | nufact                                                                 | ure       | (gpm)       |        | (TDH)                  | (p     | si/ft)   | ) (psi/f |       | VFD (     | FD (psi) Co |                              | ontrol Feature   |  |  |
| Pump       | Unknown                  |                                                                        |           | 850         |        |                        |        |          |          |       |           |             |                              | Manual           |  |  |
|            | ical turbine; S          | S = sub                                                                |           |             |        |                        |        |          |          |       |           |             |                              |                  |  |  |
| Category   |                          |                                                                        |           | / Small     |        | Small                  | -      | Mediu    |          |       | Large     |             |                              |                  |  |  |
|            | pacity (gpm)             |                                                                        | <20       | 0 gpm       | 20     | 0 – 500                | 5      | 500 -2,0 | 000      | >     | >2,000    | 000         |                              |                  |  |  |
| Well D     | etails                   |                                                                        |           |             |        |                        |        |          |          |       |           |             |                              |                  |  |  |
| (          | Casing                   |                                                                        |           | Column      | 1      |                        |        | Wa       | ater Rig | ght   |           |             | Pump W                       | as last Pulled / |  |  |
| Depth      | 376 (1                   |                                                                        | Dep       | oth         |        | (ft)                   | Ν      | Number   | r        | G-    | 10803     |             |                              | spected          |  |  |
| Diamete    | r 12 (ir                 | ו)                                                                     | Diam      | leter       | (      | (in)                   | C      | Capacity | /        | 1.    | 78 cfs    |             | U                            | nknown           |  |  |
|            | Security                 | /                                                                      |           |             |        | Ele                    | ctric  | cal      |          |       |           |             | Bu                           | ilding           |  |  |
| Fence      |                          | ٢                                                                      | No        |             | Pow    | ver                    |        |          | 30       |       |           | Mat         | erial                        | CMU              |  |  |
| Video      |                          | 1                                                                      | No        | LE          | ED Lig | ghting                 |        |          | No       |       | HVAC      |             |                              | Heater/Fans      |  |  |
| Intrusion  | Alarm                    | 1                                                                      | No        | Standby     | Powe   | er / Capac             | ity    |          | N/A      |       |           | Pipe        | Mat.                         | Steel            |  |  |
| Metal Do   | or                       |                                                                        | 'es       |             | Fuel T |                        |        |          | N/A      |       |           | Flow I      | Veter                        | No               |  |  |
| Locks      |                          |                                                                        | 'es       | Transf      | fer Sw | vitch Type             | 2      |          | N/A      |       |           | Ту          | pe                           |                  |  |  |
|            | S                        | CADA                                                                   | 4         |             |        |                        |        |          |          | Mis   | scellan   | eous        |                              |                  |  |  |
| Alarms     |                          |                                                                        |           |             |        | As-Bu                  | uilts  |          | Ye       | s     | Pu        | mp to       | Waste                        | Yes              |  |  |
| High Pres  | ssure                    | 1                                                                      | No        |             |        | 0&                     | M      |          | Ye       | s     | Pre       | essure      | Relief                       | Yes              |  |  |
| Low Pres   |                          | ſ                                                                      | No        |             |        | Pump (                 | Curve  |          | No       | )     | Pr        | essure      | e Tank                       | No               |  |  |
| Pump Fa    |                          |                                                                        | No        |             |        | Drawdow                |        |          | No       |       |           |             | t Start                      | No               |  |  |
| Other      |                          |                                                                        | No        |             |        | WQ Mon                 |        | -        | No       |       |           | Air Rel     |                              | Yes              |  |  |
| Flow Tre   | nding                    | 1                                                                      | No        |             |        | CL Inje                | ction  |          | Ye       | s     | Dsc       | hg PT,      | /Switch                      | No               |  |  |
|            | Trending                 | 1                                                                      | No        |             |        | Other Ch               |        |          | No       |       |           | ell Le      |                              | No               |  |  |
| Pump Ru    | in Time                  | · · · · · · · · · · · · · · · · · · ·                                  |           |             |        |                        |        |          |          |       |           |             |                              |                  |  |  |
| Other Tr   | ending                   |                                                                        |           |             |        | Sample                 | Taps   | 5        | Yes/     | No    |           | 1           | PT = Pressur                 | e Transducer     |  |  |
| Backup     | Supply P                 | rovis                                                                  | ions      |             |        |                        |        |          |          |       |           |             |                              |                  |  |  |
| N/A        |                          |                                                                        |           |             |        |                        |        |          |          |       |           |             |                              |                  |  |  |
| Problei    | ms                       |                                                                        |           |             |        |                        |        |          |          |       |           |             |                              |                  |  |  |
| List of Kr | iown Proble              | ms                                                                     |           |             |        | odor com<br>rrently be |        |          | ntil apı | orova | l is rece | ived fr     | om DEQ.                      |                  |  |  |
|            |                          |                                                                        |           | cum         |        | includy be             |        |          |          |       |           | ,           |                              |                  |  |  |
|            | mended I                 | mpro                                                                   | overne    |             |        |                        |        |          |          |       |           | ,, <b>,</b> |                              |                  |  |  |

| Physica       | al Condition             | s Assessm              | nent –W                                    | ТР                           |                   | Dat             | e of                | Assessm        | ent 07/21/2021                                                    |
|---------------|--------------------------|------------------------|--------------------------------------------|------------------------------|-------------------|-----------------|---------------------|----------------|-------------------------------------------------------------------|
| Inventory     | y                        |                        |                                            |                              |                   |                 |                     |                |                                                                   |
| Facility Nan  | ne:                      | Wate                   | er Filtration F                            | acility                      |                   | A               | K.                  | EX V           |                                                                   |
| Address:      |                          | 1215                   | 4 <sup>th</sup> St, Colun                  | nbia City                    |                   | 1 and 1         | 10                  |                | トクウナオオオ 1 1                                                       |
| Date of Ori   | ginal Construction       | : 2006                 |                                            |                              |                   | -               |                     | initit!        |                                                                   |
| Date(s) of N  | Major Upgrades ar        | nd Description o       | of Upgrades:                               |                              |                   | 111             |                     |                |                                                                   |
|               |                          |                        |                                            |                              |                   |                 |                     |                |                                                                   |
| Pump Ca       | pacity and Set           | tings                  |                                            |                              |                   |                 |                     |                |                                                                   |
| •             |                          |                        | Flow                                       | Head                         |                   |                 |                     | Off            |                                                                   |
|               | Type*/Manufa             | cture                  | (gpm)                                      | (TDH)                        |                   | On (psi/ft)     |                     | (psi/ft)       | Control Feature                                                   |
| Pump 1        | C / 125 hp               |                        | 1240                                       | 264                          |                   | 18 ft           |                     | 21 ft          | 2.0 & 2.5 MG Res.                                                 |
| Pump 2        | C / 125 hp               |                        | 1240                                       | 264                          |                   | 18 ft           |                     | 21 ft          | 2.0 & 2.5 MG Res.                                                 |
| Pump 3        | C / 125 hp               |                        | 1240                                       | 264                          |                   | 18 ft           |                     | 21 ft          | 2.0 & 2.5 MG Res.                                                 |
| Pump 4        | C / 125 hp               |                        | 1240                                       | 264                          |                   | 18 ft           |                     | 21 ft          | 2.0 & 2.5 MG Res.                                                 |
| *VT = vertica | al turbine; I-VT = Inlir | ne VT· C = centrifi    | igal: CCC = clor                           | sed couple ce                | ontrifug          | al: SCC = solit | case                | centrifugal    |                                                                   |
| Category      |                          | Very Small             | Small                                      |                              | dium              | Larg            |                     |                | e there Fire Pump(s)                                              |
| Total Capac   | city (gpm)               | <200 gpm               | 200 - 500                                  |                              | 2,000             | >2,00           | _                   |                | N/A                                                               |
| -             | Security                 |                        | E                                          | lectrical                    | ,                 |                 |                     |                | Building                                                          |
| Fence         | Yes                      | Power                  |                                            |                              |                   | 30              | N                   | laterial       | CMU                                                               |
| Video         | No                       | LED Light              | ting                                       | ng Yes                       |                   |                 |                     | VAC            | Heater and Fans                                                   |
| Intrusion A   | lar No                   | Standby                | Power / Capa                               | Yes                          | Р                 | ipe Mat.        | DI/Steel/PVC/othe   |                |                                                                   |
| Metal Door    | r Yes                    | Fuel Type              |                                            | iesel                        | F                 | ow Meter        | Yes                 |                |                                                                   |
| Locks         | Yes                      | Transfer               | Switch Type                                |                              | ľ                 | MTS             | T                   | ype            |                                                                   |
|               | SCADA                    |                        |                                            |                              |                   | Miscel          | lane                | ous            |                                                                   |
| Alarms        | Yes                      |                        | As-Built                                   | S                            | Yes               | 1               | ress                | ure Relief     | Yes                                                               |
| High Pressu   | ure Yes                  |                        | 0&M                                        |                              | Yes               |                 | Press               | No             |                                                                   |
| Low Pressu    | re Yes                   |                        | Pump C                                     | urves                        | Yes               |                 |                     | Soft Start     | Yes                                                               |
| Pump Failu    | re Yes                   |                        | Pump R                                     | emoval                       | Yes               |                 | Air Re              | Yes            |                                                                   |
| Other         | No                       |                        | WQ Mo                                      | nitoring                     | Yes               | 9               | Suctr               | PT/Switch      | Yes                                                               |
| Flow Trend    | ing Yes                  |                        | CL Injec                                   | tion                         | Yes               | 1               | Dschg PT/Switch Yes |                |                                                                   |
| Pressure Tr   | ending Yes               |                        | Other C                                    | hemical                      | Yes               |                 |                     |                |                                                                   |
| Pump Run      | Time Yes                 |                        | Eye Wa                                     | sh                           | Yes               |                 |                     |                |                                                                   |
| Other Tren    | -                        |                        | Sample                                     | Taps                         | Yes               | ŀ               | PT = PI             | essure Transdu | icer                                                              |
| Backup S      | upply Provisio           | ns                     |                                            |                              |                   |                 |                     |                |                                                                   |
| - E           | mergency diesel g        | enerator on-site       | 2                                          |                              |                   |                 |                     |                |                                                                   |
| Problems      | S                        |                        |                                            |                              |                   |                 |                     |                |                                                                   |
| List of Knov  | wn Problems              | usefi<br>- WFF<br>supp | ıl life.<br>cannot be op<br>ly is not oper | perated with<br>vated with V | h the ro<br>′FDs. | aw water we     | etwel               | l offline bec  | the end of their typico<br>ause raw water<br>le 20-inch pipeline. |

#### **Recommended Improvements Based on Physical Conditions**

\_

- Activate the Bayport Well and exercise regularly to provide an emergency source of water if the WFF is offline.
- Install a redundant supply pipeline from K Street and 3rd Street to the WFF. Install a redundant supply line to the system from the WFF to Oregon Street.
  - Install VFDs at the Ranney Wells to continue operation of the WFF with the raw water wet well offline.
- Update WFF controls process to be called on based on the 2.5 MG Reservoir rather than the raw water wet well levels.

#### **Physical Conditions Assessment – PUMP STATION** Date of Assessment 07/21/2021 Inventory Facility Name: Lemont Booster Station Address: **Oregon Street** Date of Original Construction: 1965 Date(s) of Major Upgrades and Description of Upgrades: **Pump Capacity and Settings** Flow Head Off Type\*/Manufacture (TDH) On (psi/ft) **Control Feature** (gpm) (psi/ft) Pump #3 I-VT / 25 hp 570 125 18 28 Green Tank Pump #4 I-VT / 25 hp 570 125 18 28 Green Tank I-VT / 25 hp 570 125 28 Green Tank 18 Pump #9 \*VT = vertical turbine; I-VT = Inline VT; C = centrifugal; CCC = closed couple centrifugal; SCC = split case centrifugal Are there Fire Pump(s) Category Very Small Small Medium Large Total Capacity (gpm) <200 gpm 200 - 500500 -2,000 >2,000 No Security Electrical Building 30 Concrete Fence Yes Power Material Video No LED Lighting No HVAC Heater/Fans Intrusion Alarm No Standby Power / Capacity Portable Pipe Mat. CI Metal Door Yes Fuel Type Diesel Flow Meter No Transfer Switch Type MTS Locks Yes Туре **SCADA** Miscellaneous Alarms Yes As-Builts Yes **Pressure Relief** No **High Pressure** No 0&M Yes **Pressure Tank** No Low Pressure No Pump Curves Yes VFD/Soft Start No Pump Failure Air Release Yes Pump Removal Yes No Other WQ Monitoring Suctn PT/Switch No Yes No Dschg PT/Switch Flow Trending **CL** Injection No No No **Pressure Trending** Other Chemical Yes No Pump Run Time Yes Eye Wash No Other Trending No Sample Taps Yes PT = Pressure Transducer **Backup Supply Provisions** Portable generator connection

| Problems                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| List of Known Problems                                                                                                                                                                                                                   | Damaged window vent<br>No flow meter and only pressures are tracked in SCADA<br>Overhead crane does not track underneath all three pumps<br>Fragile concrete cylinder yard piping could be susceptible to fracture and is difficult to<br>repair |  |  |  |  |  |  |  |
| Recommended Improv                                                                                                                                                                                                                       | vements Based on Physical Conditions                                                                                                                                                                                                             |  |  |  |  |  |  |  |
| <ul> <li>Replace the concre<br/>of the BS with gate</li> <li>Install a flow meter<br/>pumps. Upgrade to<br/>time scale for each</li> <li>The vent to the pu<br/>condition.</li> <li>The overhead cran<br/>over each of the pu</li> </ul> | mp housing has been damaged by trespassers and should be repaired or replaced to the original<br>ne does not appear to be able to track over all of the pumps. Adjust the overhead crane to track                                                |  |  |  |  |  |  |  |

|                                           | I Conditions                                     | ASSESSI       |                                          |                                                     |          |            | Jaleo                | I ASSESSIII             | ent 07/21/202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|-------------------------------------------|--------------------------------------------------|---------------|------------------------------------------|-----------------------------------------------------|----------|------------|----------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Inventory                                 |                                                  |               |                                          |                                                     |          |            |                      | VALUE ALTER DESCRIPTION | and the second se |  |
| Facility Nam                              | ne:                                              |               | idge Booster                             |                                                     |          |            | TT                   | THOM                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Address:                                  |                                                  |               | el View Driv                             | е                                                   |          |            | -                    | Latter-                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                           | ginal Construction:<br>Najor Upgrades and I      | 2017          |                                          |                                                     |          |            | L                    | and the second          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                           |                                                  |               | n opgruues.                              |                                                     |          |            |                      |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Pump Caj                                  | pacity and Settin                                | gs            |                                          |                                                     |          |            |                      |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                           |                                                  |               | Flow                                     | Head                                                |          |            |                      | Off                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                           | Type*/Manufactu                                  |               | (gpm)                                    | (TDH)                                               |          | On (psi    | /ft)                 | (psi/ft)                | Control Feature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Pump 1                                    | Grufundos, I-VT /                                | •             | 53<br>53                                 | 114                                                 |          | 25 ps      |                      | 25 psi                  | VFD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Pump 2                                    |                                                  |               |                                          | 114                                                 |          | 25 ps      |                      | 25 psi                  | VFD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                           |                                                  |               | al; CCC = closed couple centrifugal; SCC |                                                     |          |            |                      |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Category                                  |                                                  | ery Small     | <u>Small</u>                             | <u>Small</u> <u>Medium</u><br>200 – 500 500 - 2,000 |          |            | <u>arge</u><br>2,000 | Ar                      | Are there Fire Pump(s)<br>No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Total Capacity (gpm) <200 gpm<br>Security |                                                  |               |                                          | Electrical                                          | 2,000    |            | 2,000                |                         | Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| Fence                                     | Yes                                              | Power         | 30                                       |                                                     |          |            |                      | Material                | CMU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Video                                     | No                                               | LED Ligh      | ting                                     |                                                     |          | Yes        |                      | IVAC                    | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Intrusion Al                              |                                                  | 0             | Power / Cap                              | acity                                               |          | lone       |                      | Pipe Mat.               | DI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| Metal Door                                |                                                  | e             | N/A                                      |                                                     |          |            | low Meter            | Yes                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Locks                                     | Yes                                              |               | Switch Type                              |                                                     |          |            | 1                    | уре                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                           | SCADA                                            |               |                                          |                                                     |          | Mis        | cellan               | eous                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Alarms                                    | Yes                                              |               | As-Built                                 | As-Builts Yes                                       |          |            | Pressure Relief Yes  |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| High Pressu                               | re No                                            |               | 0&M                                      |                                                     | Yes      | Press      |                      | sure Tank               | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| Low Pressu                                | re No                                            |               | Pump C                                   | Curves                                              | Yes      |            | VFD/Soft Star        |                         | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Pump Failur                               | re Yes                                           |               | Pump F                                   | Removal                                             | No       |            | Air Release Yes      |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Other                                     | No                                               |               |                                          | onitoring                                           | No       |            | Suct                 | n PT/Switch             | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| Flow Trendi                               |                                                  |               | CL Injec                                 | 0                                                   | No       |            |                      | ng PT/Switch            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Pressure Tre                              | -                                                |               | -                                        | Chemical                                            | No       |            | 2001                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Pump Run T                                | -                                                |               | Eye Wa                                   |                                                     | No       |            |                      |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Other Trend                               |                                                  |               | Sample                                   |                                                     |          |            | DT - 1               | Pressure Transd         | ucer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                           | 0                                                |               | Sample                                   | iaps                                                | Yes      |            | P1-P                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                           | upply Provisions<br>one currently. Would         |               | served from                              | the Hiah D7                                         | and n    | ressures   | would h              | e helow 20              | nsi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Problems                                  | · · ·                                            |               |                                          | and myn PZ                                          | and p    | 12334123   |                      |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                           | vn Problems                                      | -             | oor drain or<br>ack-up powe              |                                                     |          | •          | use stru             | cture                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Recomme                                   | ended Improvem                                   | nents Base    | d on Phys                                | ical Cond                                           | itions   | 5          |                      |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| - In                                      | stall proper ventilati<br>stall a floor drain an | ion within th | e pump hous                              | e, which mo                                         | ay inclu | ude roof v |                      |                         | l floor vents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |

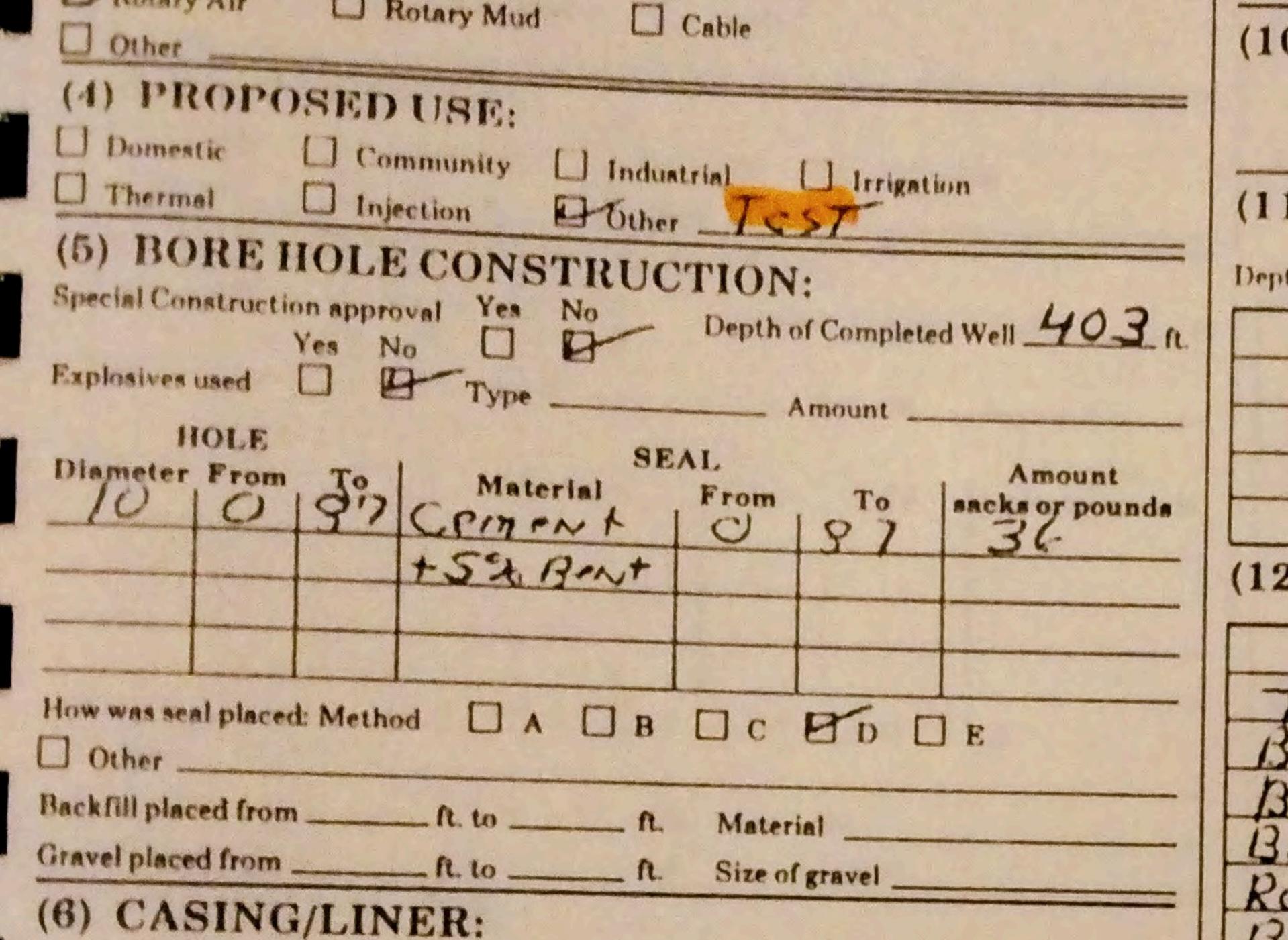
| Physical Co        | nditions A     | ssessme                     | ent – RESER\       | <u>/0</u> [F | 2              | Da       | te of Assessme                          | nt 07/21/2021 |  |
|--------------------|----------------|-----------------------------|--------------------|--------------|----------------|----------|-----------------------------------------|---------------|--|
| Inventory          |                |                             |                    |              |                |          |                                         |               |  |
| Facility Name:     |                |                             | 2.5 MG Reservoir   |              |                | 200      | Statute Statute                         |               |  |
| Address:           |                |                             | Battle Mountain    | Road a       | and            | LA.      | A 14 1                                  |               |  |
|                    |                |                             | Pittsburg Road     |              |                | 1        |                                         |               |  |
| Date of Original C |                |                             | 1970               | 1            |                | -        |                                         |               |  |
| Date(s) of Maj     | or Upgrades a  | and Descri                  | ption of Upgrad    | es:          |                |          |                                         |               |  |
|                    |                |                             |                    |              |                |          |                                         |               |  |
|                    | Local Fill Con | trols/ Set                  |                    |              | Remote Fill Co | ontrols  |                                         |               |  |
|                    |                |                             |                    |              | Operat         | ing Lev  | vels from 18-feet t                     | o 21-feet.    |  |
| Tank Volume        |                |                             |                    |              |                |          |                                         |               |  |
|                    | ery Small      | Small                       | Medium             | Li           | arge           | Heig     | ht Diameter                             | Tank Volume   |  |
|                    | <25k gal 26k   | . – 100k gal                | 101k -500k gal     | >50          | 0k gal         | 23       | ft 136 ft                               | 2,500,000 Gal |  |
| Tank Shape, N      | laterials, and | Туре                        |                    |              |                |          |                                         |               |  |
| <u>Material</u>    |                | <u>Tank Sł</u>              |                    | of Typ       | _              | <u>R</u> | oof Material                            | Buried (Y/N)  |  |
| Concr              |                | /Slope                      |                    |              | Concrete       | Yes      |                                         |               |  |
| Security (ci       | -              | <u></u>                     | Electrical (circl  | e on         |                |          | Out Building (circle one) Material Wood |               |  |
| Fence<br>Video     | Yes<br>No      | Site Lightir<br>LED Lightir | -                  |              | No<br>No       |          | Material<br>HVAC                        | Wood<br>Fans  |  |
| Intrusion Alarm    | Yes            |                             | ig                 |              | NO             |          | Pipe Mat.                               | Cast Iron     |  |
| Locked Ladder      | N/A            |                             |                    |              |                |          | Flow Meter                              | No            |  |
| Locked Hatch       | Yes            |                             |                    |              |                |          | Туре                                    |               |  |
| SCADA (cir         | rcle one)      |                             |                    |              | N              | liscel   | laneous                                 |               |  |
| Alarms             | Yes            |                             | As- Builts         | Yes          | 5              |          | Mixing System                           | No            |  |
| High Level         | Yes            |                             | O&M                | Yes          | 5              |          | Separate in/out                         | Yes           |  |
| Low Level          | Yes            |                             | WQ Monitoring      | No           |                |          | Level Monitorin                         | g Yes         |  |
| Intrusion          | Yes            |                             | CL Injection       | No           |                |          | Access Ladder                           | No            |  |
| Other              | No             |                             | Other Chemical     | No           |                |          |                                         |               |  |
| Flow Trending      | No             |                             | Drain Piping       | Yes          | 5              |          |                                         |               |  |
| Level Trending     | Yes            |                             | Overflow           | Yes          | 5              |          |                                         |               |  |
| Other Trending     | No             |                             | Overflow Pond      | No           |                |          |                                         |               |  |
| Backup Supply      | / Provisions   |                             |                    |              |                |          |                                         |               |  |
|                    |                | e same PZ la                | ocated at the same | site         |                |          |                                         |               |  |
| Problems           |                |                             |                    |              |                |          |                                         |               |  |
| List of Known Pro  | blems          | - None i                    | dentified          |              |                |          |                                         |               |  |
|                    |                | nts Based                   | on Physical Co     | nditi        | ons            |          |                                         |               |  |
| - None re          | commended      |                             |                    |              |                |          |                                         |               |  |

| <b>Physical Cond</b>                                          | itions A    | ssessme                     | ent – RESER\                         | /OIF       | 2        | Dat                                  | e of Assessme            | nt 07/21/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|---------------------------------------------------------------|-------------|-----------------------------|--------------------------------------|------------|----------|--------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Inventory                                                     |             |                             |                                      |            |          |                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Facility Name:                                                |             |                             | 2.0 MG Reservoir                     |            |          |                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Address:                                                      |             |                             | Battle Mountain I                    | Road a     | and      | 100                                  | 2.00                     | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Address:                                                      |             |                             | Pittsburg Road                       |            |          | -                                    | 44 -                     | K A SHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| Date of Original Co                                           | onstructio  | n:                          | 1927                                 |            |          | 1                                    |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Date(s) of Major U                                            | and Descri  | es:                         |                                      |            |          |                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                               |             |                             |                                      |            |          |                                      | 220                      | Det De                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                               |             |                             |                                      |            |          |                                      | Intra Scholaners         | and the second sec |  |
|                                                               |             |                             |                                      |            |          |                                      | and the second second    | A STATE OF THE STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                               |             |                             |                                      |            |          |                                      |                          | The second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                               |             |                             |                                      |            |          | 1000                                 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Loc                                                           | al Fill Con | trols/ Set                  | tings                                |            |          |                                      | Remote Fill Co           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                               |             |                             |                                      |            |          |                                      | Ranney Well #2 a         | ind #3 under normal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                               |             |                             |                                      |            | operati  | ion                                  |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                               |             |                             |                                      |            |          |                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Tank Volume                                                   |             |                             |                                      |            |          |                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Category Very S                                               |             | Small                       | Medium                               | <u>L</u> a | arge     | Heigh                                | <u>t</u> <u>Diameter</u> | Tank Volume                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Volume <25k                                                   |             | k – 100k gal                | 101k -500k gal                       | >50        | 0k gal   | 20 ft                                | 28.3-140 ft              | 2,000,000 Gal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| Tank Shape, Mate                                              | -           |                             |                                      |            |          |                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <u>Material/Typ</u>                                           | <u>e</u>    |                             | of Type                              | _          |          | of Material                          | Buried (Y/N)             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                               | 1           | Circu                       | lar Geodesic Electrical (circle one) |            |          | Aluminum Y Out Building (circle one) |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Security (circle                                              |             | City Links                  | •                                    | e on       |          |                                      |                          | Wood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                               | Yes<br>No   | Site Lightir<br>LED Lightir | -                                    |            | No<br>No |                                      | Material<br>HVAC         | Fans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                               | Yes         |                             | ig                                   |            | NO       |                                      | Pipe Mat.                | Cast Iron                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                               | N/A         |                             |                                      |            |          |                                      | Flow Meter               | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Locked Hatch                                                  | Yes         |                             |                                      |            |          |                                      | Туре                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| SCADA (circle                                                 | one)        |                             |                                      |            | Μ        | liscella                             | aneous                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Alarms                                                        | Yes         |                             | As- Builts                           | Yes        | ;        |                                      | Mixing System            | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| High Level                                                    | Yes         |                             | 0&M                                  | Yes        | ;        |                                      | Separate in/out          | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Low Level                                                     | Yes         |                             | WQ Monitoring                        | No         |          |                                      | Level Monitorin          | g Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Intrusion                                                     | Yes         |                             | CL Injection                         | No         |          |                                      | Access Ladder            | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Other                                                         | No          |                             | Other Chemical                       | No         |          |                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Flow Trending                                                 | No          |                             | Drain Piping                         | Yes        | ;        |                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Level Trending                                                | Yes         |                             | Overflow                             | Yes        |          |                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Other Trending                                                | No          |                             | Overflow Pond                        | No         |          |                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Backup Supply Pro                                             |             |                             |                                      |            |          |                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                               |             | ie same PZ lo               | ocated at the same                   | site       |          |                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Problems                                                      |             |                             |                                      |            |          |                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| List of Known Problems - Currently out of service due to leak |             |                             |                                      |            |          |                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                               | IS          | curren                      |                                      |            |          |                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Recommended Im                                                |             |                             | , ,                                  |            | ons      |                                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |

| Physical Cor                   | nditions A      | Assessme                    | nt – RESERV                               | OIR          | Date of Assessment 07/21/2021 |                      |                 |  |
|--------------------------------|-----------------|-----------------------------|-------------------------------------------|--------------|-------------------------------|----------------------|-----------------|--|
| Inventory                      |                 |                             |                                           |              |                               |                      |                 |  |
| Facility Name:                 |                 |                             | High Reservoir                            |              |                               |                      |                 |  |
| Address:                       |                 |                             | Oliver Heights Cou                        | rt           | 1 and a second                |                      |                 |  |
| Date of Origina                | l Constructi    | on:                         | 1970                                      |              |                               | The Martin           | a la standard   |  |
| Date(s) of Majo                | r Upgrades      | and Descri                  | otion of Upgrade                          | es:          |                               |                      | Re A stan       |  |
|                                |                 |                             |                                           |              |                               |                      |                 |  |
| I                              | ocal Fill Co    | ntrols/Sett                 |                                           |              | Remote Fill Co                | ontrols              |                 |  |
| n/a                            |                 |                             | 11183                                     | Oper         | ating lev                     | vels from 18 feet to |                 |  |
| Tank Volume                    |                 |                             |                                           |              | 5                             |                      | -               |  |
|                                | ry Small        | Small                       | Medium                                    | Large        | Heig                          | ht Diameter          | Tank Volume     |  |
|                                |                 | k – 100k gal                | 101k -500k gal                            | >500k gal    | 31                            |                      | 200,000 Gal     |  |
| Tank Shape, Ma                 | aterials, and   | d Type                      |                                           |              |                               |                      |                 |  |
| Material/Type Tank Shap        |                 |                             |                                           | Туре         | <u>R</u> (                    | oof Material         | Buried (Y/N)    |  |
| Steel                          |                 | Circul                      | -                                         | lat          |                               | Steel                | No              |  |
| Security (cir                  |                 | Cite Linktin                | Electrical (circle                        |              |                               |                      | ng (circle one) |  |
| Fence<br>Video                 | Yes<br>No       | Site Lightin<br>LED Lightin | -                                         | No<br>No     |                               | Material<br>HVAC     | N/A<br>N/A      |  |
| Intrusion Alarm                | Yes             |                             | 5                                         | NO           |                               | Pipe Mat.            | N/A             |  |
| Locked Ladder                  | Yes             |                             |                                           |              |                               | Flow Meter           | No              |  |
| Locked Hatch                   | Yes             |                             |                                           |              |                               | Туре                 |                 |  |
| SCADA (circ                    | cle one)        |                             |                                           |              | Miscel                        | laneous              |                 |  |
| Alarms                         | Yes             |                             | As- Builts                                | Yes          |                               | Mixing System        | Yes             |  |
| High Level                     | Yes             |                             | 0&M                                       | Yes          |                               | Separate in/out      | No              |  |
| Low Level                      | Yes             |                             | WQ Monitoring                             | No           |                               | Level Monitorin      | g Yes           |  |
| Intrusion                      | Yes             |                             | CL Injection                              | No           |                               | Access Ladder        | Yes             |  |
| Other                          | No              |                             | Other Chemical                            | No           |                               | Hatch Fall           |                 |  |
| Flow Trending                  | No              |                             | Drain Piping                              | Yes          |                               | Protection           | Yes             |  |
| Level Trending                 | Yes             |                             | Overflow                                  | Yes          |                               |                      |                 |  |
| Other Trending                 | No              |                             | Overflow Pond                             | No           |                               |                      |                 |  |
| Backup Supply                  | Provisions      |                             |                                           |              |                               |                      |                 |  |
|                                | Reservoir is in | the same PZ                 |                                           |              |                               |                      |                 |  |
| -                              |                 |                             |                                           |              |                               |                      |                 |  |
| Problems                       |                 |                             |                                           |              |                               |                      |                 |  |
| Problems<br>List of Known Prob | lems            | - Tank ov                   | erflow is located dir                     | rectly above | e the con                     | trol vault.          |                 |  |
| List of Known Prob             |                 |                             | verflow is located dir<br>on Physical Con |              | e the con                     | trol vault.          |                 |  |

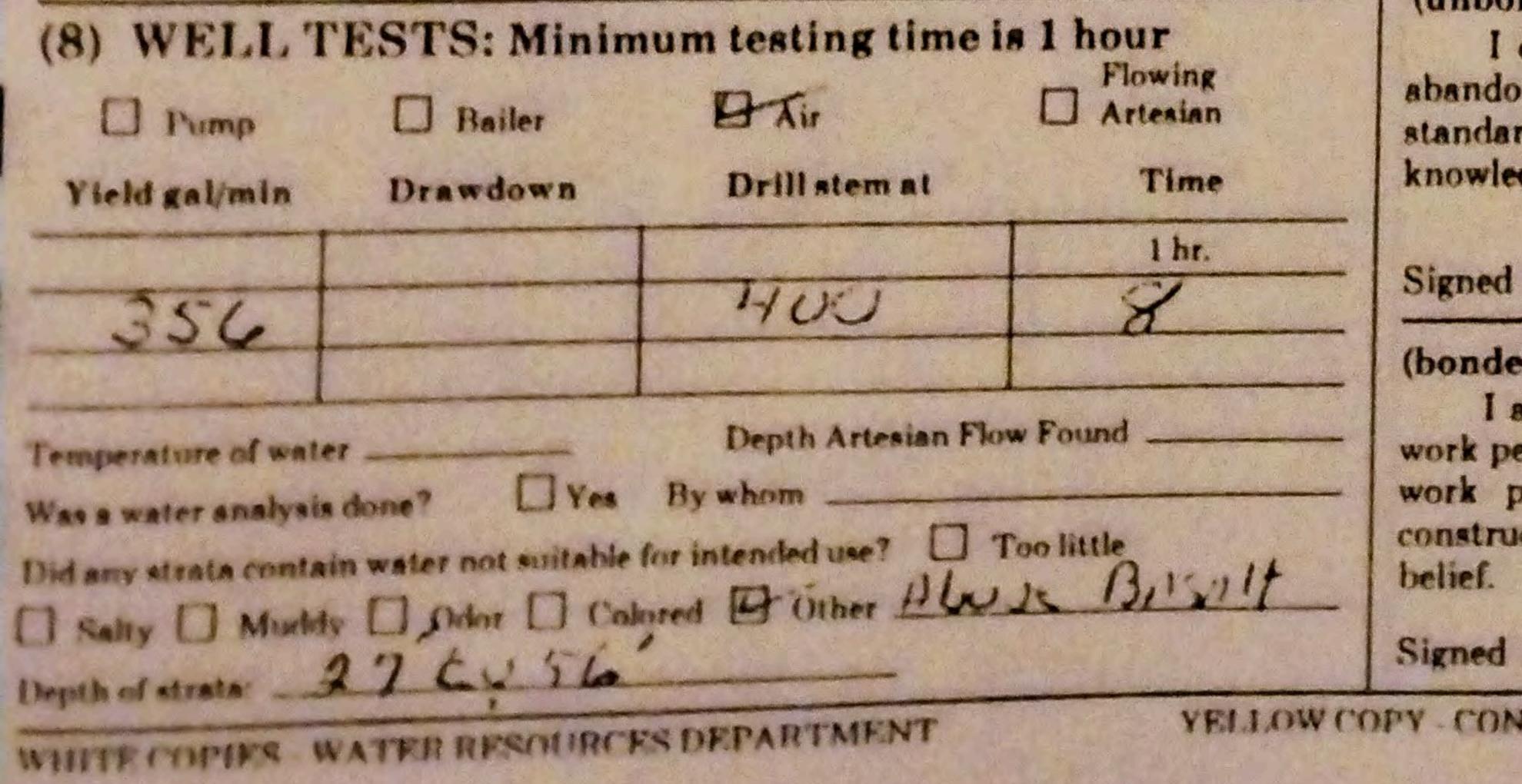
| <b>Physical Co</b> | nditions A        | ssessme             | ent – RESERV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>VOIF</b> | 2             | Da                 | te of Assessme       | ent 07/21/2021            |
|--------------------|-------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|--------------------|----------------------|---------------------------|
| Inventory          |                   |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |               |                    |                      |                           |
| Facility Name:     |                   |                     | Elk Ridge Reservo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | oir         |               |                    |                      |                           |
| Address:           |                   |                     | Kestrel View Driv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | е           |               | 1                  |                      | FUSION                    |
| Date of Origina    | al Constructio    | n.                  | 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |               | -                  | and the state of the |                           |
| Date(s) of Maj     |                   |                     | loci                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | -             | THE REAL PROPERTY. |                      |                           |
|                    |                   |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |               | The second second  | KAS TOPE             | MALZERII 5<br>BONG 2 DELE |
|                    | Local Fill Con    | trols/ Set          | tings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |               |                    | Remote Fill Co       | ontrols                   |
|                    |                   | •                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | Floats        |                    | en Tank HGL          |                           |
| Tank Volume        |                   |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |               |                    |                      |                           |
|                    | ery Small         | Small               | Medium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1           | arge          | Heig               | n <u>t Diameter</u>  | Tank Volume               |
|                    |                   | < – 100k gal        | 101k -500k gal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 0k gal        | 311                |                      | 500,000 Gal               |
| Tank Shape, N      |                   |                     | , in the second s |             |               | 1                  |                      |                           |
| Material           | /Type             | Tank Sł             | nape Rod                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | of Typ      | e             | Ro                 | of Material          | Buried (Y/N)              |
| Bolted S           | lar Ge            | odesi               | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | Aluminum      | No                 |                      |                           |
| Security (ci       | Electrical (circl | trical (circle one) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | Out Buildi    | ng (circle one)    |                      |                           |
| Fence              | Yes               | Site Lightin        | ng                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | No            |                    | Material             | N/A                       |
| Video              | No                | LED Lightir         | ng                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | No            |                    | HVAC                 | N/A                       |
| Intrusion Alarm    | Yes               |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |               |                    | Pipe Mat.            | N/A                       |
| Locked Ladder      | Yes               |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |               |                    | Flow Meter           | No                        |
| Locked Hatch       | Yes               |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | -             | <u>.</u>           | Туре                 |                           |
| SCADA (cir         | -                 |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | Miscellaneous |                    |                      |                           |
| Alarms             | Yes               |                     | As- Builts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes         | 5             |                    | Mixing System        | Yes                       |
| High Level         | Yes               |                     | 0&M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes         | 5             |                    | Separate in/out      | No                        |
| Low Level          | Yes               |                     | WQ Monitoring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No          |               |                    | Level Monitorin      | g Yes                     |
| Intrusion          | Yes               |                     | CL Injection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | No          |               |                    | Access Ladder        | Yes                       |
| Other              | No                |                     | Other Chemical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No          |               |                    | Hatch Fall           | N                         |
| Flow Trending      | No                |                     | Drain Piping                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes         | ;             |                    | Protection           | Yes                       |
| Level Trending     | Yes               |                     | Overflow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes         | ;             |                    |                      |                           |
| Other Trending     | No                |                     | Overflow Pond                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No          |               |                    |                      |                           |
| Backup Supply      | Provisions        |                     | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |               |                    |                      |                           |
|                    | ank is in the sam | ne PZ               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |               |                    |                      |                           |
| Problems           |                   |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |               |                    |                      |                           |
| List of Known Pro  | blems             | - None i            | dentified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |               |                    |                      |                           |
| Recommende         | d Improveme       | nts Based           | on Physical Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | nditi       | ons           |                    |                      |                           |
|                    | commended         | Duscu               | en nysica co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 0110          |                    |                      |                           |
|                    |                   |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |               |                    |                      |                           |

STATE OF OREGON WATER WELL REPORT (as required by ORS 537.765) ARC (1) OWNER: Name CITY OF Well Number:. (9) LOCATION OF WELL by legal descrip Heleise Address DOBN 275 County Col\_\_\_\_\_ Latitude \_\_\_\_\_ \_ Longitu Cuy ist Helewis Township \_\_\_\_\_ Nor S. Range\_\_\_\_ Zip 97051 State CIA (2) TYPE OF WORK: Section \_\_\_\_\_ / 7 D-New Well D Deepen Tax Lot. Lot\_\_\_\_ Block \_\_\_\_\_ Sub **Recondition** D Abandon Street Address of Well (or nearest address) \_ (3) DRILL METHOD BAY HAT MIRINA D Rotary Air C Rotary Mud



| (10) STATIC V             |                     |                       |      |                  | 1 5.7                        |
|---------------------------|---------------------|-----------------------|------|------------------|------------------------------|
| <u> .</u> .               | below land surface. |                       | Dat  | e 1-1            | 6-67                         |
| Arteninti prennure        | Ib per sig          | une inch              | Date | · formande super | and the second of the second |
| 11) WATER B               | EARING ZONI         | ES:                   |      |                  |                              |
| ) opth at which water was | s first found       |                       |      |                  |                              |
| From                      | nated Flo           | w Rate                | SWL  |                  |                              |
| SU                        | 1541                |                       | 15   |                  |                              |
| 221                       | 129                 |                       | 45   |                  |                              |
|                           |                     |                       |      |                  |                              |
| 12) WELL LO               | C.                  | <u> </u>              | 20   |                  |                              |
|                           | Ground elevat       | ion                   | 512  |                  |                              |
|                           | Material            |                       | From | То               | SWL                          |
| TOP Soil                  |                     |                       | C    |                  |                              |
| JOP Soil<br>BRN Silt      |                     | 1                     | 9    |                  |                              |
| Blue Silt                 | Contraction of the  | 4                     | 12   |                  |                              |
| BAN SILLY                 | C C 1 114           |                       | 12   | 211              |                              |
| ROUND PIUSI               | Puck, 3/11          | ./                    |      |                  |                              |
| RINII CHI.                | 1 7                 | and the second second |      | F                |                              |

| Diameter From To Gauge Steel Plastle W. |                | PRIMA JANA                                     | 171  | 1.0 4 |  |
|-----------------------------------------|----------------|------------------------------------------------|------|-------|--|
| Casing: 6 14 97 98 5teel Plastic We     | elded Threaded | ROUND PIVER LOCK, DANK                         | 57   | 56    |  |
|                                         |                | BROWN CINY                                     |      |       |  |
|                                         |                | BROWN SHINDSTONE WI                            | 56   | 6'2   |  |
|                                         |                | LAYIPS OF BIHE/GREY SHA                        | 10   |       |  |
| Liner work of a                         |                | Wanners Busalt                                 | 67   | 27    |  |
|                                         |                | Fina Blue BASALT, Mil                          | 29   | 87    |  |
| Final location of shoe(s)               |                | HUND                                           |      |       |  |
|                                         |                | Blue Bassit met Host                           | 77   | 10    |  |
| (7) PERFORATIONS/SCREENS: 100-          | ve             | BLACK BASAIT, Med HAAI                         | 10   | 103   |  |
| D Perforations Method                   |                | CREY BASAIL HHNJ                               | 103  | 150   |  |
| Screens Type Material                   |                | Multi culoped Bright and                       |      |       |  |
| Slot Tele/pipe                          |                | Sanstone                                       | 150  | 154   |  |
| From To size Number Diameter size Ca    | naing Liner    |                                                | 154  | 150   |  |
|                                         |                | GPPY BASAIT, HUND                              | 126  | 221   |  |
|                                         |                | GRAY ISASPIT, IERCUS                           | 121  | 2:19  |  |
|                                         |                | FRAGY DESMIT, HARL                             | 2241 | 111   |  |
|                                         |                | ERRY BASOLF, ABRUS                             | 2411 | 153   |  |
|                                         |                | Date started Completed                         | fu   | 11    |  |
|                                         | JU             | (unbonded) Water Wall Constructor Construction |      |       |  |



men constructor certification:

I certify that the work I performed on the construction, alternation abandonment of this well is in compliance with Oregon well com standards. Materials used and information reported above are true to make knowledge and belief.

> WWC Number Date \_\_\_\_

# (bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abai work performed on this well during the construction dates reported work performed during this time is in compliance with Or construction standards. This report is true to the best of my know WWC Number

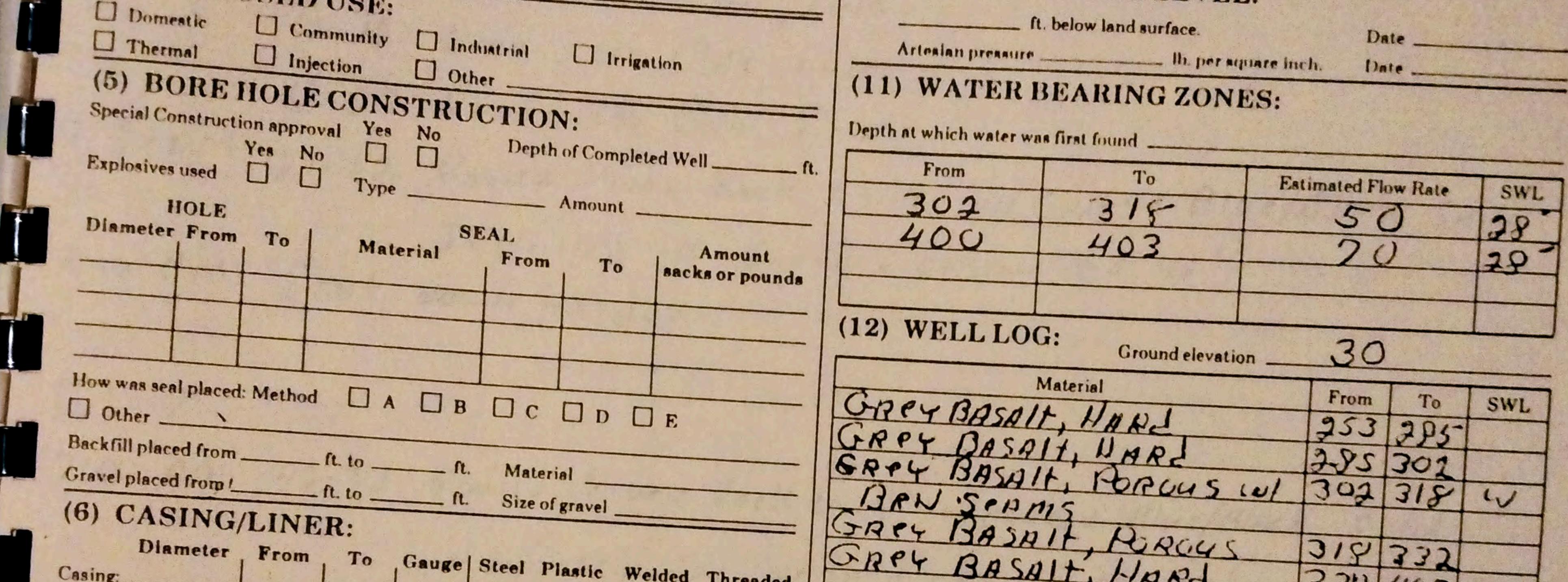
Date \_2-2

YELLOW COPY CONSTRUCTOR

PINK COPY - CUSTOMER

ltem #1.

Item #1. STATE OF OREGON WATER WELL REPORT (as required by ORS 537.765) (1) OWNER: Name CITY of St HPICNS Well Number:\_\_\_\_ Address P.O Boy 278 (9) LOCATION OF WELL by legal description: City ST Helens County CU \_\_\_\_\_Latitude \_\_\_\_\_\_Longitude \_\_\_\_\_ (2) TYPE OF WORK: Township 42 Nor S, Range 14 Eor W, WM. State GR Zip 9705 O New Well Section \_\_\_\_\_ // D Deepen **Recondition** Tax Lot \_\_\_\_\_ Lot \_\_\_\_ Block \_\_\_\_\_ Subdivision\_ (3) DRILL METHOD D Abandon Street Address of Well (or nearest address) \_\_\_\_\_ C Rotary Air C Rotary Mud BAY PORT MARINA O Other Cable Cable (4) PROPOSED USE: (10) STATIC WATER LEVEL:

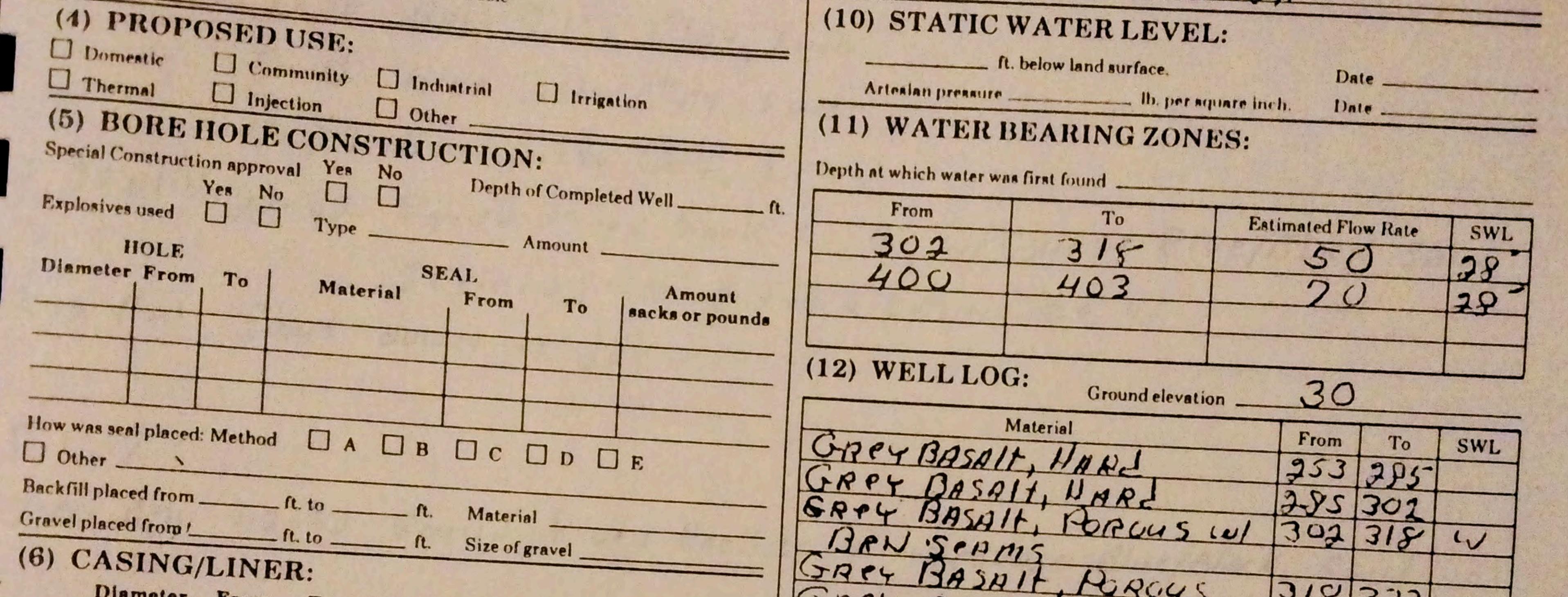


and a

| Casing:               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |            | astic Welde | d Threaded | Dasair, Hard | 332 403 W |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|-------------|------------|--------------|-----------|
|                       | 1:1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |            |             |            |              |           |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |            |             |            |              |           |
| Liner:                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |            |             |            |              |           |
|                       | 1 x 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |            |             |            |              |           |
| Final location of sho | and a stand of the |             |            |             |            |              |           |
| (7) PERFOR            | ATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S/SCRE      | ENS:       |             |            |              |           |
| Perforation           | Not the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ethod       |            |             |            |              |           |
| Screens               | and the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | pe          |            | aterial     |            |              |           |
| From To               | Slot<br>size Nu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | mber Die    | Tele/p     |             |            |              |           |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | meter size | Caning      | Liner      |              |           |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |            |             |            |              |           |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |            |             |            |              |           |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |            |             |            |              |           |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |            |             |            | Detected     |           |
|                       | and the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State State |            |             |            | Date started |           |

|                                     |                                                |                  |                                          | Completed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------|------------------------------------------------|------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (8) WELL 7<br>Pump<br>Yield gal/min | <b>TESTS: Minit</b> Drawdown                   | num testing time | is 1 hour<br>Flowing<br>Artesian<br>Time | (unbonded) Water Well Constructor Certification:<br>I certify that the work I performed on the construction<br>abandonment of this well is in compliance with Oregon<br>standards. Materials used and information reported above are<br>knowledge and belief.                                                                                                                                                                                                                                                           |
|                                     | 1                                              |                  | 1 hr.                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Depth of strata:                    | done? Ves<br>n water not suitable<br>Odor Ocok |                  | Too little                               | <ul> <li>(bonded) Water Well Constructor Certification:         <ul> <li>I accept responsibility for the construction, alteration, work performed on this well during the construction dates to work performed during this time is in compliance work performed during this time is in compliance work performed during this report is true to the best of monotone to belief.</li> <li>Signed Mater Well Construction for the formed during the construction of the best of monotone to belief.</li> </ul> </li> </ul> |
| WHITE COPIES - W                    | ATER RESOURCE                                  | SDEPARTMENT      | YELLOW                                   | COPY - CONSTRUCTOR PINK COPY - CUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

Item #1. STATE OF OREGON WATER WELL REPORT (as required by ORS 537.785) 0 (1) OWNER: Name CIty of St Address P.O Boy 278 Well Number:\_\_ HALPNS (9) LOCATION OF WELL by legal description: City ST County <u>Cu</u> Latitude \_\_\_\_\_ Longitude \_\_\_\_ HURNS (2) TYPE OF WORK: State GR Township \_\_\_\_\_ Nor S, Range\_\_\_\_ Zip 9705 4 E or W, WM. New Well Deepen Section \_\_\_\_ Tax Lot \_\_\_\_\_ Lot \_\_\_\_ Block \_\_\_\_\_ Subdivision\_ (3) DRILL METHOD **Recondition** D Abandon Street Address of Well (or nearest address) \_\_\_\_ D Rotary Air C Rotary Mud PONT MARILIA BAY O Other \_\_\_\_ Cable Cable

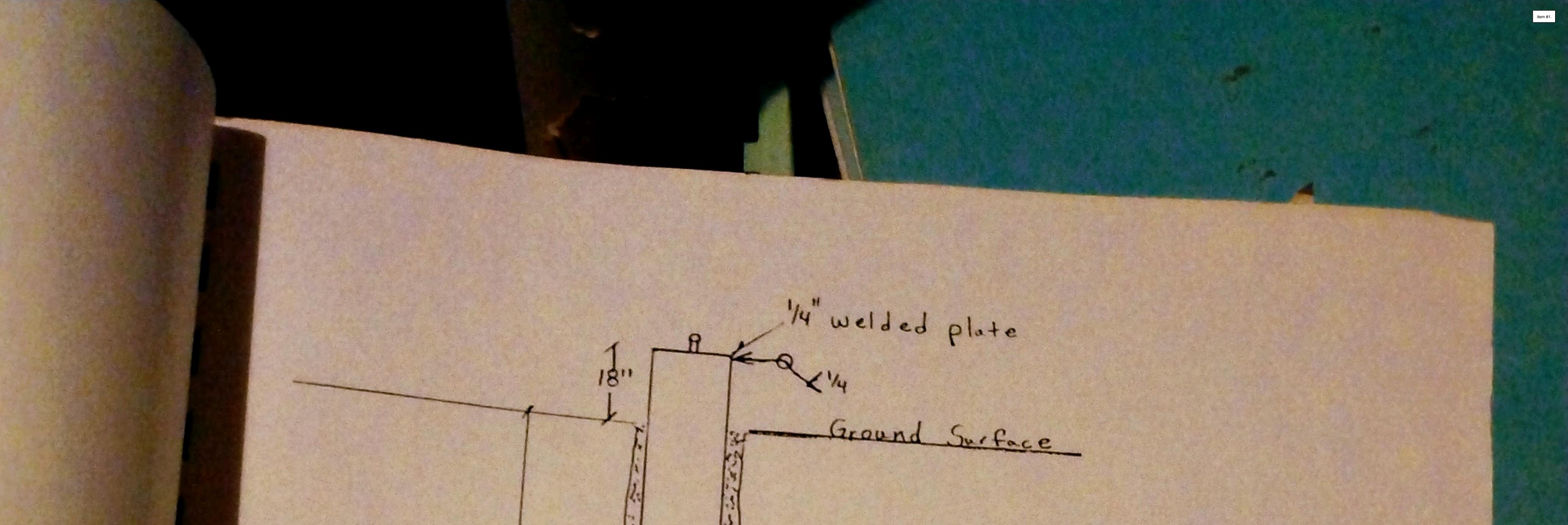


| Casing:                             |       | m To                     | Gauge    |                | Welded | Threaded | ORPY BASAIL, HARd | 3324 |  |
|-------------------------------------|-------|--------------------------|----------|----------------|--------|----------|-------------------|------|--|
| (7) PERFO<br>Perforation<br>Screens | RATIO | DNS/S(<br>Method<br>Type |          | 5:<br>Material |        |          |                   |      |  |
| From To                             | Slot  | Number                   | Diameter | Tele/nine      |        |          |                   |      |  |

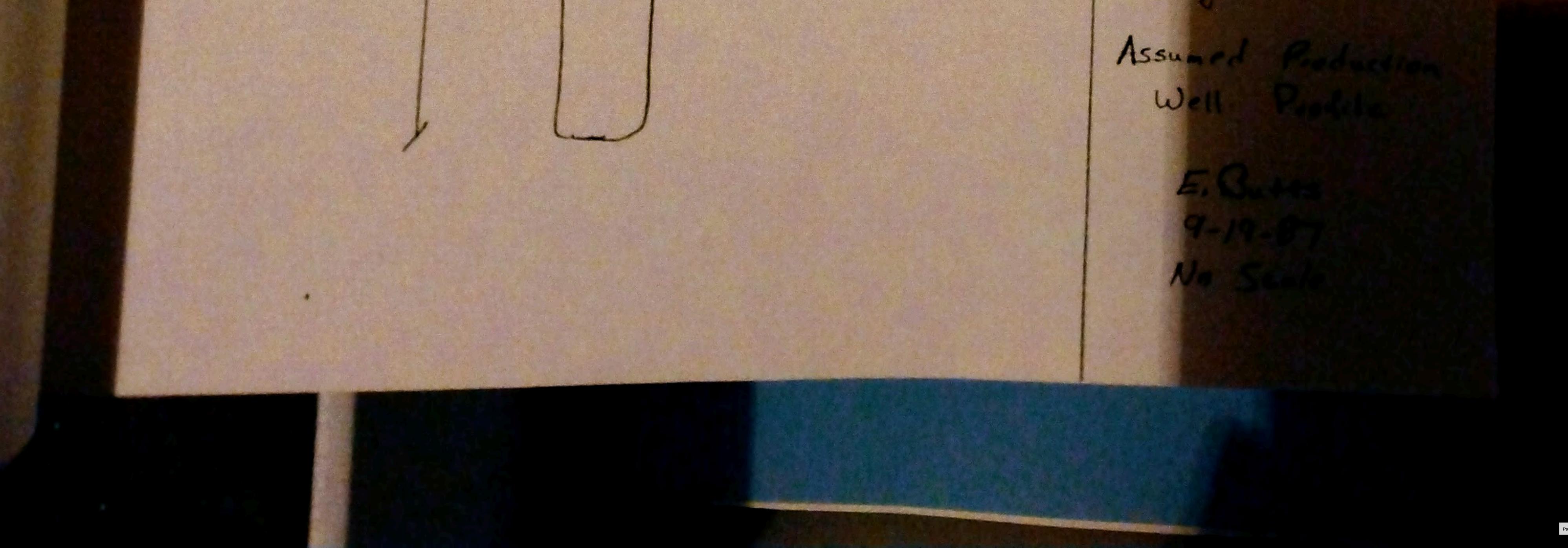
|                                                   |               |                               |                      | Date started                                                                                                   |
|---------------------------------------------------|---------------|-------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------|
| NE MARKET AND |               | mum testing time              | is 1 hour<br>Flowing | (unbonded) Water W<br>I certify that the                                                                       |
| U Pump                                            | D Bailer      | D Air                         | D Artesian           | abandonment of this<br>standards. Materials us                                                                 |
| Yield gal/min                                     | Drawdown      | Drill stem at                 | Time                 | knowledge and belief.                                                                                          |
|                                                   | 1             |                               | l hr.                |                                                                                                                |
|                                                   |               |                               |                      | Signed                                                                                                         |
|                                                   |               | 1                             | 1                    | (bonded) Water Well (                                                                                          |
| mperature of wate                                 |               | Depth Artesian Fla<br>By whom | ow Found             | - I accept responsibil<br>work performed on this                                                               |
| s a water analysis                                | CHARTER !     | for intended use?             | Too little           | - work performed during<br>construction standards.                                                             |
| Sally D Muddy                                     | Odor O Col    | lored 🗍 Other                 |                      | - belief.<br>Signed Lien                                                                                       |
| th of strate                                      |               |                               | VELLOW               | the second s |
| ITE COPIES - W                                    | ATER RESOURCE | ES DEPARTMENT                 | ICLLIN               | COPY - CONSTRUCTOR                                                                                             |

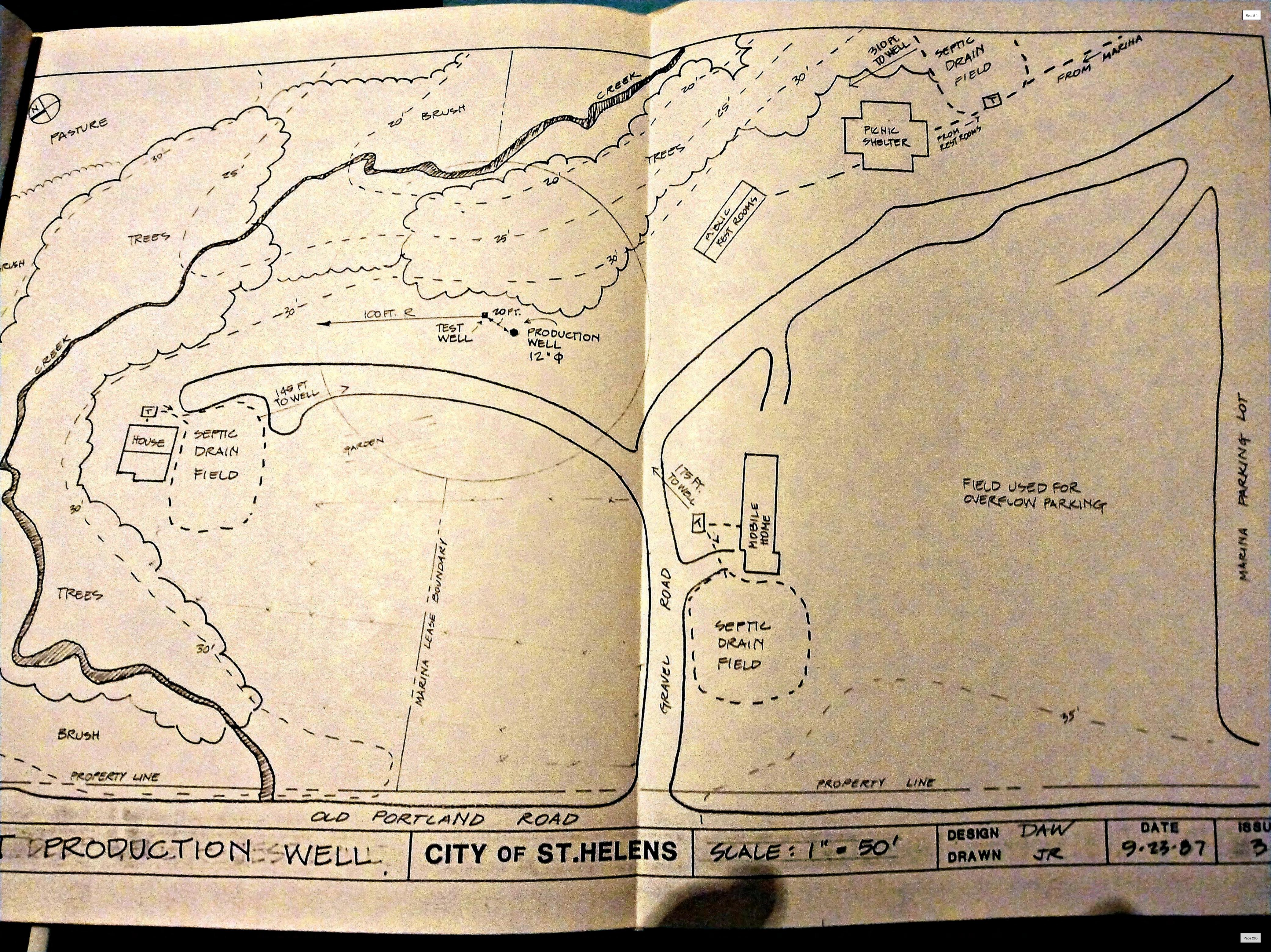
# 

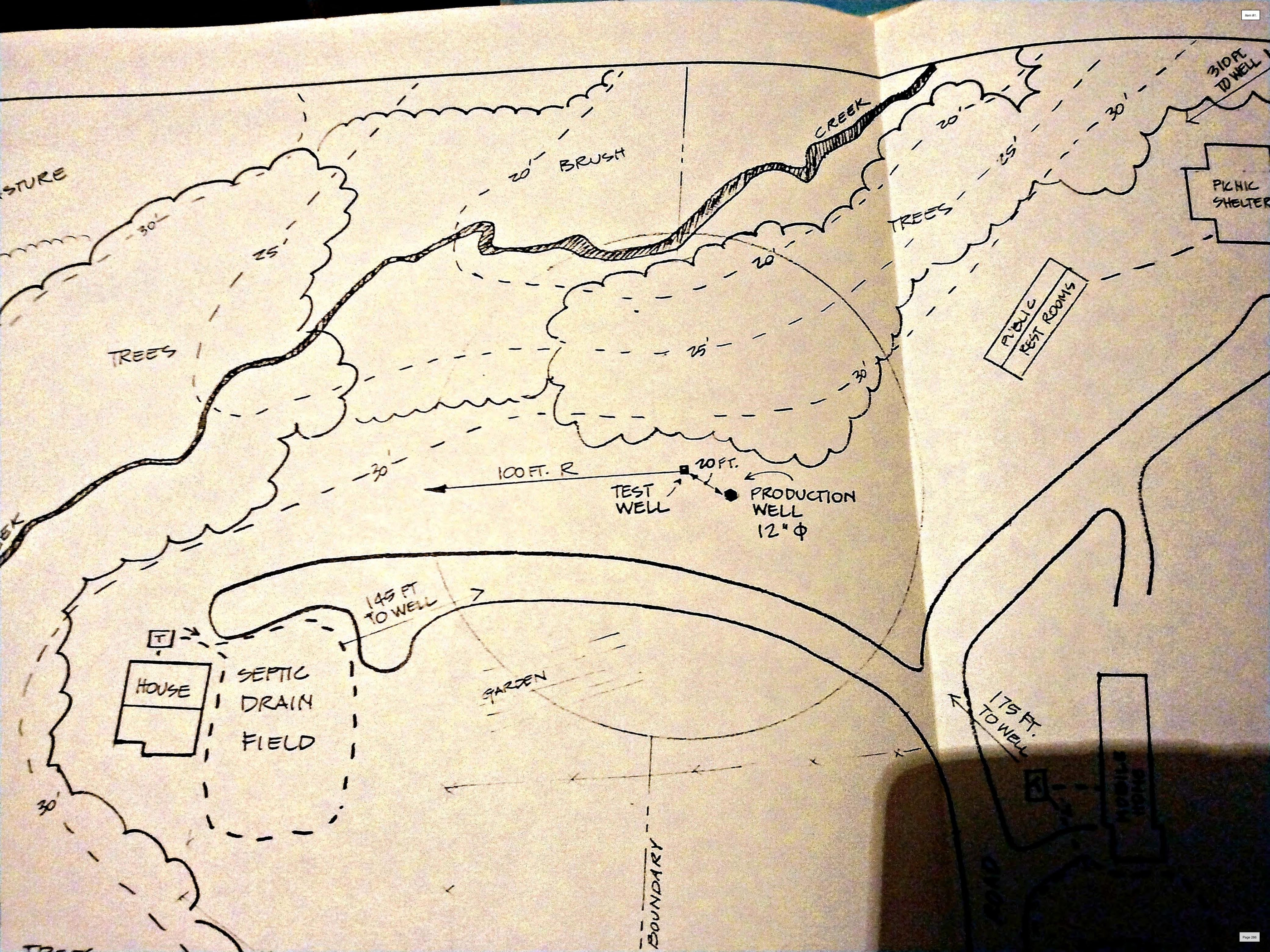
PINK COPY - CU



-- 12".250" A-53B well casing 1.3 16" annulus scaled w/ cement grout 90 p seal 5' into consolidated formation EY 12" diameter uncased well , Basal+ Rock 360 Cit







# APPENDIX D

Supporting Calculations



Client:City of St. HelensProject:Water Master PlanProject No.:221096





St. Helens WFF Production Data (2016-2021)

|      | Month      | Water Produced<br>(MG) | Days in Month  | Calculated Daily<br>Average (MGD) | Reported Maximum<br>(MGD) |
|------|------------|------------------------|----------------|-----------------------------------|---------------------------|
| 2016 | January    | 41.0                   | 31             | 1.32                              | 1.73                      |
|      | February   | 36.9                   | 29             | 1.27                              | 1.68                      |
|      | March      | 40.9                   | 31             | 1.32                              | 1.68                      |
|      | April      | 43.5                   | 30             | 1.45                              | 2.62                      |
|      | Мау        | 45.5                   | 31             | 1.47                              | 1.81                      |
|      | June       | 51.2                   | 30             | 1.71                              | 2.27                      |
|      | July       | 55.0                   | 31             | 1.77                              | 2.25                      |
|      | August     | 59.3                   | 31             | 1.91                              | 2.27                      |
|      | September  | 46.7                   | 30             | 1.56                              | 2.00                      |
|      | October    | 43.3                   | 31             | 1.40                              | 1.67                      |
|      | November   | 41.8                   | 30             | 1.39                              | 1.61                      |
|      | December   | 42.5                   | 31             | 1.37                              | 1.67                      |
|      | Total (MG) | 547.6                  | Average        | 1.50                              | 1.94                      |
|      |            |                        | Max            | 1.91                              | 2.62                      |
| 2017 | January    | 43.2                   | 31             | 1.39                              | 1.85                      |
|      | February   | 37.6                   | 29             | 1.30                              | 1.64                      |
|      | March      | 41.0                   | 31             | 1.32                              | 1.73                      |
|      | April      | 42.3                   | 30             | 1.41                              | 2.57                      |
|      | Мау        | 46.1                   | 31             | 1.49                              | 1.94                      |
|      | June       | 48.6                   | 30             | 1.62                              | 2.25                      |
|      | July       | 59.8                   | 31             | 1.93                              | 2.38                      |
|      | August     | 64.6                   | 31             | 2.08                              | 3.05                      |
|      | September  | 50.6                   | 30             | 1.69                              | 2.34                      |
|      | October    | 44.5                   | 31             | 1.44                              | 1.86                      |
|      | November   | 41.7                   | 30             | 1.39                              | 1.72                      |
|      | December   | 42.2                   | 31             | 1.36                              | 1.71                      |
|      | Total (MG) | 562.1                  | Average<br>Max | 1.53<br>2.08                      | 2.09<br>3.05              |





St. Helens WFF Production Data (2016-2021)

|      | Month      | Water Produced<br>(MG) | Days in Month | Calculated Daily<br>Average (MGD) | Reported Maximum<br>(MGD) |
|------|------------|------------------------|---------------|-----------------------------------|---------------------------|
|      | January    | 42.9                   | 31            | 1.38                              | 1.70                      |
|      | February   | 38.4                   | 29            | 1.32                              | 1.78                      |
|      | March      | 43.6                   | 31            | 1.41                              | 2.09                      |
|      | April      | 41.6                   | 30            | 1.39                              | 1.86                      |
|      | Мау        | 47.7                   | 31            | 1.54                              | 2.04                      |
|      | June       | 48.6                   | 30            | 1.62                              | 2.22                      |
| 18   | July       | 64.4                   | 31            | 2.08                              | 2.47                      |
| 2018 | August     | 57.5                   | 31            | 1.86                              | 2.40                      |
|      | September  | 45.6                   | 30            | 1.52                              | 2.21                      |
|      | October    | 39.2                   | 31            | 1.27                              | 1.53                      |
|      | November   | 36.1                   | 30            | 1.20                              | 1.47                      |
|      | December   | 38.6                   | 31            | 1.24                              | 1.53                      |
|      | Total (MG) | 544.2                  | Average       | 1.49                              | 1.94                      |
|      | Total (MG) |                        | Мах           | 2.08                              | 2.47                      |
|      | January    | 39.8                   | 31            | 1.28                              | 2.70                      |
|      | February   | 42.1                   | 29            | 1.45                              | 1.81                      |
|      | March      | 43.3                   | 31            | 1.40                              | 1.88                      |
|      | April      | 41.0                   | 30            | 1.37                              | 2.10                      |
|      | Мау        | 43.4                   | 31            | 1.40                              | 1.74                      |
|      | June       | 43.1                   | 30            | 1.44                              | 2.15                      |
| 2019 | July       | 56.4                   | 31            | 1.82                              | 2.81                      |
| 20   | August     | 54.1                   | 31            | 1.74                              | 2.24                      |
|      | September  | 43.2                   | 30            | 1.44                              | 1.73                      |
|      | October    | 40.5                   | 31            | 1.31                              | 1.61                      |
|      | November   | 38.0                   | 30            | 1.27                              | 1.56                      |
|      | December   | 38.6                   | 31            | 1.24                              | 1.60                      |
|      | Total (MG) | 523.6                  | Average       | 1.43                              | 1.99                      |
|      |            | JZJ.0                  | Max           | 1.82                              | 2.81                      |





St. Helens WFF Production Data (2016-2021)

|      | Month      | Water Produced<br>(MG) | Days in Month | Calculated Daily<br>Average (MGD) | Reported Maximum<br>(MGD) |
|------|------------|------------------------|---------------|-----------------------------------|---------------------------|
|      | January    | 39.5                   | 31            | 1.27                              | 1.57                      |
|      | February   | 36.8                   | 28            | 1.31                              | 1.66                      |
|      | March      | 38.4                   | 31            | 1.24                              | 1.54                      |
|      | April      | 37.8                   | 30            | 1.26                              | 1.53                      |
|      | Мау        | 38.9                   | 31            | 1.25                              | 1.81                      |
|      | June       | 41.2                   | 30            | 1.37                              | 1.87                      |
| 20   | July       | 53.1                   | 31            | 1.71                              | 2.35                      |
| 2020 | August     | 58.9                   | 31            | 1.90                              | 2.32                      |
|      | September  | 48.7                   | 30            | 1.62                              | 2.25                      |
|      | October    | 39.2                   | 31            | 1.26                              | 1.48                      |
|      | November   | 37.1                   | 30            | 1.24                              | 1.57                      |
|      | December   | 38.7                   | 31            | 1.25                              | 1.76                      |
|      | Total (MG) | 508.1                  | Average       | 1.39                              | 1.81                      |
|      |            |                        | Max           | 1.90                              | 2.35                      |
|      | January    | 38.6                   | 31            | 1.25                              | 1.63                      |
|      | February   | 35.4                   | 29            | 1.22                              | 1.66                      |
|      | March      | 41.6                   | 31            | 1.34                              | 1.71                      |
|      | April      | 43.0                   | 30            | 1.43                              | 1.75                      |
|      | Мау        | 50.1                   | 31            | 1.62                              | 2.31                      |
|      | June       | 60.0                   | 30            | 2.00                              | 2.91                      |
| 2021 | July       | -                      | 31            | -                                 | -                         |
| 20   | August     | -                      | 31            | -                                 | -                         |
|      | September  | -                      | 30            | -                                 | -                         |
|      | October    | -                      | 31            | -                                 | -                         |
|      | November   | -                      | 30            | -                                 | -                         |
|      | December   | -                      | 31            | -                                 | -                         |
|      | Total (MG) | 268.8                  | Average       | 1.48                              | 1.99                      |
|      |            | 200.0                  | Max           | 2.00                              | 2.91                      |

| Client:       | City of St. Helens |
|---------------|--------------------|
| Project:      | Water Master Plan  |
| Project No.:  | 221096             |
| Location:     | Meridian Office    |
| Date:         | Nov-21             |
| Completed By: | ТЈВ                |





#### 2021 Main PZ Storage Analysis - Scenario 1

| Operational Storage                 |         |         |  |
|-------------------------------------|---------|---------|--|
| % of total storage <sup>4</sup> 10% |         |         |  |
| Total Operating Volume              | 240,000 | gallons |  |

| Peaking Storage <sup>1</sup> |         |         |
|------------------------------|---------|---------|
| Total Peaking Storage        | 329,000 | gallons |

| Emergency Storage       |           |         |  |
|-------------------------|-----------|---------|--|
| Average Day Demand      | 888       | gpm     |  |
| Duration                | 48        | hours   |  |
| Total Emergency Storage | 2,558,000 | gallons |  |

| Fire Storage <sup>2</sup> |         |         |  |
|---------------------------|---------|---------|--|
| Fire Demand               | 3,500   | gpm     |  |
| Duration                  | 4       | hours   |  |
| Total Fire Storage        | 840,000 | gallons |  |

| Total Storage Available             | 2,398,000 | gallons |
|-------------------------------------|-----------|---------|
| Total Storage Required <sup>2</sup> | 3,127,000 | gallons |
| Storage Surplus / Deficiency        | -729.000  | gallons |

#### Notes:

1) Peaking storage calculated based on unit diurnal curve. See detailed calculations on following pages.

2) Emergency Storage is greater than the fire storage. Fire storage is to be nested within the emergency storage volume.

3) Assumes altitude valve in 2.0 MG Reservoir operates to achieve 10% of the available storage in the zone.

4) Assumes operational storage accounts for 10% of the available storage in the zone.

#### 2021 Main PZ Storage Analysis - Scenario 2

| Operational Storage                       |         |         |  |
|-------------------------------------------|---------|---------|--|
| % of total storage <sup>4</sup>           | 10%     |         |  |
| Total Operating Volume (gal) <sup>3</sup> | 432,000 | gallons |  |

| Peaking Storage       |         |         |  |
|-----------------------|---------|---------|--|
| Total Peaking Storage | 329,000 | gallons |  |

| Emergency Storage       |           |         |  |
|-------------------------|-----------|---------|--|
| Average Day Demand      | 888       | gpm     |  |
| Duration                | 48        | hours   |  |
| Total Emergency Storage | 2,558,000 | gallons |  |

| Fire Storage       |         |         |  |  |
|--------------------|---------|---------|--|--|
| Fire Demand        | 3,500   | gpm     |  |  |
| Duration           | 4       | hours   |  |  |
| Total Fire Storage | 840,000 | gallons |  |  |

| S | Total Storage Available             | 4,320,000 | gallons |
|---|-------------------------------------|-----------|---------|
| S | Total Storage Required <sup>2</sup> | 3,319,000 | gallons |
| S | Storage Surplus                     | 1,001,000 | gallons |

#### 2041 Main PZ Storage Analysis

| Operational Storage             |         |         |  |
|---------------------------------|---------|---------|--|
| % of total storage <sup>4</sup> | 10%     |         |  |
| Total Operating Volume (gal)    | 432,000 | gallons |  |

| Peaking Storage       |         |         |  |
|-----------------------|---------|---------|--|
| Total Peaking Storage | 533,000 | gallons |  |

| Emergency Storage       |           |         |  |
|-------------------------|-----------|---------|--|
| Average Day Demand      | 1,441     | gpm     |  |
| Duration                | 48        | hours   |  |
| Total Emergency Storage | 4,150,000 | gallons |  |

| Fire Storage       |         |         |  |
|--------------------|---------|---------|--|
| Fire Demand        | 3,500   | gpm     |  |
| Duration           | 4       | hours   |  |
| Total Fire Storage | 840,000 | gallons |  |

| Total Storage Available <sup>4</sup> | 4,320,000 | gallons |
|--------------------------------------|-----------|---------|
| Total Storage Required <sup>2</sup>  | 5,115,000 | gallons |
| Additional Storage Needed            | -795,000  | gallons |

J:\221096 St Helens WMP\b\_PLAN\PLAN CRITERIA\5 - St. Helens WMP, Distribution System Evaluation

| Client:       | City of St. Helens |  |
|---------------|--------------------|--|
| Project:      | Water Master Plan  |  |
| Project No.:  | 221096             |  |
| Location:     | Meridian Office    |  |
| Date:         | Nov-21             |  |
| Completed By: | TJB                |  |



#### 2021 High PZ Storage Analysis - Scenario 1

| Operational Storage          |        |         |  |
|------------------------------|--------|---------|--|
| % of total storage           | 10%    |         |  |
| Total Operating Volume       | 64,000 | gallons |  |
|                              |        |         |  |
| Peaking Storage <sup>2</sup> |        |         |  |
| Total Peaking Storage        | 49,000 | gallons |  |

| Emergency Storage       |         |         |  |
|-------------------------|---------|---------|--|
| Average Day Demand      | 130     | gpm     |  |
| Duration                | 48      | hours   |  |
| Total Emergency Storage | 375,000 | gallons |  |

| Fire Storage <sup>3,5</sup> |         |         |  |
|-----------------------------|---------|---------|--|
| Fire Demand <sup>3</sup>    | 3,000   | gpm     |  |
| Duration                    | 3       | hours   |  |
| Total Fire Storage          | 540,000 | gallons |  |
|                             |         | •       |  |

| Total Storage Available             | 631,500 | gallons |
|-------------------------------------|---------|---------|
| Total Storage Required <sup>2</sup> | 653,000 | gallons |
| Storage Surplus / Deficiency        | -21,500 | gallons |

#### Notes:

1) Assumes operational storage accounts for 10% of the available storage in the zone.

2) Peaking storage calculated based on unit diurnal curve. See detailed calculations on following pages.

2) Fire storage is greater than the emergency storage. Emergency storage is nested within the fire storage.

3) Assumes no industrial fire flow demands within the High PZ.

4) Assumes future reservoir setpoints are operated to maintain 10% of total storage

5) Assumes emergency storage nested in fire storage for 2021. Assumes fire storage nested in emergency storage in 2041.

#### 2041 High PZ Storage Analysis

| Operational Storage <sup>4</sup> |        |         |  |
|----------------------------------|--------|---------|--|
| % of total storage               | 10%    |         |  |
| Total Operating Volume           | 64,000 | gallons |  |

| Peaking Storage         |         |         |  |  |
|-------------------------|---------|---------|--|--|
| Total Peaking Storage   | 78,000  | gallons |  |  |
|                         |         |         |  |  |
| Emergency Storage       |         |         |  |  |
| Average Day Demand      | 211     | gpm     |  |  |
| Duration                | 48      | hours   |  |  |
| Total Emergency Storage | 609,000 | gallons |  |  |

| Fire Storage       |         |         |  |  |
|--------------------|---------|---------|--|--|
| Fire Demand        | 3,000   | gpm     |  |  |
| Duration           | 3       | hours   |  |  |
| Total Fire Storage | 540,000 | gallons |  |  |
|                    |         |         |  |  |

| Total Storage Available <sup>4</sup> | 631,500  | gallons |
|--------------------------------------|----------|---------|
| Total Storage Required <sup>2</sup>  | 751,000  | gallons |
| Additional Storage Needed            | -119,500 | gallons |

| Client:       | City of St. Helens |  |
|---------------|--------------------|--|
| Project:      | Water Master Plan  |  |
| Project No.:  | 221096             |  |
| Location:     | Meridian Office    |  |
| Date:         | Nov-21             |  |
| Completed By: | TJB                |  |



#### Peaking Storage Calculations

| Hour         System<br>Diurnal Unit<br>Curve         Main PZ<br>MDD (gpm)         Hourly<br>Demand<br>(gpm)         Required<br>Storage<br>(gpm) <sup>1</sup> Required<br>Storage<br>(gpm) <sup>1</sup> 0         0.59         1,867         1,100         0         0           1         0.87         1,867         1,620         0         0           2         1.40         1,867         2,619         752         45,104           3         1.70         1,867         3,237         1,370         82,176           5         1.73         1,867         3,237         1,370         82,176           6         1.38         1,867         2,578         711         42,657           7         0.99         1,867         1,791         0         0           8         0.96         1,867         1,759         0         0           9         0.97         1,867         1,574         0         0           11         0.89         1,867         1,579         0         0           12         0.83         1,867         1,554         0         0           13         0.72         1,867         1,345         0         0      14         0.70                |       | 2021 Main PZ Peaking Storage |       |        |         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------|-------|--------|---------|---------|
| 1         0.87         1,867         1,620         0         0           2         1.40         1,867         2,619         752         45,104           3         1.70         1,867         3,166         1,298         77,888           4         1.73         1,867         3,237         1,370         82,176           5         1.73         1,867         3,233         1,366         81,951           6         1.38         1,867         2,578         711         42,657           7         0.99         1,867         1,791         0         0           8         0.96         1,867         1,759         0         0           9         0.97         1,867         1,670         0         0           9         0.97         1,867         1,759         0         0           10         0.94         1,867         1,670         0         0           11         0.89         1,867         1,345         0         0           13         0.72         1,867         1,345         0         0           13         0.72         1,867         1,345         0                                                                                           | Hour  | Diurnal Unit                 |       | Demand | Storage | Storage |
| 2         1.40         1.867         2.619         752         45,104           3         1.70         1.867         3,166         1.298         77,888           4         1.73         1.867         3,237         1.370         82,176           5         1.73         1.867         3,233         1.366         81,951           6         1.38         1.867         2,578         711         42,657           7         0.99         1.867         1.848         0         0           8         0.96         1.867         1.759         0         0           9         0.97         1.867         1.818         0         0           9         0.97         1.867         1.759         0         0           10         0.94         1.867         1.759         0         0           11         0.89         1.867         1.670         0         0           13         0.72         1.867         1.345         0         0           13         0.72         1.867         1.305         0         0           14         0.70         1.867         1.504         0 <th< th=""><th>0</th><th>0.59</th><th>1,867</th><th>1,100</th><th>0</th><th>0</th></th<> | 0     | 0.59                         | 1,867 | 1,100  | 0       | 0       |
| 3         1.70         1,867         3,166         1,298         77,888           4         1.73         1,867         3,237         1,370         82,176           5         1.73         1,867         3,233         1,366         81,951           6         1.38         1,867         2,578         711         42,657           7         0.99         1,867         1,791         0         0           8         0.96         1,867         1,759         0         0           9         0.97         1,867         1,759         0         0           11         0.89         1,867         1,759         0         0           12         0.83         1,867         1,554         0         0           13         0.72         1,867         1,314         0         0           14         0.70         1,867         1,554         0         0           14         0.70         1,867         1,504         0         0           15         0.70         1,867         1,504         0         0           17         0.89         1,867         1,657         0         0 <th>1</th> <th>0.87</th> <th>1,867</th> <th>1,620</th> <th>0</th> <th>0</th>        | 1     | 0.87                         | 1,867 | 1,620  | 0       | 0       |
| 4         1.73         1,867         3,237         1,370         82,176           5         1.73         1,867         3,233         1,366         81,951           6         1.38         1,867         2,578         711         42,657           7         0.99         1,867         1,791         0         0           8         0.96         1,867         1,791         0         0           9         0.97         1,867         1,759         0         0           10         0.94         1,867         1,759         0         0           11         0.89         1,867         1,759         0         0           12         0.83         1,867         1,554         0         0           13         0.72         1,867         1,345         0         0           14         0.70         1,867         1,554         0         0           15         0.70         1,867         1,504         0         0           14         0.70         1,867         1,504         0         0           17         0.89         1,867         1,657         0         0     <                                                                                       | 2     | 1.40                         | 1,867 | 2,619  | 752     | 45,104  |
| 5         1.73         1.867         3.233         1.366         81.951           6         1.38         1.867         2.578         711         42.657           7         0.99         1.867         1.848         0         0           8         0.96         1.867         1.791         0         0           9         0.97         1.867         1.791         0         0           10         0.94         1.867         1.759         0         0           11         0.89         1.867         1.759         0         0           11         0.89         1.867         1.759         0         0           12         0.83         1.867         1.554         0         0           13         0.72         1.867         1.345         0         0           14         0.70         1.867         1.345         0         0           15         0.70         1.867         1.657         0         0           18         0.88         1.867         1.657         0         0           17         0.89         1.867         1.657         0         0                                                                                                     | 3     | 1.70                         | 1,867 | 3,166  | 1,298   | 77,888  |
| 6         1.38         1.867         2.578         711         42,657           7         0.99         1.867         1.848         0         0           8         0.96         1.867         1.791         0         0           9         0.97         1.867         1.791         0         0           9         0.97         1.867         1.759         0         0           11         0.89         1.867         1.670         0         0           12         0.83         1.867         1.345         0         0           13         0.72         1.867         1.345         0         0           14         0.70         1.867         1.345         0         0           14         0.70         1.867         1.314         0         0           15         0.70         1.867         1.305         0         0           16         0.81         1.867         1.657         0         0           17         0.89         1.867         1.657         0         0           18         0.88         1.867         1.644         0         0                                                                                                              | 4     | 1.73                         | 1,867 | 3,237  | 1,370   | 82,176  |
| 7         0.99         1,867         1,848         0         0           8         0.96         1,867         1,791         0         0           9         0.97         1,867         1,791         0         0           9         0.97         1,867         1,791         0         0           10         0.94         1,867         1,759         0         0           11         0.89         1,867         1,670         0         0           12         0.83         1,867         1,554         0         0           13         0.72         1,867         1,345         0         0           14         0.70         1,867         1,314         0         0           15         0.70         1,867         1,305         0         0           16         0.81         1,867         1,504         0         0           17         0.89         1,867         1,657         0         0           18         0.88         1,867         1,644         0         0           19         0.99         1,867         1,650         0         0         0         <                                                                                                | 5     | 1.73                         | 1,867 | 3,233  | 1,366   | 81,951  |
| 8         0.96         1,867         1,791         0         0           9         0.97         1,867         1,791         0         0           10         0.94         1,867         1,759         0         0           11         0.89         1,867         1,759         0         0           11         0.89         1,867         1,554         0         0           12         0.83         1,867         1,345         0         0           13         0.72         1,867         1,345         0         0           14         0.70         1,867         1,305         0         0           15         0.70         1,867         1,305         0         0           16         0.81         1,867         1,504         0         0           17         0.89         1,867         1,657         0         0           18         0.88         1,867         1,644         0         0           19         0.99         1,867         1,901         33         2,005           21         0.88         1,867         1,225         0         0         0                                                                                                   | 6     | 1.38                         | 1,867 | 2,578  | 711     | 42,657  |
| 9         0.97         1.867         1.818         0         0           10         0.94         1.867         1.759         0         0           11         0.89         1.867         1.759         0         0           12         0.83         1.867         1.554         0         0           13         0.72         1.867         1.345         0         0           14         0.70         1.867         1.345         0         0           15         0.70         1.867         1.305         0         0           16         0.81         1.867         1.504         0         0           17         0.89         1.867         1.657         0         0           18         0.88         1.867         1.644         0         0           19         0.99         1.867         1.901         33         2.005           21         0.88         1.867         1.650         0         0           22         0.66         1.867         1.225         0         0           23         0.77         1.867         1.432         0         0                                                                                                            | 7     | 0.99                         | 1,867 | 1,848  | 0       | 0       |
| 10         0.94         1.867         1.759         0         0           11         0.89         1.867         1.759         0         0           12         0.83         1.867         1.670         0         0           13         0.72         1.867         1.345         0         0           14         0.70         1.867         1.345         0         0           15         0.70         1.867         1.314         0         0           15         0.70         1.867         1.504         0         0           16         0.81         1.867         1.657         0         0           17         0.89         1.867         1.657         0         0           18         0.88         1.867         1.644         0         0           20         1.02         1.867         1.901         33         2.005           21         0.88         1.867         1.650         0         0           22         0.66         1.867         1.225         0         0           23         0.77         1.867         1.432         0         0                                                                                                           | 8     | 0.96                         | 1,867 | 1,791  | 0       | 0       |
| 11         0.89         1,867         1,670         0         0           12         0.83         1,867         1,554         0         0           13         0.72         1,867         1,345         0         0           14         0.70         1,867         1,345         0         0           15         0.70         1,867         1,314         0         0           15         0.70         1,867         1,305         0         0           16         0.81         1,867         1,504         0         0           17         0.89         1,867         1,657         0         0           18         0.88         1,867         1,644         0         0           19         0.99         1,867         1,901         33         2,005           21         0.88         1,867         1,650         0         0           22         0.66         1,867         1,225         0         0           23         0.77         1,867         1,432         0         0                                                                                                                                                                                     | 9     | 0.97                         | 1,867 | 1,818  | 0       | 0       |
| 12         0.83         1,867         1,554         0         0           13         0.72         1,867         1,345         0         0           14         0.70         1,867         1,314         0         0           15         0.70         1,867         1,305         0         0           16         0.81         1,867         1,504         0         0           17         0.89         1,867         1,657         0         0           18         0.88         1,867         1,644         0         0           19         0.99         1,867         1,901         33         2,005           21         0.88         1,867         1,225         0         0           23         0.77         1,867         1,432         0         0                                                                                                                                                                                                                                                                                                                                                                                                                   | 10    | 0.94                         | 1,867 | 1,759  | 0       | 0       |
| 13         0.72         1,867         1,345         0         0           14         0.70         1,867         1,314         0         0           15         0.70         1,867         1,305         0         0           15         0.70         1,867         1,305         0         0           16         0.81         1,867         1,504         0         0           17         0.89         1,867         1,657         0         0           18         0.88         1,867         1,644         0         0           19         0.99         1,867         1,848         0         0           20         1.02         1,867         1,901         33         2,005           21         0.88         1,867         1,550         0         0           22         0.66         1,867         1,225         0         0           23         0.77         1,867         1,432         0         0                                                                                                                                                                                                                                                               | 11    | 0.89                         | 1,867 | 1,670  | 0       | 0       |
| 14         0.70         1,867         1,314         0         0           15         0.70         1,867         1,305         0         0           16         0.81         1,867         1,504         0         0           17         0.89         1,867         1,657         0         0           18         0.88         1,867         1,644         0         0           19         0.99         1,867         1,901         33         2,005           21         0.88         1,867         1,650         0         0           22         0.66         1,867         1,225         0         0           23         0.77         1,867         1,432         0         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12    | 0.83                         | 1,867 | 1,554  | 0       | 0       |
| 15         0.70         1,867         1,305         0         0           16         0.81         1,867         1,504         0         0           17         0.89         1,867         1,657         0         0           18         0.88         1,867         1,644         0         0           19         0.99         1,867         1,848         0         0           20         1.02         1,867         1,901         33         2,005           21         0.88         1,867         1,650         0         0           22         0.66         1,867         1,225         0         0           23         0.77         1,867         1,432         0         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13    | 0.72                         | 1,867 | 1,345  | 0       | 0       |
| 16         0.81         1,867         1,504         0         0           17         0.89         1,867         1,657         0         0           18         0.88         1,867         1,644         0         0           19         0.99         1,867         1,848         0         0           20         1.02         1,867         1,901         33         2,005           21         0.88         1,867         1,650         0         0           22         0.66         1,867         1,225         0         0           23         0.77         1,867         1,432         0         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14    | 0.70                         | 1,867 | 1,314  | 0       | 0       |
| 17         0.89         1.867         1.657         0         0           18         0.88         1.867         1.644         0         0           19         0.99         1.867         1.848         0         0           20         1.02         1.867         1.901         33         2,005           21         0.88         1.867         1.650         0         0           22         0.66         1.867         1,225         0         0           23         0.77         1.867         1,432         0         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 15    | 0.70                         | 1,867 | 1,305  | 0       | 0       |
| 18         0.88         1,867         1,644         0         0           19         0.99         1,867         1,848         0         0           20         1.02         1,867         1,901         33         2,005           21         0.88         1,867         1,650         0         0           22         0.66         1,867         1,225         0         0           23         0.77         1,867         1,432         0         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 16    | 0.81                         | 1,867 | 1,504  | 0       | 0       |
| 19         0.99         1,867         1,848         0         0           20         1.02         1,867         1,901         33         2,005           21         0.88         1,867         1,650         0         0           22         0.66         1,867         1,225         0         0           23         0.77         1,867         1,432         0         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 17    | 0.89                         | 1,867 | 1,657  |         | 0       |
| 20         1.02         1,867         1,901         33         2,005           21         0.88         1,867         1,650         0         0           22         0.66         1,867         1,225         0         0           23         0.77         1,867         1,432         0         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 18    | 0.88                         | 1,867 | 1,644  | 0       | 0       |
| 21         0.88         1,867         1,650         0         0           22         0.66         1,867         1,225         0         0           23         0.77         1,867         1,432         0         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 19    | 0.99                         | 1,867 | 1,848  | 0       | 0       |
| 22         0.66         1.867         1.225         0         0           23         0.77         1.867         1.432         0         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20    | -                            | 1,867 | 1,901  |         | 2,005   |
| <b>23</b> 0.77 1,867 1,432 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                              |       |        | -       |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       | 0.66                         | 1,867 | 1,225  | ÷       |         |
| Total 5.530 331.780                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -     | 0.77                         | 1,867 | 1,432  | -       | -       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total | -                            | -     | -      | 5,530   | 331,780 |

| Hour  | System<br>Diurnal Unit<br>Curve | 041 Main PZ P<br>Main PZ<br>MDD (gpm) | Hourly<br>Demand<br>(gpm) | Required<br>Storage<br>(gpm) <sup>1</sup> | Required<br>Storage<br>(gal/hour) |
|-------|---------------------------------|---------------------------------------|---------------------------|-------------------------------------------|-----------------------------------|
| 0     | 0.59                            | 2,736                                 | 1,612                     | 0                                         | 0                                 |
| 1     | 0.87                            | 2,736                                 | 2,373                     | 0                                         | 0                                 |
| 2     | 1.40                            | 2,736                                 | 3,837                     | 1,101                                     | 66,080                            |
| 3     | 1.70                            | 2,736                                 | 4,638                     | 1,902                                     | 114,111                           |
| 4     | 1.73                            | 2,736                                 | 4,742                     | 2,007                                     | 120,393                           |
| 5     | 1.73                            | 2,736                                 | 4,737                     | 2,001                                     | 120,062                           |
| 6     | 1.38                            | 2,736                                 | 3,777                     | 1,042                                     | 62,495                            |
| 7     | 0.99                            | 2,736                                 | 2,707                     | 0                                         | 0                                 |
| 8     | 0.96                            | 2,736                                 | 2,624                     | 0                                         | 0                                 |
| 9     | 0.97                            | 2,736                                 | 2,663                     | 0                                         | 0                                 |
| 10    | 0.94                            | 2,736                                 | 2,578                     | 0                                         | 0                                 |
| 11    | 0.89                            | 2,736                                 | 2,446                     | 0                                         | 0                                 |
| 12    | 0.83                            | 2,736                                 | 2,277                     | 0                                         | 0                                 |
| 13    | 0.72                            | 2,736                                 | 1,970                     | 0                                         | 0                                 |
| 14    | 0.70                            | 2,736                                 | 1,925                     | 0                                         | 0                                 |
| 15    | 0.70                            | 2,736                                 | 1,912                     | 0                                         | 0                                 |
| 16    | 0.81                            | 2,736                                 | 2,204                     | 0                                         | 0                                 |
| 17    | 0.89                            | 2,736                                 | 2,428                     | 0                                         | 0                                 |
| 18    | 0.88                            | 2,736                                 | 2,408                     | 0                                         | 0                                 |
| 19    | 0.99                            | 2,736                                 | 2,708                     | 0                                         | 0                                 |
| 20    | 1.02                            | 2,736                                 | 2,785                     | 49                                        | 2,937                             |
| 21    | 0.88                            | 2,736                                 | 2,417                     | 0                                         | 0                                 |
| 22    | 0.66                            | 2,736                                 | 1,795                     | 0                                         | 0                                 |
| 23    | 0.77                            | 2,736                                 | 2,098                     | 0                                         | 0                                 |
| Total | -                               | -                                     | -                         | 8,101                                     | 486,078                           |

 Required supply greater than the maximum day demand. Equal to zero if demand is less than maximum day demand.

| 2021 High PZ Peaking Storage |                                                                                                                                       |                      |                           |                                           |                                   |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|-------------------------------------------|-----------------------------------|
| Hour                         | System<br>Diurnal Unit<br>Curve                                                                                                       | High PZ<br>MDD (gpm) | Hourly<br>Demand<br>(gpm) | Required<br>Storage<br>(gpm) <sup>1</sup> | Required<br>Storage<br>(gal/hour) |
| 2                            | 1.40                                                                                                                                  | 275                  | 386                       | 111                                       | 6,645                             |
| 3                            | 1.70                                                                                                                                  | 275                  | 466                       | 191                                       | 11,474                            |
| 4                            | 1.73                                                                                                                                  | 275                  | 477                       | 202                                       | 12,106                            |
| 5                            | 1.73                                                                                                                                  | 275                  | 476                       | 201                                       | 12,073                            |
| 6                            | 1.38                                                                                                                                  | 275                  | 380                       | 105                                       | 6,284                             |
| 7                            | 0.99                                                                                                                                  | 275                  | 272                       | 0                                         | 0                                 |
| 8                            | 0.96                                                                                                                                  | 275                  | 264                       | 0                                         | 0                                 |
| 9                            | 0.97                                                                                                                                  | 275                  | 268                       | 0                                         | 0                                 |
| 10                           | 0.94                                                                                                                                  | 275                  | 259                       | 0                                         | 0                                 |
| 11                           | 0.89                                                                                                                                  | 275                  | 246                       | 0                                         | 0                                 |
| 12                           | 0.83                                                                                                                                  | 275                  | 229                       | 0                                         | 0                                 |
| 13                           | 0.72                                                                                                                                  | 275                  | 198                       | 0                                         | 0                                 |
| 14                           | 0.70                                                                                                                                  | 275                  | 194                       | 0                                         | 0                                 |
| 15                           | 0.70                                                                                                                                  | 275                  | 192                       | 0                                         | 0                                 |
| 16                           | 0.81                                                                                                                                  | 275                  | 222                       | 0                                         | 0                                 |
| 17                           | 0.89                                                                                                                                  | 275                  | 244                       | 0                                         | 0                                 |
| 18                           | 0.88                                                                                                                                  | 275                  | 242                       | 0                                         | 0                                 |
| 19                           | 0.99                                                                                                                                  | 275                  | 272                       | 0                                         | 0                                 |
| 20                           | 1.02                                                                                                                                  | 275                  | 280                       | 5                                         | 295                               |
| 21                           | 0.88                                                                                                                                  | 275                  | 243                       | 0                                         | 0                                 |
| 22                           | 0.66                                                                                                                                  | 275                  | 180                       | 0                                         | 0                                 |
| 23                           | 0.77                                                                                                                                  | 275                  | 211                       | 0                                         | 0                                 |
| Total                        | -                                                                                                                                     | -                    | -                         | 815                                       | 48,877                            |
|                              | <ol> <li>Required supply greater than the maximum day demand. Equal to zero if demand is less than<br/>maximum day demand.</li> </ol> |                      |                           |                                           |                                   |

 Required supply greater than the maximum day demand. Equal to zero if demand is less than maximum day demand.

| 2041 High PZ Peaking Storage                                                                                                          |                                 |                      |                           |                                           |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------|---------------------------|-------------------------------------------|-----------------------------------|
| Hour                                                                                                                                  | System<br>Diurnal Unit<br>Curve | High PZ<br>MDD (gpm) | Hourly<br>Demand<br>(gpm) | Required<br>Storage<br>(gpm) <sup>1</sup> | Required<br>Storage<br>(gal/hour) |
| 2                                                                                                                                     | 1.40                            | 403                  | 565                       | 162                                       | 9,735                             |
| 3                                                                                                                                     | 1.70                            | 403                  | 683                       | 280                                       | 16,810                            |
| 4                                                                                                                                     | 1.73                            | 403                  | 699                       | 296                                       | 17,736                            |
| 5                                                                                                                                     | 1.73                            | 403                  | 698                       | 295                                       | 17,687                            |
| 6                                                                                                                                     | 1.38                            | 403                  | 556                       | 153                                       | 9,207                             |
| 7                                                                                                                                     | 0.99                            | 403                  | 399                       | 0                                         | 0                                 |
| 8                                                                                                                                     | 0.96                            | 403                  | 387                       | 0                                         | 0                                 |
| 9                                                                                                                                     | 0.97                            | 403                  | 392                       | 0                                         | 0                                 |
| 10                                                                                                                                    | 0.94                            | 403                  | 380                       | 0                                         | 0                                 |
| 11                                                                                                                                    | 0.89                            | 403                  | 360                       | 0                                         | 0                                 |
| 12                                                                                                                                    | 0.83                            | 403                  | 335                       | 0                                         | 0                                 |
| 13                                                                                                                                    | 0.72                            | 403                  | 290                       | 0                                         | 0                                 |
| 14                                                                                                                                    | 0.70                            | 403                  | 284                       | 0                                         | 0                                 |
| 15                                                                                                                                    | 0.70                            | 403                  | 282                       | 0                                         | 0                                 |
| 16                                                                                                                                    | 0.81                            | 403                  | 325                       | 0                                         | 0                                 |
| 17                                                                                                                                    | 0.89                            | 403                  | 358                       | 0                                         | 0                                 |
| 18                                                                                                                                    | 0.88                            | 403                  | 355                       | 0                                         | 0                                 |
| 19                                                                                                                                    | 0.99                            | 403                  | 399                       | 0                                         | 0                                 |
| 20                                                                                                                                    | 1.02                            | 403                  | 410                       | 7                                         | 433                               |
| 21                                                                                                                                    | 0.88                            | 403                  | 356                       | 0                                         | 0                                 |
| 22                                                                                                                                    | 0.66                            | 403                  | 264                       | 0                                         | 0                                 |
| 23                                                                                                                                    | 0.77                            | 403                  | 309                       | 0                                         | 0                                 |
| Total                                                                                                                                 | -                               | -                    | -                         | 1,193                                     | 71,608                            |
| <ol> <li>Required supply greater than the maximum day demand. Equal to zero if demand is less<br/>than maximum day demand.</li> </ol> |                                 |                      |                           |                                           |                                   |

Fire Hydrant Flow Testing Steps

| Recommended minimum four people for testing.              |                                                  |  |
|-----------------------------------------------------------|--------------------------------------------------|--|
| Person 1                                                  | Monitor SCADA from PW office                     |  |
| Person 2 Record static and residual pressures at hydrants |                                                  |  |
| Person 3                                                  | Record static and residual pressures at hydrants |  |
| Person 4                                                  | Open flow hydrant and record flow                |  |

|         | Instructions                                              |  |  |  |  |
|---------|-----------------------------------------------------------|--|--|--|--|
| Step 0: | Install 2 pressure gauges on same hydrant to calibrate    |  |  |  |  |
| Step 1: | Screenshot or record SCADA during static pressure reading |  |  |  |  |
| Step 2: | Record static pressures at hydrants A and B               |  |  |  |  |
| Step 3: | Open flow hydrant and run for 5-10 minutes                |  |  |  |  |
| Step 4: | Take screenshot of SCADA after flowing hydrant            |  |  |  |  |
| Step 5: | Record residual pressures at Hydrants A and B             |  |  |  |  |
| Step 6: | Slowly close the flowing fire hydrant                     |  |  |  |  |

#### Fire Hydrant Flow Testing - Test #1, Main PZ

| Flow Hydrant Location:  | 396 North 4th Street |
|-------------------------|----------------------|
| Item                    | Residual (Hydrant A) |
| Time                    | 8:42                 |
| Flow (gpm) <sup>1</sup> | 1,300                |

| Hydrant P1A Location: | 394 N 3rd St |          |
|-----------------------|--------------|----------|
| Item                  | Static       | Residual |
| Time                  | 8:38         | 8:42     |
| Pressure (psi)        | 68           | 58       |
| Pressure Drop (psi)   |              | 10       |

| Hydrant P1B Location: | 297 N 7th Street |      |  |
|-----------------------|------------------|------|--|
| Item                  | Static Residual  |      |  |
| Time                  | 8:38             | 8:42 |  |
| Pressure (psi)        | 75               | 69   |  |
| Pressure Drop (psi)   |                  | 6    |  |

| Boundar                   | y Conditions |          |                                       |
|---------------------------|--------------|----------|---------------------------------------|
| Item                      | Static       | Residual |                                       |
| Time                      | 8:38         | 8:42     |                                       |
| 2.5 MG Tank Level (ft)    | 20.857       | 20.86    |                                       |
| Elk Ridge Tank Level (ft) | 14.859       | 14.823   |                                       |
| Green Tank Level (ft)     | 21.354       | 21.348   |                                       |
| WFF Flow (gpm)            | Unknown      | Unknown  | SCADA error and exact flows unavaila  |
| WFF Pressure (psi)        | 83.5         | 83.5     |                                       |
| Lemont BS Pressure (psi)  | -            | -        | Not trended. Exact Pressure unavailab |

1) Pitot tube broke after reaching ~1,300 gpm. Diffuser was repaired after this test.

