

AGENDA
CITY OF STEVENSON COUNCIL MEETING
May 21, 2026
6:00 PM, City Hall and Remote

Call-in numbers 253-215-8782, 669-900-6833, 346-248-7799, 312-626-6799, 929-205-6099 or
301-715-8592, Webinar ID 882 5120 2134, **Zoom**
link <https://us02web.zoom.us/j/88251202134> **or via YouTube**
at <https://www.youtube.com/channel/UC4k9bA0IEEvSF6PSoDwjvA/>

Items with an asterisk (*) have been added or modified after the initial draft publication of the Agenda.

Current Agenda version: *First Draft*

1. CALL TO ORDER/PRESENTATION TO THE FLAG: Mayor to call the meeting to order, lead the group in reciting the pledge of allegiance and conduct roll call.

2. PUBLIC COMMENTS:

a) Members of the public may address the Council on items not listed on the agenda. Comments are limited to three minutes per speaker unless otherwise extended or limited by the Mayor. Written comments for inclusion in the Council packet must be submitted by noon the day of the meeting to City Hall or via email.

3. CHANGES TO THE AGENDA: The Mayor may add agenda items or take agenda items out of order with concurrence of the majority of the Council

4. CONSENT AGENDA: Consent agenda items are approved in a single motion unless a Councilmember requests removal of an item for separate consideration.

a) **Minutes** of April 16, 2026.

b) **Water Leak Adjustment** – The Council is asked to authorize an adjustment for Account No. 13180. The excess usage resulted from a break in the water line which has been addressed by the homeowner. Approval is requested to add \$128.82 as a credit to customer’s account due to the leak.

Motion: Approve consent agenda items a-b.

5. PLANNING COMMISSION APPOINTMENT:

a) **Motion:** Appoint Tracy Gratto to the Planning Commissioner #5 position.

6. PROCLAMATIONS:

- a) Proclamation celebrating 250th anniversary of the United States of America.
- b) Proclamation recognizing the 36th anniversary of the Americans with Disabilities Act.
- c) Proclamation declaring June 2026 as Pride Month.

7. SHERIFF'S OFFICE REPORT:

- a) **Sheriff's Report** - The Skamania County Sheriff's report for activity within Stevenson city limits for the prior month is presented for council review.

8. COUNCIL BUSINESS:

- a) Sewer Ordinance - First Reading.
- b) **Motion:** Approve the Prothman contract amendment for temporary services.
- c) **Motion:** Approve the Skamania County Interlocal Agreement for Building Permitting and Inspections and Addendum #1 for Fire Marshal services.
- d) Discussion: An Ordinance Amending the Conditional Use Permit(CUP) Review Process and Assigning Final Decision Authority to the City Council.

9. MAYOR AND STAFF REPORTS:

- a) Jenny Taylor, Mayor
- b) Jayne Borden, Finance Director
- c) Cody Rosander, Public Works Director
- d) Daniel Pitariu, Records Manager

10. VOUCHER APPROVAL: Vouchers will be presented prior to the meeting for council review.

11. ISSUES FOR THE NEXT MEETING: *[This provides Council Members an opportunity to focus the Mayor and Staff's attention on issues they would like to have addressed at the next council meeting.]*

12. ADDITIONAL PUBLIC COMMENT: *[This is an opportunity for members of the audience to address the Council for items discussed at the meeting.]*


13. ADJOURNMENT - Mayor will adjourn the meeting.

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****Agenda change log**

5/14 First draft published

a)

 Outlook

Fw: PUBLIC COMMENT ON LAW ENFORCEMENT RESPONSE TO THOSE IN MENTAL HEALTH CRISIS-MAY IS MENTAL HEALTH AWARENESS MONTH

From Jenny Taylor <jenny.taylor@ci.stevenson.wa.us>
Date Thu 5/14/2026 11:24 AM
To Daniel Pitariu <daniel@ci.stevenson.wa.us>

Please include in the packet for next week.

From: staci patton <yayabear3@gmail.com>
Sent: Thursday, May 14, 2026 7:45 AM
To: Jenny Taylor <jenny.taylor@ci.stevenson.wa.us>; Dave Cox <dave.cox@ci.stevenson.wa.us>; Erin Minnis <erin.minnis@ci.stevenson.wa.us>; Tina Van Pelt <tina.vanpelt@ci.stevenson.wa.us>; Jeff Breckel <jeff.breckel@ci.stevenson.wa.us>; Adi Elliott <adi.elliott@ci.stevenson.wa.us>; Summer Scheyer <summers@co.skamania.wa.us>; Tracy Wyckoff <tracyw@co.skamania.wa.us>
Subject: PUBLIC COMMENT ON LAW ENFORCEMENT RESPONSE TO THOSE IN MENTAL HEALTH CRISIS-MAY IS MENTAL HEALTH AWARENESS MONTH

Jenny,
Good morning....Please accept this as my public comment for next weeks May 21,2026 City Council Meeting.
Thanks,
Staci

City Council Members,
Good morning. Staci Patton, 5th generation Skamania County resident. This morning I am asking you all to recognize mental health awareness month, and how law enforcement responds to these types of calls, still to this day. Over the years, through public records or people reaching out in the community to share their experiences of how law enforcement has responded to calls involving their loved one in mental health crisis, it is clear that more training is needed. I have seen cases where sometimes the courts/defense attorneys recognize this, and the proper help is received, and other times where the issue is ignored and the person becomes a repeat offender, falls through the cracks, and sometimes wrongly ends up in prison.

I have included a couple links including a current article from CJTC, that imply officers absolutely still are responding to calls involving mental health crisis calls.
Thank you for your time,
Staci

[Mental Health Awareness Month Highlights Compassionate Crisis Response Across Washington | Washington State Criminal Justice Training Commission](#)

"Through its Crisis Intervention Team (CIT) Program, WSCJTC **continues to prepare law enforcement professionals** with the tools and training needed **to respond safely and respectfully to individuals experiencing behavioral health crises.**"

[Addiction often goes hand-in-hand with other mental illnesses. Both must be addressed. | National Institute on Drug Abuse \(NIDA\)](#)

"Recovering from drug addiction is notoriously difficult. Setbacks are common. **Too often, a critical element is overlooked: co-occurring mental health conditions.** Treating mental illnesses like depression, anxiety, post-traumatic stress disorder, ADHD, and others with medications or other therapies is crucial to address the addiction and overdose crisis that now claims over 100,000 lives annually."

