



COUNCIL WORK SESSION

Wednesday, October 06, 2021 at 1:00 PM

COUNCIL MEMBERS:

Mayor Rick Scholl
Council President Doug Morten
Councilor Patrick Birkle
Councilor Stephen R. Topaz
Councilor Jessica Chilton

LOCATION & CONTACT:

HYBRID: Council Chambers and Zoom (details below)

Website | www.sthelensoregon.gov

Email | kpayne@sthelensoregon.gov

Phone | 503-397-6272

Fax | 503-397-4016

AGENDA

CALL WORK SESSION TO ORDER

VISITOR COMMENTS - *Limited to five (5) minutes per speaker*

DISCUSSION TOPICS - *The Council will take a break around 3:00 p.m*

1. Police Department Semi-Annual Report - *Chief Brian Greenway*
2. Review Scope of Services & Fee Proposal from Mackenzie for New Public Safety Facility
- *Assistant City Administrator Matt Brown*
3. Discussion regarding status of Docks Kiosks - *City Administrator John Walsh*
4. Review Items for New Library Makerspace - *Library Director Margaret Jeffries*
5. Strategic Action Plan Updates
6. City Administrator Report - *John Walsh*

ADJOURN

EXECUTIVE SESSION

Following the conclusion of the Council Work Session, an Executive Session is scheduled to take place to discuss:

- *Real Property Transactions, under ORS 192.660(2)(e); and*
- *Consult with Counsel/Potential Litigation, under ORS 192.660(2)(h).*

Representatives of the news media, staff and other persons as approved, shall be allowed to attend the Executive Session. All other members of the audience are asked to leave the Council Chambers.

FOR YOUR INFORMATION

Upcoming Dates to Remember:

- October 6, 1:00 p.m., Council Work Session, Council Chambers & Zoom
- October 6, 6:30 p.m., Council Public Hearing, Council Chambers & Zoom
- October 6, 7:00 p.m., Council Regular Session, Council Chambers & Zoom
- October 11, 4:00 p.m., Parks & Trails Commission, Council Chambers & Zoom
- October 11, 7:15 p.m., Library Board, Zoom
- October 12, 7:00 p.m., Planning Commission, Council Chambers & Zoom

Future Public Hearing(s)/Forum(s):

- PH: October 6, 6:30 p.m., Sale of City-Owned Properties
- PH: November 3, 6:45 p.m., Annex 58241 S. Division Road (McPherson)
- PH: November 3, 6:50 p.m., Annex 35285 Millard Road (Columbia Soil & Water Conservation District)

VIRTUAL MEETING DETAILS

Join: <https://us06web.zoom.us/j/89116191717?pwd=YjZaVm5EU2VySGYzMHNBeXdOYkRmZz09>

Meeting ID: 891 1619 1717

Passcode: 198004

Dial by your location: 1 253 215 8782

The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

Be a part of the vision...Get involved with your City...Volunteer for a City of St. Helens Board or Commission!

For more information or for an application, stop by City Hall or call 503-366-8217.