

**AGENDA**  
**CITY OF STEVENSON COMMUNITY ENGAGEMENT MEETING**  
**May 12, 2022**  
**6:00 PM, City Hall**

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**1. Introductions and Protocols**

**2. Topic Overview/Background**

- a) 6-Year TIP Background memo and supporting documents.

**3. Workshop**

**4. Wrap-up/Summary**

**5. Next Steps**

**6. Adjournment**