[New Law Demands De-escalation, Not Abandoning People in Crisis - ACLU of Washington](#)

"
New Law Demands De-escalation, Not Abandoning People in Crisis"

DRAFT Minutes
CITY OF STEVENSON COUNCIL MEETING
April 16, 2026
6:00 PM, City Hall and Remote

Call-in numbers 253-215-8782, 669-900-6833, 346-248-7799, 312-626-6799, 929-205-6099
 or 301-715-8592, Webinar ID 882 5120 2134, **Zoom link**
<https://us02web.zoom.us/j/88251202134> **or via YouTube at**
<https://www.youtube.com/channel/UC4k9bA0IEEvsF6PSoDwjvA/>

Items with an asterisk (*) have been added or modified after the initial draft publication of the Agenda. Current Agenda version: *Version2*

Attending:

Elected officials: **Mayor Jenny Taylor; Councilmembers Dave Cox, Erin Minnis, Tina Van Pelt, Jeff Breckel.**

City staff: **Jayne Borden, Finance Director, Cody Rosander, Stevenson Public Works Director, Robert Muth, City Attorney, Daniel Pitariu, Records and Permit Manager.**

Guests: Skamania County Undersheriff Tracy Wyckoff; Angie Martin, Director, Skamania County Chamber of Commerce.

Public participants: Rick Jessel, Bob Wertheimer, Brian McNamara, Scott Robinson, Lucy Lauser, Rick Leavitt, Mary Repar

1. CALL TO ORDER/PRESENTATION TO THE FLAG: Mayor Taylor called the meeting to order at 6:00 p.m., led the group in reciting the pledge of allegiance and conducted roll call.

2. PUBLIC COMMENTS:

a) Members of the public may address the Council on items not listed on the agenda. Comments are limited to three minutes per speaker unless otherwise extended or limited by the Mayor. Written comments for inclusion in the Council packet must be submitted by noon the day of the meeting to City Hall or via email.

Rick Jessel spoke about the costs of emergency vehicles, and manufacturers involved in private equity class action/anti-trust suits. It was noted the city does not purchase vehicles from the companies involved in the class action suit.

Bob Wertheimer spoke about the public need for information on the sewer ordinance. Brian McNamara commented on a public records request he made for information on the sewer ordinance.

Lucy Lauser spoke about actions that would support trans people.

Scott Robinson spoke in appreciation of the work prior speakers had done regarding the sewer ordinance. He asked about the costs for sewer services.

Mary Repar commented the sewer issue had been ongoing for years. She asked for inspections of all septic systems, a moratorium on new development in Stevenson and grant funding to help property owners pay the costs.

Rick Leavitt requested the release of several performance bonds, and shared information on the installation of a PRV (Pressure Reducing Valve?) for the city water system.

3. PUBLIC HEARINGS:

a) Lasher Project – Public Hearing Mayor Taylor opened the public hearing at 6:22 p.m. to receive public comment on required updates related to the Lasher Street project. **Cody Rosander, Stevenson Public Works Director** provided a brief presentation of the project and grant funding received.

Mary Repar commented on the project's sidewalk locations. She objected to the loss of some property and habitat.

Rick Leavitt stated at the Chinedere development sidewalk are located on one side only at the request of the Gorge Commission and Riverkeepers to reduce the amount of impervious surfaces and runoff.

Mayor Taylor noted the small amount of funds the city has had to pay towards the Lasher Street Project. She closed the public hearing at 6:26 p.m.

No discussion occurred between Councilmembers following the hearing.

4. CHANGES TO THE AGENDA:

Mayor Taylor shared information on changes **Daniel Pitariu, Records and Permit Manager**, has made that better track agenda versions. No changes were noted.

5. CONSENT AGENDA:

a) Minutes of March 19, 2026.

b) Water Leak Adjustment – The Council is asked to authorize an adjustment for Account No. 25013. The excess usage resulted from a fitting failure on the water line which has been addressed by the homeowner. Approval is requested to add \$136.75 as a credit to customer's account due to the leak.

c) Water Leak Adjustment – The Council is asked to authorize an adjustment for Account No. 18950. The excess usage resulted from a faulty toilet float which has been addressed by the homeowner. Approval is requested to waive \$99.37 from the customer's account due to the leak.

d) *Water Leak Adjustment – The Council is asked to authorize an adjustment for Account No. 25334. The excess usage resulted from a water line failure which has been addressed by the homeowner. Approval is requested to waive \$530.85 from the customer's account due to the leak.

e) *Appointment to Homeless Council: Appoint **Councilmember Erin Minnis** to Homeless Council.

Motion to approve consent agenda items a-e was made by **Councilmember Breckel**, seconded by **Councilmember Cox**.

Voting aye: **Councilmembers Minnis, Cox, Van Pelt, Breckel**.

6. SHERIFF'S OFFICE REPORT:

a) *Sheriff's Report - The Skamania County Sheriff's report for activity within Stevenson city limits for the prior month was presented for council review. Undersheriff Wyckoff noted he had separated traffic incidents from the other activities.

7. GUEST SPEAKERS:

a) Skamania County Chamber Update - Angie Martin, Executive Director, Skamania County Chamber provided updates on Chamber activities and programs. Vibe Map is a new section on the Visit Stevenson website, with interactive links to businesses and an events page. They are also working on a destination development project. Several tourism workshops have been held recently with excellent attendance, and she highlighted a Sip & Stroll event taking place May 16th in Stevenson.

8. COUNCIL BUSINESS:

a) *Sewer Ordinance (Discussion)

City Attorney Muth advised Councilmembers Option #2 as provided by **Mayor Taylor** in the current Council memorandum was legal. He provided a recap of the past 7 years worth of work and meetings held on the sewer issue. The upgrade was due to the state Department of Ecology red-tagging the former system due to influent overloads affecting discharges into the Columbia River. He noted other local cities have mandatory hook-up requirements, and briefly described the latecomer agreements available to some property owners. **Mayor Taylor** shared there had been 27 meetings held over 7 years regarding the sewer system.

Operating costs of the sewer plant were questioned. **Councilmember Cox** asked to have the payback costs removed from the current rate structure in order to determine actual operating costs for user billing purposes. **Muth** cautioned that it's just been one year since it was completed and not enough data is available to get a full picture of costs.

An extensive Council discussion took place held regarding the sewer ordinance and options for simplifying and clarifying ordinance language and penalties. Existing vs new sewer line hook up timelines for homeowners, advanced notice to residents regarding planned line locations, applying SDC (System Development Charges) waivers, municipal bond options, inspection schedules for septic systems, income/site hardship considerations and appeal processes, abandoned properties, and more were all taken into consideration. It was noted 27 property owners out of approximately 450 are currently located along sewer lines but have not tied into the system.

Councilmember Cox proposed a one-year timeline for homeowners to decide to hook up. If they agree to within a year, the SDC's will be waived. If they wait until their septic system fails, they will pay the full SDC charge plus all the costs of constructing a sewer line to their residence.

