

**AGENDA**  
**CITY OF STEVENSON COUNCIL MEETING**  
**March 19, 2026**  
**6:00 PM, City Hall and Remote**

Call-in numbers 253-215-8782, 669-900-6833, 346-248-7799, 312-626-6799, 929-205-6099 or  
301-715-8592, Webinar ID 882 5120 2134, **Zoom**  
**link** <https://us02web.zoom.us/j/88251202134>

**or via YouTube** at <https://www.youtube.com/channel/UC4k9bA0IEEvsF6PSoDwjJvA/>

**Items with an asterisk (\*) have been added or modified after the initial draft publication of the Agenda.**

**1. CALL TO ORDER/PRESENTATION TO THE FLAG:** Mayor to call the meeting to order, lead the group in reciting the pledge of allegiance and conduct roll call.

**2. PUBLIC COMMENTS:**

- a) Members of the public may address the Council on items not listed on the agenda. Comments are limited to three minutes per speaker unless otherwise extended or limited by the Mayor. Written comments for inclusion in the Council packet must be submitted by noon the day of the meeting to City Hall or via email.

**3. CHANGES TO THE AGENDA:** The Mayor may add agenda items or take agenda items out of order with concurrence of the majority of the Council

**4. CONSENT AGENDA:** Consent agenda items are approved in a single motion unless a Councilmember requests removal of an item for separate consideration.

- a) **Minutes** of February 19, 2026.
- b) **\*Minutes March 5, 2026.**
- c) **\*Approval of Tourism Advisory Committee (TAC) Funding – CAT Transportation Bus (\$10,000).** Funding is intended to enhance visitor access and support tourism-related transportation consistent with allowable uses of lodging tax revenues.
- d) **\*Water Leak Adjustment** – The Council is asked to authorize an adjustment for Account No. 22180. The excess usage resulted from a break in her line, which has been addressed by the homeowners. Approval is requested to waive \$130.41 from the customer’s bill due to the leak.

**MOTION:** To approve consent agenda item a - d

**5. SHERIFF'S OFFICE REPORT:** The Skamania County Sheriff's report for activity within Stevenson city limits for the prior month is presented for council review.

- a) \*The Skamania County Sheriff's report for activity within Stevenson city limits for the prior month is presented for council review.

**6. GUEST SPEAKERS:**

- a) **Stevenson Downtown Association Update** - Kelly McKee, Executive Director, Stevenson Downtown Association.
- b) **Skamania County Chamber Update** - Angie Martin, Executive Director, Skamania County Chamber.

**7. COUNCIL BUSINESS:**

- a) **\*Action Item – Approval of 2026 Committee Appointments (version 2)**

Consider approval of the Mayor's recommended appointments for 2026 to City boards, commissions, and committees requiring Council confirmation. These appointments include voting members serving on various advisory and statutory bodies.

**MOTION:** To approve the 2026 committee appointments as presented.

- b) **Discussion – Sewer Ordinance**

Council discussion regarding the sewer ordinance moratorium and presentation of options for simplifying and clarifying ordinance language and penalties. Direction may be provided to staff.

- c) **\*Action Item – Approval of Rock Creek Intake Rehabilitation**

Approval of SOW and Contract to support Phase 2 of the Rock Creek Rehabilitation project to support the explorations of the root cause, inspecting divers, jetting services, construction/bidding management and design of a new intake. Funding will be rededicated from the water system plan (\$170,000) towards this emergent need with a budget adjustment of the difference of \$86,561.

**MOTION:** To approve Grayling Engineering to conduct work related to the Rock Creek Intake Rehabilitation as proposed in the scope of work provided not to exceed \$256,651

- d) **\*Action Item – Driveway Standards Resolution**

Consider adoption of a resolution updating the City's driveway standards to reflect current engineering practices, improve safety and access, and provide clearer guidance for development and public works projects.

**MOTION:** To adopt the Driveway Standards Resolution as presented.

**e) Pre-Read – Engineering Standards Resolution**

Staff will provide a preview of proposed updates to engineering standards. A formal resolution will be presented at a future meeting.

**f) \*Action 2026 Contracted Services Agreement – Skamania Economic Development Council (\$29,731)**

The City of Stevenson contracts annually with the Skamania Economic Development Council (EDC) to provide economic development services, including business retention and expansion, technical assistance, grant support, and regional coordination. The proposed 2026 agreement continues this partnership and aligns with the City’s goals of strengthening the local economy, supporting business development, and leveraging regional resources. The total contract amount is \$29,731, which is included in the City’s adopted 2026 budget.

**MOTION:** To approve the 2026 Contracted Services Agreement with the Skamania Economic Development Council in the amount of \$29,731. This contract supports business development, regional partnerships, and economic initiatives that align with the City’s goals of strengthening our local economy and supporting sustainable growth.

**8. INFORMATION ITEMS:**

**a) City Administrator Recruitment Update**

Mayor Taylor will provide an update on the City Administrator recruitment process, including timeline, revised job description, and next steps.

**b) Financial Report**

The Treasurer's Report and year-to-date revenues and expenses through the prior month are presented for council review.

**9. MAYOR REPORT:**

- a) Jenny Taylor– Interim City Administrator report on administrative transition and key operational updates.

**10. STAFF REPORT:**

- a) Cody Rosander - Public Works Director
- b) Jayne Borden - Finance Director

**11. VOUCHER APPROVAL:** Vouchers will be presented prior to the meeting for council review.

**12. COUNCIL COMMITTEE REPORTS:**

**13. ISSUES FOR THE NEXT MEETING:** *[This provides Council Members an opportunity to focus the Mayor and Staff's attention on issues they would like to have addressed at the next council meeting.]*

**14. ADDITIONAL PUBLIC COMMENT:** *[This is an opportunity for members of the audience to address the Council for items discussed at the meeting.]*

**18. ADJOURNMENT** - Mayor will adjourn the meeting.

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