



# **PARKS AND TRAILS COMMISSION**

Monday, May 13, 2024 at 4:00 PM

HYBRID: Council Chambers & Zoom (details below)

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## **AGENDA**

### **CALL TO ORDER**

### **APPROVAL OF MINUTES**

1-Approve April Minutes

### **GUEST COMMENTS (3 MINUTES)**

### **NEW BUSINESS**

- 2-Welcome new Commissioners - Pettit
- 3-Milton Creek Woodland Reserve Sub-Committee - Jacobson
- 4-Park Assignments - Jacobson
- 5-Memorial Process - Jacobson
- 6-Urban Trail Sub-Committee - Belcher
- 7-Phone Booth in McCormick - Hellmich
- 8-Disc Golf maintenance - Hellmich
- 9-Grey Cliff off-leash area - Blumenthal
- 10-Pedestrian traffic during construction - Blumenthal
- 11-Dalton Lake presentation - Pettit
- 12-Walnut Park presentation - Pettit
- 13-City Council Annual Report - Pettit
- 14-SUP Impact Assessments - Lathrope

### **OLD BUSINESS**

- 15 - Milton Creek Proposal - Pettit

### **STAFF REPORT**

### **COUNCILOR'S REPORT**

### **DISCUSSION ITEMS**

### **ACTION ITEMS**

### **ADJOURNMENT**

Join Zoom Meeting

<https://zoom.us/j/97550362785?pwd=QVBzWGZScTBBM0VLWUJZNm1ENXI4Zz09>

Meeting ID: 975 5036 2785

Passcode: 670236

One tap mobile

+16694449171,,97550362785#,,,,\*670236# US

Dial by your location

- +1 669 444 9171 US
- +1 253 215 8782 US (Tacoma)

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at 503-397-6272.

Be a part of the vision and get involved...volunteer for a City Board or Commission! For more information or for an application, go to [www.sthelensoregon.gov](http://www.sthelensoregon.gov) or call 503-366-8217.