The Council reviewed the requirement for developers of short plats of four or more lots to be responsible for bringing in and hooking up to the sewer lines. Removing the term 'abut' and replacing it with 'within 100' was agreed to for short plats. (Recording became briefly muffled and unintelligible at that point in the discussion.)

Following the discussion, **Mayor Taylor** noted she and **Attorney Muth** will develop a draft section of the ordinance with the changes made, and have it available at the May 2026 City Council meeting for review. First and second readings will be held in June and July 2026.

Councilmember Van Pelt requested the city work more closely with developers to encourage projects.

b) Public Works – Engineering Standards Update (Discussion)

A discussion of proposed updates to the City's Engineering Standards was held. Following a comprehensive review to align with current practices, address gaps, and improve clarity, draft standards were provided for Council review, with future adoption anticipated.

a)

Cody Rosander, Public Works Director provided a brief update on the process. He is still working with local contractors in developing final standards, and will have them available at the May 2026 City Council meeting

c) Resolution 2026-___ (Action) Driveway Standards Resolution to update the City's driveway standards to reflect current engineering practices, improve safety and access, and provide clearer guidance for development and public works projects.

MOTION to adopt the Driveway Standards Resolution as presented was made by **Councilmember Cox**, seconded by **Councilmember Van Pelt**.

Voting aye: **Councilmembers Minnis, Cox, Van Pelt, Breckel**.

9. FINANCIAL REPORT:

a) **Finance department reports.

Jayne Borden provided a detailed update on the state of the city's finances. Revenues and expenditures are tracking as anticipated with minimal unexpected expenses. The packet she provided includes information on fund totals, investment accounts, and account totals. Several projects are waiting on reimbursements to be provided.

Mayor Taylor and **Councilmember Cox** discussed several alternative ideas for budgeting. A budget workshop is being planned.

10. MAYOR REPORT: Jenny Taylor– Interim City Administrator reported on administrative transition and key operational updates. Candidates for the City Administrator position are scheduled for April 27th. The Planning Commission has two applicants for an open position, and will conduct interviews with both at the May Planning Commission meeting.

11. STAFF REPORT:

a) **Cody Rosander - Public Works Director** provided information on the Rock Creek water intake work. Divers discovered silt and gravel blockages on one section, and were able to clear them. Water flow has increased significantly. **Rosander** is still continuing to work on obtaining permits for replacement of the intake system. He has paused a redesign project with Grayline Engineering. Additional project updates were provided. Problems with electrical equipment are being addressed and legal action may take place.

Rosander shared information on the declining health of the walnut tree at Walnut Park and an arborist's recommendations for prolonging the life of the tree.

b) Jayne Borden - Finance Director
No further report was provided.

12. VOUCHER APPROVAL: Vouchers will be presented prior to the meeting for council review.

MOTION to approve vouchers as presented was made by **Councilmember Cox**, seconded by **Councilmember Breckel**.

Voting aye: **Councilmembers Minnis, Cox, Van Pelt, Breckel**.

13. EXECUTIVE SESSION -

City Attorney Muth explained the process to the candidates prior to interviews beginning.

a) *Interview Council Applicants - Council interviewed applicants for the open position #3. Applications were due on April 15th and were added to the packet as received.

Adi Elliot, Susie Shade, and Thad Ross were the candidates interviewed. They answered a series of questions describing their interest and qualifications for serving on the City Council.

After applicant interviews, City Council convened in Executive Session at 8:40 p.m. under RCW 42.30.110(1)(h) to evaluate the qualifications of a candidate for appointment to elective office. The meeting reconvened at 8:50 p.m., with **Attorney Muth** announcing a further 5-minute Executive Session.

At 8:45 p.m. the City Council reconvened in open session. Motion to appoint Adi Elliott to the remainder of the term of council position number 3 was made by **Councilmember Minnis**, seconded by **Councilmember Van Pelt**.

Voting aye: **Councilmembers Minnis, Cox, Van Pelt, Breckel**.
Adi Elliott was congratulated and welcomed.

14. COUNCIL COMMITTEE REPORTS:

Mayor Taylor corrected the number of people discussed previously as being affected by the sewer line hook-ups to 26.

15. ISSUES FOR THE NEXT MEETING:

None were noted.

16. ADDITIONAL PUBLIC COMMENT:

Mary Repar spoke about efforts for the city to be more welcoming to and treat people with dignity. She also commented on the meeting agenda and requested the full packet be made available in time for the meeting. Mary suggested all septic tanks be inspected annually and spoke against waivers for septic users.

Brian McNamara spoke about sewer connection costs and ongoing fees once a property owner is connected. He asked for a workshop to include property owners in determining solutions.

17. ADJOURNMENT - Mayor Taylor adjourned the meeting at 9.08 p.m.

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****Agenda change log**

- * **4/15 Changes(Version1):** -Added third water leak adjustment (item 5d) -Added appointment to homeless council (item 5e) -Attached Sheriff's Report file to packet (item 6a)
- Removed Vacation rental home ordinance from item

b)

WATER ADJUSTMENT WORKSHEET

Meter # 211456

WATER ADJUSTMENT WORKSHEET

Serial # 21145689

Customer: Crawford, F Account # 13180

Date Repaired: 4/20/2026

20th read 44055

Cubic Foot Leakage:

Average Cubic Foot Usage:

						Excess \$ Amount
Month:	April	1	343			\$0.00
		2	352			\$0.00
Usage:	3117	3	355			\$0.00
		4	329			\$0.00
Average Us:	340	5	345			\$0.00
		6	316			\$0.00
Leak Total	2777	0		2040 Total	Avg	\$0.00
				Avg.		340

Leak: Cu ft Total less average usage 2777 X 0.0084 = Adjustment Fee 23.3268

Leak ... Actual Bills:

Average Usage Bill:

Month		December			
Water	\$43.50			\$43.50	
Excess	\$152.15			\$0.00	
Sewer	\$145.15			\$145.15	
Excess	\$0.00			\$0.00	
Totals	\$340.80	0		\$188.65	0

Actual Leak Bill \$340.80 Avg Bill \$188.65 Less Adj Fe \$23.33

Recommended Credit Requested: \$128.82

Max Reimbursement \$1,000.00

To: City of Stevenson
From: Phil Crawford
May 4, 2026

Re: Residential water leak

During the week of April 20th city staff notified me by phone that our residential water consumption was unusually high. On the day of notification I was able, by use of a shutoff valve, to immediately stop the leak by isolating the leaking line. Subsequently, I hired help to excavate the line and make repairs. The problem was a ten-inch diameter tree root that had grown into and broken off a standpipe in the yard such that the leak was three feet deep with nothing showing anywhere on the surface.