\*Ranney Collector Well #3 was on until 9:44 a.m. and then came back on at 1:04 p.m.

| Completed By: TB & EF  |                      |  |
|------------------------|----------------------|--|
| Date: 8/18/2021        |                      |  |
| Flow Hydrant Location: | 175 Lemont Street    |  |
| item                   | Residual (Hydrant B) |  |
| Time                   | 8:42                 |  |
| Flow (gpm)             | 1,190                |  |

#### Fire Hydrant Flow Testing - Test #2, Main PZ

| Flow Hydrant Location: | 105 South 3rd Street |
|------------------------|----------------------|
| Item                   | Residual (Hydrant A) |
| Time                   | 9:10                 |
| Flow (gpm)             | 1,400                |

| Hydrant P2A Location: | 100 South 1st Street |      |  |
|-----------------------|----------------------|------|--|
| Item                  | Static Residual      |      |  |
| Time                  | 9:07                 | 9:10 |  |
| Pressure (psi)        | 89                   | 78   |  |
| Pressure Drop (psi)   | 11                   |      |  |

| Hydrant P2B Location: | 970 Columbia Boulevard |      |  |
|-----------------------|------------------------|------|--|
| Item                  | Static Residual        |      |  |
| Time                  | 9:07                   | 9:10 |  |
| Pressure (psi)        | 70                     | 64   |  |
| Pressure Drop (psi)   |                        | 6    |  |

| Boundar                   | y Conditions |          |                                         |
|---------------------------|--------------|----------|-----------------------------------------|
| Item                      | Static       | Residual |                                         |
| Time                      | 9:07         | 9:10     | ]                                       |
| 2.5 MG Tank Level (ft)    | 20.944       | 20.956   | ]                                       |
| Elk Ridge Tank Level (ft) | 14.584       | 14.559   |                                         |
| Green Tank Level (ft)     | 21.161       | 21.144   |                                         |
| WFF Flow (gpm)            | Unknown      | Unknown  | SCADA error and exact flows unavailable |
| WFF Pressure (psi)        | 83.5         | 83.5     |                                         |
| Lemont BS Pressure (psi)  | -            | -        | Not trended. Exact Pressure unavailable |

\*Ranney Collector Well #3 was on until 9:44 a.m. and then came back on at 1:04 p.m.

| Completed By: TB & EF  |                        |
|------------------------|------------------------|
| Date: 8/18/2021        |                        |
| Flow Hydrant Location: | 171 Columbia Boulevard |
| Item                   | Residual (Hydrant B)   |
| Time                   | 9:10                   |
| Flow (gpm)             | 1,250                  |

#### Fire Hydrant Flow Testing - Test #3, Main PZ

| Flow Hydrant Location: | 1707 South Plymouth Street |
|------------------------|----------------------------|
| Item                   | Residual (Hydrant A)       |
| Time                   | 0:00                       |
| Flow (gpm)             | 1,060                      |

| Hydrant P3A Location: | 404 South 16th Street |          |  |
|-----------------------|-----------------------|----------|--|
| Item                  | Static                | Residual |  |
| Time                  | 9:25                  | 9:28     |  |
| Pressure (psi)        | 82                    | 52       |  |
| Pressure Drop (psi)   | 30                    |          |  |

| Hydrant P3B Location: | 1780 Columbia Boulevard |      |  |
|-----------------------|-------------------------|------|--|
| Item                  | Static Residual         |      |  |
| Time                  | 9:25                    | 9:28 |  |
| Pressure (psi)        | 69                      | 66   |  |
| Pressure Drop (psi)   | 3                       |      |  |

| Boundai                   | y Conditions |          |                                        |
|---------------------------|--------------|----------|----------------------------------------|
| Item                      | Static       | Residual |                                        |
| Time                      | 9:25         | 9:28     | ]                                      |
| 2.5 MG Tank Level (ft)    | 20.954       | 20.956   |                                        |
| Elk Ridge Tank Level (ft) | 14.437       | 14.402   |                                        |
| Green Tank Level (ft)     | 21.044       | 21.129   |                                        |
| WFF Flow (gpm)            | Unknown      | Unknown  | SCADA error and exact flows unavailabl |
| WFF Pressure (psi)        | 83.5         | 83.5     |                                        |
| Lemont BS Pressure (nsi)  | -            | -        | Not trended Exact Pressure unavailable |

Not trended. Exact Pressure unavailable

 Lemont BS Pressure (psi)
 Not trended. Exact Pressure

 \*Ranney Collector Well #3 was on until 9:44 a.m. and then came back on at 1:04 p.m.

| Completed By: TB & EF                    |       |  |
|------------------------------------------|-------|--|
| Date: 8/18/2021                          |       |  |
| Flow Hydrant Location: 454 S 17th Street |       |  |
| Item Residual (Hydrant B)                |       |  |
| Time                                     | 9:28  |  |
| Flow (gpm)                               | 1,060 |  |

#### Fire Hydrant Flow Testing - Test #4, Main PZ

| Flow Hydrant Location: | 17 Sunset Place      |
|------------------------|----------------------|
| Item                   | Residual (Hydrant A) |
| Time                   | 9:53                 |
| Flow (gpm)             | 1,130                |

| Hydrant P4A Location: | 17 Red Cedar Street |      |  |  |
|-----------------------|---------------------|------|--|--|
| Item                  | Static Residual     |      |  |  |
| Time                  | 9:50                | 9:53 |  |  |
| Pressure (psi)        | 64 54               |      |  |  |
| Pressure Drop (psi)   | 10                  |      |  |  |

| Hydrant P4B Location: | 196 North Vernonia Road |      |  |
|-----------------------|-------------------------|------|--|
| Item                  | Static Residual         |      |  |
| Time                  | 9:50                    | 9:53 |  |
| Pressure (psi)        | 62                      | 58   |  |
| Pressure Drop (psi)   | 4                       |      |  |

| Boundary Conditions       |        |       |  |
|---------------------------|--------|-------|--|
| Item Static Residual      |        |       |  |
| Time                      | 9:50   | 9:53  |  |
| 2.5 MG Tank Level (ft)    | 21.011 | 21    |  |
| Elk Ridge Tank Level (ft) | 14.256 | 14.23 |  |
| Green Tank Level (ft)     | 21.136 | 21.13 |  |
| WFF Flow (gpm)            | Off    | Off   |  |
| WFF Pressure (psi)        | Off    | Off   |  |
| Lemont BS Pressure (psi)  | -      | -     |  |

| Completed By: TB & EF                   |                      |  |  |  |
|-----------------------------------------|----------------------|--|--|--|
| Date: 8/18/2021                         |                      |  |  |  |
| Flow Hydrant Location: 7 Crescent Drive |                      |  |  |  |
| Item                                    | Residual (Hydrant B) |  |  |  |
| Time                                    | 9:53                 |  |  |  |
| Flow (gpm)                              | 1,060                |  |  |  |

Not trended. Exact Pressure unavailable

\*Ranney Collector Well #3 was on until 9:44 a.m. and then came back on at 1:04 p.m.

#### Fire Hydrant Flow Testing - Test #5, Main PZ

| Flow Hydrant Location: | 35182 Fir Street     |
|------------------------|----------------------|
| Item                   | Residual (Hydrant A) |
| Time                   | 10:16                |
| Flow (gpm)             | 1,000                |

| Hydrant P5A Location: | 35182 Fir Street |       |  |
|-----------------------|------------------|-------|--|
| Item                  | Static Residual  |       |  |
| Time                  | 10:12            | 10:16 |  |
| Pressure (psi)        | 62               | 32    |  |
| Pressure Drop (psi)   | 30               |       |  |

| Hydrant P5B Location: | 58985 Firlok Park Street |       |  |
|-----------------------|--------------------------|-------|--|
| Item                  | Static Residual          |       |  |
| Time                  | 10:12                    | 10:16 |  |
| Pressure (psi)        | 61                       | 58    |  |
| Pressure Drop (psi)   | 3                        |       |  |

| Boundar                   | Boundary Conditions |          |  |
|---------------------------|---------------------|----------|--|
| Item                      | Static              | Residual |  |
| Time                      | 10:12               | 10:16    |  |
| 2.5 MG Tank Level (ft)    | 21.721              | 20.666   |  |
| Elk Ridge Tank Level (ft) | 14.107              | 14.079   |  |
| Green Tank Level (ft)     | 21.069              | 21.058   |  |
| WFF Flow (gpm)            | Off                 | Off      |  |
| WFF Pressure (psi)        | Off                 | Off      |  |
| Lemont BS Pressure (psi)  | -                   | -        |  |

\*Ranney Collector Well #3 was on until 9:44 a.m. and then came back on at 1:04 p.m.

| Compl | eted By: | TB & EF |
|-------|----------|---------|
| Date: | 8/18/202 | 21      |

#### Fire Hydrant Flow Testing - Test #6, High PZ

| Flow Hydrant Location: | 58931 Tundra Court   |
|------------------------|----------------------|
| Item                   | Residual (Hydrant A) |
| Time                   | 10:35                |
| Flow (gpm)             | 1,060                |

| Hydrant P6A Location: | 3461 Snow Street |          |  |
|-----------------------|------------------|----------|--|
| Item                  | Static           | Residual |  |
| Time                  | 10:31            | 10:35    |  |
| Pressure (psi)        | 82               | 58       |  |
| Pressure Drop (psi)   | 24               |          |  |

| Hydrant P6B Location: | 34896 Pittsburg Road |          |
|-----------------------|----------------------|----------|
| Item                  | Static               | Residual |
| Time                  | 10:31                | 10:35    |
| Pressure (psi)        | 44                   | 31       |
| Pressure Drop (psi)   | 13                   |          |

| Boundar                   | y Conditions |          |                                                               |
|---------------------------|--------------|----------|---------------------------------------------------------------|
| Item                      | Static       | Residual |                                                               |
| Time                      | 10:31        | 10:35    |                                                               |
| 2.5 MG Tank Level (ft)    | 20.45        | 20.39    |                                                               |
| Elk Ridge Tank Level (ft) | 13.98        | 13.93    |                                                               |
| Green Tank Level (ft)     | 21.00        | 18.55    | Reservoir level sensor may be inaccurate. Refer to Test 6 Re- |
| WFF Flow (gpm)            | Off          | Off      |                                                               |
| WFF Pressure (psi)        | Off          | Off      |                                                               |
| Lemont BS Pressure (psi)  | -            | -        | Not trended. Exact Pressure unavailable                       |

\*Ranney Collector Well #3 was on until 9:44 a.m. and then came back on at 1:04 p.m.

| Completed By: TB & EF  |                      |
|------------------------|----------------------|
| Date: 8/18/2021        |                      |
| Flow Hydrant Location: | 34699 Snow Street    |
| Item                   | Residual (Hydrant B) |
| Time                   | 10:35                |
| Flow (gpm)             | 1,060                |

#### Fire Hydrant Flow Testing - Test #6, High PZ , RE-TEST

| Flow Hydrant Location: | 34699 Snow Street    |
|------------------------|----------------------|
| Item                   | Residual (Hydrant B) |
| Time                   | 9:27                 |
| Flow (gpm)             | 1,190 - 1,250        |

| Hydrant P6A Location: | 3461 Snow Street |          |
|-----------------------|------------------|----------|
| Item                  | Static           | Residual |
| Time                  | 9:22             | 9:27     |
| Pressure (psi)        | 83               | 70       |
| Pressure Drop (psi)   | 13               |          |

| Hydrant P6B Location: | 34896 Pittsburg Road |          |
|-----------------------|----------------------|----------|
| Item                  | Static               | Residual |
| Time                  | 9:24                 | 9:27     |
| Pressure (psi)        | 48                   | 38       |
| Pressure Drop (psi)   | 10                   |          |

| Boundary Conditions       |        |          |  |
|---------------------------|--------|----------|--|
| Item                      | Static | Residual |  |
| Time                      | 9:24   | 9:30     |  |
| 2.5 MG Tank Level (ft)    | 19.78  | 19.73    |  |
| Elk Ridge Tank Level (ft) | 16.7   | 16.58    |  |
| Green Tank Level (ft)     | 23.95  | 22.4     |  |
| WFF Flow (gpm)            | 0      | 0        |  |
| WFF Pressure (psi)        | 80     | 80       |  |
| Lemont BS Pressure (psi)  | 117    | 108      |  |
| Lemont BS Status (On/off) | OFF    | OFF      |  |

#### Completed By: PO

Date: 01/19/2022

Fire Hydrant Flow Testing - Test #7, High & Elk Ridge BS PZ

| Flow Hydrant Location: | 35640 Elk Meadows Drive |                       |
|------------------------|-------------------------|-----------------------|
| Item                   | Residual (Hydrant A)    |                       |
| Time                   | 11:15                   |                       |
| Flow (gpm)             | 1,190                   | Opened hydrant slowly |

| Compl | eted By: | TB & EF |
|-------|----------|---------|
| Date: | 8/18/20  | 21      |

| Hydrant P7A Location: | 60281 Wapiti Drive |          |  |
|-----------------------|--------------------|----------|--|
| Item                  | Static             | Residual |  |
| Time                  | 11:03              | 11:15    |  |
| Pressure (psi)        | 52                 | 50       |  |
| Pressure Drop (psi)   | 2                  |          |  |

| Hydrant P7B Location: | 35580 Elk Meadows Drive |          |  |
|-----------------------|-------------------------|----------|--|
| Item                  | Static                  | Residual |  |
| Time                  | 11:03                   | 11:15    |  |
| Pressure (psi)        | 76                      | 74       |  |
| Pressure Drop (psi)   | 2                       |          |  |

| Boundary Conditions       |        |          |  |
|---------------------------|--------|----------|--|
| item                      | Static | Residual |  |
| Time                      | 11:03  | 11:15    |  |
| 2.5 MG Tank Level (ft)    | 19.887 | 19.69    |  |
| Elk Ridge Tank Level (ft) | 13.97  | 13.943   |  |
| Green Tank Level (ft)     | 21.18  | 21.135   |  |
| WFF Flow (gpm)            | Off    | Off      |  |
| WFF Pressure (psi)        | Off    | Off      |  |
| Lemont BS Pressure (psi)  | -      | -        |  |

Not trended. Exact Pressure unavailable

\*Ranney Collector Well #3 was on until 9:44 a.m. and then came back on at 1:04 p.m.

#### Fire Hydrant Flow Testing - Test #8, Main PZ

| Flow Hydrant Location: | 57630 Old Portland Road |  |
|------------------------|-------------------------|--|
| Item                   | Residual (Hydrant A)    |  |
| Time                   | 1:00                    |  |
| Flow (gpm)             | 1,275                   |  |

| Hydrant P8A Location: | 57425 Old Portland Road |      |  |
|-----------------------|-------------------------|------|--|
| Item                  | StaticResidual12:561:00 |      |  |
| Time                  | 12:56                   | 1:00 |  |
| Pressure (psi)        | 98                      | 84   |  |
| Pressure Drop (psi)   | 14                      |      |  |

| Hydrant P8B Location: | 901 Port Avenue |      |  |  |
|-----------------------|-----------------|------|--|--|
| Item                  | Static Residual |      |  |  |
| Time                  | 12:56           | 1:00 |  |  |
| Pressure (psi)        | 86              | 77   |  |  |
| Pressure Drop (psi)   | 9               |      |  |  |

| Boundary Conditions       |        |          |  |
|---------------------------|--------|----------|--|
| item                      | Static | Residual |  |
| Time                      | 12:56  | 1:00     |  |
| 2.5 MG Tank Level (ft)    | 18.033 | 17.955   |  |
| Elk Ridge Tank Level (ft) | 14.726 | 14.765   |  |
| Green Tank Level (ft)     | 21.098 | 23.14    |  |
| WFF Flow (gpm)            | Off    | Off      |  |
| WFF Pressure (psi)        | Off    | Off      |  |
| Lemont BS Pressure (psi)  | -      | -        |  |

| Completed By: TB & EF  |                         |
|------------------------|-------------------------|
| Date: 8/18/2021        |                         |
| Flow Hydrant Location: | 57420 Old Portland Road |
| Item                   | Residual (Hydrant B)    |
| Time                   | 1:00                    |
| Flow (gpm)             | 975                     |

Not trended. Exact Pressure unavailable

\*Ranney Collector Well #3 was on until 9:44 a.m. and then came back on at 1:04 p.m.

#### Fire Hydrant Flow Testing - Test #9, High PZ

| Flow Hydrant Location: | 36070 Pittsburg Road |  |
|------------------------|----------------------|--|
| Item                   | Residual (Hydrant A) |  |
| Time                   | 11:34                |  |
| Flow (gpm)             | 1,475                |  |

| Hydrant P9A Location: | 36200 Pittsburg Road     |       |  |
|-----------------------|--------------------------|-------|--|
| Item                  | StaticResidual11:2911:34 |       |  |
| Time                  | 11:29                    | 11:34 |  |
| Pressure (psi)        | 108                      | 90    |  |
| Pressure Drop (psi)   | 18                       |       |  |

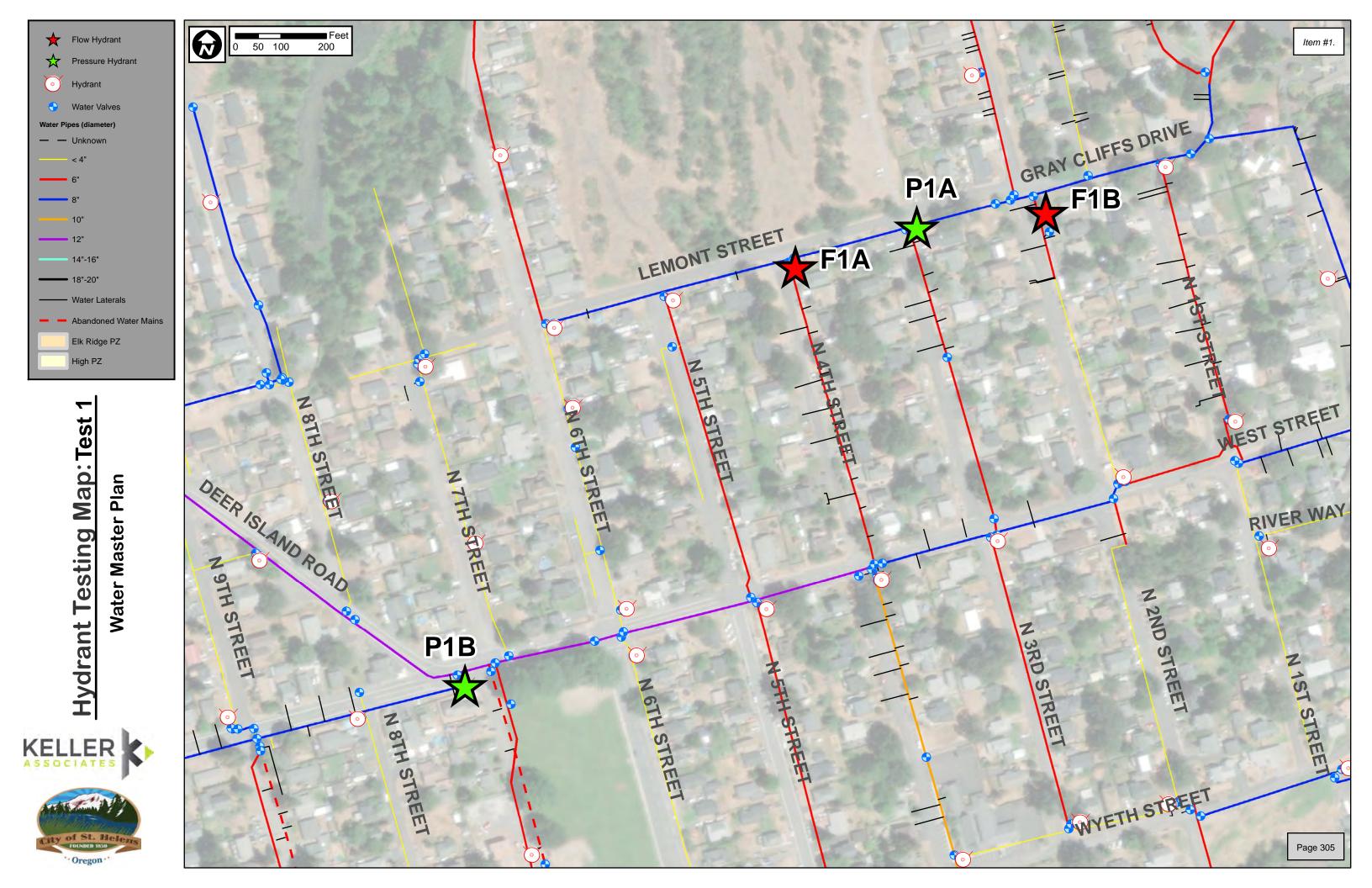
| Hydrant P9B Location: | 35712 Steinke Drive |          |  |
|-----------------------|---------------------|----------|--|
| Item                  | Static              | Residual |  |
| Time                  | 11:29               | 11:34    |  |
| Pressure (psi)        | 77                  | 63       |  |
| Pressure Drop (psi)   | 14                  |          |  |

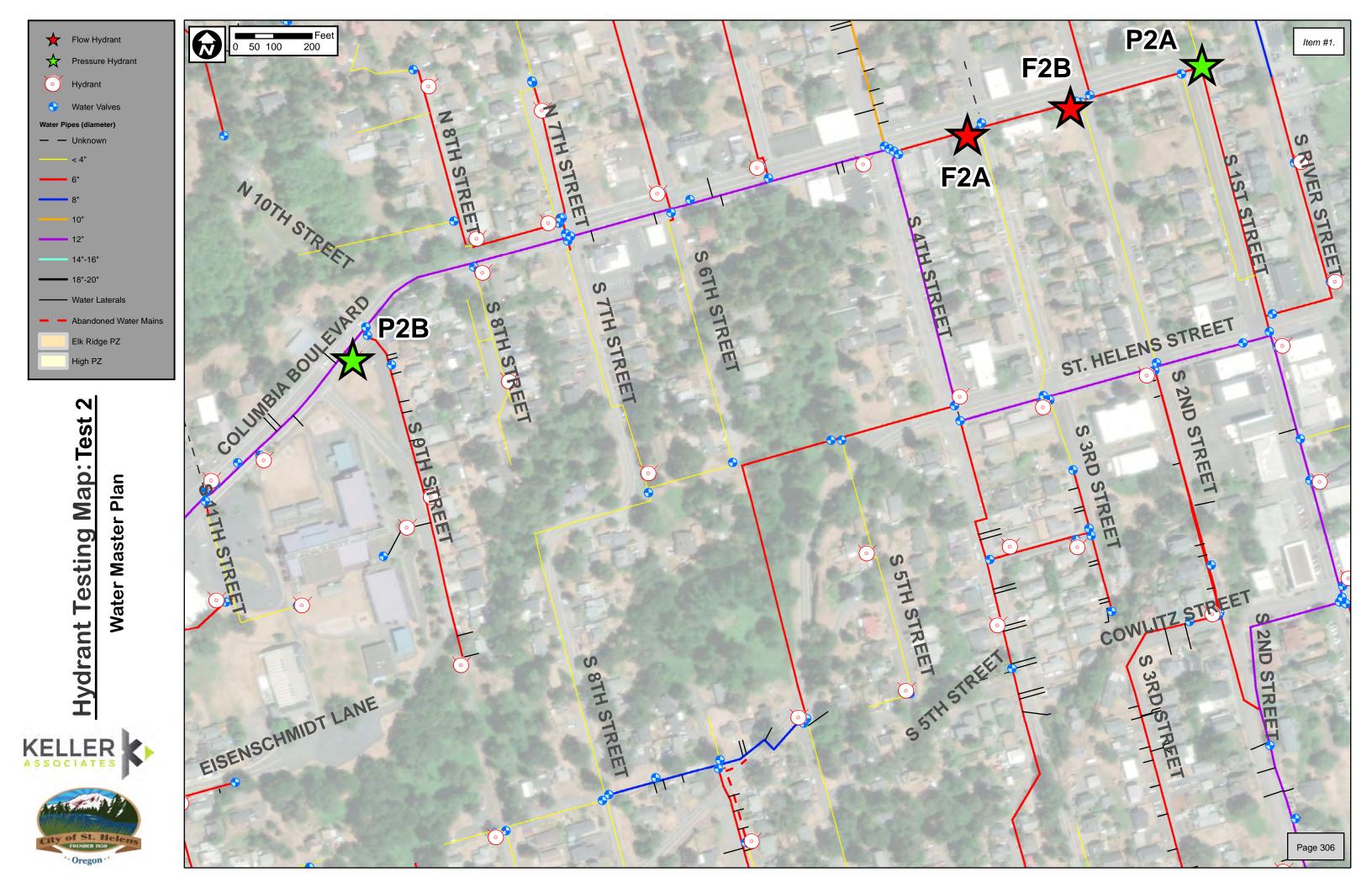
| Boundary Conditions       |        |          |  |
|---------------------------|--------|----------|--|
| Item                      | Static | Residual |  |
| Time                      | 11:29  | 11:34    |  |
| 2.5 MG Tank Level (ft)    | 19.43  | 19.339   |  |
| Elk Ridge Tank Level (ft) | 14.063 | 14.107   |  |
| Green Tank Level (ft)     | 21.547 | 20.712   |  |
| WFF Flow (gpm)            | Off    | Off      |  |
| WFF Pressure (psi)        | Off    | Off      |  |
| Lemont BS Pressure (psi)  | -      | -        |  |

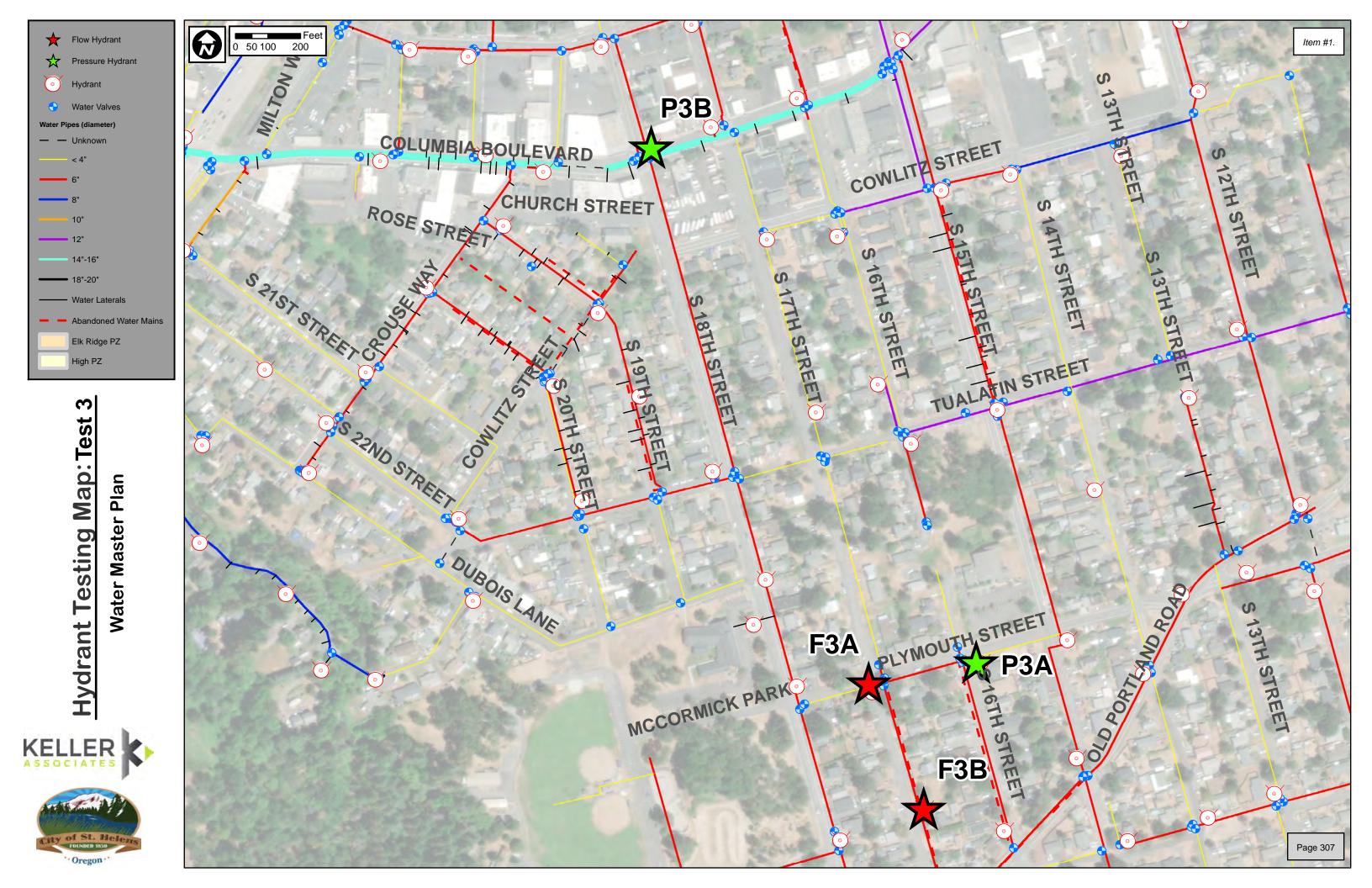
| Completed By: TB & EF  |                        |
|------------------------|------------------------|
| Date: 8/18/2021        |                        |
| Flow Hydrant Location: | Near 555 Commons Drive |
| Item                   | Residual (Hydrant B)   |
| Time                   | 11:34                  |
| Flow (gpm)             | 1,455                  |

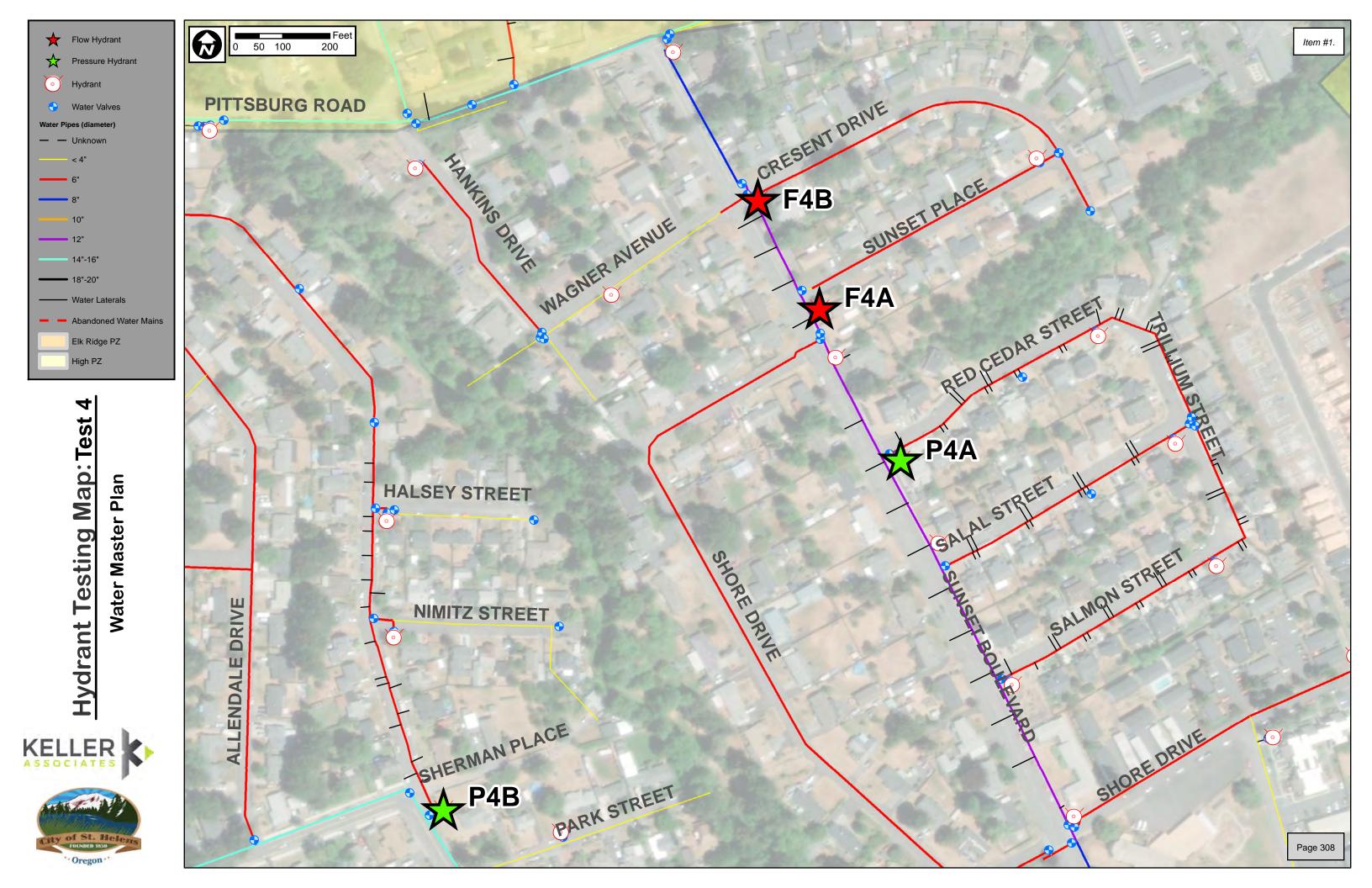
Not trended. Exact Pressure unavailable

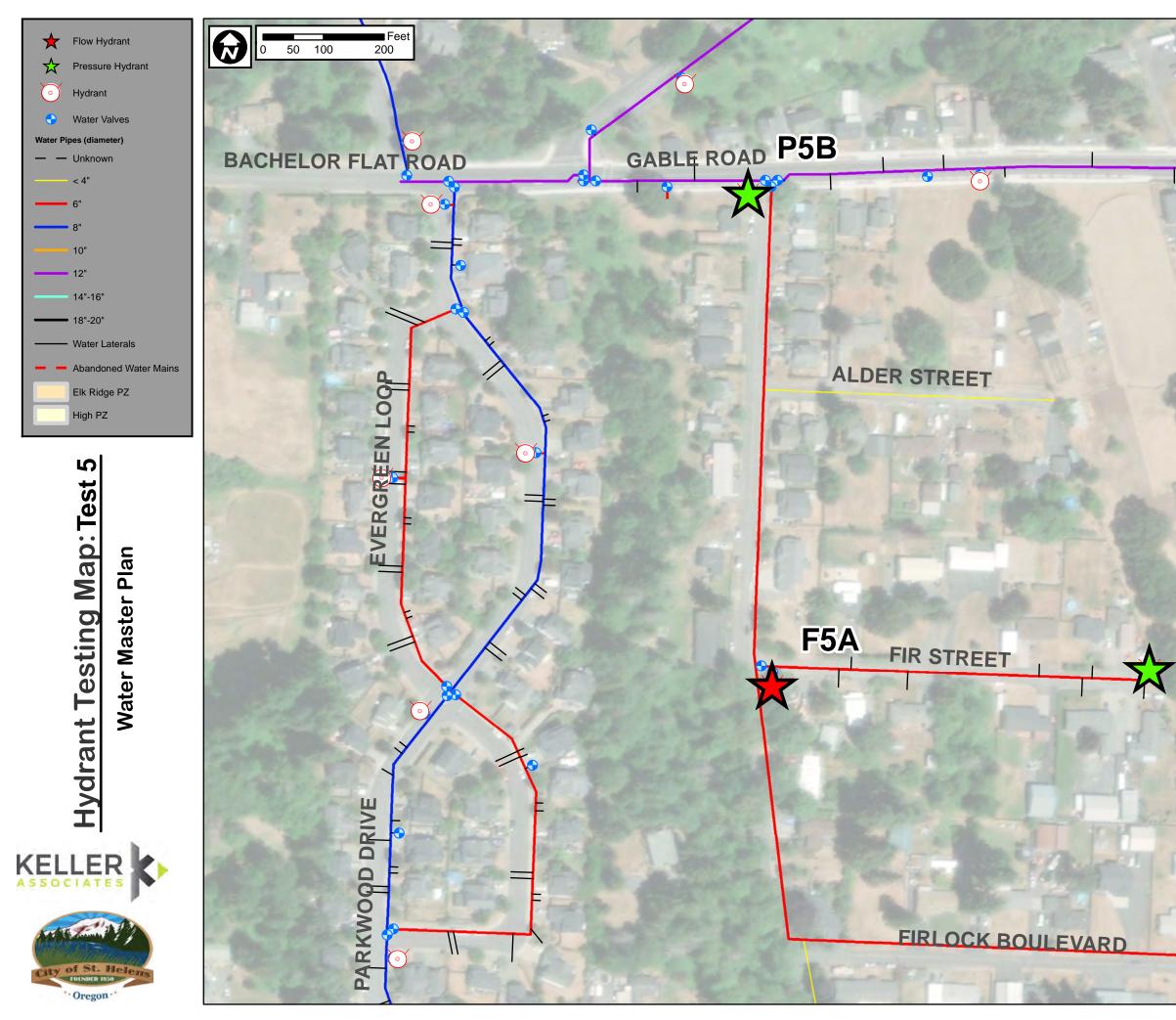
\*Ranney Collector Well #3 was on until 9:44 a.m. and then came back on at 1:04 p.m.









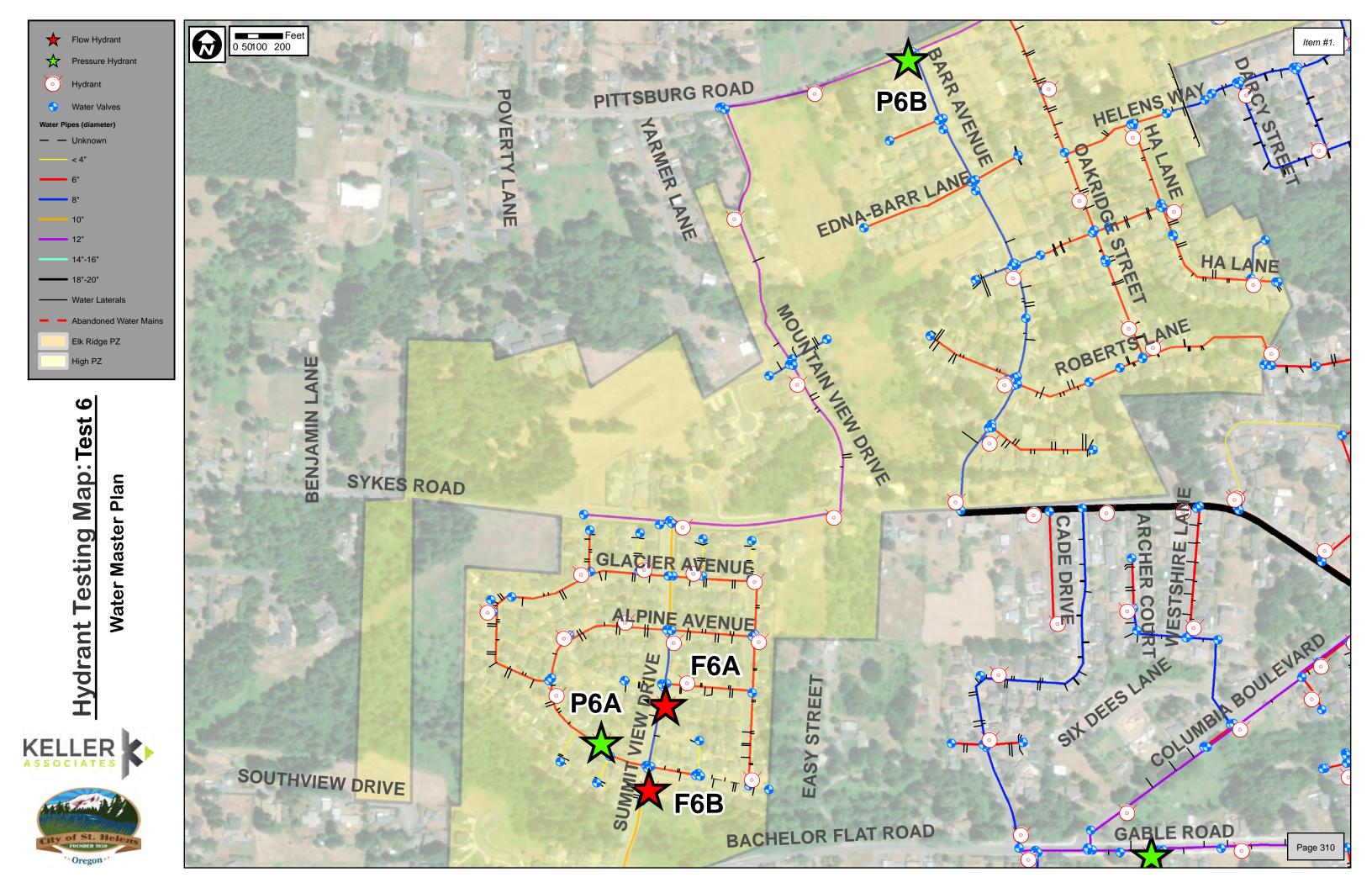


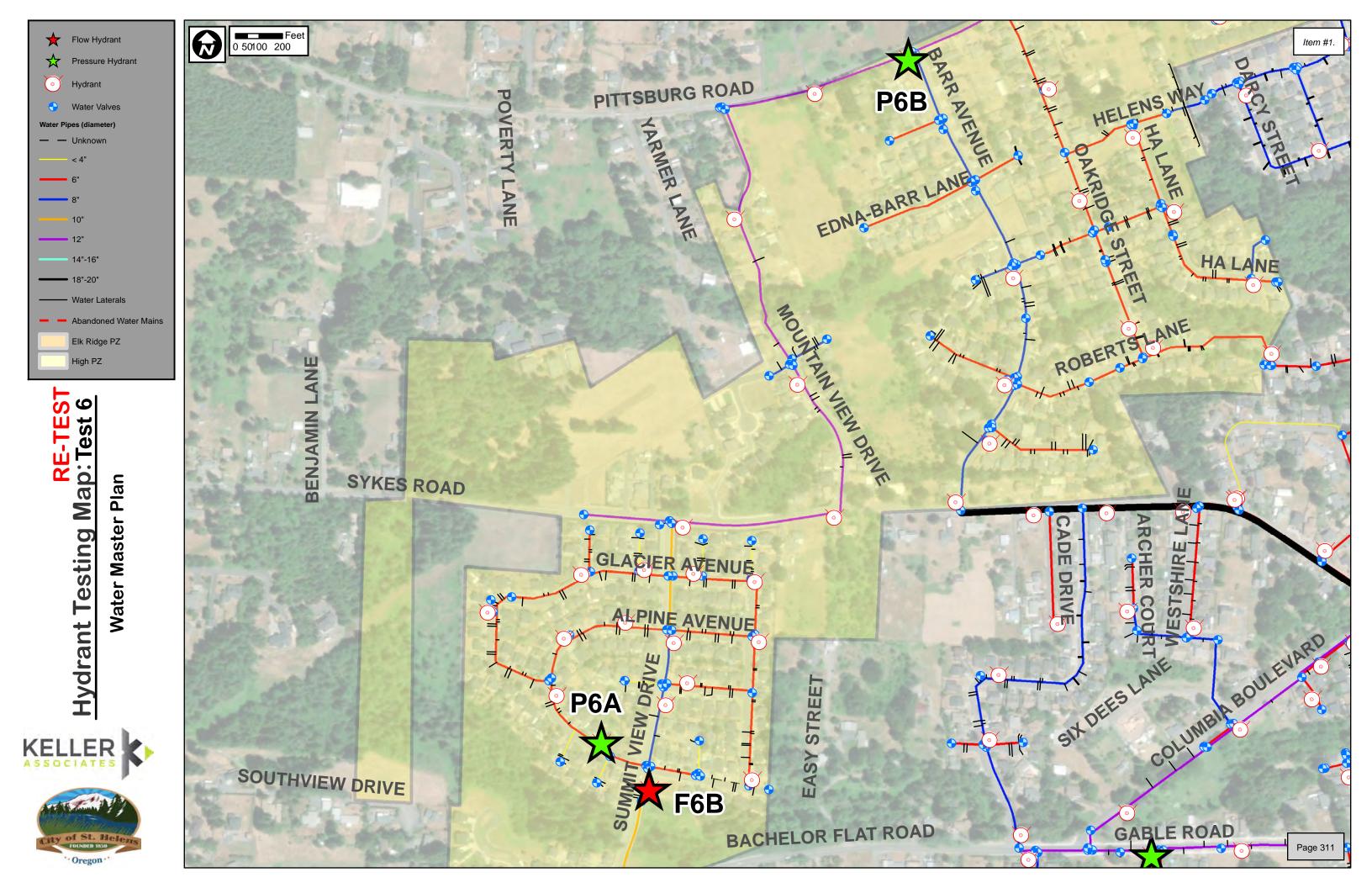
### GABLE ROAD

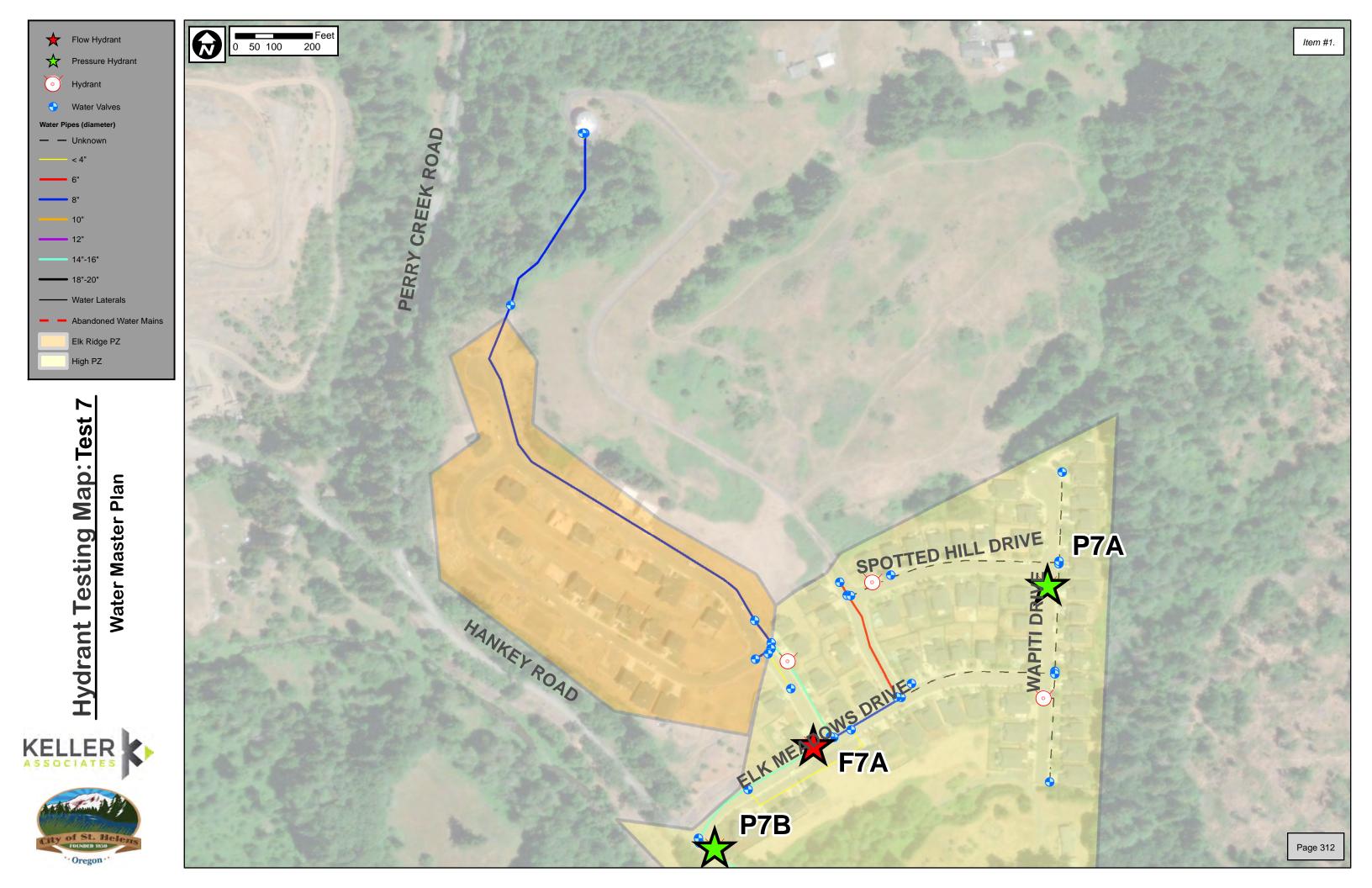


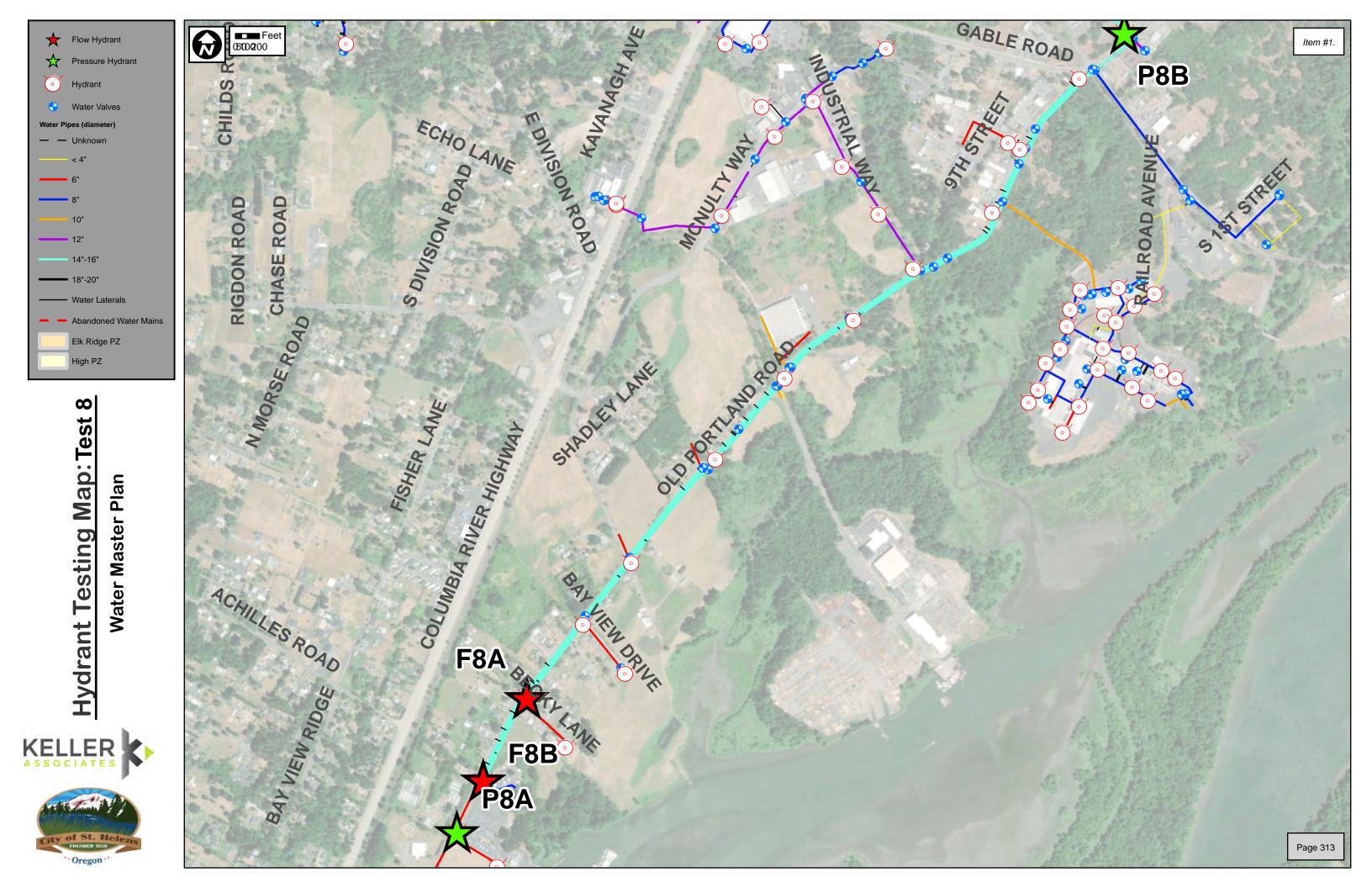
EXANPRA

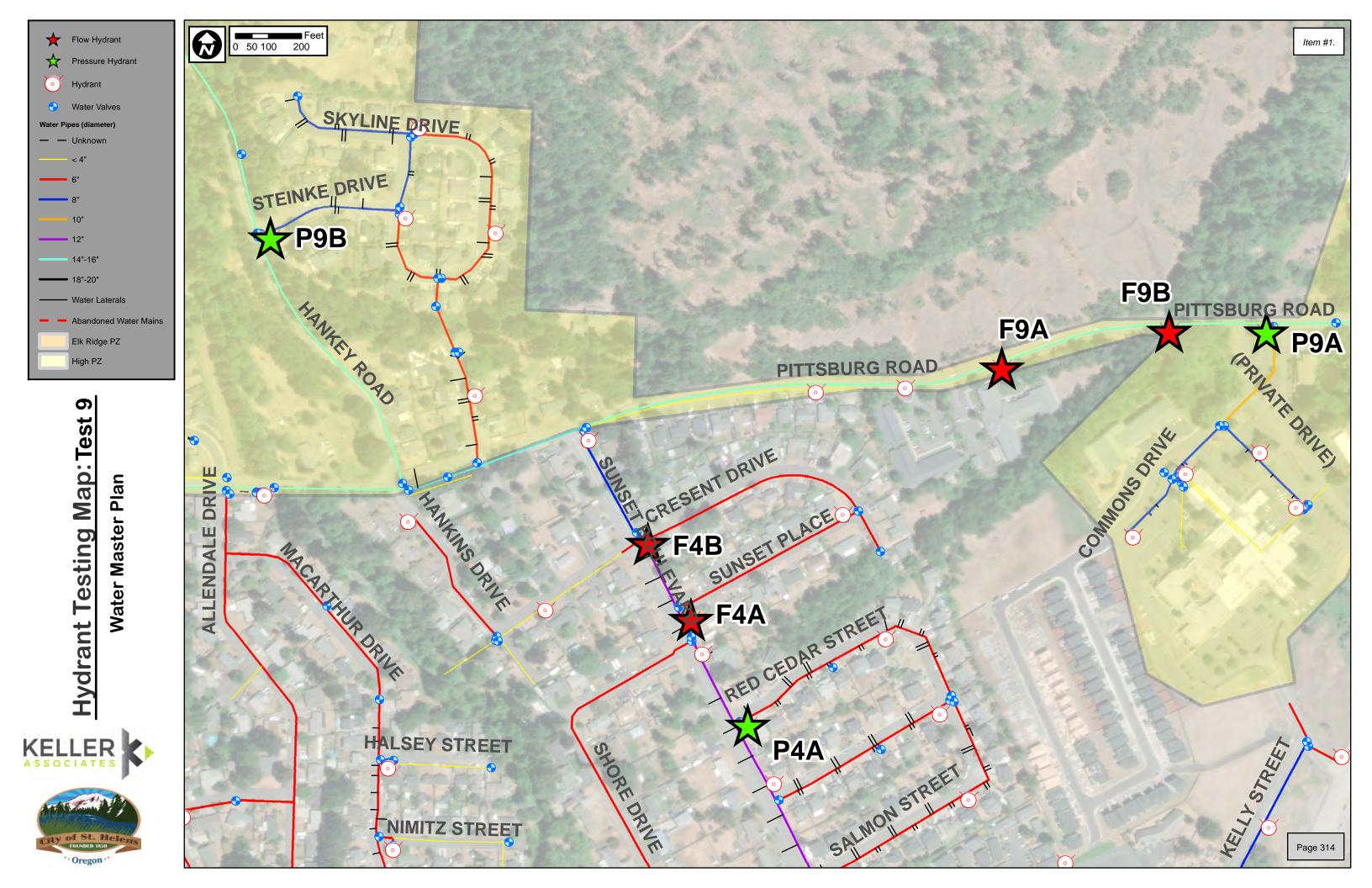
LANE











Consequence and Likelihood of Failure Evaluation

| Consequence of Failure                                                   |       | Likelihood of Failure                                                         |       |
|--------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------|-------|
|                                                                          |       |                                                                               |       |
| Size of Facility                                                         | Score | Liquification Hazard                                                          | Score |
| Capacity > 2,000 gpm OR Volume > 1.0 MG                                  | 1.5   | High                                                                          | 2     |
| 2,000 gpm < Capacity < 500 gpm OR 1.0 MG < Volume < 0.5 MG               | 1     | Medium                                                                        | 1     |
| Capacity < 500 gpm OR Volume < 0.5 MG                                    | 0.5   | Low                                                                           | 0.5   |
| Facility Services                                                        | Score | Landslide Susceptibility                                                      | Score |
| Critical Government Infrastructure (emergency services/police/fire/etc.) | 2     | Very High                                                                     | 3     |
| School/Hospital                                                          | 2     | High                                                                          | 2     |
| Commercial/Industrial zone                                               | 1     | Moderate                                                                      | 1     |
| Historic Site                                                            | 1     | Low                                                                           | 0     |
| System Intertie                                                          | 1     |                                                                               |       |
| Population Served                                                        | Score | Age of Facility                                                               | Score |
| >500 EDUs                                                                | 3     | Before 1970 (Likely structural and mechanical failure)                        | 2     |
| 100-500 EDUs                                                             | 2     | Between 1970 and 1990 (Potential structural and mechanical failure)           | 1     |
| < 100 EDUs                                                               | 1     | After 1990 (Likely some structural and mechanical failure but still operable) | 0     |
| Back-Up Supply / Sources                                                 | Score | Backup Power                                                                  | Score |
| No additional supply or delivery facility and no system storage          | 3     | No on-site backup power available                                             | 1     |
| Temporary supply through system storage                                  | 2     | On-site backup power available                                                | 0     |
| Back-up supply or delivery facility                                      | 1     |                                                                               |       |
| Critical Infrastructure Facility                                         | Score | Facility Pipeline Condition                                                   | Score |
| Yes                                                                      | 3     | Poor Condition (cracked/broken concrete, disconnected/broken pumps)           | 2     |
|                                                                          |       | Moderate Condition (FOG buildup, wear on concrete/electronics/pumps)          | 1     |
|                                                                          |       | Good Condition (no concrete damage, operable pipes, no root intrusion)        | 0     |
|                                                                          |       | Sensor and Alarm Redundancy                                                   | Score |
|                                                                          |       | No redundancy in level sensors                                                | 0.5   |
|                                                                          |       | Level sensor redundancy                                                       | 0.0   |
|                                                                          |       |                                                                               | Ū     |
|                                                                          |       | Flooding Susceptibility                                                       | Score |
|                                                                          |       | Within 100-year floodplain                                                    | 1     |
|                                                                          |       | Outside of 100-year floodplain                                                | 0     |
|                                                                          |       | Structural Condition                                                          |       |
|                                                                          |       | High Risk for Structural Failure                                              | 3     |
|                                                                          |       | Moderate Risk for Structural Failure                                          | 2     |
|                                                                          |       | Low Risk for Structural Failure                                               | 1     |
|                                                                          |       | Minimal risk for Structural Failure                                           | 0     |
|                                                                          |       |                                                                               |       |

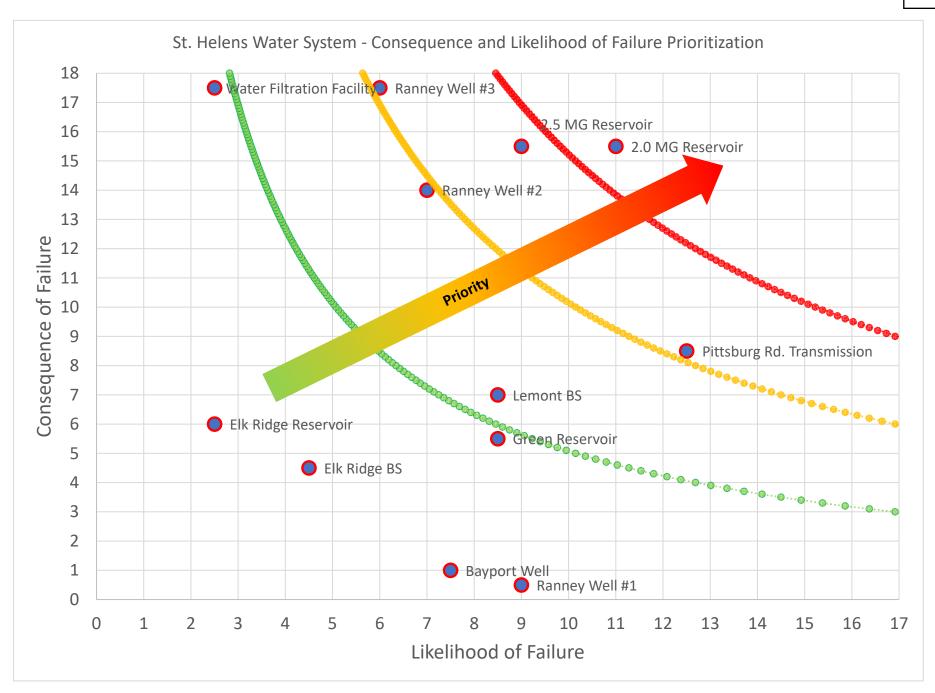
| Client:      | City of St. Helens |
|--------------|--------------------|
| Project:     | Water Master Plan  |
| Project No.: | 221096             |

Consequence and Likelihood of Failure Evaluation

|                            | Consequence of Failure |                                                                                          |                     |                                   |               |                 |                      |                              |                                        |                    |
|----------------------------|------------------------|------------------------------------------------------------------------------------------|---------------------|-----------------------------------|---------------|-----------------|----------------------|------------------------------|----------------------------------------|--------------------|
| Facility Name              | Size of<br>Facility    | Critical<br>Government<br>Infrastructure<br>(emergency<br>services/police/<br>fire/etc.) | School/Hosp<br>ital | Commercial/<br>Industrial<br>zone | Historic Site | System Intertie | Population<br>Served | Back-up<br>Supply/<br>Source | Critical<br>Infrastructure<br>Facility | Consequence<br>Sum |
| Ranney Well #1             | 0.5                    | 0                                                                                        | 0                   | 0                                 | 0             | 0               | 0                    | 0                            | 0                                      | 0.5                |
| Ranney Well #2             | 1                      | 2                                                                                        | 2                   | 1                                 | 1             | 1               | 3                    | 3                            | 0                                      | 14                 |
| Ranney Well #3             | 1.5                    | 2                                                                                        | 2                   | 1                                 | 1             | 1               | 3                    | 3                            | 3                                      | 17.5               |
| Bayport Well               | 1                      | 0                                                                                        | 0                   | 0                                 | 0             | 0               | 0                    | 0                            | 0                                      | 1                  |
| Water Filtration Facility  | 1.5                    | 2                                                                                        | 2                   | 1                                 | 1             | 1               | 3                    | 3                            | 3                                      | 17.5               |
| Lemont BS                  | 1                      | 0                                                                                        | 0                   | 1                                 | 0             | 0               | 2                    | 3                            | 0                                      | 7                  |
| Elk Ridge BS               | 0.5                    | 0                                                                                        | 0                   | 0                                 | 0             | 0               | 1                    | 3                            | 0                                      | 4.5                |
| 2.0 MG Reservoir           | 1.5                    | 2                                                                                        | 2                   | 1                                 | 1             | 0               | 3                    | 2                            | 3                                      | 15.5               |
| 2.5 MG Reservoir           | 1.5                    | 2                                                                                        | 2                   | 1                                 | 1             | 0               | 3                    | 2                            | 3                                      | 15.5               |
| Elk Ridge Reservoir        | 1                      | 0                                                                                        | 0                   | 1                                 | 0             | 0               | 2                    | 2                            | 0                                      | 6                  |
| Green Reservoir            | 0.5                    | 0                                                                                        | 0                   | 1                                 | 0             | 0               | 2                    | 2                            | 0                                      | 5.5                |
| Pittsburg Rd. Transmission | 1.5                    | 0                                                                                        | 0                   | 0                                 | 0             | 1               | 3                    | 3                            | 0                                      | 8.5                |
| Score Range                | 0.5-1.5                | 0-2                                                                                      | 0-2                 | 0-1                               | 0-1           | 0-1             | 1-3                  | 1-3                          | 0-3                                    | 0-17.5             |

| Likelihood of Failure      |                         |                             |                    |                  |                                 |                                   |                            |                         |                   |
|----------------------------|-------------------------|-----------------------------|--------------------|------------------|---------------------------------|-----------------------------------|----------------------------|-------------------------|-------------------|
| Facility Name              | Liquification<br>Hazard | Landslide<br>Susceptibility | Age of<br>Facility | Back-Up<br>Power | Facility<br>Piping<br>Condition | Sensor and<br>Alarm<br>Redundancy | Flooding<br>Susceptibility | Structural<br>Condition | Likelihood<br>Sum |
| Ranney Well #1             | 0.5                     | 1                           | 2                  | 1                | 1                               | 0.5                               | 1                          | 2                       | 9                 |
| Ranney Well #2             | 0.5                     | 1                           | 2                  | 0                | 1                               | 0.5                               | 0                          | 2                       | 7                 |
| Ranney Well #3             | 0.5                     | 1                           | 1                  | 0                | 1                               | 0.5                               | 1                          | 1                       | 6                 |
| Bayport Well               | 1                       | 1                           | 1                  | 1                | 2                               | 0.5                               | 0                          | 1                       | 7.5               |
| Water Filtration Facility  | 0.5                     | 1                           | 0                  | 0                | 0                               | 0                                 | 0                          | 1                       | 2.5               |
| Lemont BS                  | 1                       | 1                           | 2                  | 0                | 2                               | 0.5                               | 0                          | 2                       | 8.5               |
| Elk Ridge BS               | 0                       | 2                           | 0                  | 1                | 1                               | 0.5                               | 0                          | 0                       | 4.5               |
| 2.0 MG Reservoir           | 0.5                     | 2                           | 2                  | 1                | 2                               | 0.5                               | 0                          | 3                       | 11                |
| 2.5 MG Reservoir           | 0.5                     | 2                           | 2                  | 1                | 2                               | 0.5                               | 0                          | 1                       | 9                 |
| Elk Ridge Reservoir        | 0                       | 2                           | 0                  | 0                | 0                               | 0.5                               | 0                          | 0                       | 2.5               |
| Green Reservoir            | 0                       | 2                           | 2                  | 0                | 2                               | 0.5                               | 0                          | 2                       | 8.5               |
| Pittsburg Rd. Transmission | 2                       | 1                           | 2                  | 1                | 2                               | 0.5                               | 1                          | 3                       | 12.5              |
| Score Range                | 0-2                     | 0-3                         | 0-2                | 0-1              | 0-2                             | 0-0.5                             | 0-1                        | 0-3                     | 0-14.5            |

| Facility Name             | Risk of Failure (Likelihood<br>Sum x Consequence Sum) |
|---------------------------|-------------------------------------------------------|
| Ranney Well #1            | 5                                                     |
| Ranney Well #2            | 98                                                    |
| Ranney Well #3            | 105                                                   |
| Bayport Well              | 8                                                     |
| Water Filtration Facility | 44                                                    |
| Lemont BS                 | 60                                                    |
| Elk Ridge BS              | 20                                                    |
| 2.0 MG Reservoir          | 171                                                   |
| 2.5 MG Reservoir          | 140                                                   |
| Elk Ridge Reservoir       | 15                                                    |
| Green Reservoir           | 47                                                    |
| Score Range               | 0-200                                                 |



Page 317

### **APPENDIX E**

Capital Improvement Plan



2022 Water System Assets Inventory





2022 Typical Useful Replacement Annualized Replacement Value of Depreciation **Depreciated Value Short-Lived Assets** Remaining Life (yrs) Cost (2022, \$) **Experienced to Date** (2022) Cost (\$/yr) Life (yrs) Pumps and Electrical \$150.000 Lemont BS Pumps and Motors (3 @ 25 HP) 20 \$150,000 \$7,500 \$0 0 Elk Ridge Booster Station Pumps and Motors (2 @ 3 HP) 20 \$30,000 \$1,500 20 \$0 \$30,000 Water Meter Full Replacement (4,800 @ \$250 each) 20 \$1,200,000 \$60,000 10 \$600,000 \$600,000 Water Meters Registers (4,800 @ \$200 each) 10 \$960.000 \$96.000 0 \$960.000 \$0 SHORT-LIVED ASSETS REPLACEMENT COST (ROUNDED) \$2,300.000 \$170.000 \$1,700,000 \$630.000 . 2022 **Typical Useful** Value of Depreciation **Depreciated Value** Replacement Annualized Replacement Remaining Long-Lived Assets Life (yrs) Cost (2022, \$) Cost (\$/yr) **Experienced to Date** (2022) Life (vrs) Pipes<sup>5</sup> ≤4 - inch Pipe (80,200 feet) 75 \$14,436,000 \$192.000 40 \$6.736.800 \$7.699.200 6 - inch Pipe (144,900 feet) 75 \$30,429,000 \$406.000 40 \$14.200.200 \$16.228.800 8 - inch Pipe (53,400 feet) 75 \$12,282,000 40 \$6,550,400 \$164.000 \$5.731.600 75 40 10 - inch Pipe (7,900 feet) \$1,975,000 \$26.000 \$921.667 \$1,053,333 75 40 12 - inch Pipe (40.000 feet) \$10.800.000 \$144.000 \$5.040.000 \$5.760.000 14 - inch Pipe (36.300 feet) 75 \$10.890.000 \$145.000 40 \$5.082.000 \$5.808.000 75 16 - inch Pipe (15,900 feet) \$5.088.000 \$68.000 40 \$2.374.400 \$2.713.600 >16-inch Pipe (17,100 feet) 75 40 \$5,985,000 \$80,000 \$2,793,000 \$3,192,000 Pipes Replacement Cost \$92,000,000 \$1,200,000 \$43,000,000 \$49,000,000 -Wells, Valves, Hydrants, Misc. \$100,000 Elk Ridge Booster Station Maintenance Replacements 50 \$2,000 48 \$4,000 \$96,000 Water Valves (1,500 @ \$3,500 each) 50 \$5,250,000 \$105.000 15 \$3,675,000 \$1,575,000 Fire Hydrants (530 @ \$5,000 each) 50 \$1,325,000 \$27.000 15 \$927.500 \$397,500 \$6,700,000 \$130,000 \$4.600.000 \$2,100,000 Wells, Valves, Hvdrants, Misc, -Storage Reservoirs 2.5 MG Reservoir 100 \$6,250,000 \$63,000 \$3.062.500 \$3,187,500 51 75 \$500,000 \$7.000 24 \$340.000 \$160,000 Green Tank 75 \$1,250,000 \$17,000 62 \$216,667 \$1,033,333 Elk Ridge Reservoir Storage Reservoirs \$8,000,000 \$90,000 \$3,600,000 \$4,400,000 -LONG-LIVED ASSETS REPLACEMENT COST (ROUNDED) \$107.000.000 \$1.400.000 \$51.000.000 \$56.000.000 -**GRAND TOTAL (ROUNDED)** \$109,000,000 \$1.600.000 \$53.000.000 \$56.000.000 .

1) Assumes pipes have an average age of 35 years based on the length of pipe installed each decade.

#### Client: City of St. Helens

#### **Project: Water Master Plan**



City of St. Heleris rolinder 1800

Capital Improvement Plan - Summary Table

| Project ID#                                                      | Project Name                                                                                                                                                                                                                                                                                                                          | Project Trigger                                                                                                                                                                                                             | Total Estimated Cost<br>(2022 Dollars)                 | SDC Eligibility<br>(%) | Cost Allocated to<br>Growth | Cost Allocated to<br>City |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------|-----------------------------|---------------------------|
| Priority 1 Impro                                                 | Devements (2022-2027)                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                             | (1011 Donato)                                          | (73)                   | 0.011                       |                           |
| 1.1                                                              | Repair Existing 2.0 MG Reservoir                                                                                                                                                                                                                                                                                                      | Storage Deficit                                                                                                                                                                                                             | \$700.000                                              | 0%                     | \$0                         | \$700.000                 |
| 1.2                                                              | Full-Rate Study                                                                                                                                                                                                                                                                                                                       | New Capital Improvement Plan                                                                                                                                                                                                | \$30,000                                               | 100%                   | \$30,000                    | \$0                       |
| 1.3                                                              | Bayport Well Activation                                                                                                                                                                                                                                                                                                               | Emergency preparedness                                                                                                                                                                                                      | \$10,000                                               | 40%                    | \$4,000                     | \$6,000                   |
| 1.4                                                              | Install Redundant Pittsburg Rd / Milton Creek Crossing                                                                                                                                                                                                                                                                                | Condition / Likelihood of Failure                                                                                                                                                                                           | \$680,000                                              | 20%                    | \$140,000                   | \$540,000                 |
| 1.5                                                              | Back-up Generator for PW Shop                                                                                                                                                                                                                                                                                                         | Emergency preparedness                                                                                                                                                                                                      | \$100,000                                              | 40%                    | \$40,000                    | \$60,000                  |
|                                                                  | <u> </u>                                                                                                                                                                                                                                                                                                                              | Total Priority 1 Improvements (rounded)                                                                                                                                                                                     | \$1,600,000                                            | •                      | \$300,000                   | \$1,400,000               |
| Priority 2 Imp                                                   | provements ( 2027-2032)                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                             |                                                        |                        | ,                           | • • • • • • • •           |
| 2.1                                                              | Water Master Plan Update #1                                                                                                                                                                                                                                                                                                           | Recommended every 5-10 years                                                                                                                                                                                                | \$200,000                                              | 100%                   | \$200,000                   | \$0                       |
| 2.2                                                              | Lemont BS to Pittsburg Rd Pipeline Replacement                                                                                                                                                                                                                                                                                        | Condition / Likelihood of Failure                                                                                                                                                                                           | \$6,000,000                                            | 55%                    | \$3,270,000                 | \$2,730,000               |
| 2.3                                                              | Elk Ridge BS Condition Improvements                                                                                                                                                                                                                                                                                                   | Condition and emergency preparedness                                                                                                                                                                                        | \$110,000                                              | 100%                   | \$110,000                   | \$0                       |
| 2.4                                                              | Ranney Wells Control Upgrades                                                                                                                                                                                                                                                                                                         | Operations upgrades                                                                                                                                                                                                         | \$700,000                                              | 40%                    | \$280,000                   | \$420,000                 |
| 2.5                                                              | Helens Way PZ Boundary Modification                                                                                                                                                                                                                                                                                                   | Low PHD Pressures                                                                                                                                                                                                           | \$400,000                                              | 56%                    | \$220,000                   | \$180,000                 |
| 2.6                                                              | Spotted Hill and Wapiti Drive PZ Boundary Modification                                                                                                                                                                                                                                                                                | Low PHD Pressures                                                                                                                                                                                                           | \$160.000                                              | 0%                     | \$0                         | \$160,000                 |
| 2.7                                                              | Small Pipe Diameter Replacement Phase I                                                                                                                                                                                                                                                                                               | Existing AFF less than 1,000 gpm                                                                                                                                                                                            | \$6,300,000                                            | 0%                     | \$0                         | \$6,300,000               |
| 2.8                                                              | Small Pipe Diameter Replacement Phase II                                                                                                                                                                                                                                                                                              | Existing AFF less than 1,000 gpm                                                                                                                                                                                            | \$5,300,000                                            | 0%                     | \$0                         | \$5,300,000               |
| 2.9                                                              | Small Pipe Diameter Replacement Phase III                                                                                                                                                                                                                                                                                             | Existing AFF less than 1,000 gpm                                                                                                                                                                                            | \$3,700,000                                            | 0%                     | \$0                         | \$3,700,000               |
| 2.10                                                             | High PZ Low Pressure Study                                                                                                                                                                                                                                                                                                            | Low PHD Pressures                                                                                                                                                                                                           | \$30.000                                               | 0%                     | \$0                         | \$30.000                  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                       | Total Priority 2 Improvements (rounded)                                                                                                                                                                                     | \$22,900,000                                           | -                      | \$4,100,000                 | \$18,900,000              |
| Priority 3 Imp                                                   | provements ( 2032-2041)                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                             |                                                        |                        | ,,,                         | ,                         |
| 3.1                                                              | Water Master Plan Update #2                                                                                                                                                                                                                                                                                                           | Recommended every 5-10 years                                                                                                                                                                                                | \$200,000                                              | 100%                   | \$200,000                   | \$0                       |
| 3.2                                                              | 4.0 MG Reservoir Construction                                                                                                                                                                                                                                                                                                         | Future Storage Deficit                                                                                                                                                                                                      | \$24,800,000                                           | 40%                    | \$9,810,000                 | \$14,990,000              |
| 3.3                                                              | Lemont BS Replacement                                                                                                                                                                                                                                                                                                                 | Condition improvements                                                                                                                                                                                                      | \$1,300,000                                            | 55%                    | \$710,000                   | \$590,000                 |
| 3.4                                                              | Small Pipe Diameter Replacement Phase IV                                                                                                                                                                                                                                                                                              | AFF below recommended FF demand by zone                                                                                                                                                                                     | \$3,700,000                                            | 0%                     | \$0                         | \$3,700,000               |
| 3.5                                                              | Small Pipe Diameter Replacement Phase V                                                                                                                                                                                                                                                                                               | AFF below recommended FF demand by zone                                                                                                                                                                                     | \$3,200,000                                            | 0%                     | \$0                         | \$3,200,000               |
| 3.6                                                              | Redundant WFF Supply and Distribution Transmission                                                                                                                                                                                                                                                                                    | Emergency preparedness                                                                                                                                                                                                      | \$8,400,000                                            | 40%                    | \$3,320,000                 | \$5,080,000               |
|                                                                  | · · · · ·                                                                                                                                                                                                                                                                                                                             | Total Priority 3 Improvements (rounded)                                                                                                                                                                                     | \$41,600,000                                           | -                      | \$14,100,000                | \$27,600,000              |
| Priority 4 Impro                                                 | ovements (Future / Developer Driven Improvements within Stud                                                                                                                                                                                                                                                                          | ly Period 2022-2041) <sup>1</sup>                                                                                                                                                                                           |                                                        |                        |                             |                           |
| 4.1                                                              | Riverfront District Development                                                                                                                                                                                                                                                                                                       | Development Driven                                                                                                                                                                                                          | \$3,400,000                                            | 100%                   | \$3,400,000                 | \$0                       |
| 4.2                                                              | Industrial Business Park Development                                                                                                                                                                                                                                                                                                  | Development Driven                                                                                                                                                                                                          | \$11,900,000                                           | 100%                   | \$11,900,000                | \$0                       |
| 4.3                                                              | Elk Ridge Upper Development                                                                                                                                                                                                                                                                                                           | Meet recommended operating pressures                                                                                                                                                                                        | \$1,000,000                                            | 100%                   | \$1,000,000                 | \$0                       |
| 4.4                                                              | Houlton Business District Development                                                                                                                                                                                                                                                                                                 | Meet recommended fire flow demands                                                                                                                                                                                          | \$1,200,000                                            | 100%                   | \$1,200,000                 | \$0                       |
| 4.5                                                              | Growth Area 4 Commercial Development                                                                                                                                                                                                                                                                                                  | Meet recommended fire flow demands                                                                                                                                                                                          | \$900.000                                              | 100%                   | \$900,000                   | \$0                       |
| 4.6                                                              | Growth Area 1, 9, 11, and 13 Development                                                                                                                                                                                                                                                                                              | Development Driven and meet fire flow demands                                                                                                                                                                               | \$11,300,000                                           | 100%                   | \$11,300,000                | \$0                       |
| 4.7                                                              | Growth Area 10 Residential Development                                                                                                                                                                                                                                                                                                | Meet recommended operating pressures                                                                                                                                                                                        | \$2,600,000                                            | 100%                   | \$2,600,000                 | \$0                       |
| 4.8                                                              | Growth Area 8 Residential Development                                                                                                                                                                                                                                                                                                 | Meet recommended operating pressures                                                                                                                                                                                        | \$400.000                                              | 100%                   | \$400,000                   | \$0                       |
|                                                                  |                                                                                                                                                                                                                                                                                                                                       | Total Future Improvements (rounded)                                                                                                                                                                                         | \$32,700,000                                           | -                      | \$32,700,000                | \$0                       |
| Priority 5 Impro                                                 | ovements (2041-2071)                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                             | . , ,                                                  |                        |                             |                           |
| 5.1                                                              | Ranney Well #3 Structural Evaluation                                                                                                                                                                                                                                                                                                  | 0.171                                                                                                                                                                                                                       | 1                                                      | 4. <b>F</b> I          |                             |                           |
| 5.2                                                              | Backbone Water System Replacement                                                                                                                                                                                                                                                                                                     | - Cost Estima                                                                                                                                                                                                               | ates not Developed for Prior                           | ity 5 Improvements     |                             |                           |
|                                                                  |                                                                                                                                                                                                                                                                                                                                       | WATER SYSTEM IMPROVEMENTS COSTS (rounded)                                                                                                                                                                                   | \$98,800,000                                           | -                      | \$51,200,000                | \$47,900,000              |
| <ol> <li>The cost estimation<br/>control over variant</li> </ol> | capital improvement projects depends on when growth occurs. It is anticipat<br>ate herein is based on our perception of current conditions at the project locat<br>nces in the cost of labor, materials, equipment, services provided by others, c<br>rantee that proposals, bids or actual construction costs will not vary from the | ed the future development will participate in capital improvement projection. This estimate reflects our opinion of probable costs at this time and ontractor's methods of determining prices, competitive bidding or marka | ts as required.<br>I is subject to change as the proje |                        | r Associates has no         |                           |





Capital Improvement Plan - 6-Year CIP Summary

| ID#      | )# Item                                                |           | ltom      |               | 022 Cost |        | Opir | Opinion of Probable Costs (2022 Dollars) |    |         |      |      |   |  |
|----------|--------------------------------------------------------|-----------|-----------|---------------|----------|--------|------|------------------------------------------|----|---------|------|------|---|--|
| 10#      | itein                                                  | 2022 COSt |           | 2022          |          | 2023   |      | 2024                                     |    | 2025    | 2026 | 2027 |   |  |
| Priority | 1 Improvements                                         |           |           |               |          |        |      |                                          |    |         |      |      |   |  |
| 1.1      | Repair Existing 2.0 MG Reservoir                       | \$        | 700,000   | \$<br>700,000 |          |        |      |                                          |    |         |      |      |   |  |
| 1.2      | Full-Rate Study                                        | \$        | 30,000    | \$<br>30,000  |          |        |      |                                          |    |         |      |      |   |  |
| 1.3      | Bayport Well Activation                                | \$        | 10,000    |               | \$       | 10,000 |      |                                          |    |         |      |      |   |  |
| 1.4      | Install Redundant Pittsburg Rd / Milton Creek Crossing | \$        | 680,000   |               |          |        | \$   | 680,000                                  |    |         |      |      |   |  |
| 1.5      | Back-up Generator for PW Shop                          | \$        | 100,000   |               |          |        |      |                                          | \$ | 100,000 |      |      |   |  |
|          | Total (rounded)                                        | \$        | 1,600,000 | \$<br>730,000 | \$       | 10,000 | \$   | 680,000                                  | \$ | 100,000 | \$-  | \$   | - |  |

The cost estimate herein is based on our perception of current conditions at the project location. This estimate reflects our opinion of probable costs at this time and is subject to change as the project design matures. Keller Associates has no control over variances in the cost of labor, materials, equipment, services provided by others, contractor's methods of determining prices, competitive bidding or market conditions, practices or bidding strategies. Keller Associates cannot and does not warrant or guarantee that proposals, bids or actual construction costs will not vary from the costs presented herein.



Oregon

#### Location: Battle Mountain Road

Project Identifier: 1.1

Need for Project:

- The City's 2.0 MG Reservoir has been out of service since 2016 due to an unknown leak. Without the 2.0 MG of storage, the City has a storage deficit and cannot meet the required storage components for fire and emergency storage. <u>Objective:</u>

- Determine the source of the leak and repair the reservoir. Design Considerations:

Project Title: Repair Existing 2.0 MG Reservoir

- As of February 2022, the City has advertised request for

qualifications for the forensic engineering investigation.

- Quantifying costs for repair of the reservoir are based on typical reservoir repairs for similar sized reservoirs. The costs should be re-evaluated once the source of the leak and proposed repair is determined.

