



COUNCIL WORK SESSION

Wednesday, March 01, 2023 at 2:00 PM

COUNCIL MEMBERS:

Mayor Rick Scholl
Council President Jessica Chilton
Councilor Patrick Birkle
Councilor Mark Gundersen
Councilor Brandon Sundeen

LOCATION & CONTACT:

HYBRID: Council Chambers & Zoom (details below)

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Fax | 503-397-4016

AGENDA

CALL WORK SESSION TO ORDER

VISITOR COMMENTS - *Limited to three (3) minutes per speaker*

DISCUSSION TOPICS - *The Council will take a break around 4:00PM*

1. 2:10PM - Annual Report from Main Street Alliance - *Amara Liebelt, Executive Director*
2. 2:25PM - Update from Small Business Development Center (SBDC) - *Jason Moon, Director*
3. 2:40PM - Fiscal Year 2022/23 2nd Quarter Budget Report - *Jon Ellis*
4. 3:10PM - Discussion regarding Renaming Mill Street in the Riverfront District - *Jacob Graichen, City Planner*
5. 3:25PM - Gateway Feature Proposals - *John Walsh, City Administrator*
6. 3:40PM - Report from City Administrator John Walsh

ADJOURN

EXECUTIVE SESSION

Following the conclusion of the Council Work Session, an Executive Session is scheduled to take place to discuss:

- *Real Property Transactions, under ORS 192.660(2)(e); and*
- *Consult with Counsel/Potential Litigation, under ORS 192.660(2)(h).*

Representatives of the news media, staff and other persons as approved, shall be allowed to attend the Executive Session. All other members of the audience are asked to leave the Council Chambers.

FOR YOUR INFORMATION

Upcoming Dates to Remember:

- March 1, 2:00PM, Council Work Session, Council Chambers/Zoom
- March 1, 6:45PM, Council Public Hearing, Council Chambers/Zoom
- March 1, 7:00PM, Council Regular Session, Council Chambers/Zoom
- March 8, 4:00PM, Joint City Council & Planning Commission, Council Chambers/Zoom

Future Public Hearing(s)/Forum(s):

- PH: March 1, 6:45PM, CDBG - Design/Engineering of the Sanitary Sewer
- PH: March 15, 6:15PM, Right-of-Way Vacation
- PH: March 15, 6:30PM, 22/23 Supplemental Budget
- PH: May 17, 6:30PM, Annex 35046 Maple Street (May)
- PH: May 17, 6:40PM, Annex 35082 Maple Street (Jenkins)
- PH: May 17, 6:50PM, Annex 58927 Firlok Park Street (Loveland)

VIRTUAL MEETING DETAILS

Join: <https://us02web.zoom.us/j/84857982200?pwd=bFFaZEx0QlJmNXBGK2xuSDZDM2dqZz09>

Meeting ID: 848 5798 2200

Passcode: 641931

Dial: 669-900-9128

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at 503-397-6272.

Be a part of the vision and get involved...volunteer for a City Board or Commission! For more information or for an application, go to www.sthelensoregon.gov or call 503-366-8217.