I am most grateful to city staff for notifying me by phone as soon as they saw a problem and then helping with followup questions.

I would appreciate any reasonable adjustment you can provide. This time of year, before we begin any landscape watering, our regular monthly charges do not normally exceed the minimum charge for water of \$43.50. The excess charge due to the leak is \$152.15.

Thank you for considering my request and, again, thanks to staff for great service.

Phil Crawford

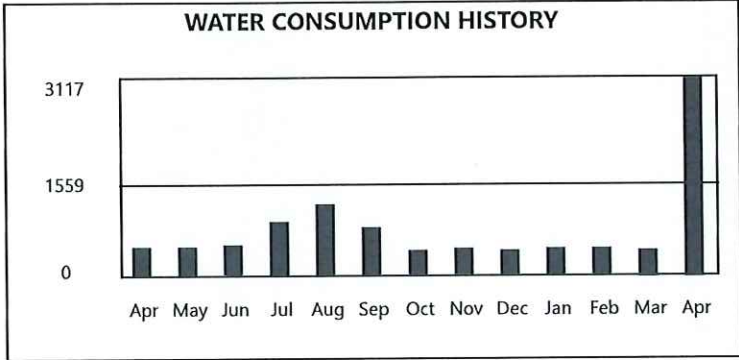


b) CITY OF STEVENSON

7121 E. Loop Rd.
 PO BOX 371
 Stevenson, WA 98648-0371

BILLING PERIOD	
3/21/2026-4/20/2026	
DUE DATE	ACCOUNT NUMBER
05/10/2026	13180
BILL DATE	AMOUNT DUE:
04/30/2026	340.80
ACCOUNT HOLDER	
Phillip Crawford	
SERVICE LOCATION	
1318.0 - 234 NE FRANK JOHNS ROAD	

SERVICE	READING DATE	METER READINGS		FACTOR	USAGE	CHARGES	
		PREVIOUS	PRESENT				
Water	04/20/2026	40938	44055	1.0000	3117	Previous Balance:	188.65
						Adjustments:	0.00
						Payments:	188.65
						Balance Forward:	0.00
						Water	43.50
						Water Consumption	152.15
						Sewer	145.15
						Current Charges:	340.80
						Balance:	340.80



30:	0.00	60:	0.00	90+:	0.00
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Don't forget to have your back flow device checked before you turn on your irrigation.

DUE DATE	AMOUNT DUE
05/10/2026	340.80
SERVICE LOCATION	
1318.0 - 234 NE FRANK JOHNS ROAD	
ACCOUNT NO.	AMOUNT ENCLOSED
13180	

Phillip Crawford
 234 NE Frank Johns Road
 Stevenson, WA 98648-4213

City Of Stevenson
 7121 E Loop Road
 PO Box 371
 Stevenson, WA 98648-0371



City of Stevenson

Phone (509)427-5970
FAX (509) 427-8202

7121 E Loop Road, PO Box 371
Stevenson, Washington 98648

CITY OF STEVENSON, WASHINGTON PROCLAMATION

CELEBRATING THE 250TH ANNIVERSARY OF THE UNITED STATES OF AMERICA

WHEREAS, on July 4, 1776, the Continental Congress adopted the Declaration of Independence, establishing the United States of America as a free and independent nation founded upon the enduring principles of liberty, equality, self-government, and the pursuit of happiness; and

WHEREAS, in 2026 our nation commemorates the 250th Anniversary of the United States, a historic milestone honoring two and a half centuries of democratic ideals, civic responsibility, and the continuing effort to build a more perfect union; and

WHEREAS, this semiquincentennial provides an opportunity for Americans to reflect on the courage, vision, and sacrifice of the generations who have defended and strengthened our nation, while inspiring renewed commitment to the founding values that unite us; and

WHEREAS, the City of Stevenson is proud of its role as a community that values civic participation, public service, and the shared freedoms that define the American experience; and

WHEREAS, commemorating this anniversary encourages residents, businesses, schools, and community organizations to engage in educational programs, cultural activities, and celebrations that honor our nation’s past while looking toward the future; and

WHEREAS, the City of Stevenson joins communities across the nation in celebrating this historic anniversary and encouraging residents to participate in events that recognize the enduring spirit of America;

NOW, THEREFORE, I, _____, Mayor of the City of Stevenson, Washington, do hereby proclaim the year 2026 as

“THE 250TH ANNIVERSARY OF THE UNITED STATES OF AMERICA”

in the City of Stevenson, and encourage all residents to reflect upon our nation’s history, celebrate the freedoms we share, and reaffirm our collective commitment to democracy, civic engagement, and service to one another.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Stevenson, Washington, to be affixed this ____ day of _____, 2026.

Mayor, City of Stevenson
ATTEST:

City Clerk



City of Stevenson

Phone (509)427-5970
FAX (509) 427-8202

7121 E Loop Road, PO Box 371
Stevenson, Washington 98648

CITY OF STEVENSON, WASHINGTON PROCLAMATION

RECOGNIZING THE 36TH ANNIVERSARY OF THE AMERICANS WITH DISABILITIES ACT

WHEREAS, on July 26, 1990, the Americans with Disabilities Act (ADA) was signed into law, establishing a comprehensive national mandate to eliminate discrimination against individuals with disabilities and ensuring equal opportunity, access, participation, independent living, and economic self-sufficiency; and WHEREAS, the ADA represents one of the most significant civil rights laws in the history of the United States, affirming the dignity, rights, and contributions of people with disabilities in all aspects of community life; and

WHEREAS, the City of Stevenson recognizes that people with disabilities are valued members of our community who contribute to the cultural, civic, social, and economic vitality of our city; and WHEREAS, the City acknowledges the ongoing work needed to ensure accessibility, inclusion, and equity for all residents and visitors, including access to public spaces, services, employment, housing, transportation, education, and civic participation; and

WHEREAS, the City of Stevenson is committed to fostering a welcoming and inclusive community where all individuals are treated with respect and have the opportunity to fully participate in community life; and

WHEREAS, the 36th anniversary of the ADA provides an opportunity to celebrate the achievements of the disability rights movement, recognize the leadership and advocacy of people with disabilities, and renew our commitment to advancing accessibility and inclusion for future generations;

NOW, THEREFORE, I, _____, Mayor of the City of Stevenson, Washington, do hereby proclaim July 26, 2026, as

“AMERICANS WITH DISABILITIES ACT AWARENESS DAY”

in the City of Stevenson, and encourage all residents to recognize and celebrate the contributions, achievements, and rights of people with disabilities, and to work together to build a more accessible and inclusive community for all.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Stevenson, Washington, to be affixed this ____ day of _____, 2026.

