

AGENDA
CITY OF STEVENSON COUNCIL MEETING
February 19, 2026
6:00 PM, City Hall and Remote

Call-in numbers 253-215-8782, 669-900-6833, 346-248-7799, 312-626-6799, 929-205-6099 or
301-715-8592, Webinar ID 882 5120 2134, Zoom link
<https://us02web.zoom.us/j/88251202134> or via YouTube at
<https://www.youtube.com/channel/UC4k9bA0IEVsF6PS0DwjJvA/>

Items with an asterisk (*) have been added or modified after the initial draft publication of the Agenda.

1. CALL TO ORDER/PRESENTATION TO THE FLAG: Mayor to call the meeting to order, lead the group in reciting the pledge of allegiance and conduct roll call.

2. PUBLIC COMMENTS: *[This is an opportunity for members of the audience to address the Council. If you wish to address the Council, please sign in to be recognized by the Mayor. Comments are limited to three minutes per speaker. The Mayor may extend or further limit these time periods at her discretion. The Mayor may allow citizens to comment on individual agenda items outside of the public comment period at her discretion. Please submit written comments to City Hall in person at 7121 E. Loop Rd, via mail to PO Box 371, Stevenson, WA 98648 or via email to wesley@ci.stevenson.wa.us by noon the day of the meeting for inclusion in the council packet.]*

3. CHANGES TO THE AGENDA: *[The Mayor may add agenda items or take agenda items out of order with the concurrence of the majority of the Council].*

4. CONSENT AGENDA: The following items are presented for Council approval. *[Consent agenda items are intended to be passed by a single motion to approve all listed actions. If discussion of an individual item is requested by a Council member, that item should be removed from the consent agenda and considered separately after approval of the remaining consent agenda items.]*

a) Minutes of January 2026.

MOTION: To approve consent agenda items a-__.

5. SHERIFF'S OFFICE REPORT:

- a) **Sheriff's Report** - The Skamania County Sheriff's report for activity within Stevenson city limits for the prior month is presented for council review.

6. UNFINISHED BUSINESS:

7. COUNCIL BUSINESS:

- a) **Sewer Ordinance Working Session** - Council will use this time to discuss proposed changes to the city sewer ordinance.

8. INFORMATION ITEMS:

- a) **Financial Report** - The Treasurer's Report and year-to-date revenues and expenses through the prior month are presented for council review.
- b) **Driveway Standards One-Pager** - Public Works Director Rosander presents a clarifying document on driveway standards in the city.

9. MAYOR AND STAFF REPORTS:

- a) Jenny Taylor, Mayor
- b) Cody Rosander, Public Works Director
- c) Wesley Wootten, City Administrator

10. VOUCHER APPROVAL: Vouchers will be presented prior to the meeting for council review.

11. COUNCIL COMMITTEE REPORTS:

12. ISSUES FOR THE NEXT MEETING: *[This provides Council Members an opportunity to focus the Mayor and Staff's attention on issues they would like to have addressed at the next council meeting.]*

13. ADDITIONAL PUBLIC COMMENT: *[This is an opportunity for members of the audience to address the Council for items discussed at the meeting.]*

14. ADJOURNMENT - Mayor will adjourn the meeting.

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