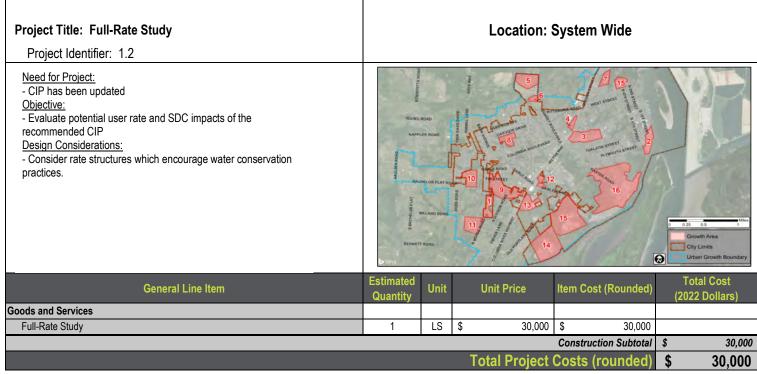
| Location: | Battle | wountain | Road |
|-----------|--------|----------|------|
|           |        |          |      |



| General Line Item                                  | Estimated<br>Quantity | Unit      | Unit Price | Item Cost (Rounded)          | (  | Total Cost<br>(2022 Dollars) |
|----------------------------------------------------|-----------------------|-----------|------------|------------------------------|----|------------------------------|
| Goods and Services                                 |                       |           |            |                              |    |                              |
| Repair Reservoir                                   | 1                     | LS        | \$ 350,000 | \$ 350,000                   |    |                              |
|                                                    |                       |           |            | <b>Construction Subtotal</b> | \$ | 350,000                      |
| Additional Elements (estimated % of above)         |                       |           |            |                              |    |                              |
| Mobilization and Administration                    |                       |           | 10%        | \$ 35,000                    |    |                              |
| Bonding                                            | 2.5%                  | \$ 9,000  |            |                              |    |                              |
| Contractor Overhead and Profit                     | 15%                   | \$ 53,000 |            |                              |    |                              |
| Prevailing Wages                                   |                       |           | 2.5%       | \$ 9,000                     |    |                              |
| Contingency                                        |                       |           | 30%        | \$ 105,000                   |    |                              |
|                                                    |                       |           | Tota       | l Construction Subtotal      | \$ | 561,000                      |
| Plans and Contract Documents                       |                       |           |            |                              |    |                              |
| Engineering Design and Bid Phase Services          |                       |           | 10%        | \$ 56,000                    |    |                              |
| Engineering - Construction Contract Administration |                       |           | 5%         | \$ 28,000                    |    |                              |
| Engineering Inspection                             |                       |           | 8%         | \$ 45,000                    |    |                              |
|                                                    |                       |           |            | •                            |    |                              |
| Permitting                                         |                       |           | LS         | \$-                          |    |                              |
| Permitting<br>Geotechnical Investigation           |                       |           | LS         | \$-<br>\$-                   |    |                              |
| ·                                                  |                       |           | -          | Ŧ                            |    |                              |
| Geotechnical Investigation                         |                       |           | LS         | \$-                          |    |                              |
| Geotechnical Investigation<br>Surveying            |                       |           | LS<br>LS   | \$-<br>\$-                   |    |                              |

The cost estimate herein is based on our perception of current conditions at the project location. This estimate reflects our opinion of probable costs at this time and is subject to change as the project design matures. Keller Associates has no control over variances in the cost of labor, materials, equipment, services provided by others, contractor's methods of determining prices, competitive bidding or market conditions, practices or bidding strategies. Keller Associates cannot and does not warrant or guarantee that proposals, bids, or actual construction costs will not vary from the cost presented herein.





The cost estimate herein is based on our perception of current conditions at the project location. This estimate reflects our opinion of probable costs at this time and is subject to change as the project design matures. Keller Associates has no control over variances in the cost of labor, materials, equipment, services provided by others, contractor's methods of determining prices, competitive bidding or market conditions, practices or bidding strategies. Keller Associates cannot and does not warrant or guarantee that proposals, bids, or actual construction costs will not vary from the cost presented herein.

Project Identifier: 1.3

**Project Title: Bayport Well Activation** 



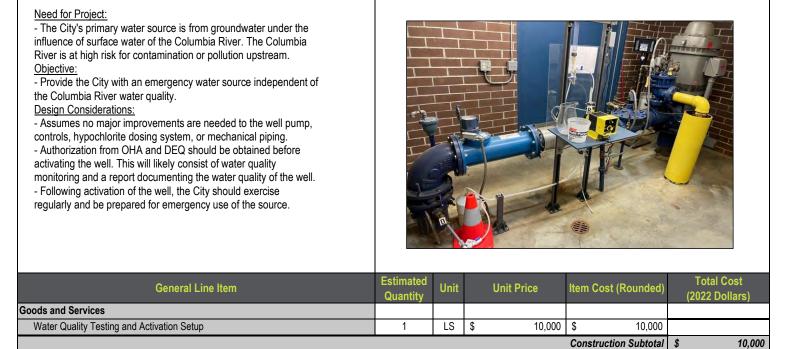
Oregon .

\$

10.000

#### Location: Bayport Well

**Total Project Costs (rounded** 



The cost estimate herein is based on our perception of current conditions at the project location. This estimate reflects our opinion of probable costs at this time and is subject to change as the project design matures. Keller Associates has no control over variances in the cost of labor, materials, equipment, services provided by others, contractor's methods of determining prices, competitive bidding or market conditions, practices or bidding strategies. Keller Associates cannot and does not warrant or guarantee that proposals, bids, or actual construction costs will not vary from the cost presented herein.

### **Client: City of St. Helens**

### **Project: Water Master Plan**





Item #1.

# Project Title: Install Redundant Pittsburg Rd / Milton Creek Crossing

Project Identifier: 1.4

#### Need for Project:

- The 14-inch pipeline supplying the High PZ crosses Milton Creek along Pittsburg Rd and has been identified as a vulnerable point in the distribution system. The majority of the High PZ users will not have water supply if this pipeline is damaged.

#### Objective:

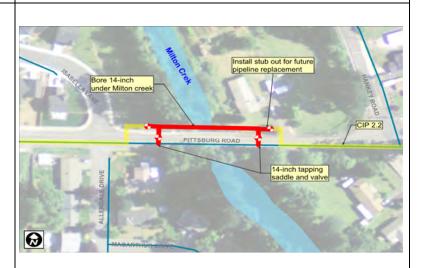
- Increase resiliency in this transmission pipeline by installing a redundant transmission pipeline underneath Milton Creek which can be utilized if the primary transmission pipe is damaged. Design Considerations:

- The project is located within Waters of the State and Wetlands. A wetlands delineation is likely required and additional permitting through DSL and USACE.

- Project costs are based on directional drilling underneath the creek. Additional pipeline alignments should be considered in the preliminary design of this pipeline.

-Temporary water should be supplied to the High PZ if the transmission is put out of service.

### Location: Pittsburg Road and Milton Creek



| General Line Item                                                             | Estimated<br>Quantity          | Unit | Unit Price |               | Item Cost (Rounded)      | Total Cost<br>(2022 Dollar) |        |
|-------------------------------------------------------------------------------|--------------------------------|------|------------|---------------|--------------------------|-----------------------------|--------|
| Goods and Services                                                            |                                |      |            |               |                          |                             |        |
| 14-inch DIP Pipe - Excavation, Backfill, Valves, Hydrants, Fittings, Services | 250                            | LF   | \$         | 300           | \$ 75,000                |                             |        |
| Boring Under Highway (18" casing)                                             | 125                            | LF   | \$         | 1,000         | \$ 125,000               |                             |        |
| Connect to Existing Water Main (14" & 16")                                    | 2                              | EA   | \$         | 9,000         | \$ 18,000                |                             |        |
| 14-inch Gate Valve - Includes Installation                                    | 2                              | EA   | \$         | 5,000         | \$ 10,000                |                             |        |
| Roadway Restoration                                                           | 1                              | LS   | \$         | 20,000        | \$ 20,000                |                             |        |
| Traffic Control w/ Flaggers                                                   | 1                              | LS   | \$         | 28,000        | \$ 28,000                |                             |        |
|                                                                               | •<br>•                         |      | -          |               | Construction Subtotal    | \$ 27                       | 76,000 |
| Additional Elements (estimated % of above)                                    |                                |      |            |               |                          |                             |        |
| Mobilization and Administration                                               |                                |      |            | 10%           | \$ 28,000                |                             |        |
| Bonding                                                                       |                                |      |            | 2.5%          | \$ 7,000                 |                             |        |
| Contractor Overhead and Profit                                                | Contractor Overhead and Profit |      |            |               | \$ 41,000                |                             |        |
| Prevailing Wages                                                              |                                |      |            | 2.5%          | \$ 7,000                 |                             |        |
| Contingency                                                                   |                                |      |            | 35%           | \$ 97,000                |                             |        |
|                                                                               |                                |      |            | Tota          | al Construction Subtotal | \$ 45                       | 56,000 |
| Plans and Contract Documents                                                  |                                |      |            |               |                          |                             |        |
| Engineering Design and Bid Phase Services                                     |                                |      |            | 15%           | \$ 68,000                |                             |        |
| Engineering - Construction Contract Administration                            |                                |      |            | 5%            | \$ 23,000                |                             |        |
| Engineering Inspection                                                        |                                |      |            | 8%            | \$ 36,000                |                             |        |
| Permitting                                                                    |                                |      |            | LS            | \$ 25,000                |                             |        |
| Geotechnical Investigation                                                    |                                |      |            | LS            | \$ 40,000                |                             |        |
| Surveying                                                                     |                                |      |            | LS            | \$ 3,500                 |                             |        |
| Environmental                                                                 |                                |      |            | LS            | \$ 15,000                |                             |        |
| Legal, Administrative, and Funding                                            |                                |      |            | 2.5%          | \$ 11,000                |                             |        |
|                                                                               |                                |      |            | Total Project | Costs (rounded)          | \$ 680,                     | 000    |





#### Project Title: Back-up Generator for PW Shop

Project Identifier: 1.5

Need for Project:

- The PW shop serves as a critical facility in the event of an emergency within the City. The PW shop does not currently have a back-up power source.

Objective:

- Install a back-up generator to supply the PW shop in the event of an emergency.

Design Considerations:

- Consider sizing a generator to only power the critical parts of the PW shop

### Location: PW Shop



| General Line Item                                                                                                                                                                  | Estimated<br>Quantity | Unit      | Unit Price Item Cost (Rounded)    |                                                               | Total Cost<br>(2022 Dollars) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------|-----------------------------------|---------------------------------------------------------------|------------------------------|
| Goods and Services                                                                                                                                                                 |                       |           |                                   |                                                               |                              |
| 40 kW Diesel Generator and Installation                                                                                                                                            | 1                     | EA        | \$ 50,000                         | \$ 50,000                                                     |                              |
|                                                                                                                                                                                    |                       |           |                                   | <b>Construction Subtotal</b>                                  | \$ 50,000                    |
| Additional Elements (estimated % of above)                                                                                                                                         |                       |           |                                   |                                                               |                              |
| Mobilization and Administration                                                                                                                                                    | 10%                   | \$ 5,000  |                                   |                                                               |                              |
| Bonding                                                                                                                                                                            |                       |           | 2.5%                              | \$ 1,000                                                      |                              |
| Contractor Overhead and Profit                                                                                                                                                     | 15%                   | \$ 8,000  |                                   |                                                               |                              |
| Prevailing Wages                                                                                                                                                                   | 2.5%                  | \$ 1,000  |                                   |                                                               |                              |
| Contingency                                                                                                                                                                        | 30%                   | \$ 15,000 |                                   |                                                               |                              |
|                                                                                                                                                                                    |                       |           | Toto                              | 1 Comptensation Cubbatal                                      | ¢ 00.000                     |
|                                                                                                                                                                                    |                       |           | 10ta                              | I Construction Subtotal                                       | \$ 80,000                    |
| Plans and Contract Documents                                                                                                                                                       |                       |           | 10ta                              | Construction Subtotal                                         | \$ 80,000                    |
| Plans and Contract Documents<br>Engineering Design and Bid Phase Services                                                                                                          | -                     | -         | 15%                               | \$ 12,000                                                     | \$ 80,000                    |
|                                                                                                                                                                                    |                       | -         |                                   |                                                               | \$ 80,000                    |
| Engineering Design and Bid Phase Services                                                                                                                                          |                       | _         | 15%                               | \$ 12,000                                                     | \$ 80,000                    |
| Engineering Design and Bid Phase Services<br>Engineering - Construction Contract Administration                                                                                    |                       | _         | 15%<br>8%                         | \$ 12,000<br>\$ 6,000                                         | \$ 80,000                    |
| Engineering Design and Bid Phase Services<br>Engineering - Construction Contract Administration<br>Engineering Inspection                                                          |                       |           | 15%<br>8%<br>0%                   | \$ 12,000<br>\$ 6,000<br>\$ -                                 | \$ 80,000                    |
| Engineering Design and Bid Phase Services<br>Engineering - Construction Contract Administration<br>Engineering Inspection<br>Permitting                                            |                       |           | 15%<br>8%<br>0%<br>LS             | \$ 12,000<br>\$ 6,000<br>\$ -<br>\$ -                         | \$ 80,000                    |
| Engineering Design and Bid Phase Services<br>Engineering - Construction Contract Administration<br>Engineering Inspection<br>Permitting<br>Geotechnical Investigation              |                       |           | 15%<br>8%<br>0%<br>LS<br>LS       | \$ 12,000<br>\$ 6,000<br>\$ -<br>\$ -<br>\$ -                 | \$ 80,000                    |
| Engineering Design and Bid Phase Services<br>Engineering - Construction Contract Administration<br>Engineering Inspection<br>Permitting<br>Geotechnical Investigation<br>Surveying |                       |           | 15%<br>8%<br>0%<br>LS<br>LS<br>LS | \$ 12,000<br>\$ 6,000<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ - | \$ 80,000                    |







Item #1.

·Oregon

| Project Title: | Lemont BS to Pittsburg Rd Pipeline Replacement |
|----------------|------------------------------------------------|
|----------------|------------------------------------------------|

Project Identifier: 2.2

Need for Project:

- The existing concrete cylinder pipe along Pittsburg Road is reaching the end of its useful life and repairs of the pipe material are unable to be completed in-house in an emergency. Objective:

- Replace the concrete cylinder pipe with DI pipe material from Lemont BS to Battle Mountain Road connection with the Green Tank transmission pipe

Design Considerations:

- Project can be completed in conjunction with CIP 1.2

- Project can be split into serval phases and be included in the

City's annual water line replacement budget.

-Wetlands are within project vicinity and wetland delineation may be necessary.

### Location: Pittsburg Road



| General Line Item                                                             | Estimated<br>Quantity | Unit | Unit Price |              | Item Cost (Rounded) |                    | Total Cost<br>022 Dollars) |
|-------------------------------------------------------------------------------|-----------------------|------|------------|--------------|---------------------|--------------------|----------------------------|
| Goods and Services                                                            |                       |      |            |              |                     |                    |                            |
| 14-inch DIP Pipe - Excavation, Backfill, Valves, Hydrants, Fittings, Services | 7,500                 | LF   | \$         | 300          | \$                  | 2,250,000          |                            |
| Connect to Existing Water Main (6" & 8")                                      | 10                    | EA   | \$         | 5,000        | \$                  | 50,000             |                            |
| Roadway Restoration (Full Lane)                                               | 7,500                 | LF   | \$         | 75           | \$                  | 563,000            |                            |
| Traffic Control w/ Flaggers                                                   | 1                     | LS   | \$         | 139,000      | \$                  | 139,000            |                            |
|                                                                               |                       |      |            |              | Cons                | struction Subtotal | \$<br>3,002,000            |
| Additional Elements (estimated % of above)                                    |                       |      |            |              |                     |                    |                            |
| Mobilization and Administration                                               |                       |      |            | 10%          | \$                  | 300,000            |                            |
| Bonding                                                                       |                       |      |            | 2.5%         | \$                  | 75,000             |                            |
| Contractor Overhead and Profit                                                |                       |      |            | 15%          | \$                  | 450,000            |                            |
| Prevailing Wages                                                              | Prevailing Wages      |      |            | 2.5%         | \$                  | 75,000             |                            |
| Contingency                                                                   |                       |      |            | 30%          | \$                  | 901,000            |                            |
|                                                                               |                       |      |            | Tota         | l Cons              | struction Subtotal | \$<br>4,803,000            |
| Plans and Contract Documents                                                  |                       |      |            |              |                     |                    |                            |
| Engineering Design and Bid Phase Services                                     |                       |      |            | 10%          | \$                  | 480,000            |                            |
| Engineering - Construction Contract Administration                            |                       |      |            | 3%           | \$                  | 120,000            |                            |
| Engineering Inspection                                                        |                       |      |            | 8%           | \$                  | 384,000            |                            |
| Permitting                                                                    |                       |      |            | LS           | \$                  | 15,000             |                            |
| Geotechnical Investigation                                                    |                       |      |            | LS           | \$                  | 10,000             |                            |
| Surveying                                                                     |                       |      |            | LS           | \$                  | 75,000             | <br>                       |
| Environmental                                                                 |                       |      |            | LS           | \$                  | 15,000             |                            |
| Legal, Administrative, and Funding                                            |                       |      |            | 1.0%         | \$                  | 48,000             |                            |
|                                                                               |                       |      | Т          | otal Project | Cos                 | ts (rounded)       | \$<br>6,000,000            |





#### Project Title: Elk Ridge BS Condition Improvements

Project Identifier: 2.3

Need for Project:

- The Elk Ridge BS does not have proper ventilation, floor drain, or back-up power supply

<u>Objective:</u>

- Install proper ventilation, floor drain, and an emergency

generator configuration

Design Considerations

- Consider completing improvements in conjunction with CIP 4.3 when the next phase of the Elk Ridge development occurs.

#### Location: Elk Ridge BS



| General Line Item                                        | Estimated<br>Quantity | Unit      | Unit Price    | Unit Price Item Cost (Rounded) |            |  |  |  |  |
|----------------------------------------------------------|-----------------------|-----------|---------------|--------------------------------|------------|--|--|--|--|
| Goods and Services                                       |                       |           |               |                                |            |  |  |  |  |
| Building Upgrades (includes ventilation and floor drain) | 1                     | LS        | \$ 35,000     | \$ 35,000                      |            |  |  |  |  |
| Back-Up Power Connection                                 | 1                     | LS        | \$ 10,000     | \$ 10,000                      |            |  |  |  |  |
| Construction Subtotal                                    |                       |           |               |                                |            |  |  |  |  |
| Additional Elements (estimated % of above)               |                       |           |               |                                |            |  |  |  |  |
| Mobilization and Administration                          |                       |           | 10%           | \$ 5,000                       |            |  |  |  |  |
| Bonding                                                  | 2.5%                  | \$ 1,000  |               |                                |            |  |  |  |  |
| Contractor Overhead and Profit                           | 15%                   | \$ 7,000  |               |                                |            |  |  |  |  |
| Prevailing Wages                                         | 2.5%                  | \$ 1,000  |               |                                |            |  |  |  |  |
| Contingency                                              | 30%                   | \$ 14,000 |               |                                |            |  |  |  |  |
|                                                          |                       |           | Tota          | \$ 73,000                      |            |  |  |  |  |
| Plans and Contract Documents                             |                       |           |               |                                |            |  |  |  |  |
| Engineering Design and Bid Phase Services                |                       |           | 20%           | \$ 15,000                      |            |  |  |  |  |
| Engineering - Construction Contract Administration       |                       |           | 10%           | \$ 7,000                       |            |  |  |  |  |
| Engineering Inspection                                   |                       |           | 10%           | \$ 7,000                       |            |  |  |  |  |
| Permitting                                               |                       |           | LS \$ -       |                                |            |  |  |  |  |
| Geotechnical Investigation                               |                       |           | LS            | \$-                            |            |  |  |  |  |
| Surveying                                                |                       |           | LS            | \$-                            |            |  |  |  |  |
| Environmental                                            |                       |           | LS            | LS \$ -                        |            |  |  |  |  |
| Legal, Administrative, and Funding                       |                       |           | 1.0%          | \$ 1,000                       |            |  |  |  |  |
|                                                          |                       |           | Total Project | Costs (rounded)                | \$ 110,000 |  |  |  |  |





#### Project Title: Ranney Wells Control Upgrades

Project Identifier: 2.4

Need for Project:

- The Ranney Wells #2 and #3 are controlled by the 2.5 MG Reservoir levels in the distribution system and the WFF cannot be operated if the raw water clearwell is offline. Objective:

- Upgrade the existing controls for Ranney Wells #2 and #3 to be controlled by the raw water wet well level. Also upgrade the pump controls to alternate pump rotations and be controlled by VFDs <u>Design Considerations</u>

- Complete improvement one well at a time to continue to supply the WFF with water.

- Complete as the existing pumps reach the end of their useful life and need replaced.

### Location: Ranney Well #2 and #3



| General Line Item                                       | Estimated<br>Quantity | Unit | Unit Price    | Item C      | Item Cost (Rounded) |    | otal Cost<br>22 Dollars) |
|---------------------------------------------------------|-----------------------|------|---------------|-------------|---------------------|----|--------------------------|
| Goods and Services                                      |                       |      |               |             |                     |    |                          |
| Upgrade Pumps to VFDs                                   | 1                     | LS   | \$ 284,00     | 00 \$       | 284,000             |    |                          |
| SCADA Panel, Installation, programming, and integration | 1                     | LS   | \$ 50,00      | 00 \$       | 50,000              |    |                          |
|                                                         |                       |      |               | Consti      | ruction Subtotal    | \$ | 334,000                  |
| Additional Elements (estimated % of above)              |                       |      |               |             |                     |    |                          |
| Mobilization and Administration                         |                       |      | 10%           | \$          | 33,000              |    |                          |
| Bonding                                                 | 2.5%                  | \$   | 8,000         |             |                     |    |                          |
| Contractor Overhead and Profit                          |                       |      | 15%           | \$          | 50,000              |    |                          |
| Prevailing Wages                                        |                       |      | 2.5%          | \$          | 8,000               |    |                          |
| Contingency                                             |                       |      | 30%           | \$          | 100,000             |    |                          |
|                                                         |                       |      | Te            | otal Consti | ruction Subtotal    | \$ | 533,000                  |
| Plans and Contract Documents                            |                       |      |               |             |                     |    |                          |
| Engineering Design and Bid Phase Services               |                       |      | 10%           | \$          | 53,000              |    |                          |
| Engineering - Construction Contract Administration      |                       |      | 3%            | \$          | 13,000              |    |                          |
| Engineering Inspection                                  |                       |      | 8%            | \$          | 43,000              |    |                          |
| Permitting                                              |                       |      | LS            | \$          | -                   |    |                          |
| Geotechnical Investigation                              |                       |      | LS            | \$          | -                   |    |                          |
| Surveying                                               |                       |      | LS            | \$          | -                   |    |                          |
| Environmental                                           |                       |      | LS            | \$          | -                   |    |                          |
|                                                         |                       |      | Total Project | t Costs     | s (rounded)         | \$ | 700,000                  |





#### Project Title: Helens Way PZ Boundary Modification

Project Identifier: 2.5

Need for Project:

- Service connections along Helens Way and Oakwood Drive have been observed below 40 psi during PHD.

**Objective:** 

- Raise service pressures by incorporating Helens Way and Oakwood Drive into the High PZ

Design Considerations:

- Service connections may require individual pressure regulator

once incorporated into the High PZ (included in project costs). - Consider completing project in conjunction with Growth Area 8 development.

### Location: Helens Way and Oakwood Drive



|                                                                              |                                | _    |                              |               |                         |                              |
|------------------------------------------------------------------------------|--------------------------------|------|------------------------------|---------------|-------------------------|------------------------------|
| General Line Item                                                            | Estimated<br>Quantity          | Unit |                              | Unit Price    | Item Cost (Rounded)     | Total Cost<br>(2022 Dollars) |
| Goods and Services                                                           |                                |      |                              |               |                         |                              |
| 8-inch DIP Pipe - Excavation, Backfill, Valves, Hydrants, Fittings, Services | 300                            | LF   | \$                           | 230           | \$ 69,000               |                              |
| Connect to Existing Water Main (6" & 8")                                     | 6                              | EA   | \$                           | 5,000         | \$ 30,000               |                              |
| Roadway Restoration (Half Lane)                                              | 300                            | LF   | \$                           | 45            | \$ 14,000               |                              |
| Traffic Control w/o Flaggers                                                 | 1                              | LS   | \$                           | 7,000         | \$ 7,000                |                              |
| Rock Excavation (Assumes bedrock 3.0 ft BGS)                                 | 67                             | CY   | \$                           | 300           | \$ 20,000               |                              |
| Individual Pressure Regulators                                               | 66                             | EA   | \$                           | 500           | \$ 33,000               |                              |
|                                                                              |                                |      | <b>Construction Subtotal</b> | \$ 173,000    |                         |                              |
| Additional Elements (estimated % of above)                                   |                                |      |                              |               |                         |                              |
| Mobilization and Administration                                              |                                |      |                              | 10%           | \$ 17,000               |                              |
| Bonding                                                                      |                                |      |                              | 2.5%          | \$ 4,000                |                              |
| Contractor Overhead and Profit                                               | Contractor Overhead and Profit |      |                              |               | \$ 26,000               |                              |
| Prevailing Wages                                                             |                                |      |                              | 2.5%          | \$ 4,000                |                              |
| Contingency                                                                  |                                |      |                              | 30%           | \$ 52,000               |                              |
|                                                                              |                                |      |                              | Tota          | I Construction Subtotal | \$ 276,000                   |
| Plans and Contract Documents                                                 |                                |      |                              |               |                         |                              |
| Engineering Design and Bid Phase Services                                    |                                |      |                              | 10%           | \$ 28,000               |                              |
| Engineering - Construction Contract Administration                           |                                |      |                              | 3%            | \$ 7,000                |                              |
| Engineering Inspection                                                       |                                |      |                              | 8%            | \$ 22,000               |                              |
| Permitting                                                                   |                                |      |                              | LS            | \$ 5,000                |                              |
| Geotechnical Investigation                                                   |                                |      |                              | LS            | \$-                     |                              |
| Surveying                                                                    |                                |      |                              | LS            | \$ 5,000                |                              |
| Environmental                                                                |                                |      |                              | LS            | \$-                     |                              |
| Legal, Administrative, and Funding                                           |                                |      |                              | 5.0%          | \$ 14,000               |                              |
|                                                                              |                                |      |                              | Total Project | Costs (rounded)         | \$ 400,000                   |

### **Client: City of St. Helens**

### **Project: Water Master Plan**





Item #1.

Oregon ·

# Project Title: Spotted Hill and Wapiti Drive PZ Boundary Modification

Project Identifier: 2.6

Need for Project:

- Observed pressures below 40 psi

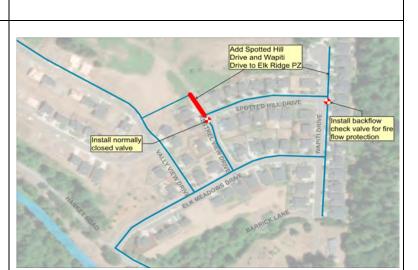
Objective:

 Incorporate the homes into the Elk Ridge PZ to obtain operating pressures above 40 psi

Design Considerations:

Existing Elk Ridge BS Pumps are projected to have sufficient capacity to meet PHD with additional 20 homes.
 Consider potential impacts from Elk Ridge Phase 7

Development.



Location: Spotted Hill Drive and Wapiti Drive

| General Line Item                                                            | Estimated<br>Quantity | Unit |    | Unit Price    | Item Cost (Rounded) |                | tal Cost<br>2 Dollars) |
|------------------------------------------------------------------------------|-----------------------|------|----|---------------|---------------------|----------------|------------------------|
| Goods and Services                                                           |                       |      |    |               |                     |                |                        |
| 8-inch DIP Pipe - Excavation, Backfill, Valves, Hydrants, Fittings, Services | 120                   | LF   | \$ | 230           | \$                  | 28,000         |                        |
| 8-inch Gate Valves - Includes installation                                   | 1                     | EA   | \$ | 3,500         | \$                  | 4,000          |                        |
| Check Valve with Vault                                                       | 1                     | EA   | \$ | 20,000        | \$                  | 20,000         |                        |
| Roadway Restoration (Half Lane)                                              | 120                   | LF   | \$ | 45            | \$                  | 6,000          |                        |
|                                                                              |                       |      |    |               | Constru             | ction Subtotal | \$<br>58,000           |
| Additional Elements (estimated % of above)                                   |                       |      |    |               |                     |                |                        |
| Mobilization and Administration                                              |                       |      |    | 10%           | \$                  | 6,000          |                        |
| Bonding                                                                      |                       |      |    | 2.5%          | \$                  | 1,000          |                        |
| Contractor Overhead and Profit                                               |                       |      |    | 15%           | \$                  | 9,000          |                        |
| Prevailing Wages                                                             | Prevailing Wages      |      |    | 2.5%          | \$                  | 1,000          |                        |
| Contingency                                                                  |                       |      |    | 30%           | \$                  | 17,000         |                        |
|                                                                              |                       |      |    | Tota          | l Constru           | ction Subtotal | \$<br>92,000           |
| Plans and Contract Documents                                                 |                       |      |    |               |                     |                |                        |
| Engineering Design and Bid Phase Services                                    |                       |      |    | 30%           | \$                  | 28,000         |                        |
| Engineering - Construction Contract Administration                           |                       |      |    | 20%           | \$                  | 18,000         |                        |
| Engineering Inspection                                                       |                       |      |    | 10%           | \$                  | 9,000          |                        |
| Permitting                                                                   |                       |      |    | LS            | \$                  | -              |                        |
| Geotechnical Investigation                                                   |                       |      |    | LS            | \$                  | -              |                        |
| Surveying                                                                    |                       |      |    | LS            | \$                  | 5,000          |                        |
| Environmental                                                                |                       |      |    | LS            | \$                  | -              |                        |
| Legal, Administrative, and Funding                                           |                       |      |    | 5.0%          | \$                  | 5,000          |                        |
|                                                                              |                       |      |    | Total Project | Costs               | (rounded)      | \$<br>160,000          |





Item #1.

Oregon .

#### Project Title: Small Pipe Diameter Replacement Phase I

Project Identifier: 2.7

#### Need for Project:

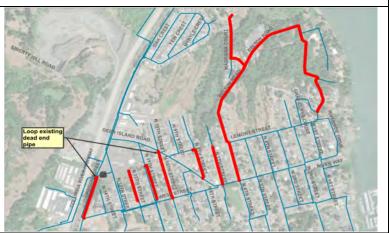
- Available fire flow at these locations was observed to be less than 1,000 gpm. It is recommended that the system be able to provide a minimum of 1,000 gpm at existing hydrants. <u>Objective:</u>

- Replace the small diameter pipes with a minimum size of 8-inch pipes. Loop pipes where additional pipe installation is minimal. <u>Design Considerations:</u>

- Develop a prioritized small pipe replacement program and target to replace the identified pipelines within the next 10 years. -Consider incorporating additional pipe upsizing shown in CIP

Projects 3.4 and 3.5 as appropriate.

### Location: North of West Street



|                                                                      | and the second s | - 1 A     | AND A REPORT OF THE PARTY OF | and the second s | A REAL PROPERTY AND A REAL |  |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| General Line Item                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Unit      | Unit Price                   | Item Cost (Rounded)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total Cost<br>(2022 Dollars)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| Goods and Services                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 8-inch DIP Pipe, Hydrants, Services, Valves, and Surface Restoration | 10,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LF        | \$ 305                       | \$ 3,172,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                              | Construction Subtotal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 3,172,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| Additional Elements (estimated % of above)                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Mobilization and Administration                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 10%                          | 10% \$ 317,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Bonding                                                              | 2.5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ 79,000 |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Contractor Overhead and Profit                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 15%                          | \$ 476,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Prevailing Wages                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 2.5%                         | \$ 79,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Contingency                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 30%                          | \$ 952,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Tota                         | al Construction Subtotal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 5,075,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| Plans and Contract Documents                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Engineering Design and Bid Phase Services                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 10%                          | \$ 508,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Engineering - Construction Contract Administration                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 3%                           | \$ 127,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Engineering Inspection                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 8%                           | \$ 406,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Permitting                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | LS                           | \$ 15,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Geotechnical Investigation                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | LS                           | \$ 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Surveying                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | LS                           | \$ 104,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Environmental                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | LS                           | \$ 1,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Legal, Administrative, and Funding                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 1.0%                         | \$ 51,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Total Project                | Costs (rounded)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 6,300,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |

4,260,000

# **Client: City of St. Helens Project: Water Master Plan**





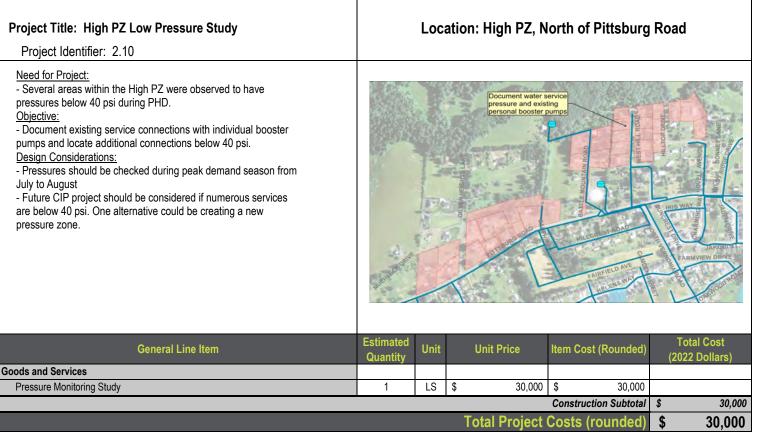
| Project Title: Small Pipe Diameter Replacement Phase II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Locatio               | on: Be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | etween Columbia | во                        | ulevard and 1      | Tuala                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | atin Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Identifier: 2.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                           |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <ul> <li><u>Need for Project:</u> <ul> <li>Available fire flow at these locations was observed to be less than 1,000 gpm. It is recommended that the system be able to provide a minimum of 1,000 gpm at existing hydrants.</li> <li><u>Objective:</u> <ul> <li>Replace the small diameter pipes with a minimum size of 8-inch pipes and 12-inches where indicated. Loop the where additional pipe installation is minimal.</li> <li><u>Design Considerations:</u></li> <li>Develop a prioritized small pipe replacement program and target to replace the identified pipelines within the next 10 years.</li> <li>Install larger than 8-inch diameter where necessary to meet the recommended fire flow demand.</li> <li>Consider incorporating additional pipe upsizing shown in CIP Projects 3.4 and 3.5 as appropriate.</li> </ul> </li> </ul></li></ul> | Loop existing         | The second secon |                 | annanun Baranara Baranara |                    | And the second s | A DECEMBER OF A |
| General Line Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Estimated<br>Quantity | Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Unit Price      | Item                      | Cost (Rounded)     | (2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total Cost<br>2022 Dollars)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Goods and Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                           |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 8-inch DIP Pipe, Hydrants, Services, Valves, and Surface Restoration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8,160                 | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 305          | \$                        | 2,489,000          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 12-inch DIP Pipe, Hydrants, Services, Valves, and Surface Restoration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 500                   | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 345          | \$                        | 173,000            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | Con                       | struction Subtotal | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2,662,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Additional Elements (estimated % of above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1               | r —                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Mobilization and Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10%             | \$                        | 266,000            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Bonding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.5%            | \$                        | 67,000             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Contractor Overhead and Profit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15%             | \$                        | 399,000            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Prevailing Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.5%            | \$                        | 67,000             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Contingency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30%             | \$                        | 799,000            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Tota            | l Con                     | struction Subtotal | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4,260,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Plans and Contract Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | 1.                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Engineering Design and Bid Phase Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10%             | \$                        | 426,000            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Engineering - Construction Contract Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3%              | \$                        | 107,000            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Engineering Inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8%              | \$                        | 341,000            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Permitting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LS              | \$                        | 15,000             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Geotechnical Investigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LS              | \$                        | 10,000             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Surveying                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LS              | \$                        | 86,600             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Environmental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LS              | \$                        | 1,500              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Legal, Administrative, and Funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.0%            | \$                        | 43,000             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total Project   | Cos                       | ts (rounded)       | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5,300,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |



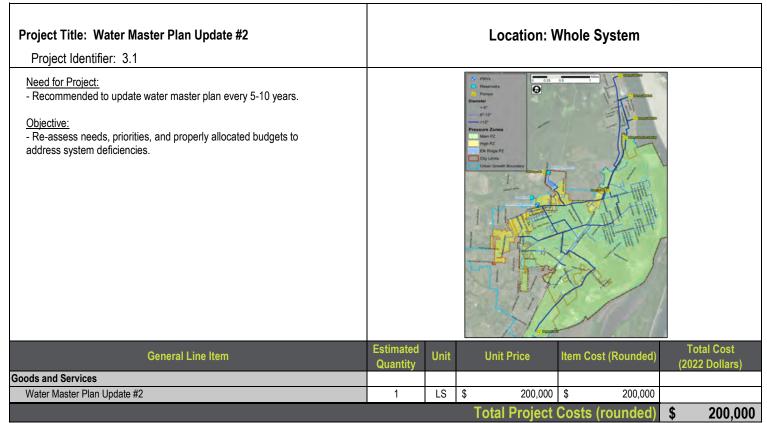


| Project Title: Small Pipe Diameter Replacement Phase III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Location: West of the Columbia River Highway and along<br>Portland Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |               |          |                  |         | l along Old                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|----------|------------------|---------|----------------------------|
| Project Identifier: 2.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | i orda        |          | 744              |         |                            |
| <ul> <li><u>Need for Project:</u></li> <li>Available fire flow at these locations was observed to be less than 1,000 gpm. It is recommended that the system be able to provide a minimum of 1,000 gpm at existing hydrants.</li> <li><u>Objective:</u></li> <li>Replace the small diameter pipes with a minimum size of 8-inch pipes and 12-inch where indicated.</li> <li><u>Design Considerations:</u></li> <li>Develop a prioritized small pipe replacement program and target to replace the identified pipelines within the next 10 years.</li> <li>Install larger than 8-inch diameter where necessary to meet the recommended fire flow demand.</li> <li>-Consider incorporating additional pipe upsizing shown in CIP Projects 3.4 and 3.5 as appropriate.</li> </ul> | ann sundan Havao<br>ann sundan Havao<br>anns housing the second se | ARQ HER DRA<br>SIX DESERTAL |               |          | HALLEY STREET    | ch pipe |                            |
| General Line Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Estimated<br>Quantity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Unit                        | Unit Price    | Item C   | ost (Rounded)    | (2      | Total Cost<br>022 Dollars) |
| Goods and Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |               |          |                  |         |                            |
| 8-inch DIP Pipe, Hydrants, Services, Valves, and Surface Restoration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4,630                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LF                          | \$ 305        | \$       | 1,413,000        |         |                            |
| 12-inch DIP Pipe, Hydrants, Services, Valves, and Surface Restoration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,290                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LF                          | \$ 345        | \$       | 446,000          |         |                            |
| And the second state of a state of a feature of the state of the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |               | Constr   | ruction Subtotal | \$      | 1,859,000                  |
| Additional Elements (estimated % of above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | 400/          | ¢        | 400.000          |         |                            |
| Mobilization and Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | 10%           | \$       | 186,000          |         |                            |
| Bonding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | 2.5%          | \$       | 46,000           |         |                            |
| Contractor Overhead and Profit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | 15%           | \$       | 279,000          |         |                            |
| Prevailing Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | 2.5%          | \$<br>\$ | 46,000           |         |                            |
| Contingency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | 30%           | Ŧ        | 558,000          | ¢       | 0.074.000                  |
| Plans and Contract Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | lota          | Constr   | ruction Subtotal | \$      | 2,974,000                  |
| Engineering Design and Bid Phase Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | 10%           | \$       | 297,000          |         |                            |
| Engineering Design and bid Phase Services<br>Engineering - Construction Contract Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | 3%            | э<br>\$  | 74,000           |         |                            |
| Engineering - Unstruction Contract Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | 8%            | ծ<br>\$  | 238,000          |         |                            |
| Permitting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | LS            | э<br>\$  | 238,000          |         |                            |
| Geotechnical Investigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | LS            | φ<br>\$  | 10,000           |         |                            |
| Surveying                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | LS            | \$<br>\$ | 59,200           |         |                            |
| Environmental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | LS            | э<br>\$  | 1,500            |         |                            |
| Legal, Administrative, and Funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | 1.0%          | φ<br>\$  | 30,000           |         |                            |
| Legal, Automotiative, and Eduluting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |               | Ŧ        | ,                | •       | 0 700 000                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | Total Project | Costs    | s (rounded)      | \$      | 3,700,000                  |











Oregon

| Project Title: 4.0 MG Reservoir Construction                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |       | Location:            | Syk        | es Road                                                      |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------|----------------------|------------|--------------------------------------------------------------|----------------------------|
| Project Identifier: 3.2                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |       |                      |            |                                                              |                            |
| Need for Project:         - The City has a projected future storage deficit if no additional storage is installed by 2041.         Objective:         - Install a new 4.0 MG Reservoir to replace the 2.0 MG Reservoir, meet 2041 storage projections, and provide a surplus of 1.0 MG beyond the study period.         Design Considerations:         - Complete a siting feasibility study in the preliminary design phase. Note costs are based on the Sykes Road location. | A RYE                 | SROAD | New 4.0 MG Reservoir | 「「「「「「「」」」 | Connect to existing<br>20-inch transmissio<br>in the Main PZ | WHITETALL AVENUE           |
| General Line Item                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Estimated<br>Quantity | Unit  | Unit Price           | ltem       | Cost (Rounded)                                               | Total Cost<br>022 Dollars) |
| Goods and Services                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |       |                      |            |                                                              |                            |
| Siting Feasibility Study                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                     | LS    | \$<br>45,000         | \$         | 45,000                                                       |                            |
| New 4.0 MG Concrete Storage Reservoir (includes sitework, controls, yard piping)                                                                                                                                                                                                                                                                                                                                                                                               | 1                     | LS    | \$<br>8,000,000      | \$         | 8,000,000                                                    |                            |
| 20-inch DIP Pipe - Excavation, Backfill, Valves, Hydrants, Fittings, Services                                                                                                                                                                                                                                                                                                                                                                                                  | 2,700                 | LF    | \$<br>390            | \$         | 1,053,000                                                    |                            |
| Roadway Restoration (Full Lane)                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,300                 | LF    | \$<br>75             | \$         | 173,000                                                      |                            |
| Gravel Access Road Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                | 400                   | LF    | \$<br>100            | \$         | 40,000                                                       |                            |
| Traffic Control w/ Flaggers                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                     | LS    | \$<br>48,000         | \$         | 48,000                                                       |                            |
| Rock Excavation (Assumes bedrock 3.0 ft BGS)                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,000                 | CY    | \$<br>300            | \$         | 300,000                                                      |                            |
| Land Acquisition                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6                     | AC    | \$<br>500,000        | \$         | 3,000,000                                                    |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |       |                      | Con        | struction Subtotal                                           | \$<br>12,659,000           |
| Additional Elements (estimated % of above)                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |       |                      |            |                                                              |                            |
| Mobilization and Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |       | 10%                  | \$         | 1,266,000                                                    |                            |
| Bonding                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |       | 2.5%                 | \$         | 316,000                                                      |                            |
| Contractor Overhead and Profit                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |       | 15%                  | \$         | 1,899,000                                                    |                            |
| Prevailing Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |       | 2.5%                 | \$         | 316,000                                                      |                            |
| Contingency                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |       | 30%                  | \$         | 3,798,000                                                    |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |       | Total                | Cons       | struction Subtotal                                           | \$<br>20,254,000           |
| Plans and Contract Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |       |                      |            |                                                              |                            |
| Engineering Design and Bid Phase Services                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |       | 10%                  | \$         | 2,025,000                                                    |                            |
| Engineering - Construction Contract Administration                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |       | 3%                   | \$         | 506,000                                                      |                            |
| Engineering Inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |       | 8%                   | \$         | 1,620,000                                                    |                            |
| Permitting                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |       | LS                   | \$         | 25,000                                                       |                            |
| Geotechnical Investigation                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |       | LS                   | \$         | 10,000                                                       |                            |
| Surveying                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |       | LS                   | \$         | 50,000                                                       |                            |
| Environmental                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |       | LS                   | \$         | 25,000                                                       |                            |
| Legal, Administrative, and Funding                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |       | 1.0%                 | \$         | 203,000                                                      |                            |

The cost estimate herein is based on our perception of current conditions at the project location. This estimate reflects our opinion of probable costs at this time and is subject to change as the project design matures. Keller Associates has no control over variances in the cost of labor, materials, equipment, services provided by others, contractor's methods of determining prices, competitive bidding or market conditions, practices or bidding strategies. Keller Associates cannot and does not warrant or guarantee that proposals, bids, or actual construction costs will not vary from the cost presented herein.

Total Proiect

rounded

S

Costs

24.800.000





| Project Title: Lemont BS Replacement                                                                                                                                                                                                                                                                                                                                                                                                | Location: Lemont BS   |      |     |             |         |                   |    |                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------|-----|-------------|---------|-------------------|----|----------------------------|--|
| Project Identifier: 3.3                                                                                                                                                                                                                                                                                                                                                                                                             |                       |      |     |             |         |                   |    |                            |  |
| Need for Project:         - Booster station is reaching the end of its useful life and is in need of upgrades. <u>Objective:</u> - Replace the Lemont BS with a new building, new piping, and instrumentation. Install same sized pumps with updated controls including flow meters and pressure transducers. <u>Design Considerations</u> - Consider structural retrofitting in lieu of new booster station structure if feasible. |                       |      |     |             | Tarter  |                   |    |                            |  |
| General Line Item                                                                                                                                                                                                                                                                                                                                                                                                                   | Estimated<br>Quantity | Unit | U   | nit Price   | Item (  | Cost (Rounded)    |    | Total Cost<br>022 Dollars) |  |
| Goods and Services                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |      |     |             |         |                   |    |                            |  |
| Demolition of existing Booster Station                                                                                                                                                                                                                                                                                                                                                                                              | 1                     | LS   | \$  | 58,000      | \$      | 58,000            |    |                            |  |
| New Booster Station (includes building, sitework, and instrumentation)                                                                                                                                                                                                                                                                                                                                                              | 1                     | LS   | \$  | 580,000     | \$      | 580,000           | ¢  | <u></u>                    |  |
| Additional Elements (estimated % of above)                                                                                                                                                                                                                                                                                                                                                                                          | _                     | _    | _   | _           | Const   | truction Subtotal | \$ | 638,000                    |  |
| Mobilization and Administration                                                                                                                                                                                                                                                                                                                                                                                                     |                       |      | 1   | 10%         | \$      | 64,000            |    |                            |  |
| Bonding                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |      |     | 2.5%        | φ<br>\$ | 16,000            | -  |                            |  |
| Contractor Overhead and Profit                                                                                                                                                                                                                                                                                                                                                                                                      |                       |      |     | 15%         | э<br>\$ | 96,000            |    |                            |  |
| Prevailing Wages                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |      |     | 2.5%        | φ<br>\$ | 16,000            |    |                            |  |
| Contingency                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |      |     | 30%         | φ<br>\$ | 191.000           |    |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |      |     |             |         | ruction Subtotal  | \$ | 1,021,000                  |  |
| Plans and Contract Documents                                                                                                                                                                                                                                                                                                                                                                                                        |                       |      |     | 1010        |         |                   | ÷  | .,021,000                  |  |
| Engineering Design and Bid Phase Services                                                                                                                                                                                                                                                                                                                                                                                           |                       |      |     | 10%         | \$      | 102,000           |    |                            |  |
| Engineering - Construction Contract Administration                                                                                                                                                                                                                                                                                                                                                                                  |                       |      |     | 3%          | \$      | 26,000            |    |                            |  |
| Engineering Inspection                                                                                                                                                                                                                                                                                                                                                                                                              |                       |      |     | 8%          | \$      | 82,000            |    |                            |  |
| Permitting                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |      |     | LS          | \$      | 2,500             |    |                            |  |
| Geotechnical Investigation                                                                                                                                                                                                                                                                                                                                                                                                          |                       |      |     | LS          | \$      | -                 |    |                            |  |
| Surveying                                                                                                                                                                                                                                                                                                                                                                                                                           | LS \$ 15,000          |      |     |             |         |                   |    |                            |  |
| Environmental                                                                                                                                                                                                                                                                                                                                                                                                                       | LS \$ 2,500           |      |     |             |         |                   |    |                            |  |
| Legal, Administrative, and Funding                                                                                                                                                                                                                                                                                                                                                                                                  |                       |      |     | 1.0%        | \$      | 10,000            |    |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |      | Tot | tal Project | Cost    | s (rounded)       | \$ | 1,300,000                  |  |





#### Project Title: Small Pipe Diameter Replacement Phase IV

Project Identifier: 3.4

Need for Project:

- Several areas within the water system do not meet the recommended fire flow demand for each zone type Objective:

- Replace the small diameter pipes with a minimum size of 8-inch pipe and 12-inch where indicated

- Improve available fire flow within the system to meet the recommended fire demand.

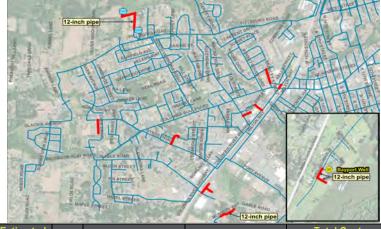
Design Considerations:

- Developed a prioritized small pipe replacement program and target to replace the identified pipelines within the next 20 years.

 Upsizing the Green Tank transmission pipe improves available fire flow throughout the High PZ.

-Consider incorporating additional pipe upsizing shown in CIP Projects 2.7, 2.8, and 2.9 as appropriate.

### Location: Systemwide



| General Line Item                                                     | Estimated<br>Quantity | Unit      | Unit Price    | Item Cost (Rounded)     | Total Cost<br>(2022 Dollars) |
|-----------------------------------------------------------------------|-----------------------|-----------|---------------|-------------------------|------------------------------|
| Goods and Services                                                    |                       |           |               |                         |                              |
| 8-inch DIP Pipe, Hydrants, Services, Valves, and Surface Restoration  | 2,910                 | LF        | \$ 305        | \$ 888,000              |                              |
| 12-inch DIP Pipe, Hydrants, Services, Valves, and Surface Restoration | 2,790                 | LF        | \$ 345        | \$ 963,000              |                              |
|                                                                       |                       |           |               | Construction Subtotal   | \$ 1,851,000                 |
| Additional Elements (estimated % of above)                            |                       |           |               |                         | 1                            |
| Mobilization and Administration                                       |                       |           | 10%           | \$ 185,000              |                              |
| Bonding                                                               |                       |           | 2.5%          | \$ 46,000               |                              |
| Contractor Overhead and Profit                                        |                       |           | 15%           | \$ 278,000              |                              |
| Prevailing Wages                                                      | 2.5%                  | \$ 46,000 |               |                         |                              |
| Contingency                                                           |                       |           | 30%           | \$ 555,000              |                              |
|                                                                       |                       |           | Tota          | l Construction Subtotal | \$ 2,961,000                 |
| Plans and Contract Documents                                          |                       |           |               |                         |                              |
| Engineering Design and Bid Phase Services                             |                       |           | 10%           | \$ 296,000              |                              |
| Engineering - Construction Contract Administration                    |                       |           | 3%            | \$ 74,000               |                              |
| Engineering Inspection                                                |                       |           | 8%            | \$ 237,000              |                              |
| Permitting                                                            |                       |           | LS            | \$ 15,000               |                              |
| Geotechnical Investigation                                            |                       |           | LS            | \$ 10,000               |                              |
| Surveying                                                             |                       |           | LS            | \$ 57,000               |                              |
| Environmental                                                         |                       |           | LS            | \$ 1,500                |                              |
| Legal, Administrative, and Funding                                    |                       |           | 1.0%          | \$ 30,000               |                              |
|                                                                       |                       |           | Total Project | Costs (rounded)         | \$ 3,700,000                 |



·· Oregon ·

| Project Title: Small Pipe Diameter Replacement Phase V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Location: Systemwide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |               |                        |    |                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------|------------------------|----|--------------------------|--|
| Project Identifier: 3.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |               |                        |    |                          |  |
| Need for Project:         - Several areas within the water system do not meet the recommended fire flow demand for each zone type         Objective:         - Replace the small diameter pipes with a minimum size of 8-inch pipe and 12-inch where indicated         - Improve available fire flow within the system to meet the recommended fire demand.         Design Considerations:         - Developed a prioritized small pipe replacement program and target to replace the identified pipelines within the next 20 years.         -Consider incorporating additional pipe upsizing shown in CIP         Projects 2.7, 2.8, and 2.9 as appropriate. | Attention of the second |      | 12-inch pipes |                        |    | 2-inch pipe              |  |
| General Line Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Estimated<br>Quantity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Unit | Unit Price    | Item Cost (Rounded)    |    | otal Cost<br>22 Dollars) |  |
| Goods and Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |               |                        |    |                          |  |
| 8-inch DIP Pipe, Hydrants, Services, Valves, and Surface Restoration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,820                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LF   | \$ 305        | \$ 861,000             |    |                          |  |
| 12-inch DIP Pipe, Hydrants, Services, Valves, and Surface Restoration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,160                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LF   | \$ 345        | \$ 746,000             |    |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | Construction Subtotal  | \$ | 1,607,000                |  |
| Additional Elements (estimated % of above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |               |                        | -  |                          |  |
| Mobilization and Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | 10%           | \$ 161,000             |    |                          |  |
| Bonding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | 2.5%          | \$ 40,000              |    |                          |  |
| Contractor Overhead and Profit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | 15%           | \$ 241,000             |    |                          |  |
| Prevailing Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | 2.5%          | \$ 40,000              |    |                          |  |
| Contingency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | 30%           | \$ 482,000             |    |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | Tota          | Construction Subtotal  | \$ | 2,571,000                |  |
| Plans and Contract Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |               |                        |    |                          |  |
| Engineering Design and Bid Phase Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | 10%           | \$ 257,000             |    |                          |  |
| Engineering - Construction Contract Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | 3%            | \$ 64,000              |    |                          |  |
| Engineering Inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | 8%            | \$ 206,000             |    |                          |  |
| Permitting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LS   | \$ 15,000     |                        |    |                          |  |
| Geotechnical Investigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | LS<br>LS      | \$ 10,000<br>\$ 28,200 |    |                          |  |
| Surveying                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |               |                        |    |                          |  |
| Environmental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | LS            | \$ 1,500               |    |                          |  |
| Legal, Administrative, and Funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | 1.0%          | \$ 26,000              |    |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | Total Project | Costs (rounded)        | \$ | 3,200,000                |  |

### **Client: City of St. Helens**

### **Project: Water Master Plan**





# Project Title: Redundant WFF Supply and Distribution Transmission

Project Identifier: 3.6

#### Need for Project:

- Improve redundancy and system resiliency in the raw water supply to the WFF and the treated water supply to the distribution system

#### Objective:

- Install a redundant raw water supply transmission from K Street and 3rd Street to the WFF.

- Install a new potable water transmission from the WFF across the Columbia River Hwy and connect to the existing 14-inch concrete transmission. Replace the existing concrete pipe on the west side of the Highway to the Oregon Street (east side of Highway)

#### Design Considerations

 Project consists of two crossings of the Columbia River Highway and pipe installation within ODOT ROW. Trenchless pipe installations such as pipe bursting and boring should be considered during the conceptual design.

- Coordinate water supply to Port of Columbia City during replacement of the existing 14-inch pipeline.

- Project includes two crossings under existing railroads and

#### Location: K Street and 4th Street to Oregon Street



| General Line Item                                                             | Estimated<br>Quantity | Unit | Unit Price    | Item Cost (Rounded)     | Total Cost<br>022 Dollars) |
|-------------------------------------------------------------------------------|-----------------------|------|---------------|-------------------------|----------------------------|
| Goods and Services                                                            |                       |      |               |                         |                            |
| 20-inch DIP Pipe - Excavation, Backfill, Valves, Hydrants, Fittings, Services | 5,760                 | LF   | \$<br>390     | \$ 2,247,000            |                            |
| Connect to Existing Water Main (18" & 20")                                    | 5                     | EA   | \$<br>11,000  | \$ 55,000               |                            |
| Boring Under Highway (24" casing)                                             | 600                   | LF   | \$<br>1,500   | \$ 900,000              |                            |
| Roadway Restoration (Full Lane)                                               | 4,360                 | LF   | \$<br>75      | \$ 327,000              |                            |
| Lean Concrete Trench Backfill Under ODOT Roadways                             | 2,800                 | LF   | \$<br>165     | \$ 462,000              |                            |
| Soil Surface Repair, Seeding, and Stabilization                               | 800                   | LF   | \$<br>5       | \$ 4,000                |                            |
| Traffic Control w/ Flaggers                                                   | 1                     | LS   | \$<br>200,000 | \$ 200,000              |                            |
|                                                                               |                       |      |               | Construction Subtotal   | \$<br>4,195,000            |
| Additional Elements (estimated % of above)                                    |                       |      |               |                         |                            |
| Mobilization and Administration                                               |                       |      | 10%           | \$ 420,000              |                            |
| Bonding                                                                       |                       |      | 2.5%          | \$ 105,000              |                            |
| Contractor Overhead and Profit                                                |                       |      | 15%           | \$ 629,000              |                            |
| Prevailing Wages                                                              |                       |      | 2.5%          | \$ 105,000              |                            |
| Contingency                                                                   |                       |      | 30%           | \$ 1,259,000            |                            |
|                                                                               |                       |      | Tota          | I Construction Subtotal | \$<br>6,713,000            |
| Plans and Contract Documents                                                  |                       |      |               |                         |                            |
| Engineering Design and Bid Phase Services                                     |                       |      | 10%           | \$ 671,000              |                            |
| Engineering - Construction Contract Administration                            |                       |      | 3%            | \$ 168,000              |                            |
| Engineering Inspection                                                        |                       |      | 8%            | \$ 537,000              |                            |
| Permitting                                                                    |                       |      | LS            | \$ 50,000               |                            |
| Geotechnical Investigation                                                    |                       |      | LS            | \$ 50,000               |                            |
| Surveying                                                                     |                       |      | LS            | \$ 50,000               |                            |
| Environmental                                                                 |                       |      | LS            | \$ 15,000               |                            |
| Legal, Administrative, and Funding                                            |                       |      | 1.0%          | \$ 67,000               |                            |
|                                                                               |                       |      | Total Project | Costs (rounded)         | \$<br>8,400,000            |





Item #1.

· Oregon ·

#### Project Title: Riverfront District Development

Project Identifier: 4.1

Need for Project:

- As development occurs for the Riverfront Development Objective:

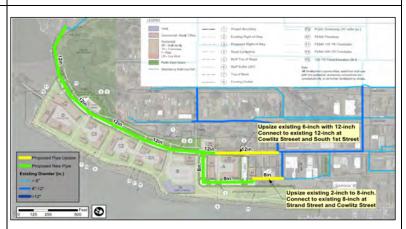
- Install water mainlines through the development to meet the projected demands and fire flow requirements

Design Considerations:

- Project is within 100-year and 500-year floodplain

- Recommends installation of 12-inch pipe to minimize pipe velocities during fire flow event

### Location: Riverfront Development



| General Line Item                                                             | Estimated<br>Quantity | Unit | Unit Price    | Item Co    | st (Rounded)   | otal Cost<br>22 Dollars) |
|-------------------------------------------------------------------------------|-----------------------|------|---------------|------------|----------------|--------------------------|
| Goods and Services                                                            |                       |      |               |            |                |                          |
| 8-inch DIP Pipe - Excavation, Backfill, Valves, Hydrants, Fittings, Services  | 1,000                 | LF   | \$<br>230     | \$         | 230,000        |                          |
| 12-inch DIP Pipe - Excavation, Backfill, Valves, Hydrants, Fittings, Services | 2,600                 | LF   | \$<br>270     | \$         | 702,000        |                          |
| Roadway Restoration (Full Lane)                                               | 3,600                 | LF   | \$<br>75      | \$         | 270,000        |                          |
| ADA Ramp Reconstruction (Compliance)                                          | 23                    | EA   | \$<br>4,600   | \$         | 106,000        |                          |
| Rock Excavation (Assumes bedrock 3.0 ft BGS)                                  | 800                   | CY   | \$<br>300     | \$         | 240,000        |                          |
| Traffic Control w/ Flaggers                                                   | 1                     | LS   | \$<br>82,000  | \$         | 82,000         |                          |
|                                                                               |                       |      |               | Construe   | ction Subtotal | \$<br>1,630,000          |
| Additional Elements (estimated % of above)                                    |                       |      |               |            |                |                          |
| Mobilization and Administration                                               |                       |      | 10%           | \$         | 163,000        |                          |
| Bonding                                                                       |                       |      | 2.5%          | \$         | 41,000         |                          |
| Contractor Overhead and Profit                                                |                       |      | 15%           | \$         | 245,000        |                          |
| Prevailing Wages                                                              |                       |      | 2.5%          | \$         | 41,000         |                          |
| Contingency                                                                   |                       |      | 30%           | \$         | 489,000        |                          |
|                                                                               |                       |      | Tota          | l Construe | ction Subtotal | \$<br>2,609,000          |
| Plans and Contract Documents                                                  |                       |      |               |            |                |                          |
| Engineering Design and Bid Phase Services                                     |                       |      | 10%           | \$         | 261,000        |                          |
| Engineering - Construction Contract Administration                            |                       |      | 3%            | \$         | 65,000         |                          |
| Engineering Inspection                                                        |                       |      | 8%            | \$         | 209,000        |                          |
| Permitting                                                                    |                       |      | LS            | \$         | 25,000         |                          |
| Geotechnical Investigation                                                    |                       |      | LS            | \$         | 100,000        |                          |
| Surveying                                                                     |                       |      | LS            | \$         | 25,000         |                          |
| Environmental                                                                 |                       |      | LS            | \$         | 25,000         |                          |
| Legal, Administrative, and Funding                                            |                       |      | 1.0%          | \$         | 26,000         |                          |
|                                                                               |                       |      | Total Project | Costs      | (rounded)      | \$<br>3,400,000          |





Cost Dollars)

5,984,000

9,575,000

| Project Title: Industrial Business Park Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |      | Location: I           | ndust      | rial Business P                                                | ark                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------|-----------------------|------------|----------------------------------------------------------------|------------------------------|
| Project Identifier: 4.2         Need for Project:         - As development occurs for the Industrial Business Park         Development         Objective:         - Install water mainlines through the development to meet the projected demands and fire flow requirements         Design Considerations:         - Project is within 100-year and 500-year floodplain         - Recommends installation of 12-inch pipe to minimize pipe velocities during fire flow event         - Upsize existing pipes to 12-inchs from Old Portland Road to Tualatin Street as pipes need replaced. |                       |      | Upsize existing piper | g pipes    | Future  <br>DIAMETER<br>= 56"<br>= 8"-12"<br>> 12"<br>City Lin | d 12-inch Pipe<br>mprovement |
| General Line Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Estimated<br>Quantity | Unit | Unit Pric             | e          | Item Cost (Rounde                                              | l) Total<br>(2022 D          |
| Goods and Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |      |                       |            |                                                                |                              |
| 12-inch DIP Pipe - Excavation, Backfill, Valves, Hydrants, Fittings, Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14,300                | LF   | \$                    | 270        | \$ 3,861,00                                                    |                              |
| Roadway Restoration (Full Lane)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 14,300                | LF   | \$                    | 75         | \$ 1,073,00                                                    |                              |
| ADA Ramp Reconstruction (Compliance)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10                    | EA   | \$                    | 4,600      | \$ 46,00                                                       |                              |
| Rock Excavation (Assumes bedrock 3.0 ft BGS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3,178                 | CY   | \$                    | 300        | \$ 954,00                                                      |                              |
| Traffic Control w/ Flaggers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                     | LS   | \$                    | 50,000     | \$ 50,00                                                       |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |      |                       |            | Construction Subtot                                            | al \$                        |
| Additional Elements (estimated % of above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       | _    | 400/                  |            |                                                                |                              |
| Mobilization and Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |      | 10%                   |            | \$ 598,00                                                      |                              |
| Bonding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |      | 2.5%                  |            | \$ 150,00                                                      |                              |
| Contractor Overhead and Profit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |      | 15%                   |            | \$ 898,00                                                      |                              |
| Prevailing Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |      | 2.5%                  |            | \$ 150,00<br>\$ 1.795.00                                       |                              |
| Contingency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |      | 30%                   | <b>T</b> ( | , , , , , , , , , , , , , , , , , , , ,                        | _                            |
| Diana and Continat Desuments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                     | _    | _                     | lota       | l Construction Subtot                                          | ai \$                        |
| Plans and Contract Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                     | _    | 10%                   |            | \$ 958,00                                                      |                              |
| Engineering Design and Bid Phase Services<br>Engineering - Construction Contract Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |      |                       |            |                                                                |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |      | 3%<br>8%              |            | \$ 239,00<br>\$ 766,00                                         |                              |
| Engineering Inspection Permitting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |      | 6%<br>LS              |            | \$ 766,00                                                      |                              |
| Geotechnical Investigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |      | LS                    |            | \$ 25,00<br>\$ 140,00                                          |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |      | LS                    |            | \$ 140,00<br>\$ 25,00                                          |                              |
| Surveying<br>Environmental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |      | LS                    |            | \$ 25,00<br>\$ 25,00                                           |                              |
| Legal, Administrative, and Funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |      | 1.0%                  |            | \$ 25,00<br>\$ 96,00                                           |                              |
| Logal, Autilitiotrative, and Futuring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       | _    | 1.0%                  |            | ψ 90,00                                                        |                              |

Total Project Costs (rounded) 11,900,000 \$





Item #1.

Oregon .

#### Project Title: Elk Ridge Upper Development

Project Identifier: 4.3

#### Need for Project:

- As development occurs in the Elk Ridge Development <u>Objective:</u>

 Install new pumps in the existing Elk Ridge BS to deliver water to a new pressure zone in the next phase of the Elk Ridge

Development.

Design Considerations:

- Pumps must meet fire flow demands because system storage cannot be utilized.

### Location: Elk Ridge Booster Station



|                                                         | 0.                    |      |    |              |               |                  |    |                            |  |
|---------------------------------------------------------|-----------------------|------|----|--------------|---------------|------------------|----|----------------------------|--|
| General Line Item                                       | Estimated<br>Quantity | Unit |    | Unit Price   | Item C        | Cost (Rounded)   |    | Total Cost<br>022 Dollars) |  |
| Goods and Services                                      |                       |      |    |              |               |                  |    |                            |  |
| New Jockey Pump and VFD (25 gpm)                        | 1                     | EA   | \$ | 22,000       | \$            | 22,000           |    |                            |  |
| New Duty Pump (100 gpm)                                 | 2                     | EA   | \$ | 40,000       | \$            | 80,000           |    |                            |  |
| New Fire Pump (1,500 gpm)                               | 2                     | EA   | \$ | 122,000      | \$            | 244,000          |    |                            |  |
| SCADA Panel, Installation, programming, and integration | 1                     | LS   | \$ | 150,000      | \$            | 150,000          |    |                            |  |
|                                                         |                       |      |    |              | Const         | ruction Subtotal | \$ | 496,000                    |  |
| Additional Elements (estimated % of above)              |                       |      |    |              |               |                  |    |                            |  |
| Mobilization and Administration                         |                       |      |    | 10%          | \$            | 50,000           |    |                            |  |
| Bonding                                                 |                       |      |    | 2.5%         | \$            | 12,000           |    |                            |  |
| Contractor Overhead and Profit                          |                       |      |    | 15%          | \$            | 74,000           |    |                            |  |
| Prevailing Wages                                        |                       |      |    | 2.5%         | \$            | 12,000           |    |                            |  |
| Contingency                                             |                       |      |    | 30%          | \$            | 149,000          |    |                            |  |
|                                                         |                       |      |    | Tota         | l Consti      | ruction Subtotal | \$ | 793,000                    |  |
| Plans and Contract Documents                            |                       |      |    |              |               |                  |    |                            |  |
| Engineering Design and Bid Phase Services               |                       |      |    | 10%          | \$            | 79,000           |    |                            |  |
| Engineering - Construction Contract Administration      |                       |      |    | 3%           | \$            | 20,000           |    |                            |  |
| Engineering Inspection                                  |                       |      |    | 8%           | \$            | 63,000           |    |                            |  |
| Permitting                                              |                       |      |    | LS           | \$            | 10,000           |    |                            |  |
| Geotechnical Investigation                              |                       |      |    | LS           | \$            | -                |    |                            |  |
| Surveying                                               |                       |      |    | LS           | \$            | -                |    |                            |  |
| Environmental                                           |                       |      |    | LS           | \$            | 5,000            |    |                            |  |
| Legal, Administrative, and Funding                      |                       |      |    | 1.0%         | \$            | 8,000            |    |                            |  |
|                                                         |                       |      | I  | otal Project | Cos <u>ts</u> | s (rounded)      | \$ | 1,000,000                  |  |





Item #1.

#### Project Title: Houlton Business District Development

Project Identifier: 4.4

Need for Project:

- Available fire flow does not meet the recommended fire flow demands.

Objective:

- Upsize existing pipes and increase looping to increase available fire flow in this development.

Design Considerations:

- Alternative pipe upsizing and alignments can be considered to meet the recommended fire flow developments.

### Location: Houlton Business District



| General Line Item                                                            | Estimated<br>Quantity | Unit |    | Unit Price   | Item (  | Cost (Rounded)      |    | Total Cost<br>022 Dollars) |  |
|------------------------------------------------------------------------------|-----------------------|------|----|--------------|---------|---------------------|----|----------------------------|--|
| Goods and Services                                                           |                       |      |    |              |         |                     |    |                            |  |
| 8-inch DIP Pipe - Excavation, Backfill, Valves, Hydrants, Fittings, Services | 1,630                 | LF   | \$ | 230          | \$      | 375,000             |    |                            |  |
| Connect to Existing Water Main (14" & 16")                                   | 1                     | EA   | \$ | 9,000        | \$      | 9,000               |    |                            |  |
| Connect to Existing Water Main (10" & 12")                                   | 1                     | EA   | \$ | 7,000        | \$      | 7,000               |    |                            |  |
| Connect to Existing Water Main (6" & 8")                                     | 4                     | EA   | \$ | 5,000        | \$      | 20,000              |    |                            |  |
| Roadway Restoration (Half Lane)                                              | 1,630                 | LF   | \$ | 45           | \$      | 74,000              |    |                            |  |
| Rock Excavation (Assumes bedrock 3.0 ft BGS)                                 | 224                   | CY   | \$ | 300          | \$      | 68,000              |    |                            |  |
| Traffic Control w/ Flaggers                                                  | 1                     | LS   | \$ | 31,000       | \$      | 31,000              |    |                            |  |
|                                                                              |                       |      |    |              | Const   | truction Subtotal   | \$ | 584,000                    |  |
| Additional Elements (estimated % of above)                                   |                       |      |    |              |         |                     |    |                            |  |
| Mobilization and Administration                                              |                       |      |    | 10%          | \$      | 58,000              |    |                            |  |
| Bonding                                                                      |                       |      |    | 2.5%         | \$      | 15,000              |    |                            |  |
| Contractor Overhead and Profit                                               |                       |      |    | 15%          | \$      | 88,000              |    |                            |  |
| Prevailing Wages                                                             |                       |      |    | 2.5%         | \$      | 15,000              |    |                            |  |
| Contingency                                                                  |                       |      |    | 30%          | \$      | 175,000             |    |                            |  |
|                                                                              |                       |      |    | Tota         | l Const | ruction Subtotal    | \$ | 935,000                    |  |
| Plans and Contract Documents                                                 |                       |      |    |              |         |                     |    |                            |  |
| Engineering Design and Bid Phase Services                                    |                       |      |    | 10%          | \$      | 94,000              |    |                            |  |
| Engineering - Construction Contract Administration                           |                       |      |    | 3%           | \$      | 23,000              |    |                            |  |
| Engineering Inspection                                                       |                       |      |    | 8%           | \$      | 75,000              |    |                            |  |
| Permitting                                                                   |                       |      |    | LS           | \$      | 5,000               |    |                            |  |
| Geotechnical Investigation                                                   |                       |      |    | LS           | \$      | -                   |    |                            |  |
| Surveying                                                                    |                       |      |    | LS           | \$      | 16,000              |    |                            |  |
| Environmental                                                                |                       |      |    | LS           | \$      | -                   |    |                            |  |
| Legal, Administrative, and Funding                                           |                       |      |    | 1.0%         | \$      | 9,000               |    |                            |  |
|                                                                              |                       |      | T  | otal Project | Cost    | s (rounde <u>d)</u> | \$ | 1,200,000                  |  |



II-II



#### Project Title: Growth Area 4 Commercial Development

Project Identifier: 4.5

Need for Project:

- Available fire flow does not meet the recommended fire flow demands.

Objective:

- Upsize existing pipes and increase looping to increase available fire flow in this development.

Design Considerations:

- Alternative pipe upsizing and alignments can be considered to meet the recommended fire flow developments.

-Development's piping should loop with the existing 8-inch pipe along Kelly Street.

### Location: Kelly Street and Columbia River HWY



|                                                                               | a charles and         | 215  |    |                      | section of | and the second second |    | -                        |
|-------------------------------------------------------------------------------|-----------------------|------|----|----------------------|------------|-----------------------|----|--------------------------|
| General Line Item                                                             | Estimated<br>Quantity | Unit |    | Unit Price           | ltem       | Cost (Rounded)        |    | otal Cost<br>22 Dollars) |
| Goods and Services                                                            |                       |      |    |                      |            |                       | `` |                          |
| 12-inch DIP Pipe - Excavation, Backfill, Valves, Hydrants, Fittings, Services | 840                   | LF   | \$ | 270                  | \$         | 227,000               |    |                          |
| Connect to Existing Water Main (10" & 12")                                    | 1                     | EA   | \$ | 7,000                | \$         | 7,000                 |    |                          |
| Connect to Existing Water Main (6" & 8")                                      | 2                     | EA   | \$ | 5,000                | \$         | 10,000                |    |                          |
| Boring Under Highway (14" casing)                                             | 120                   | LF   | \$ | 900                  | \$         | 108,000               |    |                          |
| Roadway Restoration (Half Lane)                                               | 840                   | LF   | \$ | 45                   | \$         | 38,000                |    |                          |
| ADA Ramp Reconstruction (Compliance)                                          | 4                     | EA   | \$ | 4,600                | \$         | 19,000                |    |                          |
| Traffic Control w/ Flaggers                                                   | 1                     | LS   | \$ | 17,000               | \$         | 17,000                |    |                          |
|                                                                               |                       |      |    |                      | Cons       | truction Subtotal     | \$ | 426,000                  |
| Additional Elements (estimated % of above)                                    |                       |      |    |                      |            |                       |    |                          |
| Mobilization and Administration                                               |                       |      |    | 10%                  | \$         | 43,000                |    |                          |
| Bonding                                                                       |                       |      |    | 2.5%                 | \$         | 11,000                |    |                          |
| Contractor Overhead and Profit                                                |                       |      |    | 15%                  | \$         | 64,000                |    |                          |
| Prevailing Wages                                                              |                       |      |    | 2.5%                 | \$         | 11,000                |    |                          |
| Contingency                                                                   |                       |      |    | 30%                  | \$         | 128,000               |    |                          |
|                                                                               |                       |      |    | Tota                 | l Cons     | truction Subtotal     | \$ | 683,000                  |
| Plans and Contract Documents                                                  |                       |      |    |                      |            |                       |    |                          |
| Engineering Design and Bid Phase Services                                     |                       |      |    | 10%                  | \$         | 68,000                |    |                          |
| Engineering - Construction Contract Administration                            |                       |      |    | 3%                   | \$         | 17,000                |    |                          |
| Engineering Inspection                                                        |                       |      |    | 8%                   | \$         | 55,000                |    |                          |
| Permitting                                                                    |                       |      |    | LS                   | \$         | 10,000                |    |                          |
| Geotechnical Investigation                                                    |                       |      |    | LS                   | \$         | 20,000                |    |                          |
| Surveying                                                                     |                       |      |    | LS                   | \$         | 10,000                |    |                          |
| Environmental                                                                 |                       |      |    | LS                   | \$         | 5,000                 |    |                          |
| Legal, Administrative, and Funding                                            |                       |      |    | 1.0%                 | \$         | 7,000                 |    |                          |
|                                                                               |                       |      | ]  | <b>Fotal Project</b> | Cost       | ts (rounded)          | \$ | 900,000                  |





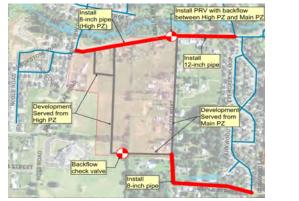
| Project Title: Growth Area 1, 9, 11, and 13 Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Locatio                                  | on: C             | olu     | mbia River Hv                                                                                                     | vy, Fi                              | rlock Blvd, and                       | Millard Rd                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------|---------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------|------------------------------|
| Project Identifier: 4.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                   |         |                                                                                                                   |                                     |                                       |                              |
| Need for Project:         - Development driven         Objective:         - Upsize existing pipes along Alder St, Fir St, Hazel St, and         Firlock Blvd to 8-inches to improve available fire flow.         -Install a new 12-inch pipe along the Highway to supply new         developments along Millard Road and improve fire flow in Growth         Area 13.         -Loop Growth Areas 1 and 9 to meet recommended fire flow         demands for commercially zone areas.         Design Considerations:         - Alternative pipe upsizing and alignments can be considered to         meet the recommended fire flow developments.         - 12-inch pipe along the Highway crosses McNulty Creek.         -Wetland are present throughout project area (shown in blue) and         may require wetland delineation. | HARTEE DRIVE<br>MULTIMON<br>HURTEE DRIVE | Develo<br>pipe (c | Are     | pp Growth<br>a 9 with 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | Er:<br>EE:<br>FIR<br>Fras D<br>Pool | Replace existing<br>pipes with 8-inch | Install 12-inch pipe-        |
| General Line Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Estimated<br>Quantity                    | Unit              |         | Unit Price                                                                                                        | Item (                              | Cost (Rounded)                        | Total Cost<br>(2022 Dollars) |
| 8-inch DIP Pipe - Excavation, Backfill, Valves, Hydrants, Fittings, Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6,500                                    | LF                | \$      | 230                                                                                                               | \$                                  | 1,495,000                             |                              |
| 12-inch DIP Pipe - Excavation, Backfill, Valves, Hydrants, Fittings, Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7,000                                    | LF                | φ<br>\$ | 230                                                                                                               | ф<br>\$                             | 1,890,000                             |                              |
| Connect to Existing Water Main (10" & 12")                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2                                        | EA                | φ<br>\$ | 7,000                                                                                                             | э<br>\$                             | 1,090,000                             |                              |
| Connect to Existing Water Main (10 & 12 )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                                        | EA                | φ<br>\$ | 5,000                                                                                                             | \$<br>\$                            | 5,000                                 |                              |
| Boring, Construction & Repairs Under Waterway (14" casing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15                                       | LF                | φ<br>\$ | 900                                                                                                               | э<br>\$                             | 14,000                                |                              |
| Lean Concrete Trench Backfill Under ODOT Roadways                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3,500                                    | LF                | ֆ<br>\$ | 165                                                                                                               | ծ<br>\$                             | 578,000                               |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13,500                                   | LF                | ې<br>\$ | 75                                                                                                                | э<br>\$                             | 1,013,000                             |                              |
| Roadway Restoration (Full Lane)<br>ADA Ramp Reconstruction (Compliance)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15,500                                   | EA                | э<br>\$ | 4,600                                                                                                             | ə<br>Տ                              | 69,000                                |                              |
| Rock Excavation (Assumes bedrock 3.0 ft BGS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,556                                    | CY                | ې<br>\$ | 4,800                                                                                                             | ֆ<br>\$                             | 467,000                               |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,550                                    | LS                | э<br>\$ | 244,000                                                                                                           | э<br>\$                             | 244.000                               |                              |
| Traffic Control w/ Flaggers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          | L5                | ¢       | 244,000                                                                                                           |                                     | ,                                     | 5 700 000                    |
| Additional Elements (a dimeted 0) at a basis)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _                                        | _                 | _       | _                                                                                                                 | Const                               | truction Subtotal \$                  | 5,789,000                    |
| Additional Elements (estimated % of above)<br>Mobilization and Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _                                        |                   |         | 10%                                                                                                               | \$                                  | 579,000                               |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                   | -       | 2.5%                                                                                                              | э<br>\$                             | 145,000                               |                              |
| Bonding<br>Contractor Overhead and Profit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                   | -       | 15%                                                                                                               | э<br>\$                             | 868,000                               |                              |
| Prevailing Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |                   | -       | 2.5%                                                                                                              | э<br>\$                             | 145,000                               |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                   | -       | 30%                                                                                                               | \$<br>\$                            | 1.737.000                             |                              |
| Contingency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                   |         |                                                                                                                   |                                     | truction Subtotal \$                  | 0.262.000                    |
| Plans and Contract Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                   |         | iota                                                                                                              | Const                               |                                       | 9,263,000                    |
| Engineering Design and Bid Phase Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          | _                 |         | 10%                                                                                                               | \$                                  | 926,000                               |                              |
| Engineering - Construction Contract Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                   | -       | 3%                                                                                                                | \$<br>\$                            | 232,000                               |                              |
| Engineering - Inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                   | -       | 8%                                                                                                                | \$<br>\$                            | 741,000                               |                              |
| Permitting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                   | -       | LS                                                                                                                | ф<br>\$                             | 10,000                                |                              |
| Geotechnical Investigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                   |         | LS                                                                                                                | \$<br>\$                            | 20,000                                |                              |
| Surveying                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                   | -       | LS                                                                                                                | \$                                  | 10,000                                |                              |
| Environmental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |                   | -       | LS                                                                                                                | \$<br>\$                            | 5,000                                 |                              |
| Legal, Administrative, and Funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                   | -       | 1.0%                                                                                                              | \$                                  | 93,000                                |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                   |         |                                                                                                                   |                                     | -                                     | 11,300,000                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                   |         | <b>Total Project</b>                                                                                              | COSI                                | s (Tourideu)                          | 11,300,000                   |





| Project Title: Growth Area 10 Residential Development<br>Project Identifier: 4.7                                                                                                                                                                                                                |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Need for Project:         - Development driven         Objective:         - Serve development with most desirable operating pressures and provide pressure zone interties.         Design Considerations:         - Pressure zone boundaries may vary depending on final development elevations |  |

### Location: Gable Road and Maple Street



|                                                                               |                       |      |               | -      | CALCULATION OF A PARTY OF |    |                            |
|-------------------------------------------------------------------------------|-----------------------|------|---------------|--------|---------------------------|----|----------------------------|
| General Line Item                                                             | Estimated<br>Quantity | Unit | Unit Price    | Item   | Cost (Rounded)            |    | Total Cost<br>022 Dollars) |
| Goods and Services                                                            |                       |      |               |        |                           | `` |                            |
| 8-inch DIP Pipe - Excavation, Backfill, Valves, Hydrants, Fittings, Services  | 1,700                 | LF   | \$<br>230     | \$     | 391,000                   |    |                            |
| 12-inch DIP Pipe - Excavation, Backfill, Valves, Hydrants, Fittings, Services | 1,200                 | LF   | \$<br>270     | \$     | 324,000                   |    |                            |
| Connect to Existing Water Main (10" & 12")                                    | 2                     | EA   | \$<br>7,000   | \$     | 14,000                    |    |                            |
| Connect to Existing Water Main (6" & 8")                                      | 1                     | EA   | \$<br>5,000   | \$     | 5,000                     |    |                            |
| PRV w Vault (8" valve and larger)                                             | 1                     | EA   | \$<br>50,000  | \$     | 50,000                    |    |                            |
| Check Valve with Vault                                                        | 1                     | EA   | \$<br>20,000  | \$     | 20,000                    |    |                            |
| Roadway Restoration (Full Lane)                                               | 2,900                 | LF   | \$<br>75      | \$     | 218,000                   |    |                            |
| Rock Excavation (Assumes bedrock 3.0 ft BGS)                                  | 644                   | CY   | \$<br>300     | \$     | 194,000                   |    |                            |
| Traffic Control w/ Flaggers                                                   | 1                     | LS   | \$<br>54,000  | \$     | 54,000                    |    |                            |
|                                                                               |                       |      |               | Cons   | struction Subtotal        | \$ | 1,270,000                  |
| Additional Elements (estimated % of above)                                    |                       |      |               |        |                           |    |                            |
| Mobilization and Administration                                               |                       |      | 10%           | \$     | 127,000                   |    |                            |
| Bonding                                                                       |                       |      | 2.5%          | \$     | 32,000                    |    |                            |
| Contractor Overhead and Profit                                                |                       |      | 15%           | \$     | 191,000                   |    |                            |
| Prevailing Wages                                                              |                       |      | 2.5%          | \$     | 32,000                    |    |                            |
| Contingency                                                                   |                       |      | 30%           | \$     | 381,000                   |    |                            |
|                                                                               |                       |      | Tota          | l Cons | struction Subtotal        | \$ | 2,033,000                  |
| Plans and Contract Documents                                                  |                       |      |               |        |                           |    |                            |
| Engineering Design and Bid Phase Services                                     |                       |      | 10%           | \$     | 203,000                   |    |                            |
| Engineering - Construction Contract Administration                            |                       |      | 3%            | \$     | 51,000                    |    |                            |
| Engineering Inspection                                                        |                       |      | 8%            | \$     | 163,000                   |    |                            |
| Permitting                                                                    |                       |      | LS            | \$     | -                         |    |                            |
| Geotechnical Investigation                                                    |                       |      | LS            | \$     | -                         |    |                            |
| Surveying                                                                     |                       |      | LS            | \$     | 30,000                    |    |                            |
| Environmental                                                                 |                       |      | LS            | \$     | 5,000                     |    |                            |
| Legal, Administrative, and Funding                                            |                       |      | 1.0%          | \$     | 20,000                    |    |                            |
|                                                                               |                       |      | Total Project | Cost   | ts (rounded)              | \$ | 2,600,000                  |





#### Project Title: Growth Area 8 Residential Development

Project Identifier: 4.8

Need for Project:

- Development driven

Objective:

- Serve development with most desirable operating pressures and provide pressure zone interties.

Design Considerations:

- Pressure zone boundaries may vary depending on final

development elevations

- Connection off of Oakwood Drive may require easement.

- Wetlands are present throughout the project area (shown in

blue) and may require wetland delineation.



Location: N Vernonia Road and Oakview Drive

|                                                                              | AUBLICHON DRIVE HOU   |      |    |               |                              |                              |
|------------------------------------------------------------------------------|-----------------------|------|----|---------------|------------------------------|------------------------------|
| General Line Item                                                            | Estimated<br>Quantity | Unit |    | Unit Price    | Item Cost (Rounded)          | Total Cost<br>(2022 Dollars) |
| Goods and Services                                                           |                       |      |    |               |                              |                              |
| 8-inch DIP Pipe - Excavation, Backfill, Valves, Hydrants, Fittings, Services | 250                   | LF   | \$ | 230           | \$ 58,000                    |                              |
| Connect to Existing Water Main (6" & 8")                                     | 3                     | EA   | \$ | 5,000         | \$ 15,000                    |                              |
| PRV w Vault (8" valve and larger)                                            | 1                     | EA   | \$ | 50,000        | \$ 50,000                    |                              |
| Roadway Restoration (Full Lane)                                              | 250                   | LF   | \$ | 75            | \$ 19,000                    |                              |
| Rock Excavation (Assumes bedrock 3.0 ft BGS)                                 | 56                    | CY   | \$ | 300           | \$ 17,000                    |                              |
| Traffic Control w/ Flaggers                                                  | 1                     | LS   | \$ | 6,000         | \$ 6,000                     |                              |
|                                                                              |                       |      |    |               | <b>Construction Subtotal</b> | \$ 165,000                   |
| Additional Elements (estimated % of above)                                   |                       |      |    |               |                              |                              |
| Mobilization and Administration                                              |                       |      |    | 10%           | \$ 17,000                    |                              |
| Bonding                                                                      |                       |      |    | 2.5%          | \$ 4,000                     |                              |
| Contractor Overhead and Profit                                               |                       |      |    | 15%           | \$ 25,000                    |                              |
| Prevailing Wages                                                             |                       |      |    | 2.5%          | \$ 4,000                     |                              |
| Contingency                                                                  |                       |      |    | 30%           | \$ 50,000                    |                              |
|                                                                              |                       |      |    | Tota          | Construction Subtotal        | \$ 265,000                   |
| Plans and Contract Documents                                                 |                       |      |    |               |                              |                              |
| Engineering Design and Bid Phase Services                                    |                       |      |    | 10%           | \$ 27,000                    |                              |
| Engineering - Construction Contract Administration                           |                       |      |    | 3%            | \$ 7,000                     |                              |
| Engineering Inspection                                                       |                       |      |    | 8%            | \$ 21,000                    |                              |
| Permitting                                                                   |                       |      |    | LS            | \$-                          |                              |
| Geotechnical Investigation                                                   |                       |      |    | LS            | \$-                          |                              |
| Surveying                                                                    |                       |      |    | LS            | \$ 30,000                    |                              |
| Environmental                                                                |                       |      |    | LS            | \$ 5,000                     |                              |
| Legal, Administrative, and Funding                                           |                       |      |    | 1.0%          | \$ 3,000                     |                              |
|                                                                              |                       |      |    | Total Project | Costs (rounded)              | \$ 400,000                   |

# **APPENDIX F**

WMCP Supplemental Material



|                                                                                                                                      |                                                                 | Cert:6085 OR *                                                                                                                                                                               |                                                                                  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|--|--|--|--|--|
|                                                                                                                                      | Resources Department                                            | Cert:6085 OR *                                                                                                                                                                               | <ul> <li>Main Ø Help</li> <li>Item #1.</li> <li>O Return S Contact Us</li> </ul> |  |  |  |  |  |  |
| Contact Information                                                                                                                  | (Click to Collapse)                                             | Processing History (Click to Collapse                                                                                                                                                        | e)                                                                               |  |  |  |  |  |  |
| <ul> <li>Contact information         <ul> <li>OWNER:</li> <li>SAINT HELENS WATER</li> <li>SAINT HELENS, OR 97</li> </ul> </li> </ul> |                                                                 | <ul> <li>Application: S 5266</li> <li>Staff Person Responsible: no casewor</li> <li>Received: 11/23/1916</li> <li>Permit: S 3211 document, paper ma</li> <li>Signature: 1/12/1917</li> </ul> |                                                                                  |  |  |  |  |  |  |
| Water Right Informatio                                                                                                               | n (Click to Collapse)                                           | <ul> <li>Certificate: 6085 document , paper map</li> <li>Signature: 2/15/1926</li> <li>Type: Original</li> </ul>                                                                             |                                                                                  |  |  |  |  |  |  |
| Status: Non-Cancelled                                                                                                                |                                                                 | <ul> <li><u>View right with Web Mapping</u></li> <li><u>View Places of Use from Water Rights in the Same Area</u></li> </ul>                                                                 |                                                                                  |  |  |  |  |  |  |
| County: Columbia                                                                                                                     |                                                                 | View Reported Water Use                                                                                                                                                                      |                                                                                  |  |  |  |  |  |  |
| File Felder Leastion: Co                                                                                                             |                                                                 |                                                                                                                                                                                              |                                                                                  |  |  |  |  |  |  |
| File Folder Location: Sa<br>Watermaster District: 18                                                                                 | alem                                                            |                                                                                                                                                                                              |                                                                                  |  |  |  |  |  |  |
| Watermaster District:       18         Scanned Documents         Records per page:       4                                           | (Click to Collapse)                                             | Date Remarks                                                                                                                                                                                 |                                                                                  |  |  |  |  |  |  |
| Watermaster District: 18<br>Scanned Documents                                                                                        |                                                                 | <u>Date Remarks</u><br>1/12/1917                                                                                                                                                             |                                                                                  |  |  |  |  |  |  |
| Watermaster District:       18         Scanned Documents         Records per page:       4         Document Type                     | (Click to Collapse)                                             |                                                                                                                                                                                              |                                                                                  |  |  |  |  |  |  |
| Watermaster District:       18         Scanned Documents         Records per page:       4         Document Type         Permit      | (Click to Collapse)<br>Document Title<br>Permit S3211 Map Image | 1/12/1917                                                                                                                                                                                    |                                                                                  |  |  |  |  |  |  |

#### POD 1 - MILTON CREEK > SCAPPOOSE BAY

- Description
  - ▶ **T-R-S-QQ:** 5.00N-2.00W-27-NW NW
  - ▷ Location Description: SOUTH 73 DEGREES 9 MINUTES EAST, 172.41 FEET FROM NW CORNER, SECTION 27
- ▼ POD Rate
  - Max Rate (cfs) Rate (cfs) Max Volume (af) Volume (af)
- 15.0 15.0
- MUNICIPAL USES (Primary)

| ь | <b>Priority Date</b> | Max Rate (cfs) | Rate (cfs) | Max Volume (af) | Volume (af) | Elevation (ft) | Rate/Acre | Duty | Start Date | End Date | Remarks |
|---|----------------------|----------------|------------|-----------------|-------------|----------------|-----------|------|------------|----------|---------|
| r | 11/23/1916           | 15.0           | 15.0       |                 |             |                |           |      | 1/1        | 12/31    |         |

Place(s) of Use

(Click to Collapse...)

