

CITY COUNCIL REGULAR MEETING

City Hall: 3750 Bridge St NW Monday, January 06, 2025 at 6:00 PM

AGENDA

- 1. SPECIAL MEETING OF OUTGOING COUNCIL
- 2. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVE CITY COUNCIL MINUTES DECEMBER 16, 2024
 - A. City Council Minutes December 16, 2024
- 5. ADJOURNMENT
- 6. OATHS OF OFFICE
- 7. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- 8. ROLL CALL
- 9. APPROVAL OF AGENDA
- **10. CONSENT AGENDA**
 - A. Acknowledgement for Exempt Permit Raffle
 - **B.** Council Appointments

Resolution 2025-01 Approving the appointments for 2025

- C. Declare Breathing Air Compressor as Surplus Equipment <u>Resolution 2025-02</u> Declaring surplus property and authorizing the disposal of said property
- D. Payment of Claims
- 11. MEETING OPEN TO THE PUBLIC
- 12. SPECIAL BUSINESS
- 13. PUBLIC HEARING
- 14. OLD BUSINESS
- 15. NEW BUSINESS
 - A. 2024 Code Revisions First Reading

<u>Ordinance 339</u> - approving amendments to Chapter 4 Building Regulations and Permits in the City Code

Ordinance 340 - approving amendments to Chapter 7 Right-of-

Way/Traffic/Parking/Streets in the City Code

Ordinance 341 - Chapter 8 Modifying Public Protection

Ordinance 342 - approving housekeeping amendments to Division 4, 6, and 7 of the Zoning Code

B. Cannabis Zoning Code Amendment – First Reading

Ordinance 343 Amending the Zoning Code to allow cannabis uses

- C. Code of Conduct
- 16. MEETING OPEN TO THE PUBLIC
- 17. REPORTS
- 18. COUNCIL MEMBER REPORTS
- 19. UPCOMING EVENTS
 - January 15 Planning Commission Meeting 7:00 PM
 - January 20 City Offices Closed in Observance of Martin Luther King Day
 - January 21 City Council Meeting 6:00 pm
 - January 27 City Charter Meeting 6:00 pm
 - February 01 City Hall Fire Station Open House 9:00 am 12:00 pm

20. ADJOURNMENT

CITY OF ST. FRANCIS CITY COUNCIL AGENDA

St. Francis City Hall Fire Station 3750 Bridge Street NW St. Francis MN 55070

December 16, 2024

6:00 p.m.

1. CALL TO ORDER/PLEDGE OF ALLEGIANCE

The regular City Council meeting was called to order at 6:00 p.m. by Mayor Joe Muehlbauer.

2. ROLL CALL

Members Present: Mayor Joe Muehlbauer, Councilmembers Kevin Robinson, Crystal Kreklow, Sarah Udvig, and Mark Vogel.

Also present: City Administrator Kate Thunstrom, Deputy Administrator-City Clerk Jenni Wida, Community Development Director Jessica Rieland, Assistant City Attorney Dave Schaps (Barna, Guzy & Steffen), Deputy Administrator-Public Works Director Paul Carpenter, Fire Chief Dave Schmidt, Police Sergeant Ryan Larson, Finance Director Darcy Mulvihill, Liquor Store Manager Joe Pfeifer, City Engineer Craig Jochum (Hakanson Associates, Inc.).

3. APPROVAL OF AGENDA

MOTION BY: ROBINSON SECOND: VOGEL APPROVING THE REGULAR CITY COUNCIL AGENDA

Ayes: Kreklow, Udvig, Vogel, Robinson, and Mayor Muehlbauer.

Nays: None

Motion carries: 5-0

4. CONSENT AGENDA

- A. City Council Minutes December 2, 2024
- B. Establishing Polling Locations and Mail Ballots for 2025
 Resolution 2024-46 Establishing Polling Locations and mail ballots for 2025
- C. Hiring Part-Time Firefighter- Contingent
- D. Hiring of Captain
- E. Trade In/Replacement of BOBCAT TOOLCAT
- F. Planning Commission Appointment
- G. Acknowledgement for Exempt Permit Raffle
- H. Stahl Construction Pay Applications No. 14 Labor & Material
- I. Stahl Construction Pay Applications No. 15 Labor & Material
- J. Payment of Claims

Vogel asked about Item H and what material changes were approved this month for \$14,879. City Administrator Thunstrom stated she would have to look back over past PCOs to see which materials this reflected.

Vogel asked if these changes are the total of those made over the last 30 days. Thunstrom said they have not had any PCOs come through for the last 60 to 90s.

Vogel asked about the property insurance for 19 different properties. He asked what properties this included. Finance Manager Mulvihill stated these policies are for all of the City's properties, vehicles, and other risks.

MOTION BY: UDVIG SECOND: KREKLOW APPROVING THE REGULAR CITY COUNCIL CONSENT AGENDA

Ayes: Kreklow, Udvig, Vogel, Robinson, and Mayor Muehlbauer.

Nays: None

Motion carries: 5-0

5. MEETING OPEN TO THE PUBLIC

Mayor Muehlbauer asked City Clerk Wida if they had anyone wanting to speak. She said they did not.

6. SPECIAL BUSINESS - NONE

7. PUBLIC HEARINGS - NONE

8. OLD BUSINESS

A. Ordinance of the City of St. Francis to Regulate Cannabis Business Registration – 2nd Reading

Thunstrom reviewed the Staff report in regard to the regulation of cannabis businesses.

MOTION BY: KREKLOW SECONDED: ROBINSON TO ADOPT ORDINANCE 338 CHAPTER 6 SECTION 13 REGULATING CANNABIS BUSINESS.

A roll call vote was performed:
Mayor Muehlbauer aye
Councilmember Vogel aye
Councilmember Robinson aye
Councilmember Kreklow aye
Councilmember Udvig aye

Motion carried: 5-0

MOTION BY: UDVIG SECOND: ROBINSON TO ADOPT RESOLUTION 2024-47 FOR THE SUMMARY OF PUBLICATION OF ORDINANCE 338.

Ayes: Kreklow, Udvig, Vogel, Robinson, and Mayor Muehlbauer.

Nays: None

Motion carries: 5-0

9. **NEW BUSINESS**

A. Memorandum of Agreement for LELS 319 Police Officers

Thunstrom reviewed the Staff report concerning a memorandum of agreement for LELS Police Officers to extend the holiday hours from four hours to eight hours on Christmas Eve.

Kreklow asked why this was not requested during LELS negotiations. Thunstrom shared that this had been discussed at the beginning of the year and when it came time for the formal contract request, this was not included.

MOTION BY: VOGEL SECONDED: UDVIG TO APPROVE THE MEMORANDUM OF AGREEMENT FOR LELS 319 POLICE OFFICERS.

Ayes: Kreklow, Udvig, Vogel, Robinson, and Mayor Muehlbauer.

Nays: None

Motion carries: 5-0

B. Memorandum of Agreement for LELS 411 Sergeants

Thunstrom reviewed the Staff report in regard to a memorandum of agreement for LELS Sergeants to extend the holiday hours from four hours to eight hours on Christmas Eve.

MOTION BY: ROBINSON SECONDED: KREKLOW TO APPROVE THE MEMORANDUM OF AGREEMENT FOR LELS 411 SERGEANTS.

Ayes: Kreklow, Udvig, Vogel, Robinson, and Mayor Muehlbauer.

Nays: None

Motion carries: 5-0

C. Comprehensive Sanitary Sewer and Municipal Water Plan

City Engineer Jochum reviewed the Staff report concerning the comprehensive sanitary sewer and municipal water plan.

Robinson asked if the line was at capacity. Jochum said yes.

Robinson asked if the line was concrete or PVC piping. Jochum said it was PVC.

Jochum explained that they would reline the sewer rather than pulling everything out and putting in new manholes.

Robinson asked about the resident on Pederson who came to the Council a few months ago who was having issues with their water and was having to use bottled water. Public Works Director Carpenter shared that this resident is hooked up to water and everything is squared away. He added that he spoke with this resident about a month ago and he was delighted with the City's water pressure.

Robinson asked if the City helped this resident with any of the fees associated with hooking up City water to them. Carpenter shared that a majority of the project was covered by a grant from the County and the City did help with the costs as well.

Vogel asked if they will have to make the necessary fixes before they can move on to the other phases. Jochum said they do not necessarily need to wait for all of the fixes to be complete before they move on. He stated they are getting close to capacity.

Vogel asked if they will be redoing the lines along Highway 47 during the reconstruction on that road. Jochum said yes.

Mayor Muehlbauer asked how the rates will be affected for current users as part of this plan. Jochum said they could look at the trunk fees and see if they are reasonable.

Mayor Muehlbauer noted that these types of things that could affect the rates for municipal sewer and water is not something that the Council and Staff look forward to; however, they are necessary costs.

MOTION BY: VOGEL SECONDED: ROBINSON TO APPROVE THE COMPREHENSIVE SANITARY SEWER AND MUNICIPAL WATER PLAN.

Ayes: Kreklow, Udvig, Vogel, Robinson, and Mayor Muehlbauer.

Nays: None

Motion carries: 5-0

10. MEETING OPEN TO THE PUBLIC - NONE

11. REPORTS

A. Fire Department Monthly Report - November

Fire Chief Schmidt reviewed the Fire Department report for the month of November. He shared the average response time for the month was eight minutes and 46 seconds. He noted that there were 62 calls for service with 43 EMS calls and 18 fire calls. He added that there was an average of 7 firefighters per call. He shared that there were two ambulance response times over 20 minutes for the month. He said there were a total of four inspections for the month with three inspections and one re-inspection.

Vogel asked about the number of calls for service versus the number of firefighters reporting to a call. He asked why they needed seven firefighters reporting for calls. Schmidt explained that the challenge that they have is that every one of their firefighters gets to make their own schedule based on their availability. He noted that if they are requiring someone to be on call or at the station, they will have to be compensated for their time. He stated they try to front-load those who report to these calls as they do not know what kind of calls they will get. He shared there

have been two calls recently where he was the only one who reported to the call. He added that it is about trying to create some level of predictability in an unpredictable system. He noted he would be more than happy to discuss this further.

Robinson asked about the progress with Bethel. Schmidt shared that they have the initial draft of the evolution from the consultant. He added that they are doing internal reviews and will be setting up a time to meet after the holidays. He noted that they are getting closer to being able to draft an official JPA. He shared that things are continuing to work very well internally.

Robinson asked when they expected to have this wrapped up. Schmidt said he hopes to have things wrapped up within the next year.

Robinson asked if Bethel had much change to their Council. Schmidt shared that he believes one Council seat changed so there should be consistency.

Robinson asked about the calls where only Schmidt reported. Schmidt explained that these calls were single-station calls and if he would not have been available, they could have called the other station.

Robinson asked if there is a minimum amount of hours that they give to firefighters when they respond to calls. Schmidt shared that every firefighter who responds to the incident gets paid the minimum amount of time which is one hour of pay.

Robinson added that it is great to see the Fire Department's involvement at different City events.

Kreklow asked what is driving ambulance response times over 20 minutes. Schmidt shared that this is a staffing issue as EMS, fire and police services have all been struggling to recruit and retain staff. He added that volume is another issue. He explained that baby boomers are starting to get to the age where their health care concerns are getting more extravagant and are requiring more care. He shared that there is also a significant lack of senior living facilities across the country which causes people to age at home which creates a higher risk.

Mayor Muehlbauer asked how things are going with Nowthen as he has not heard anything recently. Schmidt shared that Nowthen's Council met last week and they will be offering a contract for an interim Fire Chief for up to six months; however, this contract has yet to be executed. He said it will likely be after the holidays before this contract is executed. He added that he met with Nowthen's incoming Mayor and they had a great discussion about ensuring the transition is as smooth as possible.

The Council thanked Schmidt and his team for their hard work.

B. City Administrator Year End Report 2024

Thunstrom reviewed the City Administrator report for 2024. She shared that they completed four elections this year, all of which were completed successfully. She stated they are continuing to watch for municipal and employment impacts in the legislation. She added that they went through eight ordinances this year. She shared that the EDA held one meeting this year. She discussed the Highway 47 reconstruction and added that they received their regional solicitation funds this year. She noted that the new City Hall Fire Station was completed and they moved into the new building. She thanked Stahl and Brunton for all of their work on this project. She reviewed all of the Council and Commission meetings held in 2024. She added that they reviewed eight land use applicants and are continuing to work on two residential development projects, Vista Prairie and NorthShore. She reviewed staffing and turnover. She shared that all finance documents are now available on the City's website. She noted that Highway 47 will be a big topic over the next few years as they are still having to work hard to get through this project. She added that she has seen the first draft of a bill that would get them help for this project. She thanked Council and Staff for all that they have accomplished in this year.

Udvig shared that she has been a part of a lot of different councils in different cities and she has never worked with a Staff as exceptional at St. Francis.

Robinson asked what the NorthShore development is. Thunstrom explained that this is the multi-family property that they met with back in February about TIF.

Vogel asked if legislators Bryan Lawrence and Andrew Mathews had ever attended a Council meeting. Thunstrom said they have not and explained that one of their goals in working with their lobbyist is to get their representative to St. Francis.

The Council thanked Thunstrom and all Staff for their incredible work in 2024.

12. COUNCIL MEMBER REPORTS

The Council shared the meetings and events they attended in the past few weeks, as well as highlighting upcoming events.

Kreklow shared that she has enjoyed her time on the Council and hopes they continue to do great work moving forward.

Mayor Muehlbauer shared that he has enjoyed serving as Mayor for the last 17 months and is happy to be turning the role over to Vogel for 2025. He gave a special thanks to the late Steve Feldman and shared that he wishes he could have been here to see the new building.

13. UPCOMING EVENTS

December 18 - Planning Commission - 7:00 PM December 24 - City Offices Closed - Christmas Eve December 25 - City Offices Closed - Christmas Day January 06 - City Council Meeting - 6:00 pm

14. ADJOURNMENT

MOTION BY: UDVIG SECOND: ROBINSON TO ADJOURN THE MEETING.

Ayes: Vogel, Kreklow, Udvig, Robinson, and Mayor Muehlbauer.

Nays: None

Motion carries: 5-0

There being no further business, Mayor Muehlbauer adjourned the regular City Council at 6:51 p.m.

Jennifer Wida, City Clerk



CITY COUNCIL AGENDA REPORT

TO: Kate Thunstrom, City Administrator

FROM: Jenni Wida, City Clerk

SUBJECT: Acknowledgement for Exempt Permit - Raffle

DATE: January 6, 2025

OVERVIEW:

Minnesota Deer Hunter Association – Rum River Chapter submitted an application for Exempt Permit to conduct a raffle.

For a nonprofit to conduct a lawful gambling activity, they must apply through the State, receive City acknowledgment of the event and then send the signed application to the Gambling Control Board for official approval.

ACTION TO BE CONSIDERED:

A motion would be to acknowledge the permit application from Minnesota Deer Hunter Association – Rum River to conduct a raffle at the St. Francis American Legion on January 10, 2025.

LG220 Application for Exempt Permit

Page 1 of 3

An exempt permit may be issued to a nonprofit organization that:

- conducts lawful gambling on five or fewer days, and
- awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

Application Fee (non-refundable)

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

| ORGANIZATION INFORMATION |
|--|
| Organization Name: Minnesota Deer Hunter Association - Rum River Chapter Previous Gambling Permit Number: X- 30002-24-022 |
| Minnesota Tax ID Number, if any: Federal Employer ID Number (FEIN), if any: 41-1390958 |
| Mailing Address: 211 121st Ave NW |
| City: Coon Rapids State: MN Zip: 55448 County: Anoka |
| Name of Chief Executive Officer (CEO): Robert Lohse |
| CEO Daytime Phone: 763-458-8634 CEO Email: rlohse77@yahoo.com (permit will be emailed to this email address unless otherwise indicated below) |
| Email permit to (if other than the CEO): jacjac1372@yahoo.com |
| NONPROFIT STATUS |
| Type of Nonprofit Organization (check one): |
| Fraternal Religious Veterans Other Nonprofit Organization |
| Attach a copy of one of the following showing proof of nonprofit status: |
| (DO NOT attach a sales tax exempt status or federal employer ID number, as they are not proof of nonprofit status.) |
| A current calendar year Certificate of Good Standing Don't have a copy? Obtain this certificate from: MN Secretary of State, Business Services Division 60 Empire Drive, Suite 100 St. Paul, MN 55103 Secretary of State website, phone numbers: www.sos.state.mn.us 651-296-2803, or toll free 1-877-551-6767 |
| IRS income tax exemption (501(c)) letter in your organization's name Don't have a copy? To obtain a copy of your federal income tax exempt letter, have an organization officer contact the IRS toll free at 1-877-829-5500. |
| IRS - Affiliate of national, statewide, or international parent nonprofit organization (charter) If your organization falls under a parent organization, attach copies of both of the following: 1. IRS letter showing your parent organization is a nonprofit 501(c) organization with a group ruling; and 2. the charter or letter from your parent organization recognizing your organization as a subordinate. |
| GAMBLING PREMISES INFORMATION |
| Name of premises where the gambling event will be conducted (for raffles, list the site where the drawing will take place): St. Francis American Legion Post #622 |
| Physical Address (do not use P.O. box): 3073 Bridge St NW |
| Check one: ✓ City: St. Francis Zip: 55070 County: Anoka |
| Township: Zip: County: |
| Date(s) of activity (for raffles, indicate the date of the drawing): January 10, 2025 |
| Check each type of gambling activity that your organization will conduct: |
| Bingo Paddlewheels Pull-Tabs Tipboards Raffle |
| Gambling equipment for bingo paper, bingo boards, raffle boards, paddlewheels, pull-tabs, and tipboards must be obtained from a distributor licensed by the Minnesota Gambling Control Board. EXCEPTION: Bingo hard cards and bingo ball selection devices may be borrowed from another organization authorized to conduct bingo. To find a licensed distributor, go to www.mn.gov/gcb and click on <i>Distributors</i> under the <i>List of Licensees</i> tab, or call 651-539-1900. |

| LOCAL UNIT OF GOVERNMENT ACKNOWLEDGME the Minnesota Gambling Control Board) | NT (required before submitting application to |
|---|--|
| CITY APPROVAL for a gambling premises located within city limits | COUNTY APPROVAL for a gambling premises located in a township |
| The application is acknowledged with no waiting period. | The application is acknowledged with no waiting period. |
| The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days (60 days for a 1st class city). | The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days. |
| The application is denied. | The application is denied. |
| Print City Name: | Print County Name: |
| Signature of City Personnel: | Signature of County Personnel: |
| Title:Date: | Title: Date: |
| The city or county must sign before submitting application to the Gambling Control Board. | TOWNSHIP (if required by the county) On behalf of the township, I acknowledge that the organization is applying for exempted gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minn. Statutes, section 349.213.) Print Township Name: Signature of Township Officer: Date: |
| CHIEF EXECUTIVE OFFICER'S SIGNATURE (requ | ired) |
| The information provided in this application is complete and accurreport will be completed and returned to the Board within 30 days Chief Executive Officer's Signature: (Signature must be EEO's signature) Print Name: Robert Lohse | Date: 12/9/2024 |
| REQUIREMENTS | MAIL APPLICATION AND ATTACHMENTS |
| Complete a separate application for: • all gambling conducted on two or more consecutive days; or • all gambling conducted on one day. Only one application is required if one or more raffle drawings are conducted on the same day. Financial report to be completed within 30 days after the gambling activity is done: A financial report form will be mailed with your permit. Complete and return the financial report form to the Gambling Control Board. | application fee (non-refundable). If the application is postmarked or received 30 days or more before the event, the application fee is \$100; otherwise the fee is \$150. Make check payable to State of Minnesota. To: Minnesota Gambling Control Board 1711 West County Road B, Suite 300 South Roseville, MN 55113 |
| Your organization must keep all exempt records and reports for 3-1/2 years (Minn. Statutes, section 349.166, subd. 2(f)). | Questions? Call the Licensing Section of the Gambling Control Board at 651-539-1900. |

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process the

application. Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-

ment of Public Safety; Attorney General; Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.



CITY COUNCIL AGENDA REPORT

TO: Mayor and Council

FROM: Kate Thunstrom, City Administrator

SUBJECT: Council Appointments

DATE: January 6, 2025

OVERVIEW:

Annual appointments for the 2025 Calendar year.

Please let the City Administrator know as soon as possible if your assignment will not work with your schedule for reappointment to another Council member.

ACTION TO BE CONSIDERED:

Council to approve Resolution 2025-01 Approving the Appointments for 2025

Attachments:

• Resolution 2025-01 Approving the Appointments for 2025

CITY OF ST. FRANCIS ST. FRANCIS, MN ANOKA COUNTY

RESOLUTION 2025-01

A RESOLUTION APPROVING THE APPOINTMENTS FOR 2025

| Mayor Pro Tem: | Joe Muehlbauer, Council Member |
|---|--|
| City Assessors: | Erik A. Skogquist, SAMA Mary Wells, CMA |
| City Attorney: | Barna, Guzy & Steffen, Ltd. |
| City Engineer: | Hakanson Anderson |
| Planning Consultants: | Hoisington Koegler Group Inc. (HKGI) |
| Health Care Services: | Allina Medical Clinic – Cambridge |
| Weed Inspector: | Mark Vogel, Mayor |
| Assistant Weed Inspector: | Paul Carpenter, Public Works Director |
| Emergency Management Director: | Todd Schwieger, Police Chief |
| Anoka County Joint Law Enforcement Council: Police Chief Council Representative | Todd Schwieger, Police Chief Kevin Robinson, Council Member Alt: Kate Thunstrom, City Administrator |
| Official Newspaper: | Anoka County Union Herald |
| Official Public Depository: | Village Bank of St. Francis Ehlers & Associates 4M Fund |
| Financial Consultant/Bond Underwriter: | Ehlers & Associates |
| Official Signatures: | Mark Vogel, Mayor Joseph Muehlbauer, Mayor Pro Tem Kate Thunstrom, City Administrator Jennifer Wida, City Clerk |

Darcy Mulvihill, Finance Director

(2 signatures required)

| Council Representatives to Boards/Commissio | ns/Committees: |
|---|--|
| Planning Commission: | Kevin Robinson, Council Member |
| Charter Commission: | Sarah Udvig, Council Member Amy Faanes, Council Member |
| Independent School District 15 (SFAS): | Amy Faanes, Council Member |
| Park Commission: | Sarah Udvig, Council Member |
| Economic Development Authority: Council Representative Council Representative | Joe Muehlbauer, Council Member Amy Faanes, Council Member |
| Upper Rum River Watershed Management Organization: Resident Members | Chris Beyett Resident Andrew Wood, Resident |
| Metropolitan Council: | Mark Vogel, Mayor |
| Heritage Preservation Commission: | City Council |
| Pioneer Days: Council Representative Staff Representative | Sarah Udvig, Council Member Jenni Wida, City Clerk |
| Anoka County Fire Protection Council: Fire Chief Council Representative | David Schmidt, Fire Chief Mark Vogel, Mayor Alt: Joseph Muehlbauer, Council Member |
| The motion for the adoption of the foregoing re and was duly seconded by Council Member the following voted in favor: and the following voted against the same: | solution was made by Council Member and upon vote being taken thereon, |
| ADOPTED BY THE CITY COUNCIL OF ST. F | RANCIS THIS 6 th DAY OF JANUARY 2025. |
| | APPROVED: |
| Ī | Mark Vogel, Mayor |
| ATTEST: | |

Jennifer Wida, City Clerk



CITY COUNCIL AGENDA REPORT

TO: Kate Thunstrom- City Administrator

FROM: Dave Schmidt- Fire Chief

SUBJECT: Declare Breathing Air Compressor as Surplus Equipment

DATE: January 6, 2025

OVERVIEW:

The fire department is requesting authorization to declare our old Bauer Breathing Air Compressor, Fill Station, and Cascade Bottles as surplus equipment. With the construction of the new facility, a new Breathing Air Compressor system was installed that meets today's industry standards for firefighters. We no longer have a use for the old system. Fire department staff met with Alex Air, and they are interested in purchasing the old system for \$4,000.00. The proceeds from this transaction will go towards needs for the new facility.

ACTION TO BE CONSIDERED:

Declare the Bauer Breathing Air Compressor, Fill Station, and Cascade Bottles as surplus equipment and authorize the sale of the property to Alex Air in the amount of \$4,000.00.

