



## **PLANNING COMMISSION**

Tuesday, March 21, 2023 at 6:00 PM  
HYBRID: Council Chambers & Zoom (details below)

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### **AGENDA**

#### **6:00 P.M. CALL TO ORDER & FLAG SALUTE**

**TOPICS FROM THE FLOOR** (Not on Public Hearing Agenda): Limited to five minutes per topic

#### **CONSENT AGENDA**

- A. Planning Commission Minutes Dated February 16, 2023
- B. Planning Commission/City Council Joint Meeting Minutes Dated March 8, 2023

#### **PUBLIC HEARING AGENDA** (times are earliest start time)

- C. 6:05 p.m. Conditional Use Permit & Sensitive Lands Permit at 1810 Old Portland Road - City of St. Helens
- D. 6:30 p.m. Conditional Use Permit and Variances (x3) at NW Corner of 6th Street and Columbia Boulevard - LaGrand Townhomes, LLC

#### **DISCUSSION ITEMS**

- E. Renaming of "Mill Street" in the Riverfront District

#### **PLANNING DIRECTOR DECISIONS** (previously e-mailed to the Commission)

- F. Temporary Use Permit at 555 S Columbia River Hwy - Delgado
- G. Site Design Review Modification at 343 S 1st Street - Lauridsen

#### **PLANNING DEPARTMENT ACTIVITY REPORT**

- H. Planning Department Activity Report - February

#### **PROACTIVE ITEMS**

- I. HB 3115
- J. Architectural Standards
- K. New Proactive Items Proposals

#### **FOR YOUR INFORMATION ITEMS**

#### **ADJOURNMENT**

**NEXT REGULAR MEETING: April 11, 2023**

#### **VIRTUAL MEETING DETAILS**

**Join:** <https://us06web.zoom.us/j/85247707856?pwd=cW9zbDF3SFNaVFhydmdxd3ZW5HdxUT09>

**Meeting ID: 852 4770 7856**

**Passcode: 495668**

**Dial by your location: +1 253 215 8782 US (Tacoma)**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at 503-397-6272.

Be a part of the vision and get involved...volunteer for a City Board or Commission! For more information or for an application, go to [www.sthelensoregon.gov](http://www.sthelensoregon.gov) or call 503-366-8217.