



COUNCIL REGULAR SESSION

Wednesday, May 07, 2025 at 7:00 PM

COUNCIL MEMBERS:

Mayor Jennifer Massey
Council President Jessica Chilton
Councilor Mark Gundersen
Councilor Russell Hubbard
Councilor Brandon Sundeen

LOCATION & CONTACT:

HYBRID: Council Chambers & Zoom (details below)

Website | www.sthelensoregon.gov

Email | kpayne@sthelensoregon.gov

Phone | 503-397-6272

Fax | 503-397-4016

UPDATED AGENDA

CALL REGULAR SESSION TO ORDER

PLEDGE OF ALLEGIANCE

VISITOR COMMENTS – *Limited to three (3) minutes per speaker*

DELIBERATIONS

1. Zone Map Amendment (ZA.1.25) to change portion of property at 1771 Columbia Blvd. from General Commercial (GC) to Houlton Business District (HBD), make entire property HBD

ORDINANCES – *First Reading*

2. **Ordinance No. 3308:** An Ordinance Adopting the Economic Opportunities Analysis, Stormwater Master Plan, Wastewater Master Plan, and the Water Master Plan as Addendums to the St. Helens Comprehensive Plan and Amending the St. Helens Municipal Code Chapters 19.08 and 19.24, and Adding Chapters 19.38, 19.40, and 19.42

AWARD BID/CONTRACT

3. Award Bid and Authorize Mayor to Sign Contract with Keller Associates for Reservoir Siting Study, Project No. W-484
4. Award Bid and Authorize Mayor to Sign Contract with T.F.T. Construction for Gable Road Rectangular Rapid Flashing Beacon (RRFB) Installation, Project No. R-721, in the amount of \$42,190

APPROVE AND/OR AUTHORIZE FOR SIGNATURE

5. City Council Minutes dated April 16, 2025
6. Amendment No. 2 to the Financing Contract with Oregon Business Development Department for the Waterfront Redevelopment Project
7. Amendment No. 3 to Agreement with Otak CPM for Public Safety Building Construction Project Management
8. Letter of Support on behalf of RSG Telecom for Broadband Equity, Access, and Deployment (BEAD) Grant Program for Columbia County-led Broadband Project
9. Letter of Support on behalf of Astound Broadband for Broadband Equity, Access, and Deployment (BEAD) Grant Program

10. Letter of Engagement with CDR Labor Law, LLC for Legal Services related to Labor and Employment Law
11. Contract with Grayling Engineers for Belton Sewer Step System Capacity Study, Project No. S-685

APPOINTMENTS TO CITY BOARDS & COMMISSIONS

12. Appoint Erin Wheeldon to the Library Board

CONSENT AGENDA FOR ACCEPTANCE

13. Library Board Minutes dated March 10, 2025
14. Library Board Special Meeting Minutes dated May 10, 2025

CONSENT AGENDA FOR APPROVAL

15. Accounts Payable Bill Lists

WORK SESSION ACTION ITEMS

COUNCIL MEMBER REPORTS

MAYOR MASSEY REPORTS

OTHER BUSINESS

ADJOURN

VIRTUAL MEETING DETAILS

Join: <https://us02web.zoom.us/j/89690215560?pwd=KwQwFyT6R37KnKgPWILm62KASCd2Ve.1>

Passcode: 678007

Phone one-tap: +12532050468

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at 503-397-6272.

Be a part of the vision and get involved...volunteer for a City Board or Commission! For more information or for an application, go to www.sthelensoregon.gov or call 503-366-8217.