BUDGET IMPLICATION:

None

Attachments:

- Alex Air Quote
- Resolution 2025-03 Declaring surplus property



312 Oak St S

New London, MN 56273 Phone: 800-264-2320 Fax: 320-763-9077

Email: orders@alexairapparatus.com Web Site: www.alexairapparatus.com

QUOTE

| Date | Customer PO |
|------------|--------------------|
| 12/16/2024 | |

| П | | 'n |
|---|--|----|
| | | |
| | | |

St Francis Fire Department

St Francis, MN

SHIP TO

Alex Air Apparatus to Pick Up And Purchase

| | | | S.C | O. # | Promise Date | Terms | Sal | es Rep |
|-------------|--------------------------|---------|----------|-----------|--------------------------------|-----------------------|-----------------|---------------------|
| | | | | | | N30 | | John |
| QTY | STOCK ORDER | PART N | UMBER | | DESCRIPTION | ON | PRICE (Each) | PRICE (Extended) |
| 1 | ORDER | SER | VICE | Bauer 1 | MVT10H-E1 6000psi Com | npressor (759 hours) | | |
| 1 | ORDER | SER | VICE |] | Bauer CFS-2S Two Position | on Fill Station | | |
| 1 | ORDER | SER | VICE | Casca | de Cylinders (6000psi w/v | valves) (3 Cylinders) | | |
| 1 | ORDER | SER | VICE | Removal a | nd Purchase of the Above | Compressor Equipment | -\$4,000.00 | -\$4,000.00 |
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| | HIPPING PO NOT AN INV | | | A | nice of Cience estructor - f A | | TOTAL: | (\$4,000.00) |
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CITY OF ST. FRANCIS ST. FRANCIS, MN ANOKA COUNTY

RESOLUTION 2025-03

A RESOLUTION DECLARING SURPLUS PROPERTY AND AUTHORIZING THE DISPOSAL OF SAID PROPERTY

WHEREAS, Section 8-7-3 of the St. Francis City Code entitled "Disposal of Excess Property" outlines the procedure for disposal of City owned property; and

WHEREAS, pursuant to Section 8-7-3, the City has identified property owned by the City that is no longer needed for municipal service; and

WHEREAS, by the City Council of the City of St. Francis that the following property is hereby classified as surplus property, with the approximate value said property assigned as follows and allows Alex Air to purchase said equipment:

| Surplus Property | <u>Estimated value</u> |
|--|---|
| Bauer Breathing Air Compresso Fill Station Cascade Bottles | r \$4,000.00 |
| ADOPTED BY THE CITY COUNCIL OF SEPTEMBER 2024. | L OF THE CITY OF ST. FRANCIS THIS 3 rd DAY |
| | APPROVED: |
| ATTEST: | |
| | Mark Vogel, Mayor |
| Jennifer Wida, City Clerk | |



CITY COUNCIL AGENDA REPORT

TO: Kate Thunstrom, City Administrator

FROM: Darcy Mulvihill, Finance Director

Danielle Robertson, Accounting Clerk

SUBJECT: Payment of Claims

DATE: January 6, 2025

OVERVIEW:

Attached are the bills received since the last council meeting. Total checks to be written are \$221,529.76 plus any additional bills that are handed out at council meeting.

Other Payments to be approved:

Direct Transfers (September to November 2024) -\$1,919,278.04

Manual Checks- N/A

ACTION TO BE CONSIDERED:

Approved under consent agenda to allow the Finance Director to draft checks or ACH withdrawals for the attached bill list. Please note additional bills may be handed out at the council meeting.

BUDGET IMPLICATION:

City bills

Attachments:

- 01-06-2025 Packet List-\$221,529.76
- 01-06-2025 September, October, November EFT Payments-\$1,919,278.04

INVOICE REGISTER FOR CITY OF ST. FRANCIS

EXP CHECK RUN DATES 01/07/2025 - 01/07/2025 POSTED AND UNPOSTED OPEN

| HOLIDAY BANNER INSTALLATION DROBERTSON 1.00 500.00 1.00 500.00 1.00 500.00 1.00 500.00 1.00 500.00 1.00 500.00 1.00 500.00 1.00 500.00 1.00 500.00 1.00 500.00 1.00 | Inv Ref # Inventory | Vendor Description GL Distribution | Invoice Date Due Date Entered By | Invoice Amount | Amount Due Units | Status Quantity | Posted Post Date Unit Price |
|--|------------------------|--|-------------------------------------|----------------|---------------------|--------------------|-----------------------------------|
| ALWAYS BRIGHT LIGHTS LTD 11/30/2024 500.00 500.00 0pen N 12/31/2024 1.00 500.00 1.00 | | ALWAYS BRIGHT LIGHTS LTD | | | | | |
| Total Vendor 7258 - ALWAYS BRIGHT LIGHTS LTD Vendor 38:1 - ANOKA COUNTY TREASURY #2412/10P #2412 | 00038681 | | | 500.00 | 500.00 | Open | |
| Vendor 3811 - ANOKA COUNTY TREASURY 12/11/2024 225.00 225.00 0pen N 12/31/2024 101-42110-40321 TELEPHONE 37.50 1.00 37.50 1.00 37.50 101-4310-40321 TELEPHONE 37.50 1.00 37.50 101-43200-40321 TELEPHONE 37.50 1.00 37.50 1.00 37.50 101-43200-40321 TELEPHONE 37.50 1.00 37 | | 101-45200-40311 | CONTRACT | 500.00 | | 1.00 | |
| Vendor 3811 - ANOKA COUNTY TREASURY 12/11/2024 225.00 225.00 0pen N 12/31/2024 10.0038479 ANOKA COUNTY TREASURY 12/11/2024 225.00 225.00 0pen N 12/31/2024 10.1-42110-40321 TELEPHONE 37.50 1.00 | Total Vendor 7 | 258 - ALWAYS BRIGHT LIGHTS LTD | | | | | |
| 12/11/2024 225.00 225.00 0pen N 12/31/2024 12/31/2024 12/31/2024 101-42110-40321 TELEPHONE 37.50 1.00 37.50 1.01 37.50 1.01 37.50 1.01 37.50 1.01 37.50 1.01 37.50 1.01 37.50 1.01 37.50 1.01 37.50 1.01 37.50 1.01 37.50 1.01 37.50 1.02 37.50 1.02 37.50 1.02 37.50 37.5 | | | | 500.00 | 500.00 | | |
| DECEMBER 2024 - FIBER DROBERTSON 1,00 237,50 1,00 37,50 1,00 37,50 1,00 37,50 1,01 42210-40321 TELEPHONE 37,50 1,00 37,50 1,01 43100-40321 TELEPHONE 37,50 1,00 37,50 1,01 43100-40321 TELEPHONE 37,50 1,00 37,50 601-49440-40321 TELEPHONE 37,50 1,00 37,50 601-49440-40321 TELEPHONE 37,50 1,00 37,50 602-4999-40321 TELEPHONE 37,50 1,00 37,50 1,00 37,50 602-4999-40321 TELEPHONE 37,50 1,00 | | ANOKA COUNTY TREASURY | | | | | |
| 101-4210-40321 TELEPHONE 37.50 1.00 37.50 | 00038479 | | | 225.00 | 225.00 | Open | |
| 101-4210-40321 TELEPHONE 37.50 1.00 37.50 1.01 37.50 1.01 37.50 1.01 37.50 1.01 37.50 1.01 37.50 1.01 37.50 1.01 37.50 61.40 60.2-49490-40321 TELEPHONE 725.00 725.0 | | | | 37 50 | | 1 00 | |
| 101-43100-40321 TELEPHONE 37.50 1.00 37.50 601-4940-40321 TELEPHONE 37.50 1.00 37.50 601-4940-40321 TELEPHONE 37.50 1.00 37.50 602-49490-40321 TELEPHONE 37.50 1.00 37.50 602-49490-40321 TELEPHONE 37.50 1.00 37.50 7.5 | | | | | | | |
| 101-45200-40321 TELEPHONE 37.50 1.00 37.50 1.00 37.50 1.00 37.50 1.00 37.50 1.00 37.50 37.50 1.00 37.5 | | | | | | | |
| TelePhone 37.50 1.00 37.50 3 | | | | | | | |
| Telephone 37.50 1.00 37.50 3 | | | | | | | |
| Vendor 2591 - ASPEN MILLS 345086 00038461 ASPEN MILLS 12/16/2024 501.92 501.92 0pen N 12/31/2024 101-42110-40437 UNIFORM | | 602-49490-40321 | TELEPHONE | 37.50 | | 1.00 | 37.50 |
| 345086 00038461 | Total Vendor 3 | 8811 - ANOKA COUNTY TREASURY | | 225.00 | 225.00 | | |
| DROBERTSON Sol. 92 Sol. 92 Open N 12/31/2024 Sol. 92 Sol. 92 Open N I2/31/2024 Sol. 92 S | | ASPEN MILLS | | | | | |
| 345788 00038711 | | UNIFORM - HEDGES | | 501.92 | 501.92 | • | 12/31/2024 |
| 00038711 ASPEN MILLS 12/30/2024 314.16 Open N 12/31/2024 101-42110-40437 UNIFORMS 314.16 0pen N 12/31/2024 101-42110-40437 UNIFORMS 314.16 1.00 314.16 Total Vendor 2591 - ASPEN MILLS 816.08 816.08 Vendor 8909 - AT-SCENE, LLC 1850 00038469 AT-SCENE, LLC 2025 SUBSCRIPTION DMULVIHILL 01/06/2025 101-42110-40311 CONTRACT 2,980.00 1.00 2,980.00 1.00 2,980.00 | | 101-42110-40437 | UNIFORMS | 501.92 | | 1.00 | 501.92 |
| UNIFORM - BULERA 101-42110-40437 UNIFORMS 314.16 1.00 314.16 Total Vendor 2591 - ASPEN MILLS 816.08 816.08 Vendor 8909 - AT-SCENE, LLC 1850 00038469 AT-SCENE, LLC 01/01/2025 2,980.00 Open N 2025 SUBSCRIPTION DMULVIHILL 01/06/2025 101-42110-40311 CONTRACT 2,980.00 1.00 2,980.00 | | ACDEN MILLS | 12 /20 /2024 | 214 16 | 214 16 | Onon | N |
| Total vendor 2591 - ASPEN MILLS | 00030711 | | | 314.10 | 314.10 | орен | |
| Vendor 8909 - AT-SCENE, LLC 1850 00038469 AT-SCENE, LLC 01/01/2025 2,980.00 2,980.00 Open N 2025 SUBSCRIPTION DMULVIHILL 01/06/2025 101-42110-40311 CONTRACT 2,980.00 1.00 2,980.00 | | | | 314.16 | | 1.00 | |
| Vendor 8909 - AT-SCENE, LLC 1850 00038469 AT-SCENE, LLC 01/01/2025 2,980.00 2,980.00 Open N 2025 SUBSCRIPTION DMULVIHILL 01/06/2025 101-42110-40311 CONTRACT 2,980.00 1.00 2,980.00 | Total Vendor 2 | 2591 - ASPEN MILLS | | | | | |
| 1850 00038469 AT-SCENE, LLC 01/01/2025 2,980.00 2,980.00 Open N 2025 SUBSCRIPTION DMULVIHILL 01/06/2025 101-42110-40311 CONTRACT 2,980.00 1.00 2,980.00 | | | | 816.08 | 816.08 | | |
| 2025 SUBSCRIPTION DMULVIHILL 01/06/2025 101-42110-40311 CONTRACT 2,980.00 1.00 2,980.00 | | AT-SCENE, LLC | | | | | |
| 101-42110-40311 CONTRACT 2,980.00 1.00 2,980.00 | 00038469 | | | 2,980.00 | 2,980.00 | Open | |
| Total Vender 2000 AT CCTVE LLC | | | | 2,980.00 | | 1.00 | |
| Total Vendor 8909 - AT-SCENE, LLC | Total Vendor 8 | 3909 - AT-SCENE, LLC | | | | | |
| ${2,980.00} {2,980.00}$ | | | | 2.980.00 | 2,980.00 | | |

INVOICE REGISTER FOR CITY OF ST. FRANCIS EXP CHECK RUN DATES 01/07/2025 - 01/07/2025 POSTED AND UNPOSTED OPEN

| PUSTEL |) AINI |
|--------|--------|
| | O.E. |

| Invoice Numb Inv Ref # | Vendor | Invoice Date Due Date | Invoice Amount | Amount Due | Status | Posted |
|---------------------------|---|--|----------------------|------------|--------------|-----------------------------|
| Inventory | Description GL Distribution | Entered By | | Units | Quantity | Post Date Unit Price |
| Vendor 8909 | - AT-SCENE, LLC | | | | | |
| Vendor 42 - 290861 | BARNA, GUZY & STEFFEN | | | | | |
| 00038699 | BARNA, GUZY & STEFFEN MUNICIPAL 101-41600-40304 | 11/30/2024 DROBERTSON CIVIL LEGAL FEES | 2,015.00 2,015.00 | 2,015.00 | Open 1.00 | N 12/31/2024 2,015.00 |
| 290862 | | | | | | |
| 00038700 | BARNA, GUZY & STEFFEN PROSECUTION/RETAINER FILE | 11/30/2024 DROBERTSON | 5,300.00 | 5,300.00 | Open | N 12/31/2024 |
| | 101-41600-40312 | CRIMINAL LEGAL FEES | 5,300.00 | | 1.00 | 5,300.00 |
| 290863 00038701 | BARNA, GUZY & STEFFEN GENERAL LABOR | 11/30/2024 DROBERTSON | 5,306.00 | 5,306.00 | Open | N 12/31/2024 |
| | 101-41600-40304 | CIVIL LEGAL FEES | 5,306.00 | | 1.00 | 5,306.00 |
| 290864 00038702 | BARNA, GUZY & STEFFEN COMMUNITY DEVELOPMENT | 11/30/2024 DROBERTSON | 210.00 | 210.00 | Open | N 12/31/2024 |
| | 101-41600-40304 | CIVIL LEGAL FEES | 210.00 | | 1.00 | 210.00 |
| 290865 00038703 | BARNA, GUZY & STEFFEN | 11/30/2024 | 315.00 | 315.00 | Open | N |
| 00030703 | MISCELLANEOUS/NON-RETAINER 101-41600-40304 | DROBERTSON CIVIL LEGAL FEES | 315.00 | 313.00 | 1.00 | 12/31/2024 315.00 |
| 291042 | | | | | | |
| 00038704 | BARNA, GUZY & STEFFEN BRIDGE STREET PURCHASE | 11/30/2024 DROBERTSON | 225.00 | 225.00 | Open | N 12/31/2024 |
| | 101-41600-40304 | CIVIL LEGAL FEES | 225.00 | | 1.00 | 225.00 |
| Total Vendor | 42 - BARNA, GUZY & STEFFEN | | 12.271.00 | 12.271.62 | | |
| | | | 13,371.00 | 13,371.00 | | |
| Vendor 6591 EQUIPINV_052 | - BAYCOM, INC 959 | | | | | |
| 00038723 | BAYCOM, INC TOUGHBOOK | 12/31/2024 DMULVIHILL | 3,991.00 | 3,991.00 | Open | N 01/06/2025 |
| | 402-42110-40556 | SQUAD COMPUTERS | 3,991.00 | | 1.00 | 3,991.00 |
| Total Vendor | 6591 - BAYCOM, INC | | | | | |
| | | | 3,991.00 | 3,991.00 | | |

Vendor 10326 - BECKER, DEAN

21

INVOICE REGISTER FOR CITY OF ST. FRANCIS

EXP CHECK RUN DATES 01/07/2025 - 01/07/2025 POSTED AND UNPOSTED OPEN

Agenda Item # 10D.

| Invoice Numbe | | | | | | | |
|--|--|---|----------|--|------------|--|--|
| Tm: / Daf # | | Twocies Date | Due Dete | Turveies America | Amount Due | Ctatus | Destad |
| Inv Ref # | Vendor | Invoice Date | Due Date | Invoice Amount | Amount Due | Status | Posted |
| Tm: combons | Description | Entered By | | | unden | Ouentity. | Post Date |
| Inventory | GL Distribution | | | | Units | Quantity | Unit Price |
| Vendor 10326 | - BECKER, DEAN | | | | | | |
| .12232024 | | | | | | | |
| 00038645 | BECKER, DEAN | 12/23/2024 | | 120.00 | 120.00 | Open | N |
| | 2024 PLANNING COMMISSION M | IEETINGS DROBERTSON | | | | | 12/31/2024 |
| | 101-41910-40110 | COMMISSION PAY | | 120.00 | | 1.00 | 120.00 |
| | 10226 | | | | | | |
| lotal vendor | 10326 - BECKER, DEAN | | | | | | |
| | | | | 120.00 | 120.00 | | |
| vendor 10669 | - BEYETT CHRISTOPHER R | | | | | | |
| .12232024 | | | | | | | |
| 00038642 | BEYETT CHRISTOPHER R | 12/23/2024 | | 80.00 | 80.00 | Open | N |
| | URRWMO 2024 MEETINGS | DROBERTSON | | | | | 12/31/2024 |
| | 101-41110-40441 | MISCELLANEOUS | | 80.00 | | 1.00 | 80.00 |
| | 10000 DEVETT CURTOTORIER R | | | | | | |
| rotal vendor | 10669 - BEYETT CHRISTOPHER R | | | | | | |
| | | | | 80.00 | 80.00 | | |
| | · BREAKTHRU BEVERAGE | | | | | | |
| 119248172 | | | | | | | |
| | | | | | | | |
| 00038635 | BREAKTHRU BEVERAGE | 12/20/2024 | | 3,048.19 | 3,048.19 | Open | N |
| 00038635 | BREAKTHRU BEVERAGE LIOUOR/WINE | 12/20/2024 CBUSKEY | | 3,048.19 | 3,048.19 | Open | N 12/20/2024 |
| 00038635 | LIQUOR/WINE | CBUSKEY | | | 3,048.19 | • | 12/20/2024 |
| 00038635 | LIQUOR/WINE 609-49751-40206 | CBUSKEY FREIGHT | | 56.55 | 3,048.19 | 1.00 | 12/20/2024 56.55 |
| 00038635 | LIQUOR/WINE 609-49751-40206 609-49751-40251 | CBUSKEY FREIGHT LIQUOR | | 56.55 2,631.64 | 3,048.19 | 1.00 1.00 | 12/20/2024 56.55 2,631.64 |
| 00038635 | LIQUOR/WINE 609-49751-40206 | CBUSKEY FREIGHT | | 56.55 | 3,048.19 | 1.00 | 12/20/2024 56.55 |
| | LIQUOR/WINE 609-49751-40206 609-49751-40251 | CBUSKEY FREIGHT LIQUOR | | 56.55 2,631.64 | 3,048.19 | 1.00 1.00 | 12/20/2024 56.55 2,631.64 |
| 119238425 | LIQUOR/WINE 609-49751-40206 609-49751-40251 | CBUSKEY FREIGHT LIQUOR | | 56.55 2,631.64 | 3,048.19 | 1.00 1.00 | 12/20/2024 56.55 2,631.64 360.00 |
| 119238425 | LIQUOR/WINE 609-49751-40206 609-49751-40251 609-49751-40253 | CBUSKEY FREIGHT LIQUOR WINE | | 56.55 2,631.64 360.00 | · | 1.00 1.00 1.00 | 12/20/2024 56.55 2,631.64 360.00 |
| 119238425 | LIQUOR/WINE 609-49751-40206 609-49751-40251 609-49751-40253 BREAKTHRU BEVERAGE | CBUSKEY FREIGHT LIQUOR WINE 12/20/2024 | | 56.55 2,631.64 360.00 | · | 1.00 1.00 1.00 | 12/20/2024 56.55 2,631.64 360.00 |
| 119238425 | LIQUOR/WINE 609-49751-40206 609-49751-40251 609-49751-40253 BREAKTHRU BEVERAGE LIQUOR | CBUSKEY FREIGHT LIQUOR WINE 12/20/2024 CBUSKEY | | 56.55 2,631.64 360.00 | · | 1.00 1.00 1.00 | 12/20/2024 56.55 2,631.64 360.00 N 12/20/2024 |
| 119238425 00038636 | LIQUOR/WINE 609-49751-40206 609-49751-40251 609-49751-40253 BREAKTHRU BEVERAGE LIQUOR 609-49751-40206 | CBUSKEY FREIGHT LIQUOR WINE 12/20/2024 CBUSKEY FREIGHT | | 56.55 2,631.64 360.00 427.78 | · | 1.00 1.00 1.00 | 12/20/2024 56.55 2,631.64 360.00 N 12/20/2024 1.93 |
| 119238425 00038636 119342626 | LIQUOR/WINE 609-49751-40206 609-49751-40251 609-49751-40253 BREAKTHRU BEVERAGE LIQUOR 609-49751-40206 609-49751-40251 | CBUSKEY FREIGHT LIQUOR WINE 12/20/2024 CBUSKEY FREIGHT LIQUOR | | 56.55 2,631.64 360.00 427.78 1.93 425.85 | 427.78 | 1.00 1.00 1.00 0pen 1.00 1.00 | 12/20/2024 56.55 2,631.64 360.00 N 12/20/2024 1.93 425.85 |
| 119238425 00038636 119342626 | LIQUOR/WINE 609-49751-40206 609-49751-40251 609-49751-40253 BREAKTHRU BEVERAGE LIQUOR 609-49751-40206 609-49751-40251 BREAKTHRU BEVERAGE | CBUSKEY FREIGHT LIQUOR WINE 12/20/2024 CBUSKEY FREIGHT LIQUOR | | 56.55 2,631.64 360.00 427.78 | · | 1.00 1.00 1.00 | 12/20/2024 56.55 2,631.64 360.00 N 12/20/2024 1.93 425.85 |
| 119238425 00038636 119342626 | LIQUOR/WINE 609-49751-40206 609-49751-40251 609-49751-40253 BREAKTHRU BEVERAGE LIQUOR 609-49751-40206 609-49751-40251 BREAKTHRU BEVERAGE LIQUOR/WINE | CBUSKEY FREIGHT LIQUOR WINE 12/20/2024 CBUSKEY FREIGHT LIQUOR 12/27/2024 CBUSKEY | | 56.55 2,631.64 360.00 427.78 1.93 425.85 | 427.78 | 1.00 1.00 1.00 0pen 1.00 1.00 | 12/20/2024 56.55 2,631.64 360.00 N 12/20/2024 1.93 425.85 |
| 119238425 00038636 119342626 | LIQUOR/WINE 609-49751-40206 609-49751-40251 609-49751-40253 BREAKTHRU BEVERAGE LIQUOR 609-49751-40206 609-49751-40251 BREAKTHRU BEVERAGE LIQUOR/WINE 609-49751-40206 | CBUSKEY FREIGHT LIQUOR WINE 12/20/2024 CBUSKEY FREIGHT LIQUOR 12/27/2024 CBUSKEY FREIGHT | | 56.55 2,631.64 360.00 427.78 1.93 425.85 2,169.68 24.64 | 427.78 | 1.00 1.00 1.00 0pen 1.00 1.00 | 12/20/2024 56.55 2,631.64 360.00 N 12/20/2024 1.93 425.85 N 12/27/2024 24.64 |
| 119238425 00038636 119342626 | LIQUOR/WINE 609-49751-40206 609-49751-40251 609-49751-40253 BREAKTHRU BEVERAGE LIQUOR 609-49751-40206 609-49751-40251 BREAKTHRU BEVERAGE LIQUOR/WINE 609-49751-40206 609-49751-40253 | CBUSKEY FREIGHT LIQUOR WINE 12/20/2024 CBUSKEY FREIGHT LIQUOR 12/27/2024 CBUSKEY FREIGHT WINE | | 56.55 2,631.64 360.00 427.78 1.93 425.85 2,169.68 24.64 672.00 | 427.78 | 1.00 1.00 1.00 0pen 1.00 1.00 | 12/20/2024 56.55 2,631.64 360.00 N 12/20/2024 1.93 425.85 N 12/27/2024 24.64 672.00 |
| 119238425 00038636 119342626 | LIQUOR/WINE 609-49751-40206 609-49751-40251 609-49751-40253 BREAKTHRU BEVERAGE LIQUOR 609-49751-40206 609-49751-40251 BREAKTHRU BEVERAGE LIQUOR/WINE 609-49751-40206 | CBUSKEY FREIGHT LIQUOR WINE 12/20/2024 CBUSKEY FREIGHT LIQUOR 12/27/2024 CBUSKEY FREIGHT | | 56.55 2,631.64 360.00 427.78 1.93 425.85 2,169.68 24.64 | 427.78 | 1.00 1.00 1.00 0pen 1.00 1.00 | 12/20/2024 56.55 2,631.64 360.00 N 12/20/2024 1.93 425.85 N 12/27/2024 24.64 |
| 119238425 00038636 119342626 00038665 | LIQUOR/WINE 609-49751-40206 609-49751-40251 609-49751-40253 BREAKTHRU BEVERAGE LIQUOR 609-49751-40206 609-49751-40251 BREAKTHRU BEVERAGE LIQUOR/WINE 609-49751-40206 609-49751-40253 | CBUSKEY FREIGHT LIQUOR WINE 12/20/2024 CBUSKEY FREIGHT LIQUOR 12/27/2024 CBUSKEY FREIGHT WINE | | 56.55 2,631.64 360.00 427.78 1.93 425.85 2,169.68 24.64 672.00 | 427.78 | 1.00 1.00 1.00 0pen 1.00 1.00 | 12/20/2024 56.55 2,631.64 360.00 N 12/20/2024 1.93 425.85 N 12/27/2024 24.64 672.00 |
| 00038635 119238425 00038636 119342626 00038665 Total Vendor | LIQUOR/WINE 609-49751-40206 609-49751-40251 609-49751-40253 BREAKTHRU BEVERAGE LIQUOR 609-49751-40206 609-49751-40251 BREAKTHRU BEVERAGE LIQUOR/WINE 609-49751-40206 609-49751-40253 609-49751-40251 | CBUSKEY FREIGHT LIQUOR WINE 12/20/2024 CBUSKEY FREIGHT LIQUOR 12/27/2024 CBUSKEY FREIGHT WINE | | 56.55 2,631.64 360.00 427.78 1.93 425.85 2,169.68 24.64 672.00 | 427.78 | 1.00 1.00 1.00 0pen 1.00 1.00 | 12/20/2024 56.55 2,631.64 360.00 N 12/20/2024 1.93 425.85 N 12/27/2024 24.64 672.00 |