#### Add TRS grouping

#### Use - MUNICIPAL USES

(Primary); Priority Date: 11/23/1916

| <sup>▶</sup> T-R-S | QQ    | DLC | Gov't Lot | Taxlot | Acres | Status | Linked PODs | Inchoate Info | Remarks |
|--------------------|-------|-----|-----------|--------|-------|--------|-------------|---------------|---------|
| 4.00N-1.00W-3      | NE NE |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3      | NW NE |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3      | SW NE |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3      | SE NE |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3      | NE NW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3      | NW NW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3      | SW NW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3      | SE NW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3      | NE SW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3      | NW SW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3      | SW SW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3      | SE SW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3      | NE SE |     |           |        |       | NC     |             |               |         |

| Item | #1. |
|------|-----|
|      |     |

| 4.00N-1.00W-3<br>4.00N-1.00W-3<br>4.00N-1.00W-4<br>4.00N-1.00W-4<br>4.00N-1.00W-4 | NW SE SE SE NE NE SE | NC<br>NC | <br> |  |
|-----------------------------------------------------------------------------------|----------------------------------------------------------|----------|------|--|
| 4.00N-1.00W-3<br>4.00N-1.00W-4<br>4.00N-1.00W-4<br>4.00N-1.00W-4                  | SE SE                                                    | +        | <br> |  |
| 4.00N-1.00W-4<br>4.00N-1.00W-4<br>4.00N-1.00W-4                                   |                                                          |          | <br> |  |
| 4.00N-1.00W-4<br>4.00N-1.00W-4                                                    |                                                          | NC       | Т    |  |
| 4.00N-1.00W-4<br>4.00N-1.00W-4                                                    |                                                          | NC       | <br> |  |
| 4.00N-1.00W-4                                                                     | NW NE                                                    | NC       | <br> |  |
|                                                                                   |                                                          | <br>+    | <br> |  |
|                                                                                   | SW NE                                                    | NC       | <br> |  |
|                                                                                   | SENE                                                     | <br>NC   | <br> |  |
| 4.00N-1.00W-4                                                                     | NENW                                                     | <br>NC   | <br> |  |
| 4.00N-1.00W-4                                                                     | NW NW                                                    | NC       |      |  |
| 4.00N-1.00W-4                                                                     | SW NW                                                    | NC       |      |  |
| 4.00N-1.00W-4                                                                     | SE NW                                                    | NC       |      |  |
| 4.00N-1.00W-4                                                                     | NE SW                                                    | NC       | <br> |  |
|                                                                                   | NW SW                                                    | NC       | <br> |  |
|                                                                                   | SW SW                                                    | NC       | <br> |  |
|                                                                                   |                                                          | <br>++   | <br> |  |
|                                                                                   | SESW                                                     | <br>NC   | <br> |  |
|                                                                                   | NE SE                                                    | <br>NC   | <br> |  |
| 4.00N-1.00W-4                                                                     | NW SE                                                    | <br>NC   | <br> |  |
| 4.00N-1.00W-4                                                                     | SW SE                                                    | NC       |      |  |
| 4.00N-1.00W-4                                                                     | SE SE                                                    | NC       |      |  |
| 4.00N-1.00W-5                                                                     | NE NE                                                    | NC       |      |  |
| 4.00N-1.00W-5                                                                     | NW NE                                                    | NC       |      |  |
|                                                                                   | SW NE                                                    | NC       | <br> |  |
|                                                                                   | SENE                                                     | NC       | <br> |  |
|                                                                                   |                                                          | <br>+    | <br> |  |
|                                                                                   | NENW                                                     | <br>NC   | <br> |  |
| 4.00N-1.00W-5                                                                     | NW NW                                                    | <br>NC   | <br> |  |
| 4.00N-1.00W-5                                                                     | SW NW                                                    | NC       | <br> |  |
| 4.00N-1.00W-5                                                                     | SE NW                                                    | NC       |      |  |
| 4.00N-1.00W-5                                                                     | NE SW                                                    | NC       |      |  |
| 4.00N-1.00W-5                                                                     | NW SW                                                    | NC       |      |  |
| 4.00N-1.00W-5                                                                     | sw sw                                                    | NC       |      |  |
|                                                                                   | SESW                                                     | NC       | <br> |  |
|                                                                                   |                                                          | +        | <br> |  |
|                                                                                   | NE SE                                                    | NC       | <br> |  |
|                                                                                   | NW SE                                                    | NC       | <br> |  |
| 4.00N-1.00W-5                                                                     | SW SE                                                    | <br>NC   | <br> |  |
| 4.00N-1.00W-5                                                                     | SE SE                                                    | NC       |      |  |
| 4.00N-1.00W-6                                                                     | NENE                                                     | NC       |      |  |
| 4.00N-1.00W-6                                                                     | NW NE                                                    | NC       |      |  |
| 4.00N-1.00W-6                                                                     | SW NE                                                    | NC       | <br> |  |
|                                                                                   | SENE                                                     | NC       | <br> |  |
|                                                                                   |                                                          | NC       | <br> |  |
|                                                                                   | NENW                                                     |          | <br> |  |
|                                                                                   | NW NW                                                    | <br>NC   | <br> |  |
| 4.00N-1.00W-6                                                                     | SW NW                                                    | <br>NC   | <br> |  |
| 4.00N-1.00W-6                                                                     | SE NW                                                    | NC       | <br> |  |
| 4.00N-1.00W-6                                                                     | NE SW                                                    | NC       |      |  |
| 4.00N-1.00W-6                                                                     | NW SW                                                    | NC       |      |  |
| 4.00N-1.00W-6                                                                     | sw sw                                                    | NC       | <br> |  |
|                                                                                   | SE SW                                                    | NC       | <br> |  |
|                                                                                   | NE SE                                                    | NC       | <br> |  |
|                                                                                   |                                                          | <br>++   | <br> |  |
|                                                                                   | NW SE                                                    | NC       | <br> |  |
|                                                                                   | SW SE                                                    | <br>NC   | <br> |  |
| 4.00N-1.00W-6                                                                     | SE SE                                                    | <br>NC   | <br> |  |
| 4.00N-1.00W-7                                                                     | NE NE                                                    | NC       |      |  |
| 4.00N-1.00W-7                                                                     | NW NE                                                    | NC       |      |  |
| 4.00N-1.00W-7                                                                     | SW NE                                                    | NC       |      |  |
| 4.00N-1.00W-7                                                                     | SE NE                                                    | NC       | <br> |  |
|                                                                                   | NENW                                                     | NC       | <br> |  |
|                                                                                   | NW NW                                                    | NC       | <br> |  |
|                                                                                   |                                                          | ++       | <br> |  |
|                                                                                   | SW NW                                                    | <br>NC   | <br> |  |
|                                                                                   | SENW                                                     | NC       | <br> |  |
| 4.00N-1.00W-7                                                                     | NE SW                                                    | NC       | <br> |  |
| 4.00N-1.00W-7                                                                     | NW SW                                                    | NC       |      |  |
| 4.00N-1.00W-7                                                                     | SW SW                                                    | NC       |      |  |
| 4 00N-1 00M 7                                                                     | SE SW                                                    | NC       | <br> |  |
| 4.00N-1.00W-7                                                                     | NE SE                                                    | <br>NC   | <br> |  |

2/5

| Item | <b>#1</b>  |
|------|------------|
| nem  | <i>Ħ1.</i> |

| 2, 10:59 AM      |       |  |    | Cert:6085 UR * |
|------------------|-------|--|----|----------------|
| 4.00N-1.00W-7    | NW SE |  | NC |                |
| 4.00N-1.00W-7    | SW SE |  | NC |                |
| 4.00N-1.00W-7    | SE SE |  | NC |                |
| 4.00N-1.00W-8    | NE NE |  | NC |                |
| 4.00N-1.00W-8    | NW NE |  | NC |                |
| 4.00N-1.00W-8    | SW NE |  | NC |                |
|                  |       |  |    |                |
| 4.00N-1.00W-8    | SE NE |  | NC |                |
| 4.00N-1.00W-8    | NE NW |  | NC |                |
| 4.00N-1.00W-8    | NW NW |  | NC |                |
| 4.00N-1.00W-8    | SW NW |  | NC |                |
| 4.00N-1.00W-8    | SE NW |  | NC |                |
| 4.00N-1.00W-8    | NE SW |  | NC |                |
| 4.00N-1.00W-8    | NW SW |  | NC |                |
| 4.00N-1.00W-8    | SW SW |  | NC |                |
| 4.00N-1.00W-8    | SE SW |  | NC |                |
| 4.00N-1.00W-8    | NE SE |  | NC |                |
|                  |       |  |    |                |
| 4.00N-1.00W-8    | NW SE |  | NC |                |
| 4.00N-1.00W-8    | SW SE |  | NC |                |
| 4.00N-1.00W-8    | SE SE |  | NC | ļ              |
| 4.00N-1.00W-9    | NE NE |  | NC |                |
| 4.00N-1.00W-9    | NW NE |  | NC |                |
| 4.00N-1.00W-9    | SW NE |  | NC |                |
| 4.00N-1.00W-9    | SE NE |  | NC |                |
| 4.00N-1.00W-9    | NE NW |  | NC |                |
| 4.00N-1.00W-9    | NW NW |  | NC |                |
| 4.00N-1.00W-9    | SW NW |  | NC |                |
|                  |       |  |    |                |
| 4.00N-1.00W-9    | SE NW |  | NC |                |
| 4.00N-1.00W-9    | NE SW |  | NC |                |
| 4.00N-1.00W-9    | NW SW |  | NC |                |
| 4.00N-1.00W-9    | SW SW |  | NC |                |
| 4.00N-1.00W-9    | SE SW |  | NC |                |
| 4.00N-1.00W-9    | NE SE |  | NC |                |
| 4.00N-1.00W-9    | NW SE |  | NC |                |
| 4.00N-1.00W-9    | SW SE |  | NC |                |
| 4.00N-1.00W-9    | SE SE |  | NC |                |
| 4.00N-1.00W-10   |       |  | NC |                |
| 4.00N-1.00W-10   |       |  | NC |                |
|                  |       |  |    |                |
| 4.00N-1.00W-10   |       |  | NC |                |
| 4.00N-1.00W-10   |       |  | NC |                |
| 4.00N-1.00W-10   | NE NW |  | NC |                |
| 4.00N-1.00W-10   | NW NW |  | NC |                |
| 4.00N-1.00W-10   | SW NW |  | NC |                |
| 4.00N-1.00W-10   | SE NW |  | NC |                |
| 4.00N-1.00W-10   | NE SW |  | NC |                |
| 4.00N-1.00W-10   |       |  | NC |                |
| 4.00N-1.00W-10   |       |  | NC |                |
|                  |       |  |    |                |
| 4.00N-1.00W-10   |       |  | NC | +              |
| 4.00N-1.00W-10   |       |  | NC | +              |
| 4.00N-1.00W-10   |       |  | NC | ļ              |
| 4.00N-1.00W-10   | SW SE |  | NC | ļ              |
| 4.00N-1.00W-10   | SE SE |  | NC |                |
| 4.00N-1.00W-16   | NE NE |  | NC |                |
| 4.00N-1.00W-16   | NW NE |  | NC |                |
| 4.00N-1.00W-16   |       |  | NC | +              |
|                  |       |  |    |                |
| 4.00N-1.00W-16   |       |  | NC | <u> </u>       |
| 4.00N-1.00W-16   |       |  | NC | ļ              |
| 4.00N-1.00W-16   | NE SW |  | NC | ļ              |
| 4 00NL 1 00NL 1C | NW SW |  | NC |                |
| 4.00N-1.00W-16   |       |  | NC |                |
| 4.00N-1.00W-16   | SW SW |  | NC |                |
|                  |       |  | NC |                |

3/5

| Item | #1. |
|------|-----|
|      |     |

| Ζ, | 10.39 AM                         |       |  |       |   | Cert.0005 ON |   |
|----|----------------------------------|-------|--|-------|---|--------------|---|
| -  | 4.00N-1.00W-16                   | NW SE |  | NC    |   |              |   |
| -  | 4.00N-1.00W-16                   | SW SE |  | NC    |   |              |   |
|    | 4.00N-1.00W-16                   | SE SE |  | NC    |   |              |   |
|    | 4.00N-1.00W-17                   | NE NE |  | NC    |   |              |   |
|    | 4.00N-1.00W-17                   | NW NE |  | NC    |   |              |   |
|    | 4.00N-1.00W-17                   | SW NE |  | NC    |   |              |   |
|    | 4.00N-1.00W-17                   | SE NE |  | NC    |   |              |   |
| -  | 4.00N-1.00W-17                   | NENW  |  | NC    |   |              |   |
| -  | 4.00N-1.00W-17                   |       |  | NC    |   |              |   |
| -  | 4.00N-1.00W-17                   |       |  | NC    |   |              |   |
| -  | 4.00N-1.00W-17                   |       |  | NC    |   |              |   |
| -  | 4.00N-1.00W-17                   |       |  | NC    |   |              |   |
| -  |                                  |       |  |       |   |              |   |
| -  | 4.00N-1.00W-17                   |       |  | NC    |   |              |   |
| -  | 4.00N-1.00W-17                   |       |  | NC    |   |              |   |
| -  | 4.00N-1.00W-17                   |       |  | NC    |   |              |   |
| -  | 4.00N-1.00W-17                   |       |  | NC    |   |              |   |
| _  | 4.00N-1.00W-17                   | NW SE |  | NC    |   |              |   |
| _  | 4.00N-1.00W-17                   | SW SE |  | NC    |   |              |   |
| _  | 4.00N-1.00W-17                   | SE SE |  | NC    |   |              |   |
| _  | 5.00N-1.00W-27                   | NE NE |  | NC    |   |              |   |
|    | 5.00N-1.00W-27                   | NW NE |  | NC    |   |              |   |
|    | 5.00N-1.00W-27                   | SW NE |  | NC    |   |              |   |
|    | 5.00N-1.00W-27                   | SE NE |  | NC    |   |              |   |
|    | 5.00N-1.00W-27                   | NE NW |  | NC    | 1 |              |   |
| -  | 5.00N-1.00W-27                   | NW NW |  | NC    |   |              |   |
|    | 5.00N-1.00W-27                   | SW NW |  | NC    |   |              |   |
| -  | 5.00N-1.00W-27                   |       |  | NC    |   |              |   |
| -  | 5.00N-1.00W-27                   |       |  | NC    |   |              |   |
| -  | 5.00N-1.00W-27                   |       |  | NC    |   |              |   |
| -  | 5.00N-1.00W-27                   |       |  | NC    |   |              |   |
| -  |                                  |       |  |       |   |              |   |
| -  | 5.00N-1.00W-27                   |       |  | NC    |   |              |   |
| -  | 5.00N-1.00W-27                   |       |  | NC    |   |              |   |
| -  | 5.00N-1.00W-27                   |       |  | NC    |   |              |   |
| _  | 5.00N-1.00W-27                   | SW SE |  | NC    |   |              |   |
| -  | 5.00N-1.00W-27                   |       |  | NC    |   |              |   |
| _  | 5.00N-1.00W-32                   | NE NE |  | NC    |   |              |   |
| _  | 5.00N-1.00W-32                   | NW NE |  | NC    |   |              |   |
| _  | 5.00N-1.00W-32                   | SW NE |  | NC    |   |              |   |
|    | 5.00N-1.00W-32                   | SE NE |  | NC    |   |              |   |
|    | 5.00N-1.00W-32                   | NE NW |  | NC    |   |              |   |
|    | 5.00N-1.00W-32                   | NW NW |  | NC    |   |              |   |
| Ţ  | 5.00N-1.00W-32                   | SW NW |  | NC    |   |              |   |
| Ţ  | 5.00N-1.00W-32                   | SE NW |  | NC    |   |              |   |
| 1  | 5.00N-1.00W-32                   | NE SW |  | NC    |   |              |   |
| -  | 5.00N-1.00W-32                   |       |  | NC    |   |              |   |
|    | 5.00N-1.00W-32                   | SW SW |  | NC    |   |              |   |
| -  | 5.00N-1.00W-32                   |       |  | NC    | 1 | l            |   |
| -  | 5.00N-1.00W-32                   |       |  | NC    | 1 | l            |   |
| -  | 5.00N-1.00W-32                   |       |  | NC    |   |              |   |
| -  | 5.00N-1.00W-32                   |       |  | NC NC | 1 |              |   |
| -  |                                  |       |  | +     |   |              |   |
| -  | 5.00N-1.00W-32                   |       |  | NC    |   |              |   |
| -  | 5.00N-1.00W-33                   |       |  | NC    |   |              |   |
| -  | 5.00N-1.00W-33                   |       |  | NC    |   |              |   |
| -  | 5.00N-1.00W-33                   |       |  | NC    |   |              |   |
| -  | 5.00N-1.00W-33                   |       |  | NC    |   |              |   |
| -  | 5.00N-1.00W-33                   |       |  | NC    |   |              |   |
| _  | 5.00N-1.00W-33                   | NW NW |  | NC    | ļ |              |   |
| _  | 5.00N-1.00W-33                   | SW NW |  | NC    |   |              |   |
|    | 5.00N-1.00W-33                   | SE NW |  | NC    |   |              |   |
|    | 5.00N-1.00W-33                   | NE SW |  | NC    |   |              |   |
|    | 5.00N-1.00W-33                   | NW SW |  | NC    |   |              |   |
|    |                                  |       |  | 1 1   |   |              | [ |
| -  | 5.00N-1.00W-33                   | SW SW |  | NC    |   |              | 1 |
|    | 5.00N-1.00W-33<br>5.00N-1.00W-33 |       |  | NC NC |   |              |   |

| Item | #1. |
|------|-----|
|      |     |

| 5.00N-1.00W-33  | NW SE |  | NC |  |  |
|-----------------|-------|--|----|--|--|
| 5.00N-1.00W-33  | SW SE |  | NC |  |  |
| 5.00N-1.00W-33  | SE SE |  | NC |  |  |
| 5.00N-1.00W-34  | NE NE |  | NC |  |  |
| 5.00N-1.00W-34  | NW NE |  | NC |  |  |
| 5.00N-1.00W-34  | SW NE |  | NC |  |  |
| 5.00N-1.00W-34  | SE NE |  | NC |  |  |
| 5.00N-1.00W-34  | NE NW |  | NC |  |  |
| 5.00N-1.00W-34  | NW NW |  | NC |  |  |
| 5.00N-1.00W-34  | SW NW |  | NC |  |  |
| 5.00N-1.00W-34  | SE NW |  | NC |  |  |
| 5.00N-1.00W-34  | NE SW |  | NC |  |  |
| 5.00N-1.00W-34  | NW SW |  | NC |  |  |
| 5.00N-1.00W-34  | SW SW |  | NC |  |  |
| 5.00N-1.00W-34  | SE SW |  | NC |  |  |
| 5.00N-1.00W-34  | NE SE |  | NC |  |  |
| 5.00N-1.00W-34  | NW SE |  | NC |  |  |
| 5.00N-1.00W-34  | SW SE |  | NC |  |  |
| 5.00N-1.00W-34  | SE SE |  | NC |  |  |
| Sum of Acres: 0 | 0     |  |    |  |  |

Sum of Acres: 0.0

Water Right Genealogy (Click to Collapse...)

".....<u>Cert:6085 OR \*</u> (Other Parents: <u>Cert:2403 OR \*</u>; <u>Cert:2403 OR \*</u>)

View Water Rights in same Family

Report Errors with Water Right Data

https://apps.wrd.state.or.us/apps/wr/wrinfo/wr\_details.aspx?snp\_id=58465

| 2/22, 11:00 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | Cert:6086 OR *                                                                                                                                                                                  |                                                                                                     |                      |                  |          |                         |                                   |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------|------------------|----------|-------------------------|-----------------------------------|-----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | esources Departm<br>formation Query                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ient                 | Ce                                                                                                                                                                                              | rt:6086 OR *                                                                                        |                      |                  |          | Main<br>Return          | <ul><li>Hel</li><li>Cor</li></ul> |           |
| Contact Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (Click to Collapse)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ρ                    | Processing His                                                                                                                                                                                  | story (Click t                                                                                      | o Collapse)          |                  |          |                         |                                   |           |
| <ul> <li>Contact information<br/>OWNER:</li> <li>SAINT HELENS WATER CO<br/>SAINT HELENS, OR 9705</li> <li>Water Right Information</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •                    | <ul> <li>Application: 5</li> <li>Staff Person</li> <li>Received: 4,</li> <li>Permit: S 455</li> <li>Signature: 5</li> <li>Certificate: 6</li> <li>Signature: 2</li> <li>Type: Origin</li> </ul> | n Responsible: no<br>/22/1920<br>59 <u>document</u><br>5/5/1920<br>086 <u>document</u><br>2/15/1926 |                      | ·                | assigned | I                       |                                   |           |
| Status: Non-Cancelled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | View right wi                                                                                                                                                                                   | th Web Mappir                                                                                       |                      |                  |          |                         |                                   |           |
| County: Columbia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | View Places o<br>View Reporte                                                                                                                                                                   |                                                                                                     | <u>ter kignts ir</u> | the Sam          | e Area   |                         |                                   |           |
| File Folder Location: Saler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | -                                                                                                                                                                                               |                                                                                                     |                      |                  |          |                         |                                   |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                                                                                                                                                                                 |                                                                                                     |                      |                  |          |                         |                                   |           |
| Watermaster District: 18<br>Scanned Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Click to Collapse)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                                                                 |                                                                                                     |                      |                  |          |                         |                                   |           |
| Scanned Documents Records per page: 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | t Title              | Date                                                                                                                                                                                            | Remarks                                                                                             |                      |                  |          |                         |                                   |           |
| Scanned Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (Click to Collapse)<br>Documen<br>Permit S4559 Image                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      | <u>Date</u><br>5/5/1920                                                                                                                                                                         | <u>Remarks</u>                                                                                      |                      |                  |          |                         |                                   |           |
| Scanned Documents Records per page: 3 Document Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Documen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                    |                                                                                                                                                                                                 | <u>Remarks</u>                                                                                      |                      |                  |          |                         |                                   |           |
| Scanned Documents Records per page: 3 Document Type Permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Documen<br>Permit S4559 Image                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2                    | 5/5/1920                                                                                                                                                                                        | <u>Remarks</u>                                                                                      |                      |                  |          |                         |                                   |           |
| Scanned Documents  Records per page: 3  Document Type  Permit Certificate Certificate Point(s) of Diversion  POD 1 - MILTON CREEK :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Documen<br>Permit S4559 Image<br>Certificate 6086 Mag<br>Certificate 6086 Ima<br>(Click to Collapse)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2                    | 5/5/1920<br>2/15/1926                                                                                                                                                                           | <u>Remarks</u>                                                                                      |                      |                  |          |                         |                                   |           |
| Scanned Documents Records per page: 3 Document Type Permit Certificate Certificate Point(s) of Diversion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Documen<br>Permit S4559 Image<br>Certificate 6086 Mag<br>Certificate 6086 Ima<br>(Click to Collapse)<br>> SCAPPOOSE BAY<br>DOW-21-NW NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                    | 5/5/1920<br>2/15/1926                                                                                                                                                                           | <u>Remarks</u>                                                                                      |                      |                  |          |                         |                                   |           |
| Scanned Documents  Records per page: 3  Document Type  Permit Certificate Certificate Certificate  Point(s) of Diversion  POD 1 - MILTON CREEK 2  Description T-R-S-QQ: 5.00N-2.0  Location Descriptio POD Rate Max Pate (cfc) Pate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Documen<br>Permit S4559 Image<br>Certificate 6086 Mag<br>Certificate 6086 Ima<br>(Click to Collapse)<br>> SCAPPOOSE BAY<br>DOW-21-NW NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1<br>2<br>9 <u>9</u> | 5/5/1920<br>2/15/1926<br>2/15/1926                                                                                                                                                              | <u>Remarks</u>                                                                                      |                      |                  |          |                         |                                   |           |
| Scanned Documents          Records per page:       3         Document Type         Permit         Certificate         Certificate         Certificate         Point(S) of Diversion             POD 1 - MILTON CREEK :                 Poscription <t< td=""><td>Documen<br/>Permit S4559 Image<br/>Certificate 6086 Mag<br/>Certificate 6086 Ima<br/>(Click to Collapse)<br/>&gt; SCAPPOOSE BAY<br/>DOW-21-NW NE<br/>DOW-21-NW NE</td><td>1<br/>2<br/>9<u>9</u></td><td>5/5/1920<br/>2/15/1926<br/>2/15/1926</td><td><u>Remarks</u></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | Documen<br>Permit S4559 Image<br>Certificate 6086 Mag<br>Certificate 6086 Ima<br>(Click to Collapse)<br>> SCAPPOOSE BAY<br>DOW-21-NW NE<br>DOW-21-NW NE     | 1<br>2<br>9 <u>9</u> | 5/5/1920<br>2/15/1926<br>2/15/1926                                                                                                                                                              | <u>Remarks</u>                                                                                      |                      |                  |          |                         |                                   |           |
| Scanned Documents          Records per page:       3         Document Type         Permit         Certificate         Certificate         Certificate         Point(S) of Diversion <ul> <li>POD 1 - MILTON CREEK 2</li> <li>Description</li> <li>T-R-S-QQ: 5.00N-2.0</li> <li>Location Description</li> <li>POD Rate</li> <li>Max Rate (cfs) Rat<br/>30.0</li> <li>MUNICIPAL USES (Pri</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Documen<br>Permit S4559 Image<br>Certificate 6086 Mag<br>Certificate 6086 Ima<br>(Click to Collapse)<br>> SCAPPOOSE BAY<br>DOW-21-NW NE<br>DOW-21-NW NE     | (af) Volume (af      | 5/5/1920<br>2/15/1926<br>2/15/1926                                                                                                                                                              |                                                                                                     |                      |                  |          |                         |                                   |           |
| Scanned Documents          Records per page:       3         Document Type         Permit         Certificate         Certificate         Certificate         Point(S) of Diversion <ul> <li>POD 1 - MILTON CREEK 2</li> <li>Description</li> <li>T-R-S-QQ: 5.00N-2.0</li> <li>Location Description</li> <li>POD Rate</li> <li>Max Rate (cfs) Rat<br/>30.0</li> <li>MUNICIPAL USES (Pri</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Documen<br>Permit S4559 Image<br>Certificate 6086 Mag<br>Certificate 6086 Ima<br>(Click to Collapse)<br>SCAPPOOSE BAY<br>DOW-21-NW NE<br>DOW-21-NW NE<br>DO | (af) Volume (af      | 5/5/1920<br>2/15/1926<br>2/15/1926                                                                                                                                                              |                                                                                                     | Rate/Acre            | Duty Star<br>1/1 |          | <b>End Dat</b><br>12/31 | e Rema                            | <u>ks</u> |

▼ Use - MUNICIPAL USES

(Primary); Priority Date: 4/22/1920

| T-R-S         | QQ    | DLC | Gov't Lot | Taxlot | Acres | Status | Linked PODs | Inchoate Info | Remarks |
|---------------|-------|-----|-----------|--------|-------|--------|-------------|---------------|---------|
| 4.00N-1.00W-3 | NE NE |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | NW NE |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | SW NE |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | SE NE |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | NE NW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | NW NW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | SW NW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | SE NW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | NE SW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | NW SW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | SW SW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | SE SW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | NE SE |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | NW SE |     |           |        |       | NC     |             |               |         |

Add TRS grouping

|   | IT:00 AM                       |                |      |   |                  |    |  | Cert:6086 OR |  |
|---|--------------------------------|----------------|------|---|------------------|----|--|--------------|--|
|   | 4.00N-1.00W-3                  | SW SE          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-3                  | SE SE          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-4                  | NE NE          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-4                  | NW NE          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-4                  | SW NE          |      |   |                  | NC |  |              |  |
| - | 4.00N-1.00W-4                  | SE NE          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-4                  | NE NW          | <br> |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-4                  | NW NW          | <br> |   |                  | NC |  |              |  |
| - | 4.00N-1.00W-4                  | SW NW          | <br> |   |                  | NC |  |              |  |
| - |                                |                | <br> |   |                  |    |  |              |  |
| - | 4.00N-1.00W-4                  | SE NW          | <br> |   |                  | NC |  |              |  |
| - | 4.00N-1.00W-4                  | NE SW          | <br> |   |                  | NC |  |              |  |
| - | 4.00N-1.00W-4                  | NW SW          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-4                  | SW SW          | <br> |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-4                  | SE SW          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-4                  | NE SE          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-4                  | NW SE          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-4                  | SW SE          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-4                  | SE SE          |      |   |                  | NC |  |              |  |
| 1 | 4.00N-1.00W-5                  | NE NE          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-5                  | NW NE          |      |   |                  | NC |  |              |  |
| - | 4.00N-1.00W-5                  | SW NE          |      | 1 |                  | NC |  |              |  |
| - | 4.00N-1.00W-5                  | SE NE          |      | 1 |                  | NC |  |              |  |
| - | 4.00N-1.00W-5                  | NE NW          |      |   |                  | NC |  |              |  |
| - | 4.00N-1.00W-5                  | NW NW          |      |   | +                | NC |  |              |  |
| - |                                |                |      |   |                  |    |  |              |  |
| - | 4.00N-1.00W-5                  | SW NW          |      |   |                  | NC |  | <u> </u>     |  |
| - | 4.00N-1.00W-5                  | SE NW          | <br> | _ |                  | NC |  |              |  |
| - | 4.00N-1.00W-5                  | NE SW          | <br> |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-5                  | NW SW          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-5                  | SW SW          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-5                  | SE SW          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-5                  | NE SE          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-5                  | NW SE          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-5                  | SW SE          |      |   |                  | NC |  |              |  |
| 1 | 4.00N-1.00W-5                  | SE SE          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-6                  | NE NE          |      |   |                  | NC |  |              |  |
| 1 | 4.00N-1.00W-6                  | NW NE          |      |   |                  | NC |  |              |  |
| - | 4.00N-1.00W-6                  | SW NE          |      |   |                  | NC |  |              |  |
| - | 4.00N-1.00W-6                  | SE NE          | <br> |   |                  | NC |  |              |  |
| - |                                |                |      | - |                  | NC |  |              |  |
| - | 4.00N-1.00W-6                  |                | <br> |   |                  |    |  |              |  |
| - | 4.00N-1.00W-6                  | NW NW          | <br> |   |                  | NC |  |              |  |
| - | 4.00N-1.00W-6                  | SW NW          | <br> |   |                  | NC |  |              |  |
| - | 4.00N-1.00W-6                  | SE NW          |      |   |                  | NC |  |              |  |
| - | 4.00N-1.00W-6                  | NE SW          | <br> |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-6                  | NW SW          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-6                  | SW SW          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-6                  | SE SW          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-6                  | NE SE          |      |   |                  | NC |  |              |  |
| 1 | 4.00N-1.00W-6                  | NW SE          |      |   |                  | NC |  |              |  |
| 1 | 4.00N-1.00W-6                  | SW SE          |      |   |                  | NC |  |              |  |
| - | 4.00N-1.00W-6                  | SE SE          |      | 1 |                  | NC |  |              |  |
| - | 4.00N-1.00W-7                  | NE NE          |      |   |                  | NC |  |              |  |
| - | 4.00N-1.00W-7                  | NW NE          |      |   |                  | NC |  |              |  |
| - | 4.00N-1.00W-7                  | SW NE          |      | - |                  | NC |  |              |  |
| - |                                |                |      |   |                  | NC |  |              |  |
| - | 4.00N-1.00W-7                  | SE NE          |      |   | $\left  \right $ |    |  |              |  |
| - | 4.00N-1.00W-7                  | NE NW          | <br> |   |                  | NC |  |              |  |
| - | 4.00N-1.00W-7                  | NW NW          |      |   |                  | NC |  |              |  |
| - | 4.00N-1.00W-7                  | SW NW          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-7                  | SE NW          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-7                  | NE SW          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-7                  | NW SW          |      |   |                  | NC |  |              |  |
|   | 4.00N-1.00W-7                  | SW SW          |      |   |                  | NC |  |              |  |
|   |                                |                |      | 1 |                  | NC |  |              |  |
|   | 4.00N-1.00W-7                  | SE SW          |      |   |                  |    |  |              |  |
|   | 4.00N-1.00W-7<br>4.00N-1.00W-7 | SE SW<br>NE SE | <br> |   |                  | NC |  |              |  |

| 22, | 11:00 AM                         |                |      |          |   | Cert:6086 OR | * |
|-----|----------------------------------|----------------|------|----------|---|--------------|---|
|     | 4.00N-1.00W-7                    | SW SE          |      | NC       |   |              |   |
|     | 4.00N-1.00W-7                    | SE SE          |      | NC       |   |              |   |
|     | 4.00N-1.00W-8                    | NE NE          |      | NC       |   |              |   |
|     | 4.00N-1.00W-8                    | NW NE          |      | NC       |   |              |   |
|     | 4.00N-1.00W-8                    | SW NE          |      | NC       |   |              |   |
|     | 4.00N-1.00W-8                    | SE NE          |      | NC       |   |              |   |
| -   | 4.00N-1.00W-8                    | NENW           |      | NC       |   |              |   |
| -   | 4.00N-1.00W-8                    | NW NW          |      | NC       |   |              |   |
| -   | 4.00N-1.00W-8                    | SW NW          |      | NC       |   |              |   |
|     | 4.00N-1.00W-8                    | SE NW          |      | NC       |   |              |   |
|     | 4.00N-1.00W-8                    | NE SW          |      | NC       |   |              |   |
| -   | 4.00N-1.00W-8                    | NW SW          |      | NC       |   |              |   |
|     | 4.00N-1.00W-8                    | SW SW          |      | NC       |   |              |   |
| -   |                                  |                |      | NC       |   |              |   |
|     | 4.00N-1.00W-8                    | SE SW          |      |          |   |              |   |
|     | 4.00N-1.00W-8                    | NE SE          |      | NC       |   |              |   |
|     | 4.00N-1.00W-8                    | NW SE          |      | NC       |   |              |   |
| -   | 4.00N-1.00W-8                    | SW SE          |      | NC       |   |              |   |
| -   | 4.00N-1.00W-8                    | SE SE          | <br> | NC       |   |              |   |
| -   | 4.00N-1.00W-9                    | NE NE          |      | NC       |   |              |   |
| -   | 4.00N-1.00W-9                    | NW NE          | <br> | NC       |   |              |   |
|     | 4.00N-1.00W-9                    | SW NE          |      | NC       |   |              |   |
|     | 4.00N-1.00W-9                    | SE NE          |      | NC       | ļ |              |   |
|     | 4.00N-1.00W-9                    | NE NW          |      | NC       |   |              |   |
|     | 4.00N-1.00W-9                    | NW NW          |      | NC       |   |              |   |
|     | 4.00N-1.00W-9                    | SW NW          |      | NC       |   |              |   |
|     | 4.00N-1.00W-9                    | SE NW          |      | NC       |   |              |   |
|     | 4.00N-1.00W-9                    | NE SW          |      | NC       |   |              |   |
|     | 4.00N-1.00W-9                    | NW SW          |      | NC       |   |              |   |
|     | 4.00N-1.00W-9                    | SW SW          |      | NC       |   |              |   |
|     | 4.00N-1.00W-9                    | SE SW          |      | NC       |   |              |   |
|     | 4.00N-1.00W-9                    | NE SE          |      | NC       |   |              |   |
|     | 4.00N-1.00W-9                    | NW SE          |      | NC       |   |              |   |
|     | 4.00N-1.00W-9                    | SW SE          |      | NC       |   |              |   |
|     | 4.00N-1.00W-9                    | SE SE          |      | NC       |   |              |   |
|     | 4.00N-1.00W-10                   | NE NE          |      | NC       |   |              |   |
|     | 4.00N-1.00W-10                   | NW NE          |      | NC       |   |              |   |
|     | 4.00N-1.00W-10                   |                |      | NC       |   |              |   |
|     | 4.00N-1.00W-10                   |                |      | NC       |   |              |   |
|     | 4.00N-1.00W-10                   |                |      | NC       |   |              |   |
|     | 4.00N-1.00W-10                   |                |      | NC       |   |              |   |
|     | 4.00N-1.00W-10                   |                |      | NC       |   |              |   |
|     | 4.00N-1.00W-10                   |                |      | NC       |   |              |   |
| -   | 4.00N-1.00W-10                   |                |      | NC       |   |              |   |
| -   | 4.00N-1.00W-10                   |                |      | NC       |   |              |   |
| -   |                                  |                |      |          |   |              |   |
|     | 4.00N-1.00W-10                   |                |      | NC       |   |              |   |
|     | 4.00N-1.00W-10                   |                |      | NC       |   |              |   |
|     | 4.00N-1.00W-10                   |                | <br> | NC       |   |              |   |
|     | 4.00N-1.00W-10                   |                | <br> | NC       |   |              |   |
|     | 4.00N-1.00W-10                   |                |      | NC       |   |              |   |
|     | 4.00N-1.00W-10                   |                |      | NC       |   |              |   |
|     | 4.00N-1.00W-16                   |                |      | NC       |   |              |   |
|     | 4.00N-1.00W-16                   | NW NE          |      | NC       | ļ |              |   |
|     | 4.00N-1.00W-16                   | SW NE          |      | NC       |   |              |   |
|     | 4.00N-1.00W-16                   | SE NE          |      | NC       |   |              |   |
|     | 4.00N-1.00W-16                   | NE NW          |      | NC       |   |              |   |
|     | 4.00N-1.00W-16                   | NW NW          |      | NC       |   |              |   |
|     | 4.00N-1.00W-16                   | SW NW          |      | NC       |   |              |   |
|     | 4.00N-1.00W-16                   | SE NW          |      | NC       |   |              |   |
|     | 4.00N-1.00W-16                   | NE SW          |      | NC       |   |              |   |
|     |                                  |                |      | NC       |   |              |   |
| -   | 4.00N-1.00W-16                   | 1444 344       |      |          | 1 |              |   |
| -   | 4.00N-1.00W-16<br>4.00N-1.00W-16 |                |      | NC       |   |              |   |
| -   |                                  | SW SW          |      | NC<br>NC |   |              |   |
| -   | 4.00N-1.00W-16                   | SW SW<br>SE SW |      |          |   |              |   |

| Item | #1 |
|------|----|
|      |    |

| _,             |       |   |  |    |   |   | -        |
|----------------|-------|---|--|----|---|---|----------|
| 4.00N-1.00W-16 | SW SE |   |  | NC |   |   |          |
| 4.00N-1.00W-16 | SE SE |   |  | NC |   |   | <u> </u> |
| 4.00N-1.00W-17 | NE NE |   |  | NC |   |   |          |
| 4.00N-1.00W-17 |       |   |  | NC |   |   |          |
| 4.00N-1.00W-17 |       |   |  | NC |   |   |          |
| 4.00N-1.00W-17 | -     |   |  | NC |   |   |          |
| 4.00N-1.00W-17 |       |   |  | NC |   |   |          |
| 4.00N-1.00W-17 |       |   |  | NC |   |   |          |
|                |       |   |  |    |   |   |          |
| 4.00N-1.00W-17 |       |   |  | NC |   |   |          |
| 4.00N-1.00W-17 |       |   |  | NC |   |   |          |
| 4.00N-1.00W-17 |       |   |  | NC |   |   |          |
| 4.00N-1.00W-17 | NW SW |   |  | NC |   |   |          |
| 4.00N-1.00W-17 | SW SW |   |  | NC |   |   |          |
| 4.00N-1.00W-17 | SE SW |   |  | NC |   |   |          |
| 4.00N-1.00W-17 | NE SE |   |  | NC |   |   |          |
| 4.00N-1.00W-17 | NW SE |   |  | NC |   |   |          |
| 4.00N-1.00W-17 | SW SE |   |  | NC |   |   |          |
| 4.00N-1.00W-17 | SE SE |   |  | NC |   |   |          |
| 5.00N-1.00W-27 | NE NE |   |  | NC | 1 |   | <u> </u> |
| 5.00N-1.00W-27 | NW NE |   |  | NC |   |   | <u> </u> |
| 5.00N-1.00W-27 |       |   |  | NC |   |   | <u> </u> |
| 5.00N-1.00W-27 |       |   |  | NC |   |   |          |
|                | -     |   |  |    |   |   |          |
| 5.00N-1.00W-27 |       |   |  | NC |   |   |          |
| 5.00N-1.00W-27 |       |   |  | NC |   |   |          |
| 5.00N-1.00W-27 |       |   |  | NC |   |   |          |
| 5.00N-1.00W-27 | SE NW |   |  | NC |   |   |          |
| 5.00N-1.00W-27 | NE SW |   |  | NC |   |   |          |
| 5.00N-1.00W-27 | NW SW |   |  | NC |   |   |          |
| 5.00N-1.00W-27 | SW SW |   |  | NC |   |   |          |
| 5.00N-1.00W-27 | SE SW |   |  | NC |   |   |          |
| 5.00N-1.00W-27 | NE SE |   |  | NC |   |   |          |
| 5.00N-1.00W-27 | NW SE |   |  | NC |   |   |          |
| 5.00N-1.00W-27 | SW SE |   |  | NC |   |   |          |
| 5.00N-1.00W-27 | SE SE |   |  | NC |   |   |          |
| 5.00N-1.00W-32 |       |   |  | NC |   |   | <u> </u> |
| 5.00N-1.00W-32 |       |   |  | NC |   |   |          |
| 5.00N-1.00W-32 |       |   |  | NC |   |   |          |
|                |       |   |  |    |   |   |          |
| 5.00N-1.00W-32 |       |   |  | NC |   |   |          |
| 5.00N-1.00W-32 |       |   |  | NC |   |   |          |
| 5.00N-1.00W-32 |       |   |  | NC |   |   |          |
| 5.00N-1.00W-32 |       |   |  | NC |   |   |          |
| 5.00N-1.00W-32 | SE NW |   |  | NC |   |   |          |
| 5.00N-1.00W-32 | NE SW |   |  | NC |   |   |          |
| 5.00N-1.00W-32 | NW SW |   |  | NC |   |   | L        |
| 5.00N-1.00W-32 | SW SW |   |  | NC |   |   |          |
| 5.00N-1.00W-32 | SE SW |   |  | NC |   |   |          |
| 5.00N-1.00W-32 | NE SE |   |  | NC |   |   |          |
| 5.00N-1.00W-32 | NW SE |   |  | NC |   |   |          |
| 5.00N-1.00W-32 | SW SE |   |  | NC | 1 |   |          |
| 5.00N-1.00W-32 |       | 1 |  | NC | 1 |   | <u> </u> |
| 5.00N-1.00W-33 |       |   |  | NC |   |   | <u> </u> |
| 5.00N-1.00W-33 |       | 1 |  | NC |   |   | <u> </u> |
| 5.00N-1.00W-33 |       |   |  | NC |   |   | +        |
| 5.00N-1.00W-33 |       |   |  | NC |   |   |          |
|                |       |   |  |    |   |   |          |
| 5.00N-1.00W-33 |       |   |  | NC |   |   |          |
| 5.00N-1.00W-33 |       |   |  | NC |   |   |          |
| 5.00N-1.00W-33 |       |   |  | NC |   |   | <u> </u> |
| 5.00N-1.00W-33 |       |   |  | NC |   |   | <u> </u> |
| 5.00N-1.00W-33 | NE SW |   |  | NC |   |   |          |
| 5.00N-1.00W-33 | NW SW |   |  | NC |   |   |          |
| 5.00N-1.00W-33 | SW SW |   |  | NC |   |   |          |
| 5.00N-1.00W-33 | SE SW |   |  | NC |   |   |          |
| 5.00N-1.00W-33 | NE SE |   |  | NC |   |   |          |
| 5.00N-1.00W-33 | NW SE |   |  | NC |   |   |          |
|                |       |   |  | 1  | • | • | ·        |

4/5

| 5.00N-1.00W-33 | SW SE |  | NC |  |  |
|----------------|-------|--|----|--|--|
| 5.00N-1.00W-33 | SE SE |  | NC |  |  |
| 5.00N-1.00W-34 | NE NE |  | NC |  |  |
| 5.00N-1.00W-34 | NW NE |  | NC |  |  |
| 5.00N-1.00W-34 | SW NE |  | NC |  |  |
| 5.00N-1.00W-34 | SE NE |  | NC |  |  |
| 5.00N-1.00W-34 | NE NW |  | NC |  |  |
| 5.00N-1.00W-34 | NW NW |  | NC |  |  |
| 5.00N-1.00W-34 | SW NW |  | NC |  |  |
| 5.00N-1.00W-34 | SE NW |  | NC |  |  |
| 5.00N-1.00W-34 | NE SW |  | NC |  |  |
| 5.00N-1.00W-34 | NW SW |  | NC |  |  |
| 5.00N-1.00W-34 | SW SW |  | NC |  |  |
| 5.00N-1.00W-34 | SE SW |  | NC |  |  |
| 5.00N-1.00W-34 | NE SE |  | NC |  |  |
| 5.00N-1.00W-34 | NW SE |  | NC |  |  |
| 5.00N-1.00W-34 | SW SE |  | NC |  |  |
| 5.00N-1.00W-34 | SE SE |  | NC |  |  |
| G              |       |  |    |  |  |

Sum of Acres: 0.0

Water Right Genealogy (Click to Collapse...)

·····<u>Cert:6086 OR \*</u> (Other Parents: <u>Cert:2403 OR \*</u> )

View Water Rights in same Family

Report Errors with Water Right Data

| 2/22, 11:17 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |                                                                  |                                                      | Cert:6084 OF                            | <b>۲</b> "                  |         |                                    |                        |       | I             |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------|-----------------------------|---------|------------------------------------|------------------------|-------|---------------|-----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ter Resources<br>ts Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      | nt                                                               | C                                                    | ert:6084 OR *                           |                             |         |                                    | Main<br>Return         | 0     | Help<br>Conta | Iter      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |                                                                  |                                                      |                                         |                             |         |                                    | Return                 |       | Conta         | ici os    |
| Contact Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Click to C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ollapse)                                                                                                                                                                                                             | F                                                                | Processing H                                         | istory (Click t                         | to Collapse)                |         |                                    |                        |       |               |           |
| Contact information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      | •                                                                | Application:                                         |                                         |                             |         |                                    |                        |       |               |           |
| OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |                                                                  | <ul> <li>Staff Perso</li> <li>Received: 4</li> </ul> | n Responsible: n<br>1/22/1924           | o caseworker                | current | ly assigne                         | d                      |       |               |           |
| SAINT HELENS WAT<br>SAINT HELENS, OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N                                                                                                                                                                                                                    | •                                                                | <ul> <li>Permit: S 63</li> <li>Signature:</li> </ul> | 07 <u>document</u>                      |                             |         |                                    |                        |       |               |           |
| Vater Right Informa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | tion (Click to C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ollapse)                                                                                                                                                                                                             | •                                                                | -                                                    | 5084 <u>document</u><br>2/15/1926       | <u>t</u> , <u>paper map</u> | 1       |                                    |                        |       |               |           |
| Status: Non-Cancelled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                      | 1                                                                | <u>View right w</u><br><u>View Places</u>            | <u>ith Web Mappir</u><br>of Use from Wa |                             | the S   | ame Area                           | <u>1</u>               |       |               |           |
| County: Columbia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      | 1                                                                | View Report                                          | ed Water Use                            |                             |         |                                    |                        |       |               |           |
| File Folder Location:<br>Watermaster District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |                                                                  |                                                      |                                         |                             |         |                                    |                        |       |               |           |
| Scanned Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S (Click to C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ollapse)                                                                                                                                                                                                             |                                                                  |                                                      |                                         |                             |         |                                    |                        |       |               |           |
| Records per page: 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |                                                                  |                                                      |                                         |                             |         |                                    |                        |       |               |           |
| Document Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Document T                                                                                                                                                                                                           |                                                                  | Date                                                 | <u>Remarks</u>                          |                             |         |                                    |                        |       |               |           |
| Permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>S6307 Image</u>                                                                                                                                                                                                   |                                                                  | 6/23/1924                                            |                                         |                             |         |                                    |                        |       |               |           |
| Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | cate 6084 Image                                                                                                                                                                                                      | 2                                                                | 2/15/1926                                            |                                         |                             |         |                                    |                        |       |               |           |
| Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Certific                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>cate 6084 Map</u>                                                                                                                                                                                                 |                                                                  | 2/15/1926                                            |                                         |                             |         |                                    |                        |       |               |           |
| Point(s) of Diversior<br>▼ <u>POD 1 - SMITH CRE</u><br>▼ Description<br>▶ T-P-S-OQ: 5 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>EK &gt; MILTON C</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CREEK                                                                                                                                                                                                                |                                                                  |                                                      |                                         |                             |         |                                    |                        |       |               |           |
| POD 1 - SMITH CRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>EK &gt; MILTON C</u><br>DN-2.00W-28-SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CREEK<br>NE                                                                                                                                                                                                          |                                                                  |                                                      |                                         |                             |         |                                    |                        |       |               |           |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>EK &gt; MILTON C</u><br>DN-2.00W-28-SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CREEK<br>NE<br>GIVEN                                                                                                                                                                                                 | af) Volume (a                                                    | <u>r)</u>                                            |                                         |                             |         |                                    |                        |       |               |           |
| <ul> <li>POD 1 - SMITH CRE</li> <li>✓ Description</li> <li>▷ T-R-S-QQ: 5.00</li> <li>▷ Location Desc</li> <li>✓ POD Rate</li> <li>▷ Max Rate (cfs<br/>0.5</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EK > MILTON (<br>DN-2.00W-28-SE<br>ription: NONE (<br>) Rate (cfs) M<br>0.0833(est)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CREEK<br>NE<br>GIVEN                                                                                                                                                                                                 | af) Volume (a                                                    | <u>n</u>                                             |                                         |                             |         |                                    |                        |       |               |           |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description         <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>Max Rate (cfs<br/>0.5</li> </ul> </li> <li>MUNICIPAL USE</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EK > MILTON C<br>DN-2.00W-28-SE<br>ription: NONE G<br>  Rate (cfs)   M<br>  0.0833(est)  <br>S (Primary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CREEK<br>NE<br>GIVEN<br><b>1ax Volume (</b>                                                                                                                                                                          |                                                                  |                                                      |                                         |                             |         |                                    |                        |       |               |           |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description         <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate                 <ul></ul></li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EK > MILTON C<br>DN-2.00W-28-SE<br>ription: NONE C<br>) Rate (cfs) M<br>0.0833(est)<br>5 (Primary)<br>Max Rate (cfs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CREEK<br>NE<br>GIVEN<br>Max Volume (<br>Rate (cfs)                                                                                                                                                                   |                                                                  |                                                      | ) Elevation (ft                         | ) Rate/Acre                 | Duty    |                                    |                        | ate R | Remark        | (5        |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>Max Rate (cfs<br/>0.5</li> <li>MUNICIPAL USE:</li> <li>Priority Date</li> <li>4/22/1924</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EK > MILTON C<br>DN-2.00W-28-SE<br>cription: NONE C<br>) Rate (cfs) M<br>0.0833(est)<br>S (Primary)<br>Max Rate (cfs)<br>0.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NE<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)                                                                                                                                                             |                                                                  |                                                      | ) Elevation (ft                         | ) Rate/Acre                 | Duty    | Start Da                           | te End Da<br>12/31     | ate R | temarl        | s         |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description         <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate                 <ul></ul></li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EK > MILTON C<br>DN-2.00W-28-SE<br>cription: NONE C<br>) Rate (cfs) M<br>0.0833(est)<br>S (Primary)<br>Max Rate (cfs)<br>0.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NE<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)                                                                                                                                                             |                                                                  |                                                      | ) Elevation (ft                         | ) Rate/Acre                 | Duty    |                                    |                        | ate R | Remark        | (5        |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>Max Rate (cfs<br/>0.5</li> <li>MUNICIPAL USE:</li> <li>Priority Date</li> <li>4/22/1924</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EK > MILTON C           DN-2.00W-28-SE           cription: NONE C           )         Rate (cfs)         M           0.0833(est)         S           S (Primary)         Max Rate (cfs)           0.5         MILTON CREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CREEK<br>NE<br>GIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>EK                                                                                                                                              |                                                                  |                                                      | ) Elevation (ft                         | ) Rate/Acre                 | Duty    |                                    |                        | ate R | temarl        | <u>(5</u> |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description         <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate                 <ul></ul></li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EK > MILTON C           DN-2.00W-28-SE           ription: NONE C           )           Rate (cfs)           0.0833(est)           S (Primary)           Max Rate (cfs)           0.5           > MILTON CREE           DN-2.00W-21-SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CREEK<br>NE<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>EK<br>NE                                                                                                                                        |                                                                  |                                                      | ) <mark>Elevation (ft</mark>            | ) Rate/Acre                 | Duty    |                                    |                        | ate R | Remark        | <u>(S</u> |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description         <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate                 <ul></ul></li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EK > MILTON C           DN-2.00W-28-SE           ription: NONE G           )         Rate (cfs)         M                     0.0833(est)         M                     0.0833(est)         S           S (Primary)         Max Rate (cfs)         0.5           > MILTON CREE         DN-2.00W-21-SE         ription: NONE G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CREEK<br>NE<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>0.0833(est)<br>EK<br>NE<br>SIVNE                                                                                                                | Max Volume (a                                                    | nf) Volume (af                                       | ) Elevation (ft                         | ) Rate/Acre                 | Duty    |                                    |                        | ate R | temarl        | KS        |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description         <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate                 <ul></ul></li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EK > MILTON C         DN-2.00W-28-SE         ription: NONE G         )       Rate (cfs)         M       0.0833(est)         S (Primary)         Max Rate (cfs)         0.5         > MILTON CREE         DN-2.00W-21-SE         ription: NONE G         )       Rate (cfs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CREEK<br>NE<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>0.0833(est)<br>EK<br>NE<br>SIVNE                                                                                                                | Max Volume (a                                                    | nf) Volume (af                                       | ) Elevation (ft                         | ) Rate/Acre                 | Duty    |                                    |                        | ate R | temarl        | (5        |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description         <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate                 <ul></ul></li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EK > MILTON C         DN-2.00W-28-SE         ription: NONE G         )       Rate (cfs)         0.0833(est)         S (Primary)         Max Rate (cfs)         0.5         > MILTON CREE         DN-2.00W-21-SE         ription: NONE G         )       Rate (cfs)         0.0833(est)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CREEK<br>NE<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>0.0833(est)<br>EK<br>NE<br>SIVNE                                                                                                                | Max Volume (a                                                    | nf) Volume (af                                       | ) Elevation (ft                         | ) <mark>Rate/Acre</mark>    | Duty    |                                    |                        | ate R | temarl        | <u>(5</u> |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description         <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate                 <ul></ul></li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EK > MILTON C         DN-2.00W-28-SE         ription: NONE G         )       Rate (cfs)         0.0833(est)         S (Primary)         Max Rate (cfs)         0.5         > MILTON CREE         DN-2.00W-21-SE         ription: NONE G         )       Rate (cfs)         0.0833(est)         S (Primary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CREEK<br>NE<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>0.0833(est)<br>0.0833(est)<br>EK<br>NE<br>SIVNE<br>Max Volume (                                                                                 | Max Volume (a                                                    | f)   Volume (af                                      |                                         |                             |         | 1/1                                | 12/31                  |       |               |           |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>MUNICIPAL USE</li> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 2 - A SPRING : <ul> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>Max Rate (cfs)</li> <li>0.5</li> </ul> </li> <li>MUNICIPAL USE</li> <li>Max Rate (cfs)</li> <li>0.5</li> <li>MUNICIPAL USE</li> <li>Priority Date</li> <li>Priority Date</li> <li>Priority Date</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EK > MILTON C         DN-2.00W-28-SE         ription: NONE G         )       Rate (cfs)         0.0833(est)         S (Primary)         Max Rate (cfs)         0.5         > MILTON CREE         DN-2.00W-21-SE         ription: NONE G         )       Rate (cfs)         0.0833(est)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CREEK<br>NE<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>0.0833(est)<br>0.0833(est)<br>EK<br>NE<br>SIVNE<br>Max Volume (                                                                                 | Max Volume (a                                                    | f)   Volume (af                                      |                                         |                             |         | 1/1                                | 12/31                  |       |               |           |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>MUNICIPAL USE:</li> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 2 - A SPRING: <ul> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>Max Rate (cfs)</li> <li>0.5</li> </ul> </li> <li>MUNICIPAL USE: <ul> <li>Max Rate (cfs)</li> <li>0.5</li> </ul> </li> <li>MUNICIPAL USE:</li> <li>Priority Date</li> <li>Priority Date</li> <li>Priority Date</li> <li>Priority Date</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | EK > MILTON (         DN-2.00W-28-SE         ription: NONE (G)         Rate (cfs)       M         0.0833(est)         S (Primary)         Max Rate (cfs)         MILTON CREE         DN-2.00W-21-SE         ription: NONE (G)         ON-2.00W-21-SE         ription: NONE (G)         Q.0833(est)         S (Primary)         Mate (cfs)         Max Rate (cfs)         Max Rate (cfs)         Max Rate (cfs)         0.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CREEK<br>NE<br>SIVEN<br>Max Volume (<br>0.0833(est)<br>EK<br>NE<br>SIVNE<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)                                                                                                | Max Volume (a                                                    | f)   Volume (af                                      |                                         |                             |         | 1/1<br>Start Da                    | te End Da              |       |               |           |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>MUNICIPAL USE</li> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 2 - A SPRING : <ul> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>Max Rate (cfs)</li> <li>0.5</li> </ul> </li> <li>MUNICIPAL USE: <ul> <li>Max Rate (cfs)</li> <li>0.5</li> </ul> </li> <li>MUNICIPAL USE: <ul> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD Rate</li> <li>Max Rate (cfs)</li> <li>0.5</li> <li>MUNICIPAL USE: <ul> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 3 - UNNAMED</li> <li>Description</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EK > MILTON C         DN-2.00W-28-SE         ription: NONE G         )       Rate (cfs)       M         0.0833(est)         S (Primary)         Max Rate (cfs)         0.5         > MILTON CREE         DN-2.00W-21-SE         ription: NONE G         )       Rate (cfs)         0.0833(est)         S (Primary)         Max Rate (cfs)         0.0833(est)         S (Primary)         Max Rate (cfs)         0.5         STREAM > MILT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CREEK<br>NE<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>EK<br>NE<br>SIVNE<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>TON CREEK                                                                     | Max Volume (a                                                    | f)   Volume (af                                      |                                         |                             |         | 1/1<br>Start Da                    | te End Da              |       |               |           |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>MUNICIPAL USE</li> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 2 - A SPRING : <ul> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>Max Rate (cfs)</li> <li>0.5</li> </ul> </li> <li>MUNICIPAL USE <ul> <li>Max Rate (cfs)</li> <li>0.5</li> </ul> </li> <li>MUNICIPAL USE</li> <li>Priority Date</li> <li>4/22/1924</li> </ul> <li>POD Rate <ul> <li>Max Rate (cfs)</li> <li>0.5</li> </ul> </li> <li>MUNICIPAL USE</li> <li>Priority Date</li> <li>4/22/1924</li> <li>POD 3 - UNNAMED</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> </ul> </li>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | EK > MILTON C           DN-2.00W-28-SE           ription: NONE G           )         Rate (cfs)         M           0.0833(est)         S           S (Primary)         Max Rate (cfs)           Max Rate (cfs)         M           0.5         MILTON CREE           DN-2.00W-21-SE         ription: NONE G           )         Rate (cfs)         M           0.0833(est)         S           S (Primary)         Max Rate (cfs)           0.0833(est)         S           S (Primary)         Max Rate (cfs)           0.5         STREAM > MILTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CREEK<br>NE<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>EK<br>NE<br>SIVNE<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>TON CREEK<br>V NW                                                             | Max Volume (a                                                    | f)   Volume (af                                      |                                         |                             |         | 1/1<br>Start Da                    | te End Da              |       |               |           |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>MUNICIPAL USE</li> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 2 - A SPRING : <ul> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>MUNICIPAL USE</li> <li>Max Rate (cfs)</li> <li>0.5</li> </ul> </li> <li>MUNICIPAL USE</li> <li>Priority Date</li> <li>4/22/1924</li> </ul> <li>POD Rate Content of the second second</li> | EK > MILTON C           DN-2.00W-28-SE           ription: NONE G           )         Rate (cfs)         M           0.0833(est)         S           S (Primary)         Max Rate (cfs)           Max Rate (cfs)         M           0.5         MILTON CREE           DN-2.00W-21-SE         ription: NONE G           )         Rate (cfs)         M           0.0833(est)         S           S (Primary)         Max Rate (cfs)           0.0833(est)         S           S (Primary)         Max Rate (cfs)           0.5         STREAM > MILTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CREEK<br>NE<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>EK<br>NE<br>SIVNE<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>TON CREEK<br>V NW                                                             | Max Volume (a                                                    | f)   Volume (af                                      |                                         |                             |         | 1/1<br>Start Da                    | te End Da              |       |               |           |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>Max Rate (cfs)</li> <li>0.5</li> </ul> </li> <li>MUNICIPAL USE: <ul> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 2 - A SPRING:</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 3 - UNNAMED</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD 3 - UNNAMED</li> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EK > MILTON C           DN-2.00W-28-SE           ription: NONE G           )         Rate (cfs)         M           0.0833(est)         S           S (Primary)         Max Rate (cfs)           Max Rate (cfs)         M           0.5         MILTON CREE           DN-2.00W-21-SE         ription: NONE G           )         Rate (cfs)         M           0.0833(est)         S           S (Primary)         Max Rate (cfs)           0.0833(est)         S           S (Primary)         Max Rate (cfs)           0.5         STREAM > MILTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CREEK<br>NE<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>EK<br>NE<br>SIVNE<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>TON CREEK<br>V NW<br>SIVEN                                                    | Max Volume (a<br>af) Volume (a<br>Max Volume (a                  | nf)   Volume (af                                     |                                         |                             |         | 1/1<br>Start Da                    | te End Da              |       |               |           |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>Max Rate (cfs<br/>0.5</li> </ul> </li> <li>MUNICIPAL USE: <ul> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 2 - A SPRING : <ul> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>Max Rate (cfs<br/>0.5</li> </ul> </li> <li>MONICIPAL USE: <ul> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD Rate <ul> <li>Max Rate (cfs<br/>0.5</li> </ul> </li> <li>MUNICIPAL USE: <ul> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 3 - UNNAMED</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EK > MILTON C           DN-2.00W-28-SE           ription: NONE G           )         Rate (cfs)         M           0.0833(est)         S           S (Primary)         Max Rate (cfs)         O           Max Rate (cfs)         M         O.5           > MILTON CREE         DN-2.00W-21-SE         P           DN-2.00W-21-SE         Image: NONE G         Image: NONE G           )         Rate (cfs)         M           0.0833(est)         S         S           S (Primary)         Max Rate (cfs)         M           0.0833(est)         S         S           S (Primary)         Max Rate (cfs)         M           0.5         STREAM > MILT         DN-2.00W-22-SW           ON-2.00W-22-SW         ription: NONE G         D                                                                                                                                                                                                                                                                                                     | CREEK<br>NE<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>EK<br>NE<br>SIVNE<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>TON CREEK<br>V NW<br>SIVEN                                                    | Max Volume (a<br>af) Volume (a<br>Max Volume (a                  | nf)   Volume (af                                     |                                         |                             |         | 1/1<br>Start Da                    | te End Da              |       |               |           |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> </ul> </li> <li>POD Rate <ul> <li>Max Rate (cfs</li> <li>0.5</li> </ul> </li> <li>MUNICIPAL USE: <ul> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 2 - A SPRING : <ul> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>Max Rate (cfs</li> <li>0.5</li> </ul> </li> <li>MUNICIPAL USE: <ul> <li>Max Rate (cfs</li> <li>0.5</li> </ul> </li> <li>MUNICIPAL USE: <ul> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 3 - UNNAMED</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>Max Rate (cfs</li> <li>POD Rate</li> <li>Max Rate (cfs</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | EK > MILTON C         DN-2.00W-28-SE         ription: NONE G         0.0833(est)         S (Primary)         Max Rate (cfs)         Max Rate (cfs)         0.5         MILTON CREE         DN-2.00W-21-SE         ription: NONE G         DN-2.00W-21-SE         ription: NONE G         DN-2.00W-21-SE         S (Primary)         Max Rate (cfs)         Mo.0833(est)         S (Primary)         Max Rate (cfs)         0.5         STREAM > MILTON         DN-2.00W-22-SW         ription: NONE G         DN-2.00W-22-SW         ription: NONE G         DN-2.00W-22-SW         ription: NONE G         DN-2.00W-22-SW                                                                                                                                                                                                                                                                                                                                                                                                                         | CREEK<br>NE<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>EK<br>NE<br>SIVNE<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>TON CREEK<br>V NW<br>SIVEN                                                    | Max Volume (a<br>af) Volume (a<br>Max Volume (a                  | nf)   Volume (af                                     |                                         |                             |         | 1/1<br>Start Da                    | te End Da              |       |               |           |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>MUNICIPAL USE:</li> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 2 - A SPRING : <ul> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>MUNICIPAL USE:</li> <li>POD Rate</li> <li>Max Rate (cfs)</li> <li>0.5</li> </ul> </li> <li>MUNICIPAL USE:</li> <li>Priority Date</li> <li>4/22/1924</li> </ul> <li>POD 3 - UNNAMED <ul> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD 3 - UNNAMED</li> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>Max Rate (cfs)</li> <li>0.5</li> <li>WUNICIPAL USE:</li> <li>Max Rate (cfs)</li> <li>0.5</li> <li>MUNICIPAL USE:</li> </ul> </li>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | EK > MILTON C         DN-2.00W-28-SE         ription: NONE G         0.0833(est)         S (Primary)         Max Rate (cfs)         Max Rate (cfs)         0.5         MILTON CREE         DN-2.00W-21-SE         ription: NONE G         DN-2.00W-21-SE         ription: NONE G         DN-2.00W-21-SE         S (Primary)         Max Rate (cfs)         Mo.0833(est)         S (Primary)         Max Rate (cfs)         0.5         STREAM > MILTON         DN-2.00W-22-SW         ription: NONE G         DN-2.00W-22-SW         ription: NONE G         DN-2.00W-22-SW         ription: NONE G         DN-2.00W-22-SW                                                                                                                                                                                                                                                                                                                                                                                                                         | CREEK<br>NE<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>EK<br>NE<br>SIVNE<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>TON CREEK<br>V NW<br>SIVEN<br>Max Volume (<br>Rate (cfs)                      | Max Volume (a<br>af) Volume (a<br>Max Volume (a<br>af) Volume (a |                                                      | ) Elevation (ft                         | ) Rate/Acre                 | Duty    | 1/1<br>Start Da<br>1/1             | te End Da<br>12/31     | ate R | temari        | (5        |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>MUNICIPAL USE:</li> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 2 - A SPRING:</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>MUNICIPAL USE:</li> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 3 - UNNAMED <ul> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD 3 - UNNAMED</li> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>Max Rate (cfs)</li> <li>MUNICIPAL USE:</li> <li>POD Rate</li> <li>Max Rate (cfs)</li> <li>0.5</li> <li>MUNICIPAL USE:</li> <li>Priority Date</li> <li>Priority Date</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EK > MILTON C         DN-2.00W-28-SE         ription: NONE G         )       Rate (cfs)       M         0.0833(est)       S         S (Primary)       Max Rate (cfs)       M         Max Rate (cfs)       M       0.0833(est)         S (Primary)       Max Rate (cfs)       M         DN-2.00W-21-SE       ription: NONE G         DN-2.00W-21-SE       M         0.0833(est)       S         S (Primary)       Max Rate (cfs)         Max Rate (cfs)       M         0.05       STREAM > MILTON CREE         DN-2.00W-22-SW       ription: NONE G         DN-2.00W-22-SW       G         Import NONE G       Import NONE G         DN-2.00W-22-SW       Fightion: NONE G         S (Primary)       S (Primary) | CREEK<br>NE<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>EK<br>NE<br>SIVNE<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>TON CREEK<br>V NW<br>SIVEN<br>Max Volume (                                    | Max Volume (a<br>af) Volume (a<br>Max Volume (a<br>af) Volume (a |                                                      | ) Elevation (ft                         | ) Rate/Acre                 | Duty    | 1/1<br>Start Da<br>1/1             | te End Da<br>12/31     | ate R | temari        | (5        |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>MUNICIPAL USE:</li> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 2 - A SPRING:</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>MUNICIPAL USE:</li> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 3 - UNNAMED <ul> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD 3 - UNNAMED</li> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>Max Rate (cfs)</li> <li>MUNICIPAL USE:</li> <li>POD Rate</li> <li>Max Rate (cfs)</li> <li>0.5</li> <li>MUNICIPAL USE:</li> <li>Priority Date</li> <li>Priority Date</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EK > MILTON C           DN-2.00W-28-SE           ription: NONE G           0.0833(est)           S (Primary)           Max Rate (cfs)           Max Rate (cfs)           0.0833(est)           S (Primary)           Max Rate (cfs)           MILTON CREE           DN-2.00W-21-SE           ription: NONE G           DN-2.00W-21-SE           ription: NONE G           DN-2.00W-21-SE           S (Primary)           Max Rate (cfs)           Max Rate (cfs)           0.5           STREAM > MILT           DN-2.00W-22-SW           ription: NONE G           DN-2.00W-22-SW           Rate (cfs)           Max Rate (cfs)           Max Rate (cfs)           Max Rate (cfs)           Max Rate (cfs)           0.5                                                                                                              | CREEK<br>NE<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>EK<br>NE<br>SIVNE<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>TON CREEK<br>V NW<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)       | Max Volume (a<br>af) Volume (a<br>Max Volume (a<br>af) Volume (a |                                                      | ) Elevation (ft                         | ) Rate/Acre                 | Duty    | 1/1<br>Start Da<br>1/1<br>Start Da | te End Da<br>te End Da | ate R | temari        | (5        |
| <ul> <li>POD 1 - SMITH CRE</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>MUNICIPAL USE:</li> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 2 - A SPRING:</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>MUNICIPAL USE:</li> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> <li>POD 3 - UNNAMED <ul> <li>Description</li> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> </ul> </li> <li>POD 3 - UNNAMED</li> <li>Description <ul> <li>T-R-S-QQ: 5.00</li> <li>Location Desc</li> <li>POD Rate</li> <li>Max Rate (cfs)</li> <li>0.5</li> <li>MUNICIPAL USE:</li> <li>Priority Date</li> <li>4/22/1924</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EK > MILTON C         DN-2.00W-28-SE         ription: NONE G         0.0833(est)         S (Primary)         Max Rate (cfs)         Max Rate (cfs)         0.0833(est)         S (Primary)         Max Rate (cfs)         DN-2.00W-21-SE         ription: NONE G         DN-2.00W-21-SE         ription: NONE G         DN-2.00W-21-SE         S (Primary)         Max Rate (cfs)         Max Rate (cfs)         O.5         STREAM > MILTON CEE         DN-2.00W-22-SW         ription: NONE G         DN-2.00W-22-SW         ription: NONE G         DN-2.00W-22-SW         ription: NONE G         DN-2.00W-22-SW         ription: NONE G         DN-2.00W-22-SW         miption: NONE G         DN-2.00W-22-SW         S (Primary)         Max Rate (cfs)         Max Rate (cfs)         0.0833(est)         S (Primary)         Max Rate (cfs)         0.5         MILTON CREE                                                                                                                                                                | CREEK<br>NE<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>EK<br>NE<br>SIVNE<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>TON CREEK<br>V NW<br>SIVEN<br>Max Volume (<br>Rate (cfs)<br>0.0833(est)<br>EK | Max Volume (a<br>af) Volume (a<br>Max Volume (a<br>af) Volume (a |                                                      | ) Elevation (ft                         | ) Rate/Acre                 | Duty    | 1/1<br>Start Da<br>1/1<br>Start Da | te End Da<br>te End Da | ate R | temari        | (5        |

| ' PO | D Rate               | 1 1           |              | I                |             |                |           |      |            |          |        |
|------|----------------------|---------------|--------------|------------------|-------------|----------------|-----------|------|------------|----------|--------|
| ⊳    | Max Rate (cfs        | ) Rate (cfs)  | Max Volume   | (af) Volume (af) |             |                |           |      |            |          | -      |
|      | 0.5                  | 0.0833(est)   |              |                  |             |                |           |      |            |          |        |
| M    | UNICIPAL USE         | • • • •       |              |                  |             |                |           |      |            |          |        |
| Þ    | <b>Priority Date</b> | Max Rate (cfs | ) Rate (cfs) | Max Volume (af)  | Volume (af) | Elevation (ft) | Rate/Acre | Duty | Start Date | End Date | Remark |
|      | 4/22/1924            | 0.5           | 0.0833(est)  |                  |             |                |           |      | 1/1        | 12/31    |        |
| OD   | 5 - SALMONBE         | RRY CREEK >   | SMITH CREE   | K                |             |                |           |      |            |          |        |
| ′ De | scription            |               |              |                  |             |                |           |      |            |          |        |
| ⊳    | T-R-S-QQ: 5.0        | 0N-2.00W-28-N | E SE         |                  |             |                |           |      |            |          |        |
|      | Location Desc        | ription: NONE | GVIEN        |                  |             |                |           |      |            |          |        |
| PO   | D Rate               | . 1           |              |                  |             |                |           |      |            |          |        |
| ⊳    | Max Rate (cfs        |               | Max Volume   | (af) Volume (af) |             |                |           |      |            |          |        |
|      | 0.5                  | 0.0833(est)   |              |                  |             |                |           |      |            |          |        |
| M    | UNICIPAL USE         | · · · ·       |              |                  |             |                |           |      |            |          |        |
| Þ    | <b>Priority Date</b> | Max Rate (cfs | ) Rate (cfs) | Max Volume (af)  | Volume (af) | Elevation (ft) | Rate/Acre | Duty | Start Date | End Date | Remark |
|      | 4/22/1924            | 0.5           | 0.0833(est)  |                  |             |                |           |      | 1/1        | 12/31    |        |
| OD   | 6 - SMITH CRE        | EK > MILTON   | CREEK        |                  |             |                |           |      |            |          |        |
| De   | scription            |               |              |                  |             |                |           |      |            |          |        |
| ⊳    | T-R-S-QQ: 5.0        | 0N-2.00W-28-N | E SE         |                  |             |                |           |      |            |          |        |
|      | Location Desc        | ription: NONE | GIVEN        |                  |             |                |           |      |            |          |        |
|      | D Rate               |               |              | I.               |             |                |           |      |            |          |        |
| ⊳    |                      |               | Max Volume   | (af) Volume (af) |             |                |           |      |            |          |        |
|      | 0.5                  | 0.0833(est)   |              |                  |             |                |           |      |            |          |        |
| ' MU | UNICIPAL USE         | • • • •       | 1            |                  | 1           |                |           |      | 1          |          |        |
|      | <b>Priority Date</b> | Max Rate (cfs | ) Rate (cfs) | Max Volume (af)  | Volume (af) | Elevation (ft) | Rate/Acre | Duty | Start Date | End Date | Remark |
| Þ    |                      |               |              |                  |             |                |           |      | 1/1        | 12/31    | 1      |

Add TRS grouping

#### ▼ Use - MUNICIPAL USES

#### (Primary); Priority Date: 4/22/1924

| ò | T-R-S         | QQ    | DLC | Gov't Lot | Taxlot | Acres | Status | Linked PODs | Inchoate Info | Remarks |
|---|---------------|-------|-----|-----------|--------|-------|--------|-------------|---------------|---------|
|   | 4.00N-1.00W-3 | NE NE |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | NW NE |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | SW NE |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | SE NE |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | NE NW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | NW NW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | SW NW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | SE NW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | NE SW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | NW SW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | SW SW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | SE SW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | NE SE |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | NW SE |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | SW SE |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | SE SE |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-4 | NE NE |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-4 | NW NE |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-4 | SW NE |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-4 | SE NE |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-4 | NE NW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-4 | NW NW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-4 | SW NW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-4 | SE NW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-4 | NE SW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-4 | NW SW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-4 | SW SW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-4 | SE SW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-4 | NE SE |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-4 | NW SE |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-4 | SW SE |     |           |        |       | NC     |             |               |         |

| Ζ,  |                                |       |      |   |          |   | Cell.0004 UK |   |
|-----|--------------------------------|-------|------|---|----------|---|--------------|---|
|     | 4.00N-1.00W-4                  | SE SE |      |   | NC       |   |              | 1 |
|     | 4.00N-1.00W-5                  | NE NE |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-5                  | NW NE |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-5                  | SW NE |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-5                  | SE NE | <br> |   | NC       |   |              |   |
|     |                                |       | <br> |   |          |   |              |   |
|     | 4.00N-1.00W-5                  | NE NW | <br> |   | NC       |   |              |   |
| -   | 4.00N-1.00W-5                  | NW NW |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-5                  | SW NW |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-5                  | SE NW |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-5                  | NE SW |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-5                  | NW SW |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-5                  | sw sw |      |   | NC       |   |              |   |
| -   | 4.00N-1.00W-5                  | SE SW |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-5                  | NE SE |      |   | NC       |   |              |   |
| -   | 4.00N-1.00W-5                  | NW SE | <br> |   | NC       |   |              |   |
| -   |                                |       | <br> |   |          |   |              |   |
| -   | 4.00N-1.00W-5                  | SW SE | <br> |   | NC       |   |              |   |
| -   | 4.00N-1.00W-5                  | SE SE | <br> |   | NC       |   |              |   |
| _   | 4.00N-1.00W-6                  | NE NE |      |   | NC       |   |              |   |
| _   | 4.00N-1.00W-6                  | NW NE |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-6                  | SW NE |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-6                  | SE NE |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-6                  | NE NW |      |   | NC       |   |              |   |
| -   | 4.00N-1.00W-6                  | NW NW |      |   | NC       |   |              |   |
| -   | 4.00N-1.00W-6                  | SW NW | <br> |   | NC       |   |              |   |
| -   |                                |       | <br> |   |          |   |              |   |
| -   | 4.00N-1.00W-6                  | SE NW | <br> |   | NC       |   |              |   |
| -   | 4.00N-1.00W-6                  | NE SW | <br> |   | NC       |   |              |   |
| _   | 4.00N-1.00W-6                  | NW SW |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-6                  | SW SW |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-6                  | SE SW |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-6                  | NE SE |      |   | NC       |   |              |   |
| -   | 4.00N-1.00W-6                  | NW SE |      |   | NC       |   |              |   |
| -   | 4.00N-1.00W-6                  | SW SE |      |   | NC       |   |              |   |
| -   | 4.00N-1.00W-6                  | SE SE |      |   | NC       |   |              |   |
| -   |                                |       |      |   |          |   |              |   |
| -   | 4.00N-1.00W-7                  | NE NE | <br> |   | NC       |   |              |   |
| -   | 4.00N-1.00W-7                  | NW NE |      |   | NC       |   |              |   |
| _   | 4.00N-1.00W-7                  | SW NE |      |   | NC       |   |              |   |
| _   | 4.00N-1.00W-7                  | SE NE |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-7                  | NE NW |      |   | NC       |   |              | 1 |
|     | 4.00N-1.00W-7                  | NW NW |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-7                  | SW NW |      |   | NC       |   |              |   |
| -   | 4.00N-1.00W-7                  | SE NW |      |   | NC       |   |              |   |
| 1.5 | 4.00N-1.00W-7                  | NE SW | <br> |   | NC       |   |              |   |
| -   |                                |       | <br> |   |          |   |              |   |
| -   | 4.00N-1.00W-7                  | NW SW | <br> |   | NC       |   |              |   |
| -   | 4.00N-1.00W-7                  | SW SW | <br> |   | NC       |   |              |   |
|     | 4.00N-1.00W-7                  | SE SW |      |   | NC       | ļ |              |   |
| _   | 4.00N-1.00W-7                  | NE SE |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-7                  | NW SE |      |   | NC       |   |              |   |
| 1   | 4.00N-1.00W-7                  | SW SE |      |   | NC       |   |              |   |
| -   | 4.00N-1.00W-7                  | SE SE |      |   | NC       |   |              |   |
| -   | 4.00N-1.00W-8                  | NE NE |      |   | NC       |   |              |   |
| -   |                                |       |      |   | NC       |   |              |   |
| -   | 4.00N-1.00W-8                  | NW NE |      |   |          |   |              |   |
| -   | 4.00N-1.00W-8                  | SW NE | <br> |   | NC       |   |              |   |
|     | 4.00N-1.00W-8                  | SE NE |      |   | NC       | ļ |              |   |
| _   | 4.00N-1.00W-8                  | NE NW | <br> |   | NC       |   |              |   |
|     | 4.00N-1.00W-8                  | NW NW |      |   | NC       |   |              |   |
|     | 4.00N-1.00W-8                  | SW NW |      |   | NC       |   |              |   |
| 1   | 4.00N-1.00W-8                  | SE NW |      |   | NC       |   |              |   |
| -   | 4.00N-1.00W-8                  | NE SW | <br> |   | NC       |   |              |   |
| -   | 4.00N-1.00W-8                  | NW SW | <br> |   | NC       |   |              |   |
| -   |                                |       | <br> |   |          |   |              |   |
|     | 4.00N-1.00W-8                  | SW SW | <br> |   | NC       |   |              |   |
| -   |                                | SE SW |      |   | NC       | ļ | <u> </u>     |   |
|     | 4.00N-1.00W-8                  |       | 1    | 1 |          |   |              |   |
|     | 4.00N-1.00W-8<br>4.00N-1.00W-8 | NE SE |      |   | NC       |   |              |   |
| -   |                                |       |      |   | NC<br>NC |   |              |   |

| Item | <b>#1</b>        |
|------|------------------|
| nem  | <del>#</del> ! . |

| Ζ, |                |       |   |      |   |    |     | Cen.0004 UK |          |
|----|----------------|-------|---|------|---|----|-----|-------------|----------|
|    | 4.00N-1.00W-8  | SE SE |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-9  | NE NE |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-9  | NW NE |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-9  | SW NE |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-9  | SE NE |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-9  | NE NW |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-9  | NW NW |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-9  | SW NW |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-9  | SE NW |   | <br> |   | NC |     |             |          |
|    | 4.00N-1.00W-9  | NE SW |   | <br> |   | NC |     |             |          |
|    | 4.00N-1.00W-9  | NW SW |   |      |   | NC |     |             |          |
|    |                |       |   |      |   |    |     |             |          |
|    | 4.00N-1.00W-9  | SW SW |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-9  | SE SW |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-9  | NE SE |   | <br> |   | NC |     |             | <u> </u> |
|    | 4.00N-1.00W-9  | NW SE |   |      |   | NC |     |             | <u> </u> |
|    | 4.00N-1.00W-9  | SW SE |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-9  | SE SE |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-10 | NE NE |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-10 | NW NE |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-10 | SW NE |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-10 | SE NE |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-10 | NE NW |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-10 | NW NW |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-10 | SW NW |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-10 |       |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-10 |       |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-10 |       |   |      |   | NC |     |             |          |
|    |                |       |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-10 |       |   |      |   |    |     |             |          |
|    | 4.00N-1.00W-10 |       |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-10 |       |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-10 |       |   |      |   | NC |     |             | <u> </u> |
|    | 4.00N-1.00W-10 |       |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-10 | SE SE |   | <br> |   | NC |     |             |          |
|    | 4.00N-1.00W-16 | NE NE |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-16 | NW NE |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-16 | SW NE |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-16 | SE NE |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-16 | NE NW |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-16 | NW NW |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-16 | SW NW |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-16 | SE NW |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-16 | NE SW |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-16 |       |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-16 |       |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-16 |       |   | <br> |   | NC |     |             |          |
|    | 4.00N-1.00W-16 |       |   | <br> |   | NC |     |             |          |
|    | 4.00N-1.00W-16 |       |   |      |   | NC |     |             |          |
|    |                |       |   | <br> |   |    |     |             |          |
|    | 4.00N-1.00W-16 |       |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-16 |       |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-17 |       |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-17 |       |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-17 |       |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-17 | SE NE |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-17 | NE NW |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-17 | NW NW |   |      |   | NC |     |             |          |
| -  | 4.00N-1.00W-17 | SW NW |   |      | 1 | NC |     |             |          |
|    | 4.00N-1.00W-17 | SE NW |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-17 | NE SW |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-17 | NW SW |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-17 |       |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-17 |       |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-17 |       |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-17 |       |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-17 |       |   |      |   | NC |     |             |          |
|    | 4.00N-1.00W-17 |       | , |      |   |    | 404 |             | L        |
|    |                |       |   |      |   |    |     |             |          |

| 11:17 AM       |       |   |  |        |   | Cert:6084 OF | < ~      |
|----------------|-------|---|--|--------|---|--------------|----------|
| 4.00N-1.00W-17 | SE SE |   |  | NC     |   |              |          |
| 5.00N-1.00W-27 | NE NE |   |  | <br>NC |   |              | 1        |
| 5.00N-1.00W-27 | NW NE |   |  | NC     |   |              |          |
| 5.00N-1.00W-27 | SW NE |   |  | <br>NC |   |              | 1        |
| 5.00N-1.00W-27 |       | 1 |  | NC     |   |              | 1        |
| 5.00N-1.00W-27 |       |   |  | NC     |   |              | 1        |
| 5.00N-1.00W-27 |       |   |  | <br>NC |   |              | 1        |
| 5.00N-1.00W-27 |       |   |  | NC     |   |              | 1        |
| 5.00N-1.00W-27 |       |   |  | <br>NC |   |              |          |
| 5.00N-1.00W-27 |       |   |  | <br>NC |   |              | -        |
| 5.00N-1.00W-27 |       |   |  | NC     |   |              |          |
| 5.00N-1.00W-27 |       |   |  | NC     |   |              |          |
|                |       |   |  | NC     |   |              |          |
| 5.00N-1.00W-27 |       |   |  |        |   |              |          |
| 5.00N-1.00W-27 |       |   |  | NC     |   |              |          |
| 5.00N-1.00W-27 |       |   |  | NC     |   | l            |          |
| 5.00N-1.00W-27 |       |   |  | NC     |   |              |          |
| 5.00N-1.00W-27 |       |   |  | NC     |   |              |          |
| 5.00N-1.00W-32 |       |   |  | <br>NC |   |              |          |
| 5.00N-1.00W-32 |       |   |  | <br>NC | L | ļ            | <u> </u> |
| 5.00N-1.00W-32 |       |   |  | NC     | ļ |              | <u> </u> |
| 5.00N-1.00W-32 | SE NE |   |  | NC     |   | <u> </u>     | ļ        |
| 5.00N-1.00W-32 | NE NW |   |  | NC     |   |              |          |
| 5.00N-1.00W-32 | NW NW |   |  | NC     |   |              |          |
| 5.00N-1.00W-32 | SW NW |   |  | NC     |   |              | ļ        |
| 5.00N-1.00W-32 | SE NW |   |  | NC     |   |              |          |
| 5.00N-1.00W-32 | NE SW |   |  | NC     |   |              |          |
| 5.00N-1.00W-32 | NW SW |   |  | NC     |   |              |          |
| 5.00N-1.00W-32 | SW SW |   |  | NC     |   |              |          |
| 5.00N-1.00W-32 | SE SW |   |  | NC     |   |              |          |
| 5.00N-1.00W-32 | NE SE |   |  | NC     |   |              |          |
| 5.00N-1.00W-32 | NW SE |   |  | <br>NC |   |              | 1        |
| 5.00N-1.00W-32 | SW SE |   |  | <br>NC |   |              |          |
| 5.00N-1.00W-32 | SE SE |   |  | <br>NC |   |              |          |
| 5.00N-1.00W-33 | NE NE |   |  | <br>NC |   |              | 1        |
| 5.00N-1.00W-33 | NW NE |   |  | <br>NC |   |              | 1        |
| 5.00N-1.00W-33 |       |   |  | NC     |   |              | 1        |
| 5.00N-1.00W-33 | SE NE |   |  | NC     |   |              | 1        |
| 5.00N-1.00W-33 |       |   |  | <br>NC |   |              | -        |
| 5.00N-1.00W-33 |       |   |  | <br>NC |   |              |          |
| 5.00N-1.00W-33 |       |   |  | NC     |   |              | 1        |
| 5.00N-1.00W-33 |       |   |  | <br>NC |   |              |          |
| 5.00N-1.00W-33 |       |   |  | <br>NC |   |              | -        |
|                |       |   |  | NC     |   |              |          |
| 5.00N-1.00W-33 |       |   |  | <br>   |   |              |          |
| 5.00N-1.00W-33 |       |   |  | <br>NC |   |              |          |
| 5.00N-1.00W-33 |       |   |  | NC     |   |              |          |
| 5.00N-1.00W-33 |       |   |  | <br>NC |   |              |          |
| 5.00N-1.00W-33 |       |   |  | <br>NC |   |              |          |
| 5.00N-1.00W-33 |       |   |  | NC     |   |              |          |
| 5.00N-1.00W-33 |       |   |  | NC     | ļ |              |          |
| 5.00N-1.00W-34 |       |   |  | <br>NC | L | ļ            | <u> </u> |
| 5.00N-1.00W-34 |       |   |  | NC     |   | <u> </u>     |          |
| 5.00N-1.00W-34 |       |   |  | NC     |   | <u> </u>     | ļ        |
| 5.00N-1.00W-34 |       |   |  | NC     |   | <u> </u>     | ļ        |
| 5.00N-1.00W-34 | NE NW |   |  | NC     |   |              |          |
| 5.00N-1.00W-34 | NW NW |   |  | NC     |   |              |          |
| 5.00N-1.00W-34 | SW NW |   |  | NC     |   |              |          |
| 5.00N-1.00W-34 | SE NW |   |  | NC     |   |              |          |
| 5.00N-1.00W-34 | NE SW |   |  | NC     |   |              |          |
| 5.00N-1.00W-34 | NW SW |   |  | NC     |   |              |          |
| 5.00N-1.00W-34 | SW SW |   |  | NC     |   |              |          |
| 5.00N-1.00W-34 | SE SW |   |  | <br>NC |   |              | 1        |
| 5.00N-1.00W-34 |       |   |  | <br>NC |   |              | 1        |
|                |       | + |  | <br>   |   |              | +        |
| 5.00N-1.00W-34 | NW SE |   |  | NC     |   |              |          |

|                   | E SE |  |  | NC |  |  |
|-------------------|------|--|--|----|--|--|
| Sum of Acres: 0.0 |      |  |  |    |  |  |

Water Right Genealogy (Click to Collapse...)

<sup>.....</sup><u>Cert:6084 OR \*</u> (Other Parents: <u>Cert:2403 OR \*</u> )

View Water Rights in same Family Report Errors with Water Right Data

| 22/22, 10:58 AM                                                                                                              |                                                |                                                                                      | Cert:2403 OR *                                                                                |                                           |                                                       |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------|
|                                                                                                                              | Resources Department<br>nformation Query       | Ce                                                                                   | rt:2403 OR *                                                                                  | <ul><li>♂ Main</li><li>③ Return</li></ul> | <ul> <li>Help Item #1.</li> <li>Contact Us</li> </ul> |
| Contact Information                                                                                                          | (Click to Collapse)                            | Processing His                                                                       | story (Click to Collapse)                                                                     |                                           |                                                       |
| <ul> <li>▼ Contact information<br/>OWNER:</li> <li>▷ CITY OF SAINT HELENS<br/>PO BOX 278<br/>SAINT HELENS, OR 970</li> </ul> |                                                | <ul> <li>Received: 1</li> <li>Permit: S 53!</li> <li>Signature: 2</li> </ul>         | Responsible: no caseworker c<br>2/21/1910<br>5 <u>document</u> , <u>paper map</u>             |                                           |                                                       |
| Water Right Information Status: Non-Cancelled                                                                                | (Click to Collapse)                            | <ul> <li>Signature: 3</li> <li>Type: Origin</li> <li><u>View right wi</u></li> </ul> | 10/13/1919<br>Ial<br><mark>th Web Mapping</mark><br>I <mark>f Use from Water Rights in</mark> |                                           |                                                       |
| County: Columbia<br>File Folder Location: Sal                                                                                | om                                             | <u></u> ,                                                                            |                                                                                               |                                           |                                                       |
| Watermaster District: 18                                                                                                     |                                                |                                                                                      |                                                                                               |                                           |                                                       |
| Scanned Documents Records per page: 4                                                                                        | (Click to Collapse)                            |                                                                                      |                                                                                               |                                           |                                                       |
| Document Type                                                                                                                | Document Title                                 | Date                                                                                 | <u>Remarks</u>                                                                                |                                           |                                                       |
| Permit                                                                                                                       | Permit S535 Image                              | 2/6/1911                                                                             |                                                                                               |                                           |                                                       |
| Permit                                                                                                                       | Permit S535 Map Image                          | 2/6/1911                                                                             |                                                                                               |                                           |                                                       |
| Certificate                                                                                                                  | Certificate 2403 Image<br>Certificate 2403 Map | 10/13/1919<br>10/13/1919                                                             |                                                                                               |                                           |                                                       |
| Point(s) of Diversion    POD 1 - SALMON CREEI                                                                                |                                                |                                                                                      |                                                                                               |                                           |                                                       |
| <ul> <li>T-R-S-QQ: 5.00N-2</li> <li>Location Descript</li> </ul>                                                             |                                                |                                                                                      |                                                                                               |                                           |                                                       |
|                                                                                                                              |                                                |                                                                                      |                                                                                               |                                           |                                                       |
| ▼ POD Rate                                                                                                                   |                                                |                                                                                      |                                                                                               |                                           |                                                       |

- Priority Date
   Max Rate (cfs)
   Rate (cfs)
   Max Volume (af)
   Volume (af)
   Elevation (ft)
   Rate/Acre
   Duty
   Start Date
   End Date
   Remarks

   12/21/1910
   25.0
   25.0
   1/1
   12/31
   1/1
   12/31

Place(s) of Use (Click to Collapse...)

