

AGENDA
CITY OF STEVENSON COUNCIL MEETING
September 18, 2025
6:00 PM, City Hall and Remote

Call-in numbers 253-215-8782, 669-900-6833, 346-248-7799, 312-626-6799, 929-205-6099 or 301-715-8592, Meeting ID 889 7550 7011, Zoom link <https://us02web.zoom.us/j/88975507011> or via YouTube at <https://www.youtube.com/channel/UC4k9bA0IEEvsF6PSoDwjJvA/>

Items with an asterisk (*) have been added or modified after the initial draft publication of the Agenda.

1. CALL TO ORDER/PRESENTATION TO THE FLAG: Mayor to call the meeting to order, lead the group in reciting the pledge of allegiance and conduct roll call.

2. PUBLIC COMMENTS: *[This is an opportunity for members of the audience to address the Council. If you wish to address the Council, please sign in to be recognized by the Mayor. Comments are limited to three minutes per speaker. The Mayor may extend or further limit these time periods at his discretion. The Mayor may allow citizens to comment on individual agenda items outside of the public comment period at his discretion. Please submit written comments to City Hall in person at 7121 E. Loop Rd, via mail to PO Box 371, Stevenson, WA 98648 or via email to wesley@ci.stevenson.wa.us by noon the day of the meeting for inclusion in the council packet.]*

3. CHANGES TO THE AGENDA: *[The Mayor may add agenda items or take agenda items out of order with the concurrence of the majority of the Council].*

4. CONSENT AGENDA: The following items are presented for Council approval. *[Consent agenda items are intended to be passed by a single motion to approve all listed actions. If discussion of an individual item is requested by a Council member, that item should be removed from the consent agenda and considered separately after approval of the remaining consent agenda items.]*

a) **Water Leak Adjustment** - The Council is asked to authorize an adjustment for Account No. 22290. The excess usage was a result of a malfunctioning faucet left on in the homeowner's garden which has been addressed. Council is asked to authorize waiving \$211.02 from the customer's bill due to the error.

b) **Minutes** of August 2025.

MOTION: To approve consent agenda items a-b.

5. SHERIFF'S OFFICE REPORT:

- a) **Sheriff's Report** - The Skamania County Sheriff's report for activity within Stevenson city limits for the prior month is presented for council review.

6. COUNCIL BUSINESS:

- a) **Budget Planning Calendar Presentation** - City Administrator Wootten presents the proposed calendar for planning the 2026 Stevenson Budget, and invites feedback on the scheduled dates for council and public participation.
- b) **Ord. 2025-1231 - City Engineering Standards** - Public Works Director Cody Rosander presents Ordinance 2025-1231, setting the engineering standards for the City of Stevenson public works construction projects.

Motion: To approve Ordinance 2025-1231 setting the engineering standards for the city Public Works Department.

- c) **Special Water Leak Adjustment** - City Council is asked to consider an excess water leak adjustment for Account #12910 in the amount of \$11,787.62 due to a line break at the customer's residence. This amount exceeds the maximum reimbursement limit of \$1000.

Motion:

7. INFORMATION ITEMS:

- a) **Chamber of Commerce Report** - The report presented describes some of the activities conducted by Skamania County Chamber of Commerce in the prior month.
- b) **Financial Report** - The Treasurer's Report and year-to-date revenues and expenses through the prior month are presented for council review.

8. CITY ADMINISTRATOR AND STAFF REPORTS:

- a) Ben Shumaker, Community Development Director
- b) Carolyn Sourek, Public Works Director
- c) Ben Shumaker, Interim City Administrator

9. VOUCHER APPROVAL: Vouchers will be presented prior to the meeting for council review.

10. MAYOR AND COUNCIL REPORTS:

11. ISSUES FOR THE NEXT MEETING: *[This provides Council Members an opportunity to focus the Mayor and Staff's attention on issues they would like to have addressed at the next council meeting.]*

12. ADDITIONAL PUBLIC COMMENT: *[This is an opportunity for members of the audience to address the Council for items discussed at the meeting.]*

13. EXECUTIVE SESSION - NONE.

14. ADJOURNMENT - Mayor will adjourn the meeting.

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