Mayor, City of Stevenson
ATTEST:

City Clerk



City of Stevenson

Phone (509)427-5970
FAX (509) 427-8202

7121 E Loop Road, PO Box 371
Stevenson, Washington 98648

CITY OF STEVENSON, WASHINGTON PROCLAMATION

DECLARING JUNE 2026 AS PRIDE MONTH

WHEREAS, the City of Stevenson is committed to fostering a welcoming, inclusive, and respectful community for all residents and visitors; and

WHEREAS, diversity in sexual orientation, gender identity, and gender expression enriches the cultural, social, and economic fabric of our community; and

WHEREAS, Pride Month traces its origins to the June 1969 Stonewall Uprising in New York City, a pivotal event in the movement for LGBTQ+ rights; and

WHEREAS, LGBTQ+ individuals have made significant contributions to the history, culture, and vitality of communities across Washington State and the nation; and

WHEREAS, despite progress toward equality, members of the LGBTQ+ community continue to face discrimination, stigma, and barriers to full inclusion; and

WHEREAS, the City of Stevenson affirms its support for equal rights, dignity, and respect for all people, regardless of sexual orientation, gender identity, or gender expression; and

WHEREAS, Pride Month provides an opportunity to celebrate the resilience, achievements, and ongoing contributions of the LGBTQ+ community, while also recognizing the work that remains to ensure equity and justice;

NOW, THEREFORE, I, _____, Mayor of the City of Stevenson, Washington, do hereby proclaim the month of June 2026 as

“PRIDE MONTH”

in the City of Stevenson, and encourage all residents to recognize the importance of inclusion, celebrate diversity, and work together to build a community where everyone feels safe, valued, and respected.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Stevenson, Washington, to be affixed this ____ day of _____, 2026.

Mayor, City of Stevenson
ATTEST:

City Clerk

a)



Summer N. Scheyer
SHERIFF

OFFICE OF THE SKAMANIA COUNTY

SHERIFF

PO Box 790
200 Vancouver Ave.
Stevenson WA 98648
Phone (509)427-9490
Fax (509)427-4369
www.skamaniasheriff.com
scso@co.skamania.wa.us

Tracy Wyckoff
Undersheriff

Steve Minnis
Chief of Corrections

Ondine Obias
Chief Civil Deputy

April 2026

City of Stevenson

Calls/Patrol

Calls - 66

Medical - 31

Fire 0

Traffic - 73

Total

Service Hours

Hrs.- 536

Overtime – 3.5

Court Hrs.- 0

Milage – 1,713

a)

21

05/05/26
07:19

Skamania County Sheriff's Office
Incident Audit Report

5059
Page: 1

Incident#	Nature of Incident	Offense Code	Loctn Code	Disposition
26-01953	Lost Property	LFPR	21	INFORMATION
26-01959	Citizen Assist	CITA	21	Settled By Contact
26-01961	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-01962	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-01970	Medical	INFO	21	Transferred to Other A
26-01971	Medical	INFO	21	Transferred to Other A
26-01985	Welfare Check	WELF	21	Settled By Contact
26-01986	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-01988	Medical	INFO	21	Transferred to Other A
26-01994	Traffic Stop	TOFF	21	Investigation Complete
26-02001	Traffic Stop	TOFF	21	CLEARED DRIVER INFRACT
26-02004	Medical	AMAS	21	Transferred to Other A
26-02012	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02013	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02015	Medical	AMAS	21	INFORMATION
26-02024	Medical	AMAS	21	Transferred to Other A
26-02037	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02040	Traffic Stop	TOFF	21	Investigation Complete
26-02041	Medical	AMAS	21	Transferred to Other A
26-02042	Medical	AMAS	21	Transferred to Other A
26-02049	Dog Problem	ANDC	21	Investigation Complete
26-02051	Medical	AMAS	21	INFORMATION
26-02056	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02064	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02070	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02078	Parking Problem	PARK	21	CLEARED DRIVER CITED
26-02080	Medical	AMAS	21	Transferred to Other A
26-02081	Medical	AMAS	21	Transferred to Other A
26-02082	Citizen Assist	CITA	21	Settled By Contact
26-02087	Suspicious	SUSP	21	Settled By Contact
26-02088	Citizen Assist	CITA	21	Settled By Contact
26-02089	Medical	AMAS	21	Transferred to Other A
26-02092	Traffic Stop	TOFF	21	CLEARED DRIVER CITED
26-02094	Parking Problem	TOFF	21	CLEARED DRIVER INFRACT
26-02107	Domestic Viol	DOMV	21	Cleared Adlt Exception
26-02110	test	NC	21	INFORMATION
26-02114	Residential Ala	ALRA	21	Unfounded
26-02118	Information	INFO	21	INFORMATION
26-02121	Found Property	INFO	21	INFORMATION
26-02125	Citizen Dispute	CDIS	21	Cleared Adlt Exception
26-02126	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02128	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02135	Domestic Viol	DOMV	21	Cleared Adlt Exception
26-02137	Information	INFO	21	INFORMATION
26-02142	Traffic Stop	TOFF	21	CLEARED DRIVER CITED
26-02145	Citizen Dispute	CDIS	21	Investigation Complete
26-02146	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02149	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02154	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02155	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02158	Traffic Hazard	THAZ	21	INFORMATION
26-02164	Medical	AMAS	21	Transferred to Other A
26-02178	Found Property	LFPR	21	INFORMATION
26-02183	Juvenile Prob	INFO	21	Settled By Contact
26-02191	Medical	INFO	21	Transferred to Other A

a)