Vendor 10698 - CAMFIL USA, INC

| Tours des Numbe | _ | OFEN | | | | |
|----------------------------|---------------------------------|-------------------------------------|----------------|------------|----------|---------------------|
| Invoice Numbe Inv Ref # | Vendor Description | Invoice Date Due Date Entered By | Invoice Amount | Amount Due | Status | Posted Post Date |
| Inventory | GL Distribution | | | Units | Quantity | Unit Price |
| Vendor 10698 | - CAMFIL USA, INC | | | | | |
| 30522186 | CAMILE ODA, INC | | | | | |
| 00038680 | CAMFIL USA, INC | 12/27/2024 | 573.30 | 573.30 | Open | N |
| | SUPPLIES | DROBERTSON | | | | 12/31/2024 |
| | 601-49440-40401 | BUILDINGS MAINTENANCE | 286.65 | | 1.00 | 286.65 |
| | 602-49490-40401 | BUILDINGS MAINTENANCE | 286.65 | | 1.00 | 286.65 |
| | | | | | | |
| Total Vendor | 10698 - CAMFIL USA, INC | | | | | |
| | | | 573.30 | 573.30 | | |
| | | | 3.3.33 | 3.3.30 | | |
| Vendor 10696 | - CLEARGOV, INC | | | | | |
| 2024-16347 | | | | | | |
| 00038718 | CLEARGOV, INC | 01/01/2025 | 5,200.00 | 5,200.00 | Open | N |
| | 2025 ACCESS DIGITAL BUDGET BOOK | DMULVIHILL | | | | 01/06/2025 |
| | 101-41400-40310 | COMPUTER CONSULTING FEES | 1,300.00 | | 1.00 | 1,300.00 |
| | 601-49440-40310 | COMPUTER CONSULTING FEES | 1,300.00 | | 1.00 | 1,300.00 |
| | 602-49490-40310 | COMPUTER CONSULTING FEES | 1,300.00 | | 1.00 | 1,300.00 |
| | 609-49750-40310 | COMPUTER CONSULTING FEES | 1,300.00 | | 1.00 | 1,300.00 |
| | | | | | | |
| Total Vendor | 10696 - CLEARGOV, INC | | | | | |
| | | | 5,200.00 | 5,200.00 | | |
| Vandon 6761 | COMPASS MINERALS, INC | | | | | |
| 1418225 | COMPASS MINERALS, INC | | | | | |
| 00038712 | COMPASS MINERALS, INC | 12/23/2024 | 10,453.97 | 10,453.97 | Open | N |
| 00030712 | SALT | JSHOOK | 10, 133137 | 10, 133137 | орсп | 01/06/2025 |
| | 101-00000-14100 | INVENTORY OF MATERIAL/SUPPLY | 10,453.97 | | 1.00 | 10,453.97 |
| | 202 00000 2.200 | | 20, 133131 | | 2.00 | 20, 100101 |
| 1419265 | | | | | | |
| 00038715 | COMPASS MINERALS, INC | 12/26/2024 | 8,277.10 | 8,277.10 | Open | N |
| | SALT | JSH00K | -, | -, | - p | 01/06/2025 |
| | 101-00000-14100 | INVENTORY OF MATERIAL/SUPPLY | 8,277.10 | | 1.00 | 8,277.10 |
| | | , | , | | | - |
| Total Vendor | 6761 - COMPASS MINERALS, INC | | | | | |
| | , | | 18,731.07 | 18,731.07 | | |
| | | | 10,731.07 | 10,731.07 | | |
| Vendor 91 - D | AHLHEIMER DIST. CO. INC | | | | | |
| 00038609 | DAHLHEIMER DIST. CO. INC | 12/18/2024 | 16,151.68 | 16,151.68 | Open | N |
| 00030003 | BEER/NA | CBUSKEY | 10,131.00 | 10,131.00 | open | 12/18/2024 |
| | 609-49751-40252 | BEER | 15,645.38 | | 1.00 | 15,645.38 |
| | 609-49751-40252 | N/A PRODUCTS | 506.30 | | 1.00 | 506.30 |
| | 003-43/ JT-407 J3 | N/A FRUDUCIS | 300.30 | | 1.00 | 300.30 |
| | | | | | | |

| Inv Ref# | per Vendor | Invoice Date Due Date | Invoice Amount | Amount Due | Status | Posted |
|-------------------------------------|---|---|----------------|------------|------------|--------------------------|
| Inventory | Description GL Distribution | Entered By | | Units | Quantity | Post Date Unit Price |
| Vendor 91 - 2359942 | DAHLHEIMER DIST. CO. INC | | | | | |
| 00038637 | DAHLHEIMER DIST. CO. INC | 12/20/2024 | 66.00 | 66.00 | Open | N |
| | BEER | CBUSKEY | | | | 12/20/2024 |
| | 609-49751-40252 | BEER | 66.00 | | 1.00 | 66.00 |
| 2362268 00038664 | DAHLHEIMER DIST. CO. INC | 12/27/2024 | 6,033.00 | 6,033.00 | Open | N |
| 00030004 | BEER/NA/LIQUOR/MISC | CBUSKEY | 0,033.00 | 0,033.00 | орен | 12/27/2024 |
| | 609-49751-40254 | MISCELLANEOUS MERCHANDISE | 204.00 | | 1.00 | 204.00 |
| | 609-49751-40255 | N/A PRODUCTS | 442.00 | | 1.00 | 442.00 |
| | 609-49751-40251 | LIQUOR | 470.00 | | 1.00 | 470.00 |
| | 609-49751-40252 | BEER | 4,917.00 | | 1.00 | 4,917.00 |
| Total Vendor | 91 - DAHLHEIMER DIST. CO. INC | | | | | |
| | | | 22,250.68 | 22,250.68 | | |
| Vendor 9782 .12232024 | - DEBORAH HUMANN | | | | | |
| 00038646 | DEBORAH HUMANN | 12/23/2024 | 100.00 | 100.00 | Open | N |
| | 2024 PLANNING COMMISSION MEE | TINGS DROBERTSON | | | | 12/31/2024 |
| | 101-41910-40110 | COMMISSION PAY | 100.00 | | 1.00 | 100.00 |
| Total Vendor | 9782 - DEBORAH HUMANN | | | | | |
| | | | 100.00 | 100.00 | | |
| | - DUSTIN PAVEK | | | | | |
| .12232024 00038647 | DUSTIN PAVEK | 12/23/2024 | 100.00 | 100.00 | Open | N |
| | 2024 PLANNING COMMISSION ME | | 200.00 | 200.00 | ope | 12/31/2024 |
| | | | | | 1.00 | 100.00 |
| | 101-41910-40110 | COMMISSION PAY | 100.00 | | 1.00 | 100:00 |
| Total Vendor | 101-41910-40110 9783 - DUSTIN PAVEK | COMMISSION PAY | 100.00 | | 1.00 | 100.00 |
| Total Vendor | | COMMISSION PAY | 100.00 | 100.00 | 1.00 | 100.00 |
| Vendor 107 - | | COMMISSION PAY | | 100.00 | 1.00 | 100.00 |
| | 9783 - DUSTIN PAVEK | COMMISSION PAY 12/13/2024 | | 100.00 | Open | N |
| Vendor 107 - 1028166 | 9783 - DUSTIN PAVEK ECM PUBLISHERS, INC | | 100.00 | | | |
| Vendor 107 - 1028166 | 9783 - DUSTIN PAVEK ECM PUBLISHERS, INC ECM PUBLISHERS, INC | 12/13/2024 | 100.00 | | | N |
| Vendor 107 - 1028166 00038477 | ECM PUBLISHERS, INC ECM PUBLISHERS, INC RESOLUTION 2024-40 101-41400-40352 | 12/13/2024 DROBERTSON GENERAL PUBLISHING | 86.00 86.00 | 86.00 | Open 1.00 | N 12/31/2024 86.00 |
| Vendor 107 - 1028166 00038477 | ECM PUBLISHERS, INC ECM PUBLISHERS, INC RESOLUTION 2024-40 101-41400-40352 ECM PUBLISHERS, INC | 12/13/2024 DROBERTSON GENERAL PUBLISHING 12/20/2024 | 100.00 | | Open | N 12/31/2024 86.00 |
| Vendor 107 - 1028166 00038477 | ECM PUBLISHERS, INC ECM PUBLISHERS, INC RESOLUTION 2024-40 101-41400-40352 | 12/13/2024 DROBERTSON GENERAL PUBLISHING | 86.00 86.00 | 86.00 | Open 1.00 | N 12/31/2024 86.00 |

| Veridor 107 - ECM PUBLISHERS, INC 172.00 | Invoice Numb | Vendor Description | Invoice Date Due Date Entered By | Invoice Amount | Amount Due | Status | Posted Post Date |
|--|--------------|------------------------------|-------------------------------------|----------------|------------|----------|---------------------|
| Total vendor 107 - EMPORISHERS, INC 1072.00 172.00 | Inventory | GL Distribution | | | Units | Quantity | Unit Price |
| ### PROPRIET OF SECTION WATCHMAN, INC 01/01/2025 443.40 443.40 0pen N 01/06/2025 0038656 ELECTRO WATCHMAN, INC 01/01/2025 0038657 ELECTRO WATCHMAN, INC 01/01/2025 0038657 0038657 ELECTRO WATCHMAN, INC 01/01/2025 0038657 0038658 0038659 | | | | | | | |
| 134162 | | | | 172.00 | 172.00 | | |
| ELECTRO WATCHMAN, INC 01/01/2025 443.40 443.40 open N 01/05/2025 101-41940-40445 SECURITY 443.40 1.00 443.40 1.00 443.40 134163 30038657 ELECTRO WATCHMAN, INC 01/01/2025 361.23 961.23 open N 01/06/2025 134164 00038658 ELECTRO WATCHMAN, INC 01/01/2025 361.23 061.23 0pen N 01/06/2025 134164 00038658 ELECTRO WATCHMAN, INC 01/01/2025 840.00 840.00 open N 01/06/2025 101-43200-40311 CONTRACT 168.00 1.00 168.00 101-432100-40311 CONTRACT 168.00 1.00 168.00 101-432100-40311 CONTRACT 168.00 1.00 168.00 101-42110-40401 BUILDINGS MAINTENANCE 168.00 1.00 168.00 101-42110-40401 BUILDINGS MAINTENANCE 168.00 1.00 168.00 101-43100-4459 ELECTRO WATCHMAN, INC 01/01/2025 1,020.00 1,020.00 open N 101-43140-40445 ELECTRO WATCHMAN, INC 01/01/2025 1,020.00 1,020.00 open N 101-43140-40445 ELECTRO WATCHMAN, INC 01/01/2025 1,180.22 open N 101-43140-40445 ELECTRO WATCHMAN, INC 01/01/2025 1,180.22 open N 101-43140-40445 ELECTRO WATCHMAN, INC 01/01/2025 1,180.22 open N 101-43140-40451 ELECTRO WATCHMAN, INC 01/01/2025 1,180.22 open N 101-43140-40453 ELECTRO WATCHMAN, INC 01/01/2025 1,180.22 open N 101-43140-40453 ELECTRO WATCHMAN, INC 01/01/2025 01/06/2025 01/06/2025 101-43140-40453 ELECTRO WATCHMAN, INC 01/01/2025 01/06/2025 01/06/2025 101-43140-40453 01/06/2025 01/06/2025 01/06/2025 01/06/2025 101-43140-40453 01/06/2025 01/06/20 | | ELECTRO WATCHMAN, INC | | | | | |
| ### 1163 ### 120038657 | 00038656 | 2025 CITY HALL BURGLARY ALAR | | | 443.40 | Open | 01/06/2025 |
| SECURITY | | 101-41940-40445 | SECURITY | 443.40 | | 1.00 | 443.40 |
| 2025 BOTTLE SHOP FIRE ALARM MONITORING DROBERTSON 961.23 1.00 1.00 | | | | | | | |
| 1.00 961.23 1.00 961.23 1.00 961.23 1.00 961.23 1.00 961.23 1.00 961.23 1.00 961.23 1.00 961.23 1.00 961.23 1.00 1.0 | 00038657 | | | 961.23 | 961.23 | Open | |
| SECRET S | | | | 961.23 | | 1.00 | |
| 2025 PW/PD FIRE ALARM MONITORING DROBERTSON 01/06/2025 | | | | | | | |
| 602-49490-40311 CONTRACT 168.00 1.00 168.00 1.01-45200-40311 CONTRACT 168.00 1.00 1.00 1.0 |)0038658 | • | · · | 840.00 | 840.00 | Open | |
| 101-45200-40311 CONTRACT 168.00 1.00 168.00 1.01 168.00 1.01 168.00 1.01 168.00 1.00 168.00 1.00 168.00 1.00 168.00 1.00 168.00 1.00 168.00 1.00 168.00 1.00 168.00 1.00 168.00 1.00 168.00 1.00 168.00 1.00 168.00 1.00 168.00 1.00 168.00 1.00 168.00 1.00 168.00 1.00 168.00 1.00 168.00 1.00 | | | | 168.00 | | 1.00 | |
| 101-4310-40311 CONTRACT 168.00 1.00 168.00 100-14940-40311 CONTRACT 168.00 1.00 168.00 101-42110-40401 BUILDINGS MAINTENANCE 168.00 1.00 168.00 1.00 168.00 100-42110-40401 BUILDINGS MAINTENANCE 168.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | | | | | | | |
| 168.00 | | | | | | | |
| 101-42110-40401 BUILDINGS MAINTENANCE 168.00 1.00 168.00 434165 00038659 ELECTRO WATCHMAN, INC 01/01/2025 1,020.00 1,020.00 Open N 2025 CITY HALL/FIRE - FIRE ALARM MONITOR DROBERTSON 01/06/2025 101-41940-40445 SECURITY 1,020.00 1.00 1.00 1,020.00 DISKRQ3468 00038722 ELECTRO WATCHMAN, INC 01/01/2025 1,180.22 Open N FOB FOR APPARTUS BAY DOOR DMULVIHILL 01/06/2025 404-41400-40589 CITY HALL/FIRE STATION 1,180.22 1,180.22 Open N 1,020.00 1,180.22 FOR THE STATION 1,180.22 1,180.22 Open N 1, | | | | | | | |
| DOUGN ELECTRO WATCHMAN, INC 01/01/2025 1,020.00 1,020.00 0pen N 01/06/2025 1,020.00 01/06/2025 1,020.00 01/06/2025 1,020.00 01/06/2025 1,020.00 01/06/2025 1,020.00 01/06/2025 1,020.00 01/06/2025 1,020.00 01/06/2025 1,020.00 01/06/2025 1,020.00 01/06/2025 1,020.00 01/06/2025 1,020.00 01/06/2025 | | | | | | | |
| 2025 CITY HALL/FIRE - FIRE ALARM MONITOR DROBERTSON 1,020.00 1.00 1,020.00 1.00 1,020.00 2025 CITY HALL/FIRE - FIRE ALARM MONITOR DROBERTSON 1,020.00 1.00 1,020.00 2026 SECURITY 1,020.00 1,020.20 2026 SECURITY 1,020.00 1,020.20 2026 SECURITY 1,020.00 1,020.00 2026 SECURITY 1,020.00 1,020.20 2026 SECURITY 1,020.00 2026 SECURITY 1,020.20 2026 SECU | 434165 | | | | | | |
| 101-41940-40445 SECURITY 1,020.00 1.00 1,020.00 DISKRQ3468 DIO38722 ELECTRO WATCHMAN, INC 01/01/2025 1,180.22 0pen N FOB FOR APPARTUS BAY DOOR DMULVIHILL 404-41400-40589 CITY HALL/FIRE STATION 1,180.22 1.00 1,180.22 FOOTAL Vendor 110 - ELECTRO WATCHMAN, INC Vendor 1163 - EMBEDDED SYSTEMS 344766 DO038471 EMBEDDED SYSTEMS 12/02/2024 899.46 899.46 Open N 2025 SIREN MAINTENANCE 1ST HALF DMULVIHILL 101-42110-40311 CONTRACT 899.46 1.00 899.46 FOOTAL Vendor 1163 - EMBEDDED SYSTEMS | 00038659 | • | • • | 1,020.00 | 1,020.00 | Open | |
| SSKRQ3468 SDSKRQ3468 SDSK | | | | | | | |
| ELECTRO WATCHMAN, INC 01/01/2025 1,180.22 1,180.22 open N 01/06/2025 1,180.22 01/06/2025 1,180.22 01/06/2025 01 | | 101-41940-40445 | SECURITY | 1,020.00 | | 1.00 | 1,020.00 |
| FOB FOR APPARTUS BAY DOOR | JSKRQ3468 | ELECTRO MATCHMAN TNC | 01 /01 /2025 | 1 100 22 | 1 100 22 | Onon | NI. |
| 404-41400-40589 CITY HALL/FIRE STATION 1,180.22 1.00 1,180.22 Total Vendor 110 - ELECTRO WATCHMAN, INC 4,444.85 4,444.85 Vendor 1163 - EMBEDDED SYSTEMS 3844766 20038471 EMBEDDED SYSTEMS 12/02/2024 899.46 0pen N 2025 SIREN MAINTENANCE 1ST HALF DMULVIHILL 101-42110-40311 CONTRACT 899.46 1.00 899.46 Total Vendor 1163 - EMBEDDED SYSTEMS | 00038722 | | | 1,100.22 | 1,100.22 | орен | |
| ### A | | 404-41400-40589 | | 1,180.22 | | 1.00 | 1,180.22 |
| Vendor 1163 - EMBEDDED SYSTEMS 344766 344766 300038471 EMBEDDED SYSTEMS 12/02/2024 899.46 899.46 Open N 01/06/2025 2025 SIREN MAINTENANCE 1ST HALF DMULVIHILL 01/06/2025 101-42110-40311 CONTRACT 899.46 1.00 899.46 Total Vendor 1163 - EMBEDDED SYSTEMS | Total Vendor | 110 - ELECTRO WATCHMAN, INC | | | | | |
| 344766 00038471 EMBEDDED SYSTEMS 12/02/2024 899.46 0pen N 2025 SIREN MAINTENANCE 1ST HALF DMULVIHILL 01/06/2025 101-42110-40311 CONTRACT 899.46 1.00 899.46 Total Vendor 1163 - EMBEDDED SYSTEMS | | | | 4,444.85 | 4,444.85 | | |
| 00038471 EMBEDDED SYSTEMS 12/02/2024 899.46 899.46 Open N 2025 SIREN MAINTENANCE 1ST HALF DMULVIHILL 01/06/2025 101-42110-40311 CONTRACT 899.46 1.00 899.46 Total Vendor 1163 - EMBEDDED SYSTEMS | | - EMBEDDED SYSTEMS | | | | | |
| 101-42110-40311 CONTRACT 899.46 1.00 899.46 Total Vendor 1163 - EMBEDDED SYSTEMS | 00038471 | | | 899.46 | 899.46 | Open | |
| | | | | 899.46 | | 1.00 | |
| 899.46 | Total Vendor | 1163 - EMBEDDED SYSTEMS | | | | | |
| | | | | 899.46 | 899.46 | | |

INVOICE REGISTER FOR CITY OF ST. FRANCIS

EXP CHECK RUN DATES 01/07/2025 - 01/07/2025 POSTED AND UNPOSTED OPEN

Agenda Item # 10D.

| Inv Ref # | er Vendor Description GL Distribution | Invoice Date Due Date Entered By | Invoice Amount | Amount Due Units | | Posted Post Date Unit Price |
|--------------------------------------|--|-------------------------------------|----------------|---------------------|----------|-----------------------------------|
| Inventory | | | | Units | Quantity | offic Price |
| V <mark>endor 3447</mark> 0540580 | - FERGUSON WATERWORKS | | | | | |
| 00038697 | FERGUSON WATERWORKS | 11/25/2024 | 358.44 | 358.44 | Open | N |
| | CB PARTS | DROBERTSON | | | | 12/31/2024 |
| | 601-49440-40259 | WATER METERS | 358.44 | | 1.00 | 358.44 |
| Total Vendor | 3447 - FERGUSON WATERWORKS | | | | | |
| | | | 358.44 | 358.44 | | |
| | | | | | | |
| Vendor 5429 188979 | - FIRE SAFETY USA, INC | | | | | |
| 00038653 | FIRE SAFETY USA, INC | 12/04/2024 | 45,612.80 | 45,612.80 | Open | N |
| | EQUIPMENT | DROBERTSON | | , | • | 12/31/2024 |
| | 210-42210-40588 | MISCELLANEOUS EQUIPMENT | 45,612.80 | | 1.00 | 45,612.80 |
| Total Vendor | 5429 - FIRE SAFETY USA, INC | | | | | |
| | | | 45,612.80 | 45,612.80 | | |
| | | | | | | |
| Vendor 10327 .12232024 | - GENIN, GAIL | | | | | |
| .12232024 | GENIN, GAIL | 12/23/2024 | 120.00 | 120.00 | Open | N |
| 00030011 | 2024 PLANNING COMMISSION MEET | | 120100 | 120100 | open. | 12/31/2024 |
| | 101-41910-40110 | COMMISSION PAY | 120.00 | | 1.00 | 120.00 |
| Total Vandan | 10327 - GENIN, GAIL | | | | | |
| iotai vendor | 10327 - GENIN, GAIL | | 120.00 | 120.00 | | |
| | | | 120.00 | 120.00 | | |
| | - GLOBAL RESERVE DISTRIBUTION | | | | | |
| ORD-12517 00038632 | CLORAL DESERVE DISTRIBUTION | 11/18/2024 | 180.00 | 180.00 | Open | N |
| 00030032 | GLOBAL RESERVE DISTRIBUTION THC | CBUSKEY | 100.00 | 100.00 | open | N 12/20/2024 |
| | 609-49751-40257 | THC | 180.00 | | 1.00 | 180.00 |
| | 10050 | | | | | |
| iotal Vendor | 10659 - GLOBAL RESERVE DISTRIBU | ILUN | | 100.00 | | |
| | | | 180.00 | 180.00 | | |
| Vendor 130 - | GOPHER STATE ONE-CALL, INC | | | | | |
| 4120769 | | | | | | |
| 00038724 | GOPHER STATE ONE-CALL, INC | 12/31/2024 | 13.50 | 13.50 | Open | N 12/21/2024 |
| | DECEMBER 2024 TICKETS 601-49440-40442 | DROBERTSON GOPHER STATE | 6.75 | | 1.00 | 12/31/2024 6.75 |
| | 602-49490-40442 | GOPHER STATE | 6.75 | | 1.00 | 6.75 |
| | | | | | | |
| Total Vendor | 130 - GOPHER STATE ONE-CALL, IN | С | | | | |
| | | | 13.50 | 13.50 | | |

INVOICE REGISTER FOR CITY OF ST. FRANCIS EXP CHECK RUN DATES 01/07/2025 - 01/07/2025 POSTED AND UNPOSTED OPEN

| Inv Ref # | Vendor Description GL Distribution | Invoice Date Due Date Entered By | Invoice Amount | Amount Due Units | Status Quantity | Posted Post Date Unit Price |
|-------------------------|--|-------------------------------------|----------------|---------------------|--------------------|-----------------------------------|
| Inventory | | | | Units | Quantity | Unit Price |
| vendor 130 - | GOPHER STATE ONE-CALL, INC | | | | | |
| 9348252108 | GRAINGER, INC | | | | | |
| 00038474 | GRAINGER, INC FIRE HOSE | 12/17/2024 DROBERTSON | 271.92 | 271.92 | Open | N 12/31/2024 |
| | 601-49440-40229 | PROJECT MAINTENANCE | 271.92 | | 1.00 | 271.92 |
| Total Vendor | 132 - GRAINGER, INC | | | | | |
| | | | 271.92 | 271.92 | | |
| Vendor 4691 431442 | - GRANITE CITY JOBBING CO | | | | | |
| 00038714 | GRANITE CITY JOBBING CO TOBACCO/MISC | 12/31/2024 CBUSKEY | 6,244.62 | 6,244.62 | Open | N 01/02/2025 |
| | 609-49751-40256 | TOBACCO PRODUCTS | 6,154.15 | | 1.00 | 6,154.15 |
| | 609-49751-40254 | MISCELLANEOUS MERCHANDISE | 90.47 | | 1.00 | 90.47 |
| Total Vendor | 4691 - GRANITE CITY JOBBING C | 0 | | | | |
| | | | 6,244.62 | 6,244.62 | | |
| Vendor 1145 14300585 | - HACH COMPANY | | | | | |
| 00038622 | HACH COMPANY CHEMICALS | 12/18/2024 DROBERTSON | 143.77 | 143.77 | Open | N 12/31/2024 |
| | 601-49440-40216 | CHEMICALS | 143.77 | | 1.00 | 143.77 |
| Total Vendor | 1145 - HACH COMPANY | | | | | |
| | | | 143.77 | 143.77 | | |
| Vendor 1175 6938621 | - HAWKINS, INC | | | | | |
| 00038458 | HAWKINS, INC CHLORINE CYLINDER | 12/15/2024 DROBERTSON | 10.00 | 10.00 | Open | N 12/31/2024 |
| | 602-49490-40216 | CHEMICALS | 10.00 | | 1.00 | 10.00 |
| 6938153 | | | | | | |
| 00038459 | HAWKINS, INC | 12/15/2024 | 20.00 | 20.00 | Open | N 12/21/2024 |
| | CHLORINE CYLINDERS 601-49440-40313 | DROBERTSON SAMPLE TESTING | 20.00 | | 1.00 | 12/31/2024 20.00 |
| Total Vander | | | | | | |
| iotai Vendor | 1175 - HAWKINS, INC | | 30.00 | 30.00 | | |
| | | | 30.00 | 30.00 | | |

