

AGENDA
CITY OF STEVENSON COUNCIL MEETING
May 21, 2026
6:00 PM, City Hall and Remote

Call-in numbers 253-215-8782, 669-900-6833, 346-248-7799, 312-626-6799, 929-205-6099 or
301-715-8592, Webinar ID 882 5120 2134, **Zoom**
link <https://us02web.zoom.us/j/88251202134> **or via YouTube**
at <https://www.youtube.com/channel/UC4k9bA0IEEvsF6PSoDwjvA/>

Items with an asterisk (*) have been added or modified after the initial draft publication of the Agenda.

Current Agenda version: *First Draft*

1. CALL TO ORDER/PRESENTATION TO THE FLAG: Mayor to call the meeting to order, lead the group in reciting the pledge of allegiance and conduct roll call.

2. PUBLIC COMMENTS:

- a) Members of the public may address the Council on items not listed on the agenda. Comments are limited to three minutes per speaker unless otherwise extended or limited by the Mayor. Written comments for inclusion in the Council packet must be submitted by noon the day of the meeting to City Hall or via email.

3. CHANGES TO THE AGENDA: The Mayor may add agenda items or take agenda items out of order with concurrence of the majority of the Council

4. CONSENT AGENDA: Consent agenda items are approved in a single motion unless a Councilmember requests removal of an item for separate consideration.

- a) **Minutes** of April 16, 2026.
- b) **Water Leak Adjustment** – The Council is asked to authorize an adjustment for Account No. 13180. The excess usage resulted from a break in the water line which has been addressed by the homeowner. Approval is requested to add \$128.82 as a credit to customer’s account due to the leak.

Motion: Approve consent agenda items a-b.

5. PLANNING COMMISSION APPOINTMENT:

- a) **Motion:** Appoint Tracy Gratto to the Planning Commissioner #5 position.

6. PROCLAMATIONS:

- a) Proclamation celebrating 250th anniversary of the United States of America.
- b) Proclamation recognizing the 36th anniversary of the Americans with Disabilities Act.
- c) Proclamation declaring June 2026 as Pride Month.

7. SHERIFF'S OFFICE REPORT:

- a) **Sheriff's Report** - The Skamania County Sheriff's report for activity within Stevenson city limits for the prior month is presented for council review.

8. COUNCIL BUSINESS:

- a) Sewer Ordinance - First Reading.
- b) **Motion:** Approve the Prothman contract amendment for temporary services.
- c) **Motion:** Approve the Skamania County Interlocal Agreement for Building Permitting and Inspections and Addendum #1 for Fire Marshal services.
- d) Discussion: An Ordinance Amending the Conditional Use Permit(CUP) Review Process and Assigning Final Decision Authority to the City Council.

9. MAYOR AND STAFF REPORTS:

- a) Jenny Taylor, Mayor
- b) Jayne Borden, Finance Director
- c) Cody Rosander, Public Works Director
- d) Daniel Pitariu, Records Manager

10. VOUCHER APPROVAL: Vouchers will be presented prior to the meeting for council review.

11. ISSUES FOR THE NEXT MEETING: *[This provides Council Members an opportunity to focus the Mayor and Staff's attention on issues they would like to have addressed at the next council meeting.]*

12. ADDITIONAL PUBLIC COMMENT: *[This is an opportunity for members of the audience to address the Council for items discussed at the meeting.]*

13. ADJOURNMENT - Mayor will adjourn the meeting.

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****Agenda change log**

5/14 First draft published