Add TRS grouping

#### Use - MUNICIPAL USES

| (Primary); Priority Date: 12/21/1910 | (Primary); | Priority | Date: | 12/21/1910 |
|--------------------------------------|------------|----------|-------|------------|
|--------------------------------------|------------|----------|-------|------------|

| ⊳ | T-R-S         | QQ    | DLC | Gov't Lot | Taxlot | Acres | Status | Linked PODs | Inchoate Info | Remarks |
|---|---------------|-------|-----|-----------|--------|-------|--------|-------------|---------------|---------|
|   | 4.00N-1.00W-3 | NE NE |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | NW NE |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | SW NE |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | SE NE |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | NE NW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | NW NW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | SW NW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | SE NW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | NE SW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | NW SW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | SW SW |     |           |        |       | NC     |             |               |         |
|   | 4.00N-1.00W-3 | SE SW |     |           |        |       | NC     |             |               |         |
|   |               | 1     |     |           |        |       | İ      |             | ĺ             |         |

| 22, | 10:58 AM      |       |       |   |    |      | Cert:2403 OR | * |
|-----|---------------|-------|-------|---|----|------|--------------|---|
|     | 4.00N-1.00W-3 | NE SE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-3 | NW SE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-3 | SW SE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-3 | SE SE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-4 | NE NE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-4 | NW NE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-4 | SW NE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-4 | SE NE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-4 | NE NW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-4 | NW NW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-4 | SW NW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-4 | SE NW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-4 | NE SW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-4 | NW SW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-4 | sw sw |       |   | NC |      |              |   |
|     | 4.00N-1.00W-4 | SE SW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-4 | NE SE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-4 | NW SE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-4 | SW SE | <br>  |   | NC |      |              |   |
|     | 4.00N-1.00W-4 | SE SE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-5 | NE NE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-5 | NW NE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-5 | SW NE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-5 | SE NE |       |   | NC |      |              |   |
|     |               |       | <br>  |   |    |      |              |   |
|     | 4.00N-1.00W-5 | NE NW | <br>  |   | NC |      |              |   |
|     | 4.00N-1.00W-5 | NW NW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-5 | SW NW | <br>  |   | NC |      |              |   |
|     | 4.00N-1.00W-5 | SE NW | <br>  |   | NC |      |              |   |
|     | 4.00N-1.00W-5 | NE SW | <br>  |   | NC |      |              |   |
|     | 4.00N-1.00W-5 | NW SW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-5 | SW SW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-5 | SE SW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-5 | NE SE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-5 | NW SE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-5 | SW SE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-5 | SE SE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-6 | NE NE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-6 | NW NE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-6 | SW NE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-6 | SE NE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-6 | NE NW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-6 | NW NW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-6 | SW NW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-6 | SE NW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-6 | NE SW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-6 | NW SW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-6 | SW SW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-6 | SE SW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-6 | NE SE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-6 | NW SE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-6 | SW SE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-6 | SE SE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-7 | NE NE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-7 | NW NE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-7 | SW NE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-7 | SE NE |       |   | NC |      |              |   |
|     | 4.00N-1.00W-7 | NENW  |       |   | NC |      |              |   |
|     | 4.00N-1.00W-7 | NW NW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-7 | SW NW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-7 | SENW  |       |   | NC |      |              |   |
|     | 4.00N-1.00W-7 | NE SW |       |   | NC |      |              |   |
|     | 4.00N-1.00W-7 | NW SW |       |   | NC |      |              |   |
|     |               |       |       |   | NC |      |              |   |
|     | 4.00N-1.00W-7 | SW SW |       |   |    |      |              |   |
|     | 4.00N-1.00W-7 | SE SW | <br>ļ |   | NC |      | <u> </u>     |   |
|     |               | , ,   | <br>  | ~ |    | 1700 |              |   |

| 4.00H-1.00W-7         NW SE         NC         Image: Section of the sectin   | 22, | 10:58 AM          |          |         |            |           |        |         |      | Cert:2403 OR | * |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------|----------|---------|------------|-----------|--------|---------|------|--------------|---|
| 4.00H-1.00W-7         NV SE         NC         Image: Constraint of the second  |     | 4.00N-1.00W-7     | NE SE    |         |            |           |        | NC      |      |              |   |
| 4.00+1.00V-7         SY 5E         NC         Image: Sec ima  |     |                   |          |         |            |           |        | -       |      |              |   |
| 4.00H-1.00W-7         FE         NC         NC           4.00H-1.00W-8         NW NE         NC         NC           4.00H-1.00W-8         NW NE         NC         NC           4.00H-1.00W-8         SK NE         NC         NC           4.00H-1.00W-8         SK NE         NC         NC           4.00H-1.00W-8         SK NW         NC         NC           4.00H-1.00W-8         SK NW         NC         NC           4.00H-1.00W-8         SK NW         NC         NC           4.00H-1.00W-8         NW NW         NC         NC           4.00H-1.00W-8         NS W         NC         NC           4.00H-1.00W-8         NS W         NC         NC           4.00H-1.00W-8         NS SE         NC         NC           4.00H-1.00W-8         NS SE         NC         NC           4.00H-1.00W-8         NS SE         NC         NC           4.00H-1.00W-9         NK E         NC         NC           4.00H-1.00W-9         NK NE         NC         NC           4.00H-1.00W-9         NK NW         NC         NC           4.00H-1.00W-9         NK NW         NC         NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00H-1.00W-8         NE NE         NC         Image: Solution of the second o  |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00H-1.00W-8         NK         NC         Image: Constraint of the second se  |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-8       SW NE       NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-8         SE NE         NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | 4.00N-1.00W-8     | NW NE    |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-8         NE NW         NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | 4.00N-1.00W-8     | SW NE    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00V-8       NW NW       NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | 4.00N-1.00W-8     | SE NE    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-8         SW NW         NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | 4.00N-1.00W-8     | NE NW    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-8         SE NW         NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | 4.00N-1.00W-8     | NW NW    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-8       NE SW       NC         4.00N-1.00W-8       SW SW       NC         4.00N-1.00W-8       SF SW       NC         4.00N-1.00W-8       SF SW       NC         4.00N-1.00W-8       NS SE       NC         4.00N-1.00W-8       NS SE       NC         4.00N-1.00W-8       NS SE       NC         4.00N-1.00W-8       SW SE       NC         4.00N-1.00W-8       SW SE       NC         4.00N-1.00W-9       NK NE       NC         4.00N-1.00W-9       NK NE       NC         4.00N-1.00W-9       NK NE       NC         4.00N-1.00W-9       SK NE       NC         4.00N-1.00W-9       SK NW       NC         4.00N-1.00W-9       SK NW       NC         4.00N-1.00W-9       SK NW       NC         4.00N-1.00W-9       SK SW       NC         4.00N-1.00W-9       SK SW       NC         4.00N-1.00W-9       SK SW       NC         4.00N-1.00W-9       SK SW       NC         4.00N-1.00W-9       SK SE       NC         4.00N-1.00W-9       SK SE       NC         4.00N-1.00W-10       SK SE       NC         4.00N-1.00W-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | 4.00N-1.00W-8     | SW NW    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-8         NE SW         NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | 4.00N-1.00W-8     | SE NW    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-8         NW SW         NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                   | NE SW    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-8       SW SW       NC       Image: SW SW         4.00N-1.00W-8       NK SE       NC       Image: SW SW SE       NC         4.00N-1.00W-8       NK SE       NC       Image: SW SE       Image: SW SE       Image: SW SE         4.00N-1.00W-8       SK SE       NC       Image: SW SE       Image: SW SE       Image: SW SE         4.00N-1.00W-9       SK NK       Image: SW SE       Image: SW SE       Image: SW SE       Image: SW SE         4.00N-1.00W-9       SK NK       Image: SW SE       Image: SW SE       Image: SW SE       Image: SW SE         4.00N-1.00W-9       SK NK       Image: SW SE         4.00N-1.00W-9       SK NW       Image: SW SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-8       SE SW       NC       Image: Second State State Second Sta          |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-8       NK SE       NC       Image: Constraint of the second seco          |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-8       NV SE       NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-8       SW SE       NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-8       SE SE       NC       Image: Second S          |     | 4.00N-1.00W-8     | NW SE    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-9         NK NK         NC         Image: state stat  |     | 4.00N-1.00W-8     | SW SE    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-9       SW NE       NC       Image: Constraint of the second seco          |     | 4.00N-1.00W-8     | SE SE    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-9       SW NE       NC       Image: Constraint of the second seco          |     | 4.00N-1.00W-9     | NE NE    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-9       SE NE       NC       Image: Constraint of the second seco          |     | 4.00N-1.00W-9     | NW NE    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-9       SE NE       NC       Image: Constraint of the second seco          |     | 4.00N-1.00W-9     | SW NE    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-9       NN NW       NC       Image: Constraint of the second seco          |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-9       NW NW       NC         4.00N-1.00W-9       SK NW       NC         4.00N-1.00W-9       SE NW       NC         4.00N-1.00W-9       NE SW       NC         4.00N-1.00W-9       SE NW       NC         4.00N-1.00W-9       SK SW       NC         4.00N-1.00W-9       SE SW       NC         4.00N-1.00W-9       SE SW       NC         4.00N-1.00W-9       SE SW       NC         4.00N-1.00W-9       SE SE       NC         4.00N-1.00W-9       SE SE       NC         4.00N-1.00W-9       SE SE       NC         4.00N-1.00W-10       SE SE       NC         4.00N-1.00W-10       SE SE       NC         4.00N-1.00W-10       SE SE       NC         4.00N-1.00W-10       SE NW       NC         4.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-9         SW NW         NC         NC           4.00N-1.00W-9         SE NW         NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-9         SE NW         NC           4.00N-1.00W-9         NE SW         NC           4.00N-1.00W-9         NW SW         NC           4.00N-1.00W-9         SW SW         NC           4.00N-1.00W-9         SW SW         NC           4.00N-1.00W-9         SW SW         NC           4.00N-1.00W-9         SE SW         NC           4.00N-1.00W-9         SE SE         NC           4.00N-1.00W-9         SE SE         NC           4.00N-1.00W-9         SE SE         NC           4.00N-1.00W-9         SE SE         NC           4.00N-1.00W-10         NE NE         NC           4.00N-1.00W-10         NE NE         NC           4.00N-1.00W-10         NE NE         NC           4.00N-1.00W-10         SE NE         NC           4.00N-1.00W-10         SE NE         NC           4.00N-1.00W-10         NE NW         NC           4.00N-1.00W-10         SE NW         NC           4.00N-1.00W-10         SE NW         NC           4.00N-1.00W-10         SW NW         NC           4.00N-1.00W-10         SW SW         NC           4.00N-1.00W-10         SE SE         NC <td></td> <td></td> <td>  </td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-9         NE SW         NC         Image: system of the system of   |     | 4.00N-1.00W-9     | SW NW    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-9         NW SW         NC         Image: style styl  |     | 4.00N-1.00W-9     | SE NW    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-9         SW SW         NC         NC           4.00N-1.00W-9         NE SE         NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | 4.00N-1.00W-9     | NE SW    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-9         SE SW         NC         NC           4.00N-1.00W-9         NE SE         NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | 4.00N-1.00W-9     | NW SW    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-9         NE SE         NC           4.00N-1.00W-9         NW SE         NC           4.00N-1.00W-9         SW SE         NC           4.00N-1.00W-9         SW SE         NC           4.00N-1.00W-9         SW SE         NC           4.00N-1.00W-9         SW SE         NC           4.00N-1.00W-10         NE NE         NC           4.00N-1.00W-10         NW NE         NC           4.00N-1.00W-10         SW NE         NC           4.00N-1.00W-10         SW NE         NC           4.00N-1.00W-10         SE NE         NC           4.00N-1.00W-10         NE NW         NC           4.00N-1.00W-10         NE NW         NC           4.00N-1.00W-10         SE NW         NC           4.00N-1.00W-10         SW SW         NC           4.00N-1.00W-10         NS SW         NC           4.00N-1.00W-10         NS SW         NC           4.00N-1.00W-10         SW SE         NC           4.00N-1.00W-10         SE SE         NC           4.00N-1.00W-10         SE SE         NC           4.00N-1.00W-10         SE SE         NC           4.00N-1.00W-10         SE SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | 4.00N-1.00W-9     | SW SW    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-9         NW SE         NC           4.00N-1.00W-9         SW SE         NC           4.00N-1.00W-10         NE NE         NC           4.00N-1.00W-10         NE NE         NC           4.00N-1.00W-10         NE NE         NC           4.00N-1.00W-10         SW NE         NC           4.00N-1.00W-10         SW NE         NC           4.00N-1.00W-10         SW NE         NC           4.00N-1.00W-10         SW NE         NC           4.00N-1.00W-10         NE NW         NC           4.00N-1.00W-10         NW W         NC           4.00N-1.00W-10         NW NW         NC           4.00N-1.00W-10         SW NW         NC           4.00N-1.00W-10         SW NW         NC           4.00N-1.00W-10         SW NW         NC           4.00N-1.00W-10         SW SW         NC           4.00N-1.00W-10         SW SW         NC           4.00N-1.00W-10         SW SE         NC           4.00N-1.00W-10         SE SE         NC           4.00N-1.00W-10         SE SE         NC           4.00N-1.00W-10         SE SE         NC           4.00N-1.00W-16         NW NE         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | 4.00N-1.00W-9     | SE SW    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-9         NW SE         NC           4.00N-1.00W-9         SW SE         NC           4.00N-1.00W-10         NE NE         NC           4.00N-1.00W-10         NE NE         NC           4.00N-1.00W-10         NE NE         NC           4.00N-1.00W-10         NE NE         NC           4.00N-1.00W-10         SW NE         NC           4.00N-1.00W-10         SW NE         NC           4.00N-1.00W-10         SW NE         NC           4.00N-1.00W-10         NW W         NC           4.00N-1.00W-10         NW W         NC           4.00N-1.00W-10         NW W         NC           4.00N-1.00W-10         SW NW         NC           4.00N-1.00W-10         SW NW         NC           4.00N-1.00W-10         SW W         NC           4.00N-1.00W-10         SW SW         NC           4.00N-1.00W-10         SW SE         NC           4.00N-1.00W-10         SE SE         NC           4.00N-1.00W-10         SE SE         NC           4.00N-1.00W-10         SE SE         NC           4.00N-1.00W-10         SE SE         NC           4.00N-1.00W-16         NW NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | 4.00N-1.00W-9     | NE SE    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-9       SW SE       NC       Image: Stress of the stress o          |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-9         SE SE         NC         Image: second sec  |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-10       NE NE       NC       Image: constraint of the second sec          |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-10       NW NE       NC       Image: style s          |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-10       SW NE       NC       Image: state s          |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-10       SE NE       NC       Image: style s          |     | 4.00N-1.00W-10    | NW NE    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-10       NE NW       NC       Image: style s          |     | 4.00N-1.00W-10    | SW NE    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-10       NW NW       NC       NC         4.00N-1.00W-10       SW NW       NC       NC         4.00N-1.00W-10       SE NW       NC       Image: Constraint of the constrel constrese of the constraint of the constraint of the constrain                                                                                                                    |     | 4.00N-1.00W-10    | SE NE    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-10       SW NW       NC       NC         4.00N-1.00W-10       SE NW       NC       Image: Constraint of the second se                                                               |     | 4.00N-1.00W-10    | NE NW    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-10       SE NW       NC       Image: style s          |     | 4.00N-1.00W-10    | NW NW    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-10       SE NW       NC       Image: style s          |     | 4.00N-1.00W-10    | SW NW    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-10       NE SW       NC       Image: SW         4.00N-1.00W-10       SW SW       NC       Image: SW         4.00N-1.00W-10       SW SW       NC       Image: SW         4.00N-1.00W-10       SE SW       NC       Image: SW         4.00N-1.00W-10       SE SW       NC       Image: SW         4.00N-1.00W-10       SE SE       NC       Image: SW         4.00N-1.00W-10       NV SE       NC       Image: SW         4.00N-1.00W-10       NV SE       NC       Image: SW         4.00N-1.00W-10       SV SE       NC       Image: SW         4.00N-1.00W-10       SW SE       NC       Image: SW         4.00N-1.00W-10       SE SE       NC       Image: SW         4.00N-1.00W-16       NE NE       NC       Image: SW         4.00N-1.00W-16       SW NE       NC       Image: SW         4.00N-1.00W-16       SW NW       NC       Image: SW         4.00N-1.00W-16       NW NW       NC       Image: SW         4.00N-1.00W-16       SW NW       NC       Image: SW         4.00N-1.00W-16       SW NW       NC       Image: SW         4.00N-1.00W-16       SW NW       NC       Image: SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                   |          |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-10       NW SW       NC       NC         4.00N-1.00W-10       SW SW       NC       Image: Constraint of the system of                                                               |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-10       SW SW       NC       NC         4.00N-1.00W-10       SE SW       NC       Image: Second                                                               |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-10       SE SW       NC       NC         4.00N-1.00W-10       NE SE       NC       Image: Constraint of the set of the                                                                |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-10       NE SE       NC       Image: Section of the sect          |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-10       NW SE       NC       Image: style="text-align: center;">NC         4.00N-1.00W-10       SW SE       NC       Image: style="text-align: center;">NC         4.00N-1.00W-10       SE SE       NC       Image: style="text-align: center;">NC         4.00N-1.00W-10       SE SE       NC       Image: style="text-align: center;">NC         4.00N-1.00W-16       NE NE       NC       Image: style="text-align: center;">NC         4.00N-1.00W-16       SW NE       NC       Image: style="text-align:                                                                                                                                                                                                                                                                                   |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-10       SW SE       NC       Image: SE         4.00N-1.00W-10       SE SE       NC       Image: SE         4.00N-1.00W-10       NE NE       NC       Image: SE         4.00N-1.00W-16       NE NE       NC       Image: SE         4.00N-1.00W-16       NW NE       NC       Image: SE         4.00N-1.00W-16       SW NE       NC       Image: SE         4.00N-1.00W-16       SE NE       NC       Image: SE         4.00N-1.00W-16       NW       NC       Image: SE         4.00N-1.00W-16       NW       NC       Image: SE         4.00N-1.00W-16       SW NW       NC       Image: SE         4.00N-1.00W-16       SE NW       NC       Image: SE         4.00N-1.00W-16       NE SW       NC       Image: SE         4.00N-1.00W-16       NE SW       NC       Image: SE         4.00N-1.00W-16       NW SW       NC       Image: SE         4.00N-1.00W-16       SW SW       NC       Image: SE <td></td> <td>4.00N-1.00W-10</td> <td>NE SE</td> <td></td> <td></td> <td></td> <td></td> <td>NC</td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | 4.00N-1.00W-10    | NE SE    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-10       SE SE       NC       Image: SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | 4.00N-1.00W-10    | NW SE    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-16       NE       NC       Image: style="text-align: center;">NC         4.00N-1.00W-16       NW NE       NC       Image: style="text-align: center;">NC         4.00N-1.00W-16       SW NE       NC       Image: style="text-align: style="text-align: center;">NC         4.00N-1.00W-16       SE NE       NC       Image: style="text-align:                                                                                                                                                                         |     | 4.00N-1.00W-10    | SW SE    |         |            | L]        |        | NC      |      |              |   |
| 4.00N-1.00W-16       NW NE       NC       NC         4.00N-1.00W-16       SW NE       NC       NC         4.00N-1.00W-16       SE NE       NC       Image: Constraint of the second s                                                                                                                    |     | 4.00N-1.00W-10    | SE SE    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-16       SW NE       NC       Image: Second           |     | 4.00N-1.00W-16    | NENE     |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-16       SW NE       NC       NC         4.00N-1.00W-16       SE NE       NC       Image: Constraint of the second se                                                               |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-16       SE NE       NC       NC         4.00N-1.00W-16       NE NW       NC       NC         4.00N-1.00W-16       NW NW       NC       NC         4.00N-1.00W-16       SW NW       NC       NC         4.00N-1.00W-16       SE NW       NC       NC         4.00N-1.00W-16       SE NW       NC       NC         4.00N-1.00W-16       NE SW       NC       NC         4.00N-1.00W-16       NW SW       NC       NC         4.00N-1.00W-16       SW SW       NC       NC         4.00N-1.00W-16       SW SW       NC       NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-16       NE NW       NC       Image: Second system of the           |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-16       NW       NC       NC         4.00N-1.00W-16       SW       NC       NC         4.00N-1.00W-16       SE       NV       NC         4.00N-1.00W-16       NE       NC       Image: Comparison of the comparison of                                                                                                                                                                         |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-16       SW NW       NC       NC         4.00N-1.00W-16       SE NW       NC       NC         4.00N-1.00W-16       NE SW       NC       NC         4.00N-1.00W-16       NW SW       NC       NC         4.00N-1.00W-16       SW SW       NC       NC         4.00N-1.00W-16       SW SW       NC       NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                   |          |         |            | ┝───┤     |        |         |      |              |   |
| 4.00N-1.00W-16       SE NW       Image: Second seco |     |                   |          |         |            |           |        |         |      |              |   |
| 4.00N-1.00W-16         NE SW         NC         NC           4.00N-1.00W-16         NW SW         NC         Image: Constraint of the second sec                                                       |     | 4.00N-1.00W-16    | SW NW    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-16         NW SW         NC         NC           4.00N-1.00W-16         SW SW         NC         Image: Comparison of the second sec                                                       |     | 4.00N-1.00W-16    | SE NW    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-16 SW SW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | 4.00N-1.00W-16    | NE SW    |         |            |           |        | NC      |      |              |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | 4.00N-1.00W-16    | NW SW    |         |            |           |        | NC      |      |              |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | 4.00N-1.00W-16    | sw sw    |         |            |           |        | NC      |      |              |   |
| 4.00N-1.00W-16 SE SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                   |          |         |            |           |        | NC      |      |              |   |
| lanns wrd state or us/anns/wr/wrinfo/wr. details asny?snn. id=5/768                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10  | one wird state or | ue/anne/ | (Arr/A) | rinto/wr d | otaile ac | env?en | n id-5/ | 1/68 |              |   |

| Item | #1. |
|------|-----|
|      |     |

| 2, 10.00 / 10                                      |                         |  |  |    |          | 0011.2100 011 |  |
|----------------------------------------------------|-------------------------|--|--|----|----------|---------------|--|
| 4.00N-1.00W-16                                     | NE SE                   |  |  | NC |          |               |  |
| 4.00N-1.00W-16                                     | NW SE                   |  |  | NC |          |               |  |
| 4.00N-1.00W-16                                     |                         |  |  | NC |          |               |  |
| 4.00N-1.00W-16                                     |                         |  |  | NC |          |               |  |
| 4.00N-1.00W-17                                     |                         |  |  | NC |          |               |  |
| 4.00N-1.00W-17                                     |                         |  |  | NC |          |               |  |
| 4.00N-1.00W-17                                     |                         |  |  | NC |          |               |  |
| 4.00N-1.00W-17                                     |                         |  |  | NC | <u> </u> |               |  |
| 4.00N-1.00W-17                                     |                         |  |  | NC |          |               |  |
|                                                    |                         |  |  | NC |          |               |  |
| 4.00N-1.00W-17<br>4.00N-1.00W-17                   |                         |  |  | NC |          |               |  |
|                                                    | -                       |  |  | +  |          |               |  |
| 4.00N-1.00W-17                                     |                         |  |  | NC |          |               |  |
| 4.00N-1.00W-17                                     |                         |  |  | NC |          |               |  |
| 4.00N-1.00W-17                                     |                         |  |  | NC |          |               |  |
| 4.00N-1.00W-17                                     |                         |  |  | NC |          |               |  |
| 4.00N-1.00W-17                                     |                         |  |  | NC |          |               |  |
| 4.00N-1.00W-17                                     |                         |  |  | NC |          |               |  |
| 4.00N-1.00W-17                                     |                         |  |  | NC |          |               |  |
| 4.00N-1.00W-17                                     | SW SE                   |  |  | NC |          |               |  |
| 4.00N-1.00W-17                                     | SE SE                   |  |  | NC |          |               |  |
| 5.00N-1.00W-27                                     | NE NE                   |  |  | NC |          |               |  |
| 5.00N-1.00W-27                                     | NW NE                   |  |  | NC |          |               |  |
| 5.00N-1.00W-27                                     | SW NE                   |  |  | NC |          |               |  |
| 5.00N-1.00W-27                                     | SE NE                   |  |  | NC |          |               |  |
| 5.00N-1.00W-27                                     | NE NW                   |  |  | NC |          |               |  |
| 5.00N-1.00W-27                                     | NW NW                   |  |  | NC |          |               |  |
| 5.00N-1.00W-27                                     | SW NW                   |  |  | NC |          |               |  |
| 5.00N-1.00W-27                                     | SE NW                   |  |  | NC |          |               |  |
| 5.00N-1.00W-27                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-27                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-27                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-27                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-27                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-27                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-27                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-27                                     |                         |  |  | +  |          |               |  |
|                                                    |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-32                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-32                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-32                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-32                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-32                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-32                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-32                                     | SW NW                   |  |  | NC |          |               |  |
| 5.00N-1.00W-32                                     | SE NW                   |  |  | NC |          |               |  |
| 5.00N-1.00W-32                                     | NE SW                   |  |  | NC |          |               |  |
| 5.00N-1.00W-32                                     | NW SW                   |  |  | NC |          |               |  |
| 5.00N-1.00W-32                                     | SW SW                   |  |  | NC |          |               |  |
| 5.00N-1.00W-32                                     | SE SW                   |  |  | NC |          |               |  |
| 5.00N-1.00W-32                                     | NE SE                   |  |  | NC |          |               |  |
| 5.00N-1.00W-32                                     | NW SE                   |  |  | NC |          |               |  |
| 5.00N-1.00W-32                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-32                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-33                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-33                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-33                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-33                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-33                                     |                         |  |  | NC |          |               |  |
| 2.0014-1.0044-22                                   |                         |  |  | +  |          |               |  |
| 5 00N-1 00M 22                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-33                                     | CIA/ NIVA/              |  |  | NC |          |               |  |
| 5.00N-1.00W-33                                     |                         |  |  | NC |          |               |  |
| 5.00N-1.00W-33<br>5.00N-1.00W-33                   | SE NW                   |  |  | NC |          |               |  |
| 5.00N-1.00W-33<br>5.00N-1.00W-33<br>5.00N-1.00W-33 | SE NW<br>NE SW          |  |  | NC |          |               |  |
| 5.00N-1.00W-33<br>5.00N-1.00W-33                   | SE NW<br>NE SW<br>NW SW |  |  |    |          |               |  |

| Item | #1. |
|------|-----|
|      |     |

| 5.00N-1.00W-33  | NE SE |  |  | NC |  |  |
|-----------------|-------|--|--|----|--|--|
| 5.00N-1.00W-33  | NW SE |  |  | NC |  |  |
| 5.00N-1.00W-33  | SW SE |  |  | NC |  |  |
| 5.00N-1.00W-33  | SE SE |  |  | NC |  |  |
| 5.00N-1.00W-34  | NE NE |  |  | NC |  |  |
| 5.00N-1.00W-34  | NW NE |  |  | NC |  |  |
| 5.00N-1.00W-34  | SW NE |  |  | NC |  |  |
| 5.00N-1.00W-34  | SE NE |  |  | NC |  |  |
| 5.00N-1.00W-34  | NE NW |  |  | NC |  |  |
| 5.00N-1.00W-34  | NW NW |  |  | NC |  |  |
| 5.00N-1.00W-34  | SW NW |  |  | NC |  |  |
| 5.00N-1.00W-34  | SE NW |  |  | NC |  |  |
| 5.00N-1.00W-34  | NE SW |  |  | NC |  |  |
| 5.00N-1.00W-34  | NW SW |  |  | NC |  |  |
| 5.00N-1.00W-34  | SW SW |  |  | NC |  |  |
| 5.00N-1.00W-34  | SE SW |  |  | NC |  |  |
| 5.00N-1.00W-34  | NE SE |  |  | NC |  |  |
| 5.00N-1.00W-34  | NW SE |  |  | NC |  |  |
| 5.00N-1.00W-34  | SW SE |  |  | NC |  |  |
| 5.00N-1.00W-34  | SE SE |  |  | NC |  |  |
| Sum of Across ( |       |  |  |    |  |  |

Sum of Acres: 0.0

Water Right Genealogy (Click to Collapse...)

<sup>....</sup>Other Child: Cert:6085 OR \*

"Other Child: Cert:6085 OR \*

...<u>Other Child: Cert:6086 OR \*</u>

...<u>Other Child: Cert:6084 OR \*</u>

View Water Rights in same Family

Report Errors with Water Right Data

| 22/22, 10:54 AM                                                                                                                       |                   |                          |                    |                 |           |             |                           | Cla           | im:GR 28       | 2 *         |    |           |                |              |                 |              |     |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|--------------------|-----------------|-----------|-------------|---------------------------|---------------|----------------|-------------|----|-----------|----------------|--------------|-----------------|--------------|-----|
|                                                                                                                                       |                   |                          |                    |                 |           |             |                           |               |                |             |    |           | Main           | 0            | Lista           | ltem         | #1. |
| Oregon Wa<br>Water Righ                                                                                                               |                   |                          |                    |                 | nt        |             |                           | Claim:        | GR 282 *       |             |    | A<br>0    | Main<br>Return | ()<br>()     | Help<br>Conta   |              |     |
|                                                                                                                                       |                   |                          |                    |                 |           |             |                           |               |                |             |    | 0         | Ketuili        |              | Conta           | act US       |     |
| Contact Information                                                                                                                   | 1                 | (Click to                | o Collapse         | )               |           | Ρ           | rocessing                 | History       | (Click 1       | to Collapse | .) |           |                |              |                 |              |     |
|                                                                                                                                       |                   |                          |                    |                 |           | •           | Claim: GR                 | 282 <u>do</u> | cument ,       | paper map   |    |           |                |              |                 |              | Ð   |
| <ul> <li>Contact information</li> </ul>                                                                                               |                   |                          |                    |                 |           |             | Claim Da                  | ate: n/a      |                |             |    |           |                |              |                 |              |     |
| CITY OF SAINT HE<br>ST HELENS, OR 97                                                                                                  | LENS<br>051       |                          |                    |                 |           | ⊳           | Unable to v<br>View Place | es of Us      | e from Wa      |             |    |           |                | ət curi      | rently r        | napped       | 1.  |
| Water Right Informa                                                                                                                   | ation             | (Click to                | o Collapse         | )               |           |             |                           |               |                |             |    |           |                |              |                 |              |     |
| Status: Non-Cancelle                                                                                                                  | d                 |                          |                    |                 |           |             |                           |               |                |             |    |           |                |              |                 |              |     |
| County: Columbia                                                                                                                      |                   |                          |                    |                 |           |             |                           |               |                |             |    |           |                |              |                 |              |     |
| File Folder Location                                                                                                                  | : Salen           | ı                        |                    |                 |           |             |                           |               |                |             |    |           |                |              |                 |              |     |
| Watermaster District:                                                                                                                 | 18                |                          |                    |                 |           |             |                           |               |                |             |    |           |                |              |                 |              |     |
| Scanned Document                                                                                                                      | S                 | (Click to                | o Collapse         | )               |           |             |                           |               |                |             |    |           |                |              |                 |              |     |
| Records per page:                                                                                                                     | 2                 |                          |                    |                 |           |             |                           |               |                |             |    |           |                |              |                 |              |     |
| Document Type                                                                                                                         |                   |                          | Do                 | cument          | Title     |             | Date                      |               | <u>Remarks</u> |             |    |           |                |              |                 |              |     |
| Claim                                                                                                                                 |                   | <u>Clai</u>              | <u>m GR282 N</u>   | <u>Map Imag</u> | <u>ge</u> |             |                           |               |                |             |    |           |                |              |                 |              |     |
| Claim                                                                                                                                 |                   | <u>Clai</u>              | <u>m GR282 I</u>   | <u>mage</u>     |           |             |                           |               |                |             |    |           |                |              |                 |              |     |
| <ul> <li>▼ POD 1 - A WELL &gt;</li> <li>▼ Description</li> <li>▷ T-R-S-QQ: 5.0</li> <li>▷ Location Des</li> <li>▼ POD Rate</li> </ul> | 0N-1.0<br>criptio | 0W-21-<br><b>n:</b> 2177 | SW NE<br>7.83 FEET | SO ANI          | 0 2688.   | 16 FEET     | EAST FROM 1               | Ī             | ier, Jacoi     | B CAPLES DI | -C |           |                |              |                 |              |     |
| Max Rate (cfs                                                                                                                         | -                 |                          | Max Vol            | ume (a          | af) Volu  | ume (af     | )                         |               |                |             |    |           |                |              |                 |              |     |
| 4.641<br>▼ MUNICIPAL USE                                                                                                              | 4.64 <br>4.64     |                          | I                  |                 |           |             |                           |               |                |             |    |           |                |              |                 |              |     |
| Priority Date                                                                                                                         |                   |                          | (s) Rate           | (cfs)           | lax Vo    | lume (at    | E) Volume (               | af) Flev      | ation (ft)     | Rate / Acro |    | Start Dat | e End Da       | ate R        | emark           | \$           |     |
| ▷ 110110 Date<br>9/8/1954                                                                                                             | 4.641             |                          | 4.641              |                 |           |             |                           |               |                |             |    | 1/1       | 12/31          |              |                 | <u> </u>     |     |
| Place(s) of Use                                                                                                                       |                   | (Click to                | o Collapse         | )               |           |             |                           |               |                |             |    |           |                |              |                 |              |     |
|                                                                                                                                       |                   |                          |                    |                 |           |             |                           |               |                |             |    |           |                | <u>Add T</u> | <u>rRS grou</u> | <u>uping</u> | E   |
| <ul> <li>Use - MUNICIPAL (<br/>(Primary); Priority</li> </ul>                                                                         |                   | 9/8/19                   | 954                |                 |           |             |                           |               |                |             |    |           |                |              |                 |              |     |
|                                                                                                                                       | QQ                |                          |                    | Taxlot          | Acres     | Status      | Linked PO                 | Ds Inch       | oate Info      | Remarks     |    |           |                |              |                 |              |     |
| ▶ 5.00N-1.00W-21                                                                                                                      | SW NE             |                          |                    |                 |           | NC          |                           |               |                |             |    |           |                |              |                 |              |     |
| Sum of Acres: 0                                                                                                                       | .0                |                          |                    |                 |           |             |                           |               |                |             |    |           |                |              |                 |              |     |
| Water Right Geneal                                                                                                                    | ogy               | (Click to                | o Collapse         | )               |           |             |                           |               |                |             |    |           |                |              |                 |              |     |
| ·····No genealogy records                                                                                                             | availabl          | e for thi                | is water rig       | ht, try t       | he famil  | y link belo | ow instead.               |               |                |             |    |           |                |              |                 |              | E   |
|                                                                                                                                       |                   |                          |                    |                 |           |             |                           |               |                |             |    |           |                |              |                 |              |     |
|                                                                                                                                       |                   |                          |                    |                 |           |             |                           |               |                |             |    |           |                |              |                 |              |     |
| View Water Rights in s                                                                                                                | ame Fai           | nily                     | Report             | Errors v        | with Wat  | er Right I  | Data                      |               |                |             |    |           |                |              |                 |              |     |

| 2/22/22, 11:21 AM                                                                                                                                                                            |                                                       | Cert:47166 OR *                                                                                                                                                                                                                                                        |                                                                                  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
|                                                                                                                                                                                              | Resources Department<br>formation Query               | Cert:47166 OR *                                                                                                                                                                                                                                                        | <ul> <li>Main O Help</li> <li>Item #1.</li> <li>O Return I Contact Us</li> </ul> |  |  |  |  |  |  |  |  |
| Contact Information                                                                                                                                                                          | (Click to Collapse)                                   | Processing History (Click to Collapse)                                                                                                                                                                                                                                 |                                                                                  |  |  |  |  |  |  |  |  |
| <ul> <li>Contact information         <ul> <li>OWNER:</li> <li>CITY OF SAINT HELENS</li> <li>PO BOX 37</li> <li>SAINT HELENS, OR 9705</li> </ul> </li> <li>Wotor Bight Information</li> </ul> |                                                       | <ul> <li>Application: S 46214</li> <li>Staff Person Responsible: no caseworker currently assigned</li> <li>Received: 7/11/1969</li> <li>Permit: S 34529 document , paper map</li> <li>Signature: 4/24/1970</li> <li>Certificate: 47166 document , paper map</li> </ul> |                                                                                  |  |  |  |  |  |  |  |  |
| Water Right Information<br>Status: Non-Cancelled<br>County: Columbia<br>File Folder Location: Sale<br>Watermaster District: 18                                                               |                                                       | <ul> <li>Signature: 1/19/1979</li> <li>Type: Original</li> <li><u>View right with Web Mapping</u></li> <li><u>View Places of Use from Water Rights in</u></li> <li><u>View Reported Water Use</u></li> </ul>                                                           | <u>n the Same Area</u>                                                           |  |  |  |  |  |  |  |  |
| Scanned Documents                                                                                                                                                                            | (Click to Collapse)                                   |                                                                                                                                                                                                                                                                        |                                                                                  |  |  |  |  |  |  |  |  |
| Records per page: 4                                                                                                                                                                          |                                                       |                                                                                                                                                                                                                                                                        |                                                                                  |  |  |  |  |  |  |  |  |
| Document Type                                                                                                                                                                                | Document Title                                        | Date <u>Remarks</u>                                                                                                                                                                                                                                                    |                                                                                  |  |  |  |  |  |  |  |  |
| Permit<br>Permit                                                                                                                                                                             | <u>Permit S34529 Map Image</u><br>Permit S34529 Image | 4/24/1970<br>4/24/1970                                                                                                                                                                                                                                                 |                                                                                  |  |  |  |  |  |  |  |  |
| Certificate                                                                                                                                                                                  | Certificate 47166 Map                                 | 1/19/1979                                                                                                                                                                                                                                                              |                                                                                  |  |  |  |  |  |  |  |  |
| Certificate                                                                                                                                                                                  | Certificate 47166 Image                               | 1/19/1979                                                                                                                                                                                                                                                              |                                                                                  |  |  |  |  |  |  |  |  |
| Point(s) of Diversion                                                                                                                                                                        | (Click to Collapse)                                   |                                                                                                                                                                                                                                                                        |                                                                                  |  |  |  |  |  |  |  |  |
| ▼ POD 1 - COLUMBIA RIVI                                                                                                                                                                      | <u>ER &gt; PACIFIC OCEAN</u>                          |                                                                                                                                                                                                                                                                        |                                                                                  |  |  |  |  |  |  |  |  |

#### Description

- ▶ **T-R-S-QQ:** 5.00N-1.00W-28-NE NE; DLC: 41
- ▶ Location Description: 251 FEET SOUTH AND 4543 FEET EAST FROM NW CORNER, SECTION 28
- POD Rate
  - Max Rate (cfs) Rate (cfs) Max Volume (af) Volume (af)
- ✓ 3.5 3.5 ▼ MUNICIPAL USES (Primary)
- Priority Date
   Max Rate (cfs)
   Rate (cfs)
   Max Volume (af)
   Volume (af)
   Elevation (ft)
   Rate/Acre
   Duty
   Start Date
   End Date
   Remarks

   7/11/1969
   3.5
   3.5
   Image: Comparison of the start data in t

Place(s) of Use (Clic

(Click to Collapse...)

Add TRS grouping

#### Use - MUNICIPAL USES (Primary): Priority Date: 7/11/1969

| T-R-S         | QQ    | DLC | Gov't Lot | Taxlot | Acres | Status | Linked PODs | Inchoate Info | Remarks |
|---------------|-------|-----|-----------|--------|-------|--------|-------------|---------------|---------|
| 4.00N-1.00W-3 | NE NW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | NW NW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | SW NW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | SE NW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | NE SW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | NW SW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | SW SW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-3 | SE SW |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-4 | NE NE |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-4 | NW NE |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-4 | SW NE |     |           |        |       | NC     |             |               |         |
| 4.00N-1.00W-4 | SE NE |     |           |        |       | NC     |             |               |         |

Page 374

| .∠, |                                                                      |                                  |      |          | Cert.47 100 OF | • |
|-----|----------------------------------------------------------------------|----------------------------------|------|----------|----------------|---|
|     | 4.00N-1.00W-4                                                        | NE NW                            |      | NC       |                | 1 |
| -   | 4.00N-1.00W-4                                                        | NW NW                            |      | NC       |                |   |
| -   | 4.00N-1.00W-4                                                        | SW NW                            |      | NC       |                |   |
| -   | 4.00N-1.00W-4                                                        | SE NW                            |      | NC       |                |   |
| -   |                                                                      |                                  |      |          | <br>           |   |
| -   | 4.00N-1.00W-4                                                        | NE SW                            |      | NC       |                |   |
| _   | 4.00N-1.00W-4                                                        | NW SW                            |      | NC       |                |   |
| _   | 4.00N-1.00W-4                                                        | SW SW                            |      | NC       | <br>           |   |
|     | 4.00N-1.00W-4                                                        | SE SW                            |      | NC       |                | 1 |
|     | 4.00N-1.00W-4                                                        | NE SE                            |      | NC       |                |   |
|     | 4.00N-1.00W-4                                                        | NW SE                            |      | NC       |                |   |
| -   | 4.00N-1.00W-4                                                        | SW SE                            |      | NC       | <br>           |   |
| -   | 4.00N-1.00W-4                                                        | SE SE                            |      | NC       | <br>           |   |
| -   |                                                                      |                                  |      | NC       |                |   |
| -   | 4.00N-1.00W-5                                                        | NE NE                            |      |          | <br>           |   |
| -   | 4.00N-1.00W-5                                                        | NW NE                            |      | NC       | <br>           |   |
| _   | 4.00N-1.00W-5                                                        | SW NE                            |      | NC       |                |   |
| _   | 4.00N-1.00W-5                                                        | SE NE                            |      | NC       | <br>           |   |
|     | 4.00N-1.00W-5                                                        | NE NW                            |      | NC       |                | 1 |
|     | 4.00N-1.00W-5                                                        | NW NW                            |      | NC       |                |   |
|     | 4.00N-1.00W-5                                                        | SW NW                            |      | NC       |                |   |
| -   | 4.00N-1.00W-5                                                        | SE NW                            |      | NC       | <br>           |   |
| -   | 4.00N-1.00W-5                                                        | NE SW                            |      | NC       |                |   |
| -   |                                                                      |                                  |      |          | <br>           |   |
| -   | 4.00N-1.00W-5                                                        | NW SW                            |      | NC       |                |   |
| -   | 4.00N-1.00W-5                                                        | SW SW                            |      | NC       | <br>           |   |
| _   | 4.00N-1.00W-5                                                        | SE SW                            |      | NC       | <br>           |   |
| _   | 4.00N-1.00W-5                                                        | NE SE                            |      | NC       | <br>           |   |
|     | 4.00N-1.00W-5                                                        | NW SE                            |      | NC       |                |   |
|     | 4.00N-1.00W-5                                                        | SW SE                            |      | NC       |                |   |
|     | 4.00N-1.00W-5                                                        | SE SE                            |      | NC       |                |   |
| -   | 4.00N-1.00W-8                                                        | NE NE                            |      | NC       |                |   |
| -   | 4.00N-1.00W-8                                                        | NW NE                            |      | NC       | <br>           |   |
| -   |                                                                      |                                  |      |          | <br>           |   |
| -   | 4.00N-1.00W-8                                                        | SW NE                            |      | NC       | <br>           |   |
| -   | 4.00N-1.00W-8                                                        | SE NE                            |      | NC       | <br>           |   |
| _   | 4.00N-1.00W-8                                                        | NE NW                            |      | NC       | <br>           |   |
| _   | 4.00N-1.00W-8                                                        | NW NW                            |      | NC       | <br>           |   |
|     | 4.00N-1.00W-8                                                        | SW NW                            |      | NC       |                | 1 |
|     | 4.00N-1.00W-8                                                        | SE NW                            |      | NC       |                |   |
|     | 4.00N-1.00W-8                                                        | NE SE                            |      | NC       |                |   |
| -   | 4.00N-1.00W-8                                                        | SW SE                            |      | NC       | <br>           |   |
| -   |                                                                      | SE SE                            |      | NC       | <br>           |   |
|     |                                                                      |                                  |      |          | <br>           |   |
| -   |                                                                      | NE NE                            |      | NC       |                |   |
| _   | 4.00N-1.00W-9                                                        | NW NE                            |      | NC       | <br>           |   |
| _   | 4.00N-1.00W-9                                                        | SW NE                            |      | NC       | <br>           |   |
|     | 4.00N-1.00W-9                                                        | SE NE                            |      | NC       |                | 1 |
|     | 4.00N-1.00W-9                                                        | NE NW                            |      | NC       |                |   |
| -   | 4.00N-1.00W-9                                                        | NW NW                            |      | NC       |                |   |
| -   | 4.00N-1.00W-9                                                        | SW NW                            |      | NC       |                |   |
| -   | 4.00N-1.00W-9                                                        | SE NW                            |      | NC       |                |   |
| -   |                                                                      | NE SW                            |      | NC       |                |   |
| -   | 4.00N-1.00W-9                                                        |                                  |      |          |                |   |
| -   | 4.00N-1.00W-9                                                        | NW SW                            | <br> | NC       | <br>           |   |
| -   | 4.00N-1.00W-9                                                        | SW SW                            |      | NC       |                |   |
| -   | 4.00N-1.00W-9                                                        | SE SW                            |      | NC       |                |   |
|     | 4.00N-1.00W-9                                                        | NE SE                            |      | NC       |                |   |
|     | 4.00N-1.00W-9                                                        | NW SE                            |      | NC       |                |   |
| -   | 4.00N-1.00W-9                                                        | SW SE                            |      | NC       |                |   |
| -   |                                                                      | SE SE                            |      | NC       |                |   |
| -   | 4.00N-1.00W-10                                                       |                                  |      | NC       |                |   |
|     |                                                                      |                                  | <br> |          | <br>           |   |
| -   | 4 00N-1 00M 10                                                       | 3VV INVV                         | <br> | NC       |                |   |
|     | 4.00N-1.00W-10                                                       |                                  |      | NC       | <br>           |   |
| -   | 4.00N-1.00W-16                                                       |                                  |      |          |                |   |
| -   |                                                                      |                                  |      | NC       | <br>           |   |
|     | 4.00N-1.00W-16                                                       | NW NW                            |      | NC<br>NC | <br>           |   |
|     | 4.00N-1.00W-16<br>4.00N-1.00W-16                                     | NW NW<br>SW NW                   |      |          |                |   |
|     | 4.00N-1.00W-16<br>4.00N-1.00W-16<br>4.00N-1.00W-16                   | NW NW<br>SW NW<br>NE NE          |      | NC       |                |   |
|     | 4.00N-1.00W-16<br>4.00N-1.00W-16<br>4.00N-1.00W-16<br>4.00N-1.00W-17 | NW NW<br>SW NW<br>NE NE<br>NW NE |      | NC<br>NC |                |   |

| ,              |       |  |    |  |  |
|----------------|-------|--|----|--|--|
| 4.00N-1.00W-17 | NE NW |  | NC |  |  |
| 4.00N-1.00W-17 | SE NW |  | NC |  |  |
| 4.00N-1.00W-17 | NE SW |  | NC |  |  |
| 4.00N-1.00W-17 | NW SW |  | NC |  |  |
| 5.00N-1.00W-33 | SW NE |  | NC |  |  |
| 5.00N-1.00W-33 | SE NE |  | NC |  |  |
| 5.00N-1.00W-33 | NE SW |  | NC |  |  |
| 5.00N-1.00W-33 | SE SW |  | NC |  |  |
| 5.00N-1.00W-33 | NE SE |  | NC |  |  |
| 5.00N-1.00W-33 | NW SE |  | NC |  |  |
| 5.00N-1.00W-33 | SW SE |  | NC |  |  |
| 5.00N-1.00W-33 | SE SE |  | NC |  |  |
| 5.00N-1.00W-34 | SW NW |  | NC |  |  |
| 5.00N-1.00W-34 | NE SW |  | NC |  |  |
| 5.00N-1.00W-34 | NW SW |  | NC |  |  |
| 5.00N-1.00W-34 | SW SW |  | NC |  |  |
| 5.00N-1.00W-34 | SE SW |  | NC |  |  |
| G              |       |  |    |  |  |

Sum of Acres: 0.0

Water Right Genealogy (Click to Collapse...)

----No genealogy records available for this water right, try the family link below instead.

View Water Rights in same Family Report Errors with Water Right Data

#### 2/22/22, 11:22 AM



Oregon Water Resources Department Water Rights Information Query Main ♀ Help Item #1.
 G Return S Contact Us

Contact Information (Click to Collapse...)

#### Contact information

OWNER: CITY OF SAINT HELENS PO BOX 278 SAINT HELENS, OR 97051

Water Right Information (Click to Collapse...)

Status: Non-Cancelled County: Columbia File Folder Location: Salem Watermaster District: 18

#### Processing History (Click to Collapse...)

Permit: S 47234 \*

#### Application: S 64529

Staff Person Responsible: no caseworker currently assigned
 Received: 11/8/1982

#### Permit: S 47234 <u>document</u>

| ⊳ | > Signature: 1/14/1983                      |                |                    |              |  |  |  |  |  |  |  |
|---|---------------------------------------------|----------------|--------------------|--------------|--|--|--|--|--|--|--|
|   | Process Step                                | Date Completed | Result             | Comŗ         |  |  |  |  |  |  |  |
|   | Completion Date [C Date]                    | 10/1/2001      |                    |              |  |  |  |  |  |  |  |
|   | Extension Application Received              | 4/23/2003      |                    | <u>ANN F</u> |  |  |  |  |  |  |  |
| Þ | Extension Comment Period Ends               | 4/29/2003      |                    | <u>ANN F</u> |  |  |  |  |  |  |  |
|   | Extension PFO 315 Issued                    | 3/29/2011      | Propose to Approve | <u>JERRY</u> |  |  |  |  |  |  |  |
|   | Extension PFO Protest Period Ends           | 5/13/2011      |                    | <u>JERRY</u> |  |  |  |  |  |  |  |
|   | Extension FO Issued                         | 5/27/2011      | Approved           | <u>ANN F</u> |  |  |  |  |  |  |  |
|   | Extended Completion Date [Extension C Date] | 10/1/2051      |                    | <u>ANN F</u> |  |  |  |  |  |  |  |

Order(s)

#### Order Origin Volume-Page Signature Description

|   | Special | <u>38-109</u> | 1/24/1984  | EXTENDS PERMIT 47234                                  |
|---|---------|---------------|------------|-------------------------------------------------------|
|   | Special | <u>39-48</u>  | 2/21/1985  | EXTENSION OF PERMIT 47234                             |
| Þ | Special | <u>43-240</u> | 5/16/1989  | ABC EXT. OF TIME ON PERMIT 47234, CITY OF S<br>HELENS |
|   | Special | <u>45-471</u> | 11/20/1991 | EXTENSION OF TIME FOR SEVERAL PERMITS                 |
|   | Special | <u>51-556</u> | 6/19/1997  | EXTENDS TIME LIMIT ON PERMIT 47234                    |
|   | Special | <u>89-134</u> | 3/21/2013  | WMCP FOR CITY OF ST. HELENS                           |
|   |         |               |            |                                                       |

#### Transfer(s)

| ь | Transfer | Transfer type | Status |
|---|----------|---------------|--------|
|   |          |               |        |

T8426 () Permit Amendment Transfer Misfiled

View right with Web Mapping

View Places of Use from Water Rights in the Same Area

View Reported Water Use

Scanned Documents (Click to Collapse...)

Records per page: 8

| Document Type             | Document Title                     | Date       | <u>Remarks</u>                                          |
|---------------------------|------------------------------------|------------|---------------------------------------------------------|
| Permit                    | Permit S47234 Image                | 1/14/1983  |                                                         |
| Order                     | Order Image - Volume: 38 Page: 109 | 1/24/1984  | EXTENDS PERMIT 47234                                    |
| Order                     | Order Image - Volume: 39 Page: 48  | 2/21/1985  | EXTENSION OF PERMIT 47234                               |
| Order                     | Order Image - Volume: 43 Page: 240 | 5/16/1989  | ABC EXT. OF TIME ON PERMIT 47234,<br>CITY OF ST. HELENS |
| Order                     | Order Image - Volume: 45 Page: 471 | 11/20/1991 | EXTENSION OF TIME FOR SEVERAL PERMITS                   |
| Order                     | Order Image - Volume: 51 Page: 556 | 6/19/1997  | EXTENDS TIME LIMIT ON PERMIT 47234                      |
| Order - Extension of Time | Extension of Time                  | 5/27/2011  |                                                         |
| Order                     | Order Image - Volume: 89 Page: 134 | 3/21/2013  | WMCP FOR CITY OF ST. HELENS                             |

Point(s) of Diversion (Click to Collapse...)

#### POD 1 - COLUMBIA RIVER > PACIFIC OCEAN

#### Description

- ▶ **T-R-S-QQ:** 5.00N-1.00W-28-SE NE
- ▷ Location Description: 3995 FEET NORTH AND 515 FEET WEST FROM SE CORNER, SECTON 28
- POD Rate
  - Max Rate (cfs) Rate (cfs) Max Volume (af) Volume (af)
- 60.0 60.0
- MUNICIPAL USES (Primary)
  - Priority Date
     Max Rate (cfs)
     Rate (cfs)
     Max Volume (af)
     Volume (af)
     Elevation (ft)
     Rate/Acre
     Duty
     Start Date
     End Date
     Remain the start of 
#### 2/22/22, 11:22 AM

Description

4.00N-1.00W-4

4.00N-1.00W-5

4.00N-1.00W-8

4.00N-1.00W-8

4.00N-1.00W-9

4.00N-1.00W-9

4.00N-1.00W-9

4.00N-1.00W-9

4.00N-1.00W-9 NE NW

4.00N-1.00W-4 NE SE

NW NE

SW NE

SE NE

NE NW

NW NW

SW NW

SE NW

NE SW

NW SW

SW SW

SE SW

NW SE

SW SE

SE SE

NE NE

NW NE

SW NE

SE NE

NE NW

NW NW

SW NW

SE NW

NE SW

NW SW

SW SW

SE SW

NE SE

NW SE

SW SE

SE SE

NE NW

SE NW

NE NE

NW NE

SW NE

SE NE

| POD Rate                                                                                                                                          |                                                                     |        |            |         |         |                                  |             |                |           |      |            |          |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------|------------|---------|---------|----------------------------------|-------------|----------------|-----------|------|------------|----------|-------|
| Max Rate (cfs                                                                                                                                     | s) Rate                                                             | (cfs)  | Max Volu   | ıme (af | ) Volur | me (af)                          |             |                |           |      |            |          |       |
| 60.0                                                                                                                                              |                                                                     |        |            |         |         |                                  |             |                |           |      |            |          |       |
| MUNICIPAL USE                                                                                                                                     |                                                                     |        |            |         |         |                                  |             |                |           |      |            |          |       |
| Priority Date                                                                                                                                     | Max Ra                                                              | ate (c | fs) Rate ( | cfs) Ma | ax Volu | me (af)                          | Volume (af) | Elevation (ft) | Rate/Acre | Duty | Start Date | End Date | Remai |
| 11/8/1982                                                                                                                                         | 60.0                                                                |        | 0.0(est    | t)      |         |                                  |             |                |           |      | 1/1        | 12/31    |       |
|                                                                                                                                                   |                                                                     |        |            |         |         |                                  |             |                |           |      |            |          |       |
| se - MUNICIPAL I                                                                                                                                  | JSES                                                                |        |            |         |         |                                  |             |                |           |      |            |          |       |
| rimary); Priority                                                                                                                                 | Date: 1                                                             |        |            | Taxlot  | Acres   | Status                           | Linked PODs | Inchoate Info  | Remarks   |      |            |          |       |
| rimary); Priority<br>T-R-S                                                                                                                        | Date: 1                                                             |        |            | Taxlot  |         | Status<br>NC                     | Linked PODs | Inchoate Info  | Remarks   |      |            |          |       |
| rimary); Priority<br>T-R-S<br>4.00N-1.00W-3                                                                                                       | Date: 1<br>QQ                                                       |        |            | Taxlot  |         |                                  | Linked PODs | Inchoate Info  | Remarks   |      |            |          |       |
| rimary); Priority<br>T-R-S<br>4.00N-1.00W-3<br>4.00N-1.00W-3                                                                                      | Date: 1<br>QQ<br>NE NW                                              |        |            | Taxlot  |         | NC                               | Linked PODs | Inchoate Info  | Remarks   |      |            |          |       |
| rimary); Priority<br>T-R-S<br>4.00N-1.00W-3<br>4.00N-1.00W-3<br>4.00N-1.00W-3                                                                     | Date: 1<br>QQ<br>NE NW<br>NW NW                                     |        |            | Taxlot  |         | NC<br>NC                         | Linked PODs | Inchoate Info  | Remarks   |      |            |          |       |
| rimary); Priority<br>T-R-S<br>4.00N-1.00W-3<br>4.00N-1.00W-3<br>4.00N-1.00W-3<br>4.00N-1.00W-3                                                    | Date: 1<br>QQ<br>NE NW<br>NW NW<br>SW NW                            |        |            | Taxlot  |         | NC<br>NC<br>NC                   | Linked PODs | Inchoate Info  | Remarks   |      |            |          |       |
| rimary); Priority<br>T-R-S<br>4.00N-1.00W-3<br>4.00N-1.00W-3<br>4.00N-1.00W-3<br>4.00N-1.00W-3<br>4.00N-1.00W-3                                   | Date: 1<br>QQ<br>NE NW<br>NW NW<br>SW NW<br>SE NW                   |        |            | Taxlot  |         | NC<br>NC<br>NC<br>NC             | Linked PODs | Inchoate Info  | Remarks   |      |            |          |       |
| rimary); Priority<br>T-R-S<br>4.00N-1.00W-3<br>4.00N-1.00W-3<br>4.00N-1.00W-3<br>4.00N-1.00W-3<br>4.00N-1.00W-3<br>4.00N-1.00W-3                  | Date: 1<br>QQ<br>NE NW<br>NW NW<br>SW NW<br>SE NW<br>NE SW          |        |            | Taxlot  |         | NC<br>NC<br>NC<br>NC<br>NC       | Linked PODs | Inchoate Info  | Remarks   |      |            |          |       |
| rimary); Priority<br>T-R-S<br>4.00N-1.00W-3<br>4.00N-1.00W-3<br>4.00N-1.00W-3<br>4.00N-1.00W-3<br>4.00N-1.00W-3<br>4.00N-1.00W-3<br>4.00N-1.00W-3 | Date: 1<br>QQ<br>NE NW<br>NW NW<br>SW NW<br>SE NW<br>NE SW<br>NW SW |        |            | Taxlot  |         | NC<br>NC<br>NC<br>NC<br>NC<br>NC | Linked PODs | Inchoate Info  | Remarks   |      |            |          |       |

NC

NC

NC

NC

NC

NC

NC NC

NC

NC

NC

NC

NC

NC

NC

NC

NC

NC

NC

NC

NC

NC

NC

NC

NC

NC

NC

NC

NC

NC

NC

NC

NC

NC NC

NC

NC

Permit: S 47234 \*

| • | POD 2 - COLUMBIA RIVER > PACIFIC OCEAN |
|---|----------------------------------------|

▷ Location Description: 2705 FEET NORTH AND 360 FEET WEST FROM SE CORNER, SECTION 28

▶ T-R-S-QQ: 5.00N-1.00W-28-SE NE



Add TRS g

| Item | #1  |
|------|-----|
| nem  | #1. |

|                |       | <br> |    |  |  |
|----------------|-------|------|----|--|--|
| 4.00N-1.00W-9  | NW NW |      | NC |  |  |
| 4.00N-1.00W-9  | SW NW |      | NC |  |  |
| 4.00N-1.00W-9  | SE NW |      | NC |  |  |
| 4.00N-1.00W-9  | NE SW |      | NC |  |  |
| 4.00N-1.00W-9  | NW SW |      | NC |  |  |
| 4.00N-1.00W-9  | SW SW |      | NC |  |  |
| 4.00N-1.00W-9  | SE SW |      | NC |  |  |
| 4.00N-1.00W-9  | NE SE |      | NC |  |  |
| 4.00N-1.00W-9  | NW SE |      | NC |  |  |
| 4.00N-1.00W-9  | SW SE |      | NC |  |  |
| 4.00N-1.00W-9  | SE SE |      | NC |  |  |
| 4.00N-1.00W-10 | NE NW |      | NC |  |  |
| 4.00N-1.00W-10 | NW NW |      | NC |  |  |
| 4.00N-1.00W-10 | SW NW |      | NC |  |  |
| 4.00N-1.00W-10 | SE NW |      | NC |  |  |
| 4.00N-1.00W-16 | NE NW |      | NC |  |  |
| 4.00N-1.00W-16 | NW NW |      | NC |  |  |
| 4.00N-1.00W-16 | SW NW |      | NC |  |  |
| 4.00N-1.00W-16 | SE NW |      | NC |  |  |
| 4.00N-1.00W-17 | NE NE |      | NC |  |  |
| 4.00N-1.00W-17 | NW NE |      | NC |  |  |
| 4.00N-1.00W-17 | SW NE |      | NC |  |  |
| 4.00N-1.00W-17 | SE NE |      | NC |  |  |
| 5.00N-1.00W-33 | NE SW |      | NC |  |  |
| 5.00N-1.00W-33 | SE SW |      | NC |  |  |
| 5.00N-1.00W-34 | NE NW |      | NC |  |  |
| 5.00N-1.00W-34 | NW NW |      | NC |  |  |
| 5.00N-1.00W-34 | SW NW |      | NC |  |  |
| 5.00N-1.00W-34 | SE NW |      | NC |  |  |
| 5.00N-1.00W-34 | NE SW |      | NC |  |  |
| 5.00N-1.00W-34 | NW SW |      | NC |  |  |
| 5.00N-1.00W-34 | SW SW |      | NC |  |  |
| 5.00N-1.00W-34 | SE SW |      | NC |  |  |

Sum of Acres: 0.0

Water Right Genealogy (Click to Collapse...)

·····<u>Permit: S 47234 \*</u>

View Water Rights in same Family

Report Errors with Water Right Data

| 22/22, 10:51 AM                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       |                                                                                | Cert:64879 OR *                                                       |     |            |                |                                    |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----|------------|----------------|------------------------------------|----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                | Resources Department                                                                                                                                                                                                  | t Co                                                                           | ert:64879 OR *                                                        |     |            | Main<br>Return | <ul><li>Help</li><li>Con</li></ul> |    |
| Contact Information                                                                                                                                                                                                                                                                                                                                                                                                                            | (Click to Collapse)                                                                                                                                                                                                   | Processing F                                                                   | listory (Click to Collaps                                             | e)  |            |                |                                    |    |
| <ul> <li>Contact information         <ul> <li>OWNER:</li> <li>CITY OF SAINT HELENS</li> <li>PO BOX 278</li> <li>SAINT HELENS, OR 970</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                       | <ul> <li>Received:</li> <li>Permit: G 1</li> <li>Signature</li> </ul>          | on Responsible: no casewo<br>10/9/1987<br><b>0803 <u>document</u></b> |     | ly assigne | d              |                                    |    |
| Water Right Informatior                                                                                                                                                                                                                                                                                                                                                                                                                        | ) (Click to Collapse)                                                                                                                                                                                                 | <ul> <li>Signature</li> <li>Type: Orig</li> <li><u>View right v</u></li> </ul> | 10/29/1990                                                            | -   | ame Area   |                |                                    |    |
| Status: Non-Cancelled<br>County: Columbia<br>File Folder Location: Sale                                                                                                                                                                                                                                                                                                                                                                        | em                                                                                                                                                                                                                    |                                                                                | ed Water Use                                                          |     |            |                |                                    |    |
| Watermaster District: 18                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                       |                                                                                |                                                                       |     |            |                |                                    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Click to Collapse)                                                                                                                                                                                                   |                                                                                |                                                                       |     |            |                |                                    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Click to Collapse)                                                                                                                                                                                                   |                                                                                |                                                                       |     |            |                |                                    |    |
| Scanned Documents<br>Records per page: 3<br><u>Document Type</u>                                                                                                                                                                                                                                                                                                                                                                               | Document Title                                                                                                                                                                                                        |                                                                                | <u>Remarks</u>                                                        |     |            |                |                                    |    |
| Scanned Documents<br>Records per page: 3<br><u>Document Type</u><br>Permit                                                                                                                                                                                                                                                                                                                                                                     | <u>Document Title</u><br>Permit G10803 Image                                                                                                                                                                          | 5/16/1988                                                                      | <u>Remarks</u>                                                        |     |            |                |                                    |    |
| Scanned Documents<br>Records per page: 3<br>Document Type                                                                                                                                                                                                                                                                                                                                                                                      | Document Title                                                                                                                                                                                                        |                                                                                | <u>Remarks</u>                                                        |     |            |                |                                    |    |
| Scanned Documents<br>Records per page: 3<br>Document Type<br>Permit<br>Certificate                                                                                                                                                                                                                                                                                                                                                             | Document Title<br>Permit G10803 Image<br>Certificate 64879 Image<br>Certificate 64879 Map<br>(Click to Collapse)                                                                                                      | 5/16/1988<br>10/29/1990                                                        | <u>Remarks</u>                                                        |     |            |                |                                    |    |
| Scanned Documents          Records per page:       3         Document Type         Permit         Certificate         Certificate         Certificate         Point(s) of Diversion             POD 1 - A WELL > SCAN             Description                                                                                                                                                                                                  | Document Title<br>Permit G10803 Image<br>Certificate 64879 Image<br>Certificate 64879 Map<br>(Click to Collapse)<br>PPOOSE BAY<br>00W-17-NE SW; DLC: 56<br>ion: NORTH 64 DEGREES W                                    | 5/16/1988<br>10/29/1990<br>10/29/1990<br>EST 680 FEET FROM SE CORM             |                                                                       |     |            |                |                                    |    |
| Scanned Documents          Records per page:       3         Document Type       Permit         Certificate       Certificate         Certificate       Certificate         Point(s) of Diversion       •         * POD 1 - A WELL > SCAF       •         * Description       •         • T-R-S-QQ: 4.00N-1       •         • Location Descript       •         * POD Rate       •         • Max Rate (cfs)       Rate         • 1.78       1. | Document Title<br>Permit G10803 Image<br>Certificate 64879 Image<br>Certificate 64879 Map<br>(Click to Collapse)<br>PPOOSE BAY<br>00W-17-NE SW; DLC: 56<br>ion: NORTH 64 DEGREES W<br>ate (cfs) Max Volume (af)<br>78 | 5/16/1988<br>10/29/1990<br>10/29/1990<br>EST 680 FEET FROM SE CORM             |                                                                       |     |            |                |                                    |    |
| Scanned Documents          Records per page:       3         Document Type         Permit         Certificate         Certificate         Certificate         Point(s) of Diversion             POD 1 - A WELL > SCAF                     Certificate                                                                                                                                                                                          | Document Title<br>Permit G10803 Image<br>Certificate 64879 Image<br>Certificate 64879 Map<br>(Click to Collapse)<br>PPOOSE BAY<br>00W-17-NE SW; DLC: 56<br>ion: NORTH 64 DEGREES W<br>ate (cfs) Max Volume (af)<br>78 | 5/16/1988<br>10/29/1990<br>10/29/1990<br>EST 680 FEET FROM SE CORM             | NER, DLC 56                                                           | cre | Start Date | End Dat        | e Remar                            | ks |

#### Add TRS grouping

#### Use - MUNICIPAL USES (Primary); Priority Date: 10/9/1987

| T-R-S   |        | QQ    | DLC | Gov't Lot | Taxlot | Acres | Status | Linked | PODs | Inchoate Info | Remarks |
|---------|--------|-------|-----|-----------|--------|-------|--------|--------|------|---------------|---------|
| 4.00N-1 | .00W-3 | NE NW |     |           |        |       | NC     |        |      |               |         |
| 4.00N-1 | .00W-3 | NW NW |     |           |        |       | NC     |        |      |               |         |
| 4.00N-1 | .00W-3 | SW NW |     |           |        |       | NC     |        |      |               |         |
| 4.00N-1 | .00W-3 | SE NW |     |           |        |       | NC     |        |      |               |         |
| 4.00N-1 | .00W-3 | NE SW |     |           |        |       | NC     |        |      |               |         |
| 4.00N-1 | .00W-3 | NW SW |     |           |        |       | NC     |        |      |               |         |
| 4.00N-1 | .00W-3 | SW SW |     |           |        |       | NC     |        |      |               |         |
| 4.00N-1 | .00W-3 | SE SW |     |           |        |       | NC     |        |      |               |         |
| 4.00N-1 | .00W-4 | NE NE |     |           |        |       | NC     |        |      |               |         |
| 4.00N-1 | .00W-4 | NW NE |     |           |        |       | NC     |        |      |               |         |
| 4.00N-1 | .00W-4 | SW NE |     |           |        |       | NC     |        |      |               |         |
| 4.00N-1 | .00W-4 | SE NE |     |           |        |       | NC     |        |      |               |         |
| 4.00N-1 | .00W-4 | NE NW |     |           |        |       | NC     |        |      |               |         |

| 4.00N-1.00W-4       NW NW       NC         4.00N-1.00W-4       SW NW       NC         4.00N-1.00W-4       SE NW       NC         4.00N-1.00W-4       NE SW       NC         4.00N-1.00W-4       NE SW       NC         4.00N-1.00W-4       NE SW       NC         4.00N-1.00W-4       NW SW       NC         4.00N-1.00W-4       SW SW       NC         4.00N-1.00W-4       SE SW       NC         4.00N-1.00W-4       SE SW       NC         4.00N-1.00W-4       SE SE       NC         4.00N-1.00W-4       NE SE       NC         4.00N-1.00W-4       SE SE       NC         4.00N-1.00W-4       SE SE       NC         4.00N-1.00W-5       NE NE       NC         4.00N-1.00W-5       NE NE       NC         4.00N-1.00W-5       SW NE       NC         4.00N-1.00W-5       SW NE       NC         4.00N-1.00W-5       SE NE       NC         4.00N-1.00W-5       SE NE       NC         4.00N-1.00W-5       NE NW       NC         4.00N-1.00W-5       NE NW       NC         4.00N-1.00W-5       NE NW       NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 4.00N-1.00W-4       SE NW       NC       NC         4.00N-1.00W-4       NE SW       NC       Image: Constraint of the second seco                                                                                                                |          |
| 4.00N-1.00W-4       NE SW       NC       NC         4.00N-1.00W-4       NW SW       NC       NC         4.00N-1.00W-4       SW SW       NC       NC         4.00N-1.00W-4       SE SW       NC       NC         4.00N-1.00W-4       SE SW       NC       NC         4.00N-1.00W-4       NE SE       NC       NC         4.00N-1.00W-4       NE SE       NC       NC         4.00N-1.00W-4       SW SE       NC       NC         4.00N-1.00W-4       SE SE       NC       NC         4.00N-1.00W-4       SE SE       NC       NC         4.00N-1.00W-5       NE NE       NC       Image: Se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |
| 4.00N-1.00W-4       NW SW       NC       NC         4.00N-1.00W-4       SW SW       NC       NC         4.00N-1.00W-4       SE SW       NC       NC         4.00N-1.00W-4       NE SE       NC       NC         4.00N-1.00W-4       NE SE       NC       NC         4.00N-1.00W-4       NE SE       NC       NC         4.00N-1.00W-4       SW SE       NC       NC         4.00N-1.00W-4       SE SE       NC       NC         4.00N-1.00W-5       NE NE       NC       NC         4.00N-1.00W-5       SW NE       NC       NC         4.00N-1.00W-5       SW NE       NC       NC         4.00N-1.00W-5       SE NE       NC       NC         4.00N-1.00W-5       NE NE       NC       NC         4.00N-1.00W-5       NE NE       NC       NC         4.00N-1.00W-5       NE NW       NC       NC         4.00N-1.00W-5       NE NW       NC       NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| 4.00N-1.00W-4       NW SW       NC       NC         4.00N-1.00W-4       SW SW       NC       NC         4.00N-1.00W-4       SE SW       NC       NC         4.00N-1.00W-4       NE SE       NC       NC         4.00N-1.00W-4       NE SE       NC       NC         4.00N-1.00W-4       NE SE       NC       NC         4.00N-1.00W-4       SW SE       NC       NC         4.00N-1.00W-4       SE SE       NC       NC         4.00N-1.00W-5       NE NE       NC       NC         4.00N-1.00W-5       SW NE       NC       NC         4.00N-1.00W-5       SW NE       NC       NC         4.00N-1.00W-5       SE NE       NC       NC         4.00N-1.00W-5       NE NE       NC       NC         4.00N-1.00W-5       NE NE       NC       NC         4.00N-1.00W-5       NE NW       NC       NC         4.00N-1.00W-5       NE NW       NC       NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| 4.00N-1.00W-4       SW SW       NC       NC         4.00N-1.00W-4       SE SW       NC       NC         4.00N-1.00W-4       NE SE       NC       NC         4.00N-1.00W-4       NE SE       NC       NC         4.00N-1.00W-4       NW SE       NC       NC         4.00N-1.00W-4       SW SE       NC       NC         4.00N-1.00W-4       SE SE       NC       NC         4.00N-1.00W-5       NE NE       NC       NC         4.00N-1.00W-5       SW NE       NC       Image: Comparison of the second seco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |
| 4.00N-1.00W-4       SE SW       NC       NC         4.00N-1.00W-4       NE SE       NC       Image: Constraint of the second seco                                                                                                                |          |
| 4.00N-1.00W-4       NE SE       NC       NC         4.00N-1.00W-4       NW SE       NC       NC         4.00N-1.00W-4       SW SE       NC       NC         4.00N-1.00W-4       SE SE       NC       NC         4.00N-1.00W-4       SE SE       NC       NC         4.00N-1.00W-5       NE NE       NC       NC         4.00N-1.00W-5       SW NE       NC       NC         4.00N-1.00W-5       SW NE       NC       NC         4.00N-1.00W-5       SE NE       NC       NC         4.00N-1.00W-5       NE NW       NC       NC         4.00N-1.00W-5       NE NW       NC       NC         4.00N-1.00W-5       NE NW       NC       NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| 4.00N-1.00W-4       NW SE       NC       Image: Second s                                                           |          |
| 4.00N-1.00W-4       SW SE       NC       Image: Second s                                                           |          |
| 4.00N-1.00W-4       SE SE       NC       NC         4.00N-1.00W-5       NE NE       NC       NC         4.00N-1.00W-5       NW NE       NC       NC         4.00N-1.00W-5       SW NE       NC       NC         4.00N-1.00W-5       SE NE       NC       NC         4.00N-1.00W-5       SE NE       NC       NC         4.00N-1.00W-5       NE NW       NC       NC         4.00N-1.00W-5       NE NW       NC       NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| 4.00N-1.00W-5       NE       NC       Image: Constraint of the state of the s                                                           |          |
| 4.00N-1.00W-5       NW NE       NC       NC         4.00N-1.00W-5       SW NE       NC       NC         4.00N-1.00W-5       SE NE       NC       NC         4.00N-1.00W-5       NE NW       NC       NC         4.00N-1.00W-5       NE NW       NC       NC         4.00N-1.00W-5       NW NW       NC       NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 4.00N-1.00W-5       SW NE       NC       NC         4.00N-1.00W-5       SE NE       NC       NC         4.00N-1.00W-5       NE NW       NC       NC         4.00N-1.00W-5       NW NW       NC       NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| 4.00N-1.00W-5         SE NE         NC           4.00N-1.00W-5         NE NW         NC           4.00N-1.00W-5         NW NW         NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
| 4.00N-1.00W-5         NE NW         NC           4.00N-1.00W-5         NW NW         NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | +        |
| 4.00N-1.00W-5 NW NW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 4.00N-1.00W-5 SW NW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-5 SE NW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-5 NE SW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-5 NW SW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-5 SW SW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-5 SE SW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-5 NE SE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-5 NW SE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-5 SW SE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-5 SE SE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-8 NE NE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-8 NW NE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-8 SW NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | +        |
| 4.00N-1.00W-8 SE NE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-8 NE SE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-8 SW SE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-8 SE SE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-9 NE NE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 4.00N-1.00W-9 NW NE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-9 SW NE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-9 SE NE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-9 NE NW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-9 NW NW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-9 SW NW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-9 SE NW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-9 NE SW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-9 NW SW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-9 SW SW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-9 SE SW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-9 NE SE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-9 NW SE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-9 SW SE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-9 SE SE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 4.00N-1.00W-10 NW NW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| 4.00N-1.00W-10 SW NW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| 4.00N-1.00W-16 NW NW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| 4.00N-1.00W-16 SW NW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| 4.00N-1.00W-17 NE NE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| 4.00N-1.00W-17 NW NE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| 4.00N-1.00W-17 SW NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1        |
| 4.00N-1.00W-17 SE NE NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1        |
| 4.00N-1.00W-17 NE NW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1        |
| 4.00N-1.00W-17 SE NW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | +        |
| 4.00N-1.00W-17 NE SW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| 4.00N-1.00W-17 NV SW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | +        |
| 4.00N-1.00W-17 NW SW 50.00N-1.00W-17 NE SW 50.00N-1.00W-21 NE SW 50.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00N-1.00 |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 5.00N-1.00W-21 NW SW NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u> </u> |

ltem #1.

| Item | #1  |
|------|-----|
| nem  | #1. |

| 5.00N-1.00W-21  | SW SW                                        |      |  |   | IC |       | 1     |
|-----------------|----------------------------------------------|------|--|---|----|-------|-------|
| 5.00N-1.00W-21  | <u>├                                    </u> |      |  |   | IC |       |       |
| 5.00N-1.00W-28  |                                              |      |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-28  |                                              |      |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-28  | <u>├</u>                                     |      |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-28  | -                                            |      |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-28  | -                                            |      |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-28  |                                              | <br> |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-28  | -                                            | <br> |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-28  |                                              |      |  |   |    | _     |       |
| 5.00N-1.00W-28  |                                              |      |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-28  | -                                            | <br> |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-28  | <u> </u>                                     |      |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-28  |                                              |      |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-32  |                                              | <br> |  |   |    | <br>_ |       |
| 5.00N-1.00W-32  |                                              |      |  |   |    | _     |       |
| 5.00N-1.00W-33  | <u>├</u>                                     |      |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-33  |                                              |      |  |   |    | _     |       |
| 5.00N-1.00W-33  |                                              |      |  |   |    | _     |       |
| 5.00N-1.00W-33  |                                              |      |  |   |    | _     |       |
| 5.00N-1.00W-33  | <u>├</u>                                     |      |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-33  | <u> </u>                                     |      |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-33  |                                              |      |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-33  | <u>├</u>                                     | <br> |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-33  |                                              |      |  |   |    | _     |       |
| 5.00N-1.00W-33  |                                              |      |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-34  | <u>├</u>                                     | <br> |  |   |    |       | <br>  |
| 5.00N-1.00W-34  | <u> </u>                                     | <br> |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-34  | -                                            |      |  |   |    | <br>  | <br>+ |
| 5.00N-1.00W-34  |                                              | <br> |  |   |    |       | <br>  |
| 5.00N-1.00W-34  |                                              | <br> |  |   |    | <br>  | <br>  |
| 5.00N-1.00W-34  | <u>├</u>                                     | <br> |  |   |    |       | <br>  |
| Sum of Acres: 0 |                                              |      |  | r |    |       |       |

Sum of Acres: 0.0

Water Right Genealogy (Click to Collapse...)

----No genealogy records available for this water right, try the family link below instead.

View Water Rights in same Family

Report Errors with Water Right Data

| 2/22, 11:20 AM                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                      |                                                                                                                     |                                             |                          |                                | Permit: R 1138                  | 37 ^                        |         |             |            |          | -                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------|--------------------------------|---------------------------------|-----------------------------|---------|-------------|------------|----------|-------------------------------------------|
| Oregon Wa                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                      |                                                                                                                     | ment                                        |                          | Peri                           | mit: R 11387                    | *                           |         | *           | Main       | 🕑 Help   | ltem ‡                                    |
| Water Rights Information Query                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                      |                                                                                                                     |                                             | Permit: K 11387 "        |                                |                                 | 0                           | Return  | Cont        | act Us     |          |                                           |
| Contact Information                                                                                                                                                                                                                                                                                             | (Click to                                                                                                                                                                                            | o Collapse)                                                                                                         |                                             | Pr                       | ocessing Hi                    | story (Click t                  | o Collapse)                 |         |             |            |          |                                           |
|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                      |                                                                                                                     |                                             | •                        | Application:                   | R 63272                         |                             |         |             |            |          |                                           |
| <ul> <li>Contact information</li> </ul>                                                                                                                                                                                                                                                                         | l                                                                                                                                                                                                    |                                                                                                                     |                                             |                          |                                | n Responsible: n                | o caseworker                | curren  | tlv assigne | ed         |          |                                           |
| OWNER:                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                      |                                                                                                                     |                                             |                          | Received: 2                    |                                 |                             |         | .,          |            |          |                                           |
| CITY OF SAINT HEL<br>PO BOX 278                                                                                                                                                                                                                                                                                 | ENS                                                                                                                                                                                                  |                                                                                                                     |                                             | •                        | Permit: R 11                   | 387 <u>document</u>             | , paper map                 | 2       |             |            |          |                                           |
| SAINT HELENS, OR                                                                                                                                                                                                                                                                                                | 97051                                                                                                                                                                                                |                                                                                                                     |                                             |                          | Signature: 3                   | 7/29/1991                       |                             |         |             |            |          |                                           |
|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                      |                                                                                                                     |                                             |                          | Process St                     | tep                             | Date Comple                 | eted R  | lesult Co   | mpleted By | <u>/</u> |                                           |
| Nater Right Informa                                                                                                                                                                                                                                                                                             | tion (Click to                                                                                                                                                                                       | o Collapse)                                                                                                         |                                             |                          |                                | Date [C Date]                   |                             |         |             |            |          |                                           |
|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                      | . ,                                                                                                                 |                                             | ⊳<br>⊳                   | View right wi<br>View Places o | th Web Mappir<br>of Use from Wa | <u>ng</u><br>Iter Rights il | n the S | ame Area    | 1          |          |                                           |
| Status: Non-Cancelled                                                                                                                                                                                                                                                                                           | d                                                                                                                                                                                                    |                                                                                                                     |                                             | Þ                        | View Reporte                   | ed Water Use                    |                             |         |             |            |          |                                           |
| County: Columbia                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                      |                                                                                                                     |                                             |                          |                                |                                 |                             |         |             |            |          |                                           |
| File Folder Location:                                                                                                                                                                                                                                                                                           | Salem                                                                                                                                                                                                |                                                                                                                     |                                             |                          |                                |                                 |                             |         |             |            |          |                                           |
| Watermaster District:                                                                                                                                                                                                                                                                                           | 18                                                                                                                                                                                                   |                                                                                                                     |                                             |                          |                                |                                 |                             |         |             |            |          |                                           |
| Scanned Documents                                                                                                                                                                                                                                                                                               | S (Click to                                                                                                                                                                                          | o Collapse)                                                                                                         |                                             |                          |                                |                                 |                             |         |             |            |          |                                           |
|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                      |                                                                                                                     |                                             |                          |                                |                                 |                             |         |             |            |          |                                           |
| Records per page: 2                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                      | _                                                                                                                   |                                             |                          | - /                            | <b>_</b> .                      |                             |         |             |            |          |                                           |
| <u>Document Type</u><br>Permit                                                                                                                                                                                                                                                                                  | Pormi                                                                                                                                                                                                | Docume<br>it R11387 Image                                                                                           |                                             |                          | <u>Date</u><br>7/29/1991       | <u>Remarks</u>                  |                             |         |             |            |          |                                           |
|                                                                                                                                                                                                                                                                                                                 | Feili                                                                                                                                                                                                | ILIN 1307 III ay                                                                                                    | <u>e</u>                                    |                          | 1/29/1991                      |                                 |                             |         |             |            |          |                                           |
|                                                                                                                                                                                                                                                                                                                 | Dame                                                                                                                                                                                                 | + D44007 Man                                                                                                        |                                             |                          | 7/00/4004                      |                                 |                             |         |             |            |          |                                           |
| Permit<br>Point(s) of Diversior                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                      | <u>it R11387 Map  </u><br>o Collapse)                                                                               | <u>Image</u>                                |                          | 7/29/1991                      |                                 |                             |         |             |            |          |                                           |
| Permit Point(s) of Diversion                                                                                                                                                                                                                                                                                    | n (Click to<br>RRY CREEK 2<br>0N-2.00W-28-                                                                                                                                                           | o Collapse)<br><b>&gt; SMITH CRI</b><br>NW SE                                                                       | -                                           |                          | 7/29/1991                      |                                 |                             |         |             |            |          |                                           |
| Permit Point(s) of Diversion                                                                                                                                                                                                                                                                                    | Click to<br>RRY CREEK 2<br>0N-2.00W-28-<br>cription: NON                                                                                                                                             | o Collapse)<br><b>&gt; SMITH CRI</b><br>NW SE<br>E GIVEN                                                            | EEK                                         | blume (af)               | 7/29/1991                      |                                 |                             |         |             |            |          |                                           |
| Permit Point(s) of Diversion                                                                                                                                                                                                                                                                                    | Click to<br>RRY CREEK 2<br>0N-2.00W-28-<br>cription: NON                                                                                                                                             | <ul> <li>SMITH CRI</li> <li>SMITH CRI</li> <li>NW SE</li> <li>E GIVEN</li> <li>Max Volume</li> </ul>                | EEK<br>e (af) Vo                            |                          | 7/29/1991                      |                                 |                             |         |             |            |          |                                           |
| Permit Point(s) of Diversion                                                                                                                                                                                                                                                                                    | n (Click to<br>RRY CREEK 2<br>0N-2.00W-28-<br>cription: NON                                                                                                                                          | o Collapse)<br><b>&gt; SMITH CRI</b><br>NW SE<br>E GIVEN                                                            | EEK                                         |                          | 7/29/1991                      |                                 |                             |         |             |            |          |                                           |
| Permit Point(s) of Diversion POD 1 - SALMONBE Description T-R-S-QQ: 5.00 Location Desc POD Rate Max Rate (cfs RECREATION (P)                                                                                                                                                                                    | n (Click to<br>RRY CREEK 2<br>ON-2.00W-28-<br>cription: NON<br>() Rate (cfs)<br>rimary)                                                                                                              | <ul> <li>SMITH CRI</li> <li>SMITH CRI</li> <li>NW SE</li> <li>E GIVEN</li> <li>Max Volume</li> <li>46.2</li> </ul>  | EEK<br>e (af) Vo<br>46                      | .2                       |                                | Elevation (ft)                  | Rate/Acre                   | Duty    | Start Dat   | e End Date | e        | 5                                         |
| Permit Point(s) of Diversion POD 1 - SALMONBE Description T-R-S-QQ: 5.00 Location Desc POD Rate Max Rate (cfs RECREATION (P)                                                                                                                                                                                    | n (Click to<br>RRY CREEK 2<br>ON-2.00W-28-<br>cription: NON<br>() Rate (cfs)<br>rimary)                                                                                                              | <ul> <li>SMITH CRI</li> <li>SMITH CRI</li> <li>NW SE</li> <li>E GIVEN</li> <li>Max Volume</li> <li>46.2</li> </ul>  | EEK<br>e (af) Vo<br>46                      | .2                       |                                | Elevation (ft)                  | Rate/Acre                   |         | Start Dat   | e End Date | e Remark | <u>(5</u>                                 |
| Permit Point(s) of Diversion                                                                                                                                                                                                                                                                                    | n (Click to<br>RRY CREEK 2<br>ON-2.00W-28-<br>cription: NON<br>() Rate (cfs)<br>rimary)                                                                                                              | <ul> <li>SMITH CRI</li> <li>SMITH CRI</li> <li>NW SE</li> <li>E GIVEN</li> <li>Max Volume</li> <li>46.2</li> </ul>  | EEK<br>e (af) Vo<br>46<br>s) Max V          | .2                       | Volume (af)                    | Elevation (ft)                  | Rate/Acre                   |         |             |            | e Remark | <u>(5</u>                                 |
| Permit Point(s) of Diversion POD 1 - SALMONBE Description T-R-S-QQ: 5.00 Location Desc POD Rate Max Rate (cfs RECREATION (Pr Priority Date N/9/1991 (N/9/1991) Reservoir SALMONBERR Dam Locati N NONE GI                                                                                                        | n (Click to<br>RRY CREEK :<br>ON-2.00W-28-<br>cription: NON<br>() Rate (cfs)<br>rimary)<br>Max Rate (cf<br>Y RESERVOID<br>on<br>VEN                                                                  | SMITH CRI<br>NW SE<br>E GIVEN<br>46.2<br>(s) Rate (cfs<br>R                                                         | e (af) Vo<br>46<br>3) Max V<br>46.2<br>46.2 | .2<br>Jolume (af)        | <b>Volume (af)</b><br>46.2     | Elevation (ft)                  | Rate/Acre                   |         | 1/1         | 4/30       | e Remark | <u>(5</u>                                 |
| Permit Point(s) of Diversion POD 1 - SALMONBE Description Description Location Desc POD Rate Max Rate (cfs RECREATION (Pr Priority Date 1/9/1991 (1/9/1991) Reservoir SALMONBERR Dam Locati                                                                                                                     | n (Click to<br>RRY CREEK :<br>ON-2.00W-28-<br>cription: NON<br>() Rate (cfs)<br>rimary)<br>Max Rate (cf<br>Y RESERVOID<br>on<br>VEN                                                                  | SMITH CRI<br>NW SE<br>E GIVEN<br>46.2<br>(s) Rate (cfs<br>R                                                         | e (af) Vo<br>46<br>3) Max V<br>46.2<br>46.2 | .2<br>Jolume (af)        | <b>Volume (af)</b><br>46.2     | Elevation (ft)                  | Rate/Acre                   |         | 1/1         | 4/30       | e Remark | <u>15</u>                                 |
| Permit Point(s) of Diversion                                                                                                                                                                                                                                                                                    | n (Click to<br>RRY CREEK 2<br>ON-2.00W-28-<br>cription: NON<br>) Rate (cfs)<br>i Rate (cfs)<br>Max Rate (cf<br>Y RESERVOID<br>on<br>VEN<br>F) Dam Heigh                                              | SMITH CRI<br>NW SE<br>E GIVEN<br>46.2<br>(s) Rate (cfs<br>R                                                         | e (af) Vo<br>46<br>3) Max V<br>46.2<br>46.2 | .2<br>Jolume (af)        | <b>Volume (af)</b><br>46.2     | Elevation (ft)                  | Rate/Acre                   |         | 1/1         | 4/30       | e Remark | <u>s</u>                                  |
| Permit Point(s) of Diversion POD 1 - SALMONBE Description T-R-S-QQ: 5.00 Location Desc POD Rate Max Rate (cfs RECREATION (Pr Priority Date N/9/1991 N/9/1991 Reservoir Reservoir SALMONBERR ONNE GI NONE GI Volume (af 46.2                                                                                     | (Click to<br>RRY CREEK 2<br>ON-2.00W-28-<br>cription: NON<br>() Rate (cfs)<br>()<br>rimary)<br>Max Rate (cf<br>Y RESERVOID<br>on<br>VEN<br>() Dam Heigh<br>38.7                                      | SMITH CRI<br>SMITH CRI<br>NW SE<br>E GIVEN<br>46.2<br>(46.2)<br>(5) Rate (cfs)<br>Rate (cfs)<br>R<br>R<br>(ft) Subm | e (af) Vo<br>46<br>3) Max V<br>46.2<br>46.2 | .2<br>Jolume (af)        | <b>Volume (af)</b><br>46.2     | Elevation (ft)                  | Rate/Acre                   |         | 1/1         | 4/30       | e Remark | ( <u>S</u>                                |
| Permit Point(s) of Diversion POD 1 - SALMONBE Description T-R-S-QQ: 5.00 Location Desc POD Rate Max Rate (cfs RECREATION (Pr Priority Date 1/9/1991 1/9/1991 Reservoir SALMONBERR Dam Locati NONE GI Volume (af                                                                                                 | (Click to<br>RRY CREEK 2<br>ON-2.00W-28-<br>cription: NON<br>) Rate (cfs)<br>i<br>rimary)<br>Max Rate (cf<br>Y RESERVOID<br>on<br>VEN<br>f) Dam Heigh<br>38.7                                        | SMITH CRI<br>NW SE<br>E GIVEN<br>46.2<br>(s) Rate (cfs<br>R                                                         | e (af) Vo<br>46<br>3) Max V<br>46.2<br>46.2 | .2<br>Jolume (af)        | <b>Volume (af)</b><br>46.2     | Elevation (ft)                  | Rate/Acre                   |         | 1/1         | 4/30       |          |                                           |
| Permit Point(s) of Diversion POD 1 - SALMONBE Description T-R-S-QQ: 5.00 Location Desc POD Rate Max Rate (cfs RECREATION (Pr Priority Date N/9/1991 N/9/1991 Reservoir Reservoir SALMONBERR ONNE GI NONE GI Volume (af 46.2                                                                                     | (Click to<br>RRY CREEK 2<br>ON-2.00W-28-<br>cription: NON<br>) Rate (cfs)<br>i<br>rimary)<br>Max Rate (cf<br>Y RESERVOID<br>on<br>VEN<br>f) Dam Heigh<br>38.7                                        | SMITH CRI<br>SMITH CRI<br>NW SE<br>E GIVEN<br>46.2<br>fs) Rate (cfs<br>R<br>R<br>ht (ft) Subm                       | e (af) Vo<br>46<br>3) Max V<br>46.2<br>46.2 | .2<br>Jolume (af)        | <b>Volume (af)</b><br>46.2     | Elevation (ft)                  | Rate/Acre                   |         | 1/1         | 4/30       |          |                                           |
| Permit Point(s) of Diversion POD 1 - SALMONBE Description T-R-S-QQ: 5.00 Location Desc POD Rate Max Rate (cfs RECREATION (Pr Priority Date N/9/1991 N/9/1991 Reservoir Reservoir SALMONBERR ONNE GI NONE GI Volume (af 46.2                                                                                     | (Click to<br>RRY CREEK 2<br>ON-2.00W-28-<br>cription: NON<br>) Rate (cfs)<br>i<br>rimary)<br>Max Rate (cf<br>Y RESERVOID<br>on<br>VEN<br>f) Dam Heigh<br>38.7                                        | SMITH CRI<br>SMITH CRI<br>NW SE<br>E GIVEN<br>46.2<br>fs) Rate (cfs<br>R<br>R<br>ht (ft) Subm                       | e (af) Vo<br>46<br>3) Max V<br>46.2<br>46.2 | .2<br>Jolume (af)        | <b>Volume (af)</b><br>46.2     | Elevation (ft)                  | Rate/Acre                   |         | 1/1         | 4/30       |          |                                           |
| Permit Point(s) of Diversion POD 1 - SALMONBE Description T-R-S-QQ: 5.00 Location Desc POD Rate Max Rate (cfs RECREATION (Pr Priority Date N/9/1991 N/9/1991 Reservoir Reservoir SALMONBERR Dam Locati NONE GI NONE GI NONE GI Volume (af 46.2 Place(s) of Use Use - RECREATION                                 | (Click to<br>CRRY CREEK 2<br>ON-2.00W-28-<br>cription: NON<br>() Rate (cfs)<br>minary)<br>Max Rate (cf<br>Y RESERVOID<br>on<br>VEN<br>f) Dam Heigh<br>38.7<br>(Click to                              | SMITH CRI<br>SMITH CRI<br>NW SE<br>E GIVEN<br>46.2<br>fs) Rate (cfs<br>k<br>R<br>ht (ft) Subm<br>c Collapse)        | e (af) Vo<br>46<br>3) Max V<br>46.2<br>46.2 | .2<br>Jolume (af)        | <b>Volume (af)</b><br>46.2     | Elevation (ft)                  | Rate/Acre                   |         | 1/1         | 4/30       |          |                                           |
| Permit Point(s) of Diversion POD 1 - SALMONBE Description T-R-S-QQ: 5.00 Location Desc POD Rate Max Rate (cfs RECREATION (Pr Priority Date N/9/1991 Reservoir Reservoir SALMONBERR Dam Locati N NONE GI                                                 | (Click to<br>CRRY CREEK 2<br>ON-2.00W-28-<br>cription: NON<br>() Rate (cfs)<br>minary)<br>Max Rate (cf<br>Y RESERVOID<br>on<br>VEN<br>f) Dam Heigh<br>38.7<br>(Click to                              | SMITH CRI<br>SMITH CRI<br>NW SE<br>E GIVEN<br>46.2<br>fs) Rate (cfs<br>k<br>R<br>ht (ft) Subm<br>c Collapse)        | e (af) Vo<br>46<br>3) Max V<br>46.2<br>46.2 | .2<br>Jolume (af)        | <b>Volume (af)</b><br>46.2     | Elevation (ft)                  | Rate/Acre                   |         | 1/1         | 4/30       |          |                                           |
| Permit Point(s) of Diversion POD 1 - SALMONBE Description T-R-S-QQ: 5.00 Location Desc POD Rate Max Rate (cfs RECREATION (Pr Priority Date None (filter) Reservoir Reservoir SALMONBERR Dam Locati NoNE GI NoNE GI NoNE GI NoNE GI NoNE GI None (af 46.2 Place(s) of Use Use - RECREATION (Primary); Priority 1 | n (Click to<br>RRY CREEK :<br>ON-2.00W-28-<br>cription: NON<br>() Rate (cfs)<br>rimary)<br>Max Rate (cf<br>Y RESERVOID<br>on<br>VEN<br>f) Dam Heigh<br>38.7<br>(Click to<br>Date: 1/9/12             | SMITH CRI<br>NW SE<br>E GIVEN<br>46.2<br>fs) Rate (cfs<br>rs) Rate (cfs<br>R<br>R<br>ht (ft) Subm<br>o Collapse)    | e (af) Vo<br>46<br>3) Max V<br>46.2<br>46.2 | .2<br>olume (af)<br>cres | Volume (af)<br>46.2<br>46.2    | Elevation (ft)                  |                             |         | 1/1         | 4/30       |          | _                                         |
| Permit Point(s) of Diversion POD 1 - SALMONBE Description T-R-S-QQ: 5.00 Location Desc POD Rate Max Rate (cfs RECREATION (Pr Priority Date None (filter) Reservoir Reservoir SALMONBERR Dam Locati NoNE GI NoNE GI NoNE GI NoNE GI NoNE GI None (af 46.2 Place(s) of Use Use - RECREATION (Primary); Priority 1 | n (Click to<br>RRY CREEK :<br>ON-2.00W-28-<br>cription: NON<br>() Rate (cfs)<br>rimary)<br>Max Rate (cf<br>Y RESERVOID<br>on<br>VEN<br>f) Dam Heigh<br>38.7<br>(Click to<br>Date: 1/9/15<br>QQ DLC 0 | SMITH CRI<br>NW SE<br>E GIVEN<br>46.2<br>fs) Rate (cfs<br>rs) Rate (cfs<br>R<br>R<br>ht (ft) Subm<br>o Collapse)    | e (af) Vo<br>46<br>3) Max V<br>46.2<br>46.2 | .2<br>olume (af)<br>cres | Volume (af)<br>46.2<br>46.2    |                                 |                             |         | 1/1         | 4/30       |          | < <u>s</u><br>−−<br><del>RS groupir</del> |

Water Right Genealogy (Click to Collapse...)

----No genealogy records available for this water right, try the family link below instead.

View Water Rights in same Family Report Errors with Water Right Data

| Client:      | City of St. Helens |
|--------------|--------------------|
| Project:     | Water Master Plan  |
| Project No.: | 221096             |
| Location:    | Meridian Office    |
| Date:        |                    |
| Reviewed By: |                    |

### Raw Water Production Data (2016-2021)

|                          | Gallons     |             |             |  |  |  |
|--------------------------|-------------|-------------|-------------|--|--|--|
| <b>Annual Production</b> | Ranney #2   | Ranney #3   | Total       |  |  |  |
| 2016                     | 106,297,908 | 390,939,465 | 497,237,373 |  |  |  |
| 2017                     | 2,179,553   | 562,020,000 | 564,199,553 |  |  |  |
| 2018                     | 73,522,567  | 428,177,868 | 501,700,435 |  |  |  |
| 2019                     | 165,107,907 | 305,669,401 | 470,777,308 |  |  |  |
| 2020                     | 166,309,573 | 266,426,130 | 432,735,703 |  |  |  |
| 5-Year Avg.              | 102,683,502 | 390,646,573 | 493,330,074 |  |  |  |

|               | Gallons per Day |           |           |  |  |
|---------------|-----------------|-----------|-----------|--|--|
| Daily Average | Ranney #2       | Ranney #3 | Total     |  |  |
| 2016          | 291,227         | 1,071,067 | 1,362,294 |  |  |
| 2017          | 5,971           | 1,539,781 | 1,545,752 |  |  |
| 2018          | 201,432         | 1,173,090 | 1,374,522 |  |  |
| 2019          | 452,350         | 837,450   | 1,289,801 |  |  |
| 2020          | 455,643         | 729,935   | 1,185,577 |  |  |
| 5-Year Avg.   | 281,325         | 1,070,265 | 1,351,589 |  |  |
|               | -               |           | -         |  |  |

|      |           | Gallons    |            |            |
|------|-----------|------------|------------|------------|
| Year | Month     | Ranney #2  | Ranney #3  | Total      |
|      | January   | 0          | 32,915,435 | 32,915,435 |
|      | February  | 10,370     | 30,319,770 | 30,330,140 |
|      | March     | 0          | 33,103,712 | 33,103,712 |
|      | April     | 0          | 33,988,371 | 33,988,371 |
|      | Мау       | 20,962     | 36,402,696 | 36,423,658 |
| 2016 | June      | 0          | 41,010,275 | 41,010,275 |
| 2010 | July      | 275,879    | 54,276,932 | 54,552,811 |
|      | August    | 59,320,000 | 8,854      | 59,328,854 |
|      | September | 46,650,000 | 1,293,420  | 47,943,420 |
|      | October   | 0          | 43,300,000 | 43,300,000 |
|      | November  | 20,697     | 41,810,000 | 41,830,697 |
|      | December  | 0          | 42,510,000 | 42,510,000 |
|      | January   | 0          | 43,230,000 | 43,230,000 |
|      | February  | 8,666      | 37,517,000 | 37,525,666 |
|      | March     | 0          | 40,970,000 | 40,970,000 |
|      | April     | 630,341    | 42,290,000 | 42,920,341 |
|      | May       | 50,965     | 46,103,000 | 46,153,965 |
| 2017 | June      | 111,349    | 48,640,000 | 48,751,349 |
| 2017 | July      | 406,585    | 59,780,000 | 60,186,585 |
|      | August    | 925,142    | 64,530,000 | 65,455,142 |
|      | September | 10,035     | 50,570,000 | 50,580,035 |
|      | October   | 13,895     | 44,500,000 | 44,513,895 |
|      | November  | 15,510     | 41,680,000 | 41,695,510 |
|      | December  | 7,065      | 42,210,000 | 42,217,065 |

| Year | Month     | Ranney #2  | Ranney #3  | Total      |
|------|-----------|------------|------------|------------|
|      | January   | 2,496,152  | 40,059,312 | 42,555,464 |
|      | February  | 13,061,303 | 15,925,616 | 28,986,919 |
|      | March     | 18,124,743 | 18,736,096 | 36,860,839 |
|      | April     | 16,812,468 | 17,638,324 | 34,450,792 |
|      | May       | 19,957,096 | 20,292,273 | 40,249,369 |
| 2018 | June      | 2,390,767  | 43,898,619 | 46,289,386 |
| 2010 | July      | 24,109     | 62,493,400 | 62,517,509 |
|      | August    | 17,689     | 55,773,514 | 55,791,203 |
|      | September | 604,572    | 43,371,674 | 43,976,246 |
|      | October   | 0          | 37,904,870 | 37,904,870 |
|      | November  | 33,668     | 34,992,933 | 35,026,601 |
|      | December  | 0          | 37,091,237 | 37,091,237 |
|      | January   | 0          | 38,763,718 | 38,763,718 |
|      | February  | 0          | 40,650,531 | 40,650,531 |
|      | March     | 217,499    | 41,634,309 | 41,851,808 |
|      | April     | 33,611,635 | 4,620,241  | 38,231,876 |
|      | May       | 0          | 44,767,550 | 44,767,550 |
| 2019 | June      | 0          | 47,694,078 | 47,694,078 |
| 2010 | July      | 758,021    | 53,409,888 | 54,167,909 |
|      | August    | 15,113,218 | 32,358,881 | 47,472,099 |
|      | September | 31,421,396 | 0          | 31,421,396 |
|      | October   | 29,225,026 | 872,766    | 30,097,792 |
|      | November  | 26,830,736 | 897,439    | 27,728,175 |
|      | December  | 27,930,376 | 0          | 27,930,376 |
|      | January   | 28,516,076 | 0          | 28,516,076 |
|      | February  | 0          | 26,766,968 | 26,766,968 |
|      | March     | 27,860,770 | 0          | 27,860,770 |
|      | April     | 29,250,766 | 0          | 29,250,766 |
|      | May       | 17,333,526 | 16,069,245 | 33,402,771 |
| 2020 | June      | 0          | 41,014,649 | 41,014,649 |
|      | July      | 7,635      | 51,607,487 | 51,615,122 |
|      | August    | 0          | 56,561,013 | 56,561,013 |
|      | September | 6,941,777  | 37,567,664 | 44,509,441 |
|      | October   | 28,766,254 | 0          | 28,766,254 |
|      | November  | 27,359,758 | 0          | 27,359,758 |
|      | December  | 273,011    | 36,839,104 | 37,112,115 |
|      | January   | 0          | 37,094,458 | 37,094,458 |
|      | February  | 0          | 35,785,835 | 35,785,835 |
| 2021 | March     | 0          | 40,000,883 | 40,000,883 |
|      | April     | 0          | 41,668,893 | 41,668,893 |
|      | May       | 0          | 47,545,742 | 47,545,742 |
|      | June      | 0          | 56,842,656 | 56,842,656 |

# APPENDIX G

### Notice to Affected Local Governments



# **APPENDIX H**

### Glossary





### GLOSSARY

<u>Average Day Demand</u> - The volume of water used by a system on an average day based on a specified historical production period.

<u>Backbone Water System</u> – Water system which should be capable of withstanding significant seismic activity and remain operational to supply potable water following a large seismic event.

<u>Backflow</u> - the flow of water or other liquids, mixtures, or substances into the distributing pipes of a potable supply of water from any sources other than its intended source, and is caused by backsiphonage or backpressure.

<u>Caisson</u> - a large watertight chamber, open at the bottom, from which the water is kept out by air pressure and in which construction work may be carried out under water.

<u>Check Valve</u> - a valve, which allows flow in only one direction.

<u>Concentration x Time</u> (CT) - The product of the residual disinfectant concentration "C" (measured in mg/l) and disinfectant contact time(s), "T" (measured in minutes).

<u>Consumer Confidence Report (CCR)</u> – An annual report that community water systems must deliver to their customers. The reports must contain information on the quality of the water delivered by the systems and characterize the risks (if any) from exposure to contaminants detected in the drinking water in an accurate and understandable manner.

<u>Cross Connection</u> - any actual or potential unprotected connection or structural arrangement between the public or user's potable water system and any other source or system through which it is possible to introduce into any part of the potable system any used water, industrial fluid, gas, or substances other than the intended potable water with which the system is supplied. Bypass arrangements, jumper connections, removable sections, swivel, or change-over devices, and other temporary or permanent devices through which, or because of which, backflow can occur are considered to be cross connections.

<u>Dead Storage</u> – The volume in the reservoir which cannot be used due to physical constraints. Generally, this is the volume of storage below the elevation of the reservoir outlet pipe.

<u>Disinfection</u> - A process by which a chemical or ultraviolet light is used to inactivate pathogenic organisms in water. Disinfection intended to inactivate one or more pathogens in source water is referred to as disinfection for pathogen inactivation and is characterized by monitoring to verify the inactivation achieved.

<u>Distribution System</u> – The portion of the water system in which water is stored or conveyed from the water treatment plant or other supply point to the premises of a consumer

<u>Diurnal Curve (Unit Curve)</u> – Demand pattern of a water system illustrating the factors above or below the maximum day demand.

<u>Finished Water</u> - Water that is introduced into the distribution system of a public water system and intended for distribution and consumption without further treatment, except as necessary to maintain water quality in the distribution system such as booster disinfection or the addition of corrosion control chemicals.

Fire Protection Storage – Provides the volume necessary to meet maximum fire demands for the specified duration.

Firm Capacity – Capacity of a water system facility with the largest pump or treatment process offline.

<u>Groundwater under the direct influence of surface water (GWUDI)</u> - Any water beneath the surface of the ground with significant occurrence of insects or other macro-organisms, algae or large-diameter pathogens



such as Giardia lamblia or Cryptosporidium, or significant and relatively rapid shifts in water characteristics such as turbidity, temperature, conductivity, or pH which closely correlate to climatological or surface water conditions.