Vendor 10740 - HEAT MIZER GLASS, INC

INVOICE REGISTER FOR CITY OF ST. FRANCIS

EXP CHECK RUN DATES 01/07/2025 - 01/07/2025 POSTED AND UNPOSTED OPEN

Agenda Item # 10D.

| Invoice Number Inv Ref # Inventory | r Vendor Description GL Distribution | Invoice Date Due Date Entered By | Invoice Amount | Amount Due | Status Quantity | Posted Post Date Unit Price |
|------------------------------------|---|-------------------------------------|----------------|------------|--------------------|-----------------------------------|
| | - HEAT MIZER GLASS, INC | | | 0111 C3 | Quarterty | onite Fifte |
| 26715 | • | | | | | |
| 00038457 | HEAT MIZER GLASS, INC | 12/12/2024 | 1,688.00 | 1,688.00 | Open | N |
| | GARAGE DOOR GLASS | DROBERTSON | | | | 12/31/2024 |
| | 101-43100-40401 | BUILDINGS MAINTENANCE | 422.00 | | 1.00 | 422.00 |
| | 101-45200-40401 | BUILDINGS MAINTENANCE | 422.00 | | 1.00 | 422.00 |
| | 602-49490-40401 | BUILDINGS MAINTENANCE | 422.00 | | 1.00 | 422.00 |
| | 601-49440-40401 | BUILDINGS MAINTENANCE | 422.00 | | 1.00 | 422.00 |
| Total Vendor 1 | 10740 - HEAT MIZER GLASS, I | NC | | | | |
| | | | 1,688.00 | 1,688.00 | | |
| | HINGOS, DUSTIN | | | | | |
| .12232024 00038649 | HINGOS, DUSTIN | 12/23/2024 | 100.00 | 100.00 | Open | N |
| 00030013 | 2024 PLANNING COMMISSION | | 100.00 | 100.00 | орен | 12/31/2024 |
| | 101-41910-40110 | COMMISSION PAY | 100.00 | | 1.00 | 100.00 |
| Total Vendor 8 | 3982 - HINGOS, DUSTIN | | | | | |
| Total Vellagi e | MINGOS, BOSTIN | | 100.00 | 100.00 | | |
| | | | 100.00 | 100.00 | | |
| Vendor 10322 - 1651 | - INFINITE DATA, LLC | | | | | |
| 00038719 | INFINITE DATA, LLC | 01/01/2025 | 3,583.12 | 3,583.12 | Open | N |
| | CIP ACCESS 2025 | DMULVIHILL | | | | 01/06/2025 |
| | 402-41400-40570 | COMPUTERS | 3,583.12 | | 1.00 | 3,583.12 |
| Total Vendor 1 | 10322 - INFINITE DATA, LLC | | | | | |
| | | | 3,583.12 | 3,583.12 | | |
| Vandor 4872 - | INNOVATIVE OFFICE SOLUTION: | S 11.C | | | | |
| IN4716144 | INNOVATIVE OFFICE SOLUTION. | s, LLC | | | | |
| 00038720 | INNOVATIVE OFFICE SOLUTION | NS, LLC 12/11/2024 | 160.96 | 160.96 | Open | N |
| | SUPPLIES | DMULVIHILL | | | | 12/31/2024 |
| | 101-41400-40200 | OFFICE SUPPLIES | 160.96 | | 1.00 | 160.96 |
| IN4709508 | | | | | | |
| 00038721 | INNOVATIVE OFFICE SOLUTION | NS, LLC 12/04/2025 | 21.39 | 21.39 | Open | N |
| | SUPPLIES | DMULVIHILL | | | - | 12/31/2024 |
| Total Vendor 4 | 1873 - INNOVATIVE OFFICE SO | LUTIONS, LLC | | | | • |
| | | | | | | |

Vendor 10476 - IUOE LOCAL #49

INVOICE REGISTER FOR CITY OF ST. FRANCIS

EXP CHECK RUN DATES 01/07/2025 - 01/07/2025 POSTED AND UNPOSTED OPEN

Agenda Item # 10D.

| Invoice Number | r Vendor Description | Invoice Date Due Date Entered By | Invoice Amount | Amount Due | Status | Posted Post Date |
|----------------|---|-------------------------------------|----------------|------------|---------------------|---------------------|
| Inventory | GL Distribution | | | Units | Quantity | Unit Price |
| endor 10476 - | - IUOE LOCAL #49 | | | | | |
| 00038639 | IUOE LOCAL #49 IUOE #49 DUES JANUARY 2025 | 01/01/2025 DROBERTSON | 210.00 | 210.00 | Open | N 01/06/2025 |
| | 101-00000-21707 | UNION DUES | 210.00 | | 1.00 | 210.00 |
| otal Vendor 1 | 10476 - IUOE LOCAL #49 | | | | | |
| | | | 210.00 | 210.00 | | |
| 691228 | JOHNSON BROTHERS | | | | | |
| 0038625 | JOHNSON BROTHERS LIQUOR | 12/19/2024 CBUSKEY | 1,963.47 | 1,963.47 | Open | N 12/19/2024 |
| | 609-49751-40206 | FREIGHT | 20.02 | | 1.00 | 20.02 |
| | 609-49751-40251 | LIQUOR | 1,943.45 | | 1.00 | 1,943.45 |
| 691230 | | | | | | |
| 0038626 | JOHNSON BROTHERS | 12/19/2024 | 176.46 | 176.46 | Open | N 12 (10 (2024 |
| | WINE | CBUSKEY | F 46 | | 1 00 | 12/19/2024 |
| | 609-49751-40206 609-49751-40253 | FREIGHT WINE | 5.46 171.00 | | 1.00 1.00 | 5.46 171.00 |
| 691229 | | | | | | |
| 0038629 | JOHNSON BROTHERS | 12/19/2024 | 5,274.74 | 5,274.74 | Open | N |
| | LIQUOR | CBUSKEY | | | | 12/19/2024 |
| | 609-49751-40206 | FREIGHT | 80.08 | | 1.00 | 80.08 |
| | 609-49751-40251 | LIQUOR | 5,194.66 | | 1.00 | 5,194.66 |
| 696761 | | | | | | |
| 0038670 | JOHNSON BROTHERS | 12/27/2024 | 549.08 | 549.08 | Open | N 12 (27 (2024 |
| | LIQUOR | CBUSKEY | 7 29 | | 1 00 | 12/27/2024 |
| | 609-49751-40206 609-49751-40251 | FREIGHT LIQUOR | 7.28 541.80 | | $\frac{1.00}{1.00}$ | 7.28 541.80 |
| 696763 | | | | | | |
| 0038671 | JOHNSON BROTHERS | 12/27/2024 | 1,382.22 | 1,382.22 | Open | N |
| | WINE | CBUSKEY | | | | 12/27/2024 |
| | 609-49751-40206 | FREIGHT | 38.22 | | 1.00 | 38.22 |
| | 609-49751-40253 | WINE | 1,344.00 | | 1.00 | 1,344.00 |
| otal Vendor 1 | 154 - JOHNSON BROTHERS | | | | | |
| | | | 9,345.97 | 9,345.97 | | |

Vendor 5182 - KIMS KLEANING

| Inv Ref # | Vendor | Invoice Date Due Date | Invoice Amount | Amount Due | Amount Due Status | |
|-----------------------------|--------------------------------|-----------------------|----------------|------------|-------------------|-------------------------|
| Inventory | Description GL Distribution | Entered By | | Units | Quantity | Post Date Unit Price |
| | KIMS KLEANING | | | | | |
| 10842 | | | | | | |
| 00038674 | KIMS KLEANING | 12/28/2024 | 70.80 | 70.80 | Open | N |
| | DECEMBER 2024 CLEANING | DROBERTSON | | | | 12/31/2024 |
| | 101-41940-40402 | JANITORIAL SERVICE | 70.80 | | 1.00 | 70.80 |
| 10843 | | | | | | |
| 00038675 | KIMS KLEANING | 12/28/2024 | 23.60 | 23.60 | Open | N |
| | DECEMBER 2024 CLEANING | DROBERTSON | | | - | 12/31/2024 |
| | 101-45000-40402 | JANITORIAL SERVICE | 23.60 | | 1.00 | 23.60 |
| 10844 | | | | | | |
| 00038676 | KIMS KLEANING | 12/28/2024 | 1,062.00 | 1,062.00 | Open | N |
| | DECEMBER 2024 CLEANING | DROBERTSON | , | , | • | 12/31/2024 |
| | 101-43100-40402 | JANITORIAL SERVICE | 265.50 | | 1.00 | 265.50 |
| | 101-45200-40402 | JANITORIAL SERVICE | 265.50 | | 1.00 | 265.50 |
| | 601-49440-40402 | JANITORIAL SERVICE | 265.50 | | 1.00 | 265.50 |
| | 602-49490-40402 | JANITORIAL SERVICE | 265.50 | | 1.00 | 265.50 |
| | | | | | | |
| .0845 10038677 | KIMS KLEANING | 12/28/2024 | 236.00 | 236.00 | Open | N |
| 00036077 | | | 236.00 | 230.00 | open | N 12/21/2024 |
| | DECEMBER 2024 CLEANING | DROBERTSON | 226.00 | | 1.00 | 12/31/2024 |
| | 601-49440-40402 | JANITORIAL SERVICE | 236.00 | | 1.00 | 236.00 |
| L0846 | | | | | | |
| 00038678 | KIMS KLEANING | 12/28/2024 | 324.50 | 324.50 | Open | N |
| | DECEMBER 2024 CLEANING | DROBERTSON | | | | 12/31/2024 |
| | 602-49490-40402 | JANITORIAL SERVICE | 324.50 | | 1.00 | 324.50 |
| L0848 | | | | | | |
| 00038679 | KIMS KLEANING | 12/28/2024 | 1,062.00 | 1,062.00 | Open | N |
| | DECEMBER 2024 CLEANING | DROBERTSON | | | | 12/31/2024 |
| | 101-42110-40402 | JANITORIAL SERVICE | 1,062.00 | | 1.00 | 1,062.00 |
| Total Vendor | 5182 - KIMS KLEANING | | | | | |
| | | | 2,778.90 | 2,778.90 | | |
| Vandon 212F | LAW ENCORCEMENT LABOR SVCS | | | | | |
| vendor 3135 - .122320241 | LAW ENFORCEMENT LABOR SVCS. | | | | | |
| 00038640 | LAW ENFORCEMENT LABOR SVCS. | 01/01/2025 | 657.00 | 657.00 | Open | N |
| | POLICE DUES JANUARY 2025 | DROBERTSON | | | - | 01/06/2025 |
| | POLICE DUES JANUARY 2023 | DROBERTSON | | | | 01/00/2023 |

INVOICE REGISTER FOR CITY OF ST. FRANCIS

EXP CHECK RUN DATES 01/07/2025 - 01/07/2025 POSTED AND UNPOSTED OPEN

Agenda Item # 10D.

| 73.00 73.00 730.00 730.00 | 73.00 730.00 | Open 1.00 | Posted Post Date Unit Price N 01/06/2025 73.00 N 01/06/2025 3,106.00 |
|---|---|--|---|
| 73.00 730.00 3,106.00 3,106.00 | 73.00 | Open 1.00 Open | N 01/06/2025 73.00 N 01/06/2025 |
| 73.00 730.00 3,106.00 3,106.00 | 730.00 | 1.00 Open | 01/06/2025 73.00 N 01/06/2025 |
| 73.00 730.00 3,106.00 3,106.00 | 730.00 | 1.00 Open | 01/06/2025 73.00 N 01/06/2025 |
| 730.00 3,106.00 3,106.00 | | Open | 73.00 N 01/06/2025 |
| 3,106.00 3,106.00 | | - | 01/06/2025 |
| 3,106.00 3,106.00 | | - | 01/06/2025 |
| 3,106.00 | 3,106.00 | - | 01/06/2025 |
| 3,106.00 | 3,106.00 | - | 01/06/2025 |
| | | 1.00 | |
| | | | -, |
| | | | |
| | | | |
| 3,106.00 | 3,106.00 | | |
| | | | |
| 350.00 | 350.00 | Open | N |
| 350.00 | | 1.00 | 01/06/2024 350.00 |
| | | | |
| 10,130.00 | 10,130.00 | Open | N 01/06/2025 |
| 10,130.00 | | 1.00 | 10,130.00 |
| | | | |
| 10,480.00 | 10,480.00 | • | |
| | | | |
| 8,975.29 | 8,975.29 | Open | N 01 (06 (2025 |
| 8,975.29 | | 1.00 | 01/06/2025 8,975.29 |
| | | | |
| 8,975.29 | 8,975.29 | • | |
| _ | 350.00 10,130.00 10,130.00 10,480.00 8,975.29 8,975.29 | 350.00 350.00 350.00 10,130.00 10,130.00 10,130.00 10,480.00 10,480.00 8,975.29 8,975.29 8,975.29 | 350.00 350.00 Open 350.00 1.00 10,130.00 10,130.00 Open 10,130.00 10,480.00 10,480.00 10,480.00 8,975.29 8,975.29 Open 8,975.29 1.00 |

Vendor 202 - MCDONALD DIST CO

INVOICE REGISTER FOR CITY OF ST. FRANCIS EXP CHECK RUN DATES 01/07/2025 - 01/07/2025 POSTED AND UNPOSTED OPEN

| Invoice Numb Inv Ref # Inventory | er Vendor Description GL Distribution | Invoice Date Due Date Entered By | Invoice Amount | Amount Due Units | Status Quantity | Posted Post Date Unit Price |
|--|---|--|---|---------------------|----------------------|--|
| Vendor 202 - 783357 | · MCDONALD DIST CO | | | | | |
| 00038482 | MCDONALD DIST CO LIQUOR 609-49751-40251 | 12/18/2024 CBUSKEY LIQUOR | 1,412.50 1,412.50 | 1,412.50 | Open 1.00 | N 12/18/2024 1,412.50 |
| 783358 | | | | | | |
| 00038483 | MCDONALD DIST CO BEER/MISC/NA 609-49751-40254 609-49751-40255 609-49751-40252 | 12/18/2024 CBUSKEY MISCELLANEOUS MERCHANDISE N/A PRODUCTS BEER | 5,741.00 58.50 102.00 5,580.50 | 5,741.00 | 1.00 1.00 1.00 | N 12/18/2024 58.50 102.00 5,580.50 |
| 784489 | | | | | | |
| 00038660 | MCDONALD DIST CO BEER/NA 609-49751-40255 609-49751-40252 | 12/27/2024 CBUSKEY N/A PRODUCTS BEER | 3,040.45 204.00 2,836.45 | 3,040.45 | 0pen 1.00 1.00 | N 12/27/2024 204.00 2,836.45 |
| 5810463 | | | | | | |
| 00038661 | MCDONALD DIST CO BEER 609-49751-40252 | 12/27/2024 CBUSKEY BEER | (60.90) (60.90) | (60.90) | 0pen 1.00 | N 12/27/2024 (60.90) |
| 784741 | | | | | | |
| 00038662 | MCDONALD DIST CO BEER/NA 609-49751-40255 | 12/27/2024 CBUSKEY N/A PRODUCTS | (899.85) | (899.85) | 1.00 | N 12/27/2024 (10.20) |
| | 609-49751-40252 | BEER | (889.65) | | 1.00 | (889.65) |
| Total Vendor | 202 - MCDONALD DIST CO | | 9,233.20 | 9,233.20 | | |
| Vendor 10742 | ? - MCMULLEN, MARC | | | | | |
| 00038648 | MCMULLEN, MARC 2024 PLANNING COMMISSION | | 120.00 | 120.00 | Open | N 12/31/2024 |
| | 101-41910-40110 | COMMISSION PAY | 120.00 | | 1.00 | 120.00 |
| Total Vendor | 10742 - MCMULLEN, MARC | | | | | |
| | | | 120.00 | 120.00 | | |
| | MED COMPAGE THE | | | | | |

Vendor 176 - MED-COMPASS, INC

| • | 05 | יבו | | Oi |
|---|----|-----|-----|----|
| | | | OPE | N |

| Invoice Numbe Inv Ref # Inventory | Vendor Description GL Distribution | Invoice Date Due Date Entered By | Invoice Amount | Amount Due Units | Status Quantity | Posted Post Date Unit Price |
|---|---|-------------------------------------|----------------|---------------------|--------------------|-----------------------------------|
| | MED-COMPASS, INC | | | | | |
| 46724 00038696 | MED-COMPASS, INC OFFICE VISIT - CURRAN | 12/30/2024 DROBERTSON | 110.00 | 110.00 | Open | N 12/31/2024 |
| | 101-42210-40305 | MEDICAL FEES | 110.00 | | 1.00 | 110.00 |
| Total Vendor | 176 - MED-COMPASS, INC | | | | | |
| | | | 110.00 | 110.00 | | |
| Vendor 3689 - | METRO SALES, INC | | | | | |
| 00038707 | METRO SALES, INC MOVING CHARGE-COPIERS | 12/24/2024 DMULVIHILL | 500.00 | 500.00 | Open | N 12/31/2024 |
| | 404-41400-40300 | PROFESSIONAL SERVICES | 500.00 | | 1.00 | 500.00 |
| Total Vendor | 3689 - METRO SALES, INC | | | | | |
| | | | 500.00 | 500.00 | | |
| Vendor 10337 2417 | - METRO-INET | | | | | |
| 00038708 | METRO-INET CULEN DAVIS EMAIL | 12/19/2024 DMULVIHILL | 271.00 | 271.00 | Open | N 12/31/2024 |
| | 101-42210-40310 | COMPUTER CONSULTING FEES | 271.00 | | 1.00 | 271.00 |
| Total Vendor | 10337 - METRO-INET | | | | | |
| | | | 271.00 | 271.00 | | |
| Vendor 3464 - .12182024 | METROPOLITAN AREA MANAGERS | | | | | |
| 00038481 | METROPOLITAN AREA MANAGERS 2025 MEMBERSHIP DUES | 01/01/2025 DROBERTSON | 50.00 | 50.00 | Open | N 01/06/2025 |
| | 101-41400-40433 | DUES AND SUBSCRIPTIONS | 50.00 | | 1.00 | 50.00 |
| Total Vendor | 3464 - METROPOLITAN AREA MANAGE | ERS | | | | |
| | | | 50.00 | 50.00 | | |
| Vendor 5661 - 6323 | MIDWEST TESTING LLC | | | | | |
| 00038652 | MIDWEST TESTING LLC WATER METER TESTS | 12/16/2024 DROBERTSON | 1,150.00 | 1,150.00 | Open | N 12/31/2024 |
| | 601-49440-40259 | WATER METERS | 1,150.00 | | 1.00 | 1,150.00 |
| Total Vendor | 5661 - MIDWEST TESTING LLC | | | | | |
| | | | 1,150.00 | 1,150.00 | | |

INVOICE REGISTER FOR CITY OF ST. FRANCIS

EXP CHECK RUN DATES 01/07/2025 - 01/07/2025 POSTED AND UNPOSTED OPEN

Agenda Item # 10D.

| Inv Ref # Inventory | Vendor Description GL Distribution | Invoice Date Due Date Entered By | Invoice Amount | Amount Due Units | Status Quantity | Posted Post Date Unit Price | |
|-------------------------|---|---|------------------|---------------------|--------------------|-----------------------------------|--|
| | MINNESOTA CITY/COUNTY MGT ASSO | | | | | | |
| .01022025 00038716 | MINNESOTA CITY/COUNTY MGT ASSO MCMA 2025 MEMBERSHIP | 01/02/2025 DROBERTSON | 185.58 | 185.58 | Open | N 01/06/2025 | |
| | 101-41400-40433 | DUES AND SUBSCRIPTIONS | 185.58 | | 1.00 | 185.58 | |
| otal Vendor ! | 5181 - MINNESOTA CITY/COUNTY MG | T ASSO | | | | | |
| | | | 185.58 | 185.58 | | | |
| endor 10744 - | - MINNESOTA FIRE SERVICE CERTIF | I | | | | | |
| 00038698 | MINNESOTA FIRE SERVICE CERTIFI YOUTH FIRESETTER PREVENTION - CA 101-42210-40208 | 12/09/2024 | 262.00 | 262.00 | Open | N 12/31/2024 | |
| | | TRAINING | 262.00 | | 1.00 | 262.00 | |
| otal Vendor 1 | LO744 - MINNESOTA FIRE SERVICE | CERTIFI | | | | | |
| | | | 262.00 | 262.00 | | | |
| /endor 390 - M | MN CHIEFS OF POLICE ASSN | | | | | | |
| 00038472 | MN CHIEFS OF POLICE ASSN 2025 DUES | 01/01/2025 DMULVIHILL | 376.00 | 376.00 | Open | N 01/06/2025 | |
| | 101-42110-40311 | CONTRACT | 376.00 | | 1.00 | 376.00 | |
| otal Vendor | 390 - MN CHIEFS OF POLICE ASSN | | | | | | |
| | | | 376.00 | 376.00 | | | |
| /endor 3505 - | MN MUNICIPAL UTILITIES ASSOCIA | TION | | | | | |
| 00038631 | MN MUNICIPAL UTILITIES ASSOCIATION DUES | ATION 01/01/2025 DMULVIHILL | 566.00 | 566.00 | Open | N 01/06/2025 | |
| | 601-49440-40433 602-49490-40433 | DUES AND SUBSCRIPTIONS DUES AND SUBSCRIPTIONS | 283.00 283.00 | | 1.00 1.00 | 283.00 283.00 | |
| | | | 263.00 | | 1.00 | 203.00 | |
| otal Vendor 3 | 3505 - MN MUNICIPAL UTILITIES A | SSOCIATION | 566.00 | 566.00 | | | |
| | | | 300.00 | 300.00 | | | |
| /endor 4605 - 241147 | OPUS 21 | | | | | | |
| 00038476 | OPUS 21 NOVEMBER 2024 SERVICES | 12/10/2024 DROBERTSON | 3,211.89 | 3,211.89 | Open | N 12/31/2024 | |
| | 601-49440-40382 | UTILITY BILLING | 1,605.95 | | 1.00 | 1,605.95 | |
| | 602-49490-40382 | UTILITY BILLING | 1,605.94 | | 1.00 | 1,605.94 | |

| POSTE | D ANI |
|-------|-------|
| | OF. |

| Inv Ref # Inventory | Vendor Description GL Distribution | Invoice Date Due Date Entered By | Invoice Amount | Amount Due Units | Status Quantity | Posted Post Date Unit Price |
|------------------------|---|---|----------------|------------------|--------------------|-----------------------------------|
| vendor 4605 - | OPUS 21 | | | | | |
| | | | 3,211.89 | 3,211.89 | | |
| | UND - PGM INC | | | | | |
| 12/18/2024 00038468 | PGM INC | INC 12/18/2024 01/06/2025 ck Request For Escrow: E2024-0031 DMULVIHILL | | 500.00 | Open | N 01/06/2025 |
| | 803-00000-20200 E2024-0031 DM0LVIHILL 803-00000-20200 E2024-0031 - P2024-00631 | | 500.00 | | 1.00 | 500.00 |
| Total Vendor | CD-REFUND - PGM INC | | | | | |
| | | | 500.00 | 500.00 | | |
| | PHILLIPS WINE & SPIRITS CO | | | | | |
| 5900167 00038627 | PHILLIPS WINE & SPIRITS CO | 12/19/2024 | 39.62 | 39.62 | Open | N 12 /10 /2024 |
| | MISC 600 40751 40206 | CBUSKEY | 1 02 | | 1 00 | 12/19/2024 1.82 |
| | 609-49751-40206 609-49751-40254 | FREIGHT MISCELLANEOUS MERCHANDISE | 1.82 37.80 | | 1.00 1.00 | 37.80 |
| 900166 | | | | | | |
| 00038628 | PHILLIPS WINE & SPIRITS CO | 12/19/2024 | 1,289.14 | 1,289.14 | Open | N |
| | WINE | CBUSKEY | | | | 12/19/2024 |
| | 609-49751-40206 | FREIGHT | 49.14 | | 1.00 | 49.14 |
| | 609-49751-40253 | WINE | 1,240.00 | | 1.00 | 1,240.00 |
| 900165 | | | | | | |
| 00038630 | PHILLIPS WINE & SPIRITS CO | 12/19/2024 | 407.53 | 407.53 | Open | N 12 (10 (2024 |
| | LIQUOR | CBUSKEY | 4 12 | | 1 00 | 12/19/2024 |
| | 609-49751-40206 609-49751-40251 | FREIGHT | 4.13 403.40 | | 1.00 | 4.13 |
| | 009-49731-40231 | LIQUOR | 403.40 | | 1.00 | 403.40 |
| 6904229 00038668 | PHILLIPS WINE & SPIRITS CO | 12/27/2024 | 51.42 | 51.42 | Open | N |
| 00036666 | WINE | CBUSKEY | 31.42 | 31.42 | open | N 12/27/2024 |
| | 609-49751-40206 | FREIGHT | 1.82 | | 1.00 | 1.82 |
| | 609-49751-40206 | WINE | 49.60 | | 1.00 | 49.60 |
| | 005 15/51 TOLSS | WINE | 75.00 | | 1.00 | 73.00 |
| 6904228 00038669 | PHILLIPS WINE & SPIRITS CO | 12/27/2024 | 371.46 | 371.46 | Open | N |
| | LIQUOR | CBUSKEY | 3. 1. 10 | 3.1.10 | CPC11 | 12/27/2024 |
| | 609-49751-40206 | FREIGHT | 5.46 | | 1.00 | 5.46 |
| | 609-49751-40251 | LIQUOR | 366.00 | | 1.00 | 366.00 |
| otal Vendor | 214 - PHILLIPS WINE & SPIRITS C | 0 | | | | |
| | | | 2,159.17 | 2,159.17 | | |

