

AGENDA
CITY OF STEVENSON COUNCIL MEETING
March 05, 2026
6:00 PM, City Hall and Remote

Call-in numbers 253-215-8782, 669-900-6833, 346-248-7799, 312-626-6799, 929-205-6099 or
301-715-8592, Webinar ID 814 9470 4175, Zoom link
<https://us02web.zoom.us/j/81494704175> or via YouTube at
<https://www.youtube.com/channel/UC4k9bA0IEEvsF6PSoDwjvA/>

Items with an asterisk (*) have been added or modified after the initial draft publication of the Agenda.

1. CALL TO ORDER/PRESENTATION TO THE FLAG: Mayor to call the meeting to order, lead the group in reciting the pledge of allegiance and conduct roll call.

2. PUBLIC COMMENTS: *[This is an opportunity for members of the audience to address the Council. If you wish to address the Council, please sign in to be recognized by the Mayor. Comments are limited to three minutes per speaker. The Mayor may extend or further limit these time periods at her discretion. The Mayor may allow citizens to comment on individual agenda items outside of the public comment period at her discretion. Please submit written comments to City Hall in person at 7121 E. Loop Rd, via mail to PO Box 371, Stevenson, WA 98648 or via email to jenny.taylor@ci.stevenson.wa.us by noon the day of the meeting for inclusion in the council packet.]*

3. CHANGES TO THE AGENDA: *[The Mayor may add agenda items or take agenda items out of order with the concurrence of the majority of the Council].*

4. CONSENT AGENDA: The following items are presented for Council approval. *[Consent agenda items are intended to be passed by a single motion to approve all listed actions. If discussion of an individual item is requested by a Council member, that item should be removed from the consent agenda and considered separately after approval of the remaining consent agenda items.]*

- a) **Resolution 2026-0224** A Resolution of the City Council of the City of Stevenson, Washington, appointing a City representative to the Washington State Energy Facility Site Evaluation Council (EFSEC) for purposes of monitoring proposed electric transmission line project partially located within City limits.

MOTION: Appoint Jeff Breckel to would be a voting member on the EFSEC

5. COUNCIL BUSINESS:

- a) **Resolution ###** - Declaring the City of Stevenson a Sanctuary City for Gender Diverse Peoples

- b) **Rock Creek water intake** – Discussion on funding and path forward

6. INFORMATION ITEMS:

- a) **Financial Report** - The Treasurer's Report and year-to-date revenues and expenses through the prior month are presented for council review.

7. MAYOR AND STAFF REPORTS:

- a) Jenny Taylor, Interim City Administrator
- b) Cody Rosander, Public Works Director

8. ISSUES FOR THE NEXT MEETING: *[This provides Council Members an opportunity to focus the Mayor and Staff's attention on issues they would like to have addressed at the next council meeting.]*

9. EXECUTIVE SESSION - City Council will convene in Executive Session under:

- a) Interview Council Applicants - Council will interview applicants for the open position #4. Applications are due on March 4th and will be added to the packet as they are received.

After applicant interviews, council may enter into executive session under RCW 42.30.110(1)(h) to evaluate the qualifications of a candidate for appointment to elective office.

After the interviews and potential executive session, an election will take place by voice vote. The first candidate to receive a majority vote will be appointed. The appointed candidate will be sworn in immediately after the vote at the meeting.

10. ADJOURNMENT - Mayor will adjourn the meeting.

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UPCOMING MEETINGS AND EVENTS:

-Thursday, March 19, 2026 Regular Meeting