

# **COUNCIL REGULAR SESSION**

Wednesday, August 20, 2025 at 7:00 PM

#### **COUNCIL MEMBERS:**

Mayor Jennifer Massey Council President Jessica Chilton Councilor Mark Gundersen Councilor Russell Hubbard Councilor Brandon Sundeen

#### **LOCATION & CONTACT:**

HYBRID: Council Chambers & Zoom (details below)
Website | www.sthelensoregon.gov
Email | kpayne@sthelensoregon.gov
Phone | 503-397-6272
Fax | 503-397-4016

# **UPDATED** AGENDA

#### **CALL REGULAR SESSION TO ORDER**

### **PLEDGE OF ALLEGIANCE**

**VISITOR COMMENTS** – *Limited to three (3) minutes per speaker* 

#### **DELIBERATIONS**

1. Annexation of Property Located at 58506 Kavanagh Street (Mark Comfort/Tom Mahaffey)

### **ORDINANCES** – Final Reading

2. Ordinance No. 3310: An Ordinance Amending St. Helens Municipal Code Chapter 2.12 "City Administrator"

#### **ORDINANCES** – First Reading

- **3. Ordinance No. 3315:** An Ordinance Amending the St. Helens Municipal Code Chapter 13.30, Adding a Sunset Provision to the Public Safety Fee
- **4. Ordinance No. 3316:** An Ordinance Amending the St. Helens Municipal Code Chapter 13.32, Requiring Voter Approval Before the Establishment of New Fees on Utility Bills Unrelated to Utility Services

#### RESOLUTIONS

**5. Resolution No. 2052:** A Resolution Appointing Matthew Smith as the Chief of Police of the City of St. Helens

# **AWARD BID/CONTRACT**

- 6. Award Bid and Authorize Mayor to Sign Contract with Specialized Pavement Marking, LLC for 2025 Pavement Striping, Project No. R-723, in the Amount of \$65,946.10
- 7. Award Bid and Authorize Mayor to Sign Contract with S-2 Contractors, Inc. for 2025 Pavement Patching, Project No. R-722, in the Amount of \$54,654.00

# **APPROVE AND/OR AUTHORIZE FOR SIGNATURE**

8. Extension of Agreement with McKinstry Essention LLC for Microgrid Planning and Preliminary Design related to the OR C-REP Grant Award

#### **CONSENT AGENDA FOR ACCEPTANCE**

- 9. Parks & Trails Commission Minutes dated June 9, 2025
- 10. Planning Commission Minutes dated July 8, 2025

# **CONSENT AGENDA FOR APPROVAL**

- 11. City Council Minutes dated July 16 and August 4, 2025
- 12. Declare Surplus Property Real Properties described as Tax Account Nos. 9983, 10015, and 28848
- 13. Accounts Payable Bill Lists

**WORK SESSION ACTION ITEMS** 

**COUNCIL MEMBER REPORTS** 

**MAYOR MASSEY REPORTS** 

**PROACTIVE ITEMS** 

**OTHER BUSINESS** 

**ADJOURN** 

# **VIRTUAL MEETING DETAILS**

Join: https://us02web.zoom.us/j/86521852502?pwd=NLs7Y80kcWTEqjdGP4larxDOZwjamH.1

Passcode: 993165

Phone one-tap: +16699009128

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at 503-397-6272.

Be a part of the vision and get involved...volunteer for a City Board or Commission! For more information or for an application, go to www.sthelensoregon.gov or call 503-366-8217.