INVOICE REGISTER FOR CITY OF ST. FRANCIS

EXP CHECK RUN DATES 01/07/2025 - 01/07/2025 POSTED AND UNPOSTED OPEN

Agenda Item # 10D.

| Inv Ref # | r Vendor | Invoice Date Due Date | oue Date | Invoice Amount | Amount Due | Status | Posted |
|--------------------------|--|------------------------------|----------|----------------|------------|----------|-------------------------|
| Inventory | Description GL Distribution | Entered By | | | Units | Ouantity | Post Date Unit Price |
| | - PLAYPOWER LT FARMINGTON | | | | | | |
| 1400291482 | PEATFORER ET FAMILIATION | | | | | | |
| 00038651 | PLAYPOWER LT FARMINGTON | 12/12/2024 | | 2,024.00 | 2,024.00 | Open | N |
| | HIGHLAND WOODS PARK | DROBERTSON | | | | | 12/31/2024 |
| | 101-45200-40229 | PROJECT MAINTENANCE | | 2,024.00 | | 1.00 | 2,024.00 |
| Total Vendor : | 10700 - PLAYPOWER LT FARMINGTON | | | | | | |
| | | | | 2,024.00 | 2,024.00 | | |
| | | | | _,, | _, | | |
| Vendor 9925 - B015793 | RMB ENVIRONMENTAL LABORATORIES, | INC | | | | | |
| 00038460 | RMB ENVIRONMENTAL LABORATORIES, | TNC 12/17/2024 | | 206.91 | 206.91 | Onen | N |
| 00030100 | WEEKS 2-4 COOLER 1 | DROBERTSON | | 200.31 | 200.31 | орен | 12/31/2024 |
| | 602-49490-40313 | SAMPLE TESTING | | 206.91 | | 1.00 | 206.91 |
| -015030 | | | | | | | |
| в015838 00038611 | RMB ENVIRONMENTAL LABORATORIES, | TNC 12/19/2024 | | 156.75 | 156.75 | Open | N |
| 00038011 | ALL WEEKS COOLER 2 | DROBERTSON | | 130.73 | 130.73 | open | 12/31/2024 |
| | 602-49490-40313 | SAMPLE TESTING | | 156.75 | | 1.00 | 156.75 |
| | | | | | | | |
| в015856 | | -v 12 /2C /2024 | | 200 01 | 206.01 | _ | |
| 00038655 | RMB ENVIRONMENTAL LABORATORIES, WEEKS 2-4 COOLER 1 | DROBERTSON | | 206.91 | 206.91 | open | N 12/31/2024 |
| | 602-49490-40313 | SAMPLE TESTING | | 206.91 | | 1.00 | 206.91 |
| | | | | | | | |
| в015897 | | | | 450.75 | 450 | _ | |
| 00038673 | RMB ENVIRONMENTAL LABORATORIES, ALL WEEKS COOLER 2 | | | 156.75 | 156.75 | Open | N 12/31/2024 |
| | 602-49490-40313 | DROBERTSON SAMPLE TESTING | | 156.75 | | 1.00 | 156.75 |
| | 112 12 13 13 13 13 13 13 13 13 13 13 13 13 13 | | | | | | |
| в015925 | | | | | | | |
| 00038710 | RMB ENVIRONMENTAL LABORATORIES, | | | 206.91 | 206.91 | Open | N 12 (21 (222) |
| | WEEKS 2-4 COOLER 1 602-49490-40313 | DROBERTSON SAMPLE TESTING | | 206.91 | | 1.00 | 12/31/2024 206.91 |
| | 002-49490-40313 | SAMPLE TESTING | | 200.31 | | 1.00 | 200.31 |
| Total Vendor | 9925 - RMB ENVIRONMENTAL LABORATO | RIES, INC | | | | | |
| | | | | 934.23 | 934.23 | | |

Vendor 6072 - ROYAL SUPPLY

INVOICE REGISTER FOR CITY OF ST. FRANCIS EXP CHECK RUN DATES 01/07/2025 - 01/07/2025 POSTED AND UNPOSTED OPEN

| _ | Vendor Description | Invoice Date Due Date Entered By | Invoice Amount | Amount Due | | Posted Post Date |
|--|--|---|---|------------|--------------------------------------|--|
| nventory | GL Distribution | | | Units | Quantity | N 12/31/2024 33.41 33.41 33.41 33.41 33.45 N 12/31/2024 500.00 |
| | - ROYAL SUPPLY | | | | | |
| 193 | | | | | | |
| 0038610 | ROYAL SUPPLY | 12/17/2024 | 200.50 | 200.50 | Open | N |
| | SUPPLIES | DMULVIHILL | | | | 12/31/2024 |
| | 101-41940-40210 | OPERATING SUPPLIES | 33.41 | | 1.00 | |
| | 101-42110-40217 | OTHER OPERATING SUPPLIES | 33.41 | | 1.00 | |
| | 101-43100-40217 | OTHER OPERATING SUPPLIES | 33.41 | | 1.00 | |
| | 101-45200-40217 | OTHER OPERATING SUPPLIES | 33.41 | | 1.00 | |
| | 601-49440-40217 | | 33.41 | | | |
| | | OTHER OPERATING SUPPLIES | | | 1.00 | |
| | 602-49490-40217 | OTHER OPERATING SUPPLIES | 33.45 | | 1.00 | 33.45 |
| otal Vendo | r 6072 - ROYAL SUPPLY | | | | | |
| | | | 200.50 | 200.50 | | |
| | | | 200.30 | 200.30 | | |
| endor CD-R 12312024 | EFUND - SAUTER & SONS | | | | | |
| 0038709 | SAUTER & SONS | 12/31/2024 | 500.00 | 500.00 | Open | N |
| | Check Request For Escrow: E | | 300.00 | 300.00 | OP C | |
| | 803-00000-20200 | E2024-0041 - P2024-00689 | 500.00 | | 1.00 | |
| | 803-00000-20200 | L2024-0041 - F2024-00009 | 300.00 | | 1.00 | 300.00 |
| otal Vendo | r CD-REFUND - SAUTER & SONS | | | | | |
| | | | | | | |
| | | | 500.00 | 500.00 | | |
| endor 7455 | - SOUTHERN GLAZERS OF MN | | 500.00 | 500.00 | | |
| endor 7455 568350 | - SOUTHERN GLAZERS OF MN | | | 500.00 | | |
| | - SOUTHERN GLAZERS OF MN SOUTHERN GLAZERS OF MN | 12/20/2024 | | | Open | N |
| 568350 | SOUTHERN GLAZERS OF MN | 12/20/2024 CBUSKEY | 1,036.78 | 1,036.78 | Open | |
| 568350 | SOUTHERN GLAZERS OF MN LIQUOR | CBUSKEY | 1,036.78 | | • | 12/20/2024 |
| 568350 | SOUTHERN GLAZERS OF MN LIQUOR 609-49751-40206 | CBUSKEY FREIGHT | 1,036.78 10.24 | | 1.00 | 12/20/2024 10.24 |
| 568350 | SOUTHERN GLAZERS OF MN LIQUOR | CBUSKEY | 1,036.78 | | • | 12/20/2024 |
| 568350 | SOUTHERN GLAZERS OF MN LIQUOR 609-49751-40206 | CBUSKEY FREIGHT | 1,036.78 10.24 | | 1.00 | 12/20/2024 10.24 |
| 568350 0038633 | SOUTHERN GLAZERS OF MN LIQUOR 609-49751-40206 | CBUSKEY FREIGHT LIQUOR | 1,036.78 10.24 | | 1.00 1.00 | 12/20/2024 10.24 |
| 568350 0038633 568351 | SOUTHERN GLAZERS OF MN LIQUOR 609-49751-40206 609-49751-40251 SOUTHERN GLAZERS OF MN | CBUSKEY FREIGHT LIQUOR 12/20/2024 | 1,036.78 10.24 1,026.54 | 1,036.78 | 1.00 1.00 | 12/20/2024 10.24 1,026.54 |
| 568350 0038633 568351 | SOUTHERN GLAZERS OF MN LIQUOR 609-49751-40206 609-49751-40251 SOUTHERN GLAZERS OF MN WINE | CBUSKEY FREIGHT LIQUOR 12/20/2024 CBUSKEY | 1,036.78 10.24 1,026.54 | 1,036.78 | 1.00 1.00 | 12/20/2024 10.24 1,026.54 N 12/20/2024 |
| 568350 0038633 568351 | SOUTHERN GLAZERS OF MN LIQUOR 609-49751-40206 609-49751-40251 SOUTHERN GLAZERS OF MN WINE 609-49751-40206 | CBUSKEY FREIGHT LIQUOR 12/20/2024 CBUSKEY FREIGHT | 1,036.78 10.24 1,026.54 122.24 2.56 | 1,036.78 | 1.00 1.00 Open | 12/20/2024 10.24 1,026.54 N 12/20/2024 2.56 |
| 568350 0038633 568351 | SOUTHERN GLAZERS OF MN LIQUOR 609-49751-40206 609-49751-40251 SOUTHERN GLAZERS OF MN WINE | CBUSKEY FREIGHT LIQUOR 12/20/2024 CBUSKEY | 1,036.78 10.24 1,026.54 | 1,036.78 | 1.00 1.00 | 12/20/2024 10.24 1,026.54 N 12/20/2024 |
| 568350 0038633 568351 | SOUTHERN GLAZERS OF MN LIQUOR 609-49751-40206 609-49751-40251 SOUTHERN GLAZERS OF MN WINE 609-49751-40206 | CBUSKEY FREIGHT LIQUOR 12/20/2024 CBUSKEY FREIGHT | 1,036.78 10.24 1,026.54 122.24 2.56 | 1,036.78 | 1.00 1.00 Open | 12/20/2024 10.24 1,026.54 N 12/20/2024 2.56 |
| 568350 0038633 568351 0038634 | SOUTHERN GLAZERS OF MN LIQUOR 609-49751-40206 609-49751-40251 SOUTHERN GLAZERS OF MN WINE 609-49751-40206 609-49751-40253 | CBUSKEY FREIGHT LIQUOR 12/20/2024 CBUSKEY FREIGHT WINE | 1,036.78 10.24 1,026.54 122.24 2.56 119.68 | 1,036.78 | 1.00 1.00 Open 1.00 1.00 | 12/20/2024 10.24 1,026.54 N 12/20/2024 2.56 119.68 |
| 568350 0038633 568351 0038634 | SOUTHERN GLAZERS OF MN LIQUOR 609-49751-40206 609-49751-40251 SOUTHERN GLAZERS OF MN WINE 609-49751-40206 609-49751-40253 | CBUSKEY FREIGHT LIQUOR 12/20/2024 CBUSKEY FREIGHT WINE 12/27/2024 | 1,036.78 10.24 1,026.54 122.24 2.56 | 1,036.78 | 1.00 1.00 Open | 12/20/2024 10.24 1,026.54 N 12/20/2024 2.56 119.68 |
| 568350 0038633 568351 0038634 | SOUTHERN GLAZERS OF MN LIQUOR 609-49751-40206 609-49751-40251 SOUTHERN GLAZERS OF MN WINE 609-49751-40206 609-49751-40253 SOUTHERN GLAZERS OF MN WINE | CBUSKEY FREIGHT LIQUOR 12/20/2024 CBUSKEY FREIGHT WINE 12/27/2024 CBUSKEY | 1,036.78 10.24 1,026.54 122.24 2.56 119.68 | 1,036.78 | 1.00 1.00 Open 1.00 1.00 | 12/20/2024 10.24 1,026.54 N 12/20/2024 2.56 119.68 |
| 568350 5038633 568351 5038634 | SOUTHERN GLAZERS OF MN LIQUOR 609-49751-40206 609-49751-40251 SOUTHERN GLAZERS OF MN WINE 609-49751-40206 609-49751-40253 | CBUSKEY FREIGHT LIQUOR 12/20/2024 CBUSKEY FREIGHT WINE 12/27/2024 | 1,036.78 10.24 1,026.54 122.24 2.56 119.68 | 1,036.78 | 1.00 1.00 Open 1.00 1.00 | 12/20/2024 10.24 1,026.54 N 12/20/2024 2.56 119.68 |

INVOICE REGISTER FOR CITY OF ST. FRANCIS EXP CHECK RUN DATES 01/07/2025 - 01/07/2025 POSTED AND UNPOSTED OPEN

| Invoice Numb | | | | | | |
|--------------------------|--|-------------------------------------|-----------------|------------|---------------------|---------------------|
| Inv Ref # | Vendor Description | Invoice Date Due Date Entered By | Invoice Amount | Amount Due | Status | Posted Post Date |
| Inventory | GL Distribution | | | Units | Quantity | Unit Price |
| Vendor 7455 2571814 | - SOUTHERN GLAZERS OF MN | | | | | |
| 00038667 | SOUTHERN GLAZERS OF MN LIQUOR | 12/27/2024 CBUSKEY | 685.51 | 685.51 | • | N 12/27/2024 |
| | 609-49751-40206 609-49751-40251 | FREIGHT LIQUOR | 6.61 678.90 | | 1.00 1.00 | 6.61 678.90 |
| Total Vendor | 7455 - SOUTHERN GLAZERS OF MN | | | | | |
| | | | 2,192.45 | 2,192.45 | | |
| Vendor 7693 2023180 | - SPOT ON | | | | | |
| 00038475 | SPOT ON UNIFORM | 12/17/2024 DROBERTSON | 519.72 | 519.72 | Open | N 12/31/2024 |
| | 101-42110-40437 | UNIFORMS | 519.72 | | 1.00 | 519.72 |
| 2023182 | | | | | | |
| 00038682 | SPOT ON CHRISTMAS CARDS AND ENVELOPES | 12/21/2024 DROBERTSON | 124.00 | 124.00 | Open | N 12/31/2024 |
| | 101-42110-40200 | OFFICE SUPPLIES | 124.00 | | 1.00 | 124.00 |
| Total Vendor | 7693 - SPOT ON | | | | | |
| | | | 643.72 | 643.72 | | |
| Vendor 10743 62377 | - STAN MORGAN & ASSOCIATES, INC. | | | | | |
| 00038672 | STAN MORGAN & ASSOCIATES, INC. SHELVING | 12/26/2024 DROBERTSON | 4,060.10 | 4,060.10 | Open | N 12/31/2024 |
| | 609-49750-40240 | OFFICE EQUIP | 4,060.10 | | 1.00 | 4,060.10 |
| Total Vendor | 10743 - STAN MORGAN & ASSOCIATES | , INC. | | | | |
| | | | 4,060.10 | 4,060.10 | | |
| Vendor 863 - 10301213 | THE BERNICK COMPANIES | | | | | |
| 00038623 | THE BERNICK COMPANIES THC | 12/19/2024 CBUSKEY | 180.00 | 180.00 | Open | N 12/19/2024 |
| | 609-49751-40257 | THC | 180.00 | | 1.00 | 180.00 |
| 10301214 00038624 | THE DEDNITCH COMPANIES | 12 /10 /2024 | 349.90 | 349.90 | Opon | N |
| 00030024 | THE BERNICK COMPANIES BEER/NA | 12/19/2024 CBUSKEY | | 349.90 | Open | N 12/19/2024 |
| | 609-49751-40255 609-49751-40252 | N/A PRODUCTS BEER | 60.00 289.90 | | $\frac{1.00}{1.00}$ | 60.00 289.90 |
| | | | _55.50 | | | |

INVOICE REGISTER FOR CITY OF ST. FRANCIS

EXP CHECK RUN DATES 01/07/2025 - 01/07/2025 POSTED AND UNPOSTED OPEN

| Inv Ref # Inventory | Vendor Description GL Distribution | Invoice Date Due Date Entered By | Invoice Amount | Amount Due Units | Status Quantity | Posted Post Date Unit Price |
|----------------------------|---|-------------------------------------|-----------------|---------------------|--------------------|-----------------------------------|
| | THE BERNICK COMPANIES | | | | | |
| 10303066 00038663 | THE BERNICK COMPANIES BEER/NA | 12/27/2024 CBUSKEY | 755.50 | 755.50 | Open | N 12/27/2024 |
| | 609-49751-40255 609-49751-40252 | N/A PRODUCTS BEER | 23.00 732.50 | | 1.00 1.00 | 23.00 732.50 |
| Total Vendor | 863 - THE BERNICK COMPANIES | | | | | |
| | | | 1,285.40 | 1,285.40 | | |
| Vendor 10642 25219 | - THE LEADERSHIP GROWTH GROU | P | | | | |
| 00038480 | THE LEADERSHIP GROWTH GROU 2025 LEADERSHIP GROWTH GRO | , , , | 600.00 | 600.00 | Open | N 01/06/2025 |
| | 101-41400-40208 | TRAINING | 600.00 | | 1.00 | 600.00 |
| Total Vendor | 10642 - THE LEADERSHIP GROWT | H GROUP | | | | |
| | | | 600.00 | 600.00 | | |
| Vendor 9559 - M29735 | TIMESAVER OFF SITE SEC. INC | | | | | |
| 00038478 | TIMESAVER OFF SITE SEC. IN DECEMBER 2 CITY COUNCIL ME | | 167.00 | 167.00 | Open | N 12/31/2024 |
| | 101-41400-40311 | CONTRACT | 167.00 | | 1.00 | 167.00 |
| Total Vendor | 9559 - TIMESAVER OFF SITE SE | C. INC | | | | |
| | | | 167.00 | 167.00 | | |
| Vendor 10647 | - TRUE NORTH PSYCHOLOGY & CO | NSULTING, LLC | | | | |
| 00038705 | TRUE NORTH PSYCHOLOGY & CO | | 160.00 | 160.00 | Open | N 12 /21 /2024 |
| | FD TESTING 103-42210-40441 | DMULVIHILL MISCELLANEOUS | 160.00 | | 1.00 | 12/31/2024 160.00 |
| Total Vendor | 10647 - TRUE NORTH PSYCHOLOG | y & CONSULTING, LLC | | | | |
| | | | 160.00 | 160.00 | | |
| Vendor 5463 - .01012025 | UPPER RUM RIVER WATERSHED M | ज | | | | |
| 00038470 | UPPER RUM RIVER WATERSHED 2025 1ST HALF CONTRIBUTION | | 4,416.12 | 4,416.12 | Open | N 01/06/2025 |
| | 101-49200-40471 | DMULVIHILL WATERSHED | 4,416.12 | | 1.00 | 4,416.12 |
| Total Vendor | 5463 - UPPER RUM RIVER WATER | SHED MGT | | | | |
| | | | 4,416.12 | 4,416.12 | | |

INVOICE REGISTER FOR CITY OF ST. FRANCIS EXP CHECK RUN DATES 01/07/2025 - 01/07/2025 POSTED AND UNPOSTED OPEN

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| Invoice Numbe Inv Ref # Inventory | Vendor Description GL Distribution | Invoice Date Due Date Entered By | Invoice Amount | Amount Due Units | Status Quantity | Posted Post Date Unit Price |
|---|---|--|----------------------|---------------------|---------------------|-----------------------------------|
| Vendor 5463 - | UPPER RUM RIVER WATERSHED MGT | | | | | |
| Vendor 4344 - 0365116 | VINOCOPIA, INC | | | | | |
| 00038638 | VINOCOPIA, INC WINE | 12/20/2024 CBUSKEY | 492.00 | 492.00 | Open | N 12/20/2024 |
| | 609-49751-40206 609-49751-40253 | FREIGHT WINE | 12.00 480.00 | | 1.00 1.00 | 12.00 480.00 |
| Total Vendor | 4344 - VINOCOPIA, INC | | | | | |
| | | | 492.00 | 492.00 | | |
| Vendor 10673 | - WHITE, DANIEL | | | | | |
| 00038650 | WHITE, DANIEL 2024 PLANNING COMMISSION MEETIN | 12/23/2024 IGS DROBERTSON | 60.00 | 60.00 | Open | N 12/31/2024 |
| | 101-41910-40110 | COMMISSION PAY | 60.00 | | 1.00 | 60.00 |
| Total Vendor | 10673 - WHITE, DANIEL | | | | | |
| | | | 60.00 | 60.00 | | |
| Vendor 10345 .12232024 | - WOOD, ANDREW | | | | | |
| 00038643 | WOOD, ANDREW URRWMO 2024 MEETINGS | 12/23/2024 DROBERTSON | 100.00 | 100.00 | Open | N 12/31/2024 |
| | 101-41110-40441 | MISCELLANEOUS | 100.00 | | 1.00 | 100.00 |
| Total Vendor | 10345 - WOOD, ANDREW | | | | | |
| | | | 100.00 | 100.00 | | |
| Vendor 3742 - 263297 | YALE MECHANICAL | | | | | |
| 00038686 | YALE MECHANICAL BOILER PUMP MAINTENANCE | 12/30/2024 DROBERTSON | 5,344.82 | 5,344.82 | Open | N 12/31/2024 |
| | 101-43100-40401 | BUILDINGS MAINTENANCE | 1,068.96 | | 1.00 | 1,068.96 |
| | 101-45200-40401 601-49440-40401 | BUILDINGS MAINTENANCE BUILDINGS MAINTENANCE | 1,068.96 1,068.96 | | $\frac{1.00}{1.00}$ | 1,068.96 1,068.96 |
| | 602-49490-40401 | BUILDINGS MAINTENANCE BUILDINGS MAINTENANCE | 1,068.96 | | 1.00 | 1,068.96 |
| | 101-42110-40401 | BUILDINGS MAINTENANCE | 1,068.98 | | 1.00 | 1,068.98 |
| 264557 00038717 | VALE MECHANICAL | 12 /21 /2024 | E 200 91 | 5 200 01 | Onon | N |
| | YALE MECHANICAL FIX A HANGING MAKE UP AIR UNIT 3742 - YALE MECHANICAL | 12/31/2024 DROBERTSON | 5,299.81 | 5,299.81 | ореп | N 12/31/2024 |
| | | | 10,644.63 | 10,644.63 | | |

INVOICE REGISTER FOR CITY OF ST. FRANCIS

EXP CHECK RUN DATES 01/07/2025 - 01/07/2025 POSTED AND UNPOSTED OPEN

Agenda Item # 10D.