<u>Hydraulic Grade Line</u> – The total hydraulic energy of a water component including elevation, pressure, and velocity components.

<u>Liquefaction</u> - ground failure or loss of strength that causes otherwise solid soil to behave temporarily as a viscous liquid

<u>Maximum Day Demand</u> - The average rate of consumption for the twenty-four (24) hour period in which total consumption is the largest for the design year.

<u>Membrane filtration</u> - A pressure or vacuum driven separation process in which particulate matter larger than one micrometer is rejected by engineered media, primarily through a size-exclusion mechanism, and which has a measurable removal efficiency of a target organism that can be verified through the application of a direct integrity test. This definition includes the common membrane technologies of microfiltration, ultrafiltration, nanofiltration, and reverse osmosis.

<u>Operational Storage</u> – The volume of water drained from the reservoirs during normal operation before the water sources begin pumping to refill reservoirs. Typically, it is recommended to use approximately 10% of the total storage volume for operational storage to provide appropriate pump runtimes and adequate reservoir mixing.

<u>Peak Hour Demand</u> – The highest hourly flow, excluding fire flow, that a water system or distribution system pressure zone is likely to experience in the design year.

<u>Peaking or Equalization Storage</u> – Refers to the storage required to meet peak hour demands in excess of the supply pumping capacity.

<u>Potable water</u> - Water which has sufficiently low concentrations of microbiological, inorganic chemical, organic chemical, radiological or physical substances so that individuals drinking such water at normal levels of consumption, will not be exposed to disease organisms or other substances which may produce harmful physiological effects.

<u>Pressure Reducing Valve (PRV)</u> – a system control valve which maintains a set pressure on the downstream side of the valve. Used for reducing high pressures to low pressures or maintain minimum pressures.

Pressure Zone (PZ) – An interconnected pressurized pipe system with a similar hydraulic grade line.

<u>Programmable Logic Controller (PLC)</u> – a computerized device used for control of a system and has setpoints based on pressure, flow, timing, or other system characteristics.

<u>Ranney Collector Well</u> – type of radial well used to extract water from an aquifer with direct connection to a surface water source like a river or lake.

<u>Service Connection</u> - The piping connection through which water is conveyed from a public water system to a user's premises.

<u>Standby Storage</u> – A minimum volume or emergency supply equivalent to 48 hours of average day demand for extended power outages. This storage can be reduced if supply pumps are equipped with standby power.

<u>Static Water Level</u> - The vertical distance from ground surface to the water level in the well when the well is at rest, that is, the well has not been pumped recently and the water level is stable. This is the natural level of water in the well



<u>Supervisory Control and Data Acquisition (SCADA)</u> – control system architecture comprising computers, networked data communications and graphical user interfaces for high-level supervision of machines and processes. It also covers sensors and other devices, such as programmable logic controllers, which interface with process plant or machinery.

Surface Water - All water, which is open to the atmosphere and subject to surface runoff.

<u>Turbidity</u> - A measure of the cloudiness of water caused by suspended particles. The units of measure for turbidity are nephelometric turbidity units (NTU).

<u>Unaccounted for Water</u> – Difference between the quantity of water produced at the WFF and the volume of water metered at service connections.

<u>Variable Frequency Drive (VFD)</u> – a type of motor controller which can operate at varying frequencies. In a water system pump, this results in varying flow rates at the same discharge pressure.

<u>Water hammering</u> – Result of a pressure surge or high-pressure shockwave which propagates through a piped system when a fluid In motion is forced to change direction or stop abruptly.

<u>Water Source</u> - Any lake, stream, spring, groundwater supply, impoundment or other source of water from which water is obtained for a public water system. In some cases, a public water system can be the source of supply for one or more other public water systems.

<u>Wholesale</u> - a public water system that treats source water as necessary to produce finished water and then delivers some or all of that finished water to another public water system. Delivery may be through a direct connection or through the distribution system of one or more purchasing water systems







ity of St. Helen Founded 1850





City of St. Helens System Development Charges Update

April 6, 2022

Page 392

### Today's Agenda

- System Development Charges
  - ✓ What is an SDC?
  - Review the 2017 adopted methodologies
  - Current charges for a new single-family home
  - Limitations of SDCs as an infrastructure funding tool
  - Proposed vs. Current SDCs
- Conclusions & Suggestions
- Council Questions

### What is an SDC?

- SDCs are one-time fees on new development, and they are paid at the time of development. SDCs are intended to recover a <u>fair share</u> of the cost of existing and planned facilities that provide capacity to serve future growth.
- ORS 223.299 and City Code Section 13.24 defines two types of SDC:
  - A reimbursement fee that is designed to recover "costs associated with capital improvements already constructed, or under construction when the fee is established, for which the local government determines that capacity exists".
  - An improvement fee that is designed to recover "costs associated with capital improvements to be constructed".

## St. Helen's SDCs and Current Methodology

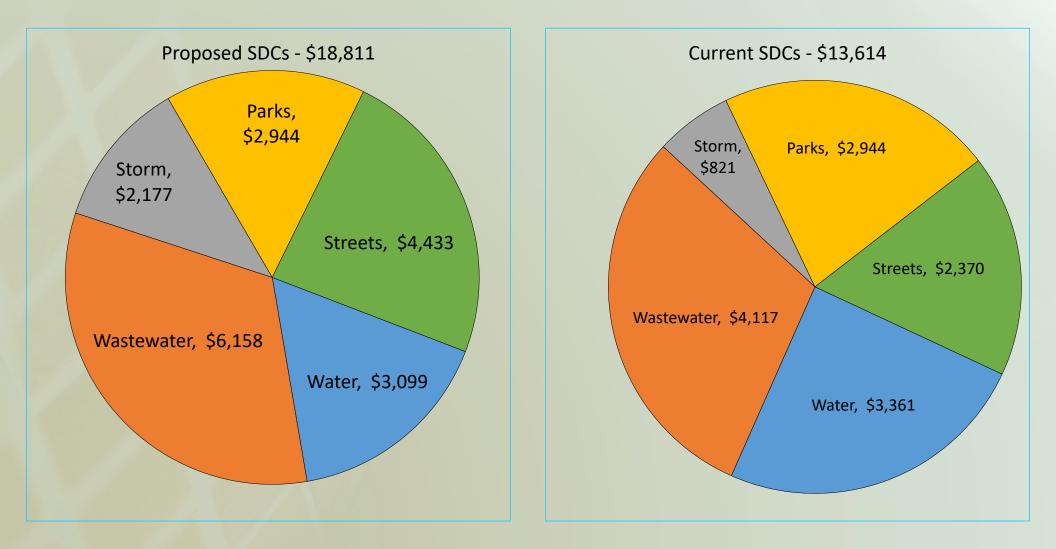
| Service    | Demand Units                         | 2022 Rate       |
|------------|--------------------------------------|-----------------|
| Water      | Equivalent 5/8" or 3/4" meters       | \$3,361         |
| Wastewater | Equivalent 5/8" or 3/4" meters       | 4,117           |
| Stormwater | 1 ERU = 2,500 sft of Impervious Area | 821             |
| Parks      | Acres per 1,000 population           | 2,944           |
| Streets    | PM Peak Hour Vehicle Trip            | 2,371           |
| S          | Single Family Residential Total      | <u>\$13,614</u> |

Item #2.

## Limitations of SDCs as an Infrastructure Funding Tool

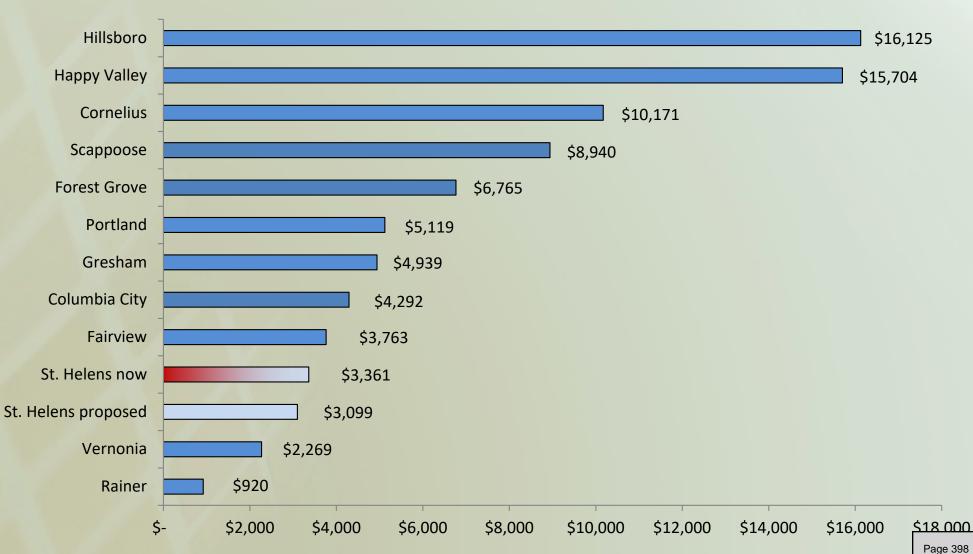
- SDCs cannot be used for maintenance or operations of capital improvements.
- SDCs collected for a specific service must be spent on that service. "Pooling" of SDCs is prohibited.
- ORS 223.304(1) ... The reimbursement fee calculation must "promote the objective of future system users contributing no more than an equitable share to the cost of existing facilities."
- ORS 223.304(2) ... the cost of planned projects that <u>correct</u> <u>existing deficiencies or that do not otherwise increase capacity</u> for future users may not be included in the improvement fee calculation.

# Proposed vs Current SDCs



ltem #2.

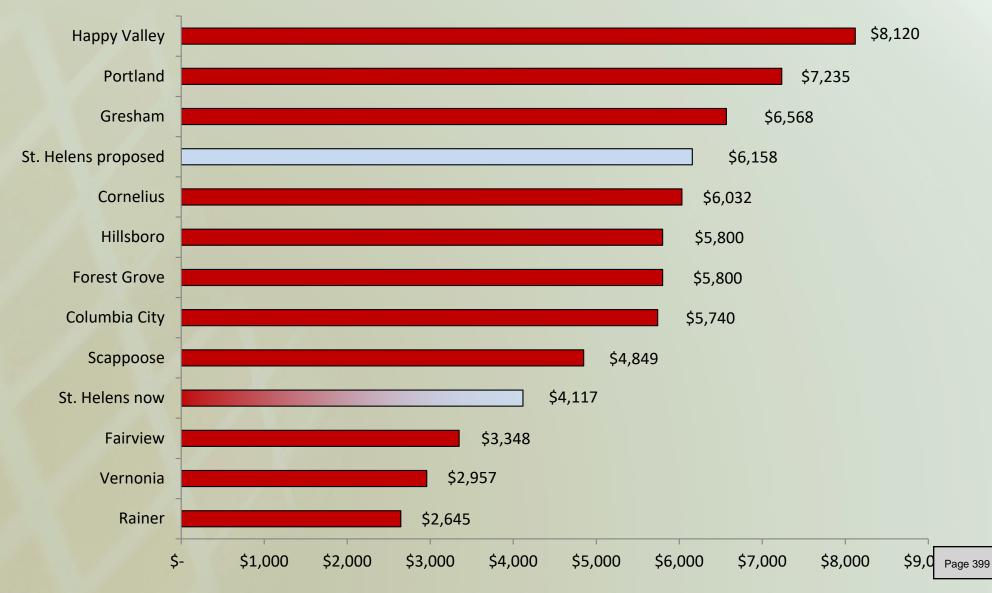
# Water



Regional System Development Charges - Water Single Family Residential January, 2022

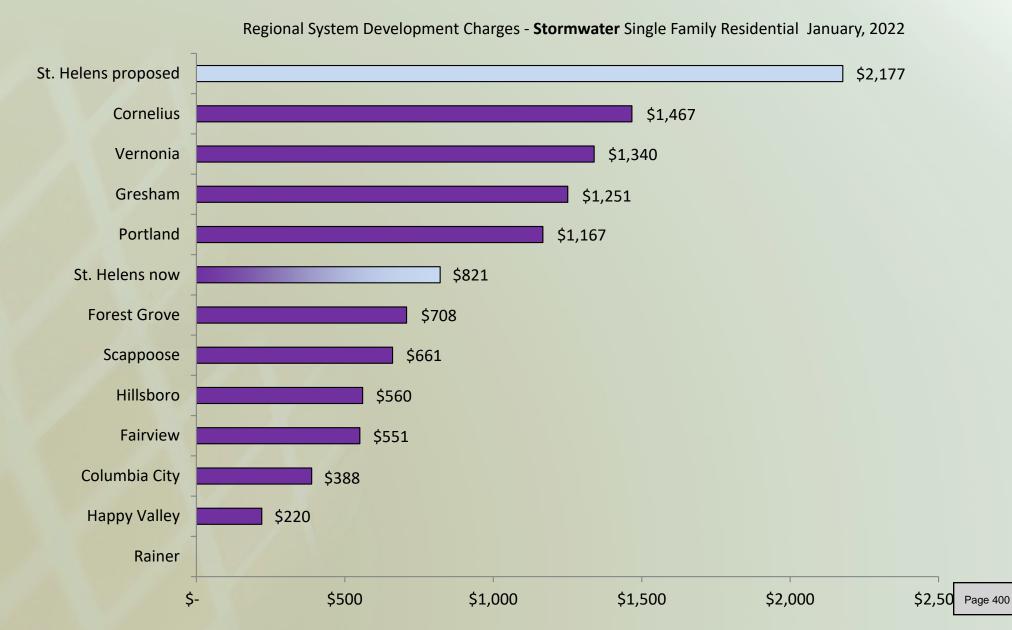
# Wastewater

Regional System Development Charges - Wastewater Single Family Residential January, 2022

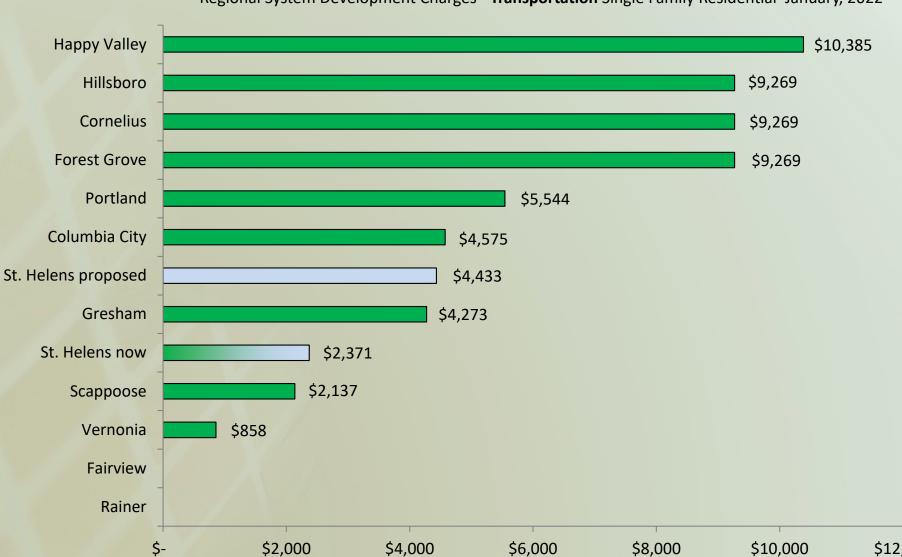


# Stormwater

Item #2.



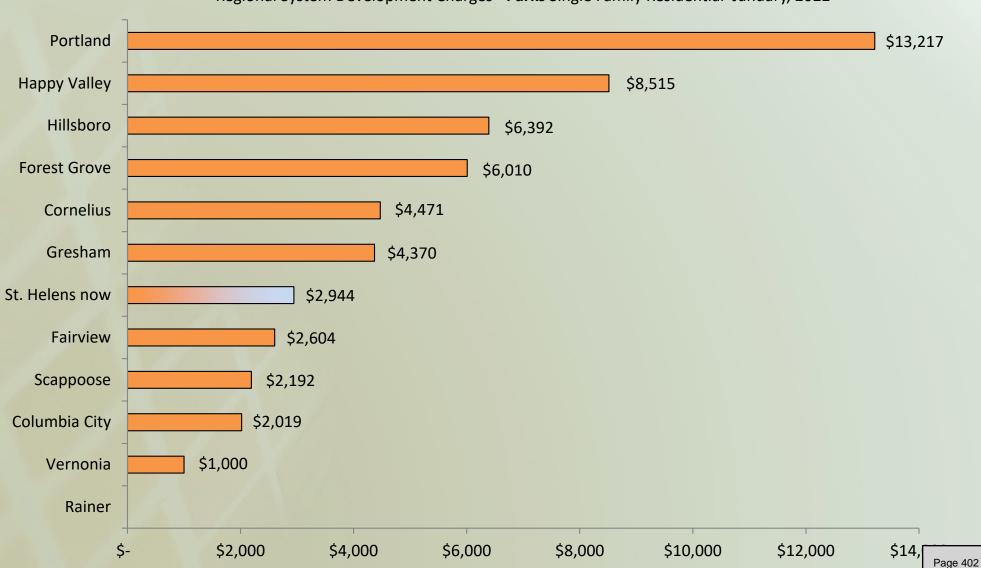
# Transportation



Regional System Development Charges - Transportation Single Family Residential January, 2022

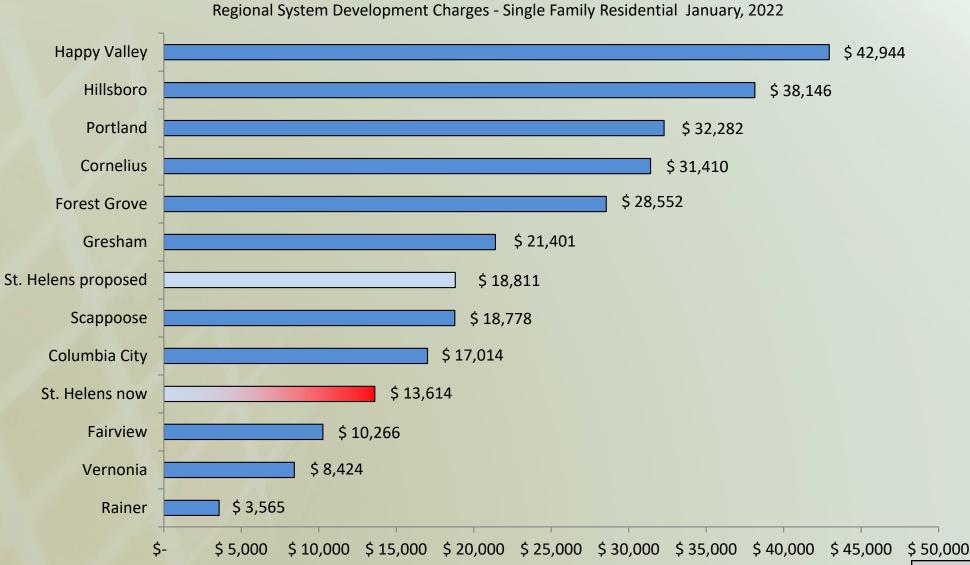
Page 401

# Parks



Regional System Development Charges - Parks Single Family Residential January, 2022

# Total



Page 403

- We are not proposing any changes to the parks SDC at this time; new parks master plan is needed.
- Water, wastewater, and stormwater SDC recommended changes are a direct result of the new master plans for these municipal services.
- Transportation SDC recommended changes consider:
  - ✓ Corridor master plan
  - Riverfront connector plan

Item #2.



#### Presented by:



March

# 2022

Water, Wastewater, Stormwater, and Transportation System Development Charge Update

# Final Report

Prepared for:



Donovan Enterprises, Inc. 9600 SW Oak Street, Suite 335 Tigard, Oregon 97223-6596 203.517.0671



# City of St. Helens 2022 Water, Wastewater, Stormwater, and Transportation SDC Methodology Update

# **Table of Contents**

| Introduction/History of the Project                                                                                                                                                                                                                                                                                                                                                                                        | 1                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Analytical Process for the Methodology Updates                                                                                                                                                                                                                                                                                                                                                                             | 2                                                                                                        |
| SDC Legal Authorization and Background                                                                                                                                                                                                                                                                                                                                                                                     | 4                                                                                                        |
| Reimbursement Fee Methodology                                                                                                                                                                                                                                                                                                                                                                                              | 5                                                                                                        |
| Improvement Fee Methodology                                                                                                                                                                                                                                                                                                                                                                                                | 5                                                                                                        |
| Methodology for the Granting of Credits, Discounts, and Exemptions                                                                                                                                                                                                                                                                                                                                                         | 8                                                                                                        |
| SDC Credits Policy                                                                                                                                                                                                                                                                                                                                                                                                         | 8                                                                                                        |
| SDC Discount Policy                                                                                                                                                                                                                                                                                                                                                                                                        | 9                                                                                                        |
| Partial and Full SDC Exemption                                                                                                                                                                                                                                                                                                                                                                                             | 9                                                                                                        |
| Water SDCs                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                          |
| Water Capital Improvement Plan                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          |
| Water Customers Current and Future Demographics                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                          |
| Existing and Future Water Demand Growth                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                          |
| Estimated Demand per Equivalent 5/8" or 3/4" Water Meter                                                                                                                                                                                                                                                                                                                                                                   | 12                                                                                                       |
| Estimated Demand per Equivalent 5/8 of 5/4 Water Meter meter                                                                                                                                                                                                                                                                                                                                                               |                                                                                                          |
| Projected Demands                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                          |
| Projected Demands                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                          |
| Projected Demands<br>Reimbursement Fee Calculations                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                          |
| Projected Demands<br>Reimbursement Fee Calculations<br>Improvement Fee Calculations                                                                                                                                                                                                                                                                                                                                        |                                                                                                          |
| Projected Demands<br>Reimbursement Fee Calculations<br>Improvement Fee Calculations<br>Water SDC Model Summary                                                                                                                                                                                                                                                                                                             |                                                                                                          |
| Projected Demands<br>Reimbursement Fee Calculations<br>Improvement Fee Calculations<br>Water SDC Model Summary<br>Water SDCs in Neighboring Communities                                                                                                                                                                                                                                                                    | 13<br>13<br>15<br>16<br>18<br>20                                                                         |
| Projected Demands<br>Reimbursement Fee Calculations<br>Improvement Fee Calculations<br>Water SDC Model Summary<br>Water SDCs in Neighboring Communities<br>Wastewater SDCs                                                                                                                                                                                                                                                 | 13<br>13<br>15<br>16<br>18<br>20<br>20                                                                   |
| Projected Demands<br>Reimbursement Fee Calculations<br>Improvement Fee Calculations<br>Water SDC Model Summary<br>Water SDCs in Neighboring Communities<br>Wastewater SDCs<br>Wastewater Capital Improvement Plan                                                                                                                                                                                                          | 13<br>13<br>15<br>16<br>18<br>20<br>20<br>20<br>22                                                       |
| Projected Demands<br>Reimbursement Fee Calculations<br>Improvement Fee Calculations<br>Water SDC Model Summary<br>Water SDCs in Neighboring Communities<br>Wastewater SDCs<br>Wastewater SDCs<br>Wastewater Capital Improvement Plan<br>Wastewater Customers Current and Future Demographics                                                                                                                               | 13<br>13<br>15<br>16<br>18<br>20<br>20<br>20<br>22<br>22                                                 |
| Projected Demands<br>Reimbursement Fee Calculations<br>Improvement Fee Calculations<br>Water SDC Model Summary<br>Water SDCs in Neighboring Communities<br>Wastewater SDCs<br>Wastewater SDCs<br>Wastewater Capital Improvement Plan<br>Wastewater Customers Current and Future Demographics<br>Existing Wastewater Demand and Population Growth                                                                           | 13<br>13<br>15<br>16<br>18<br>20<br>20<br>20<br>20<br>22<br>22<br>22<br>22                               |
| Projected Demands<br>Reimbursement Fee Calculations<br>Improvement Fee Calculations<br>Water SDC Model Summary<br>Water SDCs in Neighboring Communities<br>Wastewater SDCs<br>Wastewater Capital Improvement Plan<br>Wastewater Capital Improvement Plan.<br>Existing Wastewater Demand and Population Growth<br>Forecasted EDUs                                                                                           | 13<br>13<br>15<br>16<br>18<br>20<br>20<br>20<br>20<br>22<br>22<br>22<br>22<br>22<br>22<br>22             |
| Projected Demands<br>Reimbursement Fee Calculations<br>Improvement Fee Calculations<br>Water SDC Model Summary<br>Water SDCs in Neighboring Communities<br>Wastewater SDCs<br>Wastewater Capital Improvement Plan<br>Wastewater Capital Improvement Plan.<br>Wastewater Customers Current and Future Demographics<br>Existing Wastewater Demand and Population Growth<br>Forecasted EDUs<br>Reimbursement Fee Calculations | 13<br>13<br>15<br>16<br>18<br>20<br>20<br>20<br>20<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22 |

| Stormwater SDCs                                      |
|------------------------------------------------------|
| Stormwater Capital Improvement Plan                  |
| Stormwater Customers Current and Future Demographics |
| Existing Stormwater Demand and Population Growth31   |
| Forecasted Equivalent Service Units (ESUs)           |
| Reimbursement Fee Calculations                       |
| Improvement Fee Calculations                         |
| Stormwater SDC Model Summary                         |
| Stormwater SDCs in Neighboring Communities           |
| Transportation SDCs                                  |
| Transportation Capital Improvement Plan              |
| Transportation System Current and Future Demand40    |
| Existing Transportation Demand40                     |
| Forecasted Transportation Demand42                   |
| Reimbursement Fee Calculations                       |
| Improvement Fee Calculations                         |
| Transportation SDC Model Summary46                   |
| Transportation SDCs in Neighboring Communities53     |
| Conclusions and Recommendations                      |
| Neighboring Communities' SDCs                        |

# Introduction/History of the Project

The City of St. Helens conducts periodic updates to its Comprehensive Plan and its various Public Facility Plans to provide orderly and sustainable growth of municipal infrastructure. A key component to funding these public facilities is the system development charge (SDC) program. The purpose of this study is to update the schedule of SDCs for current demographic and demand data along with newly adopted Citywide capital improvement plans (CIP). The City is also proposing to update and formalize SDC methodologies for its water, wastewater, stormwater, and transportation systems. Please note, an update of the parks SDC is not included in this analysis. Based on conversations with City Staff, it is likely the City will commission a new parks master plan soon with results anticipated within eighteen months. When the new parks master plan is completed, it is the City's intent to revisit the parks SDC methodology and analysis at that time.

SDCs are one-time charges for new development—designed to recover the costs of infrastructure capacity needed to serve new development. This section describes the policy context and project scope upon which the body of this report is based. It concludes with a numeric overview of the calculations presented in subsequent sections of this report for water, wastewater, stormwater, transportation, and parks SDCs.

In January of 2021, the City hired Donovan Enterprises, Inc. to review and update the water, wastewater, stormwater, and transportation SDC fees. With this review and update, the City has stated a number of objectives:

- Review the basis for charges to ensure they are consistent with the currently adopted SDC methodologies and where appropriate, propose changes and or methodology enhancements;
- Address specific policy, administrative, and technical issues which had arisen from application of the existing SDCs;
- Determine the most appropriate and defensible fees, ensuring that development is paying its way;
- Consider possible revisions to the structure or basis of the charges which might improve equity or proportionality to demand;
- Provide clear, orderly documentation of the assumptions, and results, so that City staff could, by reference, respond to questions or concerns from the public.

This report provides the documentation of that effort and was done in close coordination with City staff and available facilities planning documents. The SDC updates comply with St. Helens Municipal Code (SMC) chapter 13.24.

Table 1 gives a component breakdown for the current and proposed residential equivalent SDCs for water, wastewater, stormwater, transportation, and parks.

| Line Item Description   | Service Unit                  | Proposed | Current  |    | Difference |
|-------------------------|-------------------------------|----------|----------|----|------------|
| Water:                  | per 5/8" or 3/4" water meter  |          |          |    |            |
| Reimbursement fee       |                               | \$1,007  | \$1,666  | \$ | (659)      |
| Improvement fee         |                               | 1,944    | 1,535    |    | 409        |
| Administration fee @5%  | _                             | 148      | 160      |    | (12)       |
| Total                   |                               | \$3,099  | \$3,361  | \$ | (262)      |
| Wastewater:             | per 5/8" or 3/4" water meter  |          |          |    |            |
| Reimbursement fee       |                               | \$466    | \$1,023  | \$ | (557)      |
| Improvement fee         |                               | 5,399    | 2,898    | Ŧ  | 2,501      |
| Administration fee @ 5% |                               | 293      | 196      |    | 97         |
| Total                   | -                             | \$6,158  | \$4,117  |    | \$2,041    |
| Stormwater:             | per Drainage Residential Unit |          |          |    |            |
| Reimbursement fee       | per brandge nesidential ente  | \$348    | \$155    |    | \$193      |
| Improvement fee         |                               | 1,726    | 627      |    | 1,099      |
| Administration fee @ 5% |                               | 104      | 39       |    | 65         |
| Total                   | -                             | \$2,177  | \$821    |    | \$1,356    |
| Transportation:         | per detached SF residence     |          |          |    |            |
| Reimbursement fee       |                               | \$203    | \$-      |    | \$203      |
| Improvement fee         |                               | 4,019    | 2,370    |    | 1,649      |
| Administration fee @ 5% |                               | 211      | -        |    | 211        |
| Total                   | -                             | \$4,433  | \$2,370  |    | \$2,063    |
| Parks:                  | per detached SF residence     |          |          |    |            |
| Reimbursement fee       | P                             | \$85     | \$85     | \$ | -          |
| Improvement fee         |                               | 2,720    | 2,720    | ·  | -          |
| Administration fee @ 5% |                               | 140      | 140      |    | -          |
| Total                   | -                             | \$2,944  | \$2,944  | \$ | _          |
| Total SDCs:             |                               |          |          |    |            |
| Reimbursement fee       |                               | \$2,108  | \$2,929  | \$ | (821)      |
| Improvement fee         |                               | 15,808   | 10,150   |    | 5,658      |
| Administration fee @ 5% |                               | 896      | 535      |    | 360        |
| Total                   | -                             | \$18,811 | \$13,614 |    | \$5,197    |
|                         |                               |          |          |    |            |

Table 1 - Component Breakdown of the Proposed Residential Equivalent SDCs

# Analytical Process for the Methodology Updates

The essential ingredient in the development of an SDC methodology is valid sources of data. For this project, the consultant team has relied on a number of data sources. The primary sources have been the newly formulated and adopted capital improvement plans for water, wastewater, stormwater, and

transportation. We have supplemented these data sources with City utility billing records, certified census data, and other documents that we deemed helpful, accurate, and relevant to this study. Table 2 contains a bibliography of the key documents/sources that we relied upon to facilitate our analysis and hence the resulting SDCs.

| Service        | Master Plan Document and/or Corroborating Source Documentation                  |
|----------------|---------------------------------------------------------------------------------|
| Water          | City of St. Helens Water CIP; 2022 Water System Master Plan                     |
|                | City of St. Helens Comprehensive Annual Financial Report for the Fiscal Year    |
|                | Ended June 30, 2021                                                             |
|                | City of St. Helens Water System Fixed Asset Schedule; June 30, 2021; City       |
|                | Records                                                                         |
|                | City of St. Helens Utility Billing records for fiscal 2020-2021                 |
|                | Water meters in service per City Staff; effective January 1, 2022               |
| Wastewater     | City of St. Helens Wastewater CIP; 2021 Wastewater Master Plan                  |
|                | City of St. Helens Comprehensive Annual Financial Report for the Fiscal Year    |
|                | Ended June 30, 2021                                                             |
|                | • St. Helens wastewater system fixed asset schedule; June 30, 2021; City        |
|                | records                                                                         |
|                | City of St. Helens Utility Billing System – wastewater system active accounts   |
|                | and Equivalent Dwelling Units in service report; January 1, 20221               |
|                | City of St. Helens monthly wastewater flows to lagoons reports                  |
|                | Portland State University, College of Urban Affairs, Population Research        |
|                | Center; Certified census for St. Helens, Oregon; June, 2021                     |
| Stormwater     | City of St. Helens Stormwater CIP; 2021 Stormwater Master Plan                  |
|                | • St. Helens Residential Buildable Lands Inventory Analysis; March, 2019        |
|                | • St. Helens Employment Buildable Lands Inventory Analysis; January, 2022; St.  |
|                | Helens Planning Department Staff                                                |
|                | City of St. Helens Comprehensive Plan Map; 2019 update                          |
|                | City of St. Helens Comprehensive Annual Financial Report for the Fiscal Year    |
|                | Ended June 30, 2021                                                             |
|                | • St. Helens stormwater system fixed asset schedule; June 30, 2021; City        |
|                | records                                                                         |
| Transportation | City of St. Helens 2015 Corridor Master Plan                                    |
|                | City of St. Helens 2019 Riverfront Connector Plan                               |
|                | • City of St. Helens transportation system fixed asset schedule; June 30, 2021; |
|                | City records                                                                    |
|                | U.S. Bureau of the Census; American Community Survey:                           |
|                | <ul> <li>City of St. Helens dwelling units; 2019 estimated</li> </ul>           |
|                | <ul> <li>City of St. Helens number of employees; 2019 estimated</li> </ul>      |
|                | • Trip Generation Manual; Institute of Transportation Engineers; 10th Edition   |

Table 2 - Data Sources for the Calculation of SDCs

The data sources shown in Table 2 were used to formulate the two (2) components of the SDCs. These components are the reimbursement and improvement fees. A brief definition of the two components is:

- The reimbursement fee considers the cost of existing facilities, prior contributions by existing users
  of those facilities, the value of the unused/available capacity, and generally accepted ratemaking
  principles. The objective is future system users contribute no more than an equitable share to
  the cost of existing facilities. The reimbursement fee can be spent on capital costs or debt service
  related to the systems for which the SDC is applied.
- The improvement fee portion of the SDC is based on the cost of planned future facilities that expand the system's capacity to accommodate growth or increase its level of performance. In developing an analysis of the improvement portion of the fee, each project in the respective service's capital improvement plan is evaluated to exclude costs related to correcting existing system deficiencies or upgrading for historical lack of capacity. An example is a facility which improves system capacity to better serve current customers. The costs for this type of project must be eliminated from the improvement fee calculation. Only capacity increasing/level of performance costs provide the basis for the SDC calculation. The improvement SDC is calculated as a function of the estimated number of additional equivalent residential units to be served by the City's facilities over the planning period. Such a fee represents the greatest potential for future SDC changes. The improvement fee must also provide a credit for construction of a qualified public improvement.

# SDC Legal Authorization and Background

SDCs are authorized by Oregon Revised Statute (ORS) 223.297-314. The statute is specific in its definition of system development charges, their application, and their accounting. In general, an SDC is a one-time fee imposed on new development or expansion of existing development and assessed at the time of development approval or increased usage of the system. Overall, the statute is intended to promote equity between new and existing customers by recovering a proportionate share of the cost of existing and planned/future capital facilities that serve the developing property. Statute further provides the framework for the development and imposition of SDCs and establishes that SDC receipts may only be used for capital improvements and/or related debt service.

Finally, two cost basis adjustments are potentially applicable to both reimbursement and improvement fees: fund balance and compliance costs. In this study, the project team as paid attention to this detail to align future infrastructure costs to those responsible for paying those costs. The reasons for this attention are as follows:

- *Fund Balances* To the extent that SDC revenue is currently available in fund balance, that revenue should be deducted from its corresponding cost basis. For example, if the city has wastewater improvement fees that it has collected but not spent, then those unspent improvement fees should be deducted from the wastewater system's improvement fee cost basis to prevent charging twice for the same capacity.
- Compliance Costs ORS 223.307(5) authorizes the expenditure of SDCs on "the costs of complying with the provisions of ORS 223.297 to 223.314, including the costs of developing system development charge methodologies and providing an annual accounting of system development charge expenditures." To avoid spending monies for compliance that might otherwise have been spent on growth-related projects, this report includes an estimate of compliance costs in its SDCs.

## **Reimbursement Fee Methodology**

The reimbursement fee represents a buy-in to the cost, or value, of infrastructure capacity within the existing system. Generally, if a system were adequately sized for future growth, the reimbursement fee might be the only charge imposed, since the new customer would be buying existing capacity. However, staged system expansion is needed, and an improvement fee is imposed to allocate those growth-related costs. Even in those cases, the new customer also relies on capacity within the existing system, and a reimbursement component is warranted.

In order to determine an equitable reimbursement fee to be used in conjunction with an improvement fee, two points should be highlighted. First, the cost of the system to the City's customers may be far less than the total plant-in-service value. This is due to the fact that elements of the existing system may have been contributed, whether from developers, governmental grants, and other sources. Therefore, the net investment by the customer/owners is less. Second, the value of the existing system to a new customer is less than the value to an existing customer, since the new customer must also pay, through an improvement fee, for expansion of some portions of the system.

The method used for determining the reimbursement fee accounts for both of these points. First, the charge is based on the net investment in the system, rather than the gross cost. Therefore, donated facilities, typically including local facilities, and grant-funded facilities, would be excluded from the cost basis. Also, the charge should be based on investments clearly made by the current users of the system, and not already supported by new customers. Tax supported activities fail this test since funding sources have historically been from general revenues, or from revenues which emanate, at least in part, from the properties now developing. Second, the cost basis is allocated between used and unused capacity, and, capacity available to serve growth. In the absence of a detailed asset by asset analysis, it is appropriate to allocate the cost of existing facilities between used and available capacity proportionally based on the forecasted population growth as converted to equivalent dwelling units over the planning period. This approach reflects the philosophy, consistent with the City's updated master plans, that facilities have been sized to meet the demands of the customer base within the established planning period.

## Improvement Fee Methodology

There are three basic approaches used to develop improvement fee SDCs: "standards driven", "improvements-driven", and "combination/hybrid" approaches. The "standards-driven" approach is based on the application of Level of Service (LOS) standards for facilities. Facility needs are determined by applying the LOS standards to projected future demand, as applicable. SDC-eligible amounts are calculated based on the costs of facilities needed to serve growth. This approach works best where level of service standards has been adopted but no specific list of projects is available. The "improvementsdriven" approach is based on a specific list of planned capacity increasing capital improvements. The portion of each project that is attributable to growth is determined, and the SDC-eligible costs are calculated by dividing the total costs of growth-required projects by the projected increase in projected future demand, as applicable. This approach works best where a detailed master plan or project list is available, and the benefits of projects can be readily apportioned between growth and current users. Finally, the combination/hybrid-approach includes elements of both the "improvements driven" and "standards-driven" approaches. Level of Service standards may be used to create a list of planned capacity-increasing projects, and the growth required portions of projects are then used as the basis for determining SDC eligible costs. This approach works best where levels of service have been identified and the benefits of individual projects are not easily apportioned between growth and current users.

In the past, the City has utilized the "improvements-driven" approach for the calculation of SDCs. This study continues to use this method and has relied on the capital improvement plans that are incorporated in the master plans, and plan updates for the water, wastewater, stormwater, and transportation systems.

For this SDC update, the improvement fee represents a proportionate share of the cost to expand the systems to accommodate growth. This charge is based on the capital improvement plans established by the City for the municipal services. The costs that can be applied to the improvement fees are those that can reasonably be allocable to growth. Statute requires that the capital improvements used as a basis for the charge be part of an adopted capital improvement schedule, whether as part of a system plan or independently developed, and that the improvements included for SDC eligibility be capacity or level of service expanding. The improvement fee is intended to protect existing customers from the cost burden and impact of expanding a system that is already adequate for their own needs in the absence of growth.

The key step in determining the improvement fee is identifying capital improvement projects that expand the system and the share of those projects attributable to growth. Some projects may be entirely attributable to growth, such as a wastewater collection line that exclusively serves a newly developing area. Other projects, however, are of mixed purpose, in that they may expand capacity, but they also improve service or correct a deficiency for existing customers. An example might be a water distribution reservoir that both expands water storage capacity and corrects a chronic capacity issue for existing users. In this case, a rational allocation basis must be defined.

The improvement portion of the SDC is based on the proportional approach toward capacity and cost allocation in that only those facilities (or portions of facilities) that either expand the respective system's capacity to accommodate growth or increase its respective level of performance have been included in the cost basis of the fee. As part of this SDC update, City Staff and their engineering consultants were asked to review the planned capital improvement lists in order to assess SDC eligibility. The criteria in Figure 1 were developed to guide the City's evaluation:

#### Figure 1 - SDC Eligibility Criteria

#### City of St. Helens

#### **Steps Toward Evaluating**

#### Capital Improvement Lists for SDC Eligibility

#### ORS 223

- 1. Capital improvements mean the facilities or assets used for:
  - a. Water supply, transmission, storage, and distribution
  - b. Wastewater collection, transmission, treatment, and disposal
  - c. Stormwater, conveyance, detention, treatment, and disposal
  - d. Transportation intersection improvements, street reconstruction and widening, roadway enhancement, and bike/ped expansion

This definition DOES NOT ALLOW costs for operation or routine maintenance of the improvements;

- 2. The SDC improvement base shall consider the cost of projected capital improvements needed to increase the capacity of the systems to which the fee is related;
- 3. An increase in system capacity is established if a capital improvement increases the "level of performance or service" provided by existing facilities or provides new facilities.

#### Under the City' approach, the following rules will be followed.

- 1. Repair costs are not to be included;
- 2. Replacement costs will not be included unless the replacement includes an upsizing of system capacity and/or the level of performance of the facility is increased;
- 3. New regulatory compliance facility requirements fall under the level of performance definition and should be proportionately included;
- 4. Costs will not be included which bring deficient systems up to established design levels.

In developing the improvement fee, the project team in consultation with City staff evaluated each of its CIP projects to exclude costs related to correcting existing system deficiencies or upgrading for historical lack of capacity. Only capacity increasing/level of performance costs were used as the basis for the SDC calculation, as reflected in the capital improvement schedules developed by the City. The improvement fee is calculated as a function of the estimated number of projected additional Equivalent Residential Units for water, wastewater, and stormwater over the planning horizon.

We measure demand for transportation facilities in PM Peak Hour Vehicle Trips. An industry standard for allocating demands on a transportation system is to proportion the costs based on the relative number of trips created by a development. Trips are technically referred to as PMPHVTs, and trip rates are published by the Institute of Transportation Engineers (ITE) for various land uses. Once the future costs to serve growth

have been segregated (i.e., the numerator), they can be divided into the total number of new PMPHVTs that will use the capacity derived from those investments (i.e., the denominator).

# Methodology for the Granting of Credits, Discounts, and Exemptions

## **SDC Credits Policy**

ORS 223.304 requires that credit be allowed for the construction of a "qualified public improvement" which is required as a condition of development approval, is identified in the Capital Improvement Plan, and either is not located on or contiguous to property that is the subject of development approval or is located on or contiguous to such property and is required to be built larger or with greater capacity than is necessary for the particular development project. The credit for a qualified public improvement may only be applied against an SDC for the same type of improvement and may be granted only for the cost of that portion of an improvement which exceeds the minimum standard facility size or capacity needed to serve the particular project. For multi-phase projects, any excess credit may be applied against SDCs that accrue in subsequent phases of the original development project. In addition to these required credits, the City may, if it so chooses, provide a greater credit, establish a system providing for the transferability of credits, provide a credit for a capital improvement not identified in the Capital Improvement Plan, or provide a share of the cost of an improvement by other means.

The City has adopted a policy for granting SDC credits and has codified this policy in the St. Helens Municipal Code (SHMC) §13.24.130. The adopted SDC credit policy consists of seven (7) items as follows:

#### SHMC §13.24.130

- 1. When development occurs that is subject to a system development charge, the system development charge for the existing use, if applicable, shall be calculated and if it is less than the system development charge for the use that will result from the development, the difference between the system development charge for the existing use and the system development charge for the proposed use shall be the system development charge. If the change in the use results in the system development charge for the proposed use being less than the system development charge for the use being less than the system development charge for the use that will be required. No refund or credit shall be given unless provided for by another subsection of this section.
- 2. A credit shall be given to the permittee for the cost of a qualified public improvement upon acceptance by the city of the public improvement. The credit shall only be for the improvement fee charged for the type of improvement being constructed, and the applied credit shall not exceed the amount of the improvement fee. When the construction of a qualified public improvement gives rise to a credit amount greater than the improvement fee, the excess credit may be applied against improvement fees that accrue in subsequent phases of the project.
- 3. If a qualified public improvement is located in whole or in part on or contiguous to the property that is the subject of development approval and is required to be built larger or with greater capacity than is necessary for the particular development project, a credit shall be given for the cost of the portion of the improvement that exceeds the city's minimum standard facility size or capacity needed to serve the particular development project or property. The applicant shall have the burden of demonstrating that a particular improvement qualifies for credit under this section. The request for credit shall be filed in writing no later than 60 days after acceptance of the improvement by the city.
- 4. Notwithstanding subsection (3) of this section, when establishing a methodology for a system development charge, the city may provide for a credit against the improvement fee, the

reimbursement fee, or both, for capital improvements constructed as part of the development which reduce the development's demand upon existing capital improvements and/or the need for future capital improvements, or a credit based upon any other rationale the council finds reasonable.

- 5. Credit shall not be transferable from one development to another except in compliance with standards adopted by the city council.
- 6. Credit shall not be transferable from one type of system development charge to another.
- 7. Credits shall be used within 10 years from the date the credit is given. (Ord. 3082 §7, 2008; Ord. 2836 § 13, 2001)

## **SDC Discount Policy**

The City, at its sole discretion may discount the SDC rates by choosing not to charge a reimbursement fee for excess capacity, or by reducing the portion of growth-required improvements to be funded with SDCs. A discount in the SDC rates may also be applied on a pro-rata basis to any identified deficiencies, which must be funded from sources other than improvement fee SDCs. The portion of growth-required costs to be funded with SDCs must be identified in the CIP. Because discounts reduce SDC revenues, they increase the amounts that must come from other sources, such as user fees or general fund contributions, in order to acquire the facilities identified in the Updated Master Plan(s).

#### Partial and Full SDC Exemption

The City may exempt certain types of development, from the requirement to pay SDCs. Exemptions reduce SDC revenues and, therefore, increase the amounts that must come from other sources, such as user fees and property taxes. As in the case of SDC credits, the City has articulated a policy relative to partial and full SDC exemption. This SDC exemption policy is codified in SHMC §13.24.120, and is as follows:

#### SHMC §13.24.120

- 1. Structures and uses established and existing on or before June 19, 1991, are exempt from a system development charge, except water and sewer charges, to the extent of the structure or use then existing and to the extent of the parcel of land as it is constituted on that date. Structures and uses affected by this subsection shall pay the water or sewer charges pursuant to the terms of this chapter upon the receipt of a permit to connect to the water or sewer system.
- 2. Additions to single-family dwellings that do not constitute the addition of a dwelling unit, as defined by the State Uniform Building Code, are exempt from all portions of the system development charge.
- 3. Alterations, additions, replacements, or changes in use that do not increase the parcel or structure's use of the public improvement facility are exempt from all portions of the system development charge.
- 4. A project financed by city revenues is exempt from all portions of the system development charge. (Ord. 2836 § 12, 2001)

# Water SDCs

## Water Capital Improvement Plan

The principal source document for the water capital improvement plan (CIP) was the 2022 twenty (20) year Water System Capital Improvement Plan. For this water SDC methodology update, the 2022 water CIP was reviewed for accuracy with City Staff and where appropriate amended. This amendment process consisted of two steps. The first step was to eliminate master plan projects that City Staff deemed unnecessary at the current time due to the very long lead times anticipated for their development. The second step in the CIP amendment process was to eliminate the cost of planned projects (or portions of projects) that have been funded and constructed since the adoption of the last water master plan in 2012. In this case, the planned future costs are deducted from the CIP. The actual costs spent on these projects were capitalized by the City, and now reside in the water system fixed asset inventory (i.e., balance sheet assets). These historical costs will be included in the reimbursement fee calculations.

The amended water system CIP now consists of future projects that remain a 20-year priority for the City, and only consists of projects yet to be completed. The resulting CIP that was used for this SDC methodology update is shown in summary form in Table 3.

#### Table 3 – 2022 Water Master Plan Capital Improvement Plan

| Project   |            |                                                       | Total<br>Estimated<br>Cost (2022 |      |       |       |
|-----------|------------|-------------------------------------------------------|----------------------------------|------|-------|-------|
| Priority  | Project ID | Project Name                                          | Dollars)                         | SDC  | Rates | Total |
| 1         | 1.1        | Repair existing 2.0 MG reservoir                      | \$ 590,000                       | 0%   | 100%  | 100%  |
| 1         | 1.2        | Install redundant Pittsburg Rd./Milton Creek Crossing | 610,000                          | 20%  | 80%   | 100%  |
| 1         | 1.3        | High PZ low pressure study                            | 30,000                           | 0%   | 100%  | 100%  |
| 1         | 1.4        | Helens Way PZ boundary modification                   | 400,000                          | 56%  | 44%   | 100%  |
| 1         | 1.5        | Bayport well activation                               | 10,000                           | 40%  | 60%   | 100%  |
| 1         | 1.6        | Lemont BS to Pittsburg Rd. pipeline replacement       | 6,000,000                        | 55%  | 45%   | 100%  |
| 1         | 1.7        | Backup generator for public works shop                | 100,000                          | 40%  | 60%   | 100%  |
| 1         | 1.8        | Spotted Hill and Wapiti Drive PZ boundary modificatio | 160,000                          | 0%   | 100%  | 100%  |
| 1         | 1.9        | Full rate study                                       | 30,000                           | 100% | 0%    | 100%  |
|           |            | Subtotal priority 1 projects                          | \$ 7,930,000                     |      |       |       |
| 2         | 2.1        | Water master plan update #1                           | \$ 200,000                       | 100% | 0%    | 100%  |
| 2         | 2.2        | Elk Ridge PS condition improvements                   | 200,000                          | 100% | 0%    | 100%  |
| 2         | 2.3        | Ranney wells control upgrades                         | 500,000                          | 40%  | 60%   | 100%  |
| 2         | 2.4        | Small pipe diameter replacement phase 1               | 15,300,000                       | 0%   | 100%  | 100%  |
|           |            | Subtotal priority 2 projects                          | \$ 16,200,000                    |      |       |       |
| 3         | 3.1        | Water master plan update #2                           | \$ 200,000                       | 100% | 0%    | 100%  |
| 3         | 3.3        | Lemont PS condition improvements                      | 1,300,000                        | 55%  | 45%   | 100%  |
| 3         | 3.4        | Small pipe diameter replacement phase 2               | 6,900,000                        | 0%   | 100%  | 100%  |
|           |            | Subtotal priority 3 projects                          | \$ 8,400,000                     |      |       |       |
| Long Term |            |                                                       |                                  |      |       |       |
| pending   | 3.2        | 4.0 MG reservoir construction                         | 24,800,000                       | 40%  | 60%   | 100%  |
|           |            | Capital Improvement Plan totals                       | \$ 57,330,000                    |      |       |       |

# Water Customers Current and Future Demographics

#### **Existing and Future Water Demand Growth**

Current St. Helens water demands are based on historical customer billing records, and actual water sales and water meters in service as of January 1, 2022. Projected demands are estimated based on a forecasted annual growth rate in maximum daily demand (MDD) of 1.30 percent per year within the City's existing urban growth boundary. This annual growth factor is from the recently completed 2022 Water System Master Plan.

## Estimated Demand per Equivalent 5/8" or 3/4" Water Meter

The City principally serves single-family residential customers and to a lesser extent, small commercial and industrial customers. Single-family residential water services generally have a consistent daily pattern of water use whereas water demands for multifamily residences, commercial and industrial users may vary significantly from service to service depending on the number of multifamily units per service or the type of commercial enterprise. When projecting future water demands based on maximum daily demand change, the water needs of nonresidential and multi-family residential customers are represented by comparing the water use volume at these services to the average single-family residential water service. A method to estimate this relationship is to calculate "equivalent dwelling units (EDUs)". In the case of St. Helens, the standard residential unit of demand is the rated capacity (in gallons per minute) of the 5/8" and 3/4" water meter. As of January 1, 2022, the City had 5,288 active water meters in service, 5,152 of which were 5/8" x 3/4" and 3/4" x 3/4" meters serving single family residential customers. In other words, 97% of active meters are serving single family residential or very low demand commercial customers. The process for calculating equivalent  $\frac{3}{7}$ " meters is shown below in Table 4.

|                                                 | Total Meters | AWWA Rated  | Flow Factor | 3/4" Meter  |
|-------------------------------------------------|--------------|-------------|-------------|-------------|
| Meter Size                                      | in Service   | Flow (GPM)* | Equivalence | Equivalents |
|                                                 |              |             |             |             |
| 5/8 inch - displacement or multi-jet            | 8            | 30          | 1.00        | 8           |
| 3/4 inch - displacement or multi-jet            | 5,144        | 30          | 1.00        | 5,144       |
| 1.0 inch - displacement or multi-jet            | 29           | 50          | 1.67        | 48          |
| 1.5 inch - displacement or class I turbine      | 15           | 100         | 3.33        | 50          |
| 2.0 inch - displacement or class I & II turbine | 22           | 160         | 5.33        | 117         |
| 3.0 inch - displacement                         | 18           | 300         | 10.00       | 180         |
| 4.0 inch - displacement or compound             | 44           | 500         | 16.67       | 733         |
| 6.0 inch - displacement or compound             | 4            | 1,000       | 33.33       | 133         |
| 8.0 inch - compound                             | 4            | 1,600       | 53.33       | 213         |
|                                                 | 5,288        |             |             | 6,628       |

Table 4 – Estimated ¾" Equivalent Meters in Service as of January 1, 2022

#### **Projected Demands**

The planning horizon for the master plan is approximately 20 years, through the year 2041. That is the forecast horizon that is used for the water SDC update. In prior master plans, an estimated number of EDUs per acre for each land use type was established based on (then) current water demands by customer class and total developed land area by land use type. Land use type is analogous to customer class, which is to say the land use or zoning of a particular property reflects the type of water service, such as residential or commercial, provided to that property. The estimated number of potential EDUs per acre was applied to developable land within the existing water service area to estimate water demand.

For this SDC update, the project team did not use the old master plan strategy to forecast future water demand based on land use. With the benefit of actual meters in service, and a MDD growth forecast that is predicated on existing growth trends for the City a forecast of future equivalent  $\frac{3}{4}$ " meters was developed. Based upon these decision rules, the forecast of equivalent meters in use for this water SDC update are shown below in Table 5.

|                                                 |              |             |             | 3/4" Me | ter Equivalen | ce     |
|-------------------------------------------------|--------------|-------------|-------------|---------|---------------|--------|
|                                                 | Total Meters | AWWA Rated  | Flow Factor |         |               |        |
| MeterSize                                       | in Service   | Flow (GPM)* | Equivalence | 2021    | 2041          | Growth |
|                                                 |              |             |             |         |               |        |
| 5/8 inch - displacement or multi-jet            | 8            | 30          | 1.00        | 8       | 10            | 2      |
| 3/4 inch - displacement or multi-jet            | 5,144        | 30          | 1.00        | 5,144   | 6,660         | 1,516  |
| 1.0 inch - displacement or multi-jet            | 29           | 50          | 1.67        | 48      | 63            | 14     |
| 1.5 inch - displacement or class I turbine      | 15           | 100         | 3.33        | 50      | 65            | 15     |
| 2.0 inch - displacement or class I & II turbine | 22           | 160         | 5.33        | 117     | 152           | 35     |
| 3.0 inch - displacement                         | 18           | 300         | 10.00       | 180     | 233           | 53     |
| 4.0 inch - displacement or compound             | 44           | 500         | 16.67       | 733     | 949           | 216    |
| 6.0 inch - displacement or compound             | 4            | 1,000       | 33.33       | 133     | 173           | 39     |
| 8.0 inch - compound                             | 4            | 1,600       | 53.33       | 213     | 276           | 63     |
|                                                 | 5,288        |             |             | 6,628   | 8,581         | 1,954  |
|                                                 |              |             |             |         |               |        |

#### Table 5 – Forecast of Equivalent $\frac{34''}{4}$ Meters for the 2021 Water SDC Update Study

Annual growth rate in Max Day Demand 1.30%

Source - St. Helens utility billing records

\* - AWWA Manual of Practice M3; Safety Practices for Water Utilities; Table 2-2 Total Quantities

# **Reimbursement Fee Calculations**

As discussed earlier in this report, the reimbursement fee represents a buy-in to the cost, or value, of infrastructure capacity within the existing system. In theory, this should be a simple calculation. Simply go to the Utility's balance sheet, find the book value of assets in service, and divide that cost by the number of forecasted new connections to the water system. That is a simple calculation, and it is wrong. In order to determine an equitable reimbursement, we have to account for some key issues of rate equity;

- First, the cost of the system to the City's existing customers may be far less than the total plantin-service value. This is due to the fact that elements of the existing system may have been contributed, whether from developers, governmental grants, and other sources.
- Second, the value of the existing system to a new customer is less than the value to an existing customer, since the new customer must also pay, through an improvement fee, for expansion of some portions of the system.
- Third, the accounting treatment of asset costs generally has no relationship to the capacity of an
  asset to serve growth. In the absence of a detailed asset by asset analysis detailed in the balance
  sheet (or fixed asset schedule), a method has to be used to allocate cost to existing and future
  users of the asset. Generally, it is industry practice to allocate the cost of existing facilities
  between used and available capacity proportionally based on the forecasted population growth
  as converted to equivalent dwelling units (i.e., equivalent <sup>3</sup>/<sub>4</sub>" meters) over the planning period.
- Fourth, the Oregon SDC statute has strict limitations on what type of assets can be included in the basis of the reimbursement fee. ORS 223.299 specifically states that a "capital improvement" does not include costs of the operation or routine maintenance of capital improvements. This means the assets on the balance sheet such as certain vehicles and equipment used for heavy repair and maintenance of infrastructure cannot be included in the basis of the reimbursement fee.

For this water SDC methodology update, the following discrete calculation steps were followed to arrive at the recommended water reimbursement fee.

- Step 1: Calculate the original cost of water fixed assets in service. From this starting point, eliminate any assets that do not conform to the ORS 223.299 definition of a capital improvement. This results in the **adjusted original cost of water fixed assets**.
- Step 2: Subtract from the adjusted original cost of water fixed assets in service the accumulated depreciation of those fixed assets. This arrives at the **modified book value of water fixed assets in service**.
- Step 3: Subtract from the modified book value of water assets in service any grant funding or contributed capital. This arrives at the **modified book value of water fixed assets in service net of grants and contributed capital**.
- Step 4: Subtract from the modified book value of water fixed assets in service net of grants and contributed capital any principal outstanding on long term debt used to finance those assets. This arrives a **gross water reimbursement fee basis**.
- Step 5: Subtract from the gross water reimbursement fee basis the fund balance held in the Water Reimbursement SDC fund (if available). This arrives at the **net water reimbursement fee basis**.
- Step 6: Divide the net water reimbursement fee basis by the sum of existing and future EDUs to arrive at the **unit net reimbursement fee**.

The actual data that was used to calculate the total water reimbursement fee is shown below in Table 6.

|                                                                                  | Wa        | ater System  |
|----------------------------------------------------------------------------------|-----------|--------------|
| Line Item Description                                                            |           | Totals       |
| Utility Plant-in-Service (book value): <sup>1</sup>                              |           |              |
| Land, easements & right of way                                                   | \$        | 1,855,895    |
| Buildings and improvements                                                       |           | 4,614,982    |
| Machinery and equipment                                                          |           | 660,155      |
| Distribution system infrastructure                                               |           | 4,147,338    |
| Water storage systems<br>Construction Work-in-Progress                           |           | 519,625<br>- |
| Total Utility Plant-in-Service                                                   |           | 11,797,995   |
| Eliminating entries:<br>Principal outstanding on bonds, notes, and loans payable |           |              |
| 2013 Capital One water refunding note                                            |           | 3,159,000    |
| Developer contributions                                                          |           | -            |
| Grants and contributed capital from governments                                  |           | _            |
| Total eliminating entries                                                        |           | 3,159,000    |
| Net basis in utility plant-in-service available to serve future customers        | \$        | 8,638,995    |
| Estimated existing and future 3/4" Meter Equivalents (MEs)                       |           | 8,581        |
| Calculated reimbursement fee - \$ per 3/4"ME                                     | <u>\$</u> | 1,007        |

#### Table 6 - Calculation of the Water Reimbursement Fee

<sup>1</sup> Source: St. Helens Accounting Summary Report - Capitalized Assets as of June 30, 2021

## **Improvement Fee Calculations**

The calculation of the water improvement fee is more streamlined than the process used to calculate the water reimbursement fee. This study continues to use the improvements-driven method and has relied on the 2022 water system capital improvement plan. Under this methodology, only three steps are required to arrive at the improvement fee. These steps are:

- Step 1: Accumulate the future cost of planned improvements needed to serve growth. This arrives at **the gross improvement fee basis**.
- Step 2: Subtract from the gross improvement fee basis the fund balance held in the Water Improvement SDC Fund. This arrives at **the net water improvement fee basis**.
- Step 3: Divide the net water improvement fee basis by the forecasted number of growth equivalent  $\frac{3}{4}$ " meters over the planning period. This arrives at **the total water improvement fee**.

The actual data that was used to calculate the total water improvement fee is shown below in Table 7.

|         |                                                        | Estimated Cost of | Project Costs      |                     |
|---------|--------------------------------------------------------|-------------------|--------------------|---------------------|
| Master  |                                                        | Improvement in    | Cost Attributed to | Costs Attributed to |
| Plan ID | Project Description                                    | 2022 Dollars      | Existing Demands   | Future Demands      |
|         | Priority 1 improvements:                               | 2022 Donars       | Existing Demands   | Tuture Demanus      |
|         |                                                        | ¢500.000          | ¢500.000           | ćo                  |
| 1.1     | Repair existing 2.0 MG reservoir                       | \$590,000         | \$590,000          | \$0                 |
| 1.2     | Install redundant Pittsburg Rd./Milton Creek Crossing  | \$610,000         | \$488,000          | \$122,000           |
| 1.3     | High PZ low pressure study                             | \$30,000          | \$30,000           | \$0                 |
| 1.4     | Helens Way PZ boundary modification                    | \$400,000         | \$176,000          | \$224,000           |
| 1.5     | Bayport well activation                                | \$10,000          | \$6,000            | \$4,000             |
| 1.6     | Lemont BS to Pittsburg Rd. pipeline replacement        | \$6,000,000       | \$2,700,000        | \$3,300,000         |
| 1.7     | Backup generator for public works shop                 | \$100,000         | \$60,000           | \$40,000            |
| 1.8     | Spotted Hill and Wapiti Drive PZ boundary modification | \$160,000         | \$160,000          | \$0                 |
| 1.9     | Full rate study                                        | \$30,000          | \$0                | \$30,000            |
| ŀ       | Priority 2 improvements:                               |                   |                    |                     |
| 2.1     | Water master plan update #1                            | 200,000           | -                  | 200,000             |
| 2.2     | Elk Ridge PS condition improvements                    | 200,000           | -                  | 200,000             |
| 2.3     | Ranney wells control upgrades                          | 500,000           | 300,000            | 200,000             |
| 2.4     | Small pipe diameter replacement phase 1                | 15,300,000        | 15,300,000         | -                   |
| ŀ       | Priority 3 improvements:                               |                   |                    |                     |
| 3.1     | Water master plan update #2                            | 200,000           | -                  | 200,000             |
| 3.3     | Lemont PS condition improvements                       | 1,300,000         | 585,000            | 715,000             |
| 3.4     | Small pipe diameter replacement phase 2                | 6,900,000         | 6,900,000          |                     |
|         | Totals                                                 | \$32,530,000      | \$27,295,000       | \$5,235,000         |
|         |                                                        |                   |                    |                     |

#### Table 7 - Calculation of the Water Improvement Fee

| Total Improvement Fee Eligible Costs for Future System Improvements<br>less: water SDC fund balance as of June 30, 2021 | \$5,235,000<br>1,436,333 |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Adjusted Improvement Fee Eligible Costs for Future System Improvements                                                  | \$3,798,667              |
| Total Growth in 3/4" Meter Equivalents (20 year forecast)                                                               | 1,954                    |
| Calculated Water Improvement Fee SDC per Meter Equivalent                                                               | \$ <u>1,944</u>          |

<sup>1</sup> Allocations from City staff

# Water SDC Model Summary

The 2022 water SDC update was done in accordance with St. Helens Municipal Code Chapter 13.24, and with the benefit of adopted plan updates for water services. We recommend the City update the SDC charge to reflect the current capital improvement program. A comparison of the proposed and current water SDCs for the average single-family residential customer is shown below in Table 8.

| Water SDC Components                  | Proposed     | Current          | Difference  |
|---------------------------------------|--------------|------------------|-------------|
| Reimbursement fee                     | \$<br>1,007  | \$<br>1,666      | \$<br>(659) |
| Improvement fee<br>Administration fee | 1,944<br>148 | <br>1,535<br>160 | 409<br>(12) |
| Total water SDC                       | \$<br>3,099  | \$<br>3,361      | \$<br>(262) |

Table 8 - Proposed and Current Water SDCs for a 5/8" or 3/4" Meter

For water meters larger than  $\frac{3}{4}$ , the project team has developed a schedule of SDCs based on the general design criteria for meters that are installed in the St. Helens water service area. This criterion is from the standard approach of using American Water Works Association design criteria for displacement and compound water meters.

The resulting schedule of water SDCs for the array of potential meter sizes is shown below in Table 9.

|                                                  | AWWA Rated  | Flow Factor | r Proposed Schedule of Water SDCs |             |                |          |  |  |
|--------------------------------------------------|-------------|-------------|-----------------------------------|-------------|----------------|----------|--|--|
| Meter Size                                       | Flow (GPM)* | Equivalence | Reimbursement                     | Improvement | Administration | Total    |  |  |
| 0.75"x 0.75" - Displacement Multi-jet            | 30          | 1.00        | \$ 1,007                          | \$ 1,944    | \$ 148         | \$ 3,099 |  |  |
| 1.00 inch - Displacement Multi-jet               | 50          | 1.67        | 1,678                             | 3,241       | 246            | 5,165    |  |  |
| 1.50 inch - Displacement Class I Turbine         | 100         | 3.33        | 3,356                             | 6,482       | 492            | 10,329   |  |  |
| 2.00 inch - Displacement or Class 1 & II Turbine | 160         | 5.33        | 5,369                             | 10,371      | 787            | 16,527   |  |  |
| 3.00 inch - Displacement                         | 300         | 10.00       | 10,067                            | 19,445      | 1,476          | 30,988   |  |  |
| 4.00 inch - Displacement or Compound             | 500         | 16.67       | 16,779                            | 32,408      | 2,459          | 51,646   |  |  |
| 6.00 inch - Displacement or Compound             | 1000        | 33.33       | 33,558                            | 64,816      | 4,919          | 103,292  |  |  |
| 8.00 inch - Compound                             | 1600        | 53.33       | 53,692                            | 103,706     | 7,870          | 165,268  |  |  |

#### Table 9 - Proposed Schedule of Water SDCs by Potential Water Meter Size

\* - AWWA Manual of Practice M3; Safety Practices for Water Utilities; Table 2-2 Total Quantities Registered per Month by Meters Operating at Varying Percentages of Maximum Capacity

## Water SDCs in Neighboring Communities

Shown below in Figures 2 is a chart that compares the current and proposed water SDC for a single-family customer in St. Helens to the same charge in similar communities in Yamhill County.

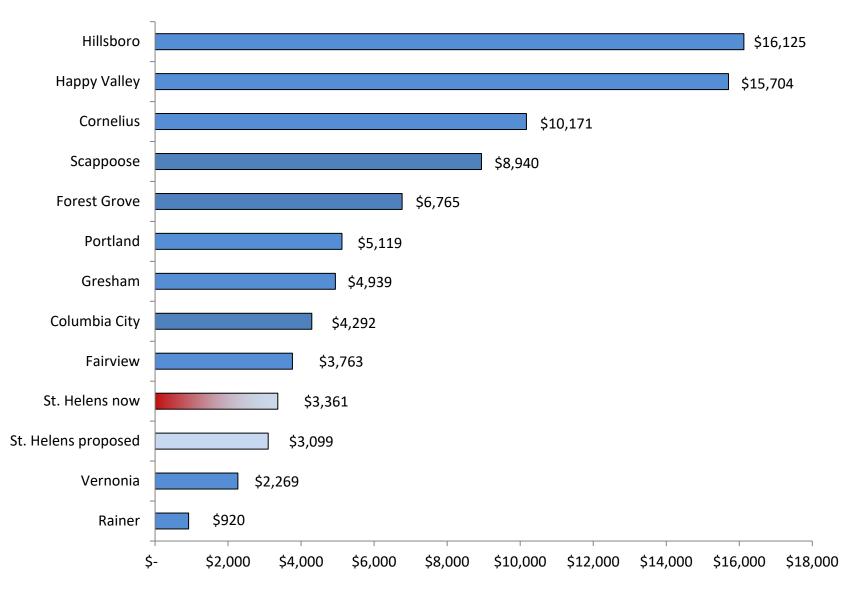


Figure 2 - Neighboring Communities' Water SDCs (Detached Single Family) January, 2022

# **Wastewater SDCs**

# Wastewater Capital Improvement Plan

The principal source of data for the wastewater system CIP is the adopted November, 2021 Wastewater Master Plan. With the assistance of City Staff, the project team has summarized the wastewater system CIPs for this SDC update. The 2021 wastewater system CIP is shown in Table 10.

|                  |                                           |                      | To          | tal Estimated | City-Wide   |            |            |             |
|------------------|-------------------------------------------|----------------------|-------------|---------------|-------------|------------|------------|-------------|
| Project No.      | Project Name                              | Primary Purpose      | Cost (2021) |               | SDCs        | Developers | Rates      | Total       |
| Priority 1 Impro | ovements                                  |                      |             |               |             |            |            |             |
| 1.1              | WWTP Influent Flow Meter                  | Operations           | \$          | 68,000        | <b>10%</b>  | 0%         | 90%        | 100%        |
| 1.2              | Basin 4 Pipeline Upsize and Reroute       | Capacity             |             | 3,600,000     | 0%          | 0%         | 100%       | <b>100%</b> |
| 1.3              | Basin 5 Pipeline Upsize                   | Capacity             |             | 4,500,000     | 3%          | 0%         | <b>97%</b> | 100%        |
| 1.4              | Install Overflow Alarms                   | Operations           |             | 9,000         | 20%         | 0%         | 80%        | 100%        |
| 1.5              | Pump Station 3 On-site Generator          | Operations           |             | 90,000        | 0%          | 0%         | 100%       | 100%        |
| 1.6              | Annual I/I Reduction Program (6-Year)     | Capacity             |             | 3,000,000     | 20%         | 0%         | 80%        | 100%        |
|                  | Total Priority 1 Improvement Cost         |                      | \$          | 11,267,000    |             |            |            |             |
| Priority 2 Impro | ovements                                  |                      |             |               |             |            |            |             |
| 2.1              | Riverfront District Trunkline and Pump    | Capacity, Operations | \$          | 2,400,000     | 18%         | 0%         | <b>82%</b> | 100%        |
|                  | Station 1 Relocation                      |                      |             |               |             |            |            |             |
| 2.2              | Relocate Pump Station 11                  | Capacity, Operations |             | 3,100,000     | 68%         | 0%         | 32%        | 100%        |
| 2.3              | Industrial Business Park Trunklines and   | Capacity, Operations |             | 13,200,000    | <b>50%</b>  | <b>50%</b> | 0%         | 100%        |
|                  | Pump Station                              |                      |             |               |             |            |            |             |
| 2.4              | Pump Station Upgrades                     | Operations, Safety   |             | 700,000       | 20%         | 0%         | 80%        | <b>100%</b> |
| 2.5              | Master Plan Update                        | Operations           |             | 300,000       | <b>100%</b> | 0%         | 0%         | <b>100%</b> |
| 2.6              | Annual I/I Reduction Program (8-Year)     | Capacity             |             | 4,000,000     | 20%         | 0%         | 80%        | <b>100%</b> |
|                  | Total Priority 2 Improvement Cost         |                      | \$          | 23,700,000    |             |            |            |             |
| Priority 3 Impro | ovements                                  |                      |             |               |             |            |            |             |
| 3.1              | Basin 6 Pipeline Upsize and Reroute       | Capacity             | \$          | 6,300,000     | 7%          | 0%         | 93%        | <b>100%</b> |
| 3.2              | Basin 2 Pipeline Upsize and Reroute       | Capacity             |             | 9,400,000     | <b>12%</b>  | 0%         | 88%        | <b>100%</b> |
| 3.3              | Southern Trunkline Upsize                 | Capacity             |             | 3,900,000     | <b>26%</b>  | 0%         | 74%        | <b>100%</b> |
| 3.4              | Pump Station 7 Upgrades                   | Capacity             |             | 2,200,000     | 65%         | 0%         | 35%        | <b>100%</b> |
| 3.5              | Basin 1 Pipeline Upsize                   | Capacity             |             | 1,800,000     | 9%          | 0%         | <b>91%</b> | <b>100%</b> |
| 3.6              | Basin 3 Pipeline Upsize                   | Capacity             |             | 1,200,000     | 3%          | 0%         | <b>97%</b> | <b>100%</b> |
| 3.7              | Annual I/I Reduction Program (6-year)     | Capacity             |             | 3,000,000     | 20%         | 0%         | 80%        | <b>100%</b> |
|                  | Total Priority 3 Improvement Cost         |                      | \$          | 27,800,000    |             |            |            |             |
|                  | Total Collection System Improvement Costs |                      | Ś           | 62,767,000    |             |            |            |             |
|                  | Total concellon system improvement costs  |                      | ¥           | 02,707,000    |             |            |            |             |

# Wastewater Customers Current and Future Demographics

#### **Existing Wastewater Demand and Population Growth**

Current St. Helens wastewater demands documented in monthly wastewater flow reports are based on Average Annual Dry Weather Flows (AADWF) to the City's facultative treatment lagoon systems. These flows are expressed in million gallons per day (MGD) figures. For the purpose of this wastewater SDC update, the project team had to translate these MGD figures into standard billing units used for charging out SDCs. In this case, those standard billing figures are expressed in EDUs. In the wastewater industry, an EDU is typically defined as the amount of wastewater a single-family residential customer contributes to the wastewater system during an average month in the winter, where winter is defined as November through April. We have estimated the winter average water consumption for the single-family residential customer class. For the winter period November, 2020 through April, 2021, we estimate the average single-family residential customer contributes 3,561 gallons of water to the wastewater system in the average winter month. This figure translates to 117 gallons per day.

#### **Forecasted EDUs**

With this historical consumption data in hand, the project team was able to calculate the number of EDUs relative to the AADWF data from the 2021 Wastewater Master Plan (Table 1-2; Projected Planning Flows). The EDU calculation methodology is shown in Table 11.

|                                                      | 2020   | 2040   | Growth | CAGR <sup>1</sup> |
|------------------------------------------------------|--------|--------|--------|-------------------|
| Average Dry Weather Flow (ADWF) MGD <sup>2</sup>     | 1.1100 | 1.4100 | 0.3000 | 1.20%             |
| Observed St. Helens EDU (per utility billing)        |        |        |        |                   |
| Ccf per month - Single Family Residential            | 4.76   | 4.76   |        |                   |
| Gallons per month - SFR                              | 3,561  | 3,561  |        |                   |
| Gallons per day - SFR                                | 117    | 117    |        |                   |
|                                                      |        |        |        |                   |
|                                                      |        |        |        |                   |
| Estimated EDUs based on ADWF and observed St. Helens |        |        |        |                   |
| SFR winter ave. metered water consumption            | 9,481  | 12,044 | 2,563  | 1.20%             |

#### Table 11 - Forecast of Current and Future Wastewater EDUs

<sup>1</sup> CAGR - Compounded Annual Growth Rate

<sup>2</sup> Source - City of St. Helens 2021 Wastewater Master Plan; Keller Associates; November, 2021

## **Reimbursement Fee Calculations**

The wastewater reimbursement fee methodology mirrors that used for the water reimbursement fee. The methodological steps in its construction are restated here.

- Step 1: Calculate the original cost of wastewater fixed assets in service. From this starting point, eliminate any assets that do not conform to the ORS 223.299 definition of a capital improvement. This results in the **adjusted original cost of wastewater fixed assets**.
- Step 2: Subtract from the adjusted original cost of wastewater fixed assets in service the accumulated depreciation of those fixed assets. This arrives at the **modified book value of wastewater fixed assets in service**.
- Step 3: Subtract from the modified book value of wastewater assets in service any grant funding or contributed capital. This arrives at the modified book value of wastewater fixed assets in service net of grants and contributed capital.
- Subtract from the modified book value of wastewater fixed assets in service net of grants and contributed capital any principal outstanding on long term debt used to finance those assets. This includes the principal balance on the Clean Water State Revolving loan that has yet to be repaid. This arrives a gross wastewater reimbursement fee basis.
- Step 5: Subtract from the gross wastewater reimbursement fee basis the fund balance held in the Wastewater Reimbursement SDC fund (if available). This arrives at the **net wastewater reimbursement fee basis**.
- Step 6: Divide the net wastewater reimbursement fee basis by future EDUs to arrive at the **unit net** reimbursement fee.

The actual data that was used to calculate the total wastewater reimbursement fee is shown below in Table 12.

| Line Item Description                                                     |           | Wastewater<br>System Totals |  |  |
|---------------------------------------------------------------------------|-----------|-----------------------------|--|--|
|                                                                           |           | ,                           |  |  |
| Utility Plant-in-Service (book value): <sup>1</sup>                       |           |                             |  |  |
| Construction, general costs, permits, fees, etc.                          | \$        | 20,052                      |  |  |
| Buildings and Improvements                                                |           | 10,558,355                  |  |  |
| Machinery and equipment                                                   |           | 684,427                     |  |  |
| Vehicles                                                                  |           | eliminated                  |  |  |
| Construction Work-in-Progress                                             |           | -                           |  |  |
| Total Utility Plant-in-Service                                            |           | 11,262,834                  |  |  |
| Eliminating entries:                                                      |           |                             |  |  |
| Principal outstanding on bonds, notes, and loans payable                  |           |                             |  |  |
| DEQ SRF Loan R06801                                                       |           | 1,050,000                   |  |  |
| DEQ SRF Loan R80163                                                       |           | 3,814,953                   |  |  |
| 2013 Capital One Sewer Refunding Note                                     |           | 790,000                     |  |  |
| Developer Contributions                                                   |           | -                           |  |  |
| Grants and contributed capital from governments                           |           | -                           |  |  |
| Total eliminating entries                                                 |           | 5,654,953                   |  |  |
| Net basis in utility plant-in-service available to serve future customers | \$        | 5,607,881                   |  |  |
| Estimated existing and future wastewater treatment EDUs                   |           | 12,044                      |  |  |
| Calculated reimbursement fee - \$ per treatment EDU                       | <u>\$</u> | 466                         |  |  |

#### Table 12 - Calculation of the Wastewater Reimbursement Fee

<sup>1</sup> Source: St. Helens Accounting Summary Report - Capitalized Assets as of June 30, 2021

#### **Improvement Fee Calculations**

The calculation of the wastewater improvement fee also follows the logic that was used to calculate the water improvement fee. As in the case of water, this study continues to use the improvements-driven method, and has relied on the capital improvement plans, and plan updates for the wastewater treatment, pump stations, and collection systems. Under this methodology, only three steps are required to arrive at the improvement fee. These steps are:

- Step 1: Accumulate the future cost of planned improvements needed to serve growth. This arrives at **the gross improvement fee basis**.
- Step 2: Subtract from the gross improvement fee basis the fund balance held in the Wastewater Improvement SDC Fund. This arrives at **the net wastewater improvement fee basis**.
- Step 3: Divide the net wastewater improvement fee basis by the forecasted number of growth EDUs over the planning period. This arrives at **the total wastewater improvement fee**.

The actual data that was used to calculate the total wastewater improvement fee is shown below in Table 13.

#### Table 13 - Calculation of the Wastewater Improvement Fee

| Dariant      |                                                                                                   |                      | Total         |    | S. 11/1                 |       |           |               |               |
|--------------|---------------------------------------------------------------------------------------------------|----------------------|---------------|----|-------------------------|-------|-----------|---------------|---------------|
| Project      |                                                                                                   |                      | Estimated     | (  | City-Wide               | _     |           |               |               |
| No.          | Project Name                                                                                      | Primary Purpose      | Cost (2021)   |    | SDCs                    | D     | evelopers | Rates         | Total         |
| Priority 1 I | mprovements                                                                                       |                      |               |    |                         |       |           |               |               |
| 1.1          | WWTP Influent Flow Meter                                                                          | Operations           | \$ 68,000     |    | 6,800                   |       | -         | 61,200        | 68,000        |
| 1.2          | Basin 4 Pipeline Upsize and Reroute                                                               | Capacity             | 3,600,000     |    | -                       |       | -         | 3,600,000     | 3,600,000     |
| 1.3          | Basin 5 Pipeline Upsize                                                                           | Capacity             | 4,500,000     |    | 135,000                 |       | -         | 4,365,000     | 4,500,000     |
| 1.4          | Install Overflow Alarms                                                                           | Operations           | 9,000         |    | 1,800                   |       | -         | 7,200         | 9,000         |
| 1.5          | Pump Station 3 On-site Generator                                                                  | Operations           | 90,000        |    | -                       |       | -         | 90,000        | 90,000        |
| 1.6          | Annual I/I Reduction Program (6-Year)                                                             | Capacity             | 3,000,000     |    | 600,000                 |       | -         | 2,400,000     | 3,000,000     |
|              | Total Priority 1 Improvement Cost                                                                 |                      | \$ 11,267,000 | \$ | 743,600                 | \$    | -         | \$ 10,523,400 | \$ 11,267,000 |
| Priority 2 I | mprovements                                                                                       |                      |               |    |                         | -     |           |               |               |
| 2.1          | Riverfront District Trunkline and Pump<br>Station 1 Relocation                                    | Capacity, Operations | \$ 2,400,000  |    | 432,000                 |       | -         | 1,968,000     | 2,400,000     |
| 2.2          | Relocate Pump Station 11                                                                          | Capacity, Operations | 3,100,000     |    | 2,108,000               |       | -         | 992,000       | 3,100,000     |
| 2.3          | Industrial Business Park Trunklines and<br>Pump Station                                           | Capacity, Operations | 13,200,000    |    | 6,600,000               |       | 6,600,000 | -             | 13,200,000    |
| 2.4          | Pump Station Upgrades                                                                             | Operations, Safety   | 700,000       |    | 140,000                 |       | -         | 560,000       | 700,000       |
| 2.5          | Master Plan Update                                                                                | Operations           | 300,000       |    | 300,000                 |       | -         | -             | 300,000       |
| 2.6          | Annual I/I Reduction Program (8-Year)                                                             | Capacity             | 4,000,000     |    | 800,000                 |       | -         | 3,200,000     | 4,000,000     |
|              | Total Priority 2 Improvement Cost                                                                 |                      | \$ 23,700,000 | \$ | 10,380,000              | \$    | 6,600,000 | \$ 6,720,000  | \$ 23,700,000 |
| Priority 3 I | mprovements                                                                                       |                      |               |    |                         |       |           |               |               |
| 3.1          | Basin 6 Pipeline Upsize and Reroute                                                               | Capacity             | \$ 6,300,000  |    | 441,000                 |       | -         | 5,859,000     | 6,300,000     |
| 3.2          | Basin 2 Pipeline Upsize and Reroute                                                               | Capacity             | 9,400,000     |    | 1,128,000               | - 000 |           | 8,272,000     | 9,400,000     |
| 3.3          | Southern Trunkline Upsize                                                                         | Capacity             | 3,900,000     |    | 1,014,000               |       | -         | 2,886,000     | 3,900,000     |
| 3.4          | Pump Station 7 Upgrades                                                                           | Capacity             | 2,200,000     |    | 1,430,000               |       | -         | 770,000       | 2,200,000     |
| 3.5          | Basin 1 Pipeline Upsize                                                                           | Capacity             | 1,800,000     |    | 162,000                 |       | -         | 1,638,000     | 1,800,000     |
| 3.6          | Basin 3 Pipeline Upsize                                                                           | Capacity             | 1,200,000     |    | 36,000                  |       | -         | 1,164,000     | 1,200,000     |
| 3.7          | Annual I/I Reduction Program (6-year)                                                             | Capacity             | 3,000,000     | _  | 600,000                 | _     | -         | 2,400,000     | 3,000,000     |
|              | Total Priority 3 Improvement Cost                                                                 |                      | \$ 27,800,000 | \$ | 4,811,000               | \$    | -         | \$ 22,989,000 | \$ 27,800,000 |
|              | Total Collection System Improvement Costs                                                         |                      | \$ 62,767,000 | \$ | 15,934,600              | \$    | 6,600,000 | \$ 40,232,400 | \$ 62,767,000 |
|              |                                                                                                   |                      |               |    |                         |       |           |               |               |
|              | ovement fee-eligible costs for future system in<br>astewater SDC fund balance as of June 30, 2021 |                      |               | \$ | 15,934,600<br>2,097,448 |       |           |               |               |
| Adjusted i   | mprovement fee-eligible costs for future syste                                                    | m improvements       |               | \$ | 13,837,152              |       |           |               |               |
| Growth       | in wastewater EDUs                                                                                |                      |               |    | 2,563                   |       |           |               |               |
|              | Wastewater improvement fee SDC                                                                    |                      |               | \$ | 5,399                   |       |           |               |               |

# Wastewater SDC Model Summary – Single-Family Residential

The 2022 wastewater SDC update was done in accordance with St. Helens Municipal Code Chapter 13.24, and with the benefit of adopted capital improvement plans and plan updates for wastewater services. We recommend the City update the SDC charge to reflect the current capital improvement program. A comparison of the proposed and current wastewater SDCs for the average single-family residential customer is shown below in Table 14.

| Wastewater SDC Components | Proposed    | Current     | Difference |       |  |
|---------------------------|-------------|-------------|------------|-------|--|
| Reimbursement fee         | \$<br>466   | \$<br>1,023 | \$         | (557) |  |
| Improvement fee           | 5,399       | 2,898       |            | 2,501 |  |
| Administration fee        | <br>293     | <br>196     |            | 97    |  |
| Total wastewater SDC      | \$<br>6,158 | \$<br>4,117 | \$         | 2,041 |  |

Table 14 - Proposed and Current Wastewater SDCs for a 3/4" Meter

For water meters larger than  $\frac{3}{4}$ , the schedule of wastewater SDC uses the same flow factors that were developed for the water SDCs (i.e., AWWA standards for displacement and compound meters). The complete proposed schedule of wastewater SDCs by potential meter size are shown in Table 15.

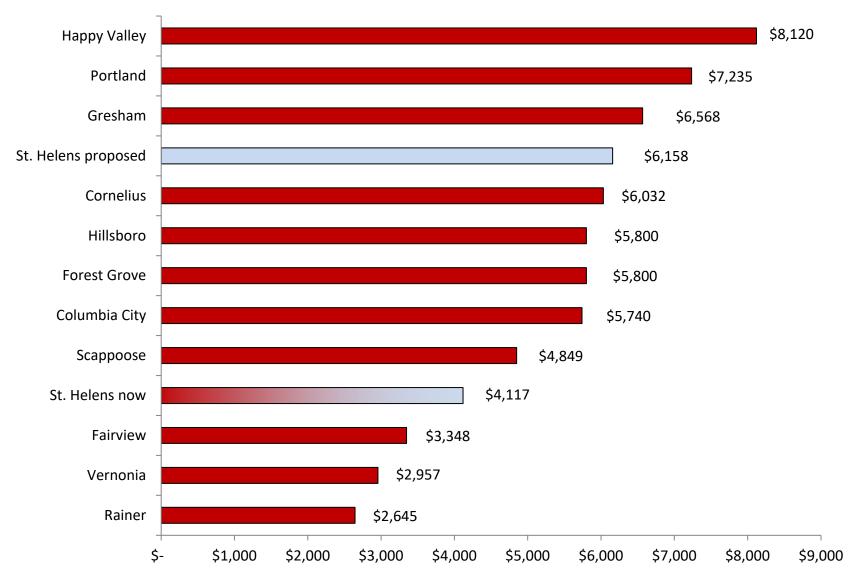
|                                                  | AWWA Rated                 | Flow Factor | P             |             |                |          |
|--------------------------------------------------|----------------------------|-------------|---------------|-------------|----------------|----------|
| Meter Size                                       | Flow (GPM)* Equivalence Re |             | Reimbursement | Improvement | Administration | Total    |
| 0.75"x 0.75" - Displacement Multi-jet            | 30                         | 1.00        | \$ 466        | \$ 5,399    | \$ 293         | \$ 6,158 |
| 1.00 inch - Displacement Multi-jet               | 50                         | 1.67        | 776           | 8,998       | 489            | 10,263   |
| 1.50 inch - Displacement Class I Turbine         | 100                        | 3.33        | 1,552         | 17,996      | 977            | 20,525   |
| 2.00 inch - Displacement or Class 1 & II Turbine | 160                        | 5.33        | 2,483         | 28,794      | 1,564          | 32,841   |
| 3.00 inch - Displacement                         | 300                        | 10.00       | 4,656         | 53,988      | 2,932          | 61,576   |
| 4.00 inch - Displacement or Compound             | 500                        | 16.67       | 7,760         | 89,980      | 4,887          | 102,627  |
| 6.00 inch - Displacement or Compound             | 1000                       | 33.33       | 15,521        | 179,960     | 9,774          | 205,255  |
| 8.00 inch - Compound                             | 1600                       | 53.33       | 24,833        | 287,937     | 15,638         | 328,408  |

#### Table 15 - Proposed Schedule of Residential Wastewater SDCs by Potential Water Meter Size

\* - AWWA Manual of Practice M3; Safety Practices for Water Utilities; Table 2-2 Total Quantities Registered per Month by Meters Operating at Varying Percentages of Maximum Capacity

#### Wastewater SDCs in Neighboring Communities

Shown below in Figures 3 is a chart that compares the current and proposed wastewater SDC for a single-family customer in St. Helens to the same charge in similar communities in Yamhill County.





# **Stormwater SDCs**

## **Stormwater Capital Improvement Plan**

The principal source of data for the stormwater system CIP is the 2021 adopted Stormwater Master Plan. With the assistance of City Staff, the project team has summarized the 2021 stormwater system CIPs for this SDC update. The 2021 stormwater system CIP is shown in Table 16.

| Table 16 - 202 | 1 Stormwater S  | vstem CIP  |
|----------------|-----------------|------------|
| Table 10 - 202 | i Storniwater S | ystern CIP |

|                 |                                                                             | Tot | al Estimated | City-Wide  |            |             |             |
|-----------------|-----------------------------------------------------------------------------|-----|--------------|------------|------------|-------------|-------------|
| Proje           | c Project Name                                                              | C   | cost (2021)  | SDCs       | Developers | Rates       | Total       |
| Driority        | 1 Improvemente                                                              |     |              |            |            |             |             |
|                 | <b>1 Improvements</b><br>Campbell Park Detention Pond (Milton Creek         | \$  | 300,000      | 0%         | 0%         | 100%        | 100%        |
| 1A<br>1B        | Columbia Boulevard Detention Pond (Milton Creek)                            | Ŷ   | 1,100,000    | 66%        | 0%         | 34%         | 100%        |
|                 | Columbia Boulevard Upsize (Milton Creek)                                    |     | 2,800,000    | 14%        | 0%         | 86%         | 100%        |
|                 | Middle Trunk Detention Ponds and Piping                                     |     | 2,000,000    | 5%         | 0%         | 95%         | 100%        |
|                 | Upsize and Realign Tualatin Street (Middle Trunk)                           |     | 5,000,000    | 14%        | 0%         | 86%         | 100%        |
| 1F              | Detention Pond and Piping Between N 12th and N 7th Street (North Trunk)     |     | 1,600,000    | 17%        | 0%         | 83%         | 100%        |
| 1G              | Ridgeway Loop Pipe Installation                                             |     | 60,000       | 0%         | 0%         | 100%        | 100%        |
|                 | Total Priority 1 Improvement Cost                                           | \$  | 12,860,000   |            |            |             |             |
| <b>Priority</b> | 2 Improvements                                                              |     |              |            |            |             |             |
| 2A              | Upsize Pipes along West Street and N 10th Street (North Trunk)              | \$  | 1,400,000    | 0%         | 0%         | 100%        | <b>100%</b> |
| 2B              | S 4th Street to Outfall CCTV Inspection (Downtown)                          |     | 20,000       | 0%         | 0%         | 100%        | 100%        |
| 2C              | Heinie Huemann Park Detention Pond (Greenway)                               |     | 200,000      | 26%        | 0%         | 74%         | 100%        |
| 2D              | Upsize from S 20th Street to Heinie Huemann Park (Greenway)                 |     | 1,100,000    | 29%        | 0%         | 71%         | 100%        |
|                 | Nob Hill Park CIP lining (Greenway)                                         |     | 400,000      | 0%         | 0%         | 100%        | 100%        |
|                 | Franz Street (Milton Creek)                                                 |     | 400,000      | 0%         | 0%         | 100%        | 100%        |
|                 | Mayfair Drive CIP lining and Upsize (Milton Creek)                          |     | 400,000      | 0%         | 0%         | 100%        | 100%        |
| 2H              |                                                                             |     | 3,300,000    | 100%       | 0%         | 0%          | 100%        |
| 21              | Industrial Business Park Stormwater Infrastructure                          |     | 8,600,000    | 100%       | 0%         | 0%          | 100%        |
| 2J<br>2K        | S 16th Street to Old Portland Road Upsize (Greenway)                        |     | 500,000      | 0%         | 0%         | 100%        | 100%        |
| ZK              | Stormwater Master Plan Update                                               | ~   | 200,000      | 0%         | 0%         | 100%        | 100%        |
| Priority        | Total Priority 2 Improvement Cost<br>3 Improvements                         | Ş   | 16,520,000   |            |            |             |             |
| 3A              | Upsize N 13th Street to West Street (North Trunk)                           | \$  | 200,000      | 0%         | 0%         | 100%        | 100%        |
| 3B              | Upsize from 6th Street Ball Park to N 10th Street (North Trunk)             | Ŧ   | 900,000      | 0%         | 0%         | 100%        | 100%        |
| 3C              | Upsize Milton Way at Street Helens Street (North Trunk)                     |     | 600,000      | 75%        | 0%         | 25%         | 100%        |
| 3D              | Upsize N 7th Street from Columbia Boulevard to Trunkline (North Trunk)      |     | 400,000      | 0%         | 0%         | 100%        | 100%        |
| 3E              | Upsize N 4th Street south of West Street (North Trunk)                      |     | 1,400,000    | 0%         | 0%         | 100%        | 100%        |
| 3F              | Upsize and Regrade along S 14th Street (Middle Trunk)                       |     | 600,000      | <b>50%</b> | 0%         | 50%         | <b>100%</b> |
| 3G              | Upsize existing pipes from Heinie Huemann to Tualatin Street (Middle Trunk) |     | 400,000      | 0%         | 0%         | 100%        | <b>100%</b> |
| 3H              | Street Helens Street to South 4th Street Upsizing (Downtown)                |     | 500,000      | 0%         | 0%         | <b>100%</b> | <b>100%</b> |
| 31              | S 4th Street to Outfall Pipe Upsizing (Downtown)                            |     | 2,400,000    | 0%         | 0%         | 100%        | 100%        |
| 3J              | Crouse Way Upsize (Milton Creek)                                            |     | 1,000,000    | 14%        | 0%         | 86%         | <b>100%</b> |
| ЗК              | Eilertson Street (Milton Creek)                                             |     | 100,000      | 0%         | 0%         | 100%        | 100%        |
| 3L              | N Vernonia Road from Oakwood to Ava Court (Milton Creek)                    |     | 400,000      | 0%         | 0%         | 100%        | 100%        |
| 3M              | Ethan Lane Upsizing (Milton Creek)                                          |     | 600,000      | 0%         | 0%         | 100%        | 100%        |
| 3N              | Sunset Boulevard to Outfall Upsize (Milton Creek)                           |     | 800,000      | 0%         | 0%         | 100%        | 100%        |
| 30              | Sunset Boulevard, Trillium Street and Salmon Street upsize (Milton Creek)   |     | 1,100,000    | 0%         | 0%         | 100%        | 100%        |
| 3P              | Sykes Road Upsize from Columbia Boulevard to Outfall (McNulty Creek)        |     | 2,700,000    | 0%         | 0%         | 100%        | 100%        |
| 3Q              | McBride Street Upsize (McNulty Creek)                                       |     | 600,000      | 0%         | 0%         | 100%        | 100%        |
| 3T              | Port Avenue Upsize (McNulty Creek)                                          |     | 900,000      | 0%         | 0%         | 100%        | 100%        |
| 3S              | Whitetail Avenue Upsize (McNulty Creek)                                     |     | 800,000      | 0%         | 0%         | <b>100%</b> | 100%        |
| 3T              | Sykes Road Culvert near Mountain View Drive Upsize (McNulty Creek)          |     | 80,000       | 0%         | 0%         | 100%        | 100%        |

Total Collection System Improvement Costs \$ 45,860,000

# **Stormwater Customers Current and Future Demographics**

#### **Existing Stormwater Demand and Population Growth**

St. Helens' stormwater utility service charge and SDC are based on estimated impervious surface area. The average amount of impervious area on a single family residential developed lot within the City is set at 2,500 square feet. This equates to one EDU. Both rates and SDCs are calculated as a function of EDUs meaning that each property's fee is calculated as follows:

# Estimated Impervious Surface $\div$ 2,500 square feet = Number of ESUs

The number of EDUs is then multiplied by the unit rate to determine the SDC amount. The number of EDUs currently connected to the City's system is 7,603 per utility billing records as of January 1, 2022. In order to determine the future capacity requirements of the City's stormwater system, each basin plan and facility plan forecasts the amount of additional impervious surface through the planning period. This forecast is based on future land use conditions and the corresponding runoff coefficients assigned to these various land uses. The future growth in EDUs within each of the City's existing basins and planning areas is based on these specific land use and impervious surface projections.

