

AGENDA
CITY OF STEVENSON COUNCIL MEETING
July 16, 2026
6:00 PM, City Hall and Remote

Call-in numbers 253-215-8782, 669-900-6833, 346-248-7799, 312-626-6799, 929-205-6099 or
301-715-8592, Webinar ID 882 5120 2134, **Zoom link** <https://us02web.zoom.us/j/88251202134>
or via Vimeo at <https://vimeo.com/cityofstevenson>

**Items with an asterisk (*) have been added or modified after the initial draft publication of
the Agenda.**

Current Agenda version: *7/14 Changes

1. CALL TO ORDER/PRESENTATION TO THE FLAG: Mayor to call the meeting to order, lead the group in reciting the pledge of allegiance and conduct roll call.

2. PUBLIC COMMENTS:

- a) *Members of the public may address the Council on items not listed on the agenda. Comments are limited to three minutes per speaker unless otherwise extended or limited by the Mayor. Written comments for inclusion in the Council packet must be submitted by noon the day of the meeting to City Hall or via email.

3. CHANGES TO THE AGENDA: The Mayor may add agenda items or take agenda items out of order with concurrence of the majority of the Council

4. CONSENT AGENDA: Consent agenda items are approved in a single motion unless a Councilmember requests removal of an item for separate consideration.

- a) **Minutes** of June 18th, 2026.
- b) **Liquor License Application** - WALKING MAN BREWING, LLC, endorsement applied for: "Direct Shipment Receiver- In WA Only"

Motion: Approve consent agenda items a-b.

5. SHERIFF'S OFFICE REPORT:

- a) **Sheriff's Report** - The Skamania County Sheriff's report for activity within Stevenson city limits for the prior month is presented for council review.

6. COUNCIL BUSINESS:

a) **Sewer Ordinance** - Review of the changes requested at the last meeting during the second reading of the ordinance.

b) ***Engineering Standards Ordinance** - First Reading

Motion: To approve the first reading of Ordinance 2026-1234 setting the engineering standards for the City of Stevenson, Public Works Department.

7. MAYOR AND STAFF REPORTS:

a) Cody Rosander, Public Works Director

b) Jayne Borden, Finance Director

8. VOUCHER APPROVAL: Vouchers will be presented prior to the meeting for council review.

9. ISSUES FOR THE NEXT MEETING: This provides Council Members an opportunity to focus the Mayor and Staff's attention on issues they would like to have addressed at the next council meeting.

10. ADDITIONAL PUBLIC COMMENT: This is an opportunity for members of the audience to address the Council for items discussed at the meeting.

11. ADJOURNMENT - Mayor will adjourn the meeting.

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Agenda change log

7/13 First draft published

***7/14 Changes:**

- added public comments Rice and Stafford (item 2a)
- added item 6b