05/05/26
07:19

Skamania County Sheriff's Office
Incident Audit Report

5059
Page: 2

Incident#	Nature of Incident	Offense Code	Loctn Code	Disposition
26-02194	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02196	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02197	Patrol Request	PATR	21	Unfounded
26-02198	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02199	Medical	AMAS	21	Transferred to Other A
26-02200	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02204	Medical	AMAS	21	Transferred to Other A
26-02211	Citizen Dispute	CDIS	21	Settled By Contact
26-02212	Medical	AMAS	21	Transferred to Other A
26-02217	Medical	INFO	21	Transferred to Other A
26-02221	Theft Prop Oth	TPOT	21	Active
26-02225	Theft Prop Oth	TPOT	21	INFORMATION
26-02233	Suspicious	PSC	21	Cleared Adlt Exception
26-02235	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02236	Medical	AMAS	21	Transferred to Other A
26-02256	Patrol Request	VIIN	21	Settled By Contact
26-02257	Traffic Stop		21	CLEARED DRIVER WARNING
26-02259	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02262	Medical	AMAS	21	Transferred to Other A
26-02264	Wanted Person	WANT	21	Investigation Complete
26-02266	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02270	Suspicious	PSC	21	Investigation Complete
26-02272	Dog Problem	ANDC	21	Cleared Adlt Exception
26-02277	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02278	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02290	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02301	Medical	AMAS	21	Transferred to Other A
26-02302	Medical	AMAS	21	Transferred to Other A
26-02322	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02323	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02325	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02327	Utility Problem	UTPB	21	Transferred to Other A
26-02330	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02331	Citizen Dispute	CDIS	21	Cleared Adlt Exception
26-02332	Traffic Stop	TOFF	21	CLEARED DRIVER INFRACT
26-02337	Trespassing	INFO	21	Settled By Contact
26-02340	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02341	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02343	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02366	Suspicious	PSC	21	Investigation Complete
26-02368	Medical	AMAS	21	Transferred to Other A
26-02369	Hospice Death	HOSP	21	INFORMATION
26-02371	Trespassing	TRES	21	Settled By Contact
26-02374	Medical	AMAS	21	Transferred to Other A
26-02396	Barking Dog	ANDC	21	INFORMATION
26-02401	DUI	DUI	21	Cleared Adult Arrest
26-02401	DUI	RTEN	21	Cleared Adult Arrest
26-02422	Wanted Person	WANT	21	UNABLE TO LOCATE
26-02424	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02428	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02429	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02431	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02434	Traffic Hazard	THAZ	21	Cleared Adlt Exception
26-02435	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02441	Domestic Viol	DOMV	21	Cleared Adlt Exception

a)

05/05/26
07:19

Skamania County Sheriff's Office
Incident Audit Report

5059
Page: 3

Incident#	Nature of Incident	Offense Code	Loctn Code	Disposition
26-02450	Traffic Stop		21	CLEARED DRIVER WARNING
26-02451	Traffic Stop	THAZ	21	CLEARED DRIVER WARNING
26-02455	Traffic Stop		21	CLEARED DRIVER WARNING
26-02462	Theft Prop Oth	TPOT	21	Unfounded
26-02467	Medical	AMAS	21	Transferred to Other A
26-02468	Citizen Dispute	CDIS	21	Settled By Contact
26-02469	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02470	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02480	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02484	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02485	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02487	Animal Abuse	ANAB	21	INFORMATION
26-02492	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02495	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02496	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02497	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02500	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02501	Medical	AMAS	21	Active
26-02502	Medical	INFO	21	Transferred to Other A
26-02515	Citizen Dispute	CDIS	21	INFORMATION
26-02519	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02522	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02524	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02544	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02546	Traffic Stop	TOFF	21	Investigation Complete
26-02548	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02549	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02571	Suspicious	SUSP	21	Cleared Adlt Exception
26-02583	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02586	Residential Ala	ALRA	21	Transferred to Other A
26-02587	Residential Ala	ALRA	21	Unfounded
26-02588	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02590	False Report	FIPO	21	Cleared Adlt Exception
26-02597	test	INFO	21	Cleared Adlt Exception
26-02623	Parking Problem	PARK	21	INFORMATION
26-02636	Assault IV	ASIM	21	Settled By Contact
26-02640	Domestic Viol	DOMV	21	Unfounded
26-02641	Wanted Person	WANT	21	Cleared Adult Arrest
26-02642	Welfare Check	WELF	21	Settled By Contact
26-02643	Traffic Stop	TOFF	21	Cleared Adult Arrest
26-02647	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02653	Citizen Dispute	CDIS	21	Investigation Complete
26-02657	Sale/Man Other	CSSO	21	Investigation Complete
26-02658	Welfare Check	WELF	21	UNABLE TO LOCATE
26-02659	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02661	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02666	Medical	AMAS	21	Transferred to Other A
26-02667	Fraud	FRAU	21	Cleared Adlt Exception
26-02670	Medical	AMAS	21	Transferred to Other A
26-02677	Viscious Animal	ANPR	21	Investigation Complete
26-02699	Medical	AMAS	21	Transferred to Other A
26-02700	Juvenile Prob	JUVP	21	Active
26-02701	Jail Problem	JPRB	21	Cleared Adlt Exception
26-02703	Threatening	THRE	21	Cleared Juve Exception
26-02705	Vagrancy	VAGR	21	INFORMATION

a)

05/05/26
07:19

Skamania County Sheriff's Office
Incident Audit Report

5059
Page: 4

Incident#	Nature of Incident	Offense Code	Loctn Code	Disposition
26-02706	Medical	AMAS	21	Transferred to Other A
26-02710	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02711	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02712	Theft-Motorcycl	TVMC	21	Cleared Adlt Exception
26-02715	Traffic Stop	TOFF	21	CLEARED DRIVER INFRACT

Total Incidents: 170

Report includes:

- All dates reported between `00:00:00 04/01/26` and `00:00:00 04/30/26`
- All agencies matching `SCSO`
- All nature of incidents
- All offenses observed
- All offenses reported
- All offense codes
- All dispositions
- All responsible officers
- All locations matching `21`

*** End of Report /tmp/rptTe6H9f-rplwiar.r1_1 ***

a)

05/05/26
07:20

Skamania County Sheriff's Office
Incident Audit Report

5059
Page: 1

Incident#	Nature of Incident	Offense Code	Loctn Code	Disposition
26-01970	Medical	INFO	21	Transferred to Other A
26-01971	Medical	INFO	21	Transferred to Other A
26-01988	Medical	INFO	21	Transferred to Other A
26-02004	Medical	AMAS	21	Transferred to Other A
26-02015	Medical	AMAS	21	INFORMATION
26-02024	Medical	AMAS	21	Transferred to Other A
26-02041	Medical	AMAS	21	Transferred to Other A
26-02042	Medical	AMAS	21	Transferred to Other A
26-02051	Medical	AMAS	21	INFORMATION
26-02080	Medical	AMAS	21	Transferred to Other A
26-02081	Medical	AMAS	21	Transferred to Other A
26-02089	Medical	AMAS	21	Transferred to Other A
26-02164	Medical	AMAS	21	Transferred to Other A
26-02191	Medical	INFO	21	Transferred to Other A
26-02199	Medical	AMAS	21	Transferred to Other A
26-02204	Medical	AMAS	21	Transferred to Other A
26-02212	Medical	AMAS	21	Transferred to Other A
26-02217	Medical	INFO	21	Transferred to Other A
26-02236	Medical	AMAS	21	Transferred to Other A
26-02262	Medical	AMAS	21	Transferred to Other A
26-02301	Medical	AMAS	21	Transferred to Other A
26-02302	Medical	AMAS	21	Transferred to Other A
26-02368	Medical	AMAS	21	Transferred to Other A
26-02374	Medical	AMAS	21	Transferred to Other A
26-02467	Medical	AMAS	21	Transferred to Other A
26-02501	Medical	AMAS	21	Active
26-02502	Medical	INFO	21	Transferred to Other A
26-02666	Medical	AMAS	21	Transferred to Other A
26-02670	Medical	AMAS	21	Transferred to Other A
26-02699	Medical	AMAS	21	Transferred to Other A
26-02706	Medical	AMAS	21	Transferred to Other A