| Invoice | Number |
|---------|--------|
| Thy Dof | # |

| ## F Trivoices: | Involce Number | Vendor Description | Invoice Date Due Date Entered By | Invoice Amount | Amount Due | Status | Posted Post Date | | |
|--|----------------|-----------------------|-------------------------------------|----------------|------------|----------|---------------------|-------|---|
| Foreith Memos: | Inventory | GL Distribution | | | Units | Quantity | Unit Prid | ce | |
| Foreith Memos: | | | | | | | | | |
| of Invoices and Credit Memos: 221,529.76 221,529.76 TOTALS BY GL BANK | # of Invoices: | 114 # Due: 114 | Totals: | 222,490.51 | 222,490.51 | | | | |
| TOTALS BY GL BANK GNCKG TOTALS BY GL DISTRIBUTIONS 101-00000-14100 101-00000-21707 101-01110-040208 101-41110-040404 101-4110-04031 101-41400-04031 101-41400-04031 101-41400-04031 101-41400-04031 101-41400-04031 101-41400-04031 101-41400-04031 101-41400-04031 101-41400-04031 101-41400-04031 101-41400-04031 101-41400-04031 101-41400-04031 101-41400-04031 101-41500-04031 101-41500-04031 101-41500-04031 101-41500-04031 101-41500-04031 101-41500-04031 101-41500-04031 101-41500-04031 101-41500-04031 101-41500-04031 101-41500-04031 101-41500-04031 101-41500-04031 101-41500-04031 101-41500-04031 101-41500-04040 101-41500-04040 101-41500-04040 101-42110-04031 101-43100-04040 101-42110-04031 101-43100-04040 101-43100-04040 101-43100-04040 101-43100-04040 101-43100-04040 101-43100-04040 101-43100-04040 101-43100-04040 101-43100-04040 101-43100-04040 101-43100-04040 101-43100-04040 101-43100-04040 101-43100-04040 101-43100-04040 101-43100-04040 101-43100-04040 101-43100-04040 101-43100-04040 101-43000-04040 101-43000-04040 101-43000-04040 101-43000-04040 101-43000-04040 101-43000-04040 101-43000-04040 101-43000-04040 101-43000-04040 101-43000-04040 101-43000-04040 | | | Totals: | | | | | | |
| TOTALS BY GL DISTRIBUTIONS 101-00000-14100 101-00000-14100 101-00000-14100 101-00000-14100 101-00000-14100 101-00000-14100 101-00000-14100 101-00000-14100 101-00000-14100 101-00000-14100 101-00000-14100 101-00000-14100-1010 101-14100-0010 101-14100-0010 101-14100-0011 101-14100-001 101-14100-0011 101-14100-0011 101-14100-0011 101 | Net of Invoice | s and Credit Memos: | | 221,529.76 | 221,529.76 | | | | |
| TOTALS BY GL DISTRIBUTIONS 101-00000-21707 101-00000-21707 101-00000-21707 101-00000-21707 101-0111-0441 101-111-0441 101-111-0441 101-111-0441 101-111-04000 101-14100-04030 101-14100-04030 101-14100-04031 101-14100-04031 101-14100-04031 101-14100-04031 101-14100-04033 101-1500-04034 101-1500-04034 101-1500-040304 101-1500-04031 101-14100-0401 101-14100-0401 101-14100-0401 101-14100-0401 101-14100-0401 101-14100-0401 101-14100-0401 101-14110-04002 101-14110-04001 101-14110-0 | TOTALS BY | GL BANK | | | | | | | |
| 101-0000-14100 101-0000-21707 101-41110-4028 101-4140-4028 101-4140-40200 101-41400-40200 101-41400-40301 101-41400-40310 101-41400-40311 101-41400-40312 101-41400-40332 101-41400-40332 101-41600-40312 101-4190-40110 101-4190-40413 101-4190-40410 101-4190-40413 101-4190-40411 101-4190-40402 101-4190-40402 101-4190-40402 101-4190-40403 101-4190-40404 101-4190-40403 101-4190-40404 101-4190-40408 | | GNCKG | | 221,529.76 | | | | | |
| 101-00000-21707 101-4110-40408 350.00 101-41110-40441 180.00 101-41400-40208 600.00 101-41400-40310 101-41400-40311 167.00 101-41400-40312 101-41600-40312 101-41600-40312 101-41900-40401 101-41900-40404 101-41900-40404 101-41900-40404 101-41900-40404 101-41900-40404 101-41900-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40200 101-4100-40404 101-4100-40200 101-4100-40200 101-4100-4031 101-4100-4031 101-4100-4031 101-4100-4031 101-4100-4031 101-410-4031 101-410-4031 101-410-4031 101-410-4031 101-410-4031 101-410-4031 101-410-4031 101-410-4031 101-410-4031 101-410-4031 101-410-40401 101-410-40401 101-410-40401 101-410-40401 101-410-40401 101-410-40401 101-410-40401 101-410-40401 101-410-40401 101-410-40403 101-410-40404 101-410-40403 101-410-40404 101-410-40404 101-410-40404 101-410-40404 101-410-40404 101-410-40404 101-410-40404 101-410-40404 101-410-40404 101-410-40404 101-410-410-4104 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-410404 101-4100-410404 101-4100-410404 101-4100-410404 101-4100-410404 101-4100-410404 101-4100-410404 101-4100-410404 101-4100-410404 101-4100-4104 101-4100-4104 101-4100-4104 101-4100-4104 101-4100-4104 101-4100-4104 101-4100-41 | TOTALS BY | GL DISTRIBUTIONS | | | | | | | |
| 101-00000-21707 101-4110-40408 350.00 101-41110-40441 180.00 101-41400-40208 600.00 101-41400-40310 101-41400-40311 167.00 101-41400-40312 101-41600-40312 101-41600-40312 101-41900-40401 101-41900-40404 101-41900-40404 101-41900-40404 101-41900-40404 101-41900-40404 101-41900-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40200 101-4100-40404 101-4100-40200 101-4100-40200 101-4100-4031 101-4100-4031 101-4100-4031 101-4100-4031 101-4100-4031 101-410-4031 101-410-4031 101-410-4031 101-410-4031 101-410-4031 101-410-4031 101-410-4031 101-410-4031 101-410-4031 101-410-4031 101-410-40401 101-410-40401 101-410-40401 101-410-40401 101-410-40401 101-410-40401 101-410-40401 101-410-40401 101-410-40401 101-410-40403 101-410-40404 101-410-40403 101-410-40404 101-410-40404 101-410-40404 101-410-40404 101-410-40404 101-410-40404 101-410-40404 101-410-40404 101-410-40404 101-410-40404 101-410-410-4104 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-40404 101-4100-410404 101-4100-410404 101-4100-410404 101-4100-410404 101-4100-410404 101-4100-410404 101-4100-410404 101-4100-410404 101-4100-410404 101-4100-4104 101-4100-4104 101-4100-4104 101-4100-4104 101-4100-4104 101-4100-4104 101-4100-41 | | 101-00000-14100 | | 18,731.07 | | | | | |
| 101-41110-40411 180.00 160.96 101-41400-40208 600.00 101-41400-40310 1.300.00 101-41400-40311 1.300.00 101-41400-40311 167.00 101-41400-40311 172.00 101-41400-40433 1.365.58 101-41600-40304 8.071.00 101-41400-40312 5.300.00 101-41910-40110 720.00 101-41910-40110 720.00 101-41910-40110 720.00 101-41940-40421 7.080 101-41940-40445 1.463.40 101-42110-40445 1.463.40 101-42110-40200 124.00 101-42110-40210 33.41 101-42110-40211 7.361.46 101-42110-40311 7.361.46 101-42110-40311 7.361.46 101-42110-40311 7.361.46 101-42110-40311 7.361.46 101-42110-40311 7.361.46 101-42110-40321 7.750 101-42110-40402 7.361.89 101-42110-40402 7.361.89 101-42110-40403 8.975.29 101-42110-40403 8.975.29 101-42110-40403 8.975.29 101-42110-40403 7.71.00 101-42210-40305 110.00 101-42210-40305 110.00 101-42210-40301 7.71.00 101-42210-40310 7.71.00 101-42210-40311 101-43100-40311 168.00 101-4210-40311 101-43100-40311 168.00 101-43100-40401 1,490.96 101-43100-40402 2.565.50 101-43100-40402 2.360 101-43100-40402 2.360 101-43100-40402 2.360 101-43000-40402 2.360 101-43000-400229 2.024.00 | | | | | | | | | |
| 101-41400-40208 101-41400-40208 101-41400-40208 101-41400-40310 101-41400-40311 1167.00 101-41400-40311 1167.00 101-41400-40352 101-41400-40433 101,365.58 101-41600-40304 101-41600-40312 101-41600-40312 101-41600-40312 101-41910-40310 101-41910-40310 101-41910-4020 101-41910-4020 101-41940-4020 101-41940-4020 101-41940-40405 101-42110-4020 101-42110-4020 101-42110-40217 101-42110-40311 101-42110-40401 11,236.98 101-42110-40401 11,236.98 101-42110-40403 101-42110-40403 101-42110-40403 101-42110-40403 101-42110-40403 101-42110-40403 101-42110-40403 101-42110-40403 101-42110-40403 101-42110-40403 101-42110-40403 101-42110-40403 101-42110-40403 101-42110-40408 101-42110-40408 101-42110-40408 101-42110-40408 101-42110-40408 101-42110-40408 101-42110-40408 101-42110-40408 101-42110-40408 101-42110-40408 101-43100-40401 101-43100-40401 101-43100-40401 101-43100-40401 101-43100-40402 101-43100-40402 101-43000-40402 101-43000-40402 101-45200-40402 | | 101-41110-40208 | | 350.00 | | | | | |
| 101-41400-40208 600.00 101-41400-40310 1,300.00 101-41400-40311 167.00 101-41400-40323 172.00 101-41400-40334 10,365.58 101-41600-40304 8,071.00 101-41910-40312 5,300.00 101-41910-40110 720.00 101-41940-40402 70.80 101-41940-40404 1,463.40 101-42110-40200 124.00 101-42110-4021 33.41 101-42110-40311 7,361.46 101-42110-40311 7,361.46 101-42110-40401 1,236.98 101-42110-40403 8,975.29 101-42110-40433 8,975.29 101-42110-40408 262.00 101-42110-40305 110.00 101-4210-40301 271.00 101-4210-40311 37.50 101-4210-40311 37.50 101-43100-40311 168.00 101-43100-40401 1,490.96 101-43100-40401 1,490.96 101-43100-40402 26.5.50 101-43000-40402 26.5.50 101-45200-40229 2,024.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | | |
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| 101-42110-40433 8,975.29 101-42110-40437 1,335.80 101-42210-40208 262.00 101-42210-40315 110.00 101-42210-40321 37.50 101-43100-40217 33.41 101-43100-40311 168.00 101-43100-40321 37.50 101-43100-40401 1,490.96 101-43100-40402 265.50 101-45000-40402 23.60 101-45200-40217 33.41 101-45200-40229 2,024.00 | | 101-42110-40401 | | | | | | | |
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| 101-45200-40229 2,024.00 | | | | | | | | | |
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INVOICE REGISTER FOR CITY OF ST. FRANCIS

EXP CHECK RUN DATES 01/07/2025 - 01/07/2025 POSTED AND UNPOSTED OPEN

Agenda Item # 10D.

Invoice Number Inv Ref # Vendor Invoice Date Due Date **Invoice Amount Amount Due Status** Posted Description **Entered By** Post Date **GL** Distribution Unit Price **Inventory** Units Quantity 101-45200-40311 668.00 101-45200-40321 37.50 101-45200-40401 1,490.96 101-45200-40402 265.50 101-49200-40471 4,416.12 103-42210-40441 160.00 210-42210-40588 45,612.80 402-41400-40570 3,583.12 402-42110-40556 3,991.00 404-41400-40300 500.00 404-41400-40589 1,180.22 601-49440-40216 143.77 601-49440-40217 33.41 271.92 601-49440-40229 601-49440-40259 1,508.44 601-49440-40310 1,300.00 601-49440-40311 168.00 601-49440-40313 20.00 601-49440-40321 37.50 601-49440-40382 1,605.95 601-49440-40401 1,777.61 601-49440-40402 501.50 283.00 601-49440-40433 601-49440-40442 6.75 602-49490-40216 10.00 602-49490-40217 33.45 602-49490-40310 1,300.00 168.00 602-49490-40311 934.23 602-49490-40313 602-49490-40321 37.50 1,605.94 602-49490-40382 602-49490-40401 1,777.61 602-49490-40402 590.00 283.00 602-49490-40433 6.75 602-49490-40442 609-49750-40240 4,060.10 609-49750-40310 1,300.00 961.23 609-49750-40445 609-49751-40206 335.64 609-49751-40251 16,567.78 609-49751-40252 29,117.18 609-49751-40253 4,776.52 609-49751-40254 390.77 609-49751-40255 1,327.10 609-49751-40256 6,154.15 609-49751-40257 360.00 803-00000-20200 1,000.00

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INVOICE REGISTER FOR CITY OF ST. FRANCIS

EXP CHECK RUN DATES 01/07/2025 - 01/07/2025 POSTED AND UNPOSTED OPEN

Agenda Item # 10D.

Invoice Number Inv Ref # Vendor Invoice Date Due Date **Invoice Amount Amount Due Status** Posted Description **Entered By** Post Date **GL** Distribution **Inventory** Units Quantity Unit Price 101 GENERAL FUND 80,426.62 80,426.62 103 PUBLIC SAFETY FUNDS 160.00 160.00 210 GAMBLING FUND 45,612.80 45,612.80 402 CAPITAL EQUIPMENT FUND 7,574.12 7,574.12 404 BUILDING IMPROVEMENT FUND 1,680.22 1,680.22 7,657.85 601 WATER FUND 7,657.85 602 SEWER FUND 6,746.48 6,746.48 609 LIQUOR FUND 65,350.47 65,350.47 803 ESCROW 1,000.00 1,000.00 --- TOTALS BY DEPT/ACTIVITY ---20,671.07 20,671.07 00000 UNASSIGNED 530.00 530.00 41110 CITY COUNCIL 18,028.88 18,028.88 41400 ADMINISTRATION 41600 LEGAL 13,371.00 13,371.00 41910 COMMUNITY DEVELOPMENT 720.00 720.00 41940 BUILDINGS 1.567.61 1.567.61 42110 POLICE 24,157.44 24,157.44 42210 FIRE 46,453.30 46,453.30 43100 STREETS 1,995.37 1,995.37 45000 COMMUNITY CENTER 23.60 23.60 45200 PARKS 4,519.37 4,519.37 49200 UNALLOCATED 4.416.12 4.416.12 49440 WATER DEPT 7,657.85 7,657.85 49490 SEWER DEPT 6,746.48 6,746.48 6,321.33 49750 LIQUOR STORE 6,321.33 49751 MERCHANDISE PURCHASES 59,029.14 59,029.14

CHECK REGISTER FOR CITY OF ST. FRANCIS CHECK DATE 09/01/2024 - 11/30/2024

- CHECK TYPE: EFT

| Check Date | Check | Vendor Name | Amount | |
|--------------------------|--------------------|------------------------------------|-----------------------|---------|
| Bank GNCKG | GENERAL CHECKING | ACCOUNT | | |
| 09/12/2024 | 3540(E) | EFTPS | 26,457.28 | |
| 09/12/2024 | | ICMA | 290.00 | |
| 09/12/2024 09/12/2024 | 3542(E) 3543(E) | MN DEPARTMENT OF REVENUE PERA | 524.45 25,960.53 | |
| 09/12/2024 | 3544(E) | RHS HEALTHCARE SAVINGS | 2,031.84 | |
| 09/12/2024 | 3545(E) | STATE | 5,827.06 | |
| 09/12/2024 | 3546(E) | VOYA | 2,015.00 | |
| 09/17/2024 | 3547(E) | AZ DEPARTMENT OF ECONOMIC SEC | 158.00 | |
| 09/17/2024 09/17/2024 | 3548(E) 3549(E) | EFTPS MN DEPARTMENT OF REVENUE | 2,391.76 393.25 | |
| 09/17/2024 | 3550(E) | PERA | 40.00 | |
| 09/17/2024 | 3551(E) | STATE | 93.27 | |
| 09/15/2024 | 3552(E) | ACE SOLID WASTE, INC | 1,459.61 | |
| 09/15/2024 | 3553(E) | CINTAS | 276.83 | |
| 09/15/2024 09/15/2024 | 3554(E) 3555(E) | CITY HIVE COLONIAL INSURANCE | 44.00 506.95 | |
| 09/15/2024 | 3556(E) | DELTA DENTAL | 2,014.64 | |
| 09/15/2024 | 3557(E) | HEALTH PARTNERS | 35,521.46 | |
| 09/15/2024 | 3558(E) | INVOICE CLOUD | 1,162.40 | |
| 09/15/2024 | 3559(E) | NEW BENEFITS (FRESH BENIES) | 239.76 | |
| 09/15/2024 09/15/2024 | 3560(E) 3561(E) | SPOT ON-LIQUOR CC | 5,722.62 3,666.66 | |
| 09/15/2024 | 3562(E) | SUN LIFE FINANCIAL VILLAGE BANK | 221.25 | |
| 09/15/2024 | 3563(E) | WEX CARD | 6,112.82 | |
| 09/10/2024 | 3564(E) | US BANK CREDIT CARD | 16,359.01 | |
| 09/26/2024 | 3567(E) | EFTPS | 25,148.93 | |
| 09/26/2024 09/26/2024 | 3568(E) 3569(E) | ICMA PERA | 290.00 25,959.78 | |
| 09/26/2024 | 3570(E) | RHS HEALTHCARE SAVINGS | 603.36 | |
| 09/26/2024 | 3571(E) | STATE | 5,515.88 | |
| 09/26/2024 | 3572(E) | VOYA | 2,015.00 | |
| 09/25/2024 | 3573(E) | ALERUS | 65.90 | |
| 09/25/2024 09/25/2024 | 3574(E) 3575(E) | CAYAN CONNEXUS ENERGY | 1,413.23 24,831.17 | |
| 09/25/2024 | 3576(E) | ENTERPRISE FLEET MGMT | 20,935.39 | |
| 09/25/2024 | 3577(E) | MN DEPT OF REVENUE-SALES TAX | 33,770.00 | |
| 09/25/2024 | 3578(E) | STAHL CONSTRUCTION | 291,479.99 | |
| 09/25/2024 | 3579(E) | STAHL CONSTRUCTION | 368,953.34 | |
| 09/26/2024 09/26/2024 | 3580(E) 3581(E) | ALERUS CENTERPOINT ENERGY | 50.00 840.88 | |
| 09/26/2024 | 3582(E) | U S BANK EQUIPMENT FINANCE | 942.62 | |
| 09/29/2024 | 3583(E) | VILLAGE BANK | 186.45 | |
| 10/10/2024 | 3584(E) | EFTPS | 35,664.56 | |
| 10/10/2024 10/10/2024 | 3585(E) | ICMA | 290.00 33,068.28 | |
| 10/10/2024 | 3586(E) 3587(E) | PERA RHS HEALTHCARE SAVINGS | 13,959.12 | |
| 10/10/2024 | 3588(E) | STATE | 7,839.80 | |
| 10/10/2024 | 3589(E) | VOYA | 2,015.00 | |
| 10/22/2024 | 3590(E) | AZ DEPARTMENT OF ECONOMIC SEC | 103.24 | |
| 10/22/2024 10/22/2024 | 3591(E) 3592(E) | EFTPS MN DEPARTMENT OF REVENUE | 2,162.45 446.53 | |
| 10/22/2024 | 3593(E) | PERA | 40.00 | |
| 10/22/2024 | 3594(E) | STATE | 92.72 | |
| 10/10/2024 | 3595(E) | ACE SOLID WASTE, INC | 1,699.61 | |
| 10/10/2024 | 3596(E) | CINTAS | 211.44 | |
| 10/10/2024 10/10/2024 | 3597(E) 3598(E) | CITY HIVE COLONIAL INSURANCE | 99.00 506.95 | |
| 10/10/2024 | 3599(E) | DELTA DENTAL | 1,797.42 | |
| 10/10/2024 | 3600(E) | HEALTH PARTNERS | 33,905.91 | |
| 10/10/2024 | 3601(E) | SPOT ON-LIQUOR CC | 6,063.99 | |
| 10/10/2024 | 3602(E) | SUN LIFE FINANCIAL | 3,465.59 | |
| 10/10/2024 10/10/2024 | 3603(E) 3604(E) | WEX CARD | 5,693.42 13,361.07 | |
| 10/10/2024 | 3607(E) | US BANK CREDIT CARD EFTPS | 25,751.39 | |
| 10/24/2024 | 3608(E) | ICMA | 300.00 | |
| 10/24/2024 | 3609(E) | PERA | 26,068.34 | |
| 10/24/2024 | 3610(E) | RHS HEALTHCARE SAVINGS | 595.91 | |
| 10/24/2024 10/24/2024 | 3611(E) | STATE | 5,632.41 1,610.00 | |
| 10/24/2024 | 3612(E) 3613(E) | VOYA ALERUS | 50.00 | <u></u> |
| ,,, | (-/ | | 55.50 | |

CHECK REGISTER FOR CITY OF ST. FRANCIS CHECK DATE 09/01/2024 - 11/30/2024

- CHECK TYPE: EFT

| Check Date | Check | Vendor Name | Amount | |
|-------------|-------------------|-------------------------------|--------------|--|
| Bank GNCKG | GENERAL CHECKING | ACCOUNT | | |
| 10/28/2024 | 3614(E) | CAYAN | 907.26 | |
| 10/28/2024 | 3615(E) | CENTERPOINT ENERGY | 1,204.41 | |
| 10/28/2024 | 3616(E) | CONNEXUS ENERGY | 23,086.11 | |
| 10/28/2024 | 3617(E) | ENTERPRISE FLEET MGMT | 13,934.09 | |
| 10/28/2024 | 3618(E) | INVOICE CLOUD | 1,125.00 | |
| 10/28/2024 | 3619(E) | MN DEPT OF COMMERCE | 714.33 | |
| 10/28/2024 | 3620(E) | MN DEPT OF REVENUE-SALES TAX | 29,510.00 | |
| 10/28/2024 | 3621(E) | NEW BENEFITS (FRESH BENIES) | 229.77 | |
| 10/28/2024 | 3622(E) | STAHL CONSTRUCTION | 275,813.59 | |
| 10/28/2024 | 3623(E) | STAHL CONSTRUCTION | 138,976.13 | |
| 10/28/2024 | 3624(E) | U S BANK EQUIPMENT FINANCE | 944.88 | |
| 10/31/2024 | 3625(E) | EMPLOYEE BENEFITS CORPORATION | 300.00 | |
| 10/31/2024 | 3626(E) | VILLAGE BANK | 494.26 | |
| 11/07/2024 | 3627(E) | EFTPS | 25,658.59 | |
| 11/07/2024 | 3628(E) | ICMA | 300.00 | |
| 11/07/2024 | 3629(E) | PERA | 25,841.19 | |
| 11/07/2024 | 3630(E) | RHS HEALTHCARE SAVINGS | 581.94 | |
| 11/07/2024 | 3631(E) | STATE | 5,636.93 | |
| 11/07/2024 | 3632(E) | VOYA | 1,660.00 | |
| 11/06/2024 | 3633(E) | ACE SOLID WASTE, INC | 1,459.61 | |
| 11/06/2024 | 3634(E) | CITY HIVE | 98.25 | |
| 11/06/2024 | 3635(E) | HEALTH PARTNERS | 36,795.94 | |
| 11/06/2024 | 3636(E) | SPOT ON-LIQUOR CC | 5,280.56 | |
| 11/06/2024 | 3637(E) | SUN LIFE FINANCIAL | 3,606.01 | |
| 11/19/2024 | 3638(E) | AZ DEPARTMENT OF ECONOMIC SEC | 158.00 | |
| 11/19/2024 | 3639(E) | EFTPS | 2,748.53 | |
| 11/19/2024 | 3640(E) | MN DEPARTMENT OF REVENUE | 479.81 | |
| 11/19/2024 | 3641(E) | PERA | 40.00 | |
| 11/19/2024 | 3642(E) | STATE | 107.43 | |
| 11/19/2024 | 3643(E) | STATE OF FLORIDA CHILD SUPPOR | 79.90 | |
| 11/18/2024 | 3644(E) | ALERUS | 198.03 | |
| 11/18/2024 | 3645(E) | CINTAS | 211.44 | |
| 11/18/2024 | 3646(E) | COLONIAL INSURANCE | 463.87 | |
| 11/18/2024 | 3647(E) | DELTA DENTAL | 1,922.20 | |
| 11/18/2024 | 3648(E) | WEX CARD | 5,184.25 | |
| 11/10/2024 | 3649(E) | US BANK CREDIT CARD | 19,971.61 | |
| 11/21/2024 | 3652(E) | EFTPS | 25,920.10 | |
| 11/21/2024 | 3653(E) | ICMA | 300.00 | |
| 11/21/2024 | 3654(E) | PERA | 26,081.84 | |
| 11/21/2024 | 3655(E) | RHS HEALTHCARE SAVINGS | 598.55 | |
| 11/21/2024 | 3656(E) | STATE | 5,649.40 | |
| 11/21/2024 | 3657(E) | VOYA | 1,660.00 | |
| 11/25/2024 | 3658(E) | CAYAN | 913.76 | |
| 11/25/2024 | 3659(E) | CONNEXUS ENERGY | 21,152.50 | |
| 11/25/2024 | 3660(E) | ENTERPRISE FLEET MGMT | 12,600.74 | |
| 11/25/2024 | 3661(E) | INVOICE CLOUD | 1,210.05 | |
| 11/25/2024 | 3662(E) | MN DEPT OF REVENUE-SALES TAX | 28,987.00 | |
| 11/25/2024 | 3663(E) | NEW BENEFITS (FRESH BENIES) | 236.67 | |
| 11/25/2024 | 3664(E) | U S BANK EQUIPMENT FINANCE | 966.77 | |
| 11/30/2024 | 3679(E) | ALERUS | 50.00 | |
| 11/30/2024 | 3680(E) | CENTERPOINT ENERGY | 2,042.67 | |
| 11/30/2024 | 3681(E) | VILLAGE BANK | 197.55 | |
| GNCKG TOTAL | | - | | |
| | | | 1 010 370 04 | |
| Total of 12 | | | 1,919,278.04 | |
| Less 0 Void | | - | 0.00 | |
| iotal of 12 | 22 Disbursements: | | 1,919,278.04 | |
| | | | | |



CITY COUNCIL AGENDA REPORT

TO: St. Francis City Council

FROM: Beth Richmond and Jason Zimmerman, Planners

SUBJECT: 2024 Code Revisions – 1st Reading

DATE: January 6, 2025

OVERVIEW:

The City adopted an updated zoning code in April 2021. Following this update, Staff's practice has been to make necessary housekeeping revisions on an annual basis. These revisions typically reflect current concerns, state legislative directives, changes to modern or best practices, or issues and/or clarifications that Staff has identified as needed over the past year.

