



ECONOMIC DEVELOPMENT AUTHORITY MEETING
City Hall: 3750 Bridge St NW
Wednesday, February 19, 2025 at 5:30 PM

AGENDA

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF MINUTES**
 - A. EDA Minutes of October 24, 2024
- 4. APPOINTMENTS OF PRESIDENT AND VICE PRESIDENT**
- 5. APPROVAL OF AGENDA**
- 6. PUBLIC HEARING**
 - A. Land Sale – Public Hearing
- 7. NEW BUSINESS**
 - A. TIF – For Discussion Only
 - B. 2024 Annual Report
- 8. MEMBER REPORTS**
- 9. ADJOURNMENT**