Total Incidents: 31

Report includes:
 All dates reported between `00:00:00 04/01/26` and `00:00:00 04/30/26`
 All agencies matching `SCSO`
 All nature of incidents matching `Medical`
 All offenses observed
 All offenses reported
 All offense codes
 All dispositions
 All responsible officers
 All locations matching `21`

*** End of Report /tmp/rptTe6H9f-rplwiar.rl_2 ***

a)

05/05/26
07:21

Skamania County Sheriff's Office
Incident Audit Report

5059
Page: 1

Incident#	Nature of Incident	Offense Code	Loctn Code	Disposition
26-01961	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-01962	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-01986	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-01994	Traffic Stop	TOFF	21	Investigation Complete
26-02001	Traffic Stop	TOFF	21	CLEARED DRIVER INFRACT
26-02012	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02013	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02037	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02040	Traffic Stop	TOFF	21	Investigation Complete
26-02056	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02064	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02070	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02092	Traffic Stop	TOFF	21	CLEARED DRIVER CITED
26-02126	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02128	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02142	Traffic Stop	TOFF	21	CLEARED DRIVER CITED
26-02146	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02149	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02154	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02155	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02194	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02196	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02198	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02200	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02235	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02257	Traffic Stop		21	CLEARED DRIVER WARNING
26-02259	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02266	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02277	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02278	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02290	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02322	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02323	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02325	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02330	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02332	Traffic Stop	TOFF	21	CLEARED DRIVER INFRACT
26-02340	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02341	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02343	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02424	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02428	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02429	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02431	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02435	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02450	Traffic Stop		21	CLEARED DRIVER WARNING
26-02451	Traffic Stop	THAZ	21	CLEARED DRIVER WARNING
26-02455	Traffic Stop		21	CLEARED DRIVER WARNING
26-02469	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02470	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02480	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02484	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02485	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02492	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02495	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02496	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING

a)

05/05/26
07:21

Skamania County Sheriff's Office
Incident Audit Report

5059
Page: 2

Incident#	Nature of Incident	Offense Code	Loctn Code	Disposition
26-02497	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02500	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02519	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02522	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02524	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02544	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02546	Traffic Stop	TOFF	21	Investigation Complete
26-02548	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02549	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02583	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02588	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02643	Traffic Stop	TOFF	21	Cleared Adult Arrest
26-02647	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02659	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02661	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02710	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02711	Traffic Stop	TOFF	21	CLEARED DRIVER WARNING
26-02715	Traffic Stop	TOFF	21	CLEARED DRIVER INFRACT

Total Incidents: 73

Report includes:

- All dates reported between `00:00:00 04/01/26` and `00:00:00 04/30/26`
- All agencies matching `SCSO`
- All nature of incidents matching `Traffic Stop`
- All offenses observed
- All offenses reported
- All offense codes
- All dispositions
- All responsible officers
- All locations matching `21`

*** End of Report /tmp/rptTe6H9f-rplwiar.rl_3 ***

a)

April 2026	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	Totals
Mileage																							
County	0	967	535	346	2535	937	1322	916	835	2740	1695	1514	462	1162	1417	757							18140
Stevenson	0	89	191	11	275	13	75	230	37	80	71	130	290	29	112	80							1713
N. Bonneville	0	51	128	6	170	0	56	70	23	80	34	36	45	21	42	67							827
USFS	0	0	510	0	405	85	110	0	140	730	40	0	0	0	735	0							2755
Title 3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0							0
Other	0	0	0	0	0	0	0	0	715	0	224	0	0	0	0	0							939
TOTAL	0	1107	1362	363	3385	1035	1563	1216	1750	3630	1680	797	1212	2306	904								24374
Hourly Report																							
Vacation	0.00	11.50	23.00	0.00	0.00	23.00	0.00	0.00	11.50	0.00	11.50	23.00	0.00	0.00	11.50	11.50							126.50
Sick Leave	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	0.00	0.00	0.00	11.50	0.00	4.00							17.50
Training	0.00	0.00	0.00	111.50	0.00	0.00	0.00	0.00	69.00	0.00	46.00	3.50	0.00	6.50	0.00	0.00							236.50
Administration	192.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	0.00							194.00
Patrol/Investigations																							
Schools/Com Svc	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							0.00
Mill A Project	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							0.00
County	0.00	65.25	21.50	13.00	92.00	130.00	77.50	50.00	40.00	116.00	46.00	92.75	70.00	30.25	55.00	63.50							962.75
Stevenson	0.00	41.50	50.50	7.75	48.50	5.00	55.50	59.50	21.25	16.00	35.00	16.00	61.00	16.00	60.50	42.00							536.00
Stev Court	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							0.00
N. Bonneville	0.00	15.25	15.75	6.25	26.00	0.00	23.50	6.50	10.75	19.00	11.50	6.75	9.00	14.00	27.00	30.00							221.25
N. Bonn Court	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							0.00
District Court	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							0.00
Superior Court	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							0.00
USFS	0.00	1.50	57.50	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							62.50
Genge Scenic	0.00	13.00	0.00	0.00	16.00	0.00	15.00	0.00	11.00	18.00	13.50	12.00	0.00	25.00	15.00	0.00							147.50
PP&L	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							0.00
Drug	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							0.00
Special Contracts	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							0.00
Boat	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							0.00
County Traffic Enforce.	0.00	13.00	15.75	10.00	0.00	0.00	1.00	43.00	18.50	18.00	20.50	6.75	21.00	22.25	15.00	11.00							215.75
SAR County	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							0.00
Title 3																							
Emergency Response	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							0.00
SAR Missions	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							0.00
Training	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							0.00
County Traffic Enforce.	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							0.00
SAR Title 3	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							0.00
Total Overtime	0.00	16.00	17.00	0.00	3.00	14.00	0.50	10.00	1.50	0.00	11.50	10.50	10.50	11.50	0.00	12.00							107.50
Total Title 3	0.00	0.00	13.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00							13.00
TOT HRS	192.00	177.00	214.00	177.00	188.00	175.00	173.00	169.00	185.50	187.00	184.00	172.25	171.50	139.00	184.00	174.00							2840.75

INTERLOCAL AGREEMENT FOR BUILDING PERMITTING AND INSPECTION SERVICES

THIS AGREEMENT is entered into between Skamania County (County) and the City of Stevenson (City) for the purposes hereafter mentioned.

