

AGENDA
CITY OF STEVENSON COUNCIL MEETING
November 20, 2025
6:00 PM, City Hall and Remote

Call-in numbers 253-215-8782, 669-900-6833, 346-248-7799, 312-626-6799, 929-205-6099 or
301-715-8592, Webinar ID 882 5120 2134, Zoom
link <https://us02web.zoom.us/j/88251202134>

or via YouTube at <https://www.youtube.com/channel/UC4k9bA0IEEvsF6PSoDwjJvA/>

Items with an asterisk (*) have been added or modified after the initial draft publication of the Agenda.

1. CALL TO ORDER/PRESENTATION TO THE FLAG: Mayor to call the meeting to order, lead the group in reciting the pledge of allegiance and conduct roll call.

2. PUBLIC COMMENTS: *[This is an opportunity for members of the audience to address the Council. If you wish to address the Council, please sign in to be recognized by the Mayor. Comments are limited to three minutes per speaker. The Mayor may extend or further limit these time periods at his discretion. The Mayor may allow citizens to comment on individual agenda items outside of the public comment period at his discretion. Please submit written comments to City Hall in person at 7121 E. Loop Rd, via mail to PO Box 371, Stevenson, WA 98648 or via email to wesley@ci.stevenson.wa.us by noon the day of the meeting for inclusion in the council packet.]*

3. CHANGES TO THE AGENDA: *[The Mayor may add agenda items or take agenda items out of order with the concurrence of the majority of the Council].*

4. CONSENT AGENDA: The following items are presented for Council approval. *[Consent agenda items are intended to be passed by a single motion to approve all listed actions. If discussion of an individual item is requested by a Council member, that item should be removed from the consent agenda and considered separately after approval of the remaining consent agenda items.]*

- a) **Water Leak Adjustment** - The Council is asked to authorize an adjustment for Account No. 25425. The excess usage was a result of a leak, which was subsequently repaired with a new water main line and the house being re-piped. Council is asked to authorize waiving \$433.08 from the customer's bill due to the leak.
- b) **Water Leak Adjustment** - Council is asked to authorize an adjustment for Account No. 14730. The excess usage was the result of a broken outdoor water faucet which was immediately fixed by the homeowners once it was discovered. Council is asked to authorize waiving \$182.78 from the customer's bill due to the error.

- c) **2026 Tourism Funding Awards** - The Tourism Advisory Committee presents its recommendations to receive tourism funds in 2026 for Council approval in the amount of \$606,870.
- d) **Christmas Eve Office Closure Request** - City staff request to close City Hall on Wednesday, December 24th prior to the December 25th holiday. Staff taking the day off would use vacation time, comp time, personal time or leave without pay.
- e) **Minutes** of October 2025.

MOTION: To approve consent agenda items a-e.

5. SHERIFF'S OFFICE REPORT:

- a) **Sheriff's Report** - The Skamania County Sheriff's report for activity within Stevenson city limits for the prior month is presented for council review.

6. PRESENTATIONS FROM OUTSIDE AGENCIES:

7. PUBLIC HEARINGS:

- a) **Public Hearing - 2026 Budget & Property Tax Levy** - A public hearing will be held for the 2026 Budget and property tax levy.

8. SITUATION UPDATES:

9. UNFINISHED BUSINESS:

10. COUNCIL BUSINESS:

- a) **Resolution 2025-461 Ad Valorem Tax Levy 2026** - Council is asked to approve Resolution 2025-461 authorizing the 1% increase of the ad valorem tax levy for the 2026 budget.
- b) **Ordinance 2025-1232 Ad Valorem Tax 2026** - Council is asked to approve Ordinance 2025-1232 fixing the amount to be raised by ad valorem taxes for fiscal year 2026.
- c) **Ordinance 2025-1233 - 2026 Budget** - Council is asked to approve Ordinance 2025-1233 authorizing the budget for fiscal year 2026.
- d) **Discussion: Preamble for Expenditures** - Councilors Oldfield and Rice propose outlining a preamble for expenditures brought to Council for approval.

11. INFORMATION ITEMS:

- a) **Financial Report** - The Treasurer's Report and year-to-date revenues and expenses through the prior month are presented for council review.

- b) **Planning Commission Minutes** - Minutes are attached from the Planning Commission meeting for the prior month.

12. CITY ADMINISTRATOR AND STAFF REPORTS:

- a) Cody Rosander, Public Works Director
- b) Wesley Wootten, City Administrator

13. VOUCHER APPROVAL: Vouchers will be presented prior to the meeting for council review.

- a) October 2025 Payroll

14. MAYOR AND COUNCIL REPORTS:

16. ADDITIONAL PUBLIC COMMENT: *[This is an opportunity for members of the audience to address the Council for items discussed at the meeting.]*

18. ADJOURNMENT - Mayor will adjourn the meeting.

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