#### **Forecasted Equivalent Service Units (ESUs)**

With current stormwater demand estimated at 7,603 ESUs, the project team was able to calculate the number of EDUs at buildout using the City's Comprehensive Plan out to 2040. These inventories are predicted on the currently approved urban growth boundary (UGB) of the City. As discussed above, the forecast is based on the future land use conditions and the corresponding runoff coefficients assigned to the Comprehensive Plan land use designations. The forecast eliminates lands that are constrained from future development due to severe slopes, wetlands, and riparian corridors.

- *Residential lands* Based on conversations with City planning staff, the planning standard used to calculate future residential land needs for the City is as follows:
  - ✓ Low density residential...... 4 dwelling units per acre
- Commercial lands In consultation with the City's engineering staff, the project team has applied a uniform runoff coefficient of .90 (i.e., 90%) to all commercial lands within the UGB. This average value was used based on analysis of general commercial land uses over a range of soils. The data sources for this analysis included the National Resource Conservation Service's Hydrologic manual, Oregon Department of Transportation's design standards for stormwater facilities, and the Caltrans Storm Water Quality Handbook SWPPP/WPCP Preparation Manual.
- Industrial lands Also in consultation with City engineering staff, a uniform runoff value of .85 (i.e., 85%) was applied to all industrial lands in the UGB. The same data sources used to arrive at the commercial runoff coefficient was used for the derivation of the industrial value.

The growth EDU forecast methodology is shown in Table 17.

|                    |                                                                                           | Analysis of Build                                                                                                                                                                                                                                                    | able Lands                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Imperv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ious Surface Fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | orecast                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Acres        | Committed<br>Acres                                                                        | Environmentally<br>Constrained Acres                                                                                                                                                                                                                                 | Gross<br>Buildable<br>Acres                                                                                                                                                                                                                                                                                                                                                                                     | Less Future<br>Public<br>Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Net Buildable<br>Acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dwelling Units<br>per Net Acre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Coverage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Square Feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EDUs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                    |                                                                                           |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1,887              | 1,047                                                                                     | 81                                                                                                                                                                                                                                                                   | 759                                                                                                                                                                                                                                                                                                                                                                                                             | 190                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 569                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2,500 sq. ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 131                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5,692,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2,277                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 698                | 551                                                                                       | 24                                                                                                                                                                                                                                                                   | 123                                                                                                                                                                                                                                                                                                                                                                                                             | 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2,500 sq. ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,614,375                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 646                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 206                | 187                                                                                       | 5                                                                                                                                                                                                                                                                    | 14                                                                                                                                                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,500 sq. ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 294,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 314                | 191                                                                                       | 20                                                                                                                                                                                                                                                                   | 103                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 90%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4,038,012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,615                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 24                 | -                                                                                         | -                                                                                                                                                                                                                                                                    | 24                                                                                                                                                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 90%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 940,896                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 376                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                    |                                                                                           |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 75                 | N/A                                                                                       | N/A                                                                                                                                                                                                                                                                  | 5                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 90%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 196,020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 68                 | N/A                                                                                       | N/A                                                                                                                                                                                                                                                                  | 14                                                                                                                                                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 90%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 548,856                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 126                | N/A                                                                                       | N/A                                                                                                                                                                                                                                                                  | 40                                                                                                                                                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 85%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,481,040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 592                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 837                | N/A                                                                                       | N/A                                                                                                                                                                                                                                                                  | 186                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 186                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 85%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 158                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6,886,836                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2,755                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 4,235              | N/A                                                                                       | N/A                                                                                                                                                                                                                                                                  | 1,268                                                                                                                                                                                                                                                                                                                                                                                                           | 221                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 498                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 21,692,535                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8,677                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                    |                                                                                           |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Riverfront                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rest of St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                    |                                                                                           |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Helens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ومعالف المتالية مع | a a v d a )                                                                               |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7 (0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7 (0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| utility billing re | ecorasj                                                                                   |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -<br>376                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7,603<br>8,301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7,603<br>8,677                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| DU = 2,500 sq. f   | t. of imperviou                                                                           | s surface)                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 376                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 15,904                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 16,280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                    | 1,887<br>698<br>206<br>314<br>24<br>75<br>68<br>126<br>837<br>4,235<br>utility billing re | Total Acres         Acres           1,887         1,047           698         551           206         187           314         191           24         -           75         N/A           68         N/A           126         N/A           4,235         N/A | Committed<br>Acres         Environmentally<br>Constrained Acres           1,887         1,047         81           698         551         24           206         187         5           314         191         20           24         -         -           75         N/A         N/A           68         N/A         N/A           126         N/A         N/A           4,235         N/A         N/A | Committed<br>Acres         Environmentally<br>Constrained Acres         Buildable<br>Acres           1,887         1,047         81         759           698         551         24         123           206         187         51         14           314         191         20         103           24         -         -         24           314         191         20         103           24         -         -         24           55         N/A         N/A         5           68         N/A         N/A         14           126         N/A         N/A         40           837         N/A         N/A         186           4,235         N/A         N/A         1,268 | Committed<br>Acres         Environmentally<br>Constrained Acres         Gross<br>Buildable<br>Acres         Less Future<br>Public<br>Facilities           1,887         1,047         81         759         190           698         551         24         123         31           206         187         5         14         -           314         191         20         103         -           24         -         -         24         -           75         N/A         N/A         5         -           68         N/A         N/A         40         -           126         N/A         N/A         186         -           4,235         N/A         N/A         126         - | Committed<br>Acres         Environmentally<br>Constrained Acres         Gross<br>Buildable<br>Acres         Less Future<br>Public<br>Facilities         Net Buildable<br>Acres           1,887         1,047         81         759         190         569           698         551         24         123         31         92           206         187         5         14         -         14           314         191         20         103         -         103           24         -         -         24         -         24           75         N/A         N/A         5         -         5           68         N/A         N/A         40         -         14           126         N/A         N/A         40         -         40           837         N/A         N/A         186         -         186           4,235         N/A         N/A         1,268         221         1,048 | Total Acres         Committed<br>Acres         Environmentally<br>Constrained Acres         Gross<br>Buildable<br>Acres         Less Future<br>Public<br>Facilities         Net Buildable<br>Acres         Dwelling Units<br>per Net Acres           1,887         1,047         81         759         190         569         4.00           698         551         24         123         31         92         7.00           206         187         5         14         -         14         14.00           314         191         20         103         -         103         -           75         N/A         N/A         5         -         5         -         4         -         -         -         24         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         - | Committed<br>Total Acres         Environmentally<br>Constrained Acres         Gross<br>Buildable<br>Acres         Less Future<br>Public<br>Facilities         Net Buildable<br>Acres         Dwelling Units<br>per Net Acres         Coverage           1,887         1,047         81         759         190         569         4.00         2,500 sq. ft.           698         551         24         123         31         92         7.00         2,500 sq. ft.           1,887         1,91         20         103         -         14         14.00         1,500 sq. ft.           314         191         20         103         -         103         90%           24         -         -         24         -         24         90%           75         N/A         N/A         5         -         5         90%           68         N/A         N/A         40         -         40         85%           837         N/A         N/A         126         -         104         90%           4,235         N/A         N/A         1,268         221         1,048         40 | Total Acres         Committed<br>Acres         Environmentally<br>Constrained Acres         Gross<br>Buildable<br>Acres         Less Future<br>Public<br>Facilities         Net Buildable<br>Acres         Dwelling Units<br>per Net Acres         Coverage         Acres           1,887         1,047         81         759         190         569         4.00         2,500 sq. ft.         131           698         551         24         123         31         92         7.00         2,500 sq. ft.         37           206         187         5         14         -         14         14.00         1,500 sq. ft.         7           314         191         200         103         -         24         90%         22           75         N/A         N/A         5         -         5         90%         5           68         N/A         N/A         14         -         14         90%         13           126         N/A         N/A         40         -         40         85%         34           4,235         N/A         N/A         1,268         221         1,048         498         Riverfront<br>District           utility billing records)         -         -         16 | Committed<br>Acres         Environmentally<br>Constrained Acres         Gross<br>Buildable<br>Acres         Less Future<br>Public<br>Facilities         Net Buildable<br>Acres         Dwelling Units<br>per Net Acre         Coverage         Acres         Square Feet           1,887         1,047         81         759         190         569         4.00         2,500 sq. ft.         131         5,692,500           698         551         24         123         31         92         7.00         2,500 sq. ft.         37         1,614,375           206         187         5         14         -         14         14.00         1,500 sq. ft.         7         294,000           314         191         20         103         -         103         90%         93         4,038,012           24         -         24         -         24         90%         22         940,896           75         N/A         N/A         5         -         5         90%         5         196,020           68         N/A         N/A         440         -         40         85%         34         1,481,040           837         N/A         N/A         1,268         221         1,048         498 |

#### Table 17 - Forecast of Growth in Stormwater ESUs

Source: City of St. Helens Buildable Lands Inventory Methodology Summary; FCS Group; March, 2019
 Source: City of St. Helens Planning Department Staff

#### **Reimbursement Fee Calculations**

The stormwater reimbursement fee methodology mirrors that used for the water and wastewater reimbursement fee. The methodological steps in its construction are restated here.

- Step 1: Calculate the original cost of stormwater fixed assets in service. From this starting point, eliminate any assets that do not conform to the ORS 223.299 definition of a capital improvement. This results in the **adjusted original cost of stormwater fixed assets**.
- Step 2: Subtract from the adjusted original cost of stormwater assets in service any grant funding or contributed capital. This arrives at the **modified original cost of stormwater fixed assets in service net of grants and contributed capital**.
- Step 3: Subtract from the modified original cost of stormwater fixed assets in service net of grants and contributed capital any principal outstanding on long term debt used to finance those assets. This arrives a **gross stormwater reimbursement fee basis**.
- Step 4: Subtract from the gross stormwater reimbursement fee basis the fund balance held in the stormwater Reimbursement SDC fund (if available). This arrives at the **net stormwater reimbursement fee basis**.
- Step 6: Divide the net stormwater reimbursement fee basis by the sum of existing and future EDUs to arrive at the **unit net reimbursement fee**.

The actual data that was used to calculate the total stormwater reimbursement fee is shown below in Table 18.

|                                                                                                                                                                                             |    | Stormwater   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------|
| Line Item Description                                                                                                                                                                       | S  | ystem Totals |
| Utility Plant-in-Service (book value): <sup>1</sup>                                                                                                                                         |    |              |
| Construction, general costs, permits, fees, etc.                                                                                                                                            | \$ | -            |
| Buildings and Improvements                                                                                                                                                                  |    | 5,662,287    |
| Machinery and equipment                                                                                                                                                                     |    | -            |
| Vehicles                                                                                                                                                                                    |    | -            |
| Construction Work-in-Progress                                                                                                                                                               |    | -            |
| Total Utility Plant-in-Service                                                                                                                                                              |    | 5,662,287    |
| Eliminating entries:<br>Principal outstanding on bonds, notes, and loans payable<br>Developer Contributions<br>Grants and contributed capital from governments<br>Total eliminating entries |    | -<br>-<br>-  |
| Net basis in utility plant-in-service available to serve future customers                                                                                                                   | \$ | 5,662,287    |
| Estimated existing and future stormwater treatment EDUs                                                                                                                                     |    | 16,280       |
| Calculated reimbursement fee - \$ per stormwater EDU                                                                                                                                        | \$ | 348          |
| Calculate reimbursement fee - \$/square foot of impervious surface                                                                                                                          | \$ | 0.1391       |
|                                                                                                                                                                                             |    |              |

Table 18 - Calculation of the Stormwater Reimbursement Fee

<sup>1</sup> Source: St. Helens Accounting Summary Report - Capitalized Assets as of June 30, 2021

#### **Improvement Fee Calculations**

The calculation of the stormwater improvement fee also follows the logic that was used to calculate the water improvement fee. As in the case of water, this study continues to use the improvements-driven method, and has relied on the capital improvement plans, and plan updates for the stormwater systems. Under this methodology, only three steps are required to arrive at the improvement fee. These steps are:

- Step 1: Accumulate the future cost of planned improvements needed to serve growth. This arrives at **the gross improvement fee basis**.
- Step 2: Subtract from the gross improvement fee basis the fund balance held in the Stormwater Improvement SDC Fund. This arrives at **the net stormwater improvement fee basis**.
- Step 3: Divide the net stormwater improvement fee basis by the forecasted number of growth EDUs over the planning period. This arrives at **the total stormwater improvement fee**.

The actual data that was used to calculate the total stormwater improvement fee is shown below in Table 19.

#### Table 19 - Calculation of the Stormwater Improvement Fee

| Proje      | c Project Name                                                                                                     |      | al Estimated<br>Cost (2021) |            | City-Wide<br>SDCs     | C  | evelopers | Rates              | Total              |
|------------|--------------------------------------------------------------------------------------------------------------------|------|-----------------------------|------------|-----------------------|----|-----------|--------------------|--------------------|
|            |                                                                                                                    |      | × /                         |            |                       |    |           |                    |                    |
| -          | 1 Improvements                                                                                                     | ÷    | 200.000                     | ÷          |                       | ÷  |           | ¢ 200 000 00       | ć 200.000          |
| 1A<br>1B   | · · · · ·                                                                                                          | \$   | 300,000                     | Ş          | -                     | \$ | -         | \$ 300,000.00      |                    |
| 1B         | Columbia Boulevard Detention Pond (Milton Creek)                                                                   |      | 1,100,000                   |            | 726,000               |    | -         | 374,000            | 1,100,000          |
| 10         | Columbia Boulevard Upsize (Milton Creek)                                                                           |      | 2,800,000                   |            | 392,000               |    | -         | 2,408,000          | 2,800,000          |
| 1D         | Middle Trunk Detention Ponds and Piping                                                                            |      | 2,000,000                   |            | 100,000               |    | -         | 1,900,000          | 2,000,000          |
|            | Upsize and Realign Tualatin Street (Middle Trunk)                                                                  |      | 5,000,000                   |            | 700,000               |    | -         | 4,300,000          | 5,000,000          |
| 1F         | Detention Pond and Piping Between N 12th and N 7th Street (North Trunk)                                            |      | 1,600,000                   |            | 272,000               |    | -         | 1,328,000          | 1,600,000          |
| 1G         | Ridgeway Loop Pipe Installation                                                                                    | _    | 60,000                      | _          | -                     | _  | -         | 60,000             | 60,000             |
| Priority   | Total Priority 1 Improvement Cost<br>2 Improvements                                                                | Ş    | 12,860,000                  | Ş          | 2,190,000             | \$ | -         | \$ 10,670,000      | \$ 12,860,000      |
| 2A         | Upsize Pipes along West Street and N 10th Street (North Trunk)                                                     | \$   | 1,400,000                   | Ś          | -                     | \$ | -         | \$ 1,400,000       | \$ 1,400,000       |
| 2B         | S 4th Street to Outfall CCTV Inspection (Downtown)                                                                 | +    | 20,000                      | +          | _                     | +  | -         | 20,000             | 20,000             |
|            | Heinie Huemann Park Detention Pond (Greenway)                                                                      |      | 200,000                     |            | 52,000                |    | -         | 148,000            | 200,000            |
| 2D         | Upsize from S 20th Street to Heinie Huemann Park (Greenway)                                                        |      | 1,100,000                   |            | 319,000               |    | -         | 781,000            | 1,100,000          |
|            | Nob Hill Park CIP lining (Greenway)                                                                                |      | 400,000                     |            | 515,000               |    | _         | 400,000            | 400,000            |
| 2L<br>2F   | Franz Street (Milton Creek)                                                                                        |      | 400,000                     |            | _                     |    | -         | 400,000            | 400,000            |
|            |                                                                                                                    |      | 400,000                     |            | -                     |    | -         | 400,000            | 400,000            |
| 2G         | Mayfair Drive CIP lining and Upsize (Milton Creek)<br>Riverfront Development Stormwater Infrastructure             |      | -                           |            | -                     |    | -         | -                  |                    |
| 2H         | •                                                                                                                  |      | 3,300,000                   |            | 3,300,000             |    | -         | -                  | 3,300,000          |
| 21         | Industrial Business Park Stormwater Infrastructure                                                                 |      | 8,600,000                   |            | 8,600,000             |    | -         | -                  | 8,600,000          |
| 2J<br>2K   | S 16th Street to Old Portland Road Upsize (Greenway)<br>Stormwater Master Plan Update                              |      | 500,000<br>200,000          |            | -                     |    | -         | 500,000<br>200,000 | 500,000<br>200,000 |
| 21         | Total Priority 2 Improvement Cost                                                                                  | Ś    | 16,520,000                  | \$1        | 12,271,000            | \$ | -         | \$ 4,249,000       | \$ 16,520,000      |
| Priority   | 3 Improvements                                                                                                     | •    | -,,                         | •          | , ,                   | ·  |           | . , .,             |                    |
| 3A         | Upsize N 13th Street to West Street (North Trunk)                                                                  | \$   | 200,000                     | \$         | -                     | \$ | -         | \$ 200,000         | \$ 200,000         |
| 3B         | Upsize from 6th Street Ball Park to N 10th Street (North Trunk)                                                    |      | 900,000                     |            | -                     |    | -         | 900,000            | 900,000            |
| 3C         | Upsize Milton Way at Street Helens Street (North Trunk)                                                            |      | 600,000                     |            | 450,000               |    | -         | 150,000            | 600,000            |
| 3D         | Upsize N 7th Street from Columbia Boulevard to Trunkline (North Trunk)                                             |      | 400,000                     |            | -                     |    | -         | 400,000            | 400,000            |
| 3E         | Upsize N 4th Street south of West Street (North Trunk)                                                             |      | 1,400,000                   |            | _                     |    | -         | 1,400,000          | 1,400,000          |
| 3F         | Upsize and Regrade along S 14th Street (Middle Trunk)                                                              |      | 600,000                     |            | 300,000               |    |           | 300,000            | 600,000            |
| 3G         | Upsize existing pipes from Heinie Huemann to Tualatin Street (Middle Trunk)                                        |      | 400,000                     |            | 500,000               |    | _         | 400,000            | 400,000            |
| 30<br>3H   | Street Helens Street to South 4th Street Upsizing (Downtown)                                                       |      | 500,000                     |            | _                     |    | -         | 500,000            | 500,000            |
| 31         |                                                                                                                    |      | 2,400,000                   |            | -                     |    | -         | 2,400,000          | 2,400,000          |
|            | S 4th Street to Outfall Pipe Upsizing (Downtown)                                                                   |      |                             |            |                       |    | -         |                    |                    |
| 3J<br>3/   | Crouse Way Upsize (Milton Creek)                                                                                   |      | 1,000,000                   |            | 140,000               |    | -         | 860,000            | 1,000,000          |
| 3K         | Eilertson Street (Milton Creek)                                                                                    |      | 100,000                     |            | -                     |    | -         | 100,000            | 100,000            |
| 3L         | N Vernonia Road from Oakwood to Ava Court (Milton Creek)                                                           |      | 400,000                     |            | -                     |    | -         | 400,000            | 400,000            |
| 3M         | Ethan Lane Upsizing (Milton Creek)                                                                                 |      | 600,000                     |            | -                     |    | -         | 600,000            | 600,000            |
| 3N         | Sunset Boulevard to Outfall Upsize (Milton Creek)                                                                  |      | 800,000                     |            | -                     |    | -         | 800,000            | 800,000            |
| 30         | Sunset Boulevard, Trillium Street and Salmon Street upsize (Milton Creek)                                          |      | 1,100,000                   |            | -                     |    | -         | 1,100,000          | 1,100,000          |
| 3P         | Sykes Road Upsize from Columbia Boulevard to Outfall (McNulty Creek)                                               |      | 2,700,000                   |            | -                     |    | -         | 2,700,000          | 2,700,000          |
| 3Q         | McBride Street Upsize (McNulty Creek)                                                                              |      | 600,000                     |            | -                     |    | -         | 600,000            | 600,000            |
| 3T         | Port Avenue Upsize (McNulty Creek)                                                                                 |      | 900,000                     |            | -                     |    | -         | 900,000            | 900,000            |
| 3S         | Whitetail Avenue Upsize (McNulty Creek)                                                                            |      | 800,000                     |            | -                     |    | -         | 800,000            | 800,000            |
| 3T         | Sykes Road Culvert near Mountain View Drive Upsize (McNulty Creek)                                                 |      | 80,000                      |            | -                     |    | -         | 80,000             | 80,000             |
|            | Total Priority 3 Improvement Cost                                                                                  | \$   | 16,480,000                  | \$         | 890,000               | \$ | -         | \$ 15,590,000      | \$ 16,480,000      |
|            | Total Collection System Improvement Costs                                                                          | \$   | 45,860,000                  | \$1        | 15,351,000            | \$ | -         | \$ 30,509,000      | \$ 45,860,000      |
|            | provement fee-eligible costs for future system improvements                                                        |      |                             | \$:        | 15,351,000            |    |           |                    |                    |
|            | stormwater SDC fund balance as of June 30, 2021<br>d improvement fee-eligible costs for future system improvements |      |                             | <u>د</u> ، | 374,952<br>14,976,048 |    |           |                    |                    |
| , 10,03101 |                                                                                                                    |      |                             | φ.         | ,.,.,.,.              |    |           |                    |                    |
| Grow       | th in stormwater EDUs                                                                                              |      |                             |            | 8,677                 |    |           |                    |                    |
|            | Calculated stormwater Improvement Fee SDC per EDU                                                                  |      |                             | \$         | 1,726                 |    |           |                    |                    |
|            | Calculated stormwater Improvement Fee SDC per square foot of Impervious sur                                        | face |                             | \$         | 0.6904                |    |           |                    |                    |

## Stormwater SDC Model Summary

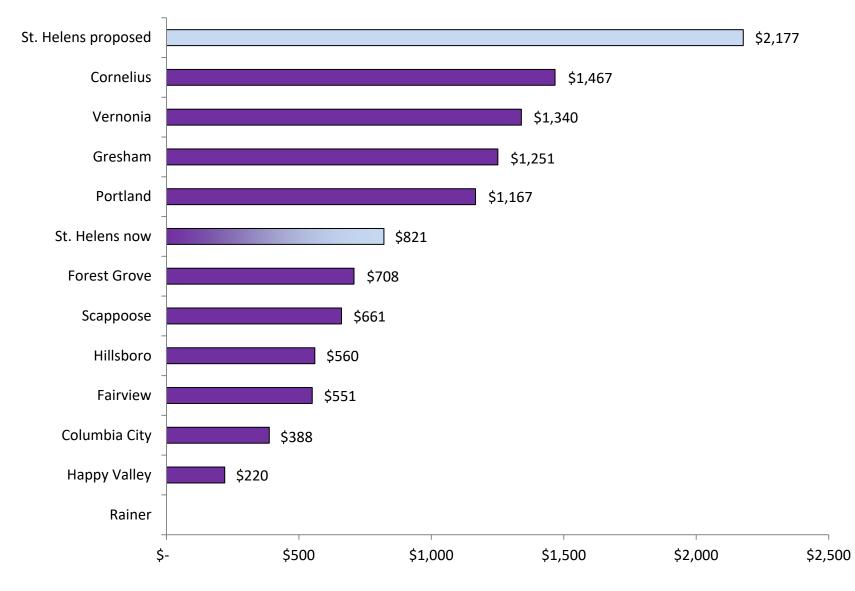
The 2022 stormwater SDC methodology update was done in accordance with St. Helens Municipal Code Chapter 13.24, and with the benefit of adopted capital improvement plans and plan updates for stormwater services. We recommend the City implement the stormwater SDC charge and methodology to reflect the current capital improvement program. The proposed stormwater SDCs for the average single-family residential customer is shown below in Table 20.

Table 20 - Proposed Stormwater SDCs per ESU and per Square Foot of Impervious Surface

|                               | C        | ity-Wide     |
|-------------------------------|----------|--------------|
| Line Item Description         | Per EDU  | Per Sq. Foot |
| Proposed SDC components:      |          |              |
| Reimbursement fee             | \$ 348   | \$0.1391     |
| Improvement fee               | 1,726    | 0.6904       |
| Administration fee at 5%      | 104      | 0.0415       |
| Total proposed stormwater SDC | \$ 2,177 | \$ 0.8710    |

# **Stormwater SDCs in Neighboring Communities**

Shown below in Figures 4 is a chart that compares the current and proposed stormwater SDC for a single-family customer in St. Helens to the same charge in similar communities in Yamhill County.



#### Figure 4 - Neighboring Communities' stormwater SDCs (Detached Single Family) January, 2022

# **Transportation SDCs**

## **Transportation Capital Improvement Plan**

The City's current Transportation System Plan was adopted by the City Council in 2011. Since that time, a number of plan updates have been commissioned, completed, and adopted that modify the underlying 2011 TSP CIP. The key planning studies that we have used to create the 2022 transportation CIP for the SDC study are as follows:

- Corridor Master Plan 2015
- Waterfront Redevelopment Framework Plan 2016
- Housing Needs analysis 2019
- Riverfront Connector Plan 2019
- Comprehensive Plan Map Amendment 2019
- Zoning Map Amendment 2019

At the time of this SDC study, the City is considering revisiting the issue of a new TSP. In order to pay for the TSP update, it is likely the City will apply for a Transportation Growth Management (TGM) grant. The TGM program is jointly managed by the Oregon Department of Transportation (ODOT) and the Department of Land Conservation and Development (DLCD). TGM is primarily funded by federal transportation funds, with additional funding provided by the State of Oregon. If the City is successful in securing a TGM grant, it will be eighteen months to two years before a completed TSP would be available for review and analysis relative to the calculation of transportation SDCs. In lieu of having a new TSP, the SDC project team with the assistance of City Staff, created a transportation system CIP from the projects identified in the above referenced and adopted planning studies. The resulting 2022 transportation system CIP is shown in Table 21

## Table 21 - 2022 Transportation System CIP

|                                                |    |             | Projected Funding Sources % |            |              |              |             |  |  |  |
|------------------------------------------------|----|-------------|-----------------------------|------------|--------------|--------------|-------------|--|--|--|
|                                                |    | _           | City-Wide                   |            |              |              |             |  |  |  |
| Project Description                            | Pi | roject Cost | SDCs                        | Developers | ODOT         | Street Fund  | Total       |  |  |  |
| Corridor Master Plan:                          |    | 2           |                             |            |              |              |             |  |  |  |
| Highway U.S. 30 improvements                   | \$ | 3,125,000   | 0.0%                        | 0.0%       | 100.0%       | 0.0%         | 100%        |  |  |  |
| Highway U.S. 30 corridor improvements:         |    |             |                             |            |              |              | 0%          |  |  |  |
| Short term                                     |    | 1,200,000   | 10.0%                       | 0.0%       | 0.0%         | 90.0%        | 100%        |  |  |  |
| Long term                                      |    | 1,925,000   | 10.0%                       | 0.0%       | 0.0%         | 90.0%        | 100%        |  |  |  |
| Houlton & Riverfront District corridor segment |    |             |                             |            |              |              |             |  |  |  |
| improvements:                                  |    |             |                             |            |              |              |             |  |  |  |
| Intersection improvements                      |    | 1,980,000   | 10.0%                       | 0.0%       | 0.0%         | 90.0%        | <b>100%</b> |  |  |  |
| Roadway improvements                           |    | 3,442,500   | 10.0%                       | 0.0%       | 0.0%         | 90.0%        | 100%        |  |  |  |
| Pedestrian improvements                        |    | 8,032,500   | 10.0%                       | 0.0%       | 0.0%         | 90.0%        | 100%        |  |  |  |
| Riverfront Connector Plan:                     |    |             |                             |            |              |              |             |  |  |  |
| Intersection Improvements:                     |    |             |                             |            |              |              |             |  |  |  |
| Plymouth St. & 6th St.                         |    | 215,550     | 75.0%                       | 12.5%      | 0.0%         | <b>12.5%</b> | <b>100%</b> |  |  |  |
| Old Portland Rd. & Plymouth St.                |    | 1,870,580   | 75.0%                       | 12.5%      | 0.0%         | <b>12.5%</b> | <b>100%</b> |  |  |  |
| Old Portland Rd. & Kaster Rd.                  |    | 2,092,940   | 75.0%                       | 12.5%      | 0.0%         | <b>12.5%</b> | <b>100%</b> |  |  |  |
| Old Portland Rd. & Port Ave.                   |    | 865,670     | 75.0%                       | 12.5%      | 0.0%         | <b>12.5%</b> | <b>100%</b> |  |  |  |
| Old Portland Rd. & Gable Rd.                   |    | 937,360     | 75.0%                       | 12.5%      | 0.0%         | 12.5%        | <b>100%</b> |  |  |  |
| Gable Rd. & McNulty Way                        |    | 480,588     | 75.0%                       | 12.5%      | 0.0%         | <b>12.5%</b> | <b>100%</b> |  |  |  |
| Gable Rd. & US 30                              |    | 2,644,350   | 75.0%                       | 12.5%      | 0.0%         | <b>12.5%</b> | <b>100%</b> |  |  |  |
| Street Segment Improvements:                   |    |             |                             |            |              |              |             |  |  |  |
| Segment 1: South 1st Street                    |    | 2,894,260   | 75.0%                       | 12.5%      | 0.0%         | <b>12.5%</b> | <b>100%</b> |  |  |  |
| Segment 2.1: Veneer Property                   |    | 3,472,470   | 75.0%                       | 12.5%      | 0.0%         | <b>12.5%</b> | <b>100%</b> |  |  |  |
| Segment 2.2: Plymouth Street                   |    | 1,406,350   | 75.0%                       | 12.5%      | 0.0%         | <b>12.5%</b> | <b>100%</b> |  |  |  |
| Segment 3: Plymouth Street                     |    | 3,544,270   | 75.0%                       | 12.5%      | 0.0%         | 12.5%        | <b>100%</b> |  |  |  |
| Segment 4.1: Old Portland Road                 |    | 7,555,480   | 75.0%                       | 12.5%      | 0.0%         | <b>12.5%</b> | <b>100%</b> |  |  |  |
| Segment 4.2: Gable Road                        |    | 5,645,850   | 75.0%                       | 12.5%      | 0.0%         | 12.5%        | <b>100%</b> |  |  |  |
| Segment 5: Old Portland Road                   |    | 8,875,550   | 75.0%                       | 12.5%      | 0.0%         | 12.5%        | <b>100%</b> |  |  |  |
| Segment 5: McNulty Way                         |    | 7,003,900   | 75.0%                       | 12.5%      | 0.0%         | 12.5%        | <b>100%</b> |  |  |  |
| Segment 5: Millard Road                        |    | 3,050,690   | 75.0%                       | 12.5%      | 0.0%         | 12.5%        | <b>100%</b> |  |  |  |
| City-Wide Transportation Capital Plan:         |    |             |                             |            |              |              |             |  |  |  |
| Street overlays                                |    | 250,000     | <b>100.0%</b>               | 0.0%       | 0.0%         | 0.0%         | <b>100%</b> |  |  |  |
| Safe routes to school program                  |    | 500,000     | 0.0%                        | 0.0%       | <b>50.0%</b> | 50.0%        | <b>100%</b> |  |  |  |
| 1st Street improvements                        |    | 400,000     | <b>100.0%</b>               | 0.0%       | 0.0%         | 0.0%         | <b>100%</b> |  |  |  |
|                                                | \$ | 73,410,858  |                             |            |              |              |             |  |  |  |

# **Transportation System Current and Future Demand**

#### **Existing Transportation Demand**

Demand for transportation facilities is measured in PMPHVTs. One PMPHVT represents one person beginning or ending a vehicular trip at a certain property during the afternoon rush hour. As discussed earlier in this report, an industry standard for allocating demands on a transportation system is to proportion the costs based on the relative number of trips created by a development. Trip rates are published by the Institute of Transportation Engineers (ITE) for various land uses. This SDC Update adopts the use of PMPHVTs as contained in the current ITE Trip Generation Manual, 10th Edition, as the basis for the trip generation standards. In addition, this update incorporates the number of shared trips and pass-by trips. This factor is an estimate of how many of the trips specific to the subject land use are linked to other destinations, where the actual trip is shared by multiple destinations or multiple stops on the same trip. Based on data from the various planning studies commissioned and adopted by the City since 2015, and from the additional work done by the SDC project team on behalf of the City, we estimate the transportation system is currently serving 10,049 PMPHVTs. The statistical process that was used to arrive at the current demand is shown in Table 22.

|                                                           |            | Dwelling |           | . 4                   | PM Peak<br>Hour Primary | Total PM<br>Peak Hour |
|-----------------------------------------------------------|------------|----------|-----------|-----------------------|-------------------------|-----------------------|
|                                                           | Population | Units    | Employees | ITE Code <sup>4</sup> | Trip Ends               | Vehicle Trips         |
| Estimated 2019 population: <sup>1</sup>                   | 13,559     |          |           |                       |                         |                       |
| Male                                                      | 6,813      |          |           |                       |                         |                       |
| Female                                                    | 6,746      |          |           |                       |                         |                       |
| Number of dwelling units: <sup>2</sup>                    |            |          |           |                       |                         |                       |
| Detached single family                                    |            | 3,799    |           | 210                   | 0.99                    | 3,761                 |
| Attached single family                                    |            | 223      |           | 210                   | 0.99                    | 221                   |
| Duplex                                                    |            | 390      |           | 210                   | 0.99                    | 386                   |
| Three or Fourplex                                         |            | 375      |           | 210                   | 0.99                    | 371                   |
| Multifamily:                                              |            |          |           |                       |                         |                       |
| 5 to 9 units                                              |            | 235      |           | 220                   | 0.56                    | 132                   |
| 10 to 19 units                                            |            | 206      |           | 220                   | 0.56                    | 115                   |
| 20 to 49 units                                            |            | 34       |           | 220                   | 0.56                    | 19                    |
| 50 or more units                                          |            | 159      |           | 220                   | 0.56                    | 89                    |
| Mobil home                                                |            | 150      |           | 240                   | 0.46                    | 69                    |
| Boat, RV, van, etc                                        |            | -        |           | 240                   | 0.46                    | -                     |
| Number of employees: <sup>3</sup>                         |            |          |           |                       |                         |                       |
| Agriculture, forestry, fishing, hunting, and mining:      |            |          |           |                       |                         |                       |
| Agriculture, forestry, fishing, hunting, and mining       |            |          | 110       | 140                   | 0.33                    | 36                    |
| Construction                                              |            |          | 303       | 180                   | 0.72                    | 218                   |
| Manufacturing                                             |            |          | 1,072     | 140                   | 0.33                    | 354                   |
| Wholesale trade                                           |            |          | 292       | 110                   | 0.49                    | 143                   |
| Retail trade                                              |            |          | 821       | 820                   | 1.62                    | 1,330                 |
| Transportation, warehousing, and utilities:               |            |          |           |                       |                         | ,                     |
| Transportation and warehousing                            |            |          | 301       | 130                   | 0.42                    | 126                   |
| Utilities                                                 |            |          | 26        | 170                   | 0.76                    | 20                    |
| Information technology                                    |            |          | 71        | 160                   | 0.13                    | 9                     |
| Finance, insurance, real estate, rental, and leasing:     |            |          |           |                       |                         | -                     |
| Finance and insurance                                     |            |          | 400       | 750                   | 0.37                    | 148                   |
| Real estate, rental, and leasing                          |            |          | 173       | 750                   | 0.37                    | 64                    |
| Professional, scientific, management, administration, and |            |          |           |                       |                         | •••                   |
| management services:                                      |            |          |           |                       |                         |                       |
| Professional, scientific, and technical services          |            |          | 300       | 760                   | 0.52                    | 156                   |
| Administrative support, waste management/remediation      |            |          | 214       | 170                   | 0.76                    | 163                   |
| Educational services, health care, and social assistance: |            |          |           |                       |                         |                       |
| Educational services                                      |            |          | 292       | 522                   | 1.94                    | 566                   |
| Health care and social assistance                         |            |          | 768       | 720                   | 0.97                    | 745                   |
| Arts, entertainment, recreation, accommodation, and food  |            |          |           | •                     |                         |                       |
| services:                                                 |            |          |           |                       |                         |                       |
| Arts, entertainment, and recreation                       |            |          | 32        | 495                   | 2.66                    | 85                    |
| Accommodation and food service                            |            |          | 419       | 310                   | 0.89                    | 373                   |
| Other services (except public administration)             |            |          | 257       | 710                   | 0.63                    | 162                   |
| Public administration                                     |            |          | 260       | 538                   | 0.72                    | 182                   |
| Totals                                                    | 12 550     | 5 571    |           |                       | 0.72                    |                       |
| 10(0)5                                                    | 13,559     | 5,571    | 6,111     |                       |                         | 10,049                |

#### Table 22 – Estimated Existing Transportation System Demand Expressed in PMPHVTs

<sup>1</sup> Source: U.S. Bureau of the Census; American Community Survey; DP05, demographic and housing estimates; 2019 5-year estimates

<sup>2</sup> Source: U.S. Bureau of the Census; American Community Survey; Table B25024 2019 ACS 5-year estimate

<sup>3</sup> Source: U.S. Bureau of the Census; American Community Survey; Table S2403; Civilian employed population 16 years and over; 2019 ACS 5-year estimates

<sup>4</sup> Trip Generation Manual; Institute of Transportation Engineers; 10th Edition

#### **Forecasted Transportation Demand**

We are estimating the City's transportation system will serve 19,917 PMPHVTs in 2041. These estimates imply growth of 9,868 PMPHVTs over the planning period. The future demand forecast is shown below in Table 23 and in graphical form in Figure 5.

|                                |             |           |                     |                    |               |                  |        |                           | re PM Peak Ho         | lour Vehicle Trips   |                           |  |
|--------------------------------|-------------|-----------|---------------------|--------------------|---------------|------------------|--------|---------------------------|-----------------------|----------------------|---------------------------|--|
|                                |             | Committed | Env.<br>Constrained | Gross<br>Buildable | Future Public | Net<br>Buildable | Demand | Dwelling<br>Units per Net | 2                     | PM Peak<br>Hour Trip | Growth in PM<br>Peak Hour |  |
|                                | Total Acres | Acres     | Acres               | Acres              | Facilities    | Acres            | Units  | Acre                      | ITE Code <sup>3</sup> | Ends                 | Vehicle Trips             |  |
| Housing Lands: 1               |             |           |                     |                    |               |                  |        |                           |                       |                      |                           |  |
| Low Density Residential        | 1,887       | 1,047     | 81                  | 759                | 190           | 569              | DU     | 4.00                      | 210                   | 0.99                 | 2,254                     |  |
| Medium Density Residential     | 698         | 551       | 24                  | 123                | 30.75         | 92               | DU     | 7.00                      | 210                   | 0.99                 | 639                       |  |
| High Density Residential       | 206         | 187       | 5                   | 14                 | -             | 14               | DU     | 14.00                     | 220                   | 0.56                 | 110                       |  |
| Commercial/Mixed Use           | 314         | 191       | 20                  | 103                | -             | 103              | PUD    | 20.00                     | 270                   | 0.69                 | 1,421                     |  |
| Riverfront District Mixed Use  | 24          | -         | -                   | 24                 | -             | 24               | PUD    | 20.00                     | 270                   | 0.69                 | 331                       |  |
| Employment Lands: <sup>2</sup> |             |           |                     |                    |               |                  |        |                           |                       |                      |                           |  |
| General Commercial             | 75          | N/A       | N/A                 | 5                  | -             | 5                | SF     |                           | 820                   | 1.62                 | 353                       |  |
| Highway Commercial             | 68          | N/A       | N/A                 | 14                 | -             | 14               | SF     |                           | 820                   | 1.62                 | 988                       |  |
| Light Industrial               | 126         | N/A       | N/A                 | 40                 | -             | 40               | SF     |                           | 110                   | 0.63                 | 1,098                     |  |
| Heavy Industrial               | 837         | N/A       | N/A                 | 186                |               | 186              | SF     |                           | 140                   | 0.33                 | 2,674                     |  |
| Totals                         | 4,235       | N/A       | N/A                 | 1,268              | 221           | 1,048            |        |                           |                       |                      | 9,868                     |  |

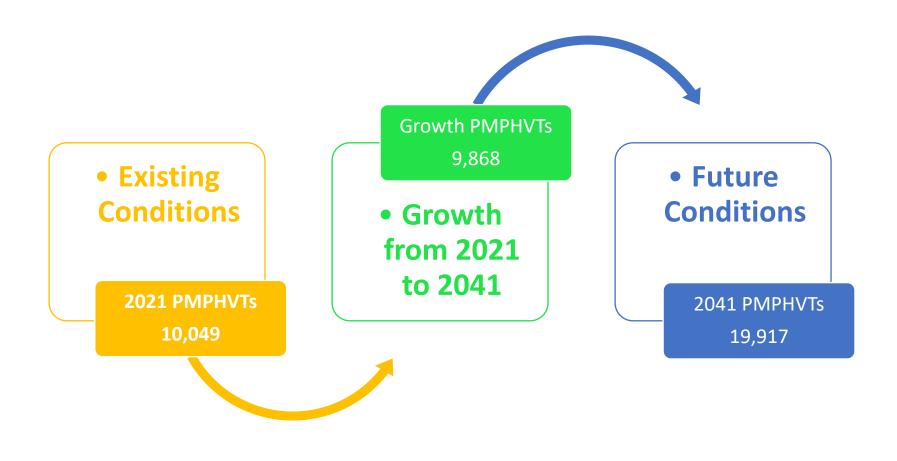
Table 23 – Forecasted Future Transportation System Demand Expressed in PMPHVTs

<sup>1</sup> Source: City of St. Helens Buildable Lands Inventory Methodology Summary; FCS Group; March, 2019

<sup>2</sup> Source: City of St. Helens Planning Department Staff

<sup>3</sup> Trip Generation Manual; Institute of Transportation Engineers; 10th Edition

Figure 5 - Existing and Future Transportation System Demand Expressed in PMPHVTs



#### **Reimbursement Fee Calculations**

The transportation reimbursement fee methodology mirrors that used for the water reimbursement fee. The methodological steps in its construction are restated here.

- Step 1: Calculate the original cost of transportation fixed assets in service. From this starting point, eliminate any assets that do not conform to the ORS 223.299 definition of a capital improvement. This results in the **adjusted original cost of transportation fixed assets**.
- Step 2: Subtract from the adjusted original cost of transportation fixed assets in service the accumulated depreciation of those fixed assets. This arrives at the **modified book value of transportation fixed assets in service**.
- Step 3: Subtract from the modified book value of transportation assets in service any grant funding or contributed capital. This arrives at the **modified book value of transportation fixed assets in service net of grants and contributed capital**.
- Step 4: Subtract from the modified book value of transportation fixed assets in service net of grants and contributed capital any principal outstanding on long term debt used to finance those assets. This arrives a **gross transportation reimbursement fee basis**.
- Step 5: Subtract from the gross transportation reimbursement fee basis the fund balance held in the Transportation Reimbursement SDC fund (if available). This arrives at the **net transportation reimbursement fee basis**.
- Step 6: Divide the net transportation reimbursement fee basis by the sum of existing and future ELNDTs to arrive at the **unit net reimbursement fee**.

The actual data that was used to calculate the total transportation reimbursement fee is shown below in Table 24.

| Line Item Description                                                                                                            | ansportation<br>ystem Totals                    |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| Utility Plant-in-Service (book value): <sup>1</sup>                                                                              |                                                 |
| Construction, general costs, permits, fees, etc.<br>Buildings and Improvements<br>Machinery and equipment<br>Street improvements | \$<br>354,914<br>62,967<br>487,847<br>3,754,893 |
| Construction Work-in-Progress                                                                                                    | <br>-                                           |
| Total Utility Plant-in-Service                                                                                                   | \$<br>4,660,620                                 |
| Eliminating entries:<br>Principal outstanding on bonds, notes, and loans payable:                                                |                                                 |
| US Bank street lighting replacement note payable<br>Developer Contributions<br>Grants and contributed capital from governments   | 572,436<br>-<br>-                               |
| Total eliminating entries                                                                                                        | <br>572,436                                     |
| Net basis in utility plant-in-service available to serve future customers                                                        | \$<br>4,088,184                                 |
| Estimated existing and future PMPHVTs                                                                                            | 19,917                                          |
| Calculated reimbursement fee - \$ per PMPHVT                                                                                     | \$<br>205                                       |

#### Table 24 - Calculation of the Transportation Reimbursement Fee

<sup>1</sup> Source: St. Helens Accounting Summary Report - Capitalized Assets as of June 30, 2021

# **Improvement Fee Calculations**

The calculation of the transportation improvement fee also follows the logic that was used to calculate the water improvement fee. As in the case of water, this study continues to use the improvements-driven method, and has relied on the capital improvement plans, and plan updates for the transportation infrastructure. Under this methodology, only three steps are required to arrive at the improvement fee. These steps are:

- Step 1: Accumulate the future cost of planned improvements needed to serve growth. This arrives at **the gross improvement fee basis**.
- Step 2: Subtract from the gross improvement fee basis the fund balance held in the Transportation Improvement SDC Fund. This arrives at **the net transportation improvement fee basis**.

# Step 3: Divide the net transportation improvement fee basis by the forecasted number of growth PM PHVTs over the planning period. This arrives at **the total transportation improvement fee**.

The actual data that was used to calculate the total transportation improvement fee is shown below in Table 25.

|                                                                    |               |               | Projected Funding Sources % |              |               |               |  |  |
|--------------------------------------------------------------------|---------------|---------------|-----------------------------|--------------|---------------|---------------|--|--|
|                                                                    |               | City-Wide     |                             |              |               |               |  |  |
| Project Description                                                | Project Cost  | -             | Developers                  | ODOT         | Street Fund   | Tota          |  |  |
| Corridor Master Plan:                                              |               |               |                             |              |               |               |  |  |
| Highway U.S. 30 improvements                                       | \$ 3,125,000  | -             | -                           | 3,125,000    | -             | 3,125,000     |  |  |
| Highway U.S. 30 corridor improvements:                             |               |               |                             |              |               |               |  |  |
| Short term                                                         | 1,200,000     | 120,000       | -                           | -            | 1,080,000     | 1,200,000     |  |  |
| Long term                                                          | 1,925,000     | 192,500       | -                           | -            | 1,732,500     | 1,925,000     |  |  |
| Houlton & Riverfront District corridor segment improvements:       |               |               |                             |              |               |               |  |  |
| Intersection improvements                                          | 1,980,000     | 198,000       | -                           | -            | 1,782,000     | 1,980,000     |  |  |
| Roadway improvements                                               | 3,442,500     | 344,250       | -                           | -            | 3,098,250     | 3,442,500     |  |  |
| Pedestrian improvements                                            | 8,032,500     | 803,250       | -                           | -            | 7,229,250     | 8,032,500     |  |  |
| Riverfront Connector Plan:                                         |               |               |                             |              |               |               |  |  |
| Intersection Improvements:                                         |               |               |                             |              |               |               |  |  |
| Plymouth St. & 6th St.                                             | 215,550       | 161,663       | 26,944                      | -            | 26,944        | 215,550       |  |  |
| Old Portland Rd. & Plymouth St.                                    | 1,870,580     | 1,402,935     | 233,823                     | -            | 233,823       | 1,870,580     |  |  |
| Old Portland Rd. & Kaster Rd.                                      | 2,092,940     | 1,569,705     | 261,618                     | -            | 261,618       | 2,092,940     |  |  |
| Old Portland Rd. & Port Ave.                                       | 865,670       | 649,253       | 108,209                     | -            | 108,209       | 865,670       |  |  |
| Old Portland Rd. & Gable Rd.                                       | 937,360       | 703,020       | 117,170                     | -            | 117,170       | 937,360       |  |  |
| Gable Rd. & McNulty Way                                            | 480,588       | 360,441       | 60,074                      | -            | 60,074        | 480,588       |  |  |
| Gable Rd. & US 30                                                  | 2,644,350     | 1,983,263     | 330,544                     | -            | 330,544       | 2,644,350     |  |  |
| Street Segment Improvements:                                       |               |               |                             |              |               |               |  |  |
| Segment 1: South 1st Street                                        | 2,894,260     | 2,170,695     | 361,783                     | -            | 361,783       | 2,894,260     |  |  |
| Segment 2.1: Veneer Property                                       | 3,472,470     | 2,604,353     | 434,059                     | -            | 434,059       | 3,472,470     |  |  |
| Segment 2.2: Plymouth Street                                       | 1,406,350     | 1,054,763     | 175,794                     | -            | 175,794       | 1,406,350     |  |  |
| Segment 3: Plymouth Street                                         | 3,544,270     | 2,658,203     | 443,034                     | -            | 443,034       | 3,544,270     |  |  |
| Segment 4.1: Old Portland Road                                     | 7,555,480     | 5,666,610     | 944,435                     | -            | 944,435       | 7,555,480     |  |  |
| Segment 4.2: Gable Road                                            | 5,645,850     | 4,234,388     | 705,731                     | -            | 705,731       | 5,645,850     |  |  |
| Segment 5: Old Portland Road                                       | 8,875,550     | 6,656,663     | 1,109,444                   | -            | 1,109,444     | 8,875,550     |  |  |
| Segment 5: McNulty Way                                             | 7,003,900     | 5,252,925     | 875,488                     | -            | 875,488       | 7,003,900     |  |  |
| Segment 5: Millard Road                                            | 3,050,690     | 2,288,018     | 381,336                     | -            | 381,336       | 3,050,690     |  |  |
| City-Wide Transportation Capital Plan:                             |               |               |                             |              |               |               |  |  |
| Street overlays                                                    | 250,000       | 250,000       | -                           | -            | -             | 250,000       |  |  |
| Safe routes to school program                                      | 500,000       | -             | -                           | 250,000      | 250,000       | 500,000       |  |  |
| 1st Street improvements                                            | 400,000       | 400,000       | -                           | -            | -             | 400,000       |  |  |
| Totals                                                             | \$ 73,410,858 | \$ 41,724,894 | \$ 6,569,482                | \$ 3,375,000 | \$ 21,741,482 | \$ 73,410,858 |  |  |
|                                                                    |               |               |                             |              |               |               |  |  |
| Total improvement fee-eligible costs for future system improvement | nts           | \$ 41,724,894 |                             |              |               |               |  |  |
| less: transportation SDC fund balance as of June 30, 2021          |               | 1 663 687     |                             |              |               |               |  |  |

#### Table 25 - Calculation of the Transportation Improvement Fee

| Total improvement ree-engine costs for future system improvements      | Ş41,   | 724,094 |
|------------------------------------------------------------------------|--------|---------|
| less: transportation SDC fund balance as of June 30, 2021              | 1,     | 663,687 |
| Adjusted improvement fee-eligible costs for future system improvements | \$ 40, | 061,207 |
| Growth in PMPHVTs                                                      |        | 9,868   |
| Calculated transportation improvement fee - \$/PMPHVT                  | \$     | 4,060   |

### **Transportation SDC Model Summary**

The 2021 transportation SDC update was done in accordance with St. Helens Municipal Code Chapter 33, and with the benefit of adopted capital improvement plans and plan updates for transportation services. The proposed transportation SDCs per PMPHVT is shown below in Table 26.

#### Table 26 - Proposed Transportation SDCs per PMPHVT

Unit costs per PM Peak Hour Vehicle Trip:

| Reimbursement fee        | \$<br>205   |
|--------------------------|-------------|
| Improvement fee          | 4,060       |
| Administration fee @ 5%  | <br>213     |
| Total transportation SDC | \$<br>4,478 |

To charge the appropriate SDC, the City must estimate how many PMPHVTs will be generated by the development in question. That number can then be multiplied by total transportation SDC per PMPHVT to determine the amount of SDC owed by new development projects.

The number of PMPHVTs that a property will generate is a function of the increase in scope and scale of activities that will occur on that property. By "scope of activities," we mean land use. For example, a new single-family residence will generate trip-ends differently from a new retail store of the same size. By "scale of activities," we mean some measure of quantity. For residential land uses, the number of dwelling units is an appropriate measure of scale. For many commercial and industrial land uses, building floor area is the best measure. For example, a 20,000-square-foot store is likely to generate twice the number of trip-ends as a 10,000-square-foot store of the same type. Table 27 presents proposed transportation SDCs per unit of scale for land uses in the 9th edition of Trip Generation Manual, published by the Institute of Transportation Engineers (ITE):

|           |                                              | Primary   |          |        |            |           |                                        |
|-----------|----------------------------------------------|-----------|----------|--------|------------|-----------|----------------------------------------|
| ITE Code  |                                              | Trip Ends | Improve. | Reimb. | Compliance | Total SDC | Basis for Calculating a Customer's SDC |
| Port and  | Terminal (Land Uses 000-099)                 |           |          |        |            |           |                                        |
| 010       | Water port/Marine Terminal*                  | 17.15     | 69,637   | 3,516  | 3,658      | 76,811    |                                        |
| 021       | Commercial Airport                           | 5.75      | 23,345   | 1,179  | 1,226      | 25,750    | Average flights per day                |
| 022       | General Aviation Airport                     | 1.57      | 6,374    | 322    | 335        | 7,031     | Employee                               |
| 030       | Intermodal Truck Terminal                    | 1.87      | 7,592    | 383    | 399        | 8,374     | 1,000 square feet of gross floor area  |
| 090       | Park-an-Ride Lot with Bus Service            | 0.43      | 1,746    | 88     | 92         | 1,926     | Parking space                          |
| 093       | Light Rail Transit Station with Parking      | 1.24      | 5,034    | 254    | 264        | 5,552     | Parking space                          |
| Industria | al (Land Uses 100-199)                       |           |          |        |            |           |                                        |
| 110       | General light industrial                     | 0.63      | 2,558    | 129    | 134        | 2,821     | 1,000 square feet of gross floor area  |
| 120       | General heavy industrial                     | 0.68      | 2,761    | 139    | 145        | 3,045     | 1,000 square feet of gross floor area  |
| 130       | Industrial park                              | 0.40      | 1,624    | 82     | 85         | 1,791     | 1,000 square feet of gross floor area  |
| 140       | Manufacturing                                | 0.67      | 2,720    | 137    | 143        | 3,000     | 1,000 square feet of gross floor area  |
| 150       | Warehousing                                  | 0.19      | 771      | 39     | 41         | 851       | 1,000 square feet of gross floor area  |
| 151       | Mini-warehouse                               | 0.17      | 690      | 35     | 36         | 761       | 1,000 square feet of gross floor area  |
| 154       | High-Cube transload & short-term warehouse   | 0.10      | 406      | 21     | 21         | 448       | 1,000 square feet of gross floor area  |
| 155       | High-Cube fulfillment center warehouse       | 1.37      | 5,562    | 281    | 292        | 6,135     | 1,000 square feet of gross floor area  |
| 156       | High-Cube Parcel hub warehouse               | 0.64      | 2,598    | 131    | 136        | 2,865     | 1,000 square feet of gross floor area  |
| 157       | High-Cube cold storage warehouse             | 0.12      | 487      | 25     | 26         | 538       | 1,000 square feet of gross floor area  |
| 160       | Data center                                  | 0.09      | 365      | 18     | 19         | 402       | 1,000 square feet of gross floor area  |
| 170       | Utilities                                    | 2.27      | 9,216    | 465    | 484        | 10,165    | 1,000 square feet of gross floor area  |
| 180       | Specialty trade contractor                   | 1.97      | 7,998    | 404    | 420        | 8,822     | 1,000 square feet of gross floor area  |
| Resident  | tial (Land Uses 200-299)                     |           |          |        |            |           |                                        |
| 210       | Single family detached housing               | 0.99      | 4,019    | 203    | 211        | 4,433     | Dwelling unit                          |
| 220       | Apartment                                    | 0.56      | 2,274    | 115    | 119        | 2,508     | Dwelling unit                          |
| 221       | Low-Rise Apartment                           | 0.44      | 1,786    | 90     | 94         | 1,970     | Dwelling unit                          |
| 222       | High-Rise Apartment                          | 0.36      | 1,462    | 74     | 77         | 1,613     | Dwelling unit                          |
| 225       | Off-Campus student apartment                 | 0.25      | 1,015    | 51     | 53         | 1,119     | Dwelling unit                          |
| 231       | Mid-Rise residential w/1st-floor commercial  | 0.36      | 1,462    | 74     | 77         | 1,613     | Dwelling unit                          |
| 232       | High-Rise Residential w/1st-floor commercial | 0.21      | 853      | 43     | 45         | 941       | Dwelling unit                          |
| 240       | Mobile home park                             | 0.46      | 1,868    | 94     | 98         | 2,060     | Dwelling unit                          |
| 251       | Senior Adult Housing - Detached              | 0.30      | 1,218    | 62     | 64         | 1,344     | Dwelling unit                          |
| 252       | Senior Adult Housing - Attached              | 0.26      | 1,056    | 53     | 55         | 1,164     | Dwelling unit                          |
| 253       | Congregate Care Facility                     | 0.18      | 731      | 37     | 38         | 806       | Dwelling unit                          |
| 254       | Assisted living                              | 0.26      | 1,056    | 53     | 55         | 1,164     | Bed                                    |
| 255       | Continuing Care Retirement Community         | 0.16      | 650      | 33     | 34         | 717       | Unit                                   |
| 260       | Recreational Homes                           | 0.28      | 1,137    | 57     | 60         | 1,254     | Dwelling unit                          |
| 265       | Timeshare                                    | 0.63      | 2,558    | 129    | 134        | 2,821     | Dwelling unit                          |
| 270       | Residential Planned Unit Development         | 0.69      | 2,801    | 141    | 147        | 3,089     | Dwelling unit                          |
|           |                                              |           |          |        |            |           |                                        |

#### Table 27 - Proposed Transportation SDCs by ITE Code

|           |                                                 | Primary   |          |        |            |           |                                       |
|-----------|-------------------------------------------------|-----------|----------|--------|------------|-----------|---------------------------------------|
| ITE Code  |                                                 | Trip Ends | Improve. | Reimb. | Compliance | Total SDC | Basis for Calculating a Customer's SD |
| .odging ( | Land Uses 300-399)                              |           |          |        |            |           |                                       |
| 310       | Hotel                                           | 0.60      | 2,436    | 123    | 128        | 2,687     | Room                                  |
| 311       | All Suites Hotel                                | 0.36      | 1,462    | 74     | 77         | 1,613     | Room                                  |
| 312       | Business Hotel                                  | 0.32      | 1,299    | 66     | 68         | 1,433     | Occupied Room                         |
| 320       | Motel                                           | 0.38      | 1,543    | 78     | 81         | 1,702     | Room                                  |
| 330       | Resort Hotel                                    | 0.41      | 1,665    | 84     | 87         | 1,836     | Room                                  |
| Recreatio | onal (Land Uses 400-499)                        |           |          |        |            |           |                                       |
| 411       | Public park                                     | 0.11      | 447      | 23     | 24         | 494       | Acre                                  |
| 416       | Campground/Recreational Vehicle Park            | 0.98      | 3,979    | 201    | 209        | 4,389     | Acre                                  |
| 420       | Marina                                          | 0.21      | 853      | 43     | 45         | 941       | Berth                                 |
| 430       | Golf course                                     | 2.91      | 11,815   | 597    | 621        | 13,033    | Hole                                  |
| 431       | Miniature Golf Course                           | 0.33      | 1,340    | 68     | 70         | 1,478     | Hole                                  |
| 432       | Golf Driving Range                              | 1.25      | 5,075    | 256    | 267        | 5,598     | Tees/Driving Position                 |
| 433       | Batting Cages                                   | 2.22      | 9,013    | 455    | 473        | 9,941     | Cage                                  |
| 434       | Rock climbing gym                               | 1.64      | 6,658    | 336    | 350        | 7,344     | 1,000 square feet of gross floor area |
| 435       | Multipurpose Recreational Facility              | 3.58      | 14,535   | 734    | 763        | 16,032    | 1,000 square feet of gross floor area |
| 436       | Trampoline park                                 | 1.50      | 6,090    | 308    | 320        | 6,718     | 1,000 square feet of gross floor area |
| 437       | Bowling Alley                                   | 1.30      | 5,278    | 267    | 277        | 5,822     | Bowling lane                          |
| 440       | Adult Cabaret                                   | 2.93      | 11,896   | 601    | 625        | 13,122    | 1,000 square feet of gross floor area |
| 444       | Movie Theater with Matinee - Friday pm peak hou | 6.17      | 25,050   | 1,265  | 1,316      | 27,631    | 1,000 square feet of gross floor area |
| 445       | Multiplex Movie Theater - Friday pm peak hour   | 4.91      | 19,935   | 1,007  | 1,047      | 21,989    | 1,000 square feet of gross floor area |
| 452       | Horse Racetrack                                 | 0.06      | 244      | 12     | 13         | 269       | Seat                                  |
| 453       | Automobile Racetrack - Saturday peak hour       | 0.28      | 1,137    | 57     | 60         | 1,254     | Attendee                              |
| 454       | Dog Racetrack                                   | 0.15      | 609      | 31     | 32         | 672       | Attendee                              |
| 460       | Arena*                                          | 0.47      | 1,908    | 96     | 100        | 2,104     | 1,000 square feet of gross floor area |
| 462       | Professional baseball stadium                   | 0.15      | 609      | 31     | 32         | 672       | Attendee                              |
| 465       | Ice Skating Rink                                | 1.33      | 5,400    | 273    | 284        | 5,957     | 1,000 square feet of gross floor area |
| 466       | Snow Ski Area                                   | 26.00     | 105,560  | 5,330  | 5,545      | 116,435   | Slopes                                |
| 470       | Bingo hall                                      | 0.82      | 3,329    | 168    | 175        | 3,672     | Attendee                              |
| 473       | Casino/Video Lottery Establishment              | 13.49     | 54,769   | 2,765  | 2,877      | 60,411    | 1,000 square feet of gross floor area |
| 480       | Amusement Park                                  | 3.95      | 16,037   | 810    | 842        | 17,689    | Acre                                  |
| 482       | Water slide park Saturday peak hour generator   | 22.92     | 93,055   | 4,699  | 4,888      | 102,642   | Acre                                  |
| 488       | Soccer Complex                                  | 16.43     | 66,706   | 3,368  | 3,504      | 73,578    | Field                                 |
| 490       | Tennis Courts                                   | 4.21      | 17,093   | 863    | 898        | 18,854    | Court                                 |
| 491       | Racquet/Tennis Club                             | 3.82      | 15,509   | 783    | 815        | 17,107    | Court                                 |
| 492       | Health/Fitness Club                             | 3.45      | 14,007   | 707    | 736        | 15,450    | 1,000 square feet of gross floor area |
| 493       | Athletic Club                                   | 6.29      | 25,537   | 1,289  | 1,341      |           | 1,000 square feet of gross floor area |
| 495       | Recreational Community Center                   | 2.31      | 9,379    | 474    | 493        |           | 1,000 square feet of gross floor area |

|            |                                                | Primary   |          |        |            |           |                                        |
|------------|------------------------------------------------|-----------|----------|--------|------------|-----------|----------------------------------------|
| ITE Code   | Land Use                                       | Trip Ends | Improve. | Reimb. | Compliance | Total SDC | Basis for Calculating a Customer's SDC |
| Institutio | nal (Land Uses 500-599)                        |           |          |        |            |           |                                        |
| 501        | Military Base                                  | 0.39      | 1,583    | 80     | 83         | 1,746     | Employee                               |
| 520        | Elementary School                              | 1.37      | 5,562    | 281    | 292        | 6,135     | 1,000 square feet of gross floor area  |
| 522        | Middle School/Junior High School               | 1.19      | 4,831    | 244    | 254        | 5,329     | 1,000 square feet of gross floor area  |
| 530        | High School                                    | 0.97      | 3,938    | 199    | 207        | 4,344     | 1,000 square feet of gross floor area  |
| 534        | Private School (K-8) - pm peak hour generator  | 6.53      | 26,512   | 1,339  | 1,393      | 29,244    | 1,000 square feet of gross floor area  |
| 536        | Private School (K-12) - pm peak hour generator | 5.50      | 22,330   | 1,128  | 1,173      | 24,631    | 1,000 square feet of gross floor area  |
| 537        | Charter elementary school                      | 4.96      | 20,138   | 1,017  | 1,058      | 22,213    | 1,000 square feet of gross floor area  |
| 537        | School district office                         | 2.04      | 8,282    | 418    | 435        | 9,135     | 1,000 square feet of gross floor area  |
| 540        | Junior/Community College                       | 1.86      | 7,552    | 381    | 397        | 8,330     | 1,000 square feet of gross floor area  |
| 550        | University/College                             | 1.17      | 4,750    | 240    | 250        | 5,240     | 1,000 square feet of gross floor area  |
| 560        | Church                                         | 0.49      | 1,989    | 100    | 104        | 2,193     | 1,000 square feet of gross floor area  |
| 561        | Synagogue - Friday                             | 2.92      | 11,855   | 599    | 623        | 13,077    | 1,000 square feet of gross floor area  |
| 562        | Mosque - Friday                                | 4.22      | 17,133   | 865    | 900        | 18,898    | 1,000 square feet of gross floor area  |
| 565        | Day Care Center                                | 4.89      | 19,865   | 1,003  | 1,043      | 21,911    | 1,000 square feet of gross floor area  |
| 566        | Cemetery                                       | 0.46      | 1,868    | 94     | 98         | 2,060     | Acres                                  |
| 571        | Prison                                         | 2.91      | 11,815   | 597    | 621        | 13,033    | 1,000 square feet of gross floor area  |
| 575        | Fire and rescue station                        | 0.48      | 1,949    | 98     | 102        | 2,149     | 1,000 square feet of gross floor area  |
| 580        | Museum                                         | 0.18      | 731      | 37     | 38         | 806       | 1,000 square feet of gross floor area  |
| 590        | Library                                        | 8.16      | 33,130   | 1,673  | 1,740      | 36,543    | 1,000 square feet of gross floor area  |
| Medical (  | Land Uses 600-699)                             |           |          |        |            |           |                                        |
| 610        | Hospital                                       | 0.97      | 3,938    | 199    | 207        | 4,344     | 1,000 square feet of gross floor area  |
| 620        | Nursing Home                                   | 0.59      | 2,395    | 121    | 126        | 2,642     | 1,000 square feet of gross floor area  |
| 630        | Clinic                                         | 3.28      | 13,317   | 672    | 699        | 14,688    | 1,000 square feet of gross floor area  |
| 640        | Animal Hospital/Veterinary Clinic              | 3.53      | 14,332   | 724    | 753        | 15,809    | 1,000 square feet of gross floor area  |
| 650        | Free-Standing emergency room                   | 1.52      | 6,171    | 312    | 324        | 6,807     | 1,000 square feet of gross floor area  |
| Office (La | nd Uses 700-799)                               |           |          |        |            |           |                                        |
| 710        | General office building                        | 1.15      | 4,669    | 236    | 245        | 5,150     | 1,000 square feet of gross floor area  |
| 712        | Small office building                          | 2.45      | 9,947    | 502    | 522        | 10,971    | 1,000 square feet of gross floor area  |
| 714        | Corporate Headquarters Building                | 0.60      | 2,436    | 123    | 128        | 2,687     | 1,000 square feet of gross floor area  |
| 715        | Single Tenant Office Building                  | 1.71      | 6,943    | 351    | 365        | 7,659     | 1,000 square feet of gross floor area  |
| 720        | Medical-dental office building                 | 3.46      | 14,048   | 709    | 738        | 15,495    | 1,000 square feet of gross floor area  |
| 730        | Government Office Building                     | 1.71      | 6,943    | 351    | 365        | 7,659     | 1,000 square feet of gross floor area  |
| 731        | State Motor Vehicles Department                | 5.20      | 21,112   | 1,066  | 1,109      | 23,287    | 1,000 square feet of gross floor area  |
| 732        | United States Post Office                      | 11.21     | 45,513   | 2,298  | 2,391      | 50,202    | 1,000 square feet of gross floor area  |
| 733        | Government Office Complex                      | 2.82      | 11,449   | 578    | 601        | 12,628    | 1,000 square feet of gross floor area  |
| 750        | Office park                                    | 1.07      | 4,344    | 219    | 228        |           | 1,000 square feet of gross floor area  |
| 760        | Research and development center                | 0.49      | 1,989    | 100    | 104        |           | 1,000 square feet of gross floor area  |
| 770        | Business park                                  | 0.42      | 1,705    | 86     | 90         |           | 1,000 square feet of gross floor area  |

|            |                                                | Primary   |          |        |            |           |                                          |
|------------|------------------------------------------------|-----------|----------|--------|------------|-----------|------------------------------------------|
| ITE Code   | Land Use                                       | Trip Ends | Improve. | Reimb. | Compliance | Total SDC | Basis for Calculating a Customer's SDC   |
| Retail (La | nd Uses 800-899)                               |           |          |        |            |           |                                          |
| 810        | Tractor Supply Store                           | 1.40      | 5,684    | 287    | 299        | 6,270     | 1,000 square feet of gross floor area    |
| 811        | Construction Equipment Rental Store            | 0.99      | 4,019    | 203    | 211        | 4,433     | 1,000 square feet of gross floor area    |
| 812        | Building Materials and Lumber Store            | 2.06      | 8,364    | 422    | 439        | 9,225     | 1,000 square feet of gross floor area    |
| 813        | Free Standing Discount Super Store             | 3.07      | 12,482   | 630    | 656        | 13,768    | 1,000 square feet of gross floor area    |
| 814        | Variety Store                                  | 4.51      | 18,328   | 925    | 963        | 20,216    | 1,000 square feet of gross floor area    |
| 815        | Free Standing Discount Store                   | 2.31      | 9,364    | 473    | 492        |           | 1,000 square feet of gross floor area    |
| 816        | Hardware/Paint Store                           | 1.19      | 4,842    | 244    | 254        | 5,340     | 1,000 square feet of gross floor area    |
| 817        | Nursery (Garden Center)                        | 6.94      | 28,176   | 1,423  | 1,480      | 31,079    | 1,000 square feet of gross floor area    |
| 818        | Nursery (Wholesale)                            | 5.18      | 21,031   | 1,062  | 1,105      | 23,198    | 1,000 square feet of gross floor area    |
| 820        | Shopping Center                                | 1.91      | 7,756    | 392    | 407        | 8,555     | 1,000 square feet of gross leasable area |
| 823        | Factory Outlet Center                          | 2.29      | 9,297    | 469    | 488        | 10,254    | 1,000 square feet of gross floor area    |
| 840        | Automobile Sales (New)                         | 2.43      | 9,866    | 498    | 518        | 10,882    | 1,000 square feet of gross floor area    |
| 841        | Automobile Sales (Used)                        | 3.75      | 15,225   | 769    | 800        | 16,794    | 1,000 square feet of gross floor area    |
| 842        | Recreational Vehicle Sales                     | 0.77      | 3,126    | 158    | 164        | 3,448     | 1,000 square feet of gross floor area    |
| 843        | Automobile Parts Sales                         | 2.16      | 8,771    | 443    | 461        | 9,675     | 1,000 square feet of gross floor area    |
| 848        | Tire Store                                     | 2.73      | 11,096   | 560    | 583        | 12,239    | 1,000 square feet of gross floor area    |
| 849        | Tire Superstore                                | 2.11      | 8,567    | 433    | 450        | 9,450     | 1,000 square feet of gross floor area    |
| 850        | Supermarket                                    | 3.58      | 14,537   | 734    | 764        | 16,035    | 1,000 square feet of gross floor area    |
| 851        | Convenience Market                             | 20.88     | 84,792   | 4,281  | 4,454      | 93,527    | 1,000 square feet of gross floor area    |
| 853        | Convenience Market with Gasoline Pumps         | 7.98      | 32,419   | 1,637  | 1,703      | 35,759    | 1,000 square feet of gross floor area    |
| 854        | Discount Supermarket                           | 4.68      | 18,985   | 959    | 997        | 20,941    | 1,000 square feet of gross floor area    |
| 857        | Discount Club                                  | 2.63      | 10,692   | 540    | 562        | 11,794    | 1,000 square feet of gross floor area    |
| 858        | Farmers market - weekday pm peak hour          | 179.84    | 730,150  | 36,867 | 38,351     | 805,368   | Acres                                    |
| 860        | Wholesale Market                               | 1.76      | 7,146    | 361    | 375        | 7,882     | 1,000 square feet of gross floor area    |
| 861        | Sporting Goods Superstore                      | 2.02      | 8,201    | 414    | 431        | 9,046     | 1,000 square feet of gross floor area    |
| 862        | Home Improvement Superstore                    | 1.21      | 4,919    | 248    | 258        | 5,425     | 1,000 square feet of gross floor area    |
| 863        | Electronics Superstore                         | 1.15      | 4,670    | 236    | 245        | 5,151     | 1,000 square feet of gross floor area    |
| 864        | Toy/Children's Superstore                      | 5.00      | 20,300   | 1,025  | 1,066      | 22,391    | 1,000 square feet of gross floor area    |
| 865        | Baby Superstore                                | 1.82      | 7,389    | 373    | 388        | 8,150     | 1,000 square feet of gross floor area    |
| 866        | Pet Supply Superstore                          | 3.55      | 14,413   | 728    | 757        | 15,898    | 1,000 square feet of gross floor area    |
| 867        | Office Supply Superstore                       | 2.77      | 11,246   | 568    | 591        | 12,405    | 1,000 square feet of gross floor area    |
| 868        | Book Superstore                                | 15.83     | 64,270   | 3,245  | 3,376      | 70,891    | 1,000 square feet of gross floor area    |
| 869        | Discount Home Furnishing Superstore            | 1.57      | 6,374    | 322    | 335        | 7,031     | 1,000 square feet of gross floor area    |
| 872        | Bed and Linen Superstore                       | 2.22      | 9,013    | 455    | 473        | 9,941     | 1,000 square feet of gross floor area    |
| 875        | Department Store                               | 1.95      | 7,917    | 400    | 416        | 8,733     | 1,000 square feet of gross floor area    |
| 876        | Apparel Store                                  | 4.12      | 16,727   | 845    | 879        | 18,451    | 1,000 square feet of gross floor area    |
| 879        | Arts and Crafts Store                          | 6.21      | 25,213   | 1,273  | 1,324      | 27,810    | 1,000 square feet of gross floor area    |
| 880        | Pharmacy/Drugstore without Drive-Through       | 3.60      | 14,626   | 739    | 768        |           | 1,000 square feet of gross floor area    |
| 881        | Pharmacy/Drugstore with Drive-Through          | 3.91      | 15,875   | 802    | 834        | 17,511    | 1,000 square feet of gross floor area    |
| 882        | Marijuana Dispensary                           | 21.83     | 88,630   | 4,475  | 4,655      | 97,760    | 1,000 square feet of gross floor area    |
| 890        | Furniture Store                                | 0.19      | 774      | 39     | 41         | 854       | 1,000 square feet of gross floor area    |
| 895        | Beverage container recycling depot -PM peak hr | 10.10     | 41,006   | 2,071  | 2,154      | 45,231    | 1,000 square feet of gross floor area    |
| 897        | Medical Equipment Store                        | 1.24      | 5,034    | 254    | 264        |           | 1,000 square feet of gross floor area    |
| 899        | Liquor store                                   | 16.37     | 66,462   | 3,356  | 3,491      | 73,309    | 1,000 square feet of gross floor area    |

|          |                                                    | Primary   |          |        |            |           |                                               |
|----------|----------------------------------------------------|-----------|----------|--------|------------|-----------|-----------------------------------------------|
| ITE Code | Land Use                                           | Trip Ends | Improve. | Reimb. | Compliance | Total SDC | Basis for Calculating a Customer's SDC        |
| Services | (Land Uses 900-999)                                |           |          |        |            |           |                                               |
| 911      | Walk-in Bank                                       | 12.13     | 49,248   | 2,487  | 2,587      | 54,322    | 1,000 square feet of gross floor area         |
| 912      | Drive-in Bank                                      | 11.40     | 46,297   | 2,338  | 2,432      | 51,067    | 1,000 square feet of gross floor area         |
| 918      | Hair Salon                                         | 1.45      | 5,887    | 297    | 309        | 6,493     | 1,000 square feet of gross floor area         |
| 920      | Copy, Print and Express Ship Store                 | 7.42      | 30,125   | 1,521  | 1,582      | 33,228    | 1,000 square feet of gross floor area         |
| 925      | Drinking Place                                     | 11.36     | 46,122   | 2,329  | 2,423      | 50,874    | 1,000 square feet of gross floor area         |
| 926      | Food Cart Pod                                      | 3.08      | 12,505   | 631    | 657        | 13,793    | Food Cart                                     |
| 930      | Fast Casual Restaurant                             | 14.13     | 57,368   | 2,897  | 3,013      | 63,278    | 1,000 square feet of gross floor area         |
| 931      | Quality Restaurant                                 | 3.32      | 13,459   | 680    | 707        | 14,846    | 1,000 square feet of gross floor area         |
| 932      | High-Turnover (Sit Down) Restaurant                | 3.88      | 15,767   | 796    | 828        | 17,391    | 1,000 square feet of gross floor area         |
| 933      | Fast-food restaurant without drive-through         | 11.27     | 45,737   | 2,309  | 2,402      | 50,448    | 1,000 square feet of gross floor area         |
| 934      | Fast-food restaurant with drive-through            | 13.38     | 54,309   | 2,742  | 2,853      | 59,904    | 1,000 square feet of gross floor area         |
| 935      | Fast-food restaurant with drive-through and no inc | 4.69      | 19,047   | 962    | 1,000      | 21,009    | 1,000 square feet of gross floor area         |
| 936      | Coffee/donut shop without drive-through            | 14.43     | 58,599   | 2,959  | 3,078      | 64,636    | 1,000 square feet of gross floor area         |
| 937      | Coffee/donut shop with drive-through               | 4.77      | 19,374   | 978    | 1,018      | 21,370    | 1,000 square feet of gross floor area         |
| 938      | Coffee/donut kiosk                                 | 9.17      | 37,215   | 1,879  | 1,955      | 41,049    | 1,000 square feet of gross floor area         |
| 939      | Bread/Donut/Bagel Shop without Drive-Through V     | 28.00     | 113,680  | 5,740  | 5,971      | 125,391   | 1,000 square feet of gross floor area         |
| 940      | Bread/Donut/Bagel Shop with Drive-Through Winc     | 19.02     | 77,221   | 3,899  | 4,056      | 85,176    | 1,000 square feet of gross floor area         |
| 941      | Quick Lubrication Vehicle Shop                     | 8.70      | 35,322   | 1,784  | 1,855      | 38,961    | Servicing Position                            |
| 942      | Automobile Care Center                             | 3.11      | 12,627   | 638    | 663        | 13,928    | 1,000 sq. ft. of occupied gross leasable area |
| 943      | Automobile Parts and Service Center                | 2.26      | 9,176    | 463    | 482        | 10,121    | 1,000 square feet of gross floor area         |
| 944      | Gasoline/service station                           | 38.24     | 155,273  | 7,840  | 8,156      | 171,269   | 1,000 square feet of gross floor area         |
| 945      | Gasoline/service station with convenience market   | 11.29     | 45,834   | 2,314  | 2,407      | 50,555    | 1,000 square feet of gross floor area         |
| 947      | Self-Service Car Wash                              | 5.54      | 22,492   | 1,136  | 1,181      | 24,809    | Wash stall                                    |
| 948      | Automated Car Wash                                 | 13.60     | 55,216   | 2,788  | 2,900      | 60,904    | Wash stall                                    |
| 949      | Car Wash and Detail Center                         | 14.20     | 57,652   | 2,911  | 3,028      | 63,591    | 1,000 square feet of gross floor area         |
| 950      | Truck Stop                                         | 22.73     | 92,284   | 4,660  | 4,847      | 101,791   | 1,000 square feet of gross floor area         |
| 960      | Super Convenience Market/Gas Station               | 69.28     | 281,277  | 14,202 | 14,774     | 310,253   | 1,000 square feet of gross floor area         |
| 970      | Winery                                             | 7.31      | 29,679   | 1,499  | 1,559      | 32,737    | 1,000 square feet of gross floor area         |

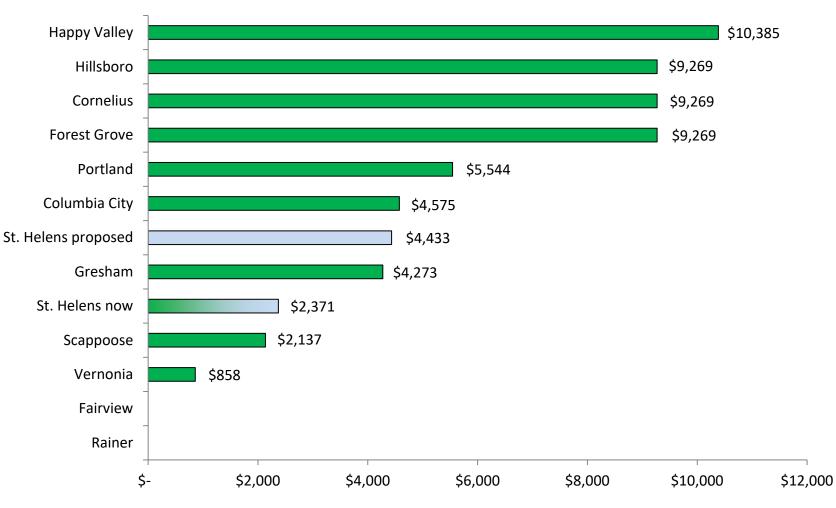
\* No ITE PM peak hour trip generation for this code/category, the trip generation shown is ITE weekday average divided by ten.

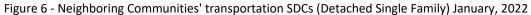
Source: ITE, Trip Generation Manual, 10th edition

PM peak vehicle trips expressed in trip ends on a weekday, peak hour of adjacent street traffic, one hour, between 4:00 pm and 6:00 pm unless otherwise noted

# **Transportation SDCs in Neighboring Communities**

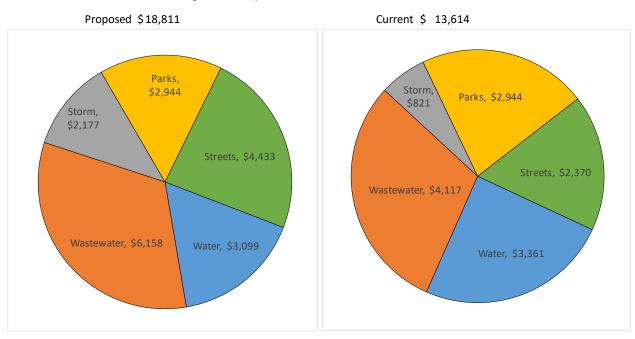
Shown below in Figures 6 is a chart that compares the current and proposed transportation SDC for a single-family customer in St. Helens to the same charge in similar communities in Yamhill County.

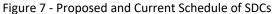




# **Conclusions and Recommendations**

The 2021 SDC update was done in accordance with SMC Chapter 13.24, and with the benefit of adopted plans and plan updates for municipal services. A graphic side by side comparison of the proposed and current schedule of SDCs is shown blow in figure 8.





Finally, we recommend the City adopt a policy of reviewing its suite of SDCs every five years. Between the review dates, the city should apply a cost adjustment index to the SDC rates annually to reflect changes in costs for land and construction. This policy should be codified in the St. Helens Municipal Code (SMC §13.24). We suggest the City consider the following language for that section of the SMC:

- Notwithstanding any other provision, the dollar amounts of the SDC set forth in the SDC methodology report shall on January 1<sup>st</sup> of each year be adjusted to account for changes in the costs of acquiring and constructing facilities. The adjustment factor shall be based on:
  - a. The change in construction costs according to the Engineering News Record (ENR) Construction Cost Index (CCI) (20 City Average).
  - b. The system development charges adjustment factor shall be used to adjust the system development charges, unless they are otherwise adjusted by the city based on a change in the costs of materials, labor, or real property; or adoption of an updated methodology.

# **Neighboring Communities' SDCs**

Shown below in Figure 9 is a chart that compares the current SDCs for a single-family customer in St. Helens to the same charges in similar communities in western Oregon.

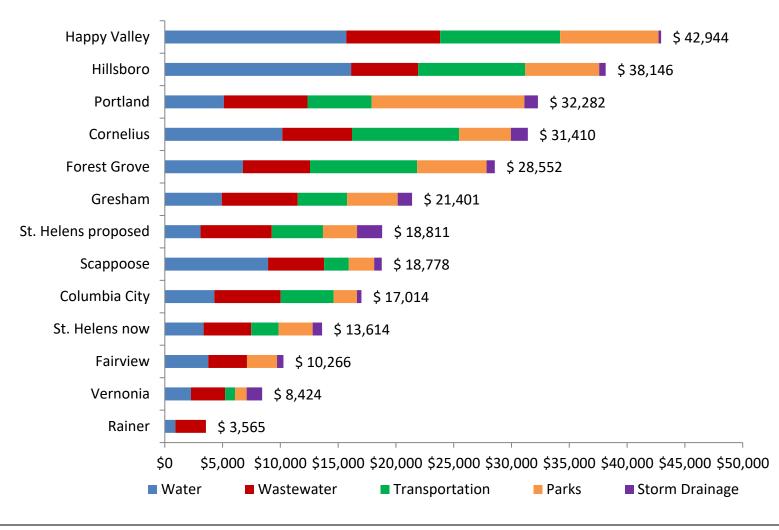
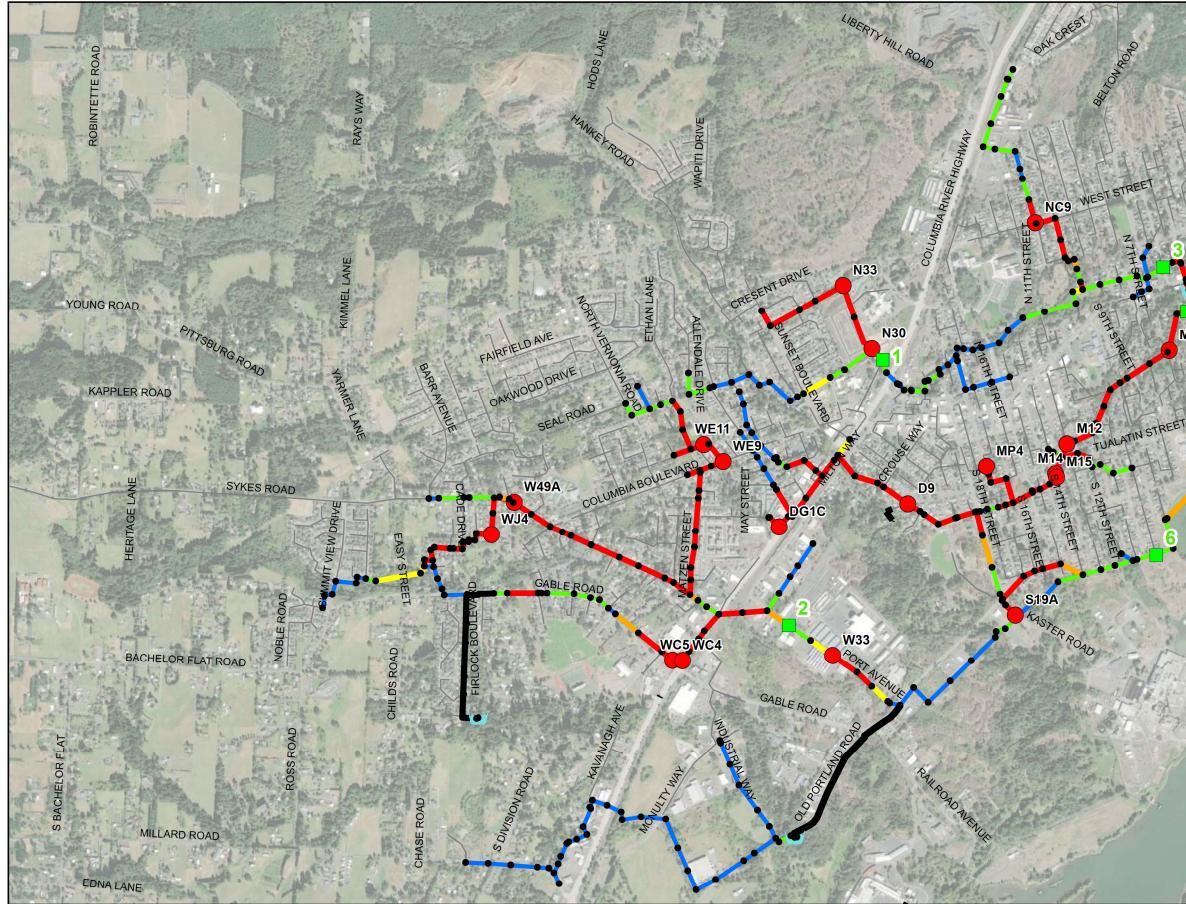


Figure 8 - Neighboring Communities' SDCs (Detached Single Family) January, 2022



**KELLER** 

Existing System Evaluation - d/D and Potential Overflow Locations



Wastewater Master Plan

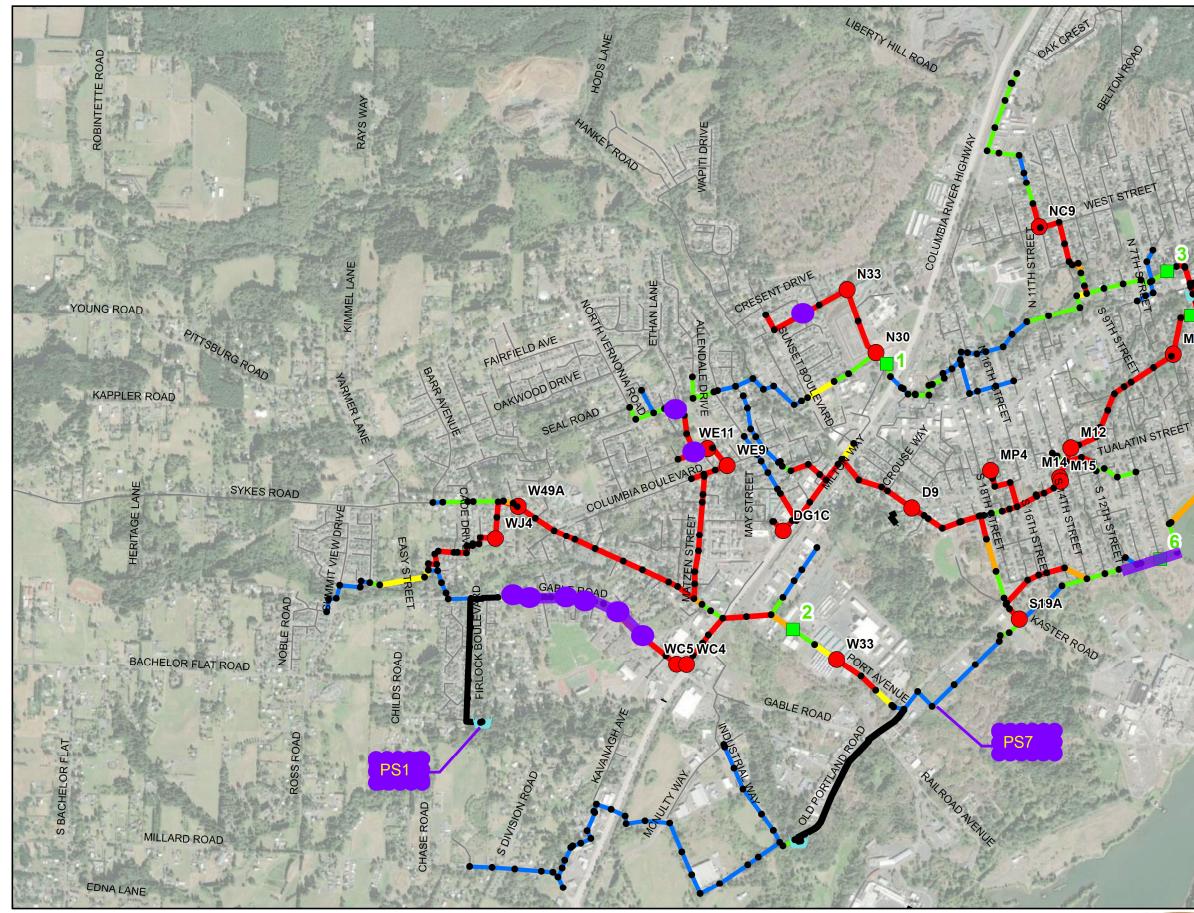
# Legend

|             | Flow Meter                 |
|-------------|----------------------------|
|             | Potential Overflow         |
| •           | Manhole                    |
|             | Pump Station               |
|             | Forcemain                  |
| WWTP        | Wastewater Treatment Plant |
| I/D         |                            |
|             | < 0.50                     |
|             | 0.50 - 0.75                |
|             | 0.75 - 0.85                |
|             | 0.85 - 0.99                |
|             | 1                          |
| 04-191-5 UK |                            |

# Figure 18

N

City of St. Helens, OR Page 464



Existing System Evaluation - d/D and Potential Overflow Locations



Wastewater Master Plan



# FUTURE 20 YEAR Item #3. SYSTEM **EVALUATION -ADDED POTENTIAL OVERFLOW AREAS**

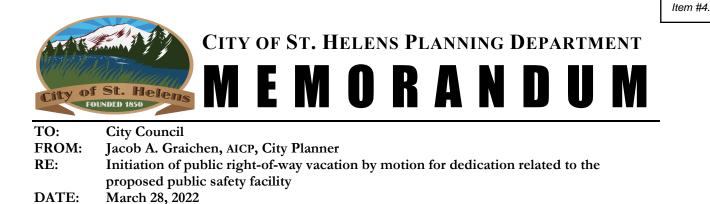
# Legend Flow Meter Potential Overflow Manhole Pump Station Forcemain Wastewater Treatment Plant VWT d/D - < 0.50 0.50 - 0.75 0.75 - 0.85 0.85 - 0.99

STREET

# Figure 18

N

City of St. Helens, OR Page 465



At your April 6, 2022 regular session staff is requesting that the council initiate vacation of certain right-of-way by motion.