WHEREAS, the City has a need for Building Permitting and Inspection Services, and currently does not have personnel adequately trained to meet those needs; and

WHEREAS, the County is willing to provide Building Permitting and Inspection Services for the City under certain terms and conditions; and

WHEREAS, the parties are authorized to enter into interlocal agreements under the Interlocal Cooperation Act, RCW Chapter 39.34, and to cooperate for mutual advantage, now, therefore,

FOR AND IN CONSIDERATION OF the terms and conditions set forth below, the parties agree as follows:

1. Purpose and Intent. The purpose of this Agreement is to provide a mechanism whereby the County may assist the City by providing building permitting and inspection services.
2. Skamania County to Provide Building Permitting and Inspection Services. - The County agrees to provide Building Permitting and Inspection services for all structures within the City's area of jurisdiction for the duration of this Agreement, unless otherwise agreed to by both parties. As used in this Agreement, "Building Permitting and Inspection Services" means and includes building plan review, building permit issuance and providing all inspections and necessary re-inspections for improvements requiring a City Building Permit as defined and codified by the City, now or in the future. County agrees to charge Stevenson a fee equal to the City's fee schedule associated with such permits, and the City agrees to consult with the County prior to changing the fee schedule and not to charge less than the County's fee schedule for the same permit. The County agrees to provide personnel qualified and certified to provide permit technician, plan review and inspection services in accordance with applicable laws and codes. The City understands that the County will afford the same priority to perform building plan review and inspection services as County review and inspections and will not provide a higher or lower priority to City's permits unless specifically agreed to by both parties.
3. Files. The County and the City utilize a shared digital permitting system, through which both parties shall have full and equal access to all permit files, building plans, inspection records, and related documentation at all times. All records shall be maintained within the shared system through issuance of Certificate of Occupancy or other permit finalization. Because the system provides continuous access to both parties, no separate transfer of files is required upon finalization. Record retention shall be governed by applicable state law and adopted records retention schedules.
4. Exclusive Agreement. In order to provide for the long-term viability of this Agreement, this Agreement is exclusive and obligates the County to provide personnel necessary to perform permit technician, plan review, and inspection services within the City, and obligates the City to utilize the County for such services, provided however, it shall not interfere with the ability of the parties to continue to cooperate as mutually agreed upon.
5. Duration of Agreement. This Agreement shall take effect upon signature by the last party

signing the same and shall continue in full force and effect until December 31, 2029
This agreement shall automatically renew for a five-year term commencing January 1, 2030
unless either party gives written notice to the other if its intent not to renew by October 1,
2029 or sooner as provided in paragraph 11, below.

- 6. Payment. Both parties agree that all building permit fees will be accepted and collected by the City. The City shall compensate the County in full for all applicable County fees associated with those permits on a monthly basis through a passthrough payment process.
- 7. Code Enforcement. Unless this agreement is modified, the City shall have sole responsibility for Code Enforcement within their area of jurisdiction. The County agrees to provide the City with all information necessary and held by the County and to cooperate fully in any City investigation and enforcement proceedings.
- 8. Internal Procedures. The City and the County personnel shall develop a flow chart of (or other method of documenting) procedures and shall have the authority to amend procedures to allow for the efficient fulfillment of this Agreement, provided it does not alter the Purpose and Intent of this Agreement.
- 9. Administration. This Agreement shall be jointly administered by the City Administrator and the Community Development Department. The County Building Official/Fire Marshal will attend council meetings as needed upon request by the City. For complaints or grievances, the City's grievance procedure as most recently adopted will be followed, with first allowing the County Building Official/Fire Marshal to research and rectify any issue.
- 10. Liability and Indemnity. Each party agrees to accept all liability associated with their duties agreed upon herein and as modified in the future. Each party agrees to the fullest extent allowed by law to indemnify, defend, and hold harmless the other party against any and all claims, losses, liabilities, suits, and causes of action arising out of, caused, or occasioned by any negligent act, error, or omission of the other party, its elected and appointed officers, agents and employees, in the performance of said party's obligations under this Agreement.
- 11. Termination. Either Party may terminate this Agreement upon 90 days written notice to the other party, or on another termination date by mutual agreement, provided that the provision of Section 10 shall survive termination of this Agreement with respect to any claim or liability arising out of any event occurring prior to the effective date of termination.
- 12. Notices. Notices required by this Agreement shall be provided in writing to the parties at the following addresses (or such other addresses as the parties may from time to time provide each other in writing):

Skamania County
Community Development Department
PO Box 1009
170 NW Vancouver Ave
Stevenson, WA 98648

City of Stevenson
City Administrator
7121 E. Loop Rd
Stevenson, WA 98648

ADDENDUM #1
INTERLOCAL AGREEMENT FOR BUILDING PERMITTING AND INSPECTION SERVICES
BETWEEN THE CITY OF STEVENSON AND SKAMANIA COUNTY

WHEREAS, City of Stevenson has a need for assistance of Fire Marshall services, and

WHEREAS, Skamania County and Stevenson have an existing agreement to provide the services of a building inspector who has extensive Fire Marshall experience, and

WHEREAS, Stevenson Municipal Code 15.01.0S0(D) identifies the Building Official as the City's Fire Code Official,

WHEREAS, the County is willing to provide Fire Marshall Services for the City under certain terms and conditions; and

WHEREAS, the parties are authorized to enter into interlocal agreements under the Interlocal Cooperation Act, RCW 39.34, and to cooperate for mutual advance.

NOW, THEREFORE, in consideration of the terms and conditions set forth below it is agreed as follows:

- 1) The existing 2020 interlocal agreement is amended to include the following services:
 - a. Annual fire inspections of transient lodging (Skamania Lodge, Rodeway-Inn, Stevenson Hotel, Wilder and Pine Cabins, vacation rentals, etc.), Stevenson Elementary and Stevenson High School.
 - b. Annual inspections of all commercial kitchens
 - c. Development reviews.
 - d. Fireworks Stand and Display permit reviews and issuance.
 - e. Additional services as needed such as occupancy determination requests and fire inspections.
- 2) Compensation for these additional services shall be as follows:

Both parties agree that all fire marshal permit and inspection fees shall be accepted and collected by the City, and that the County shall be fully compensated for these fees through a monthly passthrough payment of the applicable permit and inspection fees.
- 3) Records of the permits and inspections will be maintained within the shared digital permitting system, through which both parties shall have full and equal access to all files.
- 4) This addendum shall take effect upon the signature of the last party signing the same and shall continue in full force and effect thereafter until December 31, 2029, or unless terminated by one of the parties.