



# COUNCIL REGULAR SESSION

Wednesday, May 21, 2025 at 7:00 PM

---

## COUNCIL MEMBERS:

Mayor Jennifer Massey  
Council President Jessica Chilton  
Councilor Mark Gundersen  
Councilor Russell Hubbard  
Councilor Brandon Sundeen

## LOCATION & CONTACT:

HYBRID: Council Chambers & Zoom (details below)

Website | [www.sthelensoregon.gov](http://www.sthelensoregon.gov)

Email | [kpayne@sthelensoregon.gov](mailto:kpayne@sthelensoregon.gov)

Phone | 503-397-6272

Fax | 503-397-4016

---

## AGENDA

### CALL REGULAR SESSION TO ORDER

### PLEDGE OF ALLEGIANCE

### PROCLAMATION

1. National Public Works Week - May 18-24, 2025

### VISITOR COMMENTS – *Limited to three (3) minutes per speaker*

### ORDINANCES – *Final Reading*

2. **Ordinance No. 3308:** An Ordinance Adopting the Economic Opportunities Analysis, Stormwater Master Plan, Wastewater Master Plan, and the Water Master Plan as Addendums to the St. Helens Comprehensive Plan and Amending the St. Helens Municipal Code Chapters 19.08 and 19.24, and Adding Chapters 19.38, 19.40, and 19.42

### ORDINANCES – *First Reading*

3. **Ordinance No. 3309:** An Ordinance to Amend the City of St. Helens Zoning District Map for Certain Property at 1771 Columbia Boulevard from the General Commercial, GC Zone to the Houlton Business District, HBD Zone

### RESOLUTIONS

4. **Resolution No. 2038:** A Resolution Adopting the City of St. Helens Governing Policy and Superseding Resolution No. 1838

### APPROVE AND/OR AUTHORIZE FOR SIGNATURE

### CONSENT AGENDA FOR ACCEPTANCE

5. Budget Committee Meeting Minutes dated May 2, 2024
6. Library Board Special Meeting Minutes dated April 14, 2025
7. Library Board Minutes dated April 14, 2025
8. Planning Commission Minutes dated April 8, 2025
9. Parks & Trails Commission Minutes dated April 14, 2025

### CONSENT AGENDA FOR APPROVAL

10. City Council Minutes dated May 7, 2025
11. Seasonal Library Intern Job Description
12. Declare Surplus Property - Public Works Vehicles
13. Accounts Payable Bill Lists

**WORK SESSION ACTION ITEMS**

**COUNCIL MEMBER REPORTS**

**MAYOR MASSEY REPORTS**

**PROACTIVE ITEMS**

**OTHER BUSINESS**

**ADJOURN**

**VIRTUAL MEETING DETAILS**

Join: <https://us02web.zoom.us/j/82078794312?pwd=0MrggY37uCEwohrbtOo16hLUYGajdA.1>

Passcode: 895906

Phone one-tap: +12532050468

---

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at 503-397-6272.

Be a part of the vision and get involved...volunteer for a City Board or Commission! For more information or for an application, go to [www.sthelensoregon.gov](http://www.sthelensoregon.gov) or call 503-366-8217.