



# **PARKS AND TRAILS COMMISSION**

Monday, October 12, 2020 at 4:00 PM

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## **AGENDA**

**VIA ZOOM**

### **CALL TO ORDER**

Approve Minutes of September 14, 2020

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**TOPICS FROM THE FLOOR:** From attendees not otherwise of the agenda

### **COUNCILOR'S REPORT**

### **NEW BUSINESS**

2. CREST - Proposals for Dalton Lake Restoration - Jason Smith
3. Park of the Month

### **OLD BUSINESS**

4. All-Inclusive Playground Equipment
5. Master Plan List Additions

### **DISCUSSION ITEMS**

### **OTHER BUSINESS**

### **ADJOURNMENT**

### **Zoom Meeting Options**

<https://zoom.us/j/94803662124>

**Meeting ID: 948 0366 2124**

**Passcode: 841954**

One tap mobile

+12532158782,,94803662124# US (Tacoma)

Dial by your location

+1 253 215 8782 US (Tacoma)

Meeting ID: 948 0366 2124

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Be a part of the vision...Get involved with your City...Volunteer for a City of St. Helens Board or Commission!

For more information or for an application, stop by City Hall or call 503-366-8217.