

# PARKS AND TRAILS COMMISSION

Monday, June 09, 2025 at 4:00 PM HYBRID: Council Chambers & Zoom (details below)

# **AGENDA**

#### **CALL TO ORDER**

### **APPROVAL OF MINUTES**

Approval of Minutes from 05/12/2025

**TOPICS FROM THE FLOOR:** From attendees not otherwise of the agenda

#### **NEW BUSINESS**

- 2. Round Table Topic: Parks-Related Questions Lathrope
- 3. BMX Track McCormick Park Barlow
- 4. Bylaws Jacobson

## **OLD BUSINESS**

5. Milton Creek Reserve - Standing Item

STAFF REPORT
COUNCILOR'S REPORT
DISCUSSION ITEMS
ADJOURNMENT

Join Zoom Meeting

https://zoom.us/j/94906909913?pwd=DhsqMsqlVroiTlxaPz8R0Hclfaeg5u.1

Meeting ID: 949 0690 9913

Passcode: 965110 One tap mobile Dial by your location

• +1 253 215 8782 US (Tacoma)

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at 503-397-6272.

Be a part of the vision and get involved...volunteer for a City Board or Commission! For more information or for an application, go to www.sthelensoregon.gov or call 503-366-8217.