



## COUNCIL REGULAR SESSION

Wednesday, April 21, 2021 at 7:00 PM

---

### COUNCIL MEMBERS:

Mayor Rick Scholl  
Council President Doug Morten  
Councilor Patrick Birkle  
Councilor Stephen R. Topaz  
Councilor Jessica Chilton

### LOCATION & CONTACT:

<https://zoom.us/j/97232150076>  
Website | [www.sthelensoregon.gov](http://www.sthelensoregon.gov)  
Email | [kathy@ci.st-helens.or.us](mailto:kathy@ci.st-helens.or.us)  
Phone | 503-397-6272  
Fax | 503-397-4016

---

## AGENDA

### CALL REGULAR SESSION TO ORDER

### PLEDGE OF ALLEGIANCE

### VISITOR COMMENTS – *Limited to five (5) minutes per speaker*

### ANNOUNCE & AWARD PRIZES TO "IF I WERE MAYOR..." STUDENT CONTEST WINNERS

### ORDINANCES – *Final Reading*

1. **Ordinance No. 3261:** An Ordinance Vacating a Portion of S. 2nd Street Right of Way
2. **Ordinance No. 3262:** An Ordinance to Annex and Designate the Zone of Certain Property at 35526 Firway Lane
3. **Ordinance No. 3263:** An Ordinance to Annex and Designate the Zone of Certain Property at 58830 Firlok Park Street

### ORDINANCES – *First Reading*

4. **Ordinance No. 3264:** An Ordinance Amending the St. Helens Municipal Code Chapters 17.16, 17.24, 17.32, 17.40, 17.56, 17.64, 17.68, 17.72, 17.80, 17.84, 17.88, 17.92, 17.96, 17.100, 17.104, 17.108, 17.124, 17.132, 17.136, 17.152, and 19.20, and Deleting Chapter 17.128, Focusing on Duplex Housing to Comply with Oregon House Bill 2001 and Other Matters

### RESOLUTIONS

5. **Resolution No. 1914:** A Resolution Authorizing a Designated Agent for the Application to the State of Oregon Office of Emergency management for the Purpose of Obtaining Financial Assistance through the Hazard Mitigation Grant Program (HMGP)

### APPROVE AND/OR AUTHORIZE FOR SIGNATURE

6. Extension of Agreement with Columbia Pacific Economic Development District for Grant Administrative Services for the Columbia Pacific Food Bank Project
7. Contract Payments

### APPOINTMENTS TO CITY BOARDS AND COMMISSIONS

8. Appointments to City Boards and Commissions

**CONSENT AGENDA FOR ACCEPTANCE**

- 9. Library Board Minutes dated March 8, 2021
- 10. Parks & Trails Commission Minutes dated March 8, 2021

**CONSENT AGENDA FOR APPROVAL**

- 11. Council Executive Session Minutes dated March 31, 2021 and Council Work Session, Executive Session, Public Hearing, and Regular Session Minutes dated April 7, 2021
- 12. Amended Associate Planner/Community Development Project Manager Job Description
- 13. Accounts Payable Bill Lists

**WORK SESSION ACTION ITEMS**

**MAYOR SCHOLL REPORTS**

**COUNCIL MEMBER REPORTS**

**OTHER BUSINESS**

**ADJOURN**

**VIRTUAL MEETING DETAILS**

**Join Zoom Meeting:** <https://zoom.us/j/97232150076>

**Meeting ID:** 972 3215 0076

**Dial by your location:** 1 253 215 8782

---

The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

Be a part of the vision...Get involved with your City...Volunteer for a City of St. Helens Board or Commission!

For more information or for an application, stop by City Hall or call 503-366-8217.