This year, Staff is proposing revisions to several chapters of the City Code including the Zoning Code (Chapter 10), Building Regulations and Permits (Chapter 4), Right-of-Way/Traffic/Parking/Streets (Chapter 7), and Public Protection (Chapter 8). Each requested revision is explained in more detail in the attached Planning Commission memo.

PLANNING COMMISSION RECOMMENDATION

The Planning Commission reviewed the proposed Zoning Code amendments at their meeting on December 18, 2024 and held a public hearing. No members of the public spoke for or against the proposed amendments. Commissioners discussed the proposed amendments to Section 10-68-20 Recreational Camping Vehicle, Utility Trailer, Boat, Unlicensed Vehicle, Storage and Parking in greater detail. In particular, Commissioners noted a concern that the amendments would not allow vehicles to be parked on a driveway and/or in front of a house. Allowing parking in the front yard and on the driveway is a common practice in surrounding cities. The Planning Commission recommended removing the requirement that vehicles be parked behind the front plane of the building.

Following the public hearing and discussion, Commissioners unanimously recommended approval of the Zoning Code amendments as presented by Staff with the change noted above.

UPDATES AFTER PLANNING COMMISSION

Staff reviewed the proposed changes to Section 10-68-20 and noted that there is an existing provision that prohibits vehicles from being parked within the setback area of a property. This would apply to the front, side, and rear lot lines. To reduce the potential for conflicting regulations in the future and to address the Planning Commission's concerns, Staff is proposing adjustments to the amended text in this section to prohibit vehicles from being parked within a drainage and utility easement. Language about placement behind the front plane of a principal building, at least 5' from a side or rear lot line, and at least 20' from a corner side yard has been removed.

ACTION TO BE CONSIDERED:

Given the Planning Commission's recommendation for approval, draft approval documents have been prepared for your consideration.

Suggested Motions:

- 1. Move to approve the 1st reading of Ordinance 339 approving amendments to Chapter 4 Building Regulations and Permits in the City Code.
- 2. Move to approve the 1st reading of Ordinance 340 approving amendments to Chapter 7 Right-of-Way/Traffic/Parking/Streets in the City Code.
- 3. Move to approve the 1st reading of Ordinance 341 approving amendments to Chapter 8 Public Protection in the City Code.
- 4. Move to approve the 1st reading of Ordinance 342 approving housekeeping amendments to Divisions 4, 6, and 7 of the Zoning Code.

ATTACHMENTS:

- Draft Ordinances (1st Reading)
 - 1. Ordinance 339 Chapter 4 Building Regulations and Permits
 - 2. Ordinance 340 Chapter 7 Right-of-Way/Traffic/Parking/Streets
 - 3. Ordinance 341 Chapter 8 Public Protection
 - 4. Ordinance 342 Chapter 10 Zoning
- Planning Commission Memo for December 18, 2024 Meeting

CITY OF ST. FRANCIS ANOKA COUNTY

AN ORDINANCE MODIFYING CHAPTER 4 BUILDING REGULATIONS AND PERMITS IN THE CITY CODE – 1ST READING

THE CITY COUNCIL OF THE CITY OF ST. FRANCIS, ANOKA COUNTY, MINNESOTA, ORDAINS:

Changes in the following sections are denoted with an <u>underline for new text</u> or a <u>strikethrough</u> for deleted language. Renumbering and updated references shall occur throughout the Code as needed when subsections are added or deleted.

<u>Section 1.</u> Section 4-6-4 License of the St. Francis Code of Ordinances is hereby amended to read as follows:

- A. License Required. No person, firm or corporation shall operate a rental dwelling unit without first having obtained a license to do so from the City as provided for in this Ordinance.
 - 1. Rental Licenses are subject to and shall follow the Business Regulation and Licensing Ordinance of City Code, Chapter 6.
 - 2. Each license shall be good for two (2) years and expire on January 31 on the second year after issuance, except as otherwise described in Section 4-6-123 regarding the process for the first renewal.
 - 3. License renewals for the following years shall be filed on or before January 15 prior to the license expiration date.
 - 4. A license shall not become valid until a complete application is received, the required fee is paid and inspections or re-inspections are completed as necessary.
 - 5. Rental dwelling licenses shall not be transferable to another person, organization or to another rental dwelling.
 - 6. Every person holding a rental dwelling licenses shall give notice in writing to the City within ten (10) business days after having legally transferred or otherwise disposed of the legal control of any licensed rental dwelling. The notice shall include the name and address of the person succeeding the ownership or control of the licensed dwelling or dwellings.

<u>Section 2.</u> This Ordinance shall take effect and be enforced from and after its passage and publication according to law.

Approved and adopted by the City Council of the City of St. Francis this 6^{th} day of January, 2025.

| SEAL | CITY OF ST. FRANCIS | |
|--------------------------------|---------------------|--|
| | By: | |
| | Mark Vogel, Mayor | |
| | | |
| | | |
| Attest: Jenni Wida, City Clerk | | |

DRAFTED BY: **HKGi** 800 Washington Ave. N., Suite 207 Minneapolis, MN 55401

CITY OF ST. FRANCIS ANOKA COUNTY

AN ORDINANCE MODIFYING CHAPTER 7 RIGHT-OF-WAY/TRAFFIC/PARKING/STREETS IN THE CITY CODE – 1ST READING

THE CITY COUNCIL OF THE CITY OF ST. FRANCIS, ANOKA COUNTY, MINNESOTA, ORDAINS:

Changes in the following sections are denoted with an <u>underline for new text</u> or a <u>strikethrough</u> for deleted language. Renumbering and updated references shall occur throughout the Code as needed when subsections are added or deleted.

<u>Section 1.</u> Section 7-4-5 On-Street Recreational Vehicle Parking of the St. Francis Code of Ordinances is hereby amended to read as follows:

It is unlawful for any person to leave or park a recreational camping vehicle, utility trailer, or boat (as defined in Section 10-16-5.D10-23-16) on or within the limits of any street or right-of-way for a continuous period in excess of twenty-four (24) hours. Provided, however, that during such twenty-four (24) hour period, such vehicle shall not be occupied as living quarters.

<u>Section 2.</u> This Ordinance shall take effect and be enforced from and after its passage and publication according to law.

Approved and adopted by the City Council of the City of St. Francis this 6th day of January, 2025.

| SEAL | CITY OF ST. FRANCIS | | |
|--------------------------------|--------------------------|--|--|
| | By: Mark Vogel, Mayor | | |
| Attest: Jenni Wida, City Clerk | | | |
| | | | |

DRAFTED BY: **HKGi** 800 Washington Ave. N., Suite 207 Minneapolis, MN 55401

CITY OF ST. FRANCIS ANOKA COUNTY

AN ORDINANCE MODIFYING CHAPTER 8 PUBLIC PROTECTION IN THE CITY CODE – 1^{ST} READING

THE CITY COUNCIL OF THE CITY OF ST. FRANCIS, ANOKA COUNTY, MINNESOTA, ORDAINS:

Changes in the following sections are denoted with an <u>underline for new text</u> or a <u>strikethrough</u> for deleted language. Renumbering and updated references shall occur throughout the Code as needed when subsections are added or deleted.

<u>Section 1.</u> Section 8-2-1 General Provisions of the St. Francis Code of Ordinances is hereby amended to read as follows:

H. Exception. This Section shall not apply to premises on which only one unlicensed or inoperable motor vehicle is stored.

<u>Section 2.</u> Section 8-2-2 Abatement of Exterior Public Nuisances and Other Violations of the St. Francis Code of Ordinances is hereby amended to read as follows:

- B. Application. This Section shall apply to the abatement of the refuse, junk, nuisances, and other violations maintained exterior to the principal structure as identified in:
 - 1. Refuse as identified in Section 8-2-1-B-1.
 - 2. Junk as defined in Section 8-2-1-B-2.
 - 3. Outside storage of materials and all other materials deemed to create a general public nuisance as described in Section 8-2-1-B-3.
 - 4. Public nuisances enumerated in Section 8-2-6.
 - 5. Zoning issues to be remedied by Section 10-3-9-C-3. 10-31-09 Enforcement.

<u>Section 2.</u> This Ordinance shall take effect and be enforced from and after its passage and publication according to law.

Approved and adopted by the City Council of the City of St. Francis this 6th day of January, 2025.

| SEAL | CITY OF ST. FRANCIS | | |
|--|--------------------------|--|--|
| | By: Mark Vogel, Mayor | | |
| Attest: Jenni Wida, City Clerk | | | |
| DRAFTED BY: HKGi 800 Washington Ave. N., Suite 207 Minneapolis, MN 55401 | | | |

CITY OF ST. FRANCIS ANOKA COUNTY

AN ORDINANCE MODIFYING DIVISIONS 4, 6, AND 7 IN THE ZONING CODE – 1^{ST} READING

THE CITY COUNCIL OF THE CITY OF ST. FRANCIS, ANOKA COUNTY, MINNESOTA, ORDAINS:

Changes in the following sections are denoted with an <u>underline for new text</u> or a <u>strikethrough</u> for deleted language. Renumbering and updated references shall occur throughout the Code as needed when sections or subsections are added or deleted.

<u>Section 1.</u> Section 10-44-03 Lot Dimensions of the St. Francis Code of Ordinances is hereby amended to read as follows:

A. The minimum area and building size requirements to be allowed for each business and industrial zoning district are listed in the table below.

B. Table 10-44-3 Business and Industrial Lot Dimensions:

| District | Lot Area Minimum | Lot Width Minimum |
|----------------|------------------|-------------------|
| B-1 | N/A | N/A |
| B-2 | 20,000 sq. ft. | 100 ft. |
| BPK | 25,000 sq. ft. | 150 ft. |
| I-1 | 25,000 sq. ft. | 150 ft. |
| <u>I-1 I-2</u> | 10 acres | 330 ft. |

<u>Section 2.</u> Section 10-62-02 Child Care Center of the St. Francis Code of Ordinances is hereby amended to read as follows:

A child care center may be permitted as a principal use as long as the following standards are met:

- A. The child care center shall be licensed by the State of Minnesota; and
- B. The child care center may serve:
 - a. 12 or fewer persons in the A-1, A-2, UR, and RR, and R-1 zoning districts; and
 - b. 16 or fewer persons in R-1 and R-2 zoning districts; and
 - c. 13-16 persons in the R-2, R-3, and B-1 zoning districts.
 - d. There is no maximum number of persons served for child care centers in the B-2 zoning district.
- C. Play equipment, swings, sand boxes, or structures shall not be located in the front yard.

- D. Boundaries of an outdoor play space shall be defined by a permanent enclosure not less than four (4) feet high to protect the children. Fencing, plants or landscaping may be used to create a permanent enclosure.
- E. Off-street parking shall be provided based on the facility's licensed capacity as follows:
 - 1. One (1) space per employee on the maximum work shift and
 - 2. One (1) space per eight (8) children.

<u>Section 3.</u> Section 10-68-04 Accessory Structure of the St. Francis Code of Ordinances is hereby amended to read as follows:

- A. Application. Any accessory structure which requires a building permit or which is 30 inches or more in height shall be subject to setback, floor area and other requirements of this Section.
- B. Time of construction. No detached accessory building or structure shall be constructed on any lot prior to the time of construction of the principal building to which it is accessory.
- C. Building permits.
 - 1. Detached accessory buildings not exceeding 200 square feet in floor area shall be allowed without issuance of a building permit, but shall obtain a zoning permit and comply with all other provisions of this Ordinance.
 - 2. Detached accessory buildings greater than 200 square feet 200 square feet or greater in floor area shall require a building permit. The Building Official shall review the site plan and construction drawings to determine compliance with the Building Code and other applicable ordinances, laws, and regulations.
 - 3. In conjunction with the issuance of a building permit for a detached accessory structure in the Rural Service Area, the property owner shall execute a home occupation awareness form. Said form shall certify that the detached accessory structure and the premises on which it is located, will not be used for the purposes of a Home Occupation without first obtaining the required approvals.
- D. <u>Schools in any district shall follow the standards listed in this Section for accessory structures, except for the following:</u>
 - <u>a.</u> Exterior building standards in provision E below; and
 - b. Area, number, and height limitations listed in provision F.1-2 below.
- E. Exterior building standards. Architectural details of accessory buildings are to be the same or similar to the principal building based upon (but not limited to) the following criteria:
 - 1. Scale and detailing.
 - 2. Roof pitch orientation and slope.
 - 3. Overhang depth and details.
 - 4. Window and exterior door proportion and types.
 - 5. Building material. Detached accessory structures in the Rural Service Area may, however, be finished with baked enamel siding.
 - 6. Exterior color.

- F. Area, number and height limitations. Accessory structures shall comply with the following area, number and height limitations:
 - 1. Rural Service Area.
 - a. Attached accessory structures shall not exceed 840 square feet in size, except that the maximum square footage can be increased, provided that the accessory structure size does not exceed 80 percent of the aboveground square footage of the principal structure.
 - b. All new and relocated residential homes shall be constructed with an accessory structure or garage meeting the minimum standards required in Section 10-72-09 Parking Supply Requirements. Said accessory structure shall have a minimum floor area of at least 440 square feet.
 - c. Detached accessory structures shall be limited as follows:

| T 4 G* | A G(/ T • •/ | | |
|--------------------------------|--------------------------------------|---------|--|
| Lot Size | Accessory Structure Limits | | |
| Less than 1 acre | Total detached square footage | 600 | |
| | Maximum number of detached buildings | 1 | |
| | NO POLE BUILDINGS ALLOWED | | |
| | Maximum sidewall height | 10 feet | |
| 1 acre but less than 2 ½ acres | Total detached square footage | 1,200 | |
| | Maximum number of detached buildings | 1 | |
| | POLE BUILDINGS ALLOWED | | |
| | Maximum sidewall height | 12 feet | |
| 2 ½ but less than 5 acres | Total detached square footage | 1,500 | |
| | Maximum number of detached buildings | 2 | |
| | POLE BUILDINGS ALLOWED | | |
| | Maximum sidewall height | 14 feet | |
| 5 acres but less than 10 acres | Total detached square footage | 4,000 | |
| | Maximum number of detached buildings | 2 | |
| | POLE BUILDINGS ALLOWED | | |
| | Maximum sidewall height | 16 feet | |
| 10 acres and larger | Total detached square footage | 5,000 | |
| | Maximum number of detached buildings | 2 | |
| | POLE BUILDINGS ALLOWED | | |
| | Maximum sidewall height | 18 feet | |

2. Urban Service Area.

- a. Attached and detached private residential garages shall not exceed 840 square feet in size, except that the minimum square footage can be increased to 1,200 square feet, provided that the accessory structure does not exceed 80 percent of the above-ground square footage of the principal structure.
- b. All new and relocated residential homes shall be constructed with an accessory structure or garage meeting the minimum standards required

- in Section 10-72-09 Parking Supply Requirements. For one- and twounit dwelling units, said accessory structure shall have a minimum floor area of at least 440 square feet.
- c. Residential properties within the Urban Service Area may have one (1) detached accessory structure in addition to a private residential garage. The structure shall not to exceed 250 square feet in size. On properties that have no less than one half (½) acre of buildable land, the detached accessory structure, may be up to 500 square feet in size. This second detached accessory building shall not exceed 16 feet in height.
- d. Residential properties with detached accessory structures that subsequently construct an attached accessory structure, shall deduct the square footage of the detached structure from the allowable square footage.
- e. No accessory buildings shall be allowed on non-residential property in the urban service area.
- f. Unless otherwise permitted, all detached accessory buildings shall not exceed 20 feet in height or the height of the principal structure, whichever is less.
- 3. General Standards and Conditions, All Districts.
 - a. PUD Districts in rural areas: total accessory structure square footage shall not exceed 1,200 square feet per lot or as otherwise identified in the Development Agreement.
 - b. Temporary, hoop, carport, tarpaulin or similar types of non-permanent structures are not permitted.
 - c. Semi-trailers, truck boxes, rail boxes, box cars, and similar are prohibited.
 - d. Moving storage containers, Portable on demand storage (PODS) units or similar type units may be allowed with city approval for up to 30 days within an 18-month period.
 - e. No structures shall be located within a drainage, utility or any other publicly owned easement.

G. Setbacks.

- Attached Buildings/Garages. An attached garage or accessory structure shall be considered an integral part of the principal building and shall conform to district setback requirements.
- 2. Detached Buildings:
 - a. Any detached accessory building shall be set back at least 10 feet from any principal structure or other detached accessory buildings on the same parcel.
 - b. Rural Service Area:
 - i. Lots Less Than One (1) Acre. Twenty-five (25) feet from the side and rear property lines.

- ii. Lots One (1) Acre and Larger. Twenty-five (25) feet from the side and rear property lines.
- iii. All detached accessory structures in the Rural Service Area shall be placed no closer to the front property line than the principal structure, except when the principal structure has a front yard setback of at least 150 feet. In that case, the detached accessory structure may be located closer to the front property line than the principal structure, but shall maintain at least a 75 foot front yard setback off a City street and a 100 foot front yard setback off of a County or State road.

c. Urban Service Area:

- All Lots. No accessory building shall be located in front of the principal structure. Accessory buildings must maintain setbacks of five (5) feet from the side property line and 10 feet from the rear property line.
- ii. Street Side Yard. Detached accessory structures shall be located no closer than 20 feet from a street side yard on corner lots, provided the structure does not have access to the public right-of-way on the side yard.
- iii. Except in Commercial and Industrial Districts, all detached accessory buildings shall maintain a 10 foot setback to the principal structure and other detached accessory buildings on the parcel.

<u>Section 4.</u> Section 10-68-20 Recreational Camping Vehicle, Utility Trailer, Boat, Unlicensed Vehicle, Storage and Parking of the St. Francis Code of Ordinances is hereby amended to read as follows:

- A. It is unlawful for any person to park or store a recreational camping vehicle, utility trailer, boat or unlicensed vehicle (operable) in the required setback area of any property.
- B. Properties which are less than nine (9) acres in size and are zoned for or used for residential purposes, shall be limited to a maximum of three (3) Recreational Camping Vehicles, Utility Trailers, Boats or Unlicensed Vehicles (operable), or a combination thereof, stored outside of an accessory structure or attached garage.
 - 1. All such vehicles must be parked on an approved parking <u>pad or</u> surface. The approved parking surface shall apply to the entire area beneath, and extending 12 inches around the perimeter of the recreational camping vehicles, utility trailer, boat or unlicensed vehicle (operable).
 - 2. The total outside storage area for the permitted recreational vehicles shall be limited to a maximum of 500 square feet in size.
 - 3. No such vehicles shall be stored within a drainage and utility easement.

C. A maximum of one (1) unlicensed vehicle (operable) shall be allowed on any property within a Residential District. This vehicle shall be parked according to the regulations listed in Section 10-72-02.

<u>Section 5.</u> Section 10-68-24 Swimming Pools of the St. Francis Code of Ordinances is hereby amended to read as follows:

B. Construction:

- 1. Standards.
- a. The construction of swimming pools and spas shall conform to all applicable provisions of the Uniform Building Code, and all other State or Federal regulations concerning such construction.
- b. A building permit is required for swimming pools greater than 24" in depth and exceeding 5,000 gallons.
- 2. Utility Lines. It is unlawful for any person to build, construct, situate or install any swimming pool or spa beneath any overhead utility line or easement nor over any underground utility line or service or easement.
- 3. Setback Requirements. It is unlawful for any person to build, construct, situate or install any swimming pool or spa within 10 feet of any side of any side or rear lot line, nor within six (6) feet of any principal structure, nor closer to the front lot line than the principal structure except as hereinafter provided:
 - a. On residential parcels which contain a lot area of one (1) acre or more, a swimming pool or spa may be constructed closer to the front lot line than the principal structure, provided that such swimming pool or spa is constructed to meet the minimum set back of the District within which it is to be located.
 - b. No swimming pool or spa shall be located within twenty (20) feet of any portion of any on-site sewer system or any private water supply.

<u>Section 6.</u> Section 10-71-03 Waste, Refuse and Recyclable Material of the St. Francis Code of Ordinances is hereby amended to read as follows:

10-71-03. Waste, refuse, junk, and recyclable material

- D. Abandoned, Unlicensed, or Inoperable Vehicles.
 - 1. Passenger automobiles and trucks not currently licensed by the State, or which are because of mechanical deficiency incapable of movement under their own power, parked or stored outside for a period in excess of 30 days shall be stored inside of a building or removed.
 - 2. and aAll other materials stored outside in violation of City Code provisions are considered refuse or junk and shall be regulated in the manner provided for by the Chapter 8 of the City Code, Public Protection.

<u>Section 7.</u> Section 10-73-02 Fences of the St. Francis Code of Ordinances is hereby amended to read as follows:

D. District Standards:

- 1. In the RR, R-1, R-2, and R-3 Districts, fencing shall be restricted to a height of six (6) feet for side and rear yards and a height of four (4) feet within the front yard setback. All fences shall be residential in nature such as wrought iron, vinyl, split-rail, or board and picket. Fencing extending beyond the front- or street-facing façade of any structure shall be ornamental in character and may not be chain link. Barbed wire, electric, and other agricultural fences may be used in the RR District in conjunction with a legally permitted use in Section 10-68-142 Keeping of Animals or Fowl.
- 2. In the A-1, A-2, and UR Districts, all fencing for non-agricultural purposes shall be no taller than six (6) feet in height.
- 3. In the B-1 and B-2 Districts, fencing is not allowed between the principal structure and any public right-of-way. Fences shall be no greater than six (6) feet in height. Fences no greater than four (4) feet in height may be permitted with a Conditional Use Permit in front of the principal structure.
- 4. In the BPK, I-1, and I-2 Districts, fences shall be no greater than eight (8) feet in height. Fences greater than four (4) feet in height shall not be placed in the front yard. Fences greater than eight (8) feet in height may be permitted with a Conditional Use Permit when meeting all district setbacks.
- 5. Fences up to sixteen (16) feet in height may be allowed in any district provided the fence is used as an enclosure for a tennis or sport facility.
- 6. Erosion control fences are permitted in all districts in conjunction with a permitted activity.
- 7. It is unlawful for any person to erect or maintain a barbed wire fence upon his or her property, which fence is less than six (6) feet above the ground and within three (3) feet of a sidewalk or public right-of-way except in those areas in which the owners are permitted to keep, stable or board animals under the provisions of the City Code.

<u>Section 8.</u> This Ordinance shall take effect and be enforced from and after its passage and publication according to law.

Approved and adopted by the City Council of the City of St. Francis this 6th day of January, 2025.

| SEAL | CITY OF ST. FRANCIS |
|------|---------------------|
| | By: |
| | Mark Vogel, Mayor |

Attest: Jenni Wida, City Clerk

DRAFTED BY: **HKGi** 800 Washington Ave. N., Suite 207 Minneapolis, MN 55401



PLANNING COMMISSION AGENDA REPORT

TO: St. Francis Planning Commission

FROM: Beth Richmond, Planner

SUBJECT: 2024 Code Revisions

DATE: 12-11-2024 for 12-18-2024 meeting

OVERVIEW

The City completed a full zoning code update in April 2021. Following that update, Staff has worked to make necessary housekeeping revisions on an annual basis. These revisions typically reflect current concerns, state legislative directives, changes to modern or best practices, or issues and/or clarifications that Staff has identified as needed over the past year. This year, Staff is proposing several housekeeping revisions for Planning Commission and City Council consideration. These revisions include changes to several chapters of the City Code including Zoning Code (Chapter 10), Building Regulations and Permits (Chapter 4), Right-of-Way/Traffic/Parking/Streets (Chapter 7), and Public Protection (Chapter 8). Each requested revision is summarized below. The proposed changes are attached.

CODE REVISIONS – ZONING

- Business and Industrial District Lot Dimensions Currently, the lot dimensions table for the business and industrial zoning districts does not list the I-2 District and instead lists the I-1 District twice. Staff is proposing to fix this typo in the table. Changes to the lot dimensions listed in the table are not needed.
- Child Care Center Staff is proposing to update the use-specific standards for child
 care centers to be consistent with Minnesota Statutes 462.357. Staff is also proposing to
 remove the off-street parking regulations for child care centers from the use-specific
 standards as similar regulations are already listed in the parking table in Section 10-7209. Removing the parking requirements from the use-specific standards eliminates
 conflicting provisions.
- Accessory Structure. Staff is proposing to make three changes to the use-specific standards for accessory structures to clarify how this use is regulated. The proposed changes include specifying that a building permit is required for structures that are 200 square feet or greater in size, exempting school uses from the exterior building standards and the area, number, and height limitations for accessory structures, and clarifying that any accessory building must be set back at least 10 feet from any other structure. These changes are proposed as a result of applications and requests from property owners during the last year.