The motion would be:

~~~

"To initiate public right-of-way vacation proceedings pursuant to ORS 271.130 to vacate two street segments:

The entire 7<sup>th</sup> Street right-of-way of the South St. Helens addition to St. Helens, Oregon, lying northeast of the Kaster Road right-of-way; and

The extension of the S. 16<sup>th</sup> Street right-of-way, lying south of the East Street right-of-way within the St. Helens Subdivision, St. Helens, Columbia County, Oregon, as dedicated by Columbia County Deed Book 272, Page 970."

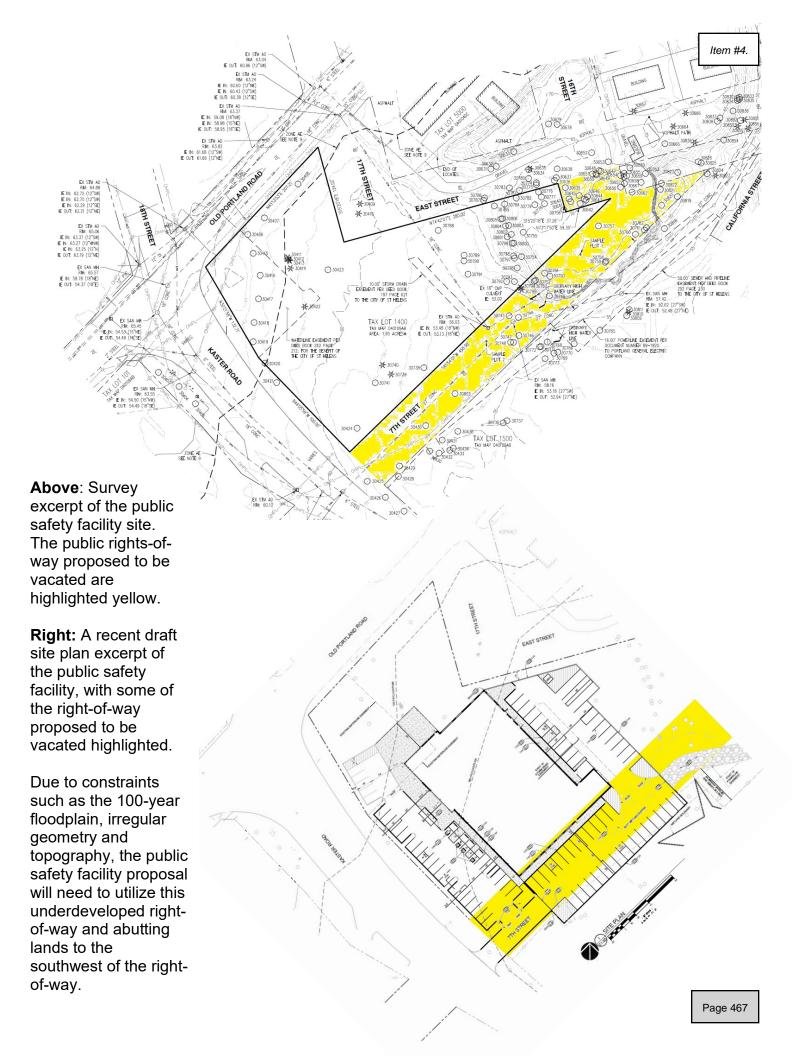
 $\sim$   $\sim$   $\sim$ 

This does not effectuate the vacation. Rather this is an option a local government has, to initiate a vacation without a petition and consent of property owners (i.e., the normal method) under ORS 271.080. Public notice and a public hearing are still required and would be done after an approved motion to initiate. This does not circumvent a public process.

The area is needed for the **public** safety facility proposed at the site, a **public** project for a **public** facility. Moreover, all land abutting the areas proposed to be vacated is owned by the city (**public**) owned). Given the **public** nature of ownership and the project, this is an appropriate basis for the council to initiate vacation of right-of-way by motion.

# At your regular session, someone please make the motion noted above and vote per your normal procedures. If the motion passes, staff can continue this effort.

The area proposed to be vacated and a draft of the public facility site plan is on the following page:





2022 IF I WERE MAYOR STUDENT CONTEST 3 CATEGORIES: 4-5 GRADE; 6-8 GRADE; 9-12 GRADE \$150 FIRST PLACE & \$50 SECOND PLACE PRIZES SUBMISSIONS DUE MARCH 28

www.sthelensoregon.gov/news

Item #5.



# **If I Were Mayor...** Student Contest 2021-2022

### The Oregon Mayors Association and your city invite you to enter the "If I Were Mayor..." contest.

Share your creative ideas about what you would do as mayor.

Local winners are entered into the state contest for a chance to win a prize worth \$500!

### LOCAL CONTEST DEADLINE: Monday, March 28, 2022, 5 p.m.

#### **Contest Rules:**

#### **GENERAL RULES:**

All submissions must be accompanied by a completed entry form. All forms for students under age 18 must be signed by the student's parent or guardian. Entry forms may be photocopied.
Only one submission per student will be accepted at the state level.

Previous statewide winners may participate, but are not eligible to receive a prize in the same category (grade level) they previously won in. They are eligible to receive a prize in a new category.
State level submissions become the property of the Oregon Mayors Association (OMA).

• OMA retains the right to publish state-level entries along with the names and likenesses of each student.

• League of Oregon Cities (LOC) employees and dependents are not eligible to enter.

First-place statewide winners will receive their prizes during the OMA Summer Conference, to be held August 11-13, 2022 in Newport at Best Western.

#### POSTERS (Take a photo of the poster, save as PNG, JPEG or BMP file)

• The poster contest is open to students enrolled in grades 4 and 5 or being home-schooled at the same grade level for the 2021-22 school year.

Item #5.

- Poster size must be a minimum of 17" and a maximum of 28" in height or width.
- Students are encouraged to be creative and may use any art medium (e.g., poster paints, felt pens, colored pencils, pastels, crayons, three-dimensional art, etc.). The poster may be in color or black and white.

• The student's name and a daytime phone number or email address for their parent or guardian must appear on the back of the poster.

#### ESSAYS (Formats allowed: Word, PDF, PowerPoint, Prezi)

• The essay contest is open to students enrolled in grades 6 through 8 or being home-schooled at the same grade level for the 2021-22 school year.

• Essays must be 500 to 1,000 words in length and typed.

• The student's name and a daytime phone number or email address for their parent or guardian must appear at the top of the essay.

## DIGITAL MEDIA PRESENTATIONS (Formats allowed: MP4, Visme, Pitcherific, VideoScribe. PowerPoint is now for Essays only.)

- The digital media presentation contest is open to students enrolled in grades 9 through 12 or being home-schooled at the high school level for the 2021-22 school year.
- Presentations must be one to three minutes in length and may be submitted on disk or emailed.
- The student's name and a daytime phone number or email address for their parent or guardian must be written on the disk or disk sleeve or in the title of the electronic file.

For more information about the <u>state</u> contest please contact Debi Higgins at dhiggins@orcities.org or Angela Speier at aspeier@orcities.org. For more information about your local city contest, please contact your city at <u>Deputy City Recorder Lisa Scholl 503-366-8216 / Ischoll@stitletensoregon.gov</u>

#### TINY VILLAGE

- -Create tiny houses for the homeless
- -People can donate furniture
- -We can grow a garden for the villagers to care for
- -Make more buses to Portland area

-Make a ferry between Oregon and Washington to lower pollution MAKE PEOPLE FEEL WELCOME ADD MORE BIKE TRAILS ADD MORE CAMPGROUNDS

EARTH TO LUNCH PROGRAM

- A garden program for each school

-Gardening would be an added special

-Kids will learn how to care for and grow a vegetable garden

- -Added fresh local food for lunch
- -Garden vegetables reseed lowering food costs

ltem #5.

# Being Healthier<sup>B</sup>

ltem #5.



Ser Mar

Be Active Be Healthy



As mayor I would like to have more ways to exercise to keep people in shape and healthier. I think we should have more places to run, walk, bike, scooter and many other things. I would have more exercising paths and places people can exercise that are free.

I want people to be able to get exercise equipment and classes at a discount. I would do this at the rec center, every Friday people could come and get discounted days to workout at local, private gyms.



Thank you for listening to me and my ideas for if I were mayor. Being healthier means being able to run, go on walks, do yoga and sports and that's a lot more fun than sitting on the couch and you feel good too!

If I were mayor, I would teach people a healthier way to live. As mayor I would stop new fast-food places from coming into town. I would encourage restaurants with healthier foods to come to town with meals with lots of fruits and vegetables. I would encourage making more home-made foods. I would provide classes for healthy home-made cooking. Then, anyone who doesn't know how can learn, and more people can start being healthy. We could offer the classes at the rec centers for free. At the end of the classes, we will have a cooking competition. Everyone will get four random ingredients and they have to make something healthy and yet delicious out of it. They will be allowed to bring ingredients from home as well. The winner will get a grocery store gift card.



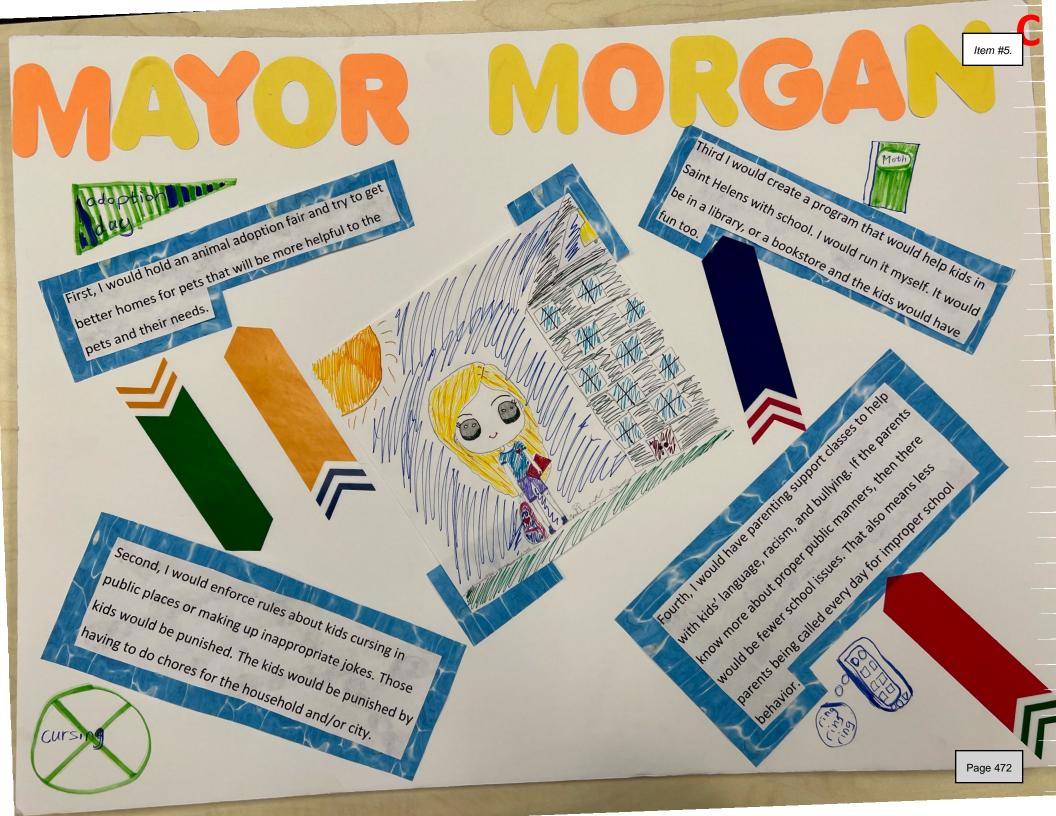


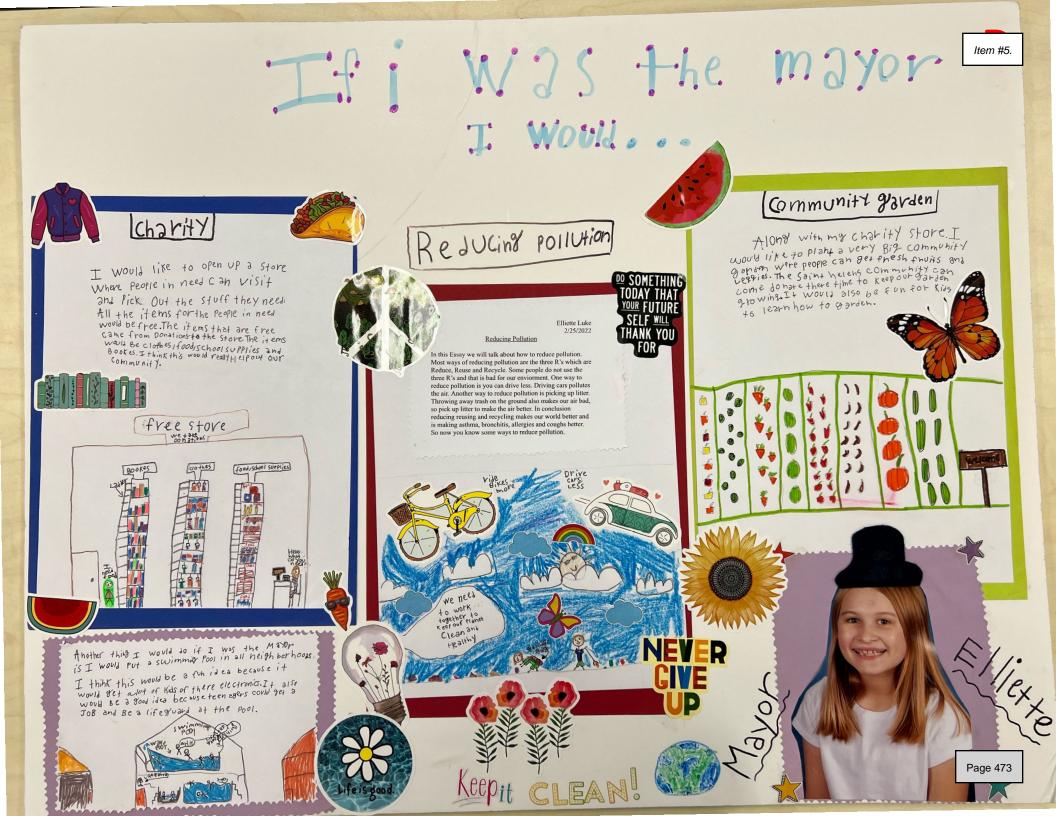


As mayor I would like to make it so there is a hospital here for people to get care and go to when they're having babies.

I have known a lot of people who have had to drive a long way to get to the hospital to have a baby and it's not nearly as safe to have a baby in a car than in a hospital.







### Keeping our cars safe

If I were mayor, I would cut down on automobile crime. In our neighborhood a series of car thefts and break-ins has been happening. During the night burglars have been coming into our neighborhood and breaking into cars, even stealing cars a few times. Over ten cars in our neighborhood have been broken into. On November 27<sup>th</sup> a jeep was stolen. January 31<sup>st</sup> was the second time a big group of burglars trespassed into our neighborhood and our next-door neighbor got his car burglarized. It's not just our neighborhood though, multiple neighborhoods besides ours were also victims. Some consequences of this happening are increased danger of being outside at night, especially for those who get home late in the night such as my dad does. Some other consequences of the burglars is if you are on a trip, and a package you ordered arrives at your door, it would be easy for a burglar to steal it. Not even to mention having to replace everything the burglars stole from your car. There are some ways that we can help fix the problem though.

of keeping your cars unlocked. There is a way to remedy that as well though. I would send out messages, emails, or letters to everyone in St. Helens informing them of the dangers of keeping their cars unlocked, and suggest considering buying a camera. Another way of helping to fix the problem is keeping your porch lights on at night so as to make it more obvious if the burglars try to break into or steal your car. Perhaps, even setting up neighborhood watches. If a camera gets a video of a burglar breaking in, or stealing a car. We could send the video to the police station, put it on Facebook for people to look out for them, as well as reinforcing the idea of keeping your cars locked. Additionally, I would put reminders on Facebook to lock your cars, even put the message on a billboard. I would also meet up with mayors of towns close to us and discuss how the crime rate has gone up and encourage the others to take similar measures that I am taking. Lastly, but most importantly I would hire more police officers, then more neighborhoods could be patrolled which would help to not just decrease car crime but also all crime.

All of the things that I have talked about in this paper, are the things that have been happening in my neighborhood lately. I have talked about some ways to help fix it. Sending out letters, emails, or texts to people informing them about the dangers of keeping their cars unlocked. Keeping your lights on during the night, creating a neighborhood watch, or buying a camera are ways to help prevent thievery. Any pictures they get can be sent to the police. Also having a meeting with other mayors discussing my ideas, and most importantly hiring more police officers, would make it so more neighborhoods could be patrolled. I believe that taking these measures will help to strongly decrease car crime.

#### IF I WERE MAYOR

#### IF I WERE MAYOR ...

If I was the Mayor of St Helens, the first issue I would address would be the homeless people in our community. For example, setting aside city land for a centralized homeless camp. To do this I would call upon The City Council, Fire Department, Police Department, Columbia County Mental Health, City Engineer and Waste Management to discuss my proposal. I would then inform the residents of St Helens in a Town Hall Meeting about my proposal. In this meeting I would get as much feed back as possible from residents and business leaders of St Helens.

#### OKAY, LETS TALK TRASH...

The litter and graffiti in our community has become problem and we need to fix it. I would do so by organizing a city clean-up day event, where volunteers such as clubs, teams, organizations, local businesses, city government people and even inmates of our local jail would come together and not only clean up but also beautify our beloved city. The people that helped clean up the city would be able to attend a community picnic and carnival.

#### SAFETY IN OUR COMMUNITY ...

Safety is a very important aspect of any community. People want to feel safe walking in their neighborhoods and having their children play outside. Police have a huge impact on safety. I personally believe that we should have more police officers patrolling the streets of St. Helens, not just on the Highway but having officers patrol neighborhoods so they get to know the people and create a relationship with them.

#### WE THE PEOPLE...

As Mayor I would try very hard to make a relationship with the people of St Helens. I would try to meet as many people as possible and take into account everyone's ideas and options. I would go about meeting people by going to different restaurants, stores, going to community events, making phone calls, going to retirement and nursing homes to parks to schools and meeting with the homeless. Hopefully meeting and hearing people's ideas of what they want in our community.

#### HEY DOC...

I would set up a program to encourage Doctors, of all sorts, to work and live in our community. I would give different perks to Doctors so that they would want to live here and continue to work here. My ideas would be that the city should pay for health club membership, property tax discounts and arrange for realtor discounts when buying a home. I would also like to see a place built to make it easier for moms to have babies in St. Helens.

#### PLAY TIME...

I would set up a place for kids to hang out and have fun in St. Helens. Something like a trampoline park with an arcade where kids could go in the afternoon and on weekends to socialize and build relationships. This would be a safe place with security. The facility would also have a dance floor/ roller rink. This place could even have food to buy and rooms for clubs to use for activities or parties. This would make our city a fun place for the youth and keep them active and out of trouble.

#### IN CONCULSION...

I have lived in this area all of my short life and love Oregon. St Helens is my hometown and I would love to serve my community. If I was Mayor, I would do my best to help the homeless, clean up trash and beautify the city, keep the people safe, get to know as many people as possible, encourage doctors to work and live here and make the city a fun place for children like me.

THE END

#### If I Were mayor.....

I think our community would benefit from a community garden. I've heard people talk about wanting their own garden but don't know how to get started, and people that do know but do not have the space they need. There are also people who don't have the money to buy fresh fruits and vegetables at the store. A community garden or co-op would also make our little city more independent instead of buying from other countries. Covid has really impacted our sense of community where it isn't really seen. There are kids who grow up not knowing where the vegetables in the store come from, much less how to grow anything from seed. The community garden idea is one of the most basic ideas, but I feel it would positively impact our community.

My idea would be to use a space the city already owns, so there would be no rent cost. Perhaps some of the areas behind the courthouse in Saint Helens, or the park by the river. There could also be multiple little gardens, specializing in different items, or at least giving multiple groups their own garden. There would be a fenced in garden with raised beds and maybe a watering system on a timer. People could sign up in the spring, and they would grow the little gardens from start to finish, getting a portion of the harvest. In order to get the end product, they would have to help regularly. That includes researching which fruits and veggies grow best in our climate and what would be the most beneficial, planting, growing, watering, pruning, and harvesting. It would also include tearing all the plants down at the end of the season, and learning and how to compost it themselves.

In the end, depending on how much space and how many people sign up, we could either sell for a low price, or donate the extra food to the food bank, nursing homes, or the homeless people of St. Helens. This would not only feed those gardening, but provide to those who do not have the time or resources to be able to participate in the program.

Having a community garden would not only affect the people's lives through feeding them, but it would help the children who are growing up, know how to provide for their families and be more self-sufficient. It would also provide an outlet for people to take care of something. The sense of community that develops from working on such a worthwhile project would also help, where our lives during the pandemic in the last two years has struggled socially. This would also lead to more connections being made, such as teens finding summer jobs, and property owners who are less able-bodied would be able to hire out landscaping or physically demanding work. This has been a problem in the past several years, as well. I would love to see the solutions outlined here become a reality, because it could help us in many ways.



# If I Were Mayor of St. Helens

# **Digital Presentation Link**



# If I Were Mayor 2022

# **Digital Presentation Link**



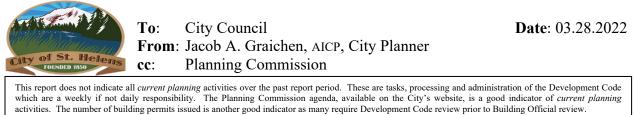
### Memorandum

To:Mayor and City CouncilFrom:John Walsh, City AdministratorSubject:Administration & Community Development Dept. ReportDate:April 6, 2022

Planning Division Report for March 2022 attached.

Business Licenses Report attached.

#### **CITY OF ST. HELENS PLANNING DEPARTMENT ACTIVITY REPORT**



#### PLANNING ADMINISTRATION—PREAPPLICATIONS MEETINGS

Conducted a pre-application meeting for a potential mixed residential/commercial use building by the new veterinarian building at the former location of the "Houlton hole." Planner Dimsho took the lead on this one.

Attended a Columbia County pre-application meeting for a proposal for a walking bridge replacement and environmental enhancements of Dalton Lake, the portion which is not within city limits but is within St. Helens' Urban Growth Area. Since we have an agreement with ODOT (property owner) to use the land for passive public recreation, we will seek to acquire as build plans, which the applicant—Columbia River Estuary Study Taskforce—said will be produced.

Will attend (at the end of the week this report came out) a Columbia County pre-application meeting for a proposal for a manufactured home park on the south side of Millard Road within St. Helens' Urban Growth Area. This project is separated from city limits such that annexation is years away, but they need city sanitary sewer. This would require extension of the public line westward and a private line connecting to that to serve the homes. Could be a complication utility use agreement to protect city interest (prevent water inflow and infiltration), whilst being outside of city limits.

#### PLANNING ADMINISTRATION—MISC.

Responded to a County referral for a project within the UGB but outside city limits. This is for the Grace Baptist Church along Ross Road. See attached.

We have officially received an application for a new Burger King in St. Helens at the corner of US30 and Howard Street. This is for one of the proposed lots of the four-lot commercial subdivision there.

#### **DEVELOPMENT CODE ENFORCEMENT**

In 2020 we received a complaint about potentially unlawful structures on the 400 block of S. 2<sup>nd</sup> Street. Our Building Official looked into it and spoke with the property owner. Seemingly

cooperative, staff expected the issue to be resolved. A recent follow-up complaint and further investigation shows that it has worsened. Enforcement correspondence had been sent.

#### PLANNING COMMISSION (& acting HISTORIC LANDMARKS COMMISSION)

<u>March 8, 2022 meeting (outcome)</u>: The Commission approved a Variance for a property along S. 2<sup>nd</sup> Street for a deck overlooking the cliff abutting the Riverfront District expansion area (i.e., the veneer mill property). The Commission also reviewed and recommended approval of a Planned Development overlay zone for property at the end of N 8<sup>th</sup> and 9<sup>th</sup> Streets, north of Deer Island Road. This Council will see this in early April. Finally, the Commission approved a Planned Development Subdivision as related files for the same property as the Planned Development overlay zone.

In addition to the public hearing items above, the commission discussed being more proactive. Some key things as part of this discussions (based on notes and not meeting minutes which were not yet available as of the date of this report):

- 1. Motion was made and approved to be more proactive.
- 2. Non quorum subcommittee will come back to the Commission in future meetings for topics.
- 3. The Planning Commission recommends an Assistant Planner for the upcoming fiscal year.
- 4. The Commission requests a budget specific for their use of \$25,000 at their discretion.
- 5. As part of this proactive scenario, the Commission desires more inclusion on city projects.

<u>April 12, 2022 meeting (upcoming)</u>: At least one public hearing will be held for a Variance to allow a reduced front yard for a vacant lot along S. 10<sup>th</sup> Street. The city's consultants will present the Water Master Plan to the Commission. The Commission will also discuss preferred alternatives for in-water facilities proposed at Grey Cliffs Park.

#### **GEOGRAPHIC INFORMATION SYSTEMS (GIS)**

Annual software update efforts starred this month. This pertains to both the Planning and Engineering departments.

Our new data efforts progress, but perhaps slightly later than anticipated. Due to the March weather thus far and as forecasted, aerial photo flights may not happen in March, but our contractor is keeping an eye our for the right weather to capture the imagery by April 10<sup>th</sup>.

Routine data updates.

**ASSOCIATE PLANNER**—In addition to routine tasks, the Associate Planner has been working on: See attached.

Here are my additions to the March Planning Department Report.

#### GRANTS

- OPRD Local Government Grant Campbell Park Improvements 6-month grant extension granted for the COVID-19 related delay of court surfacing materials. New deadline is April 2022. Concrete pad poured. Waiting on dry weather for PW to finish grading of stormwater area (plants ordered and pick up, soil delivered). Courts are complete. Conducted final walk through to confirm punchlist items completed on 2/18. PW to stripe parking lot.
- CDBG- Columbia Pacific Food Bank Project JH Kelly continuing \$1.6 million construction bid. Working through 4 deferred submittals. Will need to submit a final budget amendment to state for all change orders. 6-month time extension approved. Scheduled our punchlist walkthrough (substantial completion) on 3/25!! So close to being done! New completion is 6/30.
- 3. Safe Routes to School Columbia Blvd. Sidewalk Project New IGA with County and amendment to add culvert to sidewalk project complete. 60% design initiated, then the County will work on permitting. Bidding is anticipated late Fall 2022 with construction in Spring/Summer 2023. Submitted Change Order request to push completion deadline from November 2022 to February 2024 as allowed by the contract.
- 4. Business Oregon Infrastructure Finance Authority Application for a low-interest loan to fund streets, utilities, and a portion of the Riverwalk Project on the Riverfront property. Contract documents have been sent to legal counsel. Had a meeting with legal, they are working on their required counsel letter. Working on drafting a disbursement schedule and loan repayment schedule for the URA's IGA with Council for the upcoming 4/6 Council meeting.
- Certified Local Government Historic Preservation Grant Program Notice to proceed from SHPO received on 11/1. Council advised staff to reduce project costs at their 1/5 Council meeting. Contract approved at 1/19 Council for just roof parapet work (no cornice work) for 24k. Slated for April to begin work.
- 6. Technical Assistance Grant with the Oregon State Marine Board To assist with design and permitting of an in-water fishing dock and paddlecraft launch facility at Grey Cliffs Park. Stakeholder meeting held on 3/15 and a preferred alternative design was discussed. This design will go before Parks & Rec. Comm and PC in April, and Council in May for additional feedback.

#### **PROJECTS & MISC**

- Riverwalk Project (OPRD Grants x2) Columbia View Park expansion land use process completed! Playground re-design work is continuing and will be presented to Council/Parks & Rec. Comm soon. This work is now SDC eligible. Riverwalk Project design will proceed to 60% design once playground design catches up to 30%.
- 8. Riverfront Streets/Utilities Design/Engineering Held a Joint PC/CC meeting to discuss

90 percent streets/utilities project update on 3/16. Pump station building design work is progressing. Undergrounding utility design will need to be completed by a separate contractor, and a new RFQ will be needed for this work. Plan is to still bid project in tandem with streets/utilities project.

- 9. St. Helens Industrial Business Park (SHIBP) Public Infrastructure Design- Work Order 1 approved 30 % design for Phase I infrastructure & permitting/grading work for Phase II. Held 2<sup>nd</sup> stakeholder meeting on 2/17 to discuss utility and transportation needs for Phase I infrastructure. Held first PGE coordination meeting new substation and routing of transmission lines on 3/14. Followup meeting to be scheduled once PGE puts together a new package of materials based on City feedback.
- 10. **Millard Road City-Owned RFP** Council directed staff to work through possible sale terms with Atkins & Dame. Assisting John with next steps of negotiation.
- 11. **Riverfront Redevelopment RFQ** On City Council agenda 2/16 for approval. Approved by Council. RFQ went public on 2/18 and will close on 4/1. More to come!
- 12. **US 30/Marshall Street Closure** Gate has been fabricated, installed, and PW installed the Fire/City only access lock. PW also installed temporary "candlestick" bollards at the entrance of Marshall to allow users to be notified of the closure before turning down Marshall. This will prevent dangerous backing movements onto the highway. Submitted all invoices to ODOT and requested reimbursement. Project complete!
- 13. **Urban Renewal Agency Meeting** Scheduled for 4/6 to approve the IGA between URA and Council for IFA Special Public Works loan repayment. URA Financial update with Matt/John also scheduled.
- 14. Waterfront Redevelopment Website Project websites are undergoing some serious changes, revisions, and edits. Working with Communications Officers to confirm accuracy of updates.
- 15. **Dig-E-Plan** Building Department is rolling out a new digital plan review for building permits applications. Attended a 2-hour training to learn the new software tools and functionality.
- 16. **Parks & Trails Master Plan Update** Working with John/Matt/Shanna on a plan to update capital projects list in the 2015 P&T MP.
- 17. **Oregon Public Contract Training** Attended 3-hour training on Oregon Public Contracting law (online).

Jenny Dimsho, AICP Associate Planner / Community Development Project Manager City of St. Helens (503) 366-8207 jdimsho@sthelensoregon.gov

#### COLUMBIA COUNTY LAND DEVELOPMENT SERVICES Planning Division COURTHOUSE ST. HELENS, OREGON 97051 Phone: (503) 397-1501 Fax: (503) 366-3902

February 23, 2022

#### **REFERRAL AND ACKNOWLEDGMENT**

#### **Responding Agency:**

NOTICE IS HEREBY GIVEN that Michael DeRoia, representing the Grace Baptist Church, has submitted applications for a Design Review for a new storage building for church use, and the Conditional Use is for the new 40 X 84 accessory building. The existing sheds will be removed. The subject property is located at 58690 Ross Rd. The subject property is zoned Residential (R-10), contains 8.90 acres and is identified as Tax Map No. 4107-AC-00103. DR 22-03 & CU 22-03

THIS APPLICATION IS FOR: (X) Administrative Review; () Planning Commission, Hearing Date:

#### PLEASE RETURN BY: March 4, 2022

#### Planner: Ginger Davidson

The enclosed application is being referred to you for your information and comment. Your recommendation and suggestions will be used by the County Planning Department and/or the Columbia County Planning Commission in arriving at a decision. Your prompt reply will help us to process this application and will ensure the inclusion of your recommendations in the staff report. Please comment below.

- 1. \_\_\_\_\_\_We have reviewed the enclosed application and have no objection to its approval as submitted.
- 2. \_\_\_\_Please see attached letter or notes below for our comments.
- 3. \_\_\_\_\_We are considering the proposal further, and will have comments to you by \_\_\_\_\_\_
- 4. \_\_\_\_Our board must meet to consider this; we will return their comments to you by \_\_\_\_\_
- 5. \_\_\_\_\_Please contact our office so we may discuss this.
- 6. \_\_\_\_\_We recommend denial of the application, for the reasons below:

COMMENTS: The subject property has a City of St Helens Comprehensive Plan Designation of Rural Suburban Unincorporated Residential, RSUR. If annexed, the zoning could be one of the city's residential zonings "Religious assembly" (a church) is a conditionally allowed use in the city's residential zoning districts

Signed:J A G	Printed Name: Jacob Graichen
Title:City Planner	Date:March 2, 2022

CONDITIONAL USE PERMIT APPLICATION
PROPOSED USE: ACCESSORY Storage Building
APPLICANT: Name: MICHAEL DE ROIA ON BEHALF OF GRACE BAPTIST CHURCH OF ST HELENS OREGON
Mailing address: 58690 ROSS ROAD
WARREN, OR 97053
City State Zip Code
Phone No.: Office 503-369-7730 Home N/A
Email Address: deroia.michael@gmail.com
Are you theproperty owner? Xowner's agent?
PROPERTY OWNER:same as above, OR:
Name: GRACE BAPTIST CHURCH OF ST HELENS OREGON
Mailing Address: 58690 ROSS ROAD
WARREN, OR 97053
City State Zip Code
Phone No.: Office 503-397-0405 Home
PROPERTY ADDRESS (if assigned): 58690 ROSS ROAD
WARREN, OR 97053
City State Zip Code
TAX MAP NO.: 4N1W07-AC-00103 Acres: 8.90 Zoning: R-10
#16771Acres:Zoning:
Acres:Zoning:
PRESENT USES: (farm pasture, forest, residential, etc.) Use: Approx. Acres
CHURCH 8.90
Total acres (must agree with above):

10

e se

192.22 - 000023 PLAG File No. CU Item #6. 3

	File No. CU			
WATER SUPPLY: XPrivate well.	Is the well installed? X YesNo			
X Community system.	Name_McNulty Water PUD			
METHOD OF SEWAGE DISPOSAL:      Community Sewer. Name        Not applicable.      Not applicable.        Not septic System.      Not septic System.         If Septic, does the subject property already have a system?      Not septic System?         If no, is the property approved for a Septic System?      Not septic System?				
ELECTRICITY SUPPLIER: COLUMBIA RIVER PL				
<b>CONTIGUOUS PROPERTY:</b> List all other propertie this property:	s you own which have boundary lines touching			
Tax Account No. <u>Acres</u>	<u>Co-owners (if any)</u>			
ACCESS CONSULTATION: The applicant has corregarding emergency apparatus access.         Fire Official's Signature:         for M         CERTIFICATION:         I hereby certify that all of the above statements, and true to the best of my belief and knowledge.         Date:       1/17/2022	all other documents submitted, are accurate and			
++++++++++++++++++++++++++++++++++++++				
Date Rec'd Hearing Date Or: Administrative Rece	e: eipt No			
Zoning: Staff Memb	ber:			
Previous Land Use Actions:				
+++++++++++++++++++++++++++++++++++++++	·+++++++++++++++++++++++++++++++++++++			

·\ 1

#### CONDITIONAL USE PERMIT FACT SHEET

Please attach extra pages if necessary.

1. <u>New Uses:</u> What new uses will occur on the property if this Conditional Use Permit is approved? Describe your project.

The project, a new 40' x 84' accessory structure, was approved by the church elder board to expand

current secure storage capacities. Currently, we have two small storage sheds. The existing sheds

will be removed from their current location and a new 3,360sqft building erected in their place. The

new building will have a 20' x 40' unenclosed area to be used for covered outdoor play, a 40' x 40'

enclosed storage area and a 24' x 40' enclosed vehicle parking and equipment storage area.

There will be a pedestrian and vehicle access provide from an existing driveway approach at the

existing parking lot to the new building.

2. <u>Suitability:</u> Why is the property suitable for this use (considering lot size, shape and location, access and roads, natural features and topography, existing improvements, etc.)?

The 8.9 acre property is large enough for the proposed 3,360sqft builing and the proposed location is

outside the minimum setback requirements

3. Compatibility: How will the use be compatible with surrounding uses?

This project is only to continue the approved use. The storage building is accessory to the primary use as a church. The post and frame construction and exterior finishes will be similar to other storage buildings in the area.

4. <u>Impact:</u> What impact will the proposed use have on existing public facilities, or on your neighbors' use of their land? Why?

This will have a positive impact to the neighbors. Currently, unsecured equipment has attracted

theft and vandalism. The new building will provide secure storage which will not attract those

who might vandalise or steal.

5. <u>Hazards:</u> Does the proposed use create any hazardous conditions such as fire hazards, traffic hazards, slope stability hazards or use any poisonous materials? Please describe them.

The proposed building does not create ant hazard.

#### 

- 1. The attached CONDITIONAL USE PERMIT APPLICATION.
- 2. Answers to the above questions.
- 3. An accurate site plan of your property including property lines and dimensions, all existing and proposed structures, septic tank and drainfield and well locations, prominent natural features (slopes, cliffs & streams, etc.), roads, easements, and forested areas.
- 4. Proof of <u>legal usable access</u> to your property (unless you can show an unobstructed frontage on a public or county road or on a state highway).
- 5. A vicinity map.
- 6. The application fee.
- 7. Please also address the criteria (on a separate sheet of paper) of Section 1503, Conditional Uses, from the Columbia County Zoning Ordinance. (See below.)

\*\*\*\*\*

#### + Section 1503, Conditional Uses:

12

- .5 <u>Granting a Permit</u>: The Commission may grant a Conditional Use Permit after conducting a public hearing, provided the applicant provides evidence substantiating that all the requirements of this ordinance relative to the proposed use are satisfied and demonstrates the proposes use also satisfies the following criteria:
  - A. The use is listed as a Conditional Use in the zone which is currently applied to the site;
  - B. The use meets the specific criteria established in the underlying zone;
  - C. The characteristics of the site are suitable for the proposed use considering size, shape, location, topography, existence of improvements, and natural features;
  - D. The site and proposed development is timely, considering the adequacy of transportation systems, public facilities, and services existing or planned for the area affected by the use;
  - E. The proposed use will not alter the character of the surrounding area in a manner which substantially limits, impairs, or precludes the use of surrounding properties for the primary uses listed in the underlying district;
  - F. The proposal satisfies the goals and policies of the Comprehensive Plan which apply to the proposed use;
  - G. The proposal will not create any hazardous conditions.

	192.2	2,000022 PLAC	
			n #6.
COLUMBIA			
LAND DEVELOPM COURTH		$\beta \alpha Q \alpha^{-}$	
230 STF		R - 180	
51. HELENS, OK (503) 397-	EGON 97051 5	W . 210	
General Application		File No. DR 22-03	>
GENERAL LAND USE P			
TYPE OF PERMIT:       Zone Change         X       Site Design Review	Resour	rce Management Plan	
	(00000		
Other:			
APPLICANT: Name: GRACE BAPTIST CHURCH OF S	ST HELENS ORE	GON	
Mailing address: 58690 ROSS ROAD, WARREN	I, OR 97053		
Phone No.: Office <u>503-397-0405</u>	Home_N/A		
Are you theproperty owner?ow	ner's agent?		
		ichaele ancilcon	
<b>PROPERTY OWNER:</b> Xsame as above, OR:	aerora		
Name:			
Mailing Address:			
PROPERTY ADDRESS (if assigned): 58690 ROSS R	OAD, WARREN, (	OR 97053	
PROPERTY ADDRESS (in assigned).			
3			
TAX ACCOUNT NO.: 4N1W07-AC-00103	_Acres: 8.90	Zoning: R-10	
	Acres:	Zoning:	
	Acres:	Zoning:	
PRESENT USES: (farm, forest, bush, residential, etc	c.)		
<u>Use:</u>		Approx. Acres	
CHURCH		8.90	
Total acres (must agree with above):		8.90	

#### **PROPOSED USES:**

A	JILDING ACCESSORY TO EX	ISTING CHURCH USE. NO NEW USES PROPOS
WATER SUPPLY:	XPrivate well.	Is the well installed? X Yes No
-	Community system.	Name_MCNULTY WATER PUD
If Septic, does	No Se	ommunity Sewer. Name ot applicable. eptic System. nave a system? <sup>_X</sup> YesNo system?YesNo
	PERTY: List all other properti	es you own which have boundary lines touching
this property: <u>Tax Acc</u>	ount No. <u>Acres</u>	Co-owners (if any)
	III of the above statements, and knowledge and belief. Signature:	d all other documents submitted are accurate and
Date: 1/17/2022	Signature:/	han i e
NOTE: Please attacl	h an accurate and detailed plot	t plan, including property lines, existing and
proposed structures, cliffs, streams, etc.).		infield, farm - forest areas, large natural features
proposed structures, cliffs, streams, etc.).		*****
oroposed structures, cliffs, streams, etc.). +++++++++++++++++++++++++++++++++++	++++++++++++++++++++++++++++++++++++++	*****
oroposed structures, cliffs, streams, etc.). +++++++++++++++++++++++++++++++++++	++++++++++++++++++++++++++++++++++++++	++++++++++++++++++++++++++++++++++++++

Updated 11/18/02

GRACE BAPTIST CHURCH

# DESIGN REVIEW APPLICATION

This application and submittal are in response to Pre Application Conference PRE21-08 and contains items identified as required submittal items during said conference.

#### 1: History

The Grace Baptist Church site was approved by Site Design Review and Conditional Use Permits DR 01-16 and CU 01-33 respectively. Additionally, a variance to Public Sewer Connection Requirements was approved by V 01-03. The primary structure did not exist at the time of the Zoning Ordinance (1984) as it was built in 2005 (See attached tax assessors printout). Construction of the primary structure was completed in 2006 under building permit record 192-BLD2003-00324

There are no known current, active or closed code violation.

#### 2: Project Narrative

Name Project: Grace Baptist Church Storage Building

<u>Who</u>:

- Property Owner and Project Developer: Grace Baptist Church of St. Helens Oregon
- Project address: 58690 Ross Road St. Helens, Oregon 97051 Phone: 503-397-0405
- Project Contacts: Michael De Roia deroia.michael@gmail.com Phone: 503-369-7730

#### <u>What</u>:

The project, a new 40' x 84' accessory structure, was approved by the church elder board to expand current secure storage capacities. Currently, we have two small storage sheds. The existing sheds will be removed from their current location and a new 3,360sqft building erected in their place. The new building will have a 20' x 40' unenclosed area to be used for covered outdoor play, a 40' x 40' enclosed storage area and a 24' x 40' enclosed vehicle parking and equipment storage area. There will be a pedestrian and vehicle access provide from an existing driveway approach at the existing parking lot to the new building. This existing driveway approach was installed during the original development to serve as access to the field and was in anticipation of a future accessory structure.

#### When:

The project is intended to begin Spring of 2022 and taking approximately 24 weeks to complete. This is subject to County Review and Permit approvals, materials and contractor availability. Although, we have retained a contractor and placed a down payment on materials due to the fluctuating markets.

#### Where:

- Location: 58690 Ross Road outside St. City limits but within the UGB.
- Tax Map ID: 4107-AC-00103
- Account: 16771
- The property is a rectangular 8.9 acre property located on Ross Road just southeast of the intersection with Bachelor Flat Road. The lot is bounded by the street the west, a

29-acre St. Helens School District golf range/park to the south, a developed residential lot and agricultural land the north and developed residential land to the east.

#### How:

We have obtained designs, which are submitted in this application, from Lower Columbia Engineering, regarding storm drainage and site plan requirements. We have also retained a contractor for the construction of the building. The removal of the existing structures, site work, and installation of the storm water facility will be performed by organized volunteers.

#### 3: Existing Site Plan

- Vicinity Map (Attached)
- Tax Assessor's Map (Attached)
- Detailed Site Plan (Attached)

#### 4: Proposed Site Plan (Attached)

#### 5: Grading Plan

Please see attached existing and proposed site plan for grading information. Only grading as required for the construction of the building. No significant grading is proposed (less than 50cyd).

#### 6: Drainage Plan

Narrative of Purpose and Intent- This project does not intend to change, in any significant amount, the existing surface drainage at the site. The impacts of the building and roof run off have been engineered to infiltrate and only use the existing storm water facilities where infiltration cannot be achieved within approved standard. Please see attached storm water plan and site plan.

#### 7: Wet Land Mitigation Plan

Not Applicable

#### 8: Landscape Plan

The project does no propose to encroach into or alter any existing landscape buffers. The new building may have small flower beds adjacent to it.

#### 9: Architectural Plans

- Floor plan (Attached)
- Side and End Elevations (Attached)

#### 10: Sign Plan

There is an existing illuminated monument sign with the name and address located at the south side of the driveway access on Ross Road. There are no proposed signs as part of the is project outside of any required building identification.

#### 11: Access, Parking & Circulation Path

The project will not impact the existing access to the existing building. There will be a pedestrian and vehicle access provide from an existing driveway approach at the existing parking lot to the new building. This existing driveway approach was installed during the original development to serve as access to the field and was in anticipation of a future accessory structure.

Vehicular access to the new building is impacted by two existing parking spaces. We are proposing to provide a no parking treatment, such as striping or signs. This will be a total loss of 2 parking spaces, none of which impact accessible parking spaces.

The project is not intended to impact the vehicle circulation path.

#### 12: Impact Assessment

Not Applicable

#### 13: Exterior Lighting

There are existing parking lot lights in the are of the new building. Three total that illuminate the building area. The new building will have exterior lighting placed above both exterior entrance doors.

#### 14: Strom Water and Erosion Control Plan

Final Storm Water Plan (Attached)

Preliminary erosion control plan. Erosion BMP's will be placed around the construction site as needed to control erosion of soils. Any stock piles of soils and materials will covered to prevent sediment run off. Adjacent onsite storm water inlet, two total, will be have filter material placed to prevent sediment in the existing storm water facility. All soils at final will be covered with natural vegetation such as a mix of grasses. All temp BMP's will be maintained as needed to perform as intended.

#### 15: There are no known code violations for this property

#### 16: System Development Charges

Not Applicable

#### 17: School Excise Tax

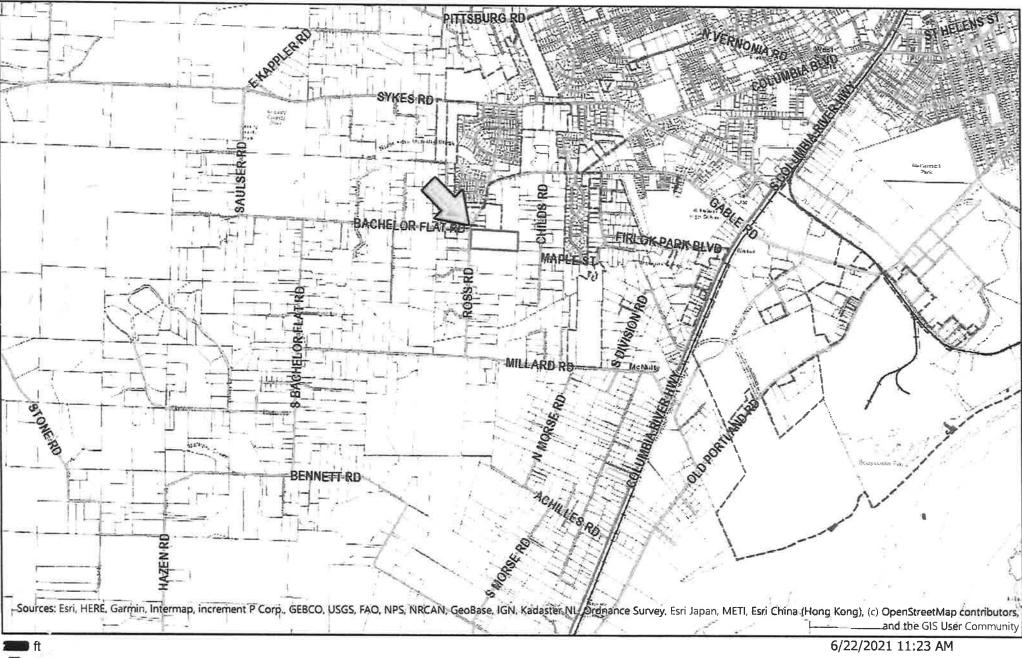
Not Applicable

### 18: Other: Conditional Use Permit Application (CC20 1563 Standards of Approval)

See Attached



# PRE 21-08 Vicinity



Item #6.



## PRE 21-08 Aerial



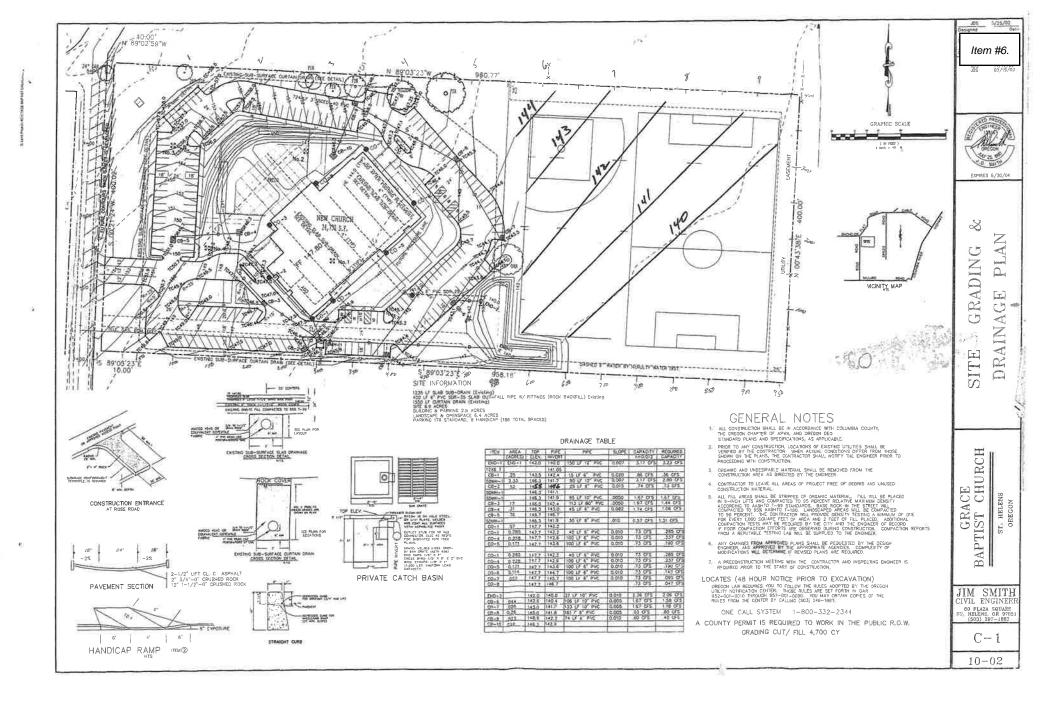
#### (63289658511100200 ft

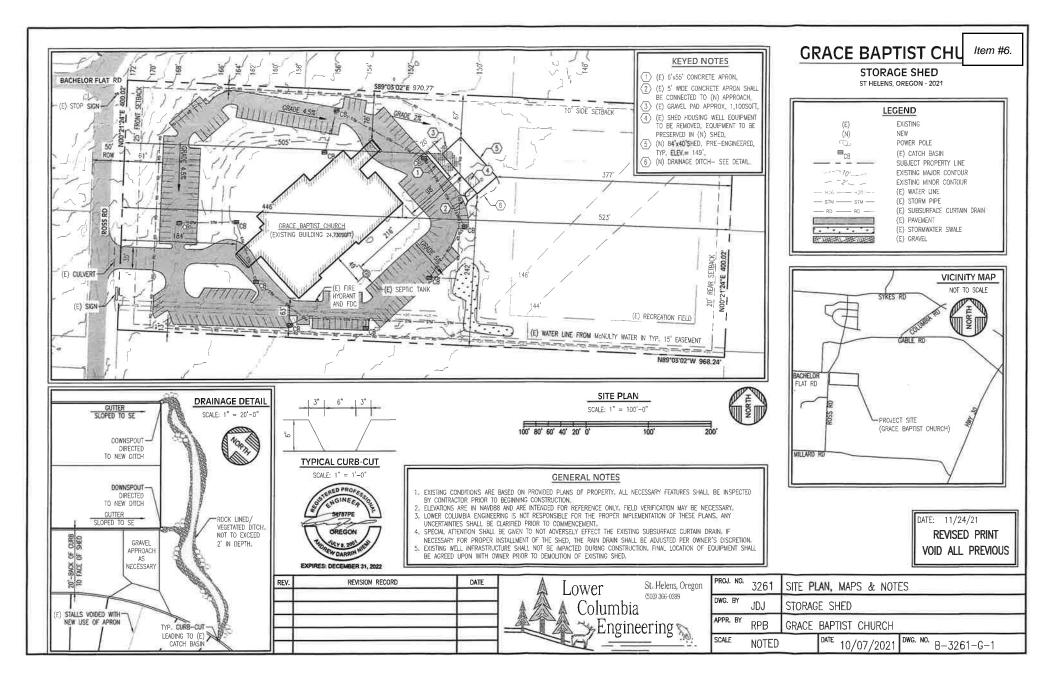
#### hinidalahigidalahi

Disclaimer: This map was produced using Columbia County GIS data. The GIS data is maintained by the County to support its governmental activities and is subject to change without notice. This map should not be used for survey or engineering purposes. Columbia County assumes no responsibility with regard to the selection, performance or use of information on this map

6/22/2021 11:21 AM

Page 502







Lower Columbia Engineering 58640 McNulty Way St. Helens, OR 97051 503.366.0399



**Client: Grace Baptist Church** 

Project: Storage Shed Type of Project: Commercial Warren, OR

**Stormwater Report** 

November 24<sup>th</sup>, 2021 LCE Project No. 3261



EXPIRES: DECEMBER 31, 2022

The above seal certifies that Andrew D. Niemi, P.E. has general knowledge of Columbia County's Stormwater and Erosion Control Ordinances and Engineering Design Standards. Minor drainage modifications are proposed for this site and the following analysis has been completed in accordance with the 2001 Columbia County Stormwater and Erosion Control Ordinance.

### **Table of Contents**

Description	Page No.
Cover Sheet	1
Stormwater Narrative	2
Appendices	
Appendix A- Soil Survey Map	3
Appendix B- Stormwater Calculations	4-7

This report pertains to the proposed private improvements described below based on specific requests by our clients. Lower Columbia Engineering is not responsible for complying with any conditions of approval or adjacent storm drainage issues that are outside of the project area. Contact Lower Columbia Engineering with any questions or uncertainties. Maintenance of this system and verification of property line locations are the responsibility of others.



### **Stormwater Narrative**

#### **Project Description**

Grace Baptist Church at 58690 Ross Rd, Warren, OR. (45.847458N, 122.851774W) is proposing to install a new shed adjacent to the NE extents of their existing parking lot. This 8.9acre property currently consists of a 24,730sqft building, approximately 75,175sqft of parking, landscaping, and fully connected utilities. Existing utilities on site include a stormwater system that utilizes a series of catch basins to capture and convey runoff to a biofiltration swale. The location on which the new 3,360sqft shed will be installed currently consists of vegetation, 1,100sqft of gravel pad, and two concrete ramps that lead to the parking lot. Given the minor increase in impervious area that this shed will contribute, it is believed that no major infrastructure is necessary to handle the change in runoff rates.

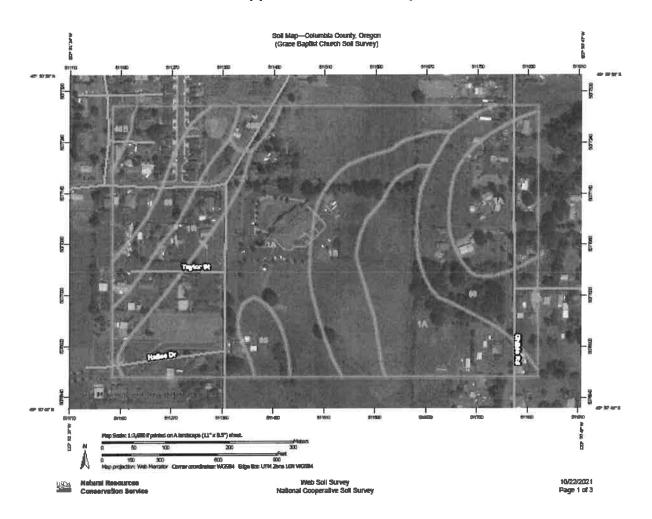
#### **Stormwater Analysis**

Stormwater runoff for the project was calculated using the SBUH method within the HydroCAD software system. Rainfall amounts were obtained from Appendix E of the Columbia County Stormwater and Erosion Control Ordinance (2001) with the 2-year 24-hour storm event resulting in 2.0 inches, 10-year resulting in 3.0 inches, 25-year resulting in 3.4 inches, 50-year resulting in 3.6 inches, and the 100-year storm event resulting in 4.0 inches of storm depth. A type 1A 24-hour storm is applied given the site's location. See Appendix B for the calculation report. See Appendix A for a USDA Soil Survey of the property.

#### **Stormwater Management Design**

Runoff from the proposed improvements is calculated to contribute an additional 0.05CFS during the 100-year storm event. This amount is deemed insignificant and it is believed that the existing system can handle the additional runoff. Storm improvements shall include a rock/vegetation lined ditch as illustrated in the plans. Gutters and downspouts of the new shed shall direct runoff to this ditch. The new ditch shall be accompanied by a curb-cut that shall be installed upstream of the existing catch basin. This proposed ditch is intended to provide further suppression of the runoff rate by increasing the manning's coefficient that the flow will travel across while also providing a mild level of pretreatment. Given this low flow, the typical curb-cut will be sufficient to discharge the final flow towards the catch basin adjacent to the new shed location. Maintenance of this new storm component shall include typical landscaping maintenance and inspection to make sure sediment or debris are not accumulated in the ditch, nor shall sediment be transported to the catch basin. The rest of the storm system shall continue to be maintained with typical inspections and cleaning performed to ensure that clogging and sedimentation do not occur. Vegetation in the swale is believed to be well established but shall continue to be monitored and maintained as needed for the proper functioning of the swale.

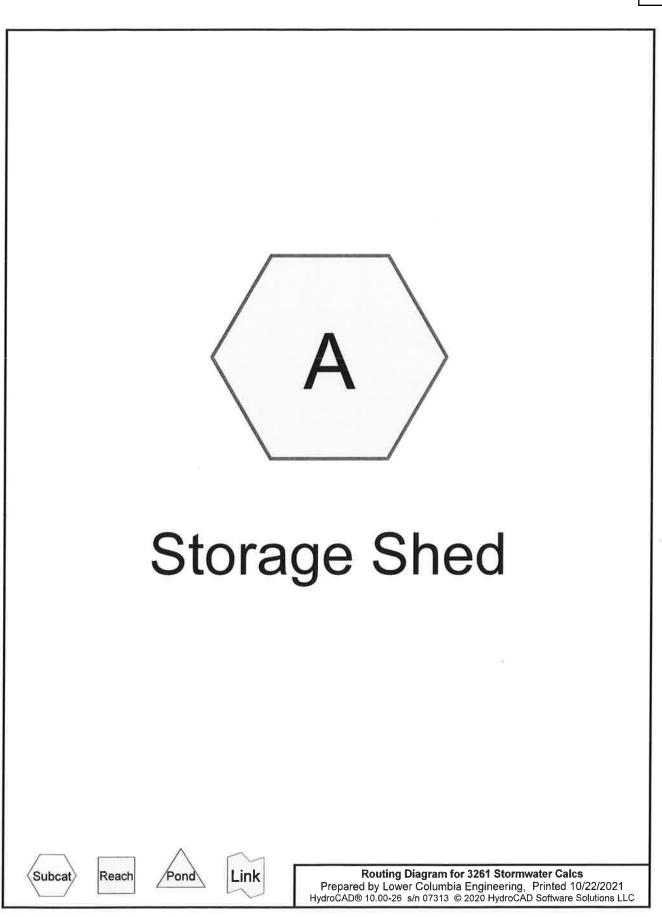
## Appendix A- Soil Survey



2

## **Appendix B- Stormwater Calculations**

MA .



### Grace Baptist Church

### **3261 Stormwater Calcs**

Prepared by Lower Columbia Engineering HydroCAD® 10.00-26 s/n 07313 © 2020 HydroCAD Software Solutions LLC

Printed 10/22/2021 Page 6

### Area Listing (selected nodes)

Area	CN	Description
(acres)		(subcatchment-numbers)
0.052	98	84'x40 Bldg - Gravel (A)
0.052	98	TOTAL AREA

Page 7

Grace Baptist Church Type IA 24-hr 100YEAR Rainfall=4.00" 3261 Stormwater Calcs Printed 10/22/2021 Prepared by Lower Columbia Engineering HydroCAD® 10.00-26 s/n 07313 © 2020 HydroCAD Software Solutions LLC

### Summary for Subcatchment A: Storage Shed

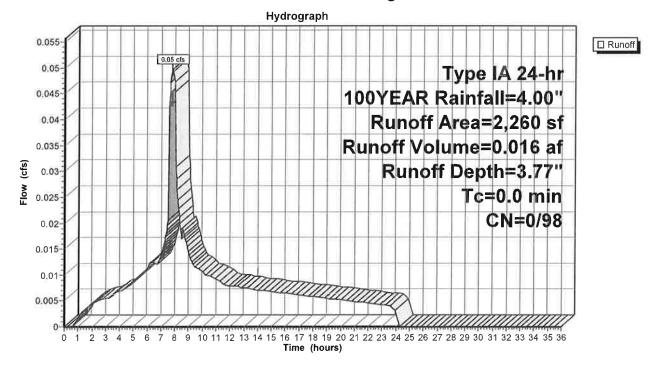
[46] Hint: Tc=0 (Instant runoff peak depends on dt)

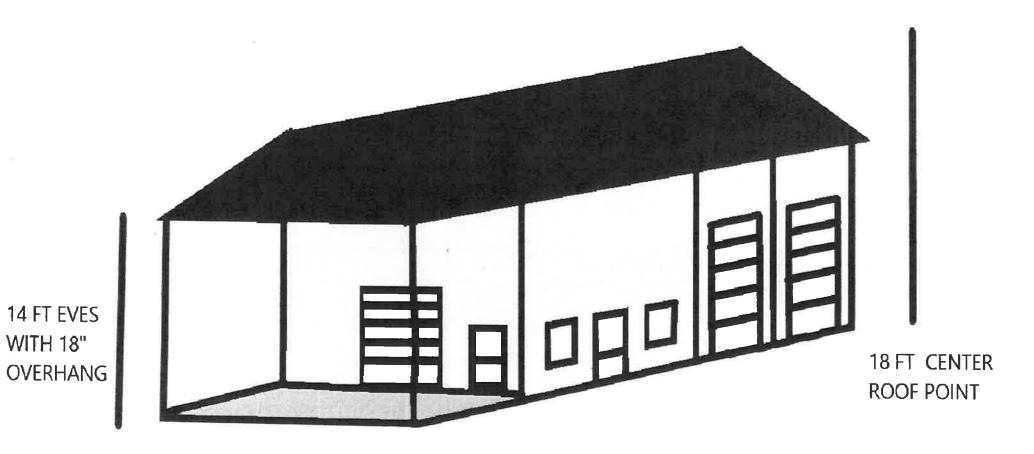
0.016 af, Depth= 3.77" Runoff = 0.05 cfs @ 7.80 hrs, Volume=

Runoff by SBUH method, Split Pervious/Imperv., Time Span= 0.00-36.00 hrs, dt= 0.05 hrs Type IA 24-hr 100YEAR Rainfall=4.00"

	Area (sf)	CN	Description
*	2,260	98	84'x40 Bldg - Gravel
	2,260	98	100.00% Impervious Area

#### Subcatchment A: Storage Shed





Item #6.

20X40 MULTI USE OPEN COVERED AREA 40X40 ENCLOSED STORAGE/MULTI USE AREA 12X40 ENCLOSED VAN/ BUS/ STORAGE BAY BAY

2 EA ENTRY/EXIT DOORS 4 EA WINDOWS ON ENCLOSED 40X40 AREA 1EA 10FT GARAGE DOOR FACING COVERED AREA 2EA 12FT GARAGE DOORS ON VEHICLE STORAGE



Page 513 Elaar Plan

Item #6.

84 FT WIDE

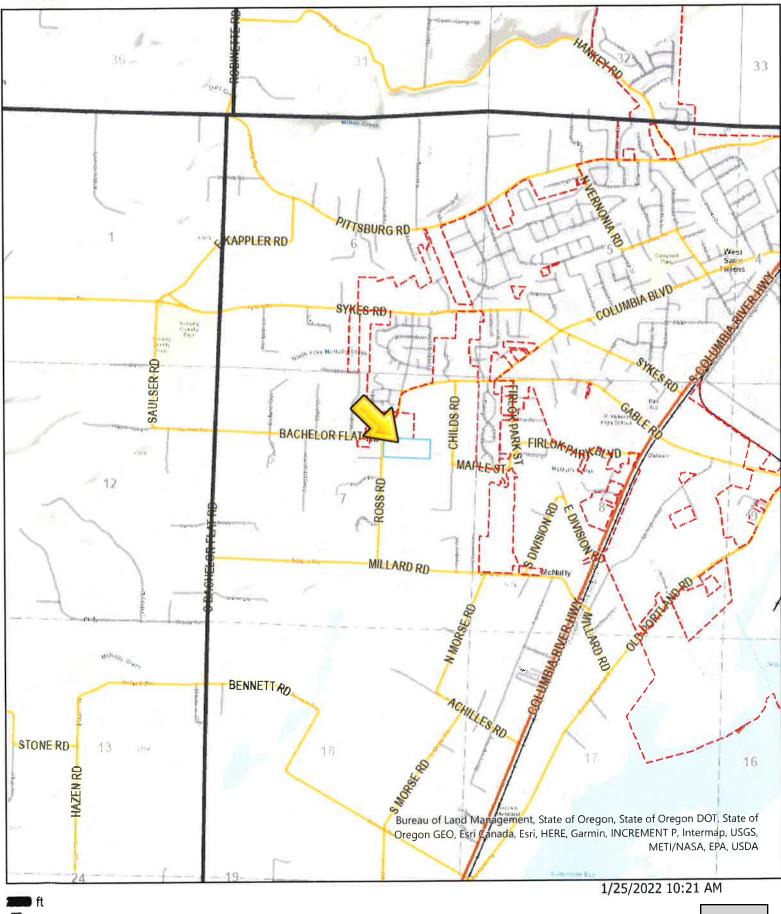
40 FT DEEP



# DR 22-03 & CU 22-03, Vicinity Map

Item #6.

Page 514

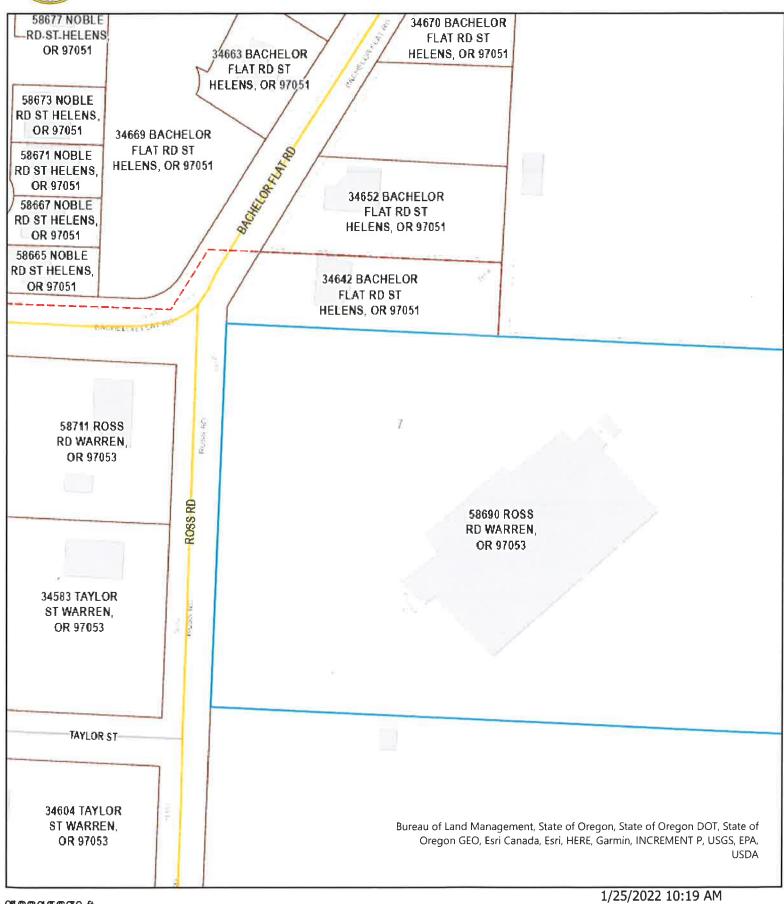


Disclaimer: This map was produced using Columbia County GIS data. The GIS data is maintained by the County to support its governmental activities and is subject to change without notice. This map should not be used for survey or engineering purposes. Columbia County assumes no responsibility with regard to the selection, performance or use of information on this map



# DR 22-03 & CU 22-03, Address Map

Item #6.

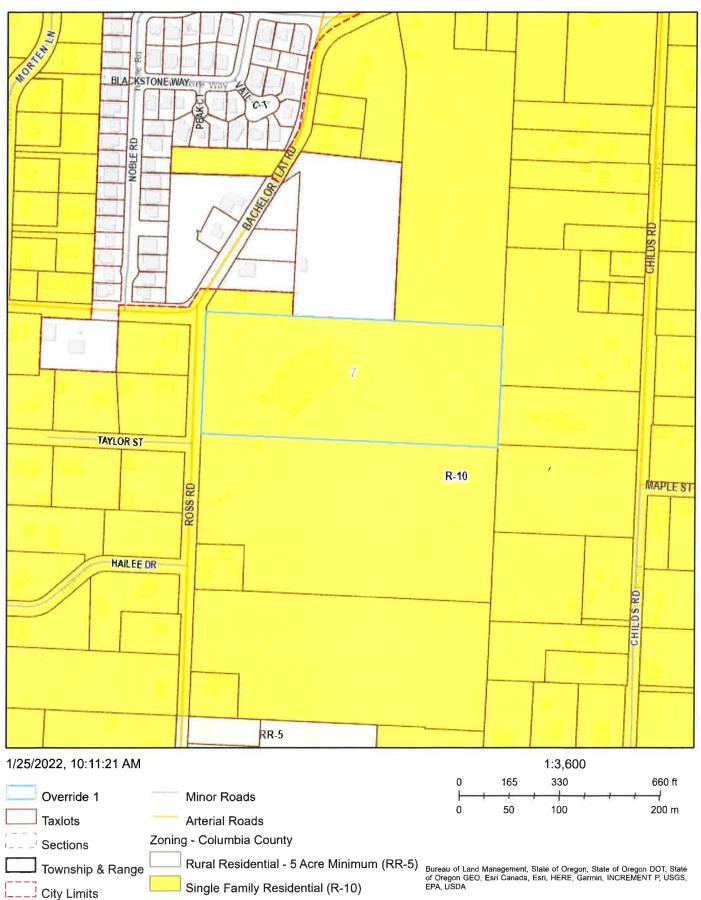


# 05/2/03/4/05/06/07/0 ft

Disclaimer: This map was produced using Columbia County GIS data. The GIS data is maintained by the County to support its governmental activities and is subject to change without notice. This map should not be used for survey or engineering purposes. Columbia County assumes no responsibility with regard to the selection, performance or use of information on this map

Page 515

# DR 22-03 & CU 22-03, Zoning Map





# DR 22-03 & CU 22-03, Aerial Map

Item #6.



# CEREMENTED OTHER OF T

Disclaimer: This map was produced using Columbia County GIS data. The GIS data is maintained by the County to support its governmental activities and is subject to change without notice. This map should not be used for survey or engineering purposes. Columbia County assumes no responsibility with regard to the selection, performance or use of information on this map

Page 517

1/25/2022 10:13 AM



# PRE 21-08 Aerial





# ft ogster and the second second

6/22/2021 11:21 AM

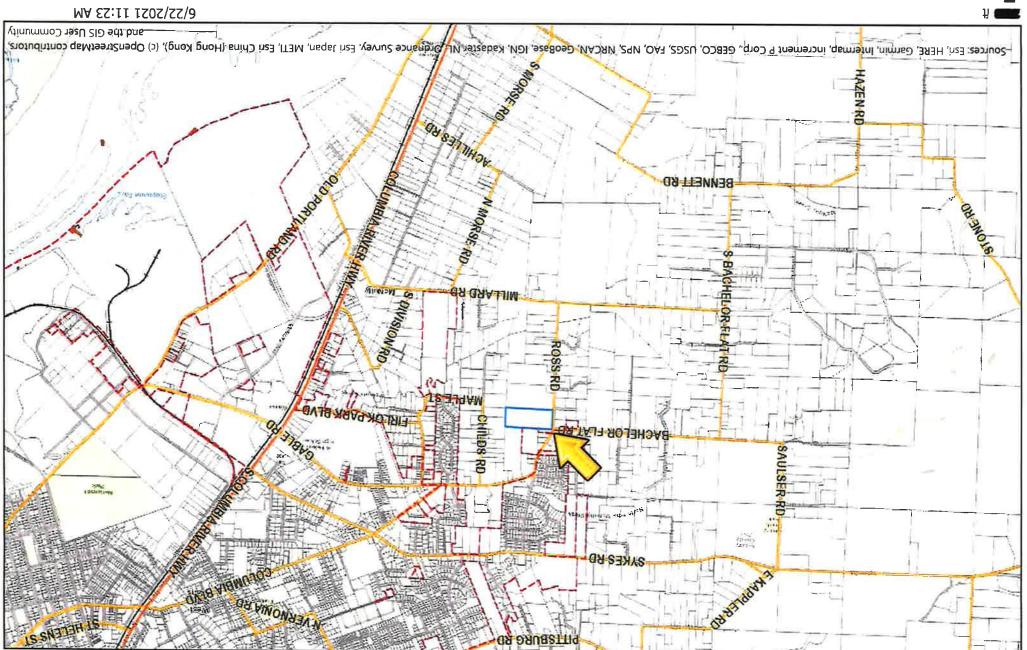
#### hiddahiddahiddahiddahid

Disclaimer: This map was produced using Columbia County GIS data. The GIS data is maintained by the County to support its governmental activities and is subject to change without notice. Chis map should not be used for survey or engineering purposes. Columbia County assumes no responsibility with regard to the selection, performance or use of information on this map

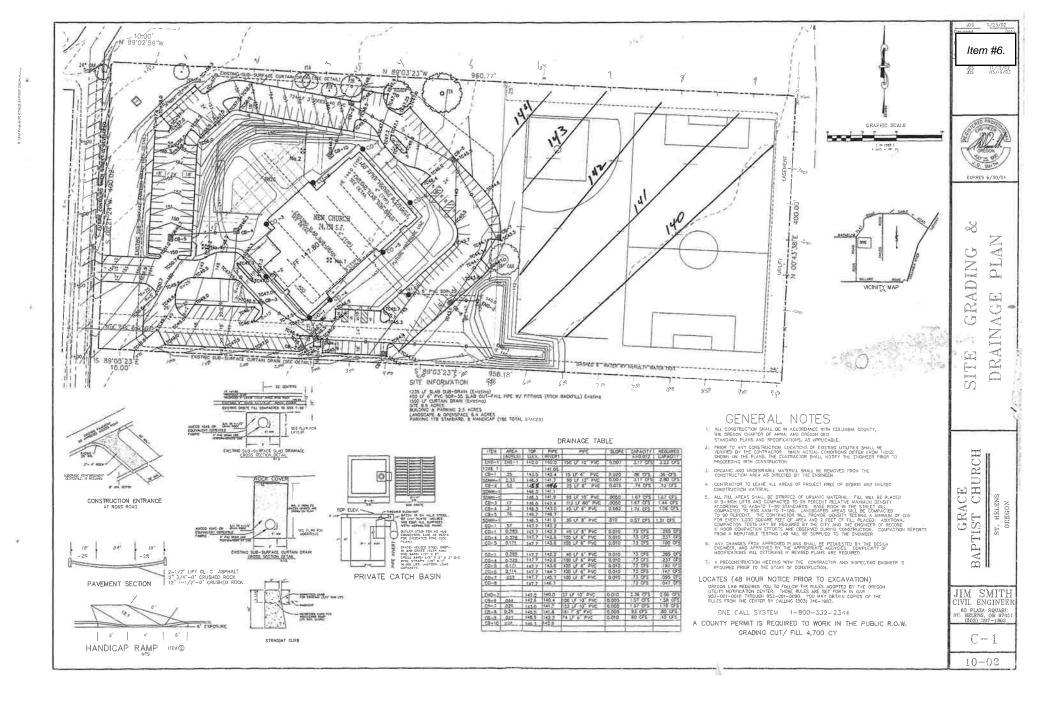


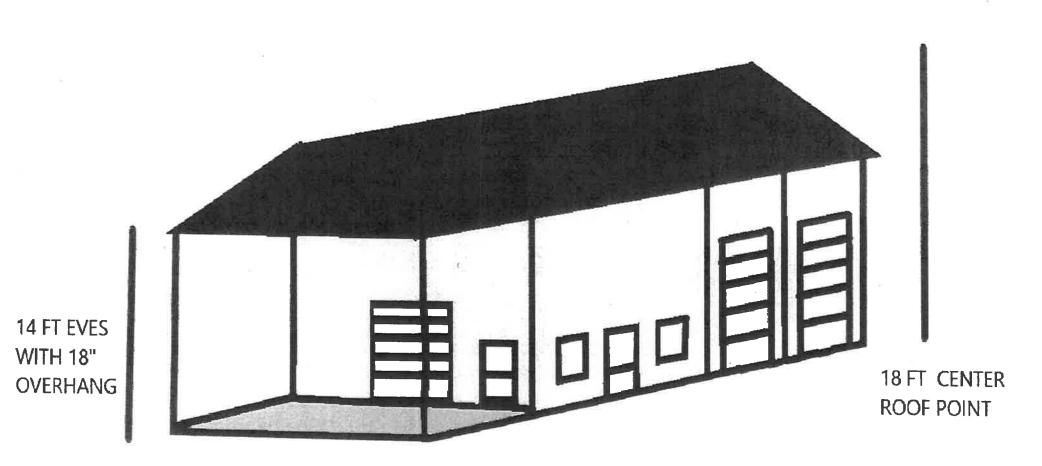


Item #6.



nais was produced using Columbia County GIS data. The GIS data is maintained by the County to support its governmental activities and is subject to change without ould not be used for survey or engineering purposes. Columbia County assumes no responsibility with regard to the selection, performance or use of information on this

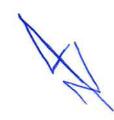




Item #6.

20X40 MULTI USE OPEN COVERED AREA 40X40 ENCLOSED STORAGE/MULTI USE AREA 12X40 ENCLOSED VAN/ STORAGE BAY BAY

2 EA ENTRY/EXIT DOORS 4 EA WINDOWS ON ENCLOSED 40X40 AREA 1EA 10FT GARAGE DOOR FACING COVERED AREA 2EA 12FT GARAGE DOORS ON VEHICLE STORAGE



## Page 522

Floor Plar

40 FT DEEP Item #6.

84 FT WIDE



Lower Columbia Engi 58640 McNulty Way St. Helens, OR 97051 503.366.0399

Client: Grace Baptist Church

Project: Storage Shed Type of Project: Commercial Warren, OR

**Stormwater Report** 

November 24<sup>th</sup>, 2021 LCE Project No. 3261



EXPIRES: DECEMBER 31, 2022

The above seal certifies that Andrew D. Niemi, P.E. has general knowledge of Columbia County's Stormwater and Erosion Control Ordinances and Engineering Design Standards. Minor drainage modifications are proposed for this site and the following analysis has been completed in accordance with the 2001 Columbia County Stormwater and Erosion Control Ordinance.

### Table of Contents

Description	Page No.
Cover Sheet	1
Stormwater Narrative	2
Appendices	
Appendix A- Soil Survey Map	3
Appendix B- Stormwater Calculations	4-7

This report pertains to the proposed private improvements described below based on specific requests by our clients. Lower Columbia Engineering is not responsible for complying with any conditions of approval or adjacent storm drainage issues that are outside of the project area. Contact Lower Columbia Engineering with any questions or uncertainties. Maintenance of this system and verification of property line locations are the responsibility of others.



### **Stormwater Narrative**

### **Project Description**

Grace Baptist Church at 58690 Ross Rd, Warren, OR. (45.847458N, 122.851774W) is proposing to install a new shed adjacent to the NE extents of their existing parking lot. This 8.9acre property currently consists of a 24,730sqft building, approximately 75,175sqft of parking, landscaping, and fully connected utilities. Existing utilities on site include a stormwater system that utilizes a series of catch basins to capture and convey runoff to a biofiltration swale. The location on which the new 3,360sqft shed will be installed currently consists of vegetation, 1,100sqft of gravel pad, and two concrete ramps that lead to the parking lot. Given the minor increase in impervious area that this shed will contribute, it is believed that no major infrastructure is necessary to handle the change in runoff rates.

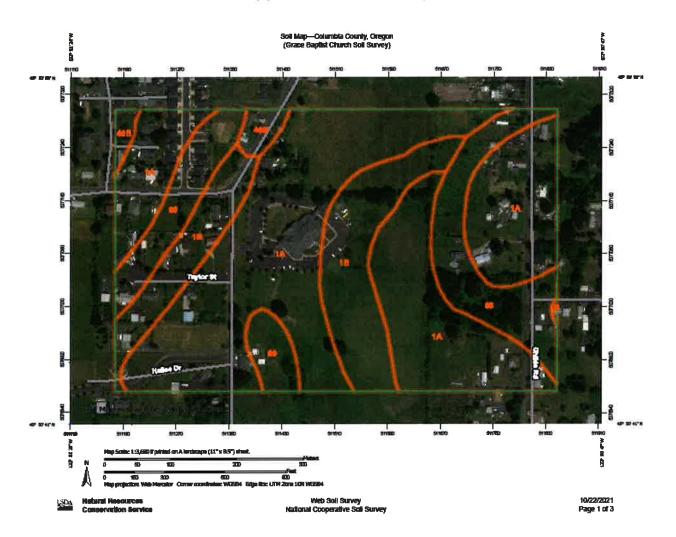
### **Stormwater Analysis**

Stormwater runoff for the project was calculated using the SBUH method within the HydroCAD software system. Rainfall amounts were obtained from Appendix E of the Columbia County Stormwater and Erosion Control Ordinance (2001) with the 2-year 24-hour storm event resulting in 2.0 inches, 10-year resulting in 3.0 inches, 25-year resulting in 3.4 inches, 50-year resulting in 3.6 inches, and the 100-year storm event resulting in 4.0 inches of storm depth. A type 1A 24-hour storm is applied given the site's location. See Appendix B for the calculation report. See Appendix A for a USDA Soil Survey of the property.

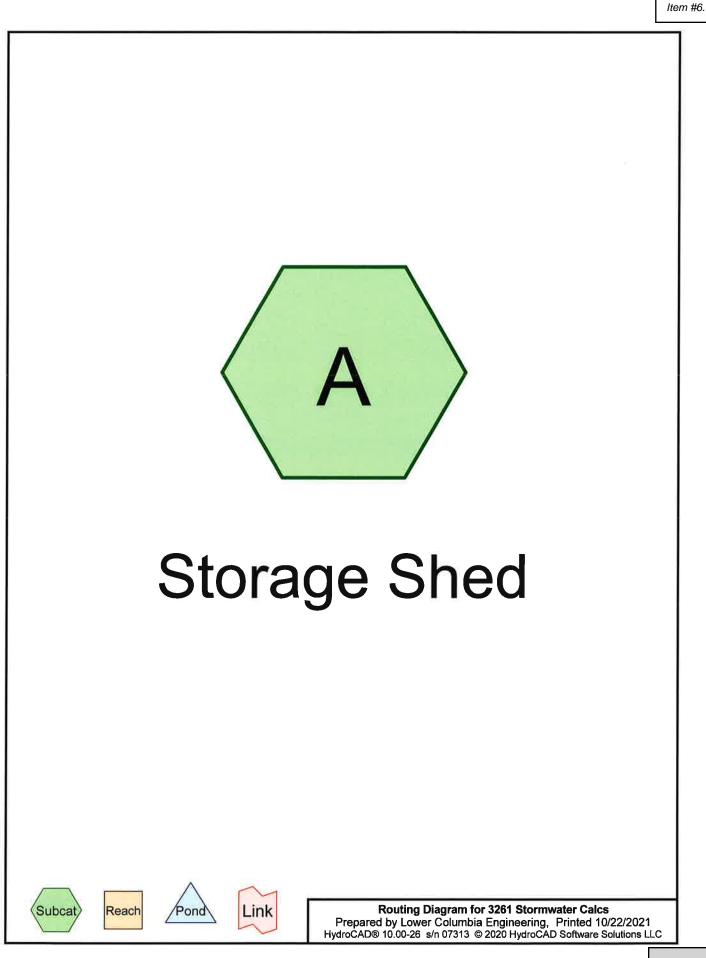
### **Stormwater Management Design**

Runoff from the proposed improvements is calculated to contribute an additional 0.05CFS during the 100-year storm event. This amount is deemed insignificant and it is believed that the existing system can handle the additional runoff. Storm improvements shall include a rock/vegetation lined ditch as illustrated in the plans. Gutters and downspouts of the new shed shall direct runoff to this ditch. The new ditch shall be accompanied by a curb-cut that shall be installed upstream of the existing catch basin. This proposed ditch is intended to provide further suppression of the runoff rate by increasing the manning's coefficient that the flow will travel across while also providing a mild level of pretreatment. Given this low flow, the typical curb-cut will be sufficient to discharge the final flow towards the catch basin adjacent to the new shed location. Maintenance of this new storm component shall include typical landscaping maintenance and inspection to make sure sediment or debris are not accumulated in the ditch, nor shall sediment be transported to the catch basin. The rest of the storm system shall continue to be maintained with typical inspections and cleaning performed to ensure that clogging and sedimentation do not occur. Vegetation in the swale is believed to be well established but shall continue to be monitored and maintained as needed for the proper functioning of the swale.

## Appendix A- Soil Survey



# **Appendix B- Stormwater Calculations**



Grace Baptist Church

## 3261 Stormwater Calcs

Prepared by Lower Columbia Engineering HydroCAD® 10.00-26 s/n 07313 © 2020 HydroCAD Software Solutions LLC

Printed 10/22/2021 Page 6

### Area Listing (selected nodes)

	Area	CN	Description
-	(acres)		(subcatchment-numbers)
	0.052	98	84'x40 Bldg - Gravel (A)
	0.052	98	TOTAL AREA

Grace Baptist Church

Printed 10/22/2021

Page 7

### Summary for Subcatchment A: Storage Shed

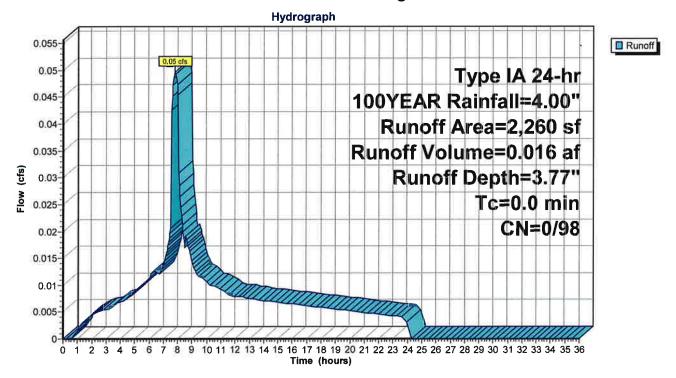
[46] Hint: Tc=0 (Instant runoff peak depends on dt)

0.05 cfs @ 7.80 hrs, Volume= 0.016 af, Depth= 3.77" Runoff =

Runoff by SBUH method, Split Pervious/Imperv., Time Span= 0.00-36.00 hrs, dt= 0.05 hrs Type IA 24-hr 100YEAR Rainfall=4.00"

	Area (sf)	CN	Description	
*	2,260	98	84'x40 Bldg - Gravel	
	2,260	98	100.00% Impervious Area	

### Subcatchment A: Storage Shed

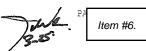


3-22-2022 2:21 PM

FORMS REGISTER

PACKET: 00336 Business License Approvals 03/22/22 Bus. License Approval SEQUENCE: Contact

Signature: Date:



ID	PERIOD	NAME	LICENSE	CODE	BALANCE
00210		*BADASS BITCH PR			
00721	3/10/22- 3/10/23	*BADASS BITCH PR *BEARDED INNOVATIONS LLC *CK CUSTOM REPAIRS LLC	GUNS	GINS	0.00
00785	3/11/22- 3/11/23	*CK CUSTOM REPAIRS LLC	HANDYMAN	HANDYMAN	0.00
00707	3/09/22- 3/09/23	*JESSICA LINCE	PHOTO	PHOTOGRAPHY	0.00
00692	4/01/22- 4/01/23	*LARRY CHASE	AUTO	AUTO REPAIR	0.00
		*LORENA MOEHRING HOME DAYCARE			
00719	3/10/22- 3/10/23	*PROTEA PAINTING	CONTPAIN	CONTRACTOR-PAINTING	0.00
00862	3/13/22- 3/13/23	*PROTEA PAINTING 2CS VENDOR MALL	2NDHAND	2ND HAND DEALER/PAWN	0.00
00723	3/10/22- 3/10/23	ABBY'S BUSINESS CENTER INC	CONSULT	CONSULTING	0.00
00810	3/12/22- 3/12/23	AKS ENGINEERING & FORESTRY LLC	ENG	ENGINEERING	0.00
00780	3/11/22- 3/11/23	AMERESCO INC	CONTGEN	CONTRACTOR-GENERAL	0.00
00700	4/01/22- 4/01/23	AMUSEMENT SERVICES	AMUS	AMUSEMENT GAMES	0.00
00725	3/10/22- 3/10/23	ARAMARK UNIFORM SERVICES INC	DELIVERY	DELIVERY SERVICE	0.00
		ARCTIC GLACIER USA, INC			
		B & B AIR COND & HEATING INC			
		BARLOW ENTERPRISES INC			
		BELFOR USA GROUP			
00853	3/13/22- 3/13/23	BERNSTEIN MICHAEL	2NDHAND	2ND HAND DEALER/PAWN	0.00
00805	3/12/22- 3/12/23	BEST NEST COUNSELING LLC	COUNSEL	COUNSELING	0.00
		BIG RIVER CONSTRUCTION, INC			
00686	3/06/22- 3/06/23	BOB'S BARBER SHOP	BEAUTYSH	BEAUTY/BARBER SHOP	0.00
		BRANDIE HERBERT WELLNESS COACH			
		BREAKING GROUND EXCAVATION INC			
00712	3/10/22- 3/10/23	BT AMERICAS INC	COMMUNIC	COMMUNICATION	0.00
00617	2/18/22- 2/18/23	BT AMERICAS INC C SEGER	2NDHAND	2ND HAND DEALER/PAWN	0.00
00585	2/18/22- 2/18/23	C-2 UTILITY CONTRACTORS LLC	CONTMISC	COUTRACTOR-MISC.	0.00
00713	3/10/22- 3/10/23	CLARK SIGN SERVICES	SIGNS	SIGNS	0.00
		COLUMBIA RIVER DENTAL			
		COMCAST OF OREGON II INC			
		COOK SECUIRTY GROUP			
		COUNSELING & WELLNESS			
		D & D CONSTRUCTION LLC			
00652	2/26/22- 2/26/23	DAVID EVAN & ASSOCIATES INC	ENG	ENGINEERING	0.00
00551	2/09/22- 2/09/23	DAY MANAGEMENT CORPORATION	COMMUNIC	COMMUNICATION	0.00
00849	3/13/22- 3/13/23	DAY MANAGEMENT CORPORATION DEIBERT RYAN	RENTRESI	RENTAL - RESIDENTIAL	0.00
00238	1/01/22- 1/01/23	DOCKSIDE STEAK & PASTA	RESTAURA	RESTAURANT	0.00
00754	4/01/22- 4/01/23	DON DWORSCHAK (APT)	RENTRESI	RENTAL - RESIDENTIAL	0.00
		DON DWORSCHAK (COMM'L)			
00788	3/11/22- 3/11/23	DON'S RENTAL INC	RENTSVCS	RENTAL SERVICES	0.00
00672	3/01/22- 3/01/23	EDWARD D. JONES & CO. LP	INVEST	INVESTING	0.00
00830	3/13/22- 3/13/23	EMPIRE RUBBER & SUPPLY CO	CONTMISC	CONTRACTOR-MISC.	0.00
00795	3/12/22- 3/12/23	FAST WATER HEATER	CONTMISC	CONTRACTOR-MISC.	0.00
00659	2/26/22- 2/26/23	FRONTIER ROOFING & CONSTRUCTIO	CONTROOF	CONTRACTOR-ROOFING	0.00
00654	2/26/22- 2/26/23	GB MANCHESTER INC	CONTELEC	CONTRACTOR-ELECTRICA	0.00
00592	2/18/22- 2/18/23	GLOBAL ELECTRIC INC	CONTELEC	CONTRACTOR-ELECTRICA	0.00
00731	3/10/22- 3/10/23	GUARDIAN FIRE PROTECTION	CONTMISC	CONTRACTOR-MISC.	0.00
01064	3/02/22- 3/02/23	HASA INC	MANUF	MANUFACTURING	0.00
00832	3/13/22- 3/13/23	HIDDEN OAKS APARTMENTS	RENTAPT	RENTAL - APARTMENTS	0.00
00475	1/27/22- 1/27/23	HONEYWELL INTERNATIONAL INC	SALESERV	SALES/SERVICE/MAINT	0.00
00801	3/12/22- 3/12/23	HUSER INTEGRATED TECHNOLOGIES	CONTMISC	CONTRACTOR-MISC.	0.00

3-22-2022 2:21 PM

FORMS REGISTER

PACKET: 00336 Business License Approvals 03/22/22 Bus. License Approval SEQUENCE: Contact

P

		NAME		
		IRON MOUNTAIN INFO MGT SERVICE		
00588	2/18/22- 2/18/23	IRON MOUNTAIN INFO MGT SERVICE JNB MECHANICAL INC JOHNSTUN RENTALS JESSE	CONTMECH CONTRACTOR-MECHANICA	0.00
00852	3/13/22- 3/13/23	JOHNSTUN RENTALS JESSE	RENTCOMM RENTAL - COMMERICAL	0.00
00718	3/10/22- 3/10/23	KENDALL CONSTRUCTION INC	CONTGEN CONTRACTOR-GENERAL	0.00
00765	3/11/22- 3/11/23	KINNEAR SPECIALTIES INC	MANUF MANUFACTURING	0.00
00758	3/01/22- 3/01/23	LES SCHWAB TIRE CENTERS #229	AUTOTIRE AUTO/TIRE SERVICE	0.00
00798	3/12/22- 3/12/23	KENDALL CONSTRUCTION INC KINNEAR SPECIALTIES INC LES SCHWAB TIRE CENTERS #229 LESSARD STRENGTH & CONDITIONIN	PHYSFIT PHYSICAL FITNESS	0.00
	4/01/22- 4/01/23	MAYER/REED INC.	LANDSCAP LANDSCAPING	0.00
00710	3/09/22- 3/09/23	MCCORMICK PARK APTS LLC	RENTAPT RENTAL - APARTMENTS	0.00
01069	3/14/22- 3/14/23	MISTER GOOSE MURRAYSMITH INC NORTHWEST ARTISAN COALITION NW SELF STORAGE	RESTAURA RESTAURANT	0.00
00425	2/01/22- 2/01/23	MURRAYSMITH INC	ENG ENGINEERING	0.00
00819	3/01/22- 3/01/23	NORTHWEST ARTISAN COALITION	MARIJUAN MARIJUANA	0.00
00746	3/11/22- 3/11/23	NW SELF STORAGE	STORAGE STORAGE UNITS	0.00
00820	3/10/00- 3/10/03	OLD OAK PROPERTIES LLC	RENTREST RENTAL - RESTORNTIAL	0 00
00818	3/01/22- 3/01/23	OPR LLC	RENTCOMM RENTAL - COMMERICAL	0.00
00870	4/01/22- 4/01/23	OREGON TRAIL LANES	AMUSEVEN AMUSEMENT/VENDING/BO	0.00
00548	2/09/22- 2/09/23	OPR LLC OREGON TRAIL LANES PACIFC STARS GENERAL CONTRACT PACIFIC NORTHWEST HVAC INC	CONTCONC CONTRACTOR-CONCRETE	0.00
00597	2/18/22- 2/18/23	PACIFIC NORTHWEST HVAC INC	CONTMECH CONTRACTOR-MECHANICA	0.00
00703	4/01/22- 4/01/23	POINT MONITOR CORPORATION POWER SPECIALISTS ASSOC. INC. PRAIRIE ELECTRIC INC PURE SERENITY MASSAGE PURRZ AND PAWS RAZ CONSTRUCTION CO ROCKET TRAVEL INC ROUTE 30 LIQUIDATORS LLC RUTHIE'S SERVPRO OF LONGVIEW KELSO SHARP'S PLUMBING CO INC SLB STUDIO SNOSRAP BABY SNOWZONE, LLC STANSBURY PAUL & KEN TANGLEWOOD ON COLUMBIA/LOCKE	CONTELEC CONTRACTOR-ELECTRICA	0.00
00704	4/01/22- 4/01/23	POWER SPECIALISTS ASSOC. INC.	CONSULT CONSULTING	0.00
00467	1/27/22- 1/27/23	PRAIRIE ELECTRIC INC	CONTELEC CONTRACTOR-ELECTRICA	0.00
00162	1/01/22- 1/01/23	PURE SERENITY MASSAGE	MASSAGE MASSAGE	0.00
00603	2/18/22- 2/18/23	PURRZ AND PAWS	RETAILPE RETAIL PET STORE	0.00
01068	3/11/22- 3/11/23	RAZ CONSTRUCTION CO	EXCAV EXCAVATION	0.00
00789	3/12/22- 3/12/23	ROCKET TRAVEL INC	RENTSVCS RENTAL SERVICES	0.00
00842	3/13/22- 3/13/23	ROUTE 30 LIQUIDATORS LLC	2NDHAND 2ND HAND DEALER/PAWN	0.00
00826	3/12/22- 3/12/23	RUTHIE'S	2NDHAND 2ND HAND DEALER/PAWN	0.00
00542	2/09/22- 2/09/23	SERVPRO OF LONGVIEW KELSO	CONTGEN CONTRACTOR-GENERAL	0.00
00768	3/11/22- 3/11/23	SHARP'S PLUMBING CO INC	CONTPLUM CONTRACTOR-PLUMBING	0.00
00773	3/11/22- 3/11/23	SLB STUDIO	2NDHAND 2ND HAND DEALER/PAWN	0.00
00841	3/13/22- 3/13/23	SNOSRAP BABY	2NDHAND 2ND HAND DEALER/PAWN	0.00
01071	3/15/22- 3/15/23	SNOWZONE, LLC	GRAPHDES GRAPHIC DESIGN	0.00
00850	3/13/22- 3/13/23	STANSBURY PAUL & KEN	RENTCOMM RENTAL - COMMERICAL	0.00
		TANGLEWOOD ON COLUMBIA/LOCKE	RENTRESI RENTAL - RESIDENTIAL	0.00
00403	2/01/22- 2/01/23	TEAM H LLC	CONTMECH CONTRACTOR-MECHANICA	0.00
00812	3/12/22- 3/12/23	THE CELLULAR CONNECTION LLC	RETAIL RETAIL	0.00
00736	4/01/22- 4/01/23	TRINITY SERVICES GROUP INC	CATER CATERING/MISC FOOD E	0.00
00753	3/11/22- 3/11/23	THE CELLULAR CONNECTION LLC TRINITY SERVICES GROUP INC VITAL HEALTH CENTER INC WOOD FAMILY HEATING LLC	HEALTHCA HEALTH CARE CENTER	0.00
00460	1/27/22- 1/27/23	WOOD FAMILY HEATING LLC	CONTMISC CONTRACTOR-MISC.	0.00

3-22-2022 2:21 PM

P

PACKET: 00336 Business License Approvals 03/22/22 Bus. License Approval SEQUENCE: Contact

		TOTAL		
	ND 2ND HAND DEALER/PAWN			
	AMUSEMENT GAMES			
AMUSE	VEN AMUSEMENT/VENDING/BO	1	0.00	
	AUTO REPAIR		0.00	
	IRE AUTO/TIRE SERVICE			
	YSH BEAUTY/BARBER SHOP			
	CATERING/MISC FOOD E		0.00	
		1	0.00	
COMMUI	NIC COMMUNICATION	2	0.00	
	LT CONSULTING		0.00	
	ONC CONTRACTOR-CONCRETE		0.00	
	LEC CONTRACTOR-ELECTRICA		0.00	
	EN CONTRACTOR-GENERAL		0.00	
	ECH CONTRACTOR-MECHANICA			
	ISC CONTRACTOR-MISC.		0.00	
	AIN CONTRACTOR-PAINTING		0.00	
	LUM CONTRACTOR-PLUMBING			
	OOF CONTRACTOR-ROOFING			
		1	0.00	
DELIV	ERY DELIVERY SERVICE		0.00	
	L DENTAL CARE		0.00	
	DOCUMENT DESTRUCTION		0.00	
		3	0.00	
EXCAV		2	0.00	
GRAPH	DES GRAPHIC DESIGN	1	0.00	
		1	0.00	
HANDYI	MAN HANDYMAN	1	0.00	
	HCA HEALTH CARE CENTER		0.00	
		1	0.00	
LANDS		1	0.00	
MANUF	MANUFACTURING	2	0.00	
		1	0.00	
MASSA		1	0.00	
PHOTO	PHOTOGRAPHY		0.00	
	IT PHYSICAL FITNESS		0.00	
RENTA	PT RENTAL - APARTMENTS	2	0.00	
RENTCO	OMM RENTAL - COMMERICAL	4	0.00	
RENTRI	ESI RENTAL - RESIDENTIAL	4	0.00	
RENTS	VCS RENTAL SERVICES	2	0.00	
RESTAU	URA RESTAURANT	2	0.00	
RETAIL	L RETAIL	1	0.00	
, RETAIL	LPE RETAIL PET STORE	1	0.00	
RETBI	KE RETAIL - BIKE	1	0.00	
SALESI	ERV SALES/SERVICE/MAINT	1	0.00	
SECUR.	ITY SECURITY	1	0.00	
SIGNS	SIGNS	1	0.00	
SOLIC	IT SOLICITATIONS	1	0.00	
STORA	GE STORAGE UNITS	1	0.00	
	TOTAL ALL CODES:	89	0.00	

#### Item #6.

#### \*\*\* SELECTION CRITERIA \*\*\*

------

License Range:	thru ZZZZZZZZZ	
License Codes:	A11	
Balance:	99999999999R thru 99999999999	
Fee Codes:	A11	
Fee Paid Status:	Paid and Unpaid	
Origination Dates:	0/00/0000 thru 99/99/9999	
Effective Dates:	0/00/0000 thru 99/99/9999	
Expiration Dates:	0/00/0000 thru 99/99/9999	
Renewal Dates:	0/00/0000 thru 99/99/9999	
Payment Dates:	0/00/0000 thru 99/99/9999	
Print Dates:	0/00/0000 thru 99/99/9999	
License Status:	Active	
Termination Code:		
Paid Status:	Paid	
City Limits:	Inside and Outside	
Printed:	No	
Comment Code:		

\*\* END OF REPORT \*\*