- Recreational camping vehicle, utility trailer, boat, unlicensed vehicle, storage and parking. On properties smaller than 9 acres in size, Staff is proposing to clarify that vehicles must be parked on an approved parking pad or surface. Standards for placement of these vehicles are also proposed. These standards require that the vehicle must be stored behind the front plane of the principal building, outside of any drainage and utility easement, at least 5 feet from any interior side or rear property line, and at least 20 feet from any corner side property line.
- **Swimming Pools** Staff is proposing to correct a typo in the code from "of.anysiqe" to "of any side" in Section 10-68-24.B.
- Waste, Refuse, Junk, and Recyclable Material Staff is proposing to adjust the title of
 this section to more accurately describe the regulations contained within. Adjustments to
 provision D Abandoned, Unlicensed, or Inoperable Vehicles are proposed to clarify that
 inoperable vehicles must not be stored outdoors for longer than 30 days. These changes
 also clarify that all other materials stored outdoors in violation of the Code are regulated
 through Chapter 8 of the City Code.
- **Fences** In the provision discussing barbed wire, electric, and agricultural fences, an updated reference to Section 10-68-12 Keeping of Animals or Fowl is needed.

CODE REVISIONS - CHAPTERS 4, 7, AND 8

Note that the following changes are located within Chapters 4 (Building Regulations and Permits), 7 (Right-of-Way/Traffic/Parking/Streets), and 8 (Public Protection) of the City Code. These sections do not require a public hearing or Planning Commission review, but are included here for Commissioners' reference.

- Rental Housing Licensing Chapter 4 contains regulations for rental housing licensing. Staff is proposing to update a reference in Section 4-6-4.
- On-Street Recreational Vehicle Parking Staff is proposing to update a reference in Section 7-4-5.
- Refuse, Junk, and Nuisances Staff is proposing to remove language in Section 8-2-1 referencing unlicensed or inoperable vehicles in order to be consistent with the proposed changes in Section 10-71-03 as described above. Staff is also proposing to update a reference in Section 8-2-2.

ACTION TO BE CONSIDERED

Staff is requesting that the Planning Commission hold a public hearing and review the proposed changes to the Zoning Code. Staff recommends that the Planning Commission act to recommend approval of the changes to the City Council.

Suggested Motion:

1. Move to recommend approval of the revisions to the City's Zoning Code as presented by Staff.

ATTACHMENTS

• Draft Code Language



CITY COUNCIL AGENDA REPORT

TO: St. Francis City Council

FROM: Beth Richmond and Jason Zimmerman, Planners

SUBJECT: Cannabis Zoning Code Amendment – First Reading

DATE: January 6, 2025

OVERVIEW:

In 2023, the Minnesota Legislature approved a new law to expand the legalization of THC and certain types of cannabis products, as well as to permit different types of cannabis businesses. The new legislation is fairly comprehensive and established a new specialized statewide regulating authority for this matter – the Office of Cannabis Management (OCM). This office will assist cities with registration and the regulation of cannabis through zoning.

The state's cannabis legislation, which can be found in Chapter 342 of the State Statutes, provides local units of government certain authority to regulate cannabis businesses, including the authority to adopt reasonable restrictions on the time, place, and manner of such businesses, reviewing license requests, registering cannabis businesses, and adopting other regulations related to cannabis businesses. It also creates 16 cannabis and hemp license types. The OCM is responsible for issuing licenses for cannabis businesses, however, local governments will be asked to certify whether an application complies with local zoning ordinances before a license is issued. Cities will need to examine their zoning regulations and make amendments to the existing city code in order to accommodate these uses, possibly creating new definitions, standards, and interpretations.

The City Council held a worksession on this topic on October 28th and provided direction to Staff for the development of cannabis regulations. Based on this discussion and the model ordinance provided by OCM, Staff drafted ordinance language for amendments to the City Code and the Zoning Code. Staff is proposing to add language to the Zoning Code to define each cannabis use, establish how and where each use will be allowed in the City, and create standards for cannabis retail and lower potency hemp edible retail uses.

PLANNING COMMISSION RECOMMENDATION:

The Planning Commission reviewed the proposed Zoning Code amendments at their meeting on December 18, 2024 and held a public hearing. No members of the public spoke for or against the proposed amendments. Commissioners discussed the proposed buffers around cannabis retail uses and confirmed that the City is establishing the maximum buffer distance as allowed by State Statutes. Commissioners also discussed the taxing and revenue from potential future municipal cannabis sales and how the City may use that revenue. Following the public hearing and discussion, Commissioners unanimously recommended approval of the Zoning Code amendments as presented by Staff.

ACTION TO BE CONSIDERED:

Given the Planning Commission's recommendation for approval, a draft approval document has been prepared for your consideration.

Suggested Motion:

Move to approve the 1st reading of Ordinance 343 approving the Zoning Code amendments pertaining to cannabis and hemp businesses as presented by Staff.

ATTACHMENT:

- 1. Draft Cannabis Ordinance 343 1st Reading
- 2. Planning Commission Memo for December 18, 2024

CITY OF ST. FRANCIS ANOKA COUNTY

AN ORDINANCE AMENDING THE ZONING CODE TO ALLOW CANNABIS USES – 1ST READING

THE CITY COUNCIL OF THE CITY OF ST. FRANCIS, ANOKA COUNTY, MINNESOTA, ORDAINS:

Changes in the following sections are denoted with an <u>underline for new text</u> or a <u>strikethrough</u> for deleted language. Renumbering shall occur as needed when sections are added or deleted.

<u>Section 1.</u> Section 10-23-00 Use Definitions of the St. Francis Code of Ordinances is hereby amended to read as follows:

10-23-03 C.

Cannabis cultivation: A cannabis business licensed to grow cannabis plants within the approved amount of space from seed or immature plant to mature plant, harvest cannabis flower from mature plant, package and label immature plants and seedlings and cannabis flower for sale to other cannabis businesses, transport cannabis flower to a cannabis manufacturer located on the same premises, and perform other actions approved by the office.

Cannabis delivery: A cannabis business licensed to purchase cannabis, cannabis products, and hemp products from retailers or cannabis business with retail endorsements for transport and delivery to customers.

<u>Cannabis and hemp manufacturing:</u> A business which involves the compounding, processing, packaging, or treatment of cannabis and/or hemp products.

Cannabis retail: A retail location and the retail location(s) of a mezzobusiness with a retail operations endorsement, microbusiness with a retail operations endorsement, medical combination business operating a retail location, excluding lower-potency hemp edible retailers.

<u>Cannabis transportation:</u> A cannabis business licensed to transport immature cannabis plants and seedlings, cannabis, cannabis products, and hemp products to licensed cannabis businesses.

Cannabis wholesale: A cannabis business licensed to purchase and/or sell immature cannabis plants and seedlings, cannabis, cannabis products, and hemp products from other licensed cannabis businesses.

10-22-10 L.

<u>Lower-potency hemp edible retail:</u> A licensed establishment where lower-potency hemp edible products are sold to individual consumers.

<u>Section 2.</u> Table 10-42-1 Principal Use Table – Business and Industrial Districts of the St. Francis Code of Ordinances is hereby amended to read as follows:

10-42-02 Principal Uses in Agriculture Districts

A. Table 10-42-1 Principal Use Table – Agriculture Districts

| Use Type | Zoning District | | |
|----------------------------------|-----------------|----------|----|
| | A-1 | A-2 | UR |
| Natural Resources or Agriculture | | | |
| Cannabis cultivation, outdoor | <u>P</u> | <u>P</u> | |

<u>Section 3.</u> Table 10-44-1 Principal Use Table – Business and Industrial Districts of the St. Francis Code of Ordinances is hereby amended to read as follows:

10-44-02 Principal Uses in Business Districts

A. Table 10-44-1 Principal Use Table – Business and Industrial Districts

| Use Type | | Zoning District | | | |
|----------------------------------|-----------|-----------------|----------|----------|-----|
| | B-1 | B-2 | BPK | I-1 | I-2 |
| Retail Sales or Service | | | | | |
| <u>Cannabis retail</u> | <u>PS</u> | <u>PS</u> | | | |
| Lower potency hemp edible retail | <u>PS</u> | <u>PS</u> | | | |
| Industrial | | | | | |
| Cannabis delivery | | | | <u>P</u> | |
| Cannabis and hemp manufacturing | | | <u>P</u> | <u>P</u> | |
| <u>Cannabis transportation</u> | | | | <u>P</u> | |
| Cannabis wholesale | | | <u>P</u> | <u>P</u> | |
| Natural Resources or Agriculture | | | | | |
| Cannabis cultivation, indoor | | | | <u>P</u> | |

<u>Section 4.</u> Section 10-63-03 of the St. Francis Code of Ordinances is hereby added to read as follows:

10-63-03. Cannabis Retail

- A. Minimum distance requirements
 - 1. The City of St. Francis shall prohibit the operation of a cannabis retail business within a door-to-door span of:

- a. 1,000 feet of a K-12 school
- b. 500 feet of a day care
- c. 500 feet of a residential treatment facility
- d. 500 feet of an attraction within a public park that is regularly used by minors, including a playground or athletic field.
- 2. Pursuant to Minn. Stat. 462.367 subd. 14, nothing in provision A.1 above shall prohibit an active cannabis retail business or a cannabis retail business seeking registration from continuing operation at the same site if a school, daycare, residential treatment facility, or attraction within a public park that is regularly used by minors moves within the minimum buffer zone.
- B. Hours of operation. Cannabis businesses are limited to retail sale of cannabis, cannabis flower, cannabis products, lower-potency hemp edibles, or hemp-derived consumer products between the hours of 8:00 a.m. and 10:00 p.m. Monday through Saturday and 10:00 a.m. to 9:00 p.m. on Sunday.

<u>Section 5.</u> Section 10-63-05 of the St. Francis Code of Ordinances is hereby added to read as follows:

10-63-05. Lower-Potency Hemp Edible Retail

- A. The sale of lower-potency edibles is permitted in a municipal liquor store.
- B. The sale of lower-potency hemp beverages is permitted in places that meet requirements of this Section.
- C. <u>Lower-potency hemp edibles shall be sold as directed by the MN State Office of Cannabis Management.</u>

Section 6. This Ordinance shall take effect and be enforced from and after its passage and publication according to law.

Approved and adopted by the City Council of the City of St. Francis this 6th day of January, 2025.

| SEAL | CITY OF ST. FRANCIS |
|---------------------------------|---------------------|
| | By: |
| | Mark Vogel, Mayor |
| | |
| | |
| Attest: Jennifer Wida. City Cle | <u></u> erk |

DRAFTED BY: **HKGi** 800 Washington Ave. N., Suite 103 Minneapolis, MN 55401



PLANNING COMMISSION AGENDA REPORT

TO: St. Francis Planning Commission

FROM: Beth Richmond, Planner

SUBJECT: Cannabis Zoning Code Amendment – Public Hearing

DATE: 12-8-2021 for 12-15-2021 meeting

OVERVIEW:

In 2023, the Minnesota Legislature approved a new law to expand the legalization of THC and certain types of cannabis products, as well as to permit different types of cannabis businesses. The new legislation is fairly comprehensive and established a new specialized statewide regulating authority for this matter – the Office of Cannabis Management (OCM). This office will assist cities with registration and the regulation of cannabis through zoning.

The state's cannabis legislation, which can be found in Chapter 342 of the State Statutes, provides local units of government certain authority to regulate cannabis businesses, including the authority to adopt reasonable restrictions on the time, place, and manner of such businesses, reviewing license requests, registering cannabis businesses, and adopting other regulations related to cannabis businesses. It also creates 16 cannabis and hemp license types. The OCM is responsible for issuing licenses for cannabis businesses, however, local governments will be asked to certify whether an application complies with local zoning ordinances before a license is issued. Cities will need to examine their zoning regulations and make amendments to the existing city code in order to accommodate these uses, possibly creating new definitions, standards, and interpretations.

The City Council held a worksession on this topic on October 28th and provided direction to Staff for the development of cannabis regulations. Based on this discussion and the model ordinance provided by OCM, Staff drafted ordinance language for amendments to the City Code and the Zoning Code. Amendments to the City Code pertain to business regulations for cannabis businesses including local registration, compliance with State Statutes, and consequences of business mismanagement. The first reading of the City Code amendments was considered at the December 2nd City Council meeting. Additional information from this meeting can be found beginning on page 151 of the December 2, 2024 City Council packet which is available on the City's website.

At the December 18th meeting, the Planning Commission is tasked with reviewing the proposed amendments to the Zoning Code pertaining to cannabis businesses, holding a public hearing, and providing a recommendation to the City Council.

PROPOSED ZONING STANDARDS:

Staff is proposing to add language to the Zoning Code to define each cannabis use, establish how and where each use will be allowed in the City, and create standards for cannabis retail and lower potency hemp edible retail uses.

Definitions

In order to regulate the new cannabis uses, definitions must be added that clarify the types of businesses being regulated. These definitions include:

Cannabis cultivation: A cannabis business licensed to grow cannabis plants within the approved amount of space from seed or immature plant to mature plant, harvest cannabis flower from mature plant, package and label immature plants and seedlings and cannabis flower for sale to other cannabis businesses, transport cannabis flower to a cannabis manufacturer located on the same premises, and perform other actions approved by the office.

Cannabis delivery: A cannabis business licensed to purchase cannabis, cannabis products, and hemp products from retailers or cannabis business with retail endorsements for transport and delivery to customers.

Cannabis and hemp manufacturing: A business which involves the compounding, processing, packaging, or treatment of cannabis and/or hemp products.

Cannabis retail: A retail location and the retail location(s) of a mezzobusiness with a retail operations endorsement, microbusiness with a retail operations endorsement, medical combination business operating a retail location, excluding lower-potency hemp edible retailers.

Cannabis transportation: A cannabis business licensed to transport immature cannabis plants and seedlings, cannabis, cannabis products, and hemp products to licensed cannabis businesses.

Cannabis wholesale: A cannabis business licensed to purchase and/or sell immature cannabis plants and seedlings, cannabis, cannabis products, and hemp products from other licensed cannabis businesses.

Lower-potency hemp edible retail: A licensed establishment where lower-potency hemp edible products are sold to individual consumers.

Zoning Districts

Cities may not ban cannabis or hemp businesses, and must allow the various types of cannabis uses within the City in some fashion. The OCM provided guidance that cities should generally look to allow cannabis businesses in zoning districts where similar uses are allowed. For example, allowing cannabis retail in the same zoning districts where retail uses are allowed today.

Tables 10-42-1 and 10-44-1 in the Zoning Code are proposed to be updated to incorporate cannabis uses. Cannabis uses, including retail, delivery, manufacturing, transportation, wholesale, and cultivation are proposed in different areas of the City, including the agricultural districts and the business and industrial districts. The table below shows where each use is

proposed to be allowed, and whether the use will be permitted with standards (PS) or permitted by right (P).

| Use Type | | Zoning District | | | | |
|----------------------------------|-----|-----------------|-----|-----|-----|-----|
| | A-1 | A-2 | B-1 | B-2 | BPK | I-1 |
| Cannabis retail | | | PS | PS | | |
| Lower potency hemp edible retail | | | PS | PS | | |
| Cannabis delivery | | | | | | Р |
| Cannabis and hemp manufacturing | | | | | Р | Р |
| Cannabis transportation | | | | | | Р |
| Cannabis wholesale | | | | | Р | Р |
| Cannabis cultivation, outdoor | Р | Р | | | | |
| Cannabis cultivation, indoor | | | | | | Р |

Use-Specific Standards

Cities are allowed to create standards to set "reasonable restrictions" on the time, place, and manner of cannabis uses. Staff is proposing to establish use-specific standards for cannabis retail and lower potency hemp edible retail uses as described below.

Cannabis retail

State law allows cities to establish buffers around certain uses in order to keep sufficient spacing between these uses and locations where cannabis may be sold. Cities may require the maximum spacing allowed, buffering of a lesser amount, or no buffer at all. The City is proposing to implement the maximum buffer distances allowed from the following uses:

1,000 feet: K-12 school500 feet: Day care

• 500 feet: Residential treatment facility

500 feet: Attraction within a public park that is regularly used by minors

Hours of operation for cannabis retail uses are proposed to be limited to 8:00am to 10:00pm Monday through Saturday and 10:00am to 9:00pm on Sunday. These hours of operation are in line with state requirements and are similar to the hours of operation established for liquor sales.

Lower potency hemp edible retail

Proposed standards for lower potency hemp edible retail uses include permitting sales of edibles in a municipal liquor store, permitting the sale of hemp beverages, and ensuring that any edible sales follow the requirements from the OCM.

ACTION TO BE CONSIDERED:

Planning Commission is tasked with holding the public hearing for the proposed cannabis amendments to the Zoning Code. Following the public hearing, the Planning Commission should discuss the proposed regulations and provide a recommendation to the City Council.

Suggested Motion:

Move to recommend approval of the Zoning Code amendments pertaining to cannabis and hemp businesses as proposed by Staff.

ATTACHMENT:

1. Draft Cannabis Ordinance – Zoning Code



CITY COUNCIL AGENDA REPORT

TO: Mayor and Council

FROM: Kate Thunstrom, City Administrator

SUBJECT: Code of Conduct DATE: January 6, 2025

OVERVIEW:

As the personnel policy holds staff accountable with Codes of Conduct, the City is lacking clear path for conduct for Council, Charter and Commissioners. A code of conduct is used to establish expectations for how members conduct themselves while carrying out their responsibilities in their work as a collective decision-making body for the community.

Key points about a code of conduct include:

- Sets clear guidelines defines behavior in terms of honesty, integrity and professional decorum.
- Builds public confidence demonstrates a commitment to transparency and accountability to the community.
- Provides a framework on expectations allows for addressing potential misconduct
- Protects against conflicts of interest requires members to disclose potential conflicts and recuse themselves when necessary.
- Comply with the law identifies how members will handle open meeting law, gifts and conflicts.

The attached Code of Conduct is proposed as new business in 2025 to establish it into our existing policies. If adopted, staff will add the document annually in Consent on the first meeting of the year.

ACTION TO BE CONSIDERED:

Staff recommends Council review and adopt a Code of Conduct for Members of the City Council and City Commissions.

Attachments:

City of St. Francis Code of Conduct for Members of City Council and City Commissions



City of St. Francis Code of Conduct for Members of City Council and City Commissions

Preamble

The residents and businesses of St. Francis are entitled to have fair, ethical and accountable local government, which has earned the public's full confidence for integrity. The effective functioning of democratic government therefore requires that:

- Public officials, both elected and appointed, comply with both the letter and spirit of the laws and politics affecting the operations of government.
- Public officials be independent, impartial and fair in their judgment and actions.
- Public office be used for the public good, not for personal gain; and
- Public deliberations and processes be conducted openly, unless legally confidential, in an atmosphere of respect and civility.

To this end, the St. Francis City Council has adopted a Code of Conduct for members of the City Council to assure public confidence in the integrity of local government and its effective and fair operation.

This Code of Conduct describes the manner in which Councilmembers should treat one another, city staff, constituents, and others with which they encounter in representing the City of St. Francis.

City of St. Francis Code of Conduct

1. Acts in the Public Interest

Recognizing that stewardship of the public interest must be their primary concern, members will work for the common good of the people of St. Francis and not for any private or personal interest, and they will assure fair and equal treatment of all persons, claims and transactions coming before the City Council and the City's commissions.

2. Comply with the Law

Members shall comply with the applicable federal laws, state laws, and city ordinances in the performance of their public duties. In statutory cities, powers are granted to the Council as a whole, and not to individual members.

Mayoral Role

According to *MN Statute 412.191* the Mayor is a full member of the council in addition to:

- Act as presiding officer of meetings
- Represent the City ceremoniously

· Execute official documents

3. Open Meeting Law (OML)

Public deliberations and processes shall be conducted openly and in a transparent manner. The Minnesota Open Meeting Law (*Chapter 13D*) requires that meetings of governmental bodies generally be open to the public in order to:

Prohibit actions being taken at a secret meeting where it is impossible for the interested public to become fully informed about a public board's decisions or to detect improper influences

Assure the public's right to be informed and observe public meetings: The Minnesota Supreme Court has noted that meetings of less than a quorum of a public body held serially to avoid a public meeting or to fashion agreement on an issue of public business may violate the open meeting law.

4. Roles of Council, Staff and Commissions

We are all part of a team committed to the residents of St. Francs both today and in the future. To be effective we must come to meetings with an open mind, think strategically about City issues and delegate details of implementations to staff. We will strive to maintain a culture of trust, respect, and candor as a Council and when working with staff and Boards/Commissions.



| City Council | City Administrator & Staff | Advisory Boards |
|--|---|-------------------------------|
| Make policy level decisions | Provide best efforts and technical advice to Council | Provide community perspective |
| Approve: Budget & Long Term Plan, Contracts, | Provide a full range of policy options and practicalities along | Propose work -plan items |
| Ordinances & Polices | with their recommendation and ground council discussions | |
| | in the operational impacts of policy options. | |
| Approve: Development Proposals, Rezonings, | Implement policy decisions professionally even if they are | Advise council on work plan |
| variances, etc. | not the staff recommendation. | items |
| Approve: Strategic Plan, goals, policies and action plan | Carry out City Council directives | Hold hearings as required by |
| for council and staff (implement) | | council or law |
| Hire and supervise City Administrator | Manage operations, staff and work load | |
| Appoint Representatives of advisory commissions | Propose budget and polices | |
| | Deliver services | |
| | Enforce codes and policies | |
| | | |

Conduct at City Council meetings. work sessions and commissions meeting aAplies to City Council members, commission members, and staff unless noted otherwise:

- City Council will use (and has historically) Roberts Rules of Order as rules of order to govern meetings.
- We will refrain from private conversations while in the council chamber that interrupts the proceedings of the council
- We will practice professionalism by being respectful to all, and by being prepared for meetings.
- We will limit speech to subject of current debate
- We will encourage everyone to speak. Allow for discussions to be candid while also being diplomatic. Uphold and respect the dignity of all.
- Council Members will provide city staff sufficient time (24-hours is ideal) in advance of a
 meeting to answer questions you have about an agenda item. We will not intentionally
 surprise staff with questions or issues at the meeting.
- Council Members agree to let the city administrator know ahead of time if we want something pulled off the consent agenda. The city administrator will then inform the council in an appropriate manner.
- City staff will acknowledge the council as policymakers and the city council shall acknowledge staff as administering the council's policies
- City staff will strive to provide a full range of policy options and practicalities along with their recommendation and ground council discussions in the operational impacts of policy options.
- City staff will provide answers to council members questions as timely and thoroughly as possible
- City staff will provide staff reports on all agenda items with clear recommendation and options for council consideration.

5. Gifts and Favors

Members shall not take any special advantage of services or opportunities for personal gain, by virtue of their public office, which are not available to the public in general. They shall refrain from accepting any gifts, favors or promises of future benefits which might compromise their independence of judgment or action or give the appearance of being compromised.

6. Use of Public Resources

Members shall not use public resources that are not available to the public in general, such as City staff time, equipment, supplies or facilities, for private gain or personal purposes.

7. Representation of Private Interests

In keeping with their role as stewards of the public interest, members of the Council shall not appear on behalf of the private interests of third parties before the Council or any commissions or proceedings of the City, nor shall members of commissions appear before their own bodies or before the Council on behalf of the private interests of the third parties on matters related to the areas of service of their bodies.

8. Advocacy

Members shall represent the official policies of positions of the City Council or commissions to the best of their ability when designated as delegates. When presenting their individual opinions and positions, members shall explicitly state they do not represent their body or the City of St. Francis, nor will they allow the inference that they do.

9. Policy Role of Members

Members shall respect and adhere to the structure of city government as provided by state law and City Code. In this structure, the City Council determines the policies of the City with the advice, information and analysis provided by the public, commissions, and City Staff. Members therefore shall not interfere with the administrative functions of the City or the professional duties of the City Staff nor shall they impair the ability of staff to implement Council policy decisions. Members should refrain from:

- Disrupting staff from the conduct of their jobs
- Involvement in administrative functions
- Attending staff meetings unless requested by staff
- Audio or video tape conversations between staff and Councilmembers other than Council meetings.
- Establish and maintain relationships with City Staff that do not contribute to an open, honest and team-oriented environment and recognizes the appropriate chain of authority.

10. Positive Workplace Environment

Members shall support the maintenance of a positive and constructive workplace environment for City employees and for residents and businesses dealing with the City. Members shall recognize their special role in dealings with City employees to in no way create the perception of inappropriate direction to staff or exhibit behavior that is demeaning or threatening or behavior that is directly or indirectly meant to intimidate, belittle or otherwise create a hostile work environment.

11. Implementation & Enforcement

As an expression of the standards of conduct for members expected by the City, this Code of Conduct is intended to be self-enforcing. It, therefore, becomes most effective when members are thoroughly familiar with it and embrace its provisions.

For this reason, ethical standards shall be included in the regular orientation for candidates for City Council. Members entering office shall adopt, at the first meeting of the year, a statement affirming that they read and understand the City of St. Francis Code of Conduct.

This Code shall be reviewed annually by the City Council and City commissions at the first meeting of each year.

The St. Francis Code of Conduct expresses standards of ethical conduct expected for members of the City Council and commissions. Members themselves have the primary responsibility to assure that ethical standards are understood and met, and that the public can continue to have full confidence in the integrity of government.

The Council Members and the Mayor have the additional responsibility to intervene when actions of members that appear to be in violation of the Code